the Catholic Record. Christianus mihi nomen est, Catholicus vero Cognomen."--(Christian is my Name, but Catholic my Surname.)--St. Pacian, 4th Century.

VOLUME XIV.

LONDON, ONTARIO, SATURDAY, AUGUST 20, 1892.

NO. 722.

Song of the Mystic. BY REV. A. J. RYAN.

I walk down the valley of silence— Down the dim, voiceless valley alone? And I hear not the fall of a footstep Around me save God's and my own ; And the hush of my heart is as holy As houses where angels have flown !

Long ago I was weary of voices Whose music my ear could not win ; Long ago I was weary of noises That freited my soul with their din ; Long ago was I weary of places Where I met but the human and sin.

clu-wen to nder wen rks,

nade tual

and ce of

tary. 2w.

and

Ever

g, the shibits

ting.

73

all

B

erits.

them

ew York.

, Toronto.

ch \$100

ctuary.

ger.

 $\begin{array}{c} 15 & 00 \\ 16 & (4) \\ 17 & 20 \\ 19 & 04 \\ 22 & 64 \\ 29 & 24 \\ 41 & 50 \\ \end{array}$

nunicipal-

District,

ege

a Thoroug

a'l other Busi-eges and Com-the Northern oughly 1f we practical and emisse and the furniture and REE, For AL

11

als

S

t.

Its

I walked in the world with the worldly : I craved what the world never gave. And I said : "In the world each ideal. That shines like a star on life's wave. Is wrecked on the shores of the real. And sleeps like a dream in the grave."

And still did I pine for the perfect. And still found the false with the true ; I sought mid the human for heaven. But caught a mere glimpse of its blue ; And I wept when the clouds of the mortal Velice even that glimpse from my view.

And I toiled heart-tired of the human. And I moaned inid the mazes of men, Talk heit long ago at an altar And heard a voice call me. Since then I walk down the valley of silence That lies far beyond mortal ken.

Do you ask what I found in the valley? The my trysting place with the Divine. And I fell at the fact of the Holy And above me a voice said : "Be mine." And there arrose from the depths of my spirit An echoi: "My heart shall be thine."

Do you ask how I live in the valley? I weep, and I dream, and I pray. But my tears are a sweet as the dew drops That fail on the roses in May : And my prayers like a perfume from censers Ascendeth to God night and day.

In the bush of the valley of silence I dream all the songs that I sing : And the music floats down the dim valley. Till each finds a word for a wing That to hearts, like the dove of the deluge, A message of peace they may bring.

A message of the set o

And I have seen thoughts in the valley-Ah, me ! how my spirit was stirred ! And they wear holy veils on their faces-Their footsough the valley like virgins Too pure for the touch of a word !

Do you ask me the place of that valley ? Ye hearts that are harrowed by care ! It licth afar between monitains. And God and His angels are there : And one's the dark mount of sorrow. And one—the bright mount of prayer !

THE GOVERNMENT DEFEATED.

The House was packed when the British Parliament assembled on the 12th. Every seat was taken and crowds were standing on the floor and in the gangways. When Mr. Gladstone entered he was

cheered enthusiastically. Members were generally good-humored, the Conservatives looking reconciled to defeat,

and the Liberals happy over victory. The Right Hon. Joseph Chamberlain arose to speak on the motion of "no confidence." Mr. Alpheus C. Morton (Liberal) of Peterborough, objected to Mr. Chamberlain being allowed to speak, on the ground that he had already spoken on the previous evenof the United Kingdom.

ing. The Speaker overruled the objection, whereupon Mr. Chamberlain proceeded with his remarks.

The division in the House of Com mons to night on the motion of Mr. Asquith, Gladstonian, of "no confid ence" in the Government, was carried by a vote of 350 to 310.

Mr. Woods, Gladstonian, for the Ince division of Lancashire, Mr. J. W. Benn, Gladstonian, for the St. George division of Tower Hamlet, and other Gladstonians, criticised Mr. Chamber-

THE PASSION PLAY. was also contemplated under certain conditions. As to the form in which these principles would be embodied it was the duty of the Liberals to select the best form, but not until they had been placed in power. Mr. Gladstone events that has ever taken place in western Canada, says the Chicago entertained no doubt further said he Herald, was the recent presentation of about the duty of a Liberal Governthe Passion Play by the Indians of St. about the duty of a rejection of Mary ment in the event of a rejection of Mary the Home Rule Bill. Its rejection ster. Mary's Mission, near New Westmin The Indians have but little would not terminate their duty. At the same time it would be necessary imagination, and accordingly the missionaries have had great difficulty in even in the year 1893 to deal with a considerable portion of British wants. teaching them the various Bible stories.

HON. E. BLAKE IN LONDON.

conception of the leading events in the life of our Saviour. Several times the Hon. Edward Blake addressed a life of our Saviour. Several times the meeting of the Home Rule Union of Indians at the various missions have condon on the 11th. Viewed in the light of a curious tendency to it, but never have they given so com-equality in popular opinion, he said this occasion, and the New York Sun the Liberal majority was a substantial this occasion, and the New York Sun one. Conservative advocates of unity thinks it is doubtful if the play has had analyzed and cut the majority ever been so well presented on this into sections, declaring that the major- continent.

The plan of presenting a Passion Play

was finally adopted a few years ago as

the best means of giving the natives a

A party of distinguished Catholic ity had emanated from Ireland, and A party of distinguished Catholic therefore did not count. Would they priests was visiting the missions of have said that if the circumstances British Columbia, and the play was had been reversed and Ireland had given in order to show them the ad-declared against Home Rule? The vance which the Indians of the provdeclared against Home Rule? The varies which the infinite or the properties of the states accounts of Irish outrages in the Archbishop Duhamel, of Ottawa; Tory papers. That was part of their game.

If the Protestants in the various parts of Ireland were to combine—he Brondel, of Helena; Vicar-General parts of Ireland were to combine—he Brondel, of Helena; Vicar-General Mar-hoped that they would not—they could get what terms they liked from either side of the divided majority. He recommended to them an altogether different policy, namely, to banish forever from the arena all religious forever from the arena all religious questions and to join hands with the ish, Sechelt, Stickeen and Douglas. Catholics and to discuss intelligible The thousands of Indians who had differences of opinion, instead of the character of their creeds or the color of their hair. Doubtless there would be bluff, overlooking the Fraser be blunders and friction in inaugura- River, on which the mission stands. ting the new regime in Ireland- The tribes were in separate clusters of bearings would get heated, pipes tepees, and in the center of each group burst and steam escape, but that was placed the standard of the tribe. In addition to these standards, bright would be soon overcome. He did not idealize democracy. He banners were streaming from the tops natives them

believed it was being put to the severest test as to whether it would be able to selves were decked in their most use its new power with wisdom, self- gorgeous colors-the flaming reds and restraint and discernment; but he strong yellows, as usual, predominat

hoped it would be equal to the task. ing. The characteristics of the English welcoming the white visitors. When the train bearing the visitors nation were steadiness in resolution and energy in action - to advance arrived on the morning of Thursday, and energy in action — to advance, slowly and never to retreat. There fore, English reforms were durable and blessed. Let them advance, and soon the dawn now visible would blaze into the perfect sunshine of the blessed day of reconciliation for joyful and regenerated Ireland, no longer the weakness, despair and shame, but the strength, the pride and the glory of the United Kingdom. the Mission hill a salute of cannon was

HOME RULE MUST COME. Mr. Labouchere has had a number of paragraphs in his *Truth* on the Home Rule question. The following are his views: "Long before my party found salvation I was a Home Ruler. In Pariiament of 1880 I voted for Home Rule persistently, and as persistently did I vote against coercion. It is because I am a Home Ruler that I want to make Home Rule cretain. As nothing is more certain than that Home Rule will not become law until a dissolution has been followed by a general election, whether we take Home Rule first or last seems to me a question of tacties rather than of principle. It has been suggested that a Home Rule bis hould be passed at once, that when it has hoen thrown

white surplice and cloak of blue. He to the religious state, dwelling at knelt in supplication, while six red- some length upon its duties and re-gowned natives lay on the ground sponsibilities, and pointing out what a The happiness was in the reflection that : behind him, feigning sleep. The happiness was in the reflection that a scene was the agony in the garden of crown of glory for all time awaited Gethsemane. The Indian represent-ing Christ had been drilled until he end in the performance of our seemed to have an unusally good con-ception of the part, for he threw his Immediately after the se Immediately after the sermon His

whole soul into the portrayal, and his face wore a wonderful expression of reception and profession. They suffering and intercession. During the forty minutes while the spectators most profound impression on the conwere walking past he appeared to be gregation, many of whom were relatives and friends of the candidates. in a state almost hypnotic, for not a

It is consoling to notice on the part of so many young ladies a desire to enter the religious state, thus enabling The second scene was Christ seized by the soldiers. An Indian, about the same in stature as in the first the Sisters of St. Joseph to carry on more efficiently the many great works tableau and wearing exactly the same of charity which they have undertaken dress, took the part of our Saviour. Other natives with the shields, spears, in the diocese of London.

ENGLISH PROTESTANTISM.

Curlosities of the Modern Attitude of Our Separated Brethren in John Buil's Dominions.

covered with a robe of the same gorgeous color. Before him a slave gorgeous color. Before him a slave held a basin and pitcher with which he was about to wash his hands, disclaim-We have two kinds of Protestantism in this country, writes a London correspondent of the Catholic Weekly Review, the kind which goes as near ing all part in the crime which the as it can to Catholicity, and the kind Jews wished to have committed. Before the governor stood Christ, with which goes as far off as it can get. Of the former kind we have two downcast eyes and bound with chains. Near by was a group of sullen and distinct schools—the one which regards angry Jews watching the proceedings the Catholic Church affectionately, and The fourth picture, the flagellation, the one which regards it with bitter enmity. The first school is deserving was bound to a post, and two savage soldiers were standing over Him, with bloody knouts upraised. The Section 2010 and practices soldiers were standing over Him, with bloody knouts upraised. The Saviour, from whose back the blood was pour-lic Church — lets no opportunity pass of casting stones at it, and pretends to think it beretical and schismatical. A short time ago this last school ing, bent forward, His face showing both anguish and spiritual determina-

In the fifth picture Christ sat in a published "A form of admitting conrough chair, and soldiers with spears verts from the Church of Rome to the in their hands stood about Him. One Church of England, and for restoring of them was placing on His head a Whethe those who have relapsed." crown of thorns, while the blood from this form has ever been wanted I do not know; but on reading it one is His brow trickled down His face and not know; but on reading it one is stained His white garments. So true struck by the fact that there is no attempt to define Anglican doctrines. was the scene that the spectator could hardly rid himself of the idea that the Probably the compilers thought that to do this would be an attempt to Fully as real was the next tableau, define the non-existent. and so wisely

the burden of the cross. Overcome by the load, Christ had slipped, and His abstained from the effort. The "restored one" is informed "in this form " the Church of England is a true body was pinned to the ground by the heavy weight. The crown of thorns still pierced His brow, and His counand sound part Christ's Holy Catholic Church"; and lest he should have any doubt about it, he is called on to tenance was obscured by dust and blood. An Indian woman, as St. Veraffirm that he believes in the supremonica, stooped forward to wipe His face, and two soldiers were urging Him to rise to His feet. In the seventh scene Christ was gives an absolution from the frightful meeting the weeping women of Jerusalem, and with a reassuring smile iniquity of having not believed in the was telling them not to grieve for supremacy of the Queen's majesty : supremacy of the Queen's majesty and so the penitent is received into the royal fold—into the parliamentary and by law established communion. We are not told how a convert ought to feel after this process, or whether he should at once repair to Bucking-ham Palace and ask her majesty's benediction, saying, "Holy mother, give me your blessing."

A SPECIAL CURIOSITY

is the claim to the word Catholic, as is the claim to the word Catholic, as pertaining to Queen Victoria's State Church. How people can be both Catholic and Protestant at the same time, it must require an Anglican intel-lect to comprehend. Probably the

EXPLOITS OF CATHOLICS.

WHAT HAS BEEN DONE BY FOME MEM-BERS OF OUR FAITH.

Our country is doubly dear to us. She is our mother, we are her children. Beyond this our hearts beat high with love for the land where the old faith has fair play. Our temples, where nine millions of worshippers keep holy the Sabbath day, are not from the revenues of unstable governments but are the free offerings of the faith ful. Our schools and colleges flourish second to none; they teach all that is taught in others, and teach morethey teach the geography of the realm beyond the skies—that there is a God in heaven to whom all a accountable. Our charities are e ar open, our priests and religious never shrink from contagion, but are ready to die at the pest of duty, writes A. D. Dexter in the Sodalist.

Our citizens in peace are faithful in their trust, and in war have bathed with their blood every battlefield of the republic. Our country repays our devotion by jealously guarding the rights of her citizens. And where is the American Catholic who is not, to the core of his heart, proud of the identity of his faith with the land of his love?

The earliest history of America is the history of her Catholicity. Catholicity is indelibly stamped on the Western hemisphere. The saintly names in the four corners of the two continents tell that Catholics were its founders. Civilization within the confines of our Republic was planted at St. Augustine and Santa Fe before the Puritan saw the rock of Plymouth.

Catholic missionaries, Franciscans and Jesuits, for the converting of the savage and the glory of God, did not loiter on the shores of the Atlantic, but traversed the land lying along the northern lakes, followed the streams and rivers, explored the great valley, and discovering the Mississip tracked its course from the falls of Mississippi. and discovering Anthony, and were first to see the Father of Waters empty into the south ern gulf. Not a cape was discovered, nor a river entered, but the Jesuits led the way. They penetrated into the primeval forest and carried the cross to the shores of the Pacific. The ex-ploits of Cartier, Balboa, Melenee, De Soto, Ponce de Leon, Marquette, De Salle, Champlain and others can never be obliterated. They are moulded in enduring bronze on the massive gates of our capitol. Aye, more, proclaim it to the four winds of heaven, sound it to the remotest corners of the earth. shape it in epigram, embalm it in song, engrave it on monument and boast of it everywhere—a monk first inspired Columbus with hope, Catholic sovereigns sent the first ship across the trackless main, the Catholic Columbus, with his Catholic crew-discovered the continent-a Catholic gave it the name of America-the new found land was dedicated to the patronage of the Blessed Mother — the first strains of song ever heard along the western wave was the hymn of the Holy Virgin, the earliest worship of the true God was the holy sacrifice of the Mass, the first standard planted the standard of the cross, the first, the only martyr, that ever, upon the soil of New York,

Impressive Scene in the Far West. One of the most important religious

muscle of his body moved.

of the trial.

blood was real.

helmets and jerkins of Roman soldiers

were binding the unresisting Lord.

before Pilate. The Roman governor

was seated on a dais spread with scarlet, while his chair of state was

In the third tableau Christ appeared

lain Admiral Field, Conservative, for the Eastbourne division of Sussex, said that the Government, by firing at the Opposition for three days, would have sunk it had it not been for the cork dust of the Irish lifeboat. It would be the bounden duty of the House of Lords, he said, to reject a bill sent in by a miserable majority of 40 Irishmen.

GLADSTONE'S SPEECH ON HOME RULE.

The House of Commons was crowded to its full capacity on the 9th, as it was expected Mr. Gladstone would resume in my humble judgment, absolutely the debate on the address in reply to necessary that we should have a good His appearance the Queen's speech. majority at the next election. Whether we have it or not depends in the House was the signal for ring ing cheers from his adherents. Mr upon the electors. We may be indig-nant at the House of Lords not accept-ing the verdict of the general elec-Gladstone opened his speech by refer ring to the procedure of the Govern ment in departing from precedents in not resigning when the verdict of the tions as final. But indignation does country was against them. The House had met, but they did not know for not alter facts. The House of Lords can and will insist upon a second what. The Queen's speech told them appeal to the country. Unless certain inglish reforms are carried before Was it a fact, he asked, that nothing. the judgment of the nation was without appeal? Was the House of that appeal, it is not absolutely certain that it will go in our favor ; if they are carried, it is certain that it will. It Commons to fight the battle of the last eems to me a mistake to neglect any six years over again? Never had there been a great issue submitted to the country that had been so fully dis-cussed as the issue discussed at the last thing that may make victory certain. Shelve Home Rule ! No, indeed ! No more than a commander would shelve turning an invading army out of his election. The Government was percountry were he to call up all his troops fectly aware of that. They knew well and to see that they have powder and shot before he fights the battle on which that a majority of the House had come prepared to give effect to the verdict of these constituents. They could not success or failure depends."

do otherwise. Turning to the matter of Home Rule, amid wild cheering by the Irish members, Mr. Gladstone said the claims of Ireland had been for years at the front of the battle, and that position they now held. The principles of his Home Rule Bill were pretty well known by its provisions; there would be a full and effectual maintenance of Imperial supremacy, while Ireland would be given the con duct of her own affairs. Irish repre-sentation in the House of Commons

a Home Rule bill should be passed at once, that when it has been thrown like an army on the lowland, and at once, that when it has been thrown out in the Lords it should be sent up there again and again, while the time required for this should be occupied by passing other bills. There is, no doubt, something to be said for this, bet it is nicky. Lebouh perfer them a mixed crowd of old men source again and again.

but it is risky. I should perfer to make certain our success at the next empanel election before treating. Hence rake certain our success at hing Home they moved up the futural sounds Latin, broken by the guttural sounds Rule, for unforeseen accidents some-times occur in the best regulated of their own language, the "Hail Jesus." The song seemed to effect them greatly, for now their voices families. To win Home Rule, it is,

would rise high and thrill, and now would die away to a low moan. At the crescendos the Indians would throw back their heads and wave their arm The play had in a religious frenzy. no speaking parts, but was presented in a series of eight tableaux. The stage was the broad, hard boulevard, leading past the mission buildings. The tableaux were all placed at once, one after another, at intervals of about fifty feet, and consequently each scene had different sets of actors. Only the best of the Indians were chosen for parts, and so the honor of being in the performance was a high one, and the men and women selected were regarded as much to be envied. The tableaux were as complete as the limited re sources of the mission would allow, and the costumes, which were carefully fashioned after those of pictures, were fairly correct.

