



THE HERALD

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JAMES MCISAAC,
Editor & Proprietor.

LENTEN PASTORAL

(Read in the churches of this diocese on Sunday last.)

JAMES CHARLES McDONALD, by the Grace of God, and favor of the Apostolic See, Bishop of Charlottetown.

To the Clergy and Laity of the Diocese of Charlottetown, health and Benediction in the Lord.

DEARLY BELOVED.—At all seasons of the year it is our duty as Christians and children of God to adopt such measures as Providence appoints for our eternal salvation. What is obligatory on us at all times, in the matter of saving our souls, is particularly so during the holy season of Lent. We are now approaching that holy season, when the Church calls upon us in a special manner, to cast aside the tattered garments of religious indifference, and to vest ourselves with the clothing of God's saving grace.

The great undertaking of our lives, Dearly Beloved, is the eternal salvation of our immortal souls. For this end were we created by the omnipotent hand of the eternal God; for this purpose, did God send His prophets and teachers during the Old Dispensation; with this intent did Christ, the Son of the living God assume human nature, in order to satisfy the outraged justice of His eternal Father by dying on the Cross for our redemption, having promulgated the saving doctrine of the New Dispensation, and having established His holy Church, which was, and is, to continue His divinely constituted mission even to the consummation of ages.

His omnipotence, were in a very great measure intended for the accomplishment of our eternal salvation. And yet, envied by the deceitful maxims of an erratic and material world, and breathing the pestiferous atmosphere of licentiousness and selfishness, mankind is only too prone to forget, and even to contemn, the high destiny appointed for him by our Sovereign Lord of Heaven. Indeed, the lamentations of the prophets of old may well be applied to many, who regard themselves as living members of God's holy Church: "O my people, what have I done to thee, or in what have I molested thee? answer thou me. For I brought thee out of the land of Egypt, and delivered thee out of the house of slaves."

It is therefore abundantly evident how offensive to our Divine Lord is this evil habit, and all Christians and particularly Christian parents, should ever be careful in conversation, never to permit, or permit, say such grave impropriety in the language of their children, or their associates, and to remove from them all proximate occasions leading thereto, bearing in mind the solemn warning of the inspired Psalmist: "With the holy thou wilt be holy; and with the innocent man thou, wilt be innocent; and with the elect thou wilt be elect; and with the perverse thou wilt be perverse." (Ps. xvii.)

But, Dearly Beloved, if the taking of God's holy name in vain even in the ordinary manner of life, be so strictly forbidden by Revelation and by the ordinances of our holy Church, and if the violation of this commandment be so great a sin in the sight of God, much more so is the selling of that same holy name to witness any false statement. Untruthfulness is an unambiguous stigma even in the sight of man. Human soliloquy, even in its imperfect state, and apart from all influences of grace, naturally revolts from giving expression to what it knows to be false; and it is only by doing untruthful violence to one's better natural inclinations that this degrading and pernicious habit can be formed or fostered. In the sight of God it is an abomination: God is "the truth and the life," and consequently, whatever opposes truth, is in violent opposition to His high attributes of our Heavenly Lord. "God is not as man, that he should lie," says the inspired writer (Numb. xxiii), while the saintly precursor of our Divine Lord tells us that "He that hath received his testimony, hath testified by his seal, that God is true." (John iii.)

One of the earliest oracles of the government of His chosen people was a strict prohibition of this wretched vice. "And the Lord spake to the congregation of the people of Israel, and thus shalt say to them: 'You shall not lie, neither shall any man deceive his neighbour.'" (Lev. xix.) The sacred pages of Divine Revelation frequently refer in severe tones to this evil, and speak with no uncertain sound as to the chastisement which it merits. "(The Lord) bethelieveth a lying tongue. . . a deceitful witness that uttereth lies" (Prov. vi). "Lying lips are an abomination to the Lord" (Ps. xii) "A lie is a foul blot in a man. . . A thief is better than a man who says a lying, but both of them shall inherit destruction" (Eccles. x). "He that gathereth treasures by a lying tongue, and vain and foolish, shall stumble upon the snare of death." (Prov. xi) And the Apostle St. John in the Apocalypse, referring to the kingdom of Heaven, says: "There shall not enter in anything defiled, or any thing that worketh abomination, or a lie; but they that are written in the book of Life of the Lamb." (Apoc. xxi.) How much more heinous, therefore, must be the crime of calling down God's name to witness what is false! In the whole annals of private, public or social degradation, there are few sins of such a grievous character as that of perjury, and it is our earnest prayer in the sight of Heaven that no one among the faithful of this diocese should ever become a participant in such a crime. In this sin the Almighty and Eternal God, who is the all perfect Being, who is truth itself, is solemnly called down from the immaculate throne of Heaven to stand upon a false statement, thereby making a mockery of His omnipotence, His sanctity, and His justice; indeed almost making a just man renounce of His Divinity. Moreover, in relation to our fellow-beings on earth, it is a most pernicious crime; for, as a lawful oath is the supreme test, and the ultimate seal of mutual confidence between man and man, its violation destroys the last means of preserving truth and honesty among men, in their various pursuits, and consequently overturns the very foundation of all honest, social intercourse.

