

SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. III.

TORONTO, SEPTEMBER 16, 1882.

No. 22.

Be not deceived; GOD
is not mocked; whatso-
ever a man SOWETH,
that shall he also
REAP.

BULLETIN FUND.

WE once more remind our friends that the bulletin will only be published as the fund permits.

Received from a friend, \$1.00.

EXHIBITION WORK.

THE storm of Thursday morning nearly brought to a conclusion our work in the Exhibition grounds. The damage done to the tent was not very serious, but will entail some expense for repairs before it can be made ready for future efficient service. We feel grateful that there was so little damage done. There being no tokens of the storm abating, we did not attempt to re-erect the tent during that day, but early on Friday morning it was put into order again, and a noon meeting held. The Exhibition closed on Friday evening, when the tent was taken down and packed for service at the Volunteer Camp, Niagara, which opens on Monday, 18th inst.

The attendance and interest at the meetings held in the tent, was most encouraging. At every meeting (three being held daily), the tent was full, and at times literally packed. The gospel was presented earnestly and in all its purity. A *living* Saviour for *dying* men was ever the theme, and thank God some were met with who realized their need of such a Saviour. Of course the work was that of *sowing*, (and truly it was by the way-side). The seed sown was pure, and it had life, so that the results must come in due course although the sower may not be permitted to reap.

Very many Christians were cheered and encouraged by their visit to the tent, and unconverted men apparently untouched by the verbal message of love, nevertheless gave expression to their appreciation of this effort to make their visit to the Exhibition one of pleasure.

Over 25,000 tracts and folders, and about 700 Testaments, were distributed in the tent. The record is now with the Master. We have endeavored, by God's grace, to do what we could, and we leave the results with Him.

We desire to record our thanks to J. J. Withrow, Esq., President, J. McGee, Esq., Manager, and H. J. Hill Esq., Secretary of the Exhibition Committee, for favors extended, also to Mr. Skerrow Superintendent of the grounds, for his courtesy to us. Thanks are also due to Messrs. Kent Bros. for a clock; J. & G. Strathern for a water filter; Rev. W. Briggs, Methodist Book Room; John Young Esq., Bible House; and the Willard Tract Depository for donations of pamphlets and tracts.

We acknowledge receipt of two volumes for the Library, from a Lady friend.

CHINESE CLASS.

OUR Chinese Class is progressing very favorably. In fact, thus far the progress made has far exceeded the expectations of the originators of the class. The gentleman who has assumed charge has spared no effort toward securing the attendance of the pupils, and it speaks well for the interest taken when we find that out of some 16 Chinamen in our city 9 attend the class. An organ has been purchased by the chairman, and a number of Chinese and other notices are being prepared to adorn the walls of our Bible Parlour in which the class meets.

WORKERS' MEETING.

A VERY interesting meeting of the Workers was held on Monday, 4th inst., with a large attendance. The primary object of the gathering was to make arrangements for an extra number of workers to be in attendance at the Rooms and receive visitors during the Exhibition week. No difficulty was experienced in securing an efficient staff for the week. The reports made by some of the workers among boarding houses was most interesting, and there can be no doubt but that this department of the work is beginning to bear fruit, and will, if faithfully continued, prove a great blessing to many young men.

BIBLE CLASS.

WE are thankful to note the increasing interest taken in the Monday evening Bible Class, (for young men only.) The Sunday afternoon class is also well attended.

OUR ANNUAL GATHERING.

IT is purposed (D. V.) to hold our annual meetings for reception of reports, election of officers, &c., on Tuesday, Oct. 3rd and 10th, and our Anniversary on Tuesday, 17th. Members will please bear this in mind and make it a point to be with us.

"The Wages of Sin is Death; but the Gift of God is Eternal Life through Jesus Christ our Lord."

Romans vi. 23.

SAVED WHEN I LIKE.

BUT I can be saved when I like," is the language of an unawakened sinner, blinded by Satan, the god of this world. One thus blinded reckoned on a few minutes at life's close to get ready for eternity. But he was taken away suddenly by the stroke of God, without even a few minutes to prepare. The time to be saved is when *God* likes, and that is *now*.

THE SWORD.

THE gospel sword is as sharp as any, "sharper than any, two-edged sword," as we are told on the highest authority. The best preachers and the best teachers are those who are most familiar with the Bible, and who use it most freely and most vigorously. Yet when a preacher or a teacher fails of a hearing, he is very likely to complain that "the people don't like the pure gospel." The trouble is not with the pure gospel, but with the poor mixture he passes off for gospel. The gospel sword is sharp enough, but its edge is covered by his bandages. The ministers who wear longest, and who are surest of a hearing year after year, are the ministers who wield the gospel sword with its naked edge flashing at every wave. To those who really want religious instruction, there is nothing more attractive than the Bible.