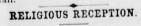
REALISTIC TABLEAUX.

The Company of Society of Jesus at present consist of 12,972 members, divided into 5,751 priests, 3,713 schol-divided, half going on one side of the command by which the procession divided, half going on one side of the box background by b astics, and 3,508 lay brothers. They boulevard and half on the other. As astics, and 3,508 tay brothers. They boulevard and half on the other. As make five groups, which are them they marched along the Indians still selves sub-divided into twenty-seven sang their weird chant, and at each serves sub-divided into twenty-seven provinces. The Italian group is com-posed of the provinces of Rome, 397 members : Naples, 312 ; Sicily, 247 ; Turin, 453 ; Venice, 355, making a total of 1,764.

around the cross, and one held the hyssop to the sufferer's lips. As the chanting Indians came before

this last tableau they were visibly affected, the song was hushed and all silently fell to their knees. The spec ators who had followed out of curiosity incovered, and. Protestant and Catho ic alike, bowed at the moving sight.

The stillness had grown oppressive, when five of the chiefs arose and each in turn called out in his own language that Jesus was dying. A shrill, mournful chant, repeated over and over, and echoed from the cliffs acros the river, was the reply. Then, at a signal, all arose, and, filing past the rucifix, each made a deep reverence. After the last man had bowed and he crowd was slowly scattering the grew dark again and rain began to fall



Monday, 15th instant, was a day of much interest at St. Joseph's Convent, in this city, and a day of holy joy also some young hearts who had resolved to consecrate their lives to God. Miss en Halford and her sister, Maggie Halford, of Maidstone, received habit. In religion their names be Sister Bertha and Sister Mary incent, respectively. Miss Aloma oly, of Sandwich. also received the habit, and will be known as Sister Final vows were Mary Rosalie.

made by Sister Sophia, Sister Martini, Sister Paulo and Sister Mass was commenced at clock, His Lordship the Bishop of London being celebrant, assisted by Rev. Fathers Gahan and Nunan. There were also present in the sanctu-Rev. Father Craven, of Hamilton, arv and Fathers Tiernan and McCormick, of the Cathedral.

Rev. Father Ferguson, of Assumption College, preached the sermon of The first group, or tableaux, con-tion College, preached the sermon of seem to have reached a tained a stalwart Indian robed in a the day, making particular reference offences against heraldry.

Anglican idea is that the word Catho lic means comprehensive of every conceivable form of heresy or view, or, to use an Anglican word, that Broad Church and Catholic Church are practi cally identical in meaning. This reminds me of an answer which was given by a Catholic child to one of Her Majesty's inspectors of Catholic schools. Being asked the question : "If the

word Catholic implies everywhere, why should not Protestants be called Catho lics, since they multiply themselves in

most parts of the world ?" the Catholie child replied : " Protestants are every where, but they are everywhere differ ent: Catholics are everywhere the same." This is not the place in which to enter gravely into the pleas of the Ritualist party to arrogate the title. Catholic, to themselves. I will only quote some words of Mr. Labouchere,

quote some words of Mr. Labouenere, in his newspaper, *Truth*, which roughly but sufficiently meets the case. He says: "The Roman Catholic Church was known as the Catholic Church for many centuries. It has therefore a right to this trade mark. What people call themselves matters little; the important point is what they are. For the Church of England to call itself the Catholic Church has always seemed to me as absurd as for the Hartington and Chamberlain gang of seceders to call themselves the Lib-

eral party. A curiosity which is worth noticing is that the Archbishop of Canterbury charges his armorial shield with the Roman pallium; thereby confessing that jurisdiction comes from Rome, but that he himself is unfortunately not possessed of it. Now we all know that for a gentleman to adopt another man's coat-of-arms, without legal or heraldic right to such adoption, is considered to be as dishonest as it is vain but when the appropriation is that of

Catholic jurisdiction by a gentleman who is a Protestant Archbishop, we seem to have reached a climax in

charity were Catholic land alone established religious liberty, Catholic France aided with an army our revolutionary struggle, and Catho c powers were the first to acknowledge the independence of the United States ! These are the sentiments, the proofs, the pledges of the loyalty of the Catholic citizen, who still holds to the faith in its purity and integrity.

A Mother's Argument.

"The most-to-be-regretted act of my life," says a lieutenant commander in the navy, "was a letter which I wrote home to my mother when about seven teen years of age. She always ad-dressed her letters to me as 'my dear boy.' I felt at that time that I was a man, or very near it, and wrote saying that her constantly addressing me as a "boy" made me feel displeased. I re-ceived in reply a letter full of re-proaches and tears. Among others she 'You might grow to be as big said : as a Goliath, as strong as a Sampson and as wise as a Solomon. You might become a ruler of a nation, or emperor of many nations, and the world might revere you and fear you, but to your devoted mother you will always appear, in memory, in your innocent, unpretentious, unself-con ceited, unpampered babyhood. those days, when I washed and dressed and kissed and worshiped you, you were my idol. Nowadays you are becoming part of a gross world, by contact with it, and I cannot bow

But if down to you and worship you. there is manhood and maternal love transmitted to you, you will under stand that the highest compliment that mother love can pay you is to call you 'my dear boy.'"-Western Watchman.

For the first time in the history of Massachusetts, a Catholic has been ap pointed to an appellate court. Gov Russell has just appointed John W. Corcoran judge of the Superior court of Massachusetts.

THE CATHOLIC RECORD.

little presumptuous in making such a She knew, and she alone, in what pleasure of being served by her than temptation he stood, what peril to his for any other reason, and on a table in But you have an interest in proposal. But you have an interest in the mine almost as great as ours ; for unless we can find the value promised, approach him again with words unless approach him again with words unless of the mild, sweet beverage was soon he gave her the opportunity to do so ; placed, together with a tray of bread but her eves pleaded with him cease-and cakes. As Vyner dawdled over we shall not, of course, purchase it ; and so it occurred to me that you might be willing to do anything that lessly ; and he, reading their meaning the collation, at which courtesy well, turned impatiently from glances Fernando's throat seemed a little which he did not intend to heed.

husky, so that he could not reply at once : but after a moment he answered well satisfied with the state of affairs, that it was certainly very much to his and that was Vyner. He had no trouble with his miners. Fernando succeed in working the mine, and that managed them admirably, and there were more frictions, no more com-plaints, threatened insubordination and loss of valuable men to irritate him. All things went smoothly now, his orders were executed with fidelity and despatch and if, after the lapse o a month, they were no nearer fi the lost lode that they had been at first. it was not for want of diligent work, money lavishly spent, and science applied in the most praiseworthy manner. The last, however, did not meet with the approval, which no doubt it deserved, from the Mexicans. They, who knew but one mode to work mine, and that is to get at the mental in the shortest way possible, regarded with a wonder not unmixed with contempt the vast amount of what they considered useless work undertaken by the young Englishman on scientific principles. "The mine has never en worked at all," he remarked more than once to Sandoval. "It has been burrowed into, and a great deal of metal extracted, no doubt ; but it has never been opened so as to be really

worked to any advantage." "It has only yielded about a hundred millions," said the Mexican calmly, "which looks as if it had been worked o very great advantage. But it is not our habit to put a fortune into a nine in extensive works before we take anything out.

"Unless a mine is well opened at the first, you can never tell where you are or what you have got. It is all a matter of chance, and you are liable to ose your lode at any time, as it ha been lost here," Vyner replied. "Now when I strick the vein there will be n more danger of loss. The lode will be found once and for all.

"Yes," said Fernando. There was no sign of amusement on his impassiv "And when do you think that face.

you will find it ?" "Within the next fortnight," Vyner answered confidently. "I am certain that the vein lies exactly in the direction in which we are advancing, and when we reach it we shall find a large body of metal. Put as many men as possible on the work and press forward. am growing very impatient to able to report that I have found this lode, for the money expended in the work has been very considerable.

Fernando permitted himself a slight ardonic smile as the other mounted his horse-they had been standing at the entrance of the mine-and rode away. 'No doubt, he said to himself "it has een considerable ; and you may spend ten, twenty, a hundred times as much, and bore through the mountain, with out finding what you seek. So much or your science !

Comfortably unconscious of this conemptuous opinion, Vyner rode down steep mountain-path and, when he the reached the valley, took the short-cut across the lands of La Providence. It had become his habit to stop now and

-nor yet from the cup of chocolat

then at the hacienda, when a courte He ous welcome always awaited him. did not pretend to disguise to himself from what source his gratification in these visits were derived. Certainly

one corner of the corridor a frothy cup and cakes. As Vyner dawdled over quired that Guadalupe should bear him company, although Felipe, growing tired, soon found an excuse to vanish. he felt very well repaid for his ride, of which this had really been the objective point. The corridor, or gallery, on which he sat extended on three sides of the open court around which the house was built, the fourth side being formed by a wall, through which a door led to the corrals beyond. Over this wall a vine, bearing great clusters of purple flowers, flung itself in wild luxuriance. forming a splendid mass of color; in the midst of the patio a tall palm-tree lifted its royal crown of plumy foliage far above the house; golden roses

climbed against the white pillars that supported the roof of the corridors, and Mother Superior her desire to become a as the afternoon breeze entered the court and stirred the leaves and blossoms, a waft of almost overpowering fragrance came to Vyner from a great straggling bush of heliotrope just before him. Never after did the odor of heliotrope reach him without conjuring up the foreign, picturesque scene-the sky of burning turquoise looking down into the court so full of tropical forms and colors ; the wide, Mother Superior, "that only Catholic shaded galleries with large, cool rooms opening upon them ; the sound of women's voices talking voluabl Spanish in the kitchen, and the beautiful, delicate face of the girl who sat opposite him, with a *rebosa* of some silky material thrown lightly over her graceful head and flung in lines of

rfect drapery across her shoulders What a picture she would make thought the young man, although there was little of the artist in his soul ; and then he found himself wondering what was the meaning of the intent, lmost wistful gaze which he met more than once in her eves.

TO BE CONTINUED. A GENEROUS HERO.

The Story of Lord William Beres ford's Gallant Rescue of a Sergeant.

What one likes in Archibald Forbes Barracks, Bivouacs and Battles" i he air of freedom, the robustness, the auntiness of these episodes in the pageant of war. Men do their brave eeds without parade and without false humility, but with just a touch of assumed carelessness. Of course, no man risks his life without caring, un less he is tired of it-and in that case there is no special merit in running after death. But really to enjoy life to he utmost, and put it all in peril for a sentiment or through ambition to wear bauble of a cross that means honorthat takes nerve, and to do it with a smile, as though it were one of the polite conventions of life which are expected of every gentleman, requires more than that physical imperturbable ness which we call "nerve"-it de mands a steadfast spirit.

So in these sketches, when we read of Lord William Beresford riding into the very face of death to snatch a wounded sergeant from the oncoming Zulus, we feel admiration for his humanity. And when we read that the wounded man refused to go with

him because it would endanger two believed it lives instead of bringing inevitable death to one-we say he also is a brave man. But when it is added that Lord William "swore with clenched fist that it was not from his conversations with he would punch the wounded man's into the Espiritus Santo Mine as its Don Ignacio - interesting as these head if he did not allow his life to be manager, subject to Mr. Vyner. It is might have proved to a different man

AUGUST 20, 1892.

A CONVERT'S STORY.

She Wanted to be a Sister Before She Became a Catholic

Young's life, whose death occurred at Nazareth, Ky., not long ago, cannot fail to interest our readers :

She was born some twelve miles from Hopkinsville, Ky., where some of he sisters still live in the old homestead. For several years she had been a school teacher, lived in a Protestant commun ity, and had never seen a Catholi church. During a short illness she passed a few days at St. Joseph's In firmary in Louisville, and though nothing had been said to her about relig-ion she left with a desire to join the order where she had received so much vmpathetic care. She never men on her intention to any one, but day, we do not know how long after her visit to the infirmary, at Nazareth, and manifested to the Sister

priest?" inquired the Mother. "A priest?" she answered, "I never

saw a priest in my life." "Then you are not a Catholic?"

"No." answered Miss Young. " but

"Are you aware," replied the young ladies can be received into a This is the first religious order? qualification, though it is not the only one : for it is necessary that aptitude should be united to a sincere desire fo this kind of life.

"this is rather strange. I did not come here with the intention of becom ing a Catholic, but I have a great desire of becoming a Sister."

"But this cannot be," replied the other Superior. "The first thing Mother Superior. "The first thing will be to study the Catholic Faith, and if you can be convinced of its truth. you may then think of joining the Sisters.

"And if I cannot make up my mind o become a Catholic?" said Miss Young.

"Then you cannot be a Sister," replied the Mother Superior, "and I

appointed time. "Fine, fine," she answered, "but

what about purgatory, and praying to the saints?

said he, "unless you have studied the ground of the Catholic faith. What have you to say about the lecture I gave you?

"It is very fine, indeed," she re-plied. But she could not say that she He told her to read it over once mon and when she came back she expressed

her admiration still more for the lec ture, but she had not reached conviction, and she was inclined to ramble over other subjects ; she wanted to saved," the touch of humor brings the know something about the holy Euchar-

Rheumatism.

BEING due to the presence of aric acid in the blood, is most effectually D acid in the blood, is most effectually cured by the use of Ayer's Sarsapa-rilla. Be sure you get Ayer's and no other, and take it till the poisonous acid is thoroughly expelled from the system. We challenge attention to this testimony :--

testimony :--"About two years ago, after suffering for nearly two years from rheumatic for nearly two years from rheumatic for nearly two years from rheumatic sementies, including mineral waters, without relief, I saw by an advertise-ment in a Chicago paper that a man had plaint, after long suffering, by taking Ayer's Sarsaparilla. I then decided to make a trial of this medicine, and took it regularly for eight months, and am plange to state that it has effected a complete curse. I have since had no re-guoge, 10 West 125th st., New York.

Dodge, 110 West 125th st., New York. "One year ago I was taken ill with inflammatory rheumatism, being con-fined to my house six months. I came out of the sickness very much debili-tated, with no appetite, and my system disordered in every way. I commenced using Ayer's Sarsaparilla and began to improve at once, gaining is strength and soon recovering my usual health. I cannot say too much in praise of this well-known medicine." - Mrs. L. A. Stark, Nashua, N. H.

Ayer's Sarsaparilla, PREPARED BT

Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle.

-THE-

RECOGNISED STANDARD BRANDS

"Mungo" "Kicker" "Cable."

Universally acknowledged to be superior in every respect to any other brands in the market. Always reliable, as has been fully demonstrated by the millions that are sold annually and the increasing demand for them, notwith standing an increased com-petition of over One Hundred and Twenty five Factories. This fact speaks volumes. We are not cheap Cigar manufacturers.



Largest and Highest Grade Cigar Manufa turers in Canada



A STORY OF MEXICO. BY CHRISTIAN REID.

CONTINUED.

The young eyes and the old ones net for a minute, and the latter did interest that the present owners should not quail before the angry light which shone in the former. The steady gaze shone in the former. of those keen bright orbs was indeed the thing which told Fernando that he old Indian held him in his power. Whatever his terms, they must acceded to, or else he might carry to Vyner a tale that would sweep away all hope of his (Fernando's) ever finding the great lost lode. So, his resolve was quickly taken-Rosalio must know all, and be so closely bound by chains of interest that treachery would be come impossible. Therefore it was but I need a Mexican to superintend with a strong effort to control himself the work, one who will understand and

that he spoke : "Whether you understand me can manage the men, and whose in terest, like my own, is to discover the not, at least I understand you, Rosalio —and that very well. And if what lode as speedily ost Therefore I have applied to you." Perhaps Fernando had never felt ou can tell proves to be of real value,

ou shall have your terms; for when hat vein is found. I, and no other man, will be its owner. I wish to know where to look for it, in order that it nay not be found at present. Now ell me all that you know, and I will give you a hundred dollars for the in-

ormation "Five hundred, senor, no less," the her answered calmly, "because I do other answered calmly, not boast, but speak the truth, when I say that I know where the veta madre may be found. There are tales that it came to an end, that the ore no longer paid. That is not true. Those tales strangely are human hearts consti-tuted, that it was her image which were spread to save the mine in times of danger ; and I was one of the thre men who covered up the lodge and blockaded the passages that led to it. the road that led to her ; and he would We were sworn never to be betray the secret ; but all are dead now save me,

both of those who ordered and those who did the work : so there is no further reason why I should keep the oath. And I have only waited to find who will be likely to pay most for what I can tell.

"If this be true," said Fernando, who had grown very pale, "there is no need of your information. We have only to clear out all the old passages and workings until we find the vein where you left it. The old man made an indifferent

gesture with his hands and shoulders. "Try," he said laconically, "and when you have failed you will be glad o come to Rosalio. We did not do our work by halves.

"And if I believe you, and, to save time and labor, pay even the price you ask for what you can tell, are you ure enough of yourself to be certain hat in all these years you have forgotten nothing?'

done, and you will see that it is done Nothing !" was the firm answer -that is all. "It is clearer here "-he touched his head-" than things which happened "Then I accept the position," said the young man in a clear, resolute tone. "If I am to have no responsiresterday. I have asked the me working in the mine where they are bility, if no direction rests with me, eking the lode, and I smiled when there is no reason why I should hesitate hey told me. For they will never find onger. Senor Vyner, consider me in

there. "I am sure of that," said Fernando, and it is because I wish to remain sure of it that I go into the mine. Now, understand that this is but the

beginning of things between us. I will come again, and then we wil arrange everything. Meanwhile take t'his"-there was the click of silverand be as silent as if thou, too, were

dead like the rest." "I have been silent for thirty

From the Catholic World.