for dressing fish and other foods is permitted at all meals, excepting on Ash Wednesday and Good Friday. A flesh meat and fish are not allowed at the same meal. The grace of our Lord Jesus Christ be with you all. Amen. Given at Charlottetown, on the Feast of the Purification, of JAMES CHARLES McDONALD, Bishop of Charlottetown.

HENRY DALRY, Conservative organizer for Quebec, was in Ottawa some days last week discussing the proposed plan of campaign with Sir Charles Tupper. Mr. Dalry says the recent move made by Sir Charles towards strengthening the party in Quebec has, judging from communications received from all parts of Canada, had most encouraging effects on the party generally. "Naturally Mr. Dalry declined to discuss for publication questions relating to the organization. The dates of Tupper's meetings in West Huron were arranged. He was to speak at Clinton to-day and Goderich tomorrow.

The Dominion Government is going it again. "Wait until you see us next year," said Tarte, some months ago; and the public has not had long to wait. Last month in order to meet increasing liabilities the Government had to negotiate in London a temporary loan amounting to £500,000 sterling. Capital expenditure advanced from \$2,719,000 to \$5,652,000 this year, an increase for seven months of \$2,933,000. The revenue for last month, \$3,550,000, was practically the same as in January, 1898, the increase being only \$38,000. The expenditure, however, \$6,540,000, was \$234,000 in excess of last year. Postal revenue for January fell off \$69,000, the loss under this head being \$189,000.

It is not a matter for surprise that the Almighty should sternly prohibit such a grievous offense and fufillate the severest maledictions against the perjurer, as we read in various passages of Divine Revelation. "And the Lord spake to Moses saying: 'Speak to all the congregation of the people of Israel, and thou shalt say to them: 'Thou shalt not swear falsely by my name, nor profane the name of the Lord, I am the Lord.'" (Lev. xix.) "And He said to me: 'This is the curse, that goeth forth over the face of the earth; for every thief shall be judged, as is there written; and every oath that sweareth in like manner shall be judged by it. I will bring it forth, saith the Lord of Hosts; and it shall come to the house of the thief, and to the house of him that sweareth by my name; and it shall consume it, with the timber thereof, and the stones thereof. (Zec. vi) 'He that despised the oath, breaking his covenant, and beheld he hath given his hand; and having done all these things, he shall not escape. I will lay up in mine ear the oath he hath despised, and the covenant he hath broken.'" (Ez. xvii.) And our Divine Lord himself gives His solemnly defined sanction to this doctrine, as we read in the fifth chapter of St. Matthew. "Again you have heard that it was said to them of old: 'Thou shalt not forswear thyself; but thou shalt perform thy oaths to the Lord. But I say to you, not to swear at all, neither by Heaven, for it is the throne of God; nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black, but let your speech be, yes, yes, no, no; for whatsoever is more than these cometh from evil.'" (Matt. v.)

Wherefore, dearly beloved, in view of the moral destruction wrought by this repulsive vice, and knowing the severity with which Almighty God visiteth all who unjustly commit such a crime, we should ever be most assiduous in cultivating the habits of truthfulness and honesty, in all intercourse with our fellow beings on earth, following the inspired injunction given by St. Paul to the Ephesians: "And be ye renewed in the spirit of your mind, and put on the new man, who according to God is created in justice, and holiness and truth. Wherefore, putting away lying, speak ye the truth, every man with his neighbor, for we are members one of another. . . And give up the holy spirit of God, whereby you are sealed to the day of Redemption. Let all bitterness, and anger, and indignation, and clamor, and blasphemy, be taken away from you, with all malice. And be kind to one another, merciful, forgiving one another, even as God hath forgiven you in Christ." (Eph. v.)

