## The ©atholic ? Zeratil.

VOL. 1.
eccleshatical chendar.


ANOTHER LETTER OF HIS LORDSHIP THE $\qquad$
ALETTERFROM BISHOP RYAN,


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THE CATHOLIC RECORD.
[ 1 RRIDAY, NOVEMBER 29.

| The Rosary of my Crose. |
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FABIOLA;
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| titles, the regionary deacons, the notaries, whose 亚 number has been in concert." <br> "I will not fail, Pancratius," replied Diogenes. to ask you"," "A favour from me $?$ " asked the old man surprised. $\qquad$ ately, I suppose. Now, often as I have visited, for devotion,our sacred cemeteries, Thave never studied or examined them; and this I, should like to do with yon, you know them so well." "Nothing would give me greater pleasure," an- swered Diogenes, somewhat flatered by the compliswered but still more pleased by this love for what ment bo med my in- he so much loved. After 1 have received my structions, I shall go at once to the cemetery of Callitus. Meet me out of the Porta Capena, half an hour. before mid-day, and we will go on to- gether." "But I whall not be alone," continued Pancratius. "Two youths, recently baptised, desire much to do not yet much know; and have asked me to "Any friends of yours will be always welcome What are their names, that we may make no mistake" " Ts Tiburtins, the son of Chromatius, the "One late prefect; the other is a young man named Tor "Severus started a little, and said: "Are you Diogenes rebuked hims aying, " That he comes "I own," interposed really $\qquad$ $\qquad$ it Til Torq who $\qquad$ Baths of Antoninu: |
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| "Much more than you think. You have betrayed yourself into my, power completely. 1 am mater of your money "- (and he howed him Paline life. I have only to let your fellow-Cinvians know what you have done, what you have no what you have beonlo- let that ' bully-that the brute,' as yon called him, but who is son of inc | and filling up of the numerous cemeteries round |
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friday，november 29．］
THE CATHOLIC RECORD

FATHER BURKE ON IRELAND． The secret of the catholic
 he was proud to say he caum and he was proud to say he came from the same provine
aud town as Father Burke，and there was no ocea
 explaining，that，from the nenumber of cleregy arount
him and the shape of the dekk before him，he a most imagined himself in the pulpit，and was aboin （Laughite．）The sulject on which hip proposed to
address them was one of the most inporiant of all the
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THE CATHOLIC RECORD

TO ALL AGENTS．


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that tho hat experienced some diftiolly in

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0 a the taminy，and the
 instituted，and although it was kept up duy girl was discovered．A dilligent search hat been kept up ever since，but as yet no tang
ble proof of her whereabouts has presented his sad affair，we are forced to conclude that or the has met with a mo sympathy in his sad affiction．


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| so far as to a．k a second or interior heaven forhim．How then do they suppoes that d divine jue－ |  |
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| by anmihilation，for that would require a morcte，and onr friends，who at no time are very great |  |
| lovers of minades－not even when exerised infivor of the yocel，would not surely ask God for a |  |
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| favor of the yod，would not surrely a．k Good for amiracle in favor of the reprolate in hell？Let our |  |
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