THE LOST LODE.

you could to insure success.

assist in securing that success

husky, so that he could not reply at

his best efforts were at their service to

"I had no doubt of it," said Vyner,

and therefore I offered you a position

which under other circumstances I am

aware that it would hardly be worth

your while to accept. But, since our interest lies in the same direction, we

must work together to win success as

soon as possible. My people in London

are urging me to find the veta madre.

and I am sparing no effort to do so

intil now how difficult was the part he

had undertaken to play ; for it is one

thing to plot treachery, and another to execute it in the face of trust. Blinded

tion and double-dealing involved in

the course upon which he had entered.

yet it was not too late ; he might still

declide to enter into this man's service

though keeping his own counsel re

garding what he knew. Guadalupe'

imploring eyes rose before him ; but so

road upon which he had entered was

take it, no matter through what dark

ways of deception it led, even though the foul fiend stood at the end ! But

in order to excuse his hesitation he

ing the position you offer, senor-

have no practical knowledge of min-

ing." "That is not necessary," Vyner re-

plied, as he had already replied to the

same objection from Don Ignacio. "I shall direct the work ; you will only

e required to see that my orders are

A gleam came into Fernando's eves

You are sure that I shall have no

responsibility, that no direction of the

work will be thrown upon me ?" he in

"Not the least," Vyner answered

Set your mind at rest on that point

I allow no one else to direct the work in a mine of which I am in charge. I

shall indicate where the work is to be

V.

And so it came to pass that, much to

the surprise of his friends and acquaint-ances-who, in Mexico as in other

parts of the world, are prone to inter-

est themselves in what does not con-

cern them-Fernando Sandoval went

faithfully executed.

quired.

our service.

"There is one obstacle to my keep

For one moment he hesitated.

steeled his wavering resolve.

said :

passionate, overmastering desire, by passionate, overhall the dissimula-he had not thought of all the dissimula-

as possible.

No. the

IV.

dent Walker, of the Boston Technology, at the recen

of Trinity College. One of of the day was made by C

who repesented our Natio

With the most impertur

he violated all the ancie

of the Tory university, b

the green flag of Ireland

own comrades in arms,

Cass, and their men, in

days on Virginian soil,

of the Union was the st

Talk of green flags carrie

ated Irishmen to the I

board of Trinity College

still, paying highest t Irish rebel, Gen. Meag

sentenced to death by a

for high treason agains

toria, and who escaped

States in an American s

ner very similar to the la

that quiet, dignified ma

possesses. It seemed as about to address the prop committee in the State H

in favor of establishing

parks throughout Mass

as he did when 1 last he

four months ago. But

in his speech before

assemblage, and the spi

events of the past flowe

rent of his thought, a

pression, an undertone

his dead Irish-Ameri

awakened enthusias among the students of

where an address of suc never heard before.

he came from a coun

more Irish blood in i

New York, which was

city in the world. It h

the presentation of the

Ireland knew no bound

blood was thicker than

came before the gradu

university with some a

in a kind reception be American. He had cr

tic, which so many hu

sands of Irishmen had

were at first days of w

For two and a half y

work it had been his

to act as the Adjutant

corps of the United Sta

included the two brig

Irish, and during tha

his breast the offici

corps-the shamrock.

of valor were perform

regiments ! Probably

history was Irish va

the ringing cheer

brigade of Meagher-

a sprig of green in

the green flag of Ire

the Stars and Stripes

over the low crest wh

it during its formatic

Fredericksburg, and

over the field swept

with direct and ext

against the sunken r

fence held by four

riflemen, the flowe

From that "fatal

ords of its own com

brigade turned awa

and the grave. Th familiar with the his

which had been illus

India, and the Crin

they knew little of v

men did in mainta

the new Nation of

rescuing the cause

from one of the de

encountered. But

done for America i

all, far less than w

for America in un-t

States, magnificent

wealth and full of

ities of glory and of

would fail to tell the

ure with which

America had come

in the ter-centenar

congratulated them

of their fourth cent

wished prosperity

capital, and to the

To say that the b

versity were amaze

eulogy on Irish v

with Gen. Meagher

to green flags, is to

truth. Some of th

dazed, while oth

plainly that they

General's remini

young students,

scions of Tory hou astically again an

Ayer's Hair Vig

vitality to weak

Through its hea

qualities, it preve of dandruff and

The best hair-dres

by far the most ed

Diarrhea GENTLEMEN. – A taken with a very se and vomiting. The able and I thoug morning, but after dose of Fowler's WI ing ceased. and

Southern chivalry

ously

shown. He we

breaking exile.

ssesses, and that he

The General began

and a glow of fervor, a

nission on the ma

I watched the stepped to the forefront

Sciences. Says M

AUGUST 20, 1802.

printed in the Bos

The following sketch of Sister Honora A Dublin letter from P. tells of the sensation creat

landed "Do you bring letters from any

said the Mother Superior

I wish to be a Sister.

"Well," exclaimed Miss Young

do not say you can be one then, but you can study your vocation, and if you find that it is the will of God, you can join some religious community. After this conversation the young aspirant was sent to Father Russell, where she went over the same train of conversation. Father Russell told her that she might stay in the convent for some time, during which she could read Catholic books and receive such explanations as she might desire. gave her Nampon's Lecture on the Catholic Church, and told her to read attentively for a few which she might come back and state

her objections, if she found any. "How do you like this lecture ?" he asked her when she came back at the

"We will not discuss these subjects,"

be found in ordinary hair dyes. The most flattering testimonials from SEVER-AL PHYSICIANS and many other eminent Citizens testify to the marrelius efficacy of KOBSON'S HAIR RESTORER.

For sale everywhere at 50 cts per bottle

L. ROBITAILLE, Chemist, SOLE PROPRIETOR JOLIETTE P Q., Canada

years," the old Indian answered with unnece sary to dwell upon the comdignity, "and it is not likely I shal peak now without good reason. This was so true that Fernando felt he had nothing to fear as he rode away from the door of the humble dwelling that sheltered so great a secret. And now to see Vyner ! But, knowing that gentleman was not likely to be astir so early, he went to the home of a friend. reakfasted, and two hours later pre ented himself at the door of the house where the young Englishman had his uarters.

These were as luxurious as the ould be made in such a place, and with the limited means of transporaon at command. Vyner had rented ne of the best houses in town, and brought, in ox-carts and on mule-back, the furniture which filled his ooms, from a city more than a hundred miles distant. From a flowery patio, surrounded by brick-paved, tile roofed corridors, Fernando was shown

nto a sala the floor of which was overed with rugs, while easy chairs and couches were placed about care essly in a manner strange to Mexican eves, tables were covered with books and papers, and extended in a long. cane chair by one of these, smoking and reading, was Vyner himself. He looked up, threw down his paper and rose with a cordial air when he

saw who was his visitor. It struck Fernando that never had the usually languid and supercilious man met him so graciously before. Ah, Senor Scandoval," he said.

'I am very glad to see you. Pray be seated, and let me offer you some re freshment after your ride. "Many thanks; senor," Fernando

the hand which signifies a negative : "I have just breakfasted. I was unfortunate in being absent from home when you called to see me vesterday. but my father delivered your message

to me, and so-I am here." "To tell me, I hope, that you will ccept my proposal," said Vyner. 'Pray take a cigar. I can recomaccept my proposal," mend them as good. I am well aware," love enabled her to see where he was place of one, to come and offer the signarity accepted, "that I may have seemed a strength to her desire to save him. guest. He accepted it, more for the class." mend them as good. I am well aware,"

Senor Sandoval was always ready to nents that passed freely from lip to lip, as upon the taciturn but unmistake-ble disapproval of his father, for the offer him. These things would not have tempted him even once to turn young man paid absolutely no heed to these things. A change had come on which the casa stood ; but the over him as every one felt and not a few remarked. Once full of frank him again and again. Had any chance of seeing Guadalupe did temp suggested that he was in love with her. friendliness to all the world, a good he would only have smiled, for he comrade and pleasant companion, he was now become what the people char-acterize as "cortc"-short in speech, thought that all possibilities of such passion had long since been exhausted reserved in manner, and with an air n his nature, if indeed they had even of almost moody preoccupation on his handsome face. "He is like a man existed there. It was a sentiment very different from anything so primitiv

handsome face. "He is like a man under a spell," some of them said, and he would have said) which bound him indeed it was the most potent spell in the chains of fascination not easily known to earth, that had been laid upon him-the spell of an overwhelm-ing desire for the gold which brings all things, and the possession of which, another case, could in this as in many only be compassed by the loss of honor and peace of conscience.

In these days even Guadalupe's sweet dark eyes appealed to him in vain. Ever since the night on which she had spoken so freely to him a cloud had and an accident which was evidently lain between them which the girl If not his heart, strove in vain to lift. at least his mind and his purposes, were locked away from her. Save for what he had in a measure revealed that

night, his intentions were as much a mystery to her as to any one else-a mystery at least as far as the means by which he proposed to meet his end were concerned ; but of the nature of that end she had not a moments's doubt.

Many women would have deceived have lacked. themselves on this point, many more would have acted on the opinion that a man's business did not concern them.

and that it was more convenient not to at all possible. replied, with the courteous gesture of know of methods which conscience might possibly be forced to condemn, and which would perhaps interfere with the enjoyment of results when obtained. But such convenient sophistry and blindness were not possible to this girl. She not only loved the man

with a simplicity and directness of passion unknown, to more complicated natures, but the very greatness of her

characterized to a woman in distan England ; but this entanglement did not interfere in the least with the fancy which filled his vacant hours for the beautiful Mexican girl, and made his visits to La Providencia so frequent. Not that it followed by any means that he always saw her on these visits

Indeed he could not flatter himself that he ever did see her except by accident. matter of absolute indifference to her The tranquility of her manner had never varied from that of the first day

he had seen her ; yet if there was any If the ladies would abandon cosmetic one for whom Guadalupe felt a sentiand more generally keep their blood ment closely approaching to repug pure and vigorous by the use of Aver's Sarsaparilla, naturally fair complexnance, it was to this Englishman, who seemed to her to stand somewhat in th guise of Fernando's tempter-an unconscious tempter, it was true : but nevertheless one who had offered him an opportunity which else he might

Therefore his visits were anything but a pleasure to her, and she shrank out of sight whenever he entered the house, if such a thing were

But on this afternoon it was not posssble. Vyner was met by one of the young men—Don Ignacio's many sons were of all ages—and introduced at once into the house, although both the heads of the family chanced to be absent. It devolved upon Guadalupe, therefore, who in the default of a daughter always took the But on this afternoon it was not possible. Vyner was met by one of A SURE AND PLEASANT TONIC, and in-vigorating appetizer — Milburn's Aromatic Quinine Wine. default of a daughter always took the place of one, to come and offer the mariendo, or afternoon chocolate, to the

had

ene within the range of our symist, confession, etc. pathies. It is not a play any longer Father Russell gave her some other with actors of another race, but a books, and advised her to join prayer of ordinary, every-day life made ideal. to reading : because faith is a gift of Then we say, "He is a hero." Then a third man appears, Irish Sergeant O'Toole, and he shoots down God, which is the reward of praver The third time she came with

beaming countenance and exclaimed. the pursuing Zulus, who are at the very heels of the overburdened horse, "Now, Father, I believe the whole of it, and I see plainly why you did no wish me to discuss other subjects and the three comrades together at last reach safety. Now my difficulties are all removed.

By and by the British troops sail and I understand all about purgatory. ome, but the news of the brave deed confession and the communion long preceded them. Lord saints.

William is summoned to Windsor to After attending a catechism class eceive the Victoria cross. Surely he with some of the pupils who were then Preparing for first Communion, Miss Young was baptized, made her first Communion and then put up her claim had earned it doubly, but there is room or even more "stuff" in such a hero. He will have no honor that he cannot share with O'Teole, and the Queen for entering the novitiate. The re quest was received on condition that knows valor when she sees it and gives two Victoria crosses. she would spend one year in the world

Then we say : "Here is a hero who to try her vocation. Meanwhile she is not only humane and brave, but went to St. Louis, and was advised by generous and modest, and withal he a clergyman to enter a convent there has a sense of humor. Why, he is not but after a few weeks' trial she could what the books call a hero-he is a not be satisfied, and begged admission man, every inch of him, and I would into the Nazareth community, like to take his hand and tell him so.' she lived contented until her death. -Life

> Take HOOD's and only HOOD's, because HOOD's Sarsaparilla CURES. It possesses merit peculiar to itself. Try it yourself. Baby Was Sick.

Sarsaparilla, naturally fair complex-ions would be the rule instead of the exception, as at present. Pure blood is the best beautifier. The Four Cardinal Points. The four cardinal points of health are the

The Four Cardinal Points. THE four cardinal points of health are the stomach, liver, bowels and blood. Wrong action in any of these produces disease Burdock Blood Bitters acts upon the four time, to regulate, strengthen and purify, thus preserving health and removing disease. MRS. JOHN CLARK, Bloomfield, Ont. Mr. John Anderson, Grassmere, Ont., me is all gone, and I am glad to say that it has greatly benefited those who have used it. One main particular says it has made him a new man, and he cannot say too much for its cleansing and curative qualities."

The Children's Friend.

The Children's Friend. GENTLEMEN, —Last summer our children were very bad with summer complaint, and the only remedy that did them any good was Dr. Fowler's Extract of Wild Straw-berry. We used twelve bottles during the warm weather and would not be without it at five times the cost. JAS. HEALEY, New Edinburgh, Ont. Haze you tried Hollowavic Corn Cure?

Have you tried Holloway's Corn Cure? It has no equal for removing these trouble some excressenses, as many have testified who have tried it.

Keep Minard's Liniment in the House.

ing ceased, and diarrhœa stopped, least symptom of it MRS. ALICE HO Minard's Lini AUGUST 20, 1802.

re She

Honora rred at

cannot

es from

of her lestead.

a school

Catholic ess she ph's In-

h noth-

it relig. join the

so much

r men-but one

g after landed

to the ecome a

om any

I never

tholic ?"

g, "but

ed the

Catholic

he first

the only

aptitude esire for

Young, did not f becom-

a great

lied the st thing with, and ts truth,

ning the

my mind id Miss

Sister,

"and I

then, but

, and if God, you

unity." e young Russell,

e train of l told her nvent for he could eive such sire. He

e on the er to read tys, after and state

ure?" he ck at the

d, " but

raying to

subjects.

udied the h. What lecture I

," she re-y that she

nce more,

expressed or the lec-ed convic-to ramble wanted to

ly Euchar-

THE CATHOLIC RECORD.

A LESSON FROM NATURE.

ASTONISHED TORIES. Gen. Walker's Tribute to the Irish Brigade at the Dublin Celebration.

A Dublin letter from P. O'Neill Larkin, printed in the Boston Record, tells of the sensation created by President Walker, of the Boston Institute of Technology, at the recent centennial of Trinity College. One of the speeches of the day was made by Gen. Walker, of the day was nate by Gen. Walker, who repesented our National Academy of Sciences. Says Mr. Larkin : With the most imperturbable coolness he violated all the ancient traditions of the Tory university, by referring to the green flag of Ireland carried by his own comrades in arms, Meagher and Cass, and their men, in the terrible days on Virginian soil, when the fate of the Union was the stake at issue. Talk of green flags carried by expatri ated Irishmen to the professors and board of Trinity College ! and worse still, paying highest tribute to the Irish rebel, Gen. Meagher, who was sentenced to death by a British Judge for high treason against Queen Victoria, and who escaped to the United States in an American ship in a manner very similar to the late John Boyle I watched the General as he stepped to the forefront of the dais in that quiet, dignified manner which he ossesses. It seemed as if he were only about to address the proper legislative committee in the State House in Boston in favor of establishing a temporary commission on the matter of public parks throughout Massachusetts, just as he did when 1 last heard him about four months ago. But as he proceeded in his speech before that brilliant assemblage, and the spirit and stirring events of the past flowed into the cur-rent of his thought, a warmth of expression, an undertone of deep feeling, and a glow of fervor, as he referred to his dead Irish-American comrades, awakened enthusiastic cheering among the students of old Trinity, where an address of such character was never heard before. The General began by saying that he came from a country which had more Irish blood in it than Ireland psseeses, and that he had sailed from psssesses, and that he had sailed from New York, which was the largest Irish city in the world. It had been said at

the presentation of the addresses that Ireland knew no bounds. but after all blood was thicker than water, and he came before the graduates of an Irish university with some added confidence in a kind reception because he was an American. He had crossed the Atlantic, which so many hundreds of thou-sands of Irishmen had crossed, to what were at first days of weary and heartbreaking exile. For two and a half years of desperate

work it had been his proud privilege to act as the Adjutant-General of that corps of the United States Army which included the two brigades exclusively Irish, and during that time he bore on his breast the official badge of his corps—the shamrock. What prodigies of valor were performed by the Irish regiments! Probably never before in history was Irish valor so conspicuously shown. He would never forget the ringing cheer with which the the ringing cheer with which the brigade of Meagher—every man with the green flag of Ireland waving with the Stars and Stripes in front—swept over the low crest which had sheltered it during its formation on the plain of over the low crest which had sheltered it during its formation on the plain of Fredericksburg, and how it charged All have their lights, casting beams of the family, the community, the society.

they knew little of what their country-

men did in maintaining the unity of the new Nation of the West and in rescuing the cause of human liberty

from one of the deadliest foes it had

encountered. But what Irishmen had

He

DONE. For the CATHOLIC RECORD, Our country is doubly dear to us. She is our mother, we are her children. All nature is a grand illustrated book, wherein may be read the most serious facts which relate to our higher life. In the calm and silence of love for the land where the old faith a July night, when wearied mortals have settled down to recuperate the millions of worshippers keep holy the wear and exhaustion sustained during the busy day, let us for a moment look out, above, and around us. Away

Sabbath day, are not from the revenues of unstable governments, but are the free offerings of the faithful. Our schools and colleges flourish second to up in the zenith of her course the up in the zenith of her course the crystal moon moves in sublime splendor. No envious cloud dares to veil her smiling beauty. She is queen of the firmament. The myriad twinkling stars pay homage to her sway. They are but her maids in waiting. Beneath earth sleeps the healthful sleep which breats are are aver sprink from congeography of the realm beyond the skies—that there is a God in heaven to whom all are accountable. Our begets an awakening to renovated activity. But all is not silence. tagion, but are ready to die at the post of duty.