By virtue of authority granted us by the Holy See, we publish for the present Lenten season the following dispensations: 1. The use of fish meat without restriction on all Sundays. 2. The use of fish meat at the principal meals on Wednesdays, Thursdays and Saturdays, before Lenten and Easter. 3. The use of shellfish and land animals, even in their imperfect state, and apart from all influences of grace, naturally revolts from giving expression to what it knows to be false; and it is only by doing untruthful violence to one's better natural inclinations that this degrading and pernicious habit can be formed or fostered. In the sight of God it is an abomination: God is "the truth and the life," and consequently, whatever opposes truth, is in violent opposition to His high attributes of our Heavenly Lord. "God is not as man, that he should lie," says the inspired writer (Numb. xxiii), while the saintly precursor of our Divine Lord tells us that "He that hath received his testimony, hath testified by his seal, that God is true." (John iii.)

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Children should always increase in weight. Not to grow, not to increase in flesh, belongs to old age.

Present and future health demands that this increase in weight should be steady and never failing.

To delicate children, Scott's Emulsion brings richer blood and firmer flesh.

Better color comes to the cheeks and stronger muscles to the limbs.

The gain in weight is substantial; it comes to stay.

Scott & Bown, 411 Douglas Street, and all druggists.

SCOTT & BOWN, CHICAGO, ILLINOIS.

"JESU AMOR NOSTER."

G. A. C. IN SACRED REBENT BATTERY.

The organ, and the far the best.

Of gold blooms the west.

A pass falls o'er us like the deep.

Great millions of rest, 'neath the wings of the angels, step of Him, Just, our beloved, Jesus.

Over the wintry wastes of sin.

He comes, with blessing feet.

And the pine-branch right, in His name.

In the shadow, green and sweet.

For the hearts He loved are closed to Him, A Wanderer, in the street.

Then comes to us, Jesu, at eve, When the gold blooms the west.

We'll tell Thee our love, like the beloved John.

Boiling on Thy breast.

And Thou wilt give if we fall asleep, Jesu Amer, our Rest.

The Doctor's Compromise.

[SACRED HEART REVIEW]

Young Doctor Felton, famous, rich and admired by the circle he moved in, was somewhat uneasy and discontented.

He had a retrospective mood, in which memories of the past welled up in his heart, controlled him.

Under the influence this busy young doctor, the astonishment of the profession, whose firmness and almost womanly gentleness alleviated the fever-racked hospital patient, and whose kindness brightened the life of many a poor factory girl, as his skill satisfied the wealthy society lady, became almost a boy again.

He could not be more than twenty-eight, but one might read experience in that clever, good looking young face.

Private lines marked his features as his thoughts dwelt upon his little home on the hillside, beset by his mother's flower-beds and clinging vines.

There, next door, had been the home of the little girl who had been the first friend a boy ever had, as he used to think in those days.

What a refreshing sensation the thought of that little girl brought! and the young doctor smiled unconsciously as he pictured the pranks they played together.

The smile faded as his mother's early death came to him, how she had died in her youth and happiness, leaving him with his grief-stricken father.

And when they came back to you? The other nodded again. "Then I may venture to say that by then you will be led back to the faith in which you were born."

The doctor was now getting merry, as he saw his friend becoming earnest, and called him by declaring that no power on earth could make him believe otherwise than he did, unless it was the proof based on scientific data he had before mentioned.

"If ever it does come to pass our wives," answered the doctor, "I'll devote myself more than ever to your poor, Father."

A knock at the door interrupted their conversation. Opening it, Father Ryan was handed a letter wrapped specially to hasten its delivery.

The rather unaccounted glance he at first cast on the envelope suddenly vanished, and a look of interest and great anticipation succeeded.

Examining himself, he broke the seal and found his interest justified, for it was from an old priest who had been a great friend of his, and whom he had not heard from in years.

The letter informed him that his friend had a parish in a little New England town, and the reason of his writing was to request a favor.

Evidently Father Ryan thought the doctor might like to hear what the letter contained, for, asking him to listen, he read the following excerpt:—

"Knowing that your circumstances bring you into daily contact with the best medical men in the city, I beg of you by any means possible to persuade some specialist in brain diseases to come up here immediately.

The patient is a young lady, the only child left a widowed mother. The local physicians are mystified at the case, and declare a cure impossible. But I would not accept that decision without making a great effort to secure some one who could speak more authoritatively. Let no fear of expense retard you.

"If you can do this favor for me you will secure my lasting gratitude, besides a mother's blessing. Believe me,

"Yours sincerely in Christ, "THOMAS BASKERVILLE."

Turning to the doctor, the young priest inquired if he had not deeply investigated disorders affecting the brain.

"It has been my favorite study," he replied.