YOUNG MEN'S BIBLE CLASS

EVERY MONDAY EVENING,
AT 8 O'CLOCK,
ALL INVITED.

GLEANINGS FROM THE PSALMS.

No. 2.

BY ALF. SANDHAM.

DAVID'S TESTIMONY TO THE WORD OF GOD.

WHAT IT IS.

Right	33:	4
Tried (or Refined) marg. .. .	18:	30
The Truth	119:	142
Pure	12:	6
Very Pure	119:	140
Very Sure.	93:	-
Settled	119:	89
Everlasting	119:	152
Wonderful	119:	129

WHAT IT DOES.

Converts	19:	7
Enlightens	119:	130
Gives Peace	119:	165
Strengthens	119:	28
Makes Truthful	119:	30
Imparts Freedom	119:	45
Takes way Shame	119:	6
Imparts Boldness	119:	46
Quickens	119:	25
Cleanses	119:	9
Keeps from Sin	119:	11
" " Straying	119:	67
" " Path of the Destroyer .. .	17:	4
" " Covetousness.. .. .	119:	36
Causes to Hate Evil	119:	104
Gives Stability	37:	31
Counsels	119:	24
Enables us to meet Reproach .. .	119:	42
Gives Wisdom	19:	7
" Understanding	119:	130
" Hope	119:	49
Comforts	119:	92
Delights	119:	24-97
Rejoices the Heart.. .. .	19:	8
Gives Contentment	119:	71
Calls forth Praise	119:	7
Satisfies.. .. .	19: 10; 119:	72, 103
Rewards	19:	11

In view of these truths, let our prayer
be.. .. . 119: 18

And, dear fellow-workers in the vineyard of
the Lord, read Acts 20: 32.

GOD'S Book, God's Church, and
God's Day are the three
pillars of American society.
Without them, it must go
the way of all flesh, and God will raise
up some other nation or continent to
carry on his designs: but with them, it
will continue to prosper, notwithstand-
ing all hindrances from without and
within."—*Rer. Dr. Schaff.*

JESUS

neither is their

SALVATION

in any other: for there is

NONE OTHER NAME

under Heaven given

AMONG MEN

whereby-we

MUST BE SAVED.

Acts iv. 12.

D RINK to make me work,"
remarked a young man. A
poor old drunkard standing
by, replied, "Yes boy, drink
and it will make thee work. I once
owned a fine farm, but I drank to make
me work. I have laid my two beautiful
boys in drunkards' graves, and their
broken hearted mother by their side. I
have passed my three score years, but
I must work for my daily bread. Yes,
boy, drink, and it will make thee work.

Remember

THE

EVANGELISTIC BIBLE CLASS

HELD

Every Sunday Afternoon,

AT 3 O'CLOCK, FOR ONE HOUR.

All are invited.

**GOSPEL AND SONG
SERVICE,**

Every Sunday Evening,

AT 8.30.

GOOD SINGING.

SHORT GOSPEL ADDRESSES.

COME!

REMEMBER

—THE—

Young Men's Meeting,

Held

EVERY SATURDAY EVENING,

AT 8 O'CLOCK, FOR ONE HOUR.

COME!

Bulletin for Week Commencing Sept. 18, 1882.

MONDAY.....	Sept. 18....	12.00	M.	THANKSGIVING AND PRAISE MEETING. Alf. Sandham.
			8.00 P.M.	WORKERS' BIBLE CLASS. Conducted by the Secretary.
TUESDAY.....	" 19....	12.00	M.	NOONDAY PRAYER. W. E. Burford.
WEDNESDAY	" 20....	12.00	M.	NOONDAY PRAYER. W. Marks.
THURSDAY...	" 21....	12.00	M.	NOONDAY PRAYER. F. Aston.
FRIDAY	" 22....	12.00	M.	NOONDAY PRAYER. J. Nobbs.
			8.00 P.M.	BOYS' MEETING. J. J. Findlay.
SATURDAY ..	" 23....	12.00	M.	NOONDAY PRAYER. R. Merryfield.
			8.00 P.M.	YOUNG MEN'S MEETING. J. J. Gart- shore.
SUNDAY.....	" 24....	3.00 P.M.		EVANGELISTIC BIBLE CLASS.
			8.30 P.M.	GOSPEL & SONG SERVICE. S. Caldecott.

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETING.

SUNDAY, Sept. 24, 3.00 P.M.—Gospel Meeting at Union Station.