WHAT CATHOLICITY HAS

Our citizens in peace are faithful in their trust, and in war have bathed There is a sweet mystic harmony around. The landscape is filled with the breath-ing of life. An occasional tinkling is with their blood every battle-field of the Republic. Our country repays our devotion by jealously guarding the rights of all her citizens. And where is the American Catholic who is not, to heard. Yes, these are the acknow! edgments of grateful creatures to the ruler of the night. They bask in her graceful smiles. They drink in the copious draughts which flow gratuitously from gushing foun-tains of the surveyed revealer too is the core of his heart, proud of the identity of his faith with the land of tains. The wayward traveller, too, is his love? thankful. Some hard mischance, or The earl

his love? The earliest history of America is the history of its Catholicity. Catholicity is indelibly stamped on the Western Hemisphere. The saintly names in the four corners of the two continents frown of Fate, urges him to pursue his journey. Without disturbing the his journey. Without disturbing the order existing, or yielding to sever consequences, a helping hand is stretched to aid him. The small birds nestle on the leafy branch. The cattle graze in luxurious pasture. The little blades of grass spring up in silence to beautify the morning lawn. tine, and Santa Fe before the Furnan saw the Rock of Plymouth. Catholic missionaries, Franciscans and Jesuits, for the converting of the savage and the glory of God, did not loiter on the shores of the Atlantic, but

The glowing morn bespeaks a night of repose. How different when the storm-fiend is in the air : when the smoke of elemental battle obscures the traversed the land lying along the northern lakes, followed the streams fair face of the midnight firmament ! All sensitive life feels the shock sustained. Supposing that some mighty power, in the world of spirits, were let forth to destroy this fair orb of the tracked its course from the Falls of St. Anthony, and were first to see the Father of Waters empty into the Southern Gulf. Not a cape was disnight, what a void would be there ! A beauteous creature of the region of space would be mourned for ; though wounded life might not be injured beyond hope. But Oh! the loss! And after all the loss would be but material. One planet less in the firma-ment of the star amer creature of Southern Gulf. Not a cape was dis-covered, nor a river entered, but the Jesuits led the way. They penetrated into the primeval forest and carried the cross to the shores of the Pacific. The exploits of Cartier, Balboa, Melenee, DeSoto, Ponce de Leon, Mar-quette, DeSalle, Champlain, and others can never be obliterated. They are ment. It is at best a mere creature of time. It is days are numbered; for the time shall come when "the moon will not give her light and the stars will not give her light and the stars will fall from heaven." The fall of one immortal soul from grace is infinitely more disstorance. When a monitor on the massive grates of our capital massive gates of our capitol. Aye, more, proclaim it to the four winds of more disasterous. What a mighty fall was that of Lucifer! What hand will heaven, sound it to the remotest cornpaint for us an archangel basking in the splendor of God's glory? The sun balm it in song, engrave it on monument, and boast of it everywhere-a monk first inspired Columbus with may be cameraed, the stars too can be outlined, but the spirit-world is be-yond the reach of human genius. No but interval to be made in the spirit work is be made in the spirit in the dim idea of the most lowly spirit in the heavenly court. The picture has been often attempted, but it is always be were work is a beautous growthan a catholic gave it the name of America beautons and the spirit work is always beauton when the spirit work is always beauton the spirit work is always beauton when the spirit ways always beauton when the spirit work is always beauton when the spirit work is always beauton when the spirit ways always beauton when the spirit work is always beauton when the spirit work is always beauton when the spirit ways always beauton when the spirit work is always beauton when the spirit work i dim idea of the most lowly spirit in the heavenly court. The picture has been often attempted, but it is always human. What a beauteous creature in the realm of light must an arch-angel be! Intelligence, radiance, power are among his attributes. We marvel not, therefore, that when Luci-fer fell se many other spirits followed the new found land was dedicated to the patronage of the Blessed Motherthe first strains of song ever heard along the western wave was the hymn of the Holy Virgin ; the earliest worfer fell so many other spirits followed. ship of the true God was the holy The moon was darkened; the crea-tures which basked beneath its beams sacrifice of the Mass ; the first standard planted was the standard of the cross ; the first, the only martyr, that ever, upon the soil of New York, rose from the fires of sacrifice to heaven, was a Catholic ; the first institution of learnand the first institution of charity were Catholic. Catholic Maryland alone established religious liberty. Catholic France aided with an army All have their lights, casting beams of Catholic France aided with an army light around them. I speak not of the light around them. I speak not of the light of reasons alone; I mean the big four ranks of veteran fence held by four ranks of veteran rifemen, the flower of the superb southern chivalry. All have their lights, casting beams of Catholic France aided with an army light around them. I speak not of the big being shining in the effulgence the independence of the United States ! These are the sentiments, the proofs, ing the light of the sun, so the virtue on shuman being is a reflection of his lie citizen who still holds to the faith in

JOHN W. MACKAY. A Multi-Millionaire Irish-American-Born in Dublin, and a Catholic.

One of the rich men, of the richest epoch in the world's history, is John W. Mackay, an Irishman and a Cath-olic. His wealth in his own making, and it amounts to \$50,000,000. He was born in Dublin about the year 1834, and came to this country when very young. The wealth and pleas-ures of New York filled him with a longing for riches, and while a boy playing in the streets he knew by sight all the millionaires of the city. Soon after the discovery of gold in California, reports came that men were mak-ing fortunes there in a day. Young

Mackay, with many others, started for the Eldorado. Like every one else who had caught the infection, be began sifting and picking the gravel in runing streams, tramping alone with his blanket and tools, living in mining Hood's Sarsaparilla terms and sleeping on the ground. He soon made the acquaintance of "Billy" O'Brien and James H. Flood, Has effected a cure and she can now hear and see as well as ever. For full particulars of her case send to C. I. Hoop & Co., Lowell, Mass. two intelligent and enterprising young men, also from New York. They had money and Mackay had ideas. The three talked of a business compact. An engineer named Fair became known to them, and the four formed an asso ciation called the Bonanza firm. ATHLETE prospered wonderfully. Mackay had a two-fifths interest in the proceeds, and became known as the Bonanza King. By the discovery of the Big Bonanza in the famous Comstock lode the associa the famous constock fold the association realized a fabulous sum. Mackay was about to abandon the lode in despair when his workmen struck a vein which was to yield \$111,000,000. This was in 1871. Other mines began to swell the revenues of the firm, and within a remarkably short time a stu

pendous income was at their disposal. Mackay's alone was estimated at \$800, 000 per month. Soon after the setting in of this golden harvest O'Brien died, leaving several millions. Fair was elected to a seat in the Senate of the United States, and Flood assumed control of the Nevado bank and the California business. Mr. Mackay is happily married, and

has one child, a daughter, who was recently united to an Italian prince of honored lineage and great wealth. Of honored lineage and great weath. Of late years he has spent much time in Europe. His wife is a resident of Paris. He is noted for liberality and courtesy, is a consistent Catholic, and has established a Catholic Orphan Asylum in Navada City. He has a heavy financial interest in the Hoffman Hone of Naw York and is believed to Catholic School Books. House, of New York, and is believed to be still adding to wealth which places him among the great capitalists of the world, by judicious investments of various kinds. One of his recent enterprises is the

Bennett-Mackay cable. In 1866 \$5 a word was charged to

 Retail. Doz.

 Retail. Doz.

 complete

 Sadlier's Dominion Catholic First

 Reader. Part I.

 Sadlier's Dominion Catholic First

 Reader. Part II.

 Sadlier's Dominion Catholic First

 Reader. Part II.

 Sadlier's Dominion Catholic Second

 Reader.

 Sadlier's Dominion Catholic Fourth

 Reader.

 Sadlier's Catholic School History of

 Canada, large edition.

 In pre

 Paration.

 Sadiler's Catholic School History of

 Canada, large edition.

 In pre

 Sadiler's Outlines of English History of
 send telegraphic dispatches by trans-Atlantic ocean cable. Now the price of the same convenience is only 40 cents a word. It was 50 cents until recently, but the opening of the new Bennett-Mackay cable compelled the companies operating the old ones to charge the same tolls as those of the young company.

Saulier's Outholic School History of Sadlier's Catholic School History of Sallier's Ancient and Modern His-correct Ancient and Modern His-colored maps. Sadlier's Edition of Butler's Cate-chism. A lady writes the simple truth as follows : Barrie Island, Ont.—"I have been a great sufferer from neuralgia for the last nine years, but, being advised to try St. Jacobs Oil, can now heartily endorse it as being a most excellent remedy for this complaint, as I have been greatly benefited by its use." MRS. JOHN MCLEAN.

"Clear Havana Cigars" "La Cadena" and "La Flora." Insist upon having these brands. Sadiler's Child's Catechism of Saciler's Child's Catechism of Sacred History, New Testament, Part 11 Sadiler's Catechism of Sacred His-tory, Jarge edition. Sadiler's Bible History (Schuster) A Perfect Cook.



ars an esteemed comm

Trinity Episcopal church, Newourgo, N. L., dways says • Thank You" to Hood's Sar-aparilla. She suffered for years from Eczema and Merefuln sores on ner face, head and ars, making her deat nearly a year, and affect-ag her sight. To the surprise of her friends

HOOD'S PILLS are hand made, and are per-ect in condition, proportion and appearance.

and DERBY

CIGARETTES

Are Sold on their Merits.

Everybody knows

they are the best.

Everybody Smokes them

They have no rivals

TO EDUCATORS

10 90

25 2 40

10

10

10

4 80

EDUCATIONAL.

A SSUMPTION COLLEGE, SANDWICH, and Cont.-The studies embrace the Classical all ordinary expenses, \$150 per annum. For ull particulars apply to REV. D. CUSHING, V. S. B.

3

ST. JEROME'S COLLEGE, BERLIN, ONT.

Complete Classical, Philosophical and Commercial Courses,

And Shorthand and Typewriting. For further particulars apply to

REV. THEO. SPETZ. President.

ST. MICHAEL'S COLLEGE. TORONTO, Ont.-In affiliation with Toronto Uni-versity. Under the patronage of His Grace the Architshop of Toronto, and directed by the Basilian Fathers. Full classical, selen-tific and commer ial courses, Special courses for students preparing for University matric-nation and non-professional certificates. Terms, when paid in advance: Board and tuition, \$150 per year: half boarders, \$751 day pupils, \$28, For further particulars apply to REV, J. R. TEEFY, President.

ST. BONAVENTURE'S COLLEGE,

ST. JOHN'S, Nfid Under care of the Irish Christian Brothers. This College affords, at moderate expense, excellent advantages to students. The bachtness of its situation, the equipment has been and the general furnishing of the establishment leave nothing to be de-sired for the comfort and improvement of the number.

The puble the puble and Matriculation (London University -Terms—Day puple, \$12, \$15, etc., per an-num, according to class. Boarders, \$160 per num, according to class. Prospectuses and further particulars on application to J. L. SLATTERY.

BOURGET COLLEGE, RIGAUD, P.Q.

On the Canadian Pacific R. R. and on the Ottawa River. English Commercial Course. Classical Course. Complete English Course. Board. Tuition. Bed and Washing, only \$120 per annum. Type writing, Shorthand. Telegraphy, Plano and Violin, extra. Studies to be resumed on Wednesday, Sept. 7, 1892. For prospectus address Rkv. O. Jot.Y. C. S. V., President. 722-13w

COLLEGE NOTRE DAME. COTE DES NEIGES.

COTE DES NEIGES. Montreal, Canada. This Institution, directed by the Religious of the Holy Cross, occupies one of the most beau-tiful and salubrions sites in Canada. It was founded for giving a Christian education to boys between the ages of five and twelve years. They receive here all the care and attention to which they are accustomed in their respective families, and prepare for the classical or com-uercial course. The French and English han-guages are taught with equal care by masters of both origins. Boys are received for vacation. L. GEOFFRION, C. S. C., 720-13W President.

University of Ottawa

CATHOLIC EDUCATION IN CANADA. THEOLOGICAL, PHILOSOPHICAL, SCIENTIFIC, ARTS, COLLEGIATE and CJMMERCIAL COURSES,

THE LEADING ENGLISH INSTITUTION OF

Sadlier's Dominion Catholic Read-ing Charts, 26 Reading Charts and one Chart of colors, mounted on 14 boards, Size 234x324 inches. Per sett 29 00 Fully equipped Laboratories. A Practical Business Department, Retail. Doz, complete....

TERMS: including Board, Tuition, Wash-ing and Bedding \$160 per year.

Send for Calendar. J. M. McGUCKIN, O. M. I., D. D. 717-9w. Rector.

35 3 60 ST. MARY'S ACADEMY WINDSOR, ONT.

TERMS MODERATE, LOCATION HEALTHFUL, EFFICIENT HOME-TRAINING.

Special advantages for artistic and liter-ary culture. 75 7 50

For information apply to 717 8w MOTHER SUPERIOR. 1 40 13 44

> ST. MARGARET'S CONVENT, ALEXANDRIA, ONT.

Under the Patronage of His Lordship the Bishop of Alexandria.

1.00 1 00 15 1 35



some other in prayer is a gift of prayer. ne with a exclaimed, e whole of ou did not subjects. removed.

lition that the world nwhile shi advised by ent there : I she could admission

D's, because It possesses yourself.

as very sick ag we tried der's Extract gave prompt a completely. anfield, Ont. smere, Ont. swery you sent to say that it have used it. has made him too much for ities."

end. our children omplaint, and om any good Wild Straw-es during the be without it

burgh, Ont. Corn Cure? these trouble have testified

the House.

purgatory, nunion of

done for America in arms was, after hism class all, far less than what they had done for America in up-building great, free were then mion, Miss her first her claim States, magnificent in their present wealth and full of illimitable possibil-ities of glory and of greatness. Words would fail to tell the interest and pleas-The reure with which the delegates from America had come there to take part in the ter-centenary celebrations. congratulated them on the beginning of their fourth century existence. He ity, where er death.

wished prosperity to the country, its capital, and to the University. To say that the big-wigs of the University were amazed at Gen. Walker's versity were amazed at their, watter s eulogy on Irish valor in connection with Gen. Meagher, and his reference to green flags, is to fall far short of the truth. Some of them looked actually dazed, while others showed quite plainly that they did not relish the General's reminiscences. But the young students, many of whom are

cions of Tory houses, cheered enthusiastically again and again. Ayer's Hair Vigor restores color and vitality to weak and gray hair. Through its healing and cleansing qualities, it prevents the accumulation of dandruff and cures scalp diseases.

The best hair-dressing ever made, and by far the most economical.

by far the most economical. **Diarrhea And Vomiting. GENTLEMEN.**—About five weeks ago I was taken with a very severe attack of diarrheea and vomiting. The pain was almost unbear-able and I thought I could not live till morning, but after I had taken the third dose of Fowler's Wild Strawberry the vomit-ing ceased, and after the sixth dose the least symptom of it since. MIRS ALICE HORKINS, Hamilton, Ont. Minsad's Liniment. Lumberman's

ous human being is a reflection of his lic citizen, who still holds to the faith in From that "fatal field," to use the God Creator. God is the noon-day sun its purity and integrity. - A. D. ords of its own commander, the Irish whose brightness penetrates every spot of earth. From Him all life and activity arise and are sustained. But Dexter in the Sodalist. brigade turned away to the hospital and the grave. They were doubtless familiar with the history of Irish valor Echoes of the "Magnificat." which had been illustrated in Flanders, Her song of songs, the grand canticle India, and the Crimea, but he feared

the creature too as a reflector of his Maker plays an important part in his influence upon others; else why the divine law of charity? of the "Magnificat, "had been caught up

and repeated by the Church in every Every person has over others an influence for good or for evil. He may be a twinkling star, he may be a greater luminary. The noble God-fearing father, the virtuous mother, the exemplary head of a community age. It peal through the dim religious cloisters, and solemn cathedral aisles when the swinging censers, burning lights, and gorgeous wafted perfume of flowers tell of Jesus, the Son of Mary the exemplary head of a community, have a wonderful effect in determining ever dwelling on our altars ; at time it sinks into slow, sweet, soft cadences the destinies of others. There is weakness in our fallen state which calls upon the aid of our brother. The harmony of nature teaches us the then bursting forth again and swelling out in grand triumphal tones with voice and organ blending in sublime and thrilling harmony, it proclaims that Jesus is God, and that the pure, most sublime lesson. Thus it is, when "the moon shall not give her light," chaste, Immaculate Virgin Mary is His Blessed Mother. The grand song goes the hour of destruction is at hand so also when the virtuous fall from on and shall go on in its matchless force and beauty, surging over the seas, sweeping over the land, piercing grace, when a soul looses the lustre of divine beauty, the shock is felt. The angels weep, other creatures groan beneath the disaster. It was the the forests and filling them with melody, echoing in the mountains and Master Himself who said "So let your flooding the valleys with music, until all things, animate and inanimate, are light shine amongst men that they may glorify my Father who is in heaven."—*The Hermilage*. pulsating with the praises of God and His Blessed Mother.