"Well, then, would you not be willing to take up this case which so puzzles the village doctors?"

"If you wish it, I can accomplish the journey so as to return to-morrow morning, I am willing. But you have not mentioned where you wish me to go, have you?"

"True! The name of the town is Brassville, in Connecticut, on the New York, New Haven and Hartford Railway, not far distant from Hartford, I believe."

"Brassville is a name I never heard of in Connecticut, which is my own home, Father, and I was born in the vicinity of Hartford; but I suppose, since I've forgotten so many things, I've also let slip the names of towns; but if you say I can get there and return in the limited time at my disposal, I shall be very glad to do whatever lies in my power for the young lady."

"Then, doctor, it's settled, and I'll telegraph to Father Berkeley to meet you tonight at the station. Now you must hurry your preparations, for your train will leave in about an hour. Good-bye, and on your journey reflect upon the things I've said to you this afternoon."

This parting shot brought a smile to the doctor's face as he left the house and hastened towards his own home. Arriving here he selected the necessary articles, and was off directly for the Grand Central Station.

And as he went along he was again plunged into the thoughts that had possessed him all the afternoon. How singular it was that after the hours he had given to his childhood's home that day he should now be on his way to the vicinity in which those hours were so happily passed.

He thought his light and passed out through the gates, leaving himself comfortably in his seat, he gave himself up to the congenial memories and the words of Father Ryan.

He was going to a town called Brassville, and if that town was near Hartford it was not far from where he himself had passed his early days. He, however, could not recollect any such place. His own town bore the old Indian name of Mistastuck. But as he did not remember the names of all the places he once knew, his inability to recall the very modern name of Brassville did not cause him much uneasiness.

By the time the conductor to notify him should be his destination, and closing his eyes, he leaned back in his seat the images of olden days and dreams.

(To be continued.)

Francis McNitt, well known in the Catholic world for his charitable endeavors on behalf of the working classes and of the poor, has been made a knight commander of St. Gregory the Great by a motto proprio of the Holy Father.

Mr. Elias Meyer has been made Patriarch of Antiochia of Syria-Maronite, in succession to the late Patriarch, Mr. John Hagg.

DR. WOODS' NORWAY PINE SYRUP. HEALS AND SOOTHES THE LUNGS. BRONCHITIS, COUGHS AND COLDS. CURED BY DR. CLIFF. Diphtheria registered in U. S. and Canada. Good Stamp for information, or call at Charlottetown, Friday, Saturday and Sunday.

MISCELLANEOUS. "I might glad," said the old colored inhabitant, "dat de wof' only turns youn' once in a day, kaze ef ever his turned in de nighttime his would 'er touched me at many a henroo."

Minard's Liniment cures Garget in Cows. RACKING RHEUMATISM. Quickly and completely cured by the use of Milburn's Rheumatic Pills.

DR. LOW'S WORM SYRUP is the simplest and safest remedy for expelling worms of all kinds. Contains its own Cathartic. Price 25c.

AFTER GRIPPE. The heart and nerves are often weak, the blood watery, and the whole system debilitated. Nothing will restore the health and strength so quickly as Milburn's Heart and Nerve Pills.

FOR internal or external use HAYGARD'S YELLOW OIL cannot be excelled as a pain reliever and soothing remedy for all aches.

Minard's Liniment Relieves Neuralgia. Minard's Liniment Cures Diphtheria.

BRONCHITIS AND GROUP. Mrs. Henry Warden, Winthrop, Ont., says: "I have used Haygard's Yellow Oil for the past 12 years and find it a wonderful remedy for Croup and Bronchitis. I am never without it in the house." Price 25 cents.

A BRITISH SOLDIER Tells how Milburn's Heart and Nerve Pills Conquer Disease. Like the conquering armies of Britain, which are marching to victory in every quarter of the globe, Milburn's Heart and Nerve Pills conquer disease.

BILIOUS. "Last summer I was troubled with Sick Headache and Biliousness, and could not sleep at night. I tried several doctors but to no effect, and got completely discouraged. At last I saw an advertisement telling about Burdock Blood Bitters. My husband induced me to try it, and to-day I am using the third bottle, and can truly say it has done me a wonderful amount of good. I feel better than I have for years, and am confident I owe my restored health to B. B. B." MRS. EDWARD BECK, Riverside, N.B.

B. B. B. is the best remedy for Biliousness, Constipation, Sick Headaches, Coated Tongue, Liver Complaint, Jaundice, Bile, Stomach, Blood Humors, and all Diseases of the Stomach, Liver, Kidneys and Bowels.