Never permit the system to become run down, as then it is almost impossible to with-staud the ravages of disease. Dr. Williams' Pink Pills stand at the head of all medicanes as a blood builder and nerve tonic, correct-ing irregularities, restoring lost energies, and building up the system. Good tor men and women, young and old. Sold by drug-gists or sent on receipt of price-50 cents-by addressing The Dr. Williams Med. Co., Brockville, Ont. The Worst Form. The experiment which Messrs. Tuckett & Sun entered upon when they commenced to make their "Myrtle Navy" tobacco was this: to give the public a tobacco of the very finest Virginia leaf at the smallest possible margin beyond its actual cost, in the hope that it would be so extensively bought as to renumerate them. By the end of three years the demand for it had grown so much as to give assurnce that the success of the experiment was within reach. The demand for it to day is more than ten times greater than it was then and it is still increasing. Success has been reached. The experiment which Messrs. Tuckett &

The Worst Form.

The Worst Form. DEAR SIRS. — About three years ago I was troubled with dyspepsia in its worst form, neither food nor medicine would stay on my stomach, and it seemed impossible to get relief. Finally I took one bottle of B. B. B. and one box of Burdock Pills, and they cured me completely. MRS. S. B. SMITH. Emsdale, Ont.

Mr. Parpetus Boilean, Ottawa, says : "I was radically cured of piles, from which I had been suffering for over two months, by the use of Thomas' Eclectric Oil. I used it both internally and externally, taking it in small doses before meals and on retiring to bed. In one week I was cured, and have had no trouble since. I believe it saved my life." GENTLEMEN, — About five weeks ago I was taken with a very severe attack of diarrhea and vomiting. The pain was almost unbear able and I thought I could not live till morning, but after I had taken the tirt ing ceased, and I tave not had the least symptom of it since. MRS. S. B. SMITH, Emsdale, Ont. D. Sullivan, Malcolm, Ontario, writes : "I have been selling Dr. Thomas' Eclectric Oil or some years, and have no hesitation in say-ing that it has given better satisfaction than any other medicine I have ever sold. I con-sing that it has given better satisfaction that cures more than it is recommended to cure." No other Sarsaparilla can produce from actual cures such wonderful statements of relief to human suffering as Hood's Sarsapar-illa. Use the safe, pleasant and effectual worm killer, Mother Graves' Worm Exterminator ; nothing equals it. Procure a bottle and take it home.

Satisfaction is guaranteed to every con-sumer of Hood's Sarsaparilla. One hundred doses in every bottle. No other does this.

A perfect cook. A perfect cook never presents us with indigestible food. There are few perfect cooks and consequently indigestion is very prevalent. You can eat what you like and as much as you want after you use Burdock. Blood Bitters, the natural specific for in-digestion or dyspepsia in any form.

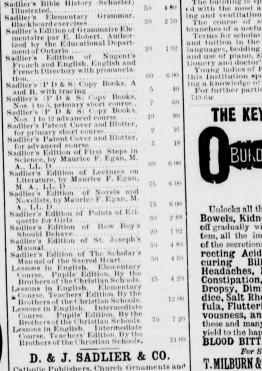
COUCING LEADS TO COFFIN unless stopped by Dr. Wood's Norway Pine Syrup The bes cure for Cough, Colds and Lung Troubles.



WORKS : PT. SUNLIGHT LEVER BROS., LIMITED

NEAR BIRKENHEAD

TOBONTO



Under the Patronage of His Lordship the Biskop of Alexandria. This fine Convent will be opened to young lady boarders on the **3th September**. It is situated in a healthy and agreeable local-ity, and it is easy of access from Otlawa or Montreal via Canada Atlantic and Canadian Pacific railroads. The building is spacious, and it is furnish-ed with the most approved system of heat-ing and ventilation. The course of studies includes all the branches of a useful education. Terms for scholastic year (10 mos.): Board and tuition in the English and the French languages, bedding and washing, \$80; music and use of piano, \$20; drawing, books, sta-tionery and doctor's fee form extra charges. Young ladies of french origh will find in this Institution special facilities for acquir-ing a knowledge of the English language. For further particulars apply to the TD-6w LADY SUPERIOR. THE KEY TO HEALTH. BULDOCK BLOOD



Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carring off gradually without weakening the ays-tem, all the impurities and foul humors of the secretions; at the same time Cor-recting Acidity of the Stomach, curing Billiousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaun-dice, Salt Rheum, Erysipelas, Sero-fula, Fluttering of the Heart, Ner-vousness, and General Debility; all these and many other similar Complaints yield to the happy induces of BURDOCK BLOOD BITTERS. BLOOD BITTERS. For Sale by all Dealers. T. MILBURN & CO., Proprietors, Toronto. MASS WINE.

WILSON BROTHERS

LONDON, ONT., LONDON, ONT., Have just received a direct importation of the Cholcest and purest Mass Wine, which will be

SOLD AT REDUCED PRICES. They hold a certificate, attesting its purity from Rev. Emmanuel Olea, Vicar-General of the Archdiocese of Taragona. The rev. clergy are respectfully invited to send for sample.

ONTARIO STAINED GLASS WORKS. STAINED GLASS FOR CHURCHES.

PUBLIC AND PBIVATE BUILDINGS Furnished in the best style and at prices low enough to bring it within the reach of all. WORKS: 484 RICHMOND STREET. R. LEWIS.

GEORGE C. DAVIS, Dentist. Office, Dundas street, four doors east of Richmond. Vitalized air administered for the painless extraction of teeth.

be averted?

which our contemporary refers, we

have to say that it was not a case of

religious rights at all. Louis Reil's

first rebellion was undertaken for the

assertion of the rights of the early

settlers and Indians in the Province,

and it was settled by his being

ultimately pardoned, and by a full re-

cognition of the rights of the popula-

should seek to justify Reil's second

bound up with that of Louis Reil.

tion then in occupation. We have

The Controlic Liccord. Catholic party as the principal support to legislate on the subject of general 2ublished Weekly at 484 and 486 Richmond street, London, Ontario. Price of subscription-82,00 per annum. of the Government.

4

EDITORS: REV. GEORGE R. NORTHGRAVES, Author of "Mistakes of Modern Infidels."

THOMAS COFFEY. Publisher and Proprietor, THOMAS COFFEY, MESSRS, LUKE KING, JOHN NIGH, P. J. NEVEN and M. C. O'DONNELL are fully authorized to receive subscriptions and transact all other business for the CATHOLIC RECORD. Rates of Advertising-Ten cents per line each nsertion, agate measurement.

Approved and recommended by the Arch-ishops of Toronto, Kingston, Ottawa, and St. Ioniface, and the Bishops of London, Hamilton Peterboro, and the clergy throughout the monthle-

Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor, and must reach London not later than Tuesday morning. Arrears must be paid in full before the paper can be stopped.

London, Saturday, Aug. 20, 1892.

PRINCE BISMARCK'S TOUR.

The Freisinnege Zeitung, which is edited by Herr Richter, announces jocosely that Prince Bismarck has been engaged by Manager Pollini, of a Hamburg theatre, to make a tour of the world as a talking champion. The tournaments are to be held in all the European capitals and finally at Chicago during the World's Fair. Professor Haeckel, who visited Bismarck at Kissingen with a deputation of University students, according to the Zeitung, will accompany the Prince as lecturer and showman.

The occasion which called forth these caustic remarks is the tour which Prince Bismarck has been making through Netherland, everywhere delivering speeches in which he shows all the spleen of a baffled politician ; but it is especially evoked by his speech at Kissingen, in reply to the address of the students.

We do not desire to disguise the fact that it was by the operation of the Prince's stubborn will the humiliations of Austria and France were partly brought about, and the little States which formed the Germanic Confederation united into one great empire. The Prussians, who dominate the union, are, as might be expected, especially jubilant at the result, and correspondingly grateful to Bismarck who brought it to a consummation. Yet Bismarck's was not the only mind which worked out the problem of German unification. The Emperor William the First's clear conception of the prestige which this union would give to Germany, and of the consequent high position she would attain in the political counsels of Europe, seems to have been the immediate cause of the consolidation which it was the traditional policy of the Prussians to effect, provided Prussia, and not Austria, could be made the dominant power. Prince Bismarck was undoubtedly, as a "man of blood and iron," well fitted to carry out a policy which required an inflexible But without Van Moltke's miliwill.

It is well that Prince Bismarck has that in some provinces, namely, Ontario who will join hands with us to prevent thus openly announced his hostility to Catholics, for an open enemy is less to and Quebec, the legal rights of the any palpable injustice from being be feared than a pretended friend Protestant and Catholic minorities, perpetrated upon us; and this is the respectively, are so protected by conwhose friendship is simulated that he stitutional guarantees that the Provin may strike more surely a fatal blow. cial Legislatures cannot interfere with that the injustice which is threatened The Catholics of Germany will be on them, unless to improve the status of to the Catholics of Manitoba will also their guard against the declared

enemy of their religion, whereas, if their educational systems. he had put on the mask of friendship, In the case of Manitoba it was generally believed that there was a simihey might be carried away by a lar guarantee, but the decision of the mistaken spirit of patriotism to shout with the multitude for the supposed Privy Council is be that the law unifier of Germany. But they will not of the Dominion constituting Manitoba support the enemy of their creed, and into a Province has not the effect it Bismarck must continue to be what he was intended to have. But the Maniis now, a discontented grumbler. He toba Constitution is a Dominion Act, evidently underestimates the vitality and the Dominion Parliament has the power to amend it. The matter is of the Catholic Church, which he thus sent back to Canada to be dealt imagines to be a merely human with as circumstances demand ; and never seen any good reason why we institution, and he therefore thinks she is to be crushed by civil legislation. we have a very reasonable hope that a All observant visitors to Rome have fair solution of the trouble will be

seen on St. Peter's piazza the central arrived at. It will be seen by this statement of obelisk which was erected by one of those Imperial tyrants who reveled in the real position of affairs that the the shedding of Christian blood, and Catholics of Canada have not so much on which there was once an inscription reason to complain of their treatment informing the reader that it was by the British Government, or to cry erected to commemorate the exterminout for annexation to the United States, ation of the Christian name. On that as the Freeman's Journal appears to monument this impious and boastful think we have. Besides, we would anti-Christian inscription has been remind our esteemed contemporary erased and replaced by the announcethat what we claim to be our right in ment, "Christ lives, Christ reigns, educational matters is not granted to Christ triumphs." So it is with the the Catholics of any one of the United States, so that we would not better our work of Bismarck. It was to result in the destruction of the Catholic religion, condition in this respect by annexa but he has himself lived to see the tion, which is the supposed panacea futility of his efforts to break down the for all woes.

imperishable edifice built upon the The Freeman's Journal points out solid foundation of a firm rock, against that, in case of annexation, Quebec which the gates of hell shall not prewould preserve its autonomy and edu cational system. But we would remind

vail. It now appears that it was precisely our contemporary that the case of on the question of the Emperor Ontario is also worth considering. William the Third's courtesy to the The Catholics of Ontario enjoy a Cathleader of the Catholic party, the olic school system which is recognized by law, equally with the Public school late Herr Windthørst, which led to Prime Bismarck's resignation system, except in some minor details. of the Chancellorship. He wished This we would almost certainly lose if to prevent the Emperor from attending we were absorbed into the United the banquet given to Herr Windthorst States. by his colleagues, but Kaiser William refused to submit to such dictation as to "what he should eat and with whom he should sit at table." And this determination of the Emperor is what Bishaving passively allowed initial marck referred to when he said in a former speech that an error had been committed when the Government decided to go to Canossa. But Bismarck has now no power left him but to talk, and his talk is but the language of a discontended and powerless egotist.

AN AMERICAN VIEW.

Our highly esteemed contemporary the New York Freeman's Journal, which, by the way, is one of the ablest of the Catholic journals of the United tary skill and foresight even this well-States, condoles with the Canaplanned arrangement would not have dian Catholics, in an editorial article succeeded. In the popular estimation, n its issue of the 6th inst., on the sub

Let us assure our contemporary that erable force in order to make seizures, relief to Ireland, and over and over and even in force they have been education ; but the difficulty in the in Canada, and even in Ontario, there again Mr. Gladstone has stated that he will give a Home Rule measure often driven out of the invaded dispresent instance arises from the fact are honorable and honest Protestants which will satify Ireland. He has tricts by the angry farmers.

The clergy in that part of Wales even given the details to some extent ; but it could not be expected that which borders upon England, foreseeing that the Church must soon be while he was in opposition he should secret of our past successes. Are we disestablished, have been agitating have a measure complete in detail. not reasonable in entertaining the hope for some years the annexation of It requires that the responsibility of that district to Cheshire, so as to have office should be upon him before he could be expected to have it in such their tithes continued ; but under In regard to the case of Louis Reil, to

a state of perfection, as a measure of Mr. Gladstone's government it is this kind cannot be got ready until certain that their petition will not be he consult his colleagues and the granted.

AUGUST 20, 1892.

differences which exist in them. There

is little doubt, however, that Mr

still in the foreground, and no Tory

preparing his Home Rule measure, or

nduce him to produce a crude bill so

as to meet their demand for a declara-

tion of his policy in a shape in which

EDITORIAL NOTES.

THE Stillwater (Minnesota) School

case, which caused so much discussion,

has been finally settled by a notice from

upon it.

The farmers are told by the clergy various sections of the Liberal party to ascertain what provisions they that it is their duty to obey the law, and that they might as well refuse favor, so that there may be no difficult. to pay rent as tithes ; but the farmers ies to cause dissension when the measure shall be definitely placed answer: "We get value for the before Parliament. rent, because we have the use of the Mr. Chamberlain made a great and ; but we get no value for the effort to sow dissensions among the tithes, for we do not, and will not, use Liberal ranks by magnifying the vour Church."

THE GLADSTONIAN VICTORY.

insurrection, whatever may be thought Gladstone will be able to construct a The division on the Queen's speech of his first. Hence there was no strong Government. The Grand Old in the Imperial Parliament, on which reason for identifying his cause with Man has expressed himself as quite depended the momentous question as that of the Catholic Church. We were satisfied with his majority. He said to the party which is henceforth to in favor of mercy being shown him ; recently that great reforms have been rule the British Empire, has been at but certainly not on religious grounds. carried through with even smaller We have no need, therefore, of dislast taken, with the expected result majorities than that which he will cussing his case with the Freeman's that Lord Salisbury's Government is among the things that were. The speech have in the present House, and he has Journal, as if the cause of religion were no doubt that he will be able to carry itself, being the production of a minout all his promises. Home Rule is istry known to be moribund, contained Before our contemporary critises no promise of a policy. Never was a again too harshly the Canadian Cathotaunts will either prevent him from more barren document laid before a lics, we trust that the Catholics of the deliberative assembly. On motion for Republic shall have gained their edua reply to the address, the usual resolution of non-confidence in Her Majesty's ministers was proposed, after the it might be easy to throw discredit election of a speaker, and carried after discussion, by a majority of 40. The vote was exceptionally large, 660

members voting out of a house of 670. Two seats are vacant, two members paired, one is absent on a voyage to Australia, and the four tellers, two from each side of the House, abstained

the Catholic school directors to the from voting. These, with the speaker, Public Board of Education to the effect that the parochial schools will positively made up the ten who did not vote. be reopened and maintained during Immediately after the votes were is the most important matter which is taken, and the result was announced, the coming school year. It will be Mr. Balfour moved the adjournment of remembered that the arrangement ment. The Welsh Liberals are a unit the House with a view to the resigwhich is thus cancelled was to the effect in demanding the disestablishment of nation of the Ministry in order that the parochial schools should be the State Church in Wales, and as it is to make room for Mr. Gladstone placed under the management of the natural for most people to imagine that and the men whom he will select Public School Board, receiving their matters which concern themselves are to assist him in the formation proper proportion of school aid, and of a new Cabinet. The names of the that, to comply with the law, religious members of the new Cabinet have not teaching should be given outside of yet been made known, but it is exlegal school hours. Fanatics could not pected that Mr. John Morley will be endure that Catholic children should be taught their religion under any cirthe Secretary of State for Ireland, and that Sir Charles Russell will also cumstances, and an outery was conthere are only two supporters of the have a portfolio. These names are sequently raised against the comdeservedly popular in Ireland, and promise, making it necessary for the they will give to the people ad-Catholics to have recourse once more to ditional confidence in Mr. Gladstone's the parochial school system, in order to State Churchism, only the few who be- Government, if any further assurance ensure religious teaching for their children.

in favor of the continuation of that to the Irish people will be faithfully

Council in the Manitoba schools case has The Tories, of course, are prolific in prophecies that Mr. Gladstone will be

reached us by mail, and it fully bears out what was announced by telegraph

AUGUST 20

Is this the kind of British subjects be we do not wish t religious broils wh raged in united struggle has been we know now th ourselves to the n have proved the enemies. We m rights and those o throughout the responsibility must have forced on the

ON A recent S

curious exhibition and faro playing phernalia of the was sung and the gambling appara He was a reformed played his skill in of his old trade of preacher's desk, a the congregation. been a professional five years and sa ways after having demned to a ter which he serve against him bein game. He deal showing how fare the hands deal professional poke to tell every card hands. He gav congregation to could tell the back of the c quite innocent At roulette he wheel as to place black pocket as " professional ga game of chance robbery." All th doubt the revel convert will enal tors to play mo they were able to thank him for th them on the game

IRISH ELECT Archbishop

Au To Justin McC House of Con DEAR SIR-W forward you her

don for £400 (s contributed by t my diocese towa penses of your paign. It is the lutely free offeri fathers, the ea amongst us, in s efforts to regain stitutional meth ture, of which s century ago b combined with My people are o and, whilst they the community and ready subn ment and the la

live in secure e

of their indus

ardent attachm

try, and their l

with her in all

tune, in her so

verses and tri

present full of

looking forwar

shall send a de

at the solemn i

vived Irish I

Green. May (

I remain

Yours

† JA

-the Archbish

DISESTABLISHMENT IN

WALES. The question of Home Rule is not the only one which has been decided by the

have obtained justice for the poor Catholic Indians of the West who are now suffering persecution at the hands

of U.S. Commissioner Colonel Morgan.

recent British elections, though it is agreed to by the Liberal party that it before the country requiring settleman's Journal article which does scant justice to the Canadian Catholics. We are told that " the Canadian Catholics of the very first importance, it may be readily inferred that they are pushing infringements upon their rights withtheir party for an early measure of dis-

out a proper protest ; in many establishment ; and when we say the instances, as in the desertion of Louis Welsh Liberals are doing this, we may Riel, having acted in a cowardly and well say that Wales is doing it, for undignified manner, in failing to sustain their friends, now find themlate Government holding seats for selves confronted with a situation that Wales. Wales is almost unanimous in threatens the existence of every privildemanding the abolition of tithes and ege which they have so fondly cherished. Our words are strong, but long to the Established Church being is needed that the promises of justice they have the point of truth, and if

> enormous iniquity on a dissenting pop- carried out. ulation.

Of the Welsh members of Parliament thirty are pledged to sup- unable to carry on the government

cational battle as we have done, and that they shall also, by their courage,

however, Prince Bismarck, the only surviving one of the three principal figures in the drama, is now deemed of our American colleagues, and on worthy of all the glory.

But Bismarck miscalculated how our side we wish our co-religionists of far a policy of iron inflexibility may the great Republic all that liberty of be carried. Iron inflexibility is religious education which they are endeavoring to secure, we are sorry to needed in order to carry on a war successfully with foreign enemies, any recognition by the State is conbut in this age, when the people of the nations have learned to assert their cerned.

natural rights against arbitrary rule. The Freeman's Journal, however, appears to be very much mistaken in it may be carried too far, and Bisregard to the position of Canadian marck so carried it when he declared Catholics in reference to Catholic war against the Catholic Church. It was owing to the persecution he schools. It very properly represents initiated that Herr Windthorst the decision of the Privy Council as an invasion and overthrow of Catholic gathered about him the nucleus of a party in the Reichstag resolved to rights in Manitoba. But it is somewhat of an error to say that the Engmaintain Catholic rights - a party which has since grown to be the lish Home Government has sanctioned the outrage. It is not a case of the most powerful in the Chamber; and English Home Government interfereven while Bismarck was still Chaning to perpetrate an outrage on cellor, notwithstanding his loud boast Catholics ; it is a matter of interpretathat he would never go to Canossa, tion of our own Canadian laws.' By a he was obliged to begin to retrace his steps by repealing many of the curious arrangement, which in our persecuting enactments by the passage colonial position is at present unof which a blot was put upon the avoidable, the British Privy Council's escutcheon of the Empire ; and this Judicial committee is the highest judisame policy of conciliation Baron von British law, and its decisions must be Caprivi has found it necessary to accepted regarding the interpretation pursue, so that now nearly all the persecuting statutes have been reof all laws existing ; but if our contemporary's view of the case were pealed.

correct we could have no hope of In fact, Bismarck, as a statesman. fell far below Herr Windthorst, and he changing the position of things except suffers when a comparison is instituted by influencing the Imperial Govern between the two. It is said that there ment and Parliament to change the law so as to be more favorable. This is not was no one in the Reichstag whom Bismarck droaded as he dreaded the state of the case. It is for Canada it-Windthorst, and in his speech to the self to change its own laws when they students he acknowledged that it was are found to work unsatisfactorily. The his wish to take the Catholic party as constitution of Canada does not differ an example, and to imitate them in very much from that of the United the formation of a united anti-Catho- States in the present instance. Our lic party. He declared that he had Provinces are authorized to legislate sworn to found a Protestant Empire, for themselves except on certain sub- Catholics with cowardice and want fusals to pay tithes have grown general principles of Mr. Gladstone's ent on the good will and generosity of a and that, therefore, it is out of the jects of interprovincial importance. of dignity when the battle is only so general that frequently the policy are well enough known. It is local majority which has already manquestion to attempt to rule with the Manitoba is therefore fully authorized sniffed from afar?

We thank our contemporary for good wishes, which we are confident ject of Separate schools in Manitoba. We are pleased to have the good-will it expresses in good faith ; but we can safely assert that it is mistaken in

well, we will be satisfied."

regard to the alleged unreadiness of Canadian Catholics to battle for their rights. As lately as 1890 our educational rights were menaced by the say, with but little success, as far as Conservatives of Ontario. The Catholics of Ontario fought their battle openly at the polls, and won. If the truth could be ascertained, we believe

they awaken ever so slightly our co-

religionists to the position they occupy

in the minds of those who wish them

There is another thing in the Free-

it would be found that not one per cent of the Catholics of the Province shirked their duty on that occasion, either through cowardice or ignorance. In 1886 a similar battle was fought, with a similar result. Perhaps if the opportunity presented itself, the Catholics of the United States would show in an equally favorable light, but they have certainly vet fought the battle of Freedom of Education. They are still taxed for schools in which they do not educate their children, and they have as yet made no serious effort to assert their rights in any single State. Even in the very issue of the Freeman's Journal in which the Canadian Catholics are next. cial authority for Canadian as well as held up as being cowardly in the discharge of their duty, we are in-

formed that the temporary arrangement by which a moiety of justice was accorded to the Catholics of two western towns of Minnesota, has been broken up in one of them, undoubtedly

because the opposition of some Provery long. testants made it impossible for Catholics to work satisfactorily under the temporary experiment which was there made. Now would it not be in order for the Freeman's Journal to the movement against the continuance show that the Catholics of New York city and elsewhere had sustained the Stillwater Catholics till they had gained their point, before taunting Canadian during the last few years, and re-

his present majority, which Mr. Joseph Chamberlain has thought proper ment. The two members who are not so pledged, positively at least, to dub "a majority composed of Irishare the Conservative members, men." If it is objectionable to Mr. Hon. G. T. Kenyon and Sir Pryce Chamberlain and his party that the votes of Irishmen should be reckoned Pryce-Jones. The former said nothing as sufficient to turn the scale on a on the subject in his election address, and the latter once offered to vote for notably Irish question, why do they not apply the easy remedy of letting disestablishment if the majority of the Irishmen settle their own quespeople demanded it. There can be no tions in a Dublin Parliament? doubt now of the wish of the majority, It is the Tories who insist whatever room there may have been for doubt before. Nevertheless the upon the retention of the Legislative two members we have named will vote Union under which Irishmen are obliged to come to Westminster to with the Tories.

settle affairs which specially concern But the Welsh Liberal contingent Ireland. It ill behooves them to are open to reason, and recognize the grumble if the Irish votes turn the scale. fact that the oppression of a more The natural remedy is that they numerous people, by laws which bear more heavily than the tithe laws, is a Irish members demand, Home Rule. matter which calls more loudly for im-Conscious of their strength, and mediate redress than the grievance of which they have to complain. Hence anxious to bring on the vote with as they have signified to Mr. Gladstone little delay as possible, very few Gladstonians spoke during the debate on that they will not press their views the address, which was therefore until the Irish question be put on the carried on almost entirely by the road to settlement ; but they insist that supporters of the Government, who after this be done the question of the kept up a series of vituperative

gigantic Welsh grievance be taken up speeches against the Liberal party.

Mr. Gladstone is not at all unwilling to meet the views of the Welsh members, so that at an early date the question of disestablishment of the Church in Wales will certainly be brought before Parliament, and disestablishment in England will surely follow before

The ministers themselves, by their arbitrary conduct towards the people, contributed largely to the strength of of their dominancy. All over the Principality public demonstrations have been held against the tithe system police have had to go in consid-, based upon the necessity of immediate ifested ill will and religious animositye

oncerning it. It is, on every point favorable to the Act of the Manitoban Legislature, and it interprets the Catholic rights to be all comprised in this, that Catholics or Protestants may establish schools at their own expense, and that their children cannot be compelled to attend the Public schools where denominational schools are established to which the children are sent.

THE text of the decision of the Privy

A mass meeting of the Catholics of Winnipeg was held on the 9th inst., at which it was unanimously resolved to maintain their Separate schools. They will obey the unjust Public school law, which will tax them for schools which they do not use, and will continue to support the Catholic schools, independently of all State aid. should adopt the scheme which the This is, for the present, the correct course. In the meantime it is to be hoped that immediate steps will be taken to prepare the way to remedy the injustice which the Manitoban majority, in a fit of fanaticism, have inflicted on them. The course which the Catholics have laid out for themselves will put the iniquity before the public in its strongest possible light.

As a reason why the Catholics of the Mr. Joseph Chamberlain was especi-Dominion should abandon any effort ally bitter against his quondam friends of the Liberal side, and he compared to remedy the condition of the Manitoba Catholics, arising out of the the Gladstonian majority to a nebular hypothesis. Perhaps the comparison decision of the Privy Council, the would have been more appropriate if Toronto Globe says "the continuity of it had been applied to his own follow- the struggle will assuredly not help ers, the Liberal Unionists, who become the minority in Manitoba, who will receive all the more generous treatrarer at each election, and who are especially few in number now that a ment when all the pressure of outside interference is removed." Thus what general election has thinned them out. is an unquestionable right by natural Mr. Chamberlain was very anxious that Mr. Gladstone should at once and divine law, the right of the parent explain his Home Rule policy. There to educate his children in the manner is no such hurry about this as he, which is consistent with his conscienwould have the world believe. The tious convictions, is to be made depend

St. Mary's Ca Dr. O'Sulliv \$16.50. from Madoc..... Tweed Ballycanoe... Brewer's Mills Maryeville Brewer's Mil Marysville... Belleville... Read Napanee. Trenton... Toledo. Perth ... Merrickville . Kempville . Smith's Falls Prescott..... Erinsville.... Morrisburgh Gananoque... Spencerville. Carleton Plac Picton. stanleyville Wolfe 1sland Frankford Westport Camden

The Burgo has publicly of Play" will r Chicago Ex Ammergau I Rev. Brot vears in cha Toronto, has of St. Patrick year, and R as in St. Pa to St. Mary Patrick, of H in Ottawa, a Bridget's sch

l over

1 that

easure

e has

xtent :

that

should

detail.

lity of

ore he

n such

sure of

y until

d the

party

s they

ifficult.

en the

placed

great

ng the

ng the

. There

at Mr.

struct a

and Old

s quite

He said

ve been

smaller

he will

he has

o carry

Rule is

10 Tory

im from

sure, or

le bill so

declara-

n which

discredit

School

scussion,

tice from

s to the

the effect

ositively

during

t will be

ngement

the effect

hould be

nt of the

ing their

aid, and

religious

utside of

could not

n should

rany cir-

was con-

the com-

y for the

e more to

n order to

for their

Is this the kind of freedom of which

CATHOLIC PRESS.

British subjects boast? We confess we do not wish to stir up anew the religious broils which in days past raged in united Canada; but the struggle has been forced upon us, and we know now that we cannot trust ourselves to the mercy of those who have proved themselves implacable enemies. We must maintain our rights and those of our cc-religionists throughout the Dominion. The responsibility must rest with those who manner and his skull fractured in have forced on the struggle.

On a recent Sunday there was a curious exhibition of card, roulette and faro playing with all the paraphernalia of the games. A hymn was sung and the manipulator of the gambling apparatus was introduced. He was a reformed gambler, and displayed his skill in the use of the tools of his old trade on a stand near the preacher's desk, and then addressed the congregation. He said he had been a professional gambler for twenty five years and saw the error of his ways after having been unjustly con-

demned to a term of imprisonment which he served out, the charge against him being playing a bunco game. He dealt out faro hands, showing how faro can be played and the hands dealt out at will. The professional poker player has means to tell every card in his adversaries' could tell the hands by the At roulette he could so twirl the wheel as to place the ball in a red or game of chance. It is systematic robbery." All this is very true, but no

doubt the revelations of the curious convert will enable many of his auditors to play more successfully than they were able to do before. They will them on the game.



Archbishop's Palace, Kingston, August 9, 1892.

To Justin McCarthy, Esq., M. P., House of Commons, London : DEAR SIR-With great pleasure I forward you herewith a draft on Lon-don for £400 (sterling), the amount contributed by the clergy and laity of my diocese towards defraving the expenses of your recent electoral campaign. It is their voluntary and absolutely free offering to the land of their fathers, the early home of many amongst us, in sustainment of Ireland's efforts to regain by peaceful and con-stitutional methods her native legislature, of which she was deprived nigh a century ago by fraud and violence

the Privy ls case has fully bears telegraph

Irish World. A fearful scene was witnessed las Sunday in the compartment of a rail way carriage as the train stopped at Foligno, Italy. It was the mutiliated and bleeding body of Bishop Frederick seeing what the imbecility of his en-

robbery was the motive of the mur-derer. The head of the murdured prelate had been beaten in a shocking several places, besides several stab wounds in the breast and neck. The assassin effected his escape. A num ber of assaults have been reported during recent years in those locked compartment carriages in use on European railways which could not have been possible in the American-

made railway carriage, in which every passenger is always within sight and reach of the guards and fellow-passengers. The superiority of the Ameri can cars is so apparent that they have already begun to be introduced in Europe, and it is high time that the locked-compartment system would be abandoned and the American cars substituted in in their stead.

Buffalo Union and Times

It is innocently believed that slavery no longer exists in this country. This delusion will quickly vanish when one reflects upon the vast army of palefaced, half-fed toilers that every evening emerge from their virtual prison dens in the shops and factories of our great cities. And in those countless thousands, sad-eved women and delicate young girls prematurely old form hands. He gave poker hands to the a very large contingent. Their youth congregation to illustrate this, and is shrivelled and their bloom blighted in those inhuman shables. The mis-erable pittance they receive for all back of the cards which looked their dreary toil means little more than quite innocent and unsuspicious. starvation. A summer outing by the breezy sea or to the woods and green fields is a luxury they can hardly hope to enjoy. They live the lives of slaves. black pocket as he wished. He said, "professional gambling is not even a

when he sang : 'Welcome, thrice welcome, to overtaxed nature, The darkness, the silence, the rest of the

grave ; O dig it down deep, kind fellow-creature. I'm weary from living the life of a slave." These lines were written when Mc Gee was struggling with the octopus thank him for the light he has given them on the game. If the mournful De Profundis of darkness and dosolation IRISH ELECTORAL CAMPAIGN How many a white slave in every land might echo in his own inner consciousness the same sad verse.

All the foaming bear in Jena cannot drown Bismarck's wrath at the wayas he says—he has been foiled in all his schemings by the Centre or Catholie party. He declares that he swore a mighty oath to found a Protestant German Empire, which he doubtless foolishly dreamed would eclipse the glories of the "Holy Roman Empire" of Charlemagne. But he bluntly con fesses that Windthorst and his fellow Centrists wouldn't let him. And be cause Catholic votes still tell in the Reichstag, the quondam "Man of Iron" grows garrulous and frets and fumes at Wilhelm and Caprivi.

Boston Republic.

Mr. Henry M. Stanley is disgusted combined with shameless corruption. by the tone of the American press in My people are chiefly of Irish origin, discussing his candidacy for Parliaand, whilst they yield to no section of ment. He threatens never to come to the community in loyalty to the crown America again because of the unand ready submission to the Govern-ment and the laws under which they Well, America can stand it. Does the live in secure enjoyment of the fruits husband of Dorothy Tennant, the de-

the crowning of a victory already won -a triumph which the iron will of Bismarck, and the might of Prussia could not forestall. The monstrous egotism of the Chancellor prevented him from seeing what the imbecility of his en-

recently noticed editorially in the Freeman's Journal, viz., the action of certain prominent English Catholics in supporting the Tories in the late election and issuing a public manifesto against Home Rule. This latter shameful proceeding was initiated by the Duke of Norfolk, who had the effrontery to assume the role of lecturer Ryan, of Tipperary, has suggested to him in a letter to the London Tablet, somewhat impertinent. The Bishops of history it hardly becomes English Cath-

olics to appear in the character of counsellors on the subject to Irishmen, much less to Irish Bishops. When it was very dangerous to belong to the Catholic Church-when lives were to

be lost in its defence-all the world knows where Ireland was and where England was in the fight. The recollection of those times ought to make English Catholics a little modest, not to say grateful to Ireland. It is gratiying to note that some of the English Catholic papers, notably the Liverpool Catholic Times, have vehemently pro tested against and condemned the shameful action of the Norfolk party. Ave Maria.