The Best Medicine For Keeping the Home Bright, Cheerful and Happy is Music.

GOOD MUSIC, such as can be produced on our DOMINION, OR KARN ORGANS AND PIANOS.

Nothing like it to drive away care. If you think you cannot afford it, why come in and see us, and it will be a GREAT SURPRISE to you to learn HOW CHEAP and on what EASY TERMS you can have a good ORGAN or a PIANO. We often have good second hand goods at less than HALF PRICE. Everything we sell fully guaranteed.

JUST A BAD COLD. A sharp stinging pain in the back—you think it doesn't amount to anything—be all right in a few days—but if it doesn't get all right—kidneys are not doing their duty, and the poisonous matter that they ought to remove is going all through the system—causing rheumatism, gout, dyspepsia, headache, neuralgia—all sorts of ills.

DOAN'S KIDNEY PILLS. Cure the disease by removing the cause. W. D. Popham, Talbot St., St. Thomas, Ont., says: "I have for a long time had serious back and kidney trouble. My back was so stiff and painful that when I rose in the morning I had to have something to assist me to get up. I have taken four boxes of Doan's Kidney Pills, and they have taken the stiffness and pain from my back and enabled me to straighten up without pain or difficulty."

Sunday School Teacher—"Now, where will you go if you are a good boy?" Tommy—"To the Theatre. Pa says so."

Minard's Liniment Cures Dandruff. I was cured of lame back, after suffering 15 years by MINARD'S LINIMENT.—ROBERT ROSS, Two Rivers, N.S.

I was cured of Diphtheria after doctors failed, by MINARD'S LINIMENT.—JOHN A. FORNEY, Antigonish, N.S.

I was cured of contraction of muscles by MINARD'S LINIMENT.—Mrs. R. A. HARRIS, Sackville, Dalhousie, N. B.

Minard's Liniment Relieves Neuralgia. Minard's Liniment Cures Diphtheria.

IT is so pleasant to take that the children cry for it but life death to worms of all kinds. DR. LOW'S WORM SYRUP. Price 25c, all dealers.

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Canadian and American Excelsior DIARIES, all sizes for the POCKET, OFFICE or HOME. P. E. I. Almanac now on sale.

HASZARD & MOORE, Sunnyside.

FLOUR. FLOUR HAS DROPPED AWAY DOWN IN PRICE THE LAST FEW WEEKS.

Which is a good thing for those who have to buy on account of the partial failure of the wheat crop. We have just received a new lot of Flour.

Direct from the Mills, Comprising such well-known brands as Beaver, Kent, March, White Coat and Parkdale, which we are offering at rock-bottom prices. Call and see us before buying elsewhere.

BEER & GOFF. The Old Reliable Music House of P. E. Island, CONNOLLY'S BUILDING, QUEEN STREET.

CURES OF CHRONIC DISEASES AND FUTURE by DR. CLIFF. Diphtheria registered in U. S. and Canada. Good Stamp for information, or call at Charlottetown, Friday, Saturday and Sunday.

Rupture & Chronic Diseases CURED by DR. CLIFF. Diphtheria registered in U. S. and Canada. Good Stamp for information, or call at Charlottetown, Friday, Saturday and Sunday.

It's Newson's It's Good. How About Your Dining Room? Have you one of those proverbial "groaning tables, or a set of squeaky chairs? If so, you ought to refurnish with New Slightly Furniture.

The kind we sell. Looks well, Wears well, Costs Little. Call in and look around.

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EPSS'S COCOA. BREAKFAST SUPPER EPSS'S COCOA. Oct. 6, 1896-301.

A. A. McLEAN, LL. B., Q. C. Barrister, Solicitor, Notary, Etc., Etc. BROWN'S BLOCK. MONEY TO LOAN. Queen St., Dec. 21, 1898.

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North British and Mercantile INSURANCE COMPANY. ASSETS --- SEVENTY MILLION DOLLARS.

The strongest Fire Insurance Company in the world. This Company has done business on the Island for forty years, and is well known for prompt and liberal settlement of its losses. F. E. I. Agency, Charlottetown. F. W. HYNDMAN, Agent.

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NEW SERIES. Calendar for February, 1899. NEWBY'S CALENDAR. Third Quarter, 24s. 11s. 11.00. n. n. New Moon, 10th, 26, 19.00. n. n. First Quarter, 17th, 23, 40.00. n. n. Full Moon, 24th, 10, 24.00. n. n.

Table with columns: Day of Week, Sun, Mon, Tues, Wed, Thurs, Fri, Sat, High Water, Low Water.

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