In the "Letters of Archbishop Ullathorne," a recent publication of special interest, is a discussion of the influence of pagan literature on the education of youth. The principal charge which the holy prelate formu-

lates against the classics is one less common, but far more important, than others which from time to time have been against the study of the Latin and Greek authors. It is that the classics foster *pride*. He writes:

classics foster pride. He writes : "It is nonsense, I affirm, to say that a youth may drink in for years, day by day, hour by hour, the most delicate essence and aroma of human pride, the growth of hearts in which there was no God recognized, and most certainly no faith; it is rank nonsence, I say, to affirm that a youth, himself by nature inclined to pride and with the root of it in his soul, imbibes not the spirit of pride in seence of paganism, and its politics are rebellious or conquest."

that very little reflection will suffice voters in North Lambeth. to convince one that the danger is real. All the more necessary in consequence becomes the thorough and persistent religious training that alone can counteract the baneful influences to which the youthful student of the classics is exposed. The atmosphere of Christianity, Christian theory daily explained, and Christian practice daily exemplified, must be opposed to the miasmas of paganism that assail

the moral organism of the youth who pores over the literature of the ancients. Baltimore Mirror.

possible, a reproduction of that in the

often described by travellers and so

famous village in the mountains so

N. Y. Catholic Review

Oh! for the old Catholic family cus

toms-by which grace was said at

Chicago Catholic Home.

Windthorst by the Emperor was simply life. Priests preach and practice forgiveness. London Catholic News. Dr. Barnardo again ! It will sur-

cluded. It may be remembered that

In the English papers there has been a good deal of discussion on a subject that the boy was spirited away to Canada "by a gentleman who declined to allow his address to be known," that a writ of habeas corpus was granted Appeal, and, being beaten there, to the House of Lords. And again, the effrontery to assume the role of lecturer to the Catholic Bishops and clergy of Ireland. It did not probably occur to the Duke that this conduct was, as Father Arthur Ryan, of Tipperary, has suggested to become a man ; the poison will probably have been successfully instilled into him somewhat impertinent. The Bishops of Ireland are surely competent enough to How unscrupulous Dr. Barnardo and takecare of their politics as well as their his backers are has been over and over takecare of their pointes as no English religion without any help from English dukes. As to religion, we might ven-ture to hint that in view of the facts of ture to hint that in view of the facts of great if they can steal and pervert Catholic children. The case as it stands is a gross scandal and disgrace to the law of the land. Catholic Telegraph.

Young men have confidence in your selves, and in the capacities God has given you. Shun intoxicating liquor as you would the foul fiend ; keep away from the gambling table ; seek for friends such men and women as you would not be ashamed your Christian mother should see you with ; and hav ing chosen with care the life busines to which you are well adapted, pursue it without faltering, and never fear that you will wring success out of destiny.

London Universe,

"This respected aspirant to parlia-mentary distinction, Mr. Henry M. Stanley, has been appearing in a far more genial and congenial character at a donkey show in the East end. He knows something about the long-eared quadruped ; he knows nothing, or the wrong thing, which is worse than nothing, about politics. In acknowledging the vote of thanks on behalf of the Baroness Burdett-Coutts the explorer said that he had been enabled to pass through a savage district in Africa half as large as England by means of a donkey named Mirambo, who used to bray in a most stentorian manner at the word of command, and frighten all the natives ; and when the expedition left Africa homeward bound, the essence of pagamam, and its pointes are than tent Arrica homeward bound, the rebellious or conquest." Whether or not one considers this danger as grave as evidently did Archbishop Ullathorne, certain it is in Central Africa than to influence

CATHOLICITY AND THE AMERI-CAN MIND.

By George Parsons Lathrop, of New London.

It has been said that Catholics and Protestants live in two different worlds: and this, as you all know, is in some senses true.

The world of clear, coherent faith : of serene insight into the supernatural and the divine ; and the world of mere opinion, of individual, private judg-

the passion risk of the exposition is of so divorce belief from reason, and ends and definite views to express. Accord-that the project will almost certainly ism—these two worlds of men certainly be a state of perpetual indicision—a ism—these two worlds of men certainly be a state of perpetual indicision—a ism—these two worlds of men certainly be a state of perpetual indicision—a ism—these two worlds of men certainly be a state of perpetual indicision—a ism—these two worlds of men certainly is the training to the state of perpetual indicision—a ism—these two worlds of men certainly ism the state of perpetual indicision a ism—these two worlds of men certainly is the training to the state of perpetual indicision a ism—these two worlds of men certainly is the training to the state of perpetual indicision a ism—these two worlds of men certainly ism.

beginning that even the most patient law and supremacy in one all-embracing search can trace ; and it always, when investigated, falls each upon an abso-lute defiance of logic. In this department -or rather, in this aspect—of the uni-verse, they would persuade themselves, lute defiance of logic.

and bleeding body of Bishop Frederick of Foligno who was murdered and robbed on the train. As it was learned that the Bishop had a considerable sun of money with him it is believed that a considerable defined by the bays mode of the boy's mother to have the the bays mode of the boy's mother to have the bay considerable sun of money with him it is believed that a good deal of discussion on a subject a sufficient to every one else. In the English papers there has been a good deal of discussion on a subject the bays mode deal of the boy's mother to have the bay constraint and the fruitlessness of his the bay considerable sun the bays mother to have the bay was made by the bay's mother to have the bay was made by the bays mother to have the bay was made by the bays the bays mother to have the bay was made by the bays mother to have the bay was made by the bays mother to have the bay was mode b after legal intervention, that the Doctor carried the case to the Court of Appeal, and, being beaten there, to should ever become a Catholic. When at last I was received into the Church, boy-snatching Doctor is shown to be in it was natural to suppose that he would the wrong ; and again he persists in be the first and the most eager to

answer any questions that might occur to him. But on this one topic, he promptly said : "No we had better agree and disagree. If I thought as you do, I should be where you are ; and lies—asking us to pray for their dead ; if you thought as I do, you would be where I am." The utter platitude and would not dream of petitioning for vacancy of that reply almost paralyzed me. "But," I said, "I know you have certain ideas about the Catholic Church, which I never thought were correct, and now that I am in the Church I can show you and assure you that they are entirely wrong.' He answered : "Oh ! those who are inside the Church don't always know about it. Several converts in England

have just left the Catholic Church. His inference, of course, was that since they had abandoned it, they were the ones who really understood and knew all about it. But, since they had been inside; and since he held that those inside could not know the truth concerning the Church, how did it happen that these particular apos-tates thoroughly knew the Church and realiz

were to be trusted, while I, as a con-vert, could not know what I was talking about?

If I had retorted upon him with his own style of argument, I would have said this: "You declare that members of a religious organization—for example, the Catholic Church—do not really know what that organization is, what it means, and what it aims at. You are a member of a religious organization called the Congrega-tional Church: therefore you do not necessarily know what it means. You assume that those who se-cede from the Catholic Church are the only Catholics who understand that Church. Therefore you, who are now a Congregationalist, do not understand your own Church ; but, if you seceded from it, you would *then* under Hence, no one understands stand it. any Church unless he is outside of it. He would have been convicted by his own absurdity. Yet it is just this sort of absurdity that we have to encounter To this same friend I remarked, later on, that he had conspicuously avoided talking with me about my faith. He replied : "Oh ! you may speak freely about it." I answered : "Very well. But it isn't likely that I am going to sit down and expound it all to you without inquiry from you. You have always wanted to know what I thought about every other thing. But on this

you seem wholly indifferent." And then he said : "Oh, I never want to talk with a man after he has made up his mind !'

So, then, the conclusion would be The opposition to the performance of the Passion Play of Oberammergau in Chicago during the exposition is of so divorce belief from reason, and ends and definite views to express. Accord-ever since in charge of the Jesuit

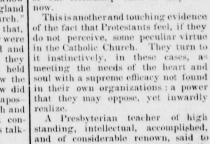
It seems to be as hard for them to

mental attraction of gravitation

prise many of our readers, no doubt, to learn that the Gossage case, commenced nearly four years ago, is not yet con-cluded. It may be several and topic that came into our ken, exhaust-ively and with the freest comparison changeable according as it is interpreted by different men and groups. It is this inconsistency of theirs that we must first gently make plain to them, before they can comprehend us or change. We had often spoken of re-ligion, and many times alluded to the Catholic Church. On this last subject will continue one of the most perplex-he appeared to have prejudices which 1 did not share ; and I frequently told very nature it obliges them to shift Catholic dread is, at bottom, an admis sion that Holy Church is the earthly representation or portal of the Divine Infinite. It has also happened to Mrs. Lathrop and myself that Protestant friends, and

5

even simple acquaintances, who never broached the subject before, have written to us-since we became Catho such prayers in the own churches and denominations. Others have sent to ask our prayers for some member of a family undergoing illness or surgical operations involving great danger. In all the years that we were outside of the Church they never made such a request, although they were as sure of our friendship then as they are



me heartily that, in becoming a Catholic, I had taken the noblest and ruest attitude a man could take, and that he wished he could do the same A friend who has suffered much told me that he often went into the Catholic church-as it was open every day in the week-and simply sat there meditating. He knew nothing of Catholic prayers and could not pray; but he always came out feeling purer, better and stronger. A lady of Puritan descent wrote to us that the Catholic Church was the only one she could ever join ; yet that, if she ever found herself inclining that way, she would instantly buy and read all the books against the Catholic Church that she could obtain. This was another form of tribute to the strength of Catholic ity. So, too, was that of a most dis tinguished scientific man who said to me that for a year in his youth he had gone to early Mass every day, without ever inquiring or learning anything about the service and sacrifice, but simply because it made him feel "good." He now—still omitting to inquire—scoffs mildly at the Church ; but, with a large experience of Protestant denominations and pastors, he says: "I have known lots of Catholic priests, and they are the best men I ever knew.

TO BE CONTINUED.

The great Catholic college at Stonyhurst, England, has just celebrated its

erv point Manitoban ts the Cathsed in this, may estabpense, and compelled ols where established nt.

Catholics of 9th inst., ly resolved te schools. ast Public them for e, and will olic schools, state aid. the correct it is to be eps will be remedy the oban majorve inflicted ch the Cathmselves will public in its holics of the

any effort the Maniout of the ouncil, the ontinuity of ly not help a, who will erous treatre of outside Thus what t by natural of the parent the manner is conscienade dependmerosity of a lready manis animosity.

f their industry, they cherish an serter and adventurer, intend ardent attachment to the dear old coun-try, and their liveliest sympathies are our gain will be the dark continent's try, and their liveliest sympathies are with her in all her vicissitudes of for- loss.

tune, in her sorrows and joys, her reverses and triumphs. They are at Tory appeal to ignorant bigotry in the present full of hope, and are eagerly recent elections this fact may be cited looking forward to the day when they shall send a delegation from Kingston -the Archbishop and others-to assist at the solemn inauguration of the revived Irish Parliament in College

May God speed the day ! Green. I remain, dear sir. Yours most faithfully, † JAMES VINCENT CLEARY,

Archbishop of Kingston. village green.

Archbishop of Kingston. St. Mary's Cathedral (including 420 from Dr. O'Sullivan, Q. C., Toronto, and \$16.50 from Merrickville. \$330 00 Madoc. 43 00 Tweed. 55 00 Ballycanoe. 25 00 Brewer's Mills. 71 50 Marysville. 42 50 Marysville. 85 60 \$16.30, from M Madoc. Tweed Ballycanoe Brewer's Mills. Marysville. Belleville. $\begin{array}{c} 42 & 50 \\ 83 & 60 \\ 75 & 00 \\ 54 & 00 \\ 50 & 00 \\ 50 & 00 \\ 52 & 25 \\ 40 & 00 \end{array}$ Read Napanee. Trenton... Toledo.... Perth Merrickville. Kempville Smith's Falls 40 00 150 00 55 00 30 00 25 00 Prescott..... Erinsville. Morrisburgh. $\begin{array}{c} 25 & 00 \\ 125 & 00 \\ 30 & 00 \\ 50 & 00 \\ 35 & 00 \\ 50 & 00 \\ 45 & 00 \end{array}$ Gananoque..... Spencerville.... Carleton Place. cton Stanleyville. 160 00

Brockville Wolfe 1sland. Frankford 35 00 25 00 80 00 65 00 Westport. Camden ... \$1,951 85 The Burgomaster of Ober-Ammergau

has publicly declared that the "Passion Play" will not be performed at the Chicago Exposition by the Ober-Ammergau peasant performers. Rev. Brother Abnis, who was for

years in charge of St. Mary's school in Toronto, has been appointed Director of St. Patrick's school, Ottawa, for this year, and Rev. Brother Edmond, who was in St. Patrick's, has been appointed to St. Mary's, in Toronto. Brother to St. Mary's, in Toronto. Brother Patrick, of Hamilton, Ont., has arrived in Ottawa, and will take charge of St. Bridget's school there.

be abandoned. The scheme proposed is to bring over about six hundred persons from Oberammergau and construct As illustrating the extent of the a large theatre, in which will be presented the play of the Passion of our Lord, with imposing scenic effects. The representation will be, as far as

on the authority of the Countess Kearney, who published it in the Times In some of the counties in England the country constituencies were warned, and a number of them actually be-lieved, that if Mr. Gladstone came into

renowned. The affair is under the cun-ning care of speculators, whose one and only object is to make money, power and carried a Home Rule Bill, hey would be forced to become Roman although, with hideous cant, they an Catholics, and if they refused they would be burned at the stake on the nounce that the purpose is to advance the cause of Christianity. The American people, without regard to denomi-

nation, have several times placed Pittsburg Catholic. themselves on record in regard to The Catholic who undertakes to keep in with the world, and flesh and Plays. Years ago there was a family of foreigners named Kellar who the devil, and at the same time tries to lead a virtuous life, has set out to do an impossible task. He is like the fabled Sisyphus, everlastingly rolling the leader in the troupe is said to have a stone up hill, only to find it coming back to the bottom, when he thinks the Later, a man come to a bad end. named Salmi Morse appeared in a sim ilar spectacle in New York. A little top is reached. Of all the fools in the world this kind of a Catholic is the while afterward, crazed with despair. The world has produced he drowned himself. While there was biggest. The world has produced many fools, but this the worst. He no rejoicing over the fate of the blasmay think his religion, as he practices phemer, most persons were impressed with the conclusion that it was a judgit, is good as far as it goes, but it never

ment.

goes far enough, it will not save his soul. When the deluge comes, he will not be in the ark.

N. Y. Freeman's Journal.

meals, prayers were offered in common The secret of the dismissal of Bisat night, novenas were made together marck by Emperor William is out. The Emperor proposed to honor Herr Windthorst, the Catholic leader, by atfor special graces, the Angelus regularly recited, a fixed portion of the household's income was set aside for tending the banquet given him by his the poor, and frequent Communion made the Lord a welcome guest of all ! colleagues. Bismarck objected. Wm. resented the interference. "Am I to be dictated by you in even what I shall eat, when I shall eat it, and with whom !" was the reply of enraged royalty. The one Iron Chancellor souls.

"Don't have murder upon your ouls." Father Maurice Donney addressed those words to an infuriated mob last week and they were effectual changed his tone to one of supplica-tion. "To recognize Windthorst," in saving the life of a man, who mercition. "To recognize that me. I said he, "means to repudiate me. I said he, "Resign then!" exlessly beat Father Hishen some months ago, and who was trying now to escape shall resign." "Resign then!" ex-claimed William. This comes out as the vengeance of a large crowd o

citizens for the brutal attack made the result of Bismarck's garrulous mood. As we had long ago believed, upon an individual. Father Hishen the Catholic leader was the per-sonal as well as the public cause of the Bismarckian fall. The recognition of here Father Dorney saves that thug's

state that might be described as general cannot be one and the same. Yet this fact does not necessarily prevent us, who dwell in humble but direct com-Mind.

munion with Him who is called "Won man in all other ways ; a man in activ derful," "God," "The Prince of business, who is also an author. If I were a Buddhist, or a Mahommetan, or Peace," from coming directly into relation with those—our neighbors, ac-quaintance and friends—who dwell a Mormon, he would be intensely desirous to hear what I might say in just over the border, in that dazzling but somewhat befogged region which may be termed the Debatable Land, or explanation of my tenets. As I am only a Catholic Christian, he throws the Land of Endless Debate.

reason and logic to the winds, in his anxiety to escape the possibility of talk-In fact, we do meet and converse with them every day. We trade and ing with me about my faith ; although fraternize with them, and love them. he is still perfectly ready to converse on any other subject under heaven, We can understand perfectly all that they think and feel. But they cannot without let or hindrance.

they think and feel. But they cannot understand us. There's the pity. And there, too, is the problem. How In this case, though, as in many others, I recognize a tacit admission of the intense, overwhelming power of shall we lead them to understand us and the simple yet sublime truth to Christ's teaching as embodied and presented by His holy Catholic Church

which we are loyal? day. The general Protestant fear of the Church is inherited and traditional, At this mere question, as though by a word of magic incantation, the bar-riers between the two worlds of thought based on long-continued misrepre-sentation and prejudice. But in the individual Protestant or nonarise and interpose themselves like a solid wall. The wall, however, is only Catholic that fear is especially the one of mist. It can be penetrated. I dread of a vast idea, an infinite truth which—if they permit themselves have been a Protestant ; and now, happily for me, I am a Christian in the to look into it-may engulf them in its immensity. They recoil at the mere uncompromising faith of Christ therefore I know something about the two worlds, and a good deal about the barriers between them. chance of surrendering their small individuality to this immensity of the eternal.

It seems to me that the most practi-cal thing I can do is to give you very acknowledge, sincerely and thoroughly simply, in the light of my own observa-tion, a few instances of the way in in their hearts, their exact relation to it, as it would be for them to jump off from the edge of the earth. There is which the non-Catholics of New England regard Catholicity and its adherents.

In the first place, they are brought which holds them down. Yet in recognizing the vast truths of astronomy up with an indescribable dread of it, which they imbibe in childhood, with their earliest associations, and before they surrender themselves willingly to the infinite of space. They admit that the whole solar system is visibly prothey are even conscious that it is being

gressing through space towards some instilled into them. This indescribgoal that no one is able to sight by the and try to analyze it—turns out to be also indefinable. It is like the hob-goblin of the nursery. Every one of the sacred nursings is confident the hobgoblin exists, and would like to hurt them if he could; but no one of them can explain just what he is, or why he should wish them harm. The terror of these people has no logical able dread-when you come to inquire

Coughing mindlessness, or Universal Absence o And yet this friend is a very bright

IS Nature's effort to expel foreign sub-stances from the bronchial passages. Frequently, this causes inflammation and the need of an anodyne. No other expectorant or anodyne is equal to Ayer's Cherry Pectoral. It assists Nature in cluster the new sub-Nature in ejecting the mucus, allays irritation, induces repose, and is the

irritation, induces repose, and is the most popular of all cough curves. "Of the many preparations before the public for the cure of colds, coughs, bronchitis, and kindred diseases, there is none, within the range of any experi-ence, so reliable as Ayer's Cherry Pec-toral. For vears I was subject to colds, followed by terrible coughs. About four years ago, when so afflicted, I was ad-vised to try Ayer's Cherry Pectoral and to lay all other remedies aside I did so, and within a week was well of my cold and cough. Since then I havo always kept this preparatively secure." — Mrs. L. Brown, Denmark, Miss. "A few years ago I took a severe cold

- Mrs. L. L. Brown, Denmark, Miss. "A few years ago I took a severe cold which affected my hungs. I had a ter-rible cough, and passed night after night without sleep. The doctors gave me up. I tried Ayer's Cherry Pectoral, which relieved my lungs, induced sleep, and afforded the rest necessary for the recovery of my strength. By the con-tinual use of the Pectoral, a permanent cure was effected."-Horace Fairbrother, Rockingham, Vt.

Ayer's Cherry Pectoral, PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Bold by all Druggists. Price \$1; six bottles, \$5.



THE CATHOLIC RECORD.

type,

THE DEVOTION TO THE HOLY FAMILY. Balaf of the Holy Father Lee XIII

8

Brief of the Holy Father Leo XIII. Pope.

IN PERPETUAL REMEMBRANCE.

Nobody ignores the fact that public and private prosperity depend prin-cipally on the constitution of the family. In fact, the more deeply the roots of virtue in the family the greater will be the solicitude of the parents to inculcate in the children by teaching and by example the precepts to be of religion, and the more ample will be the results for the public good. For this reason it is of the highest necessity that the home should be not only formed in holiness but also that it should be governed by holy laws, and that the spirit of religion and the principles of the Christian life should be developed in it with care and constancy. It is evidently to this end that the most merciful God, wishing to accomplish the work of human restoration, waited for during so many centuries, ordained that from the beginning this work should show forth to the world in its elements and order THE AUGUST MODEL OF A DIVINELY

CONSTITUTED FAMILY, in which mankind might all contemplate a most perfect type of domestic life, and of every virtue and holiness. Such was the Holy Family of Nazareth, in which was hidden before appearing to the world in His full radiance the Sun of Justice, Christ, our Lord and Saviour, with His Virgin Mother and St. Joseph, her Most Holy Spouse, who fulfilled the office of Father to our Lord Jesus. It cannot be doubted that the perfection resulting in society and domestic life from fidelity to the duties of charity, sanctity of life, and the practice of virtue must have shone with the greatest brilliancy in this Holy Family, which was destined to be the model of all others. Also, by the disposition of Providence, it was constituted in such a manner that Christians, of whatever condition or country they may be, can easily find in it an example and an incitement to the practice of every virtue. In fact, the head of families have in St. Joseph A PERFECT MODEL OF VIGILANCE AND

FATHERLY FORESIGHT. The most Blessed Virgin, the Mother of God, is for all mothers a most beautiful example of love, modesty, the spirit of submission, and perfect faith. In the person of Jesus, who was subject to them, children have a divine example of obedience to admire, to venerate, and to imitate. Persons noble rank will learn, from the family of royal blood, moderation in prosper and dignity in suffering ; the rich will see by it how preferable virtue is to worldly goods. As regards work-ing men and all those who, principally at this time, suffer from lack of means and lowness of social position, they have only to cast a glance at the members of this most Holy Family to find a reason for rejoicing in their lot instead of grumbling at it. In fact they share with the Holy Family

THE SAME LABOR, THE SAME CARES OF DAILY LIFE.

St. Joseph also had to provide the needs of their life by his daily toilmore than this, even the divine hands of our Lord Himself were employed in an artisan's work. Hence we must not be astonished if wise men, rich this world's goods, should have wished to abandon them in order to share the poverty of Jesus, Mary and Family, lately introduced, should grow This is proved by the associapace. virtues. ations established under the title of the Holy Family and the respect in which of families. they are held, and above all by THE GRACES AND PRIVILEGES GRANTED TO THEM by our predecessors with the view of exciting in them the zeal of piety. This devotion has been in great repute since the seventeenth century, and after having greatly spread in Italy, France and Belgium, extended itself members shall observe and practice strictly the prayers and other exercises throughout the greater portion of Europe. Then, crossing the great expanse of the ocean, it took root in Canada, where it flourished under the of piety fixed by the rules. May Jesus, Mary and Joseph invoked at the domestic hearth, be therefore patronage of the venerable servant of God, Francois de Montmorency-Laval, propitious to us; may they teach us charity regulate our conduct, the first Bishop of Quebec, and of the venerable servant of God, Marguerite excite our hearts to virtue by imitating them, and may they soften Bourgeois. In later times, our dear and render more supportable the trials which overwhelm manson, Francois Philippe Francoz, of the Society of Jesus, established at Lyons We decree that all these diskind. the pious Association of the Holy Fampositions with their details, as set forth ily, which promises, with the help of God, good and abundant fruits. This association, so happily founded, has above, shall be stable and confirmed in perpetuity, notwithstanding the con-stitutions, letters apostolic, privileges, for its object the salutary end of indults, or regulations which have emanated from Us and from the Apos-UNITING CHRISTIAN FAMILIES closely to the Holy Family by bonds of piety, or rather of devoting themselves tolic Chancellery and all other things totally to it in order that Jesus, Mary to the contrary. Given at Rome, at St. Peter's, under and Joseph may take these families under their protection. Under these rules the members of the association, the ring of the Fisherman, the June, 1892, in the fifteen year of Our Pontificate. S. CARD. VANNUTELLI. together with those living under the same roof, gather together before a a picture of the Holy Family to join in Have You Read Have Four Read Have Four Read was cured of the severest form of dyspepsia ? He says everything he ate seemed like pour-ing melted lead into his stomach. Hood's Sarsaparilla effected a perfect cure. Full particulars will be sent if you write C. I. Hood and Co., Lowell Mass. prescribed devotions. They must also endeavor by the help of this Holy Family to find union in their faith and charity in the love of God and man, thus reproducing the divine example in their lives. This pious association, The highest praise has been won by Hood's Pills for their easy, yet efficient established at Bologna as at Lyons, was approved of by Our predecessor of happy memory, the Sovereign Pontiff happy memory, the Sovereign Pontiff Pius IX. Later on the same Pontiff in a letter dated January 5, 1870, and and addressed to the pious founder, larished the greatest praises on the association. As regards ourselves, as We love all which may be helpful to the saving of souls, We have not wished it to be wanting in our praise and Our recommendation. In a letter addressed to Our dear son Augustine Bausa, Cardinal of the Holy Roman

THRESHING OLD STRAW. The Duke of Argyle Tries to Mislead American Readers.

useful and salutary, and in harmony with the spirit of the present age. With respect to the formula of conse-cration of Christian families, and the prayer to be recited before a picture The opening article in the August number of the North American Review is contributed by "His Grace the Duke of Argyle," and it bears the title, prayer to be recited before a picture of the Holy Family, they were pro-posed to Us by the Sacred Congrega-tion of Rites, with the approval of Our dear son, Cajetan Louis Masella Car-dinal Priest of the Holy Roman Church, English Elections and Home Rule. Our leading reviews seem to depend largely on foreign contributors, and from time to time they favor the American public with a protest of this kind against Home Rule-a subject on which and Prefect of the same Congregation. We approved of them, and caused both the people of this country, as well as the people of Great Britain, seems to transmitted to the Ordinaries of the dioceses. Later, fearing that the have come to a conclusion.

spirit of this devotion might with time begin to languish. We instructed These articles are invariably silly. They show ignorance of American institutions on the part of the writers the same Congregation of Sacred Rites to draw up the rules by which the Association of the Holy Family, to and persume ignorance of English in stitutions on the part of the readers. The Duke of Argyle brings with the established throughout the whole usual absurd statement of an analogy Catholic world, should be united and between the existing union of England and Ireland and our own Federal union bound together so that they should have but one president. These rules having been submitted to Us by the the usual absurd conclusion and Cardinal Prefect of the Sacred Con-"Irish Home Rule is — in one well-known word — 'Secesh.'" His Grace gregation of Rites, We approved them with Our Apostolic authority, and ratified and confirmed them; and ought to know that secession could come only after Home Rule ; and that Home Rule may exist without seces everything which had been regulated on the matter, notably by the Apostolic sion.

Argyle proceeds with the usual as Letters of the 3rd October, 1865. sumption that Ulster is solidly Protes which were written and published in tant and solidly against Home Rule. As a matter of fact the representation favor of the first association at Lyons. We will and command also that all the associations of the Holy Family of Ulster in the last parliament was slightly in favor of the Nationalist already existing, no matter under what name and title, shall be party, and that the Protestant majority party, and that the Processing prepon-in Ulster is due to a heavy prepon-in two counties. In five MERGED IN THIS ONE UNIVERSAL ASSO derance in two counties.

CIATION.

souls, especially the Bishops, will share

establishment of this pious association,

Our intentions and wishes in

enjoy

rules.

and

We except, however, the religious congregations of this name having counties-Donegal, Tyrone, Cavan, Monaghan, Fermanagh-the Catholics number 430,770 and the Protestants constitutions approved by the Holy See, and the confraternities, properly 197,524. In Londonderry and Armagh there is a slight Protestant majority, but the totals for these seven counties so called, provided they have canonically established, and been are are 564,425 Catholics, and 355,591 Protestants. Antrim and Down tip directed under the rules prescribed by the Sovereign Pontiffs, notably by the scale the other day. The former has 106,464 Catholics and 321,591 Pro Clement VIII. in the Constitution Quocumque of 7th December, 1604. testants ; the latter has 73,464 Catholics But those confraternities and religious and 193, 429 Protestants. The total for congregations who up to the present the province is 744,353 Catholics and have devoted themselves to bringing together of Christian families must 873.524 Protestants. But of course al henceforth refrain from this work, the Catholics are not Nationalists ; and which is reserved in future for the parish priests alone. Nevertheless it many of the Presbyterians are for Home Rule.

is not necessary that families already inscribed in these con-Those who profess to fear unjust religious discrimination under change should consider the statistics as gregations and confraternities should again inscribed, in order to oy the Indulgences and other to the working of the present system in the Contemporary Review for July In a Catholic country there are 13 Cath spiritual favors, provided they ob-serve what is laid down in the present olic peers, 174 Episcopalian peers, and not one Presbyterian peer. There are We name the Cardinal-Vicar 9 Catholics in the Privy Council, 36 Episcopalians and no Presbyterians. There are 2 Catholics lieutenants of of Rome, for the time being, perpetua Protector of the association, and We confer upon him all the rights and faculties necessary to fulfil his duties. counties, 29 Episcopalians and Presbyterian. And so the proportio We wish also that he should be assisted runs all the way down the list. The opponents of Home Rule are not afraid by a Council of Roman prelate, among them the Secretary pro tem. of the Sacred Congregation of Rites. W f political and religious inequality but We of political and religious equality.-Post-Express. have the firm hope that all those to whose care is confided the salvation of

The Power of a Good Book.

It is wise at night, if but for a few

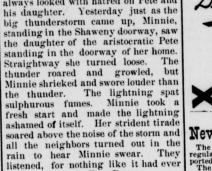
minutes, to read some book which will WILL AID US WITH THEIR ASSISTANCE compose and soothe the mind ; which to make it prosper. And, indeed, those who know and deplore with Us will bring us face to face with the true facts of life, death and eternity ; which the depravity and corruption among will make us remember that man doth Christians, the extinction in familie not live by bread alone ; which will of the spirit of religion and piety, the unbridied revival of worldliness, all give us, before we sleep, a few thoughts worthy of a Christian man with an immortal soul in him. And, thank these will keenly desire to apply suitable remedies to so many and such God ! no one need go far to find such great evils. Now, We cannot imagine books. This is not intended to mean anything more efficacious and more merely religious books, excellent as salutary for Christian families than to Joseph. It is therefore reasonable that with Catholies the devotion to the Holy Family, which combines the perfection Family, which combines the perfection wiser and more sober and more charit-able to persons-any book which will and the complement of all the domestic virtues. They will therefore take teach us to despise what is vulgar and care that the greatest possible number mean, foul, and cruel, and love what is noble and high-minded, pure, and ESPECIALLY OF THE WORKING CLASSES, We should read books which tell just. against whom the snares of the enemy us of virtue-the stories of good and are directed with the greatest force, brave men and women of gallant and heroic actions, of deeds which we ourshall give their names to this pious association. And they will especially watch that the association shall not be selves should be proud of doing, of persons whom we feel to better, wiser, nobler than ourselves. diverted from its object and that its spirit shall not be altered, but that its

A Blaspheming Kansas City Negress Struck Down by Lightning. While uttering horrible blasphemy yesterday Minnie Shaweny, a black woman living at First and Lydia avenues, was struck by lightning. She is now almost speechless and the black folks in the neighborhood are in a state of panic over what they esteem visitation of divine wrath.

WAS IT DIVINE VENGEANCE ?

along First street, near Lydia. twenty-two years old, and before the lightning struck her was buxom and vigorous. She was possessed of that wild and unbridled eloquence peculiar to the negro woman when her wrath is She could swear all around aroused. a shipload of pirates. Just across a narrow alley from the domicile of Minnie dwells a huge blacksmith of Kaffir descent, known by reason of his mighty frame-as Pete Jackson. Pete is a negro of an aristocratic turn. He earns good money and he

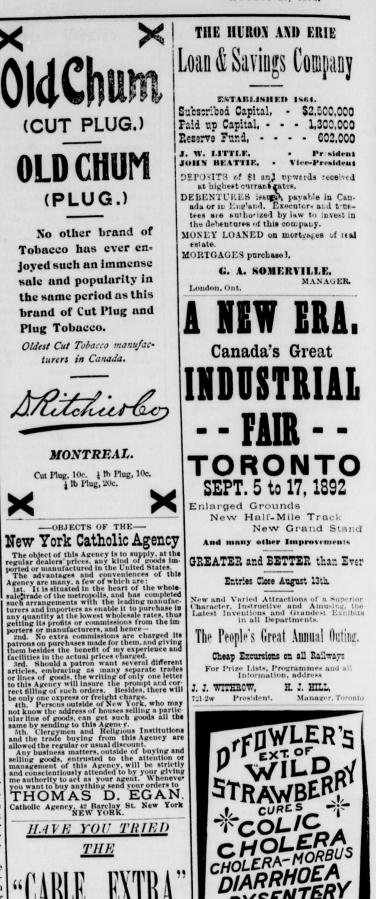
looks down on the Shawenys with con-tempt unspeakable. He has a daugh-ter just about the age of the profane Minnie, and he has given this damse strict orders that under no circum stance is she to hold converse with any "low down niggahs" of the Shaweny type, knowing which Minnie has always looked with hatred on Pete and



been heard in the East Bottoms. There came a sheet of blue gree blaze about the form of the vituperant Minnie, a mighty crash followed and the swearing stopped very suddenly. The lightning had gathered itself and laid Minnie out. She was stretched motionless on the doorstep. The daughter of the aristocratic Pete fled screeching into the house. The stalwart Pete came out, gazed at the havoc, and said, piteously : "Praise Gawd! I done know de Lawd would protec' my chillen. Dat woman am jes clar knocked out.'

The frightened neighbors gathered courage by and by, to come and pick Minnie up from the doorway and carry her into the house. She had received a very severe shock, but she recovered a bit after a while and was soon out of danger. However, she did not recover her power of speech until late in the night ; then she was able to speak feebly. She used no profanity. Her language was mild and altogether peaceful. One little touch of heavenly

AUGUST 20, 1892,



DYSENTERY ANDALL SUMMER COMPLAINTS CHILDREN OF ADULTS

Price 35CTS BEWARE OF IMITATIONS

-THE

President. Secretary, 719-7w

By the elegant and palatial steamer "WERRA," of the Norddeutscher Lloyd

LEAVING NEW YORK OCTOBER 1st.

rriving in Genoa October 13th, returning by he sister steamer "EMS" of the same line.

LEAVING GENOA NOVEMBER 9th,

allowing 23 days in Italy, October and Novem-ber, two finest months in the year to visit Italy. The excursionists will arrive in time to see the great festivities that "Genoa, la Superba" cele-brates in honor of her son Christopher Colum-bus in commemoration of the

400th Anniversary of the Discovery of America.

of America. And the Italo-American Exhibition which closes in December. Chevalier A. M. F. Gian-elli, who will accompany the party, has made arrangements that will result in making this excursion through Italy the most complete which has ever been organized on this side or the Atlantic.

which has ever been organized on this side of the Atlantic. A limited number of cabins have been secured for this excursion and will be kept on reserve up to the 30th of this month. Return tickets will be valid on any of the steamers of the North German Lloyd, via Southampton. Price of return ticket, including first-class cabin passage and railway fares, inst-class hotels, guides, carriagres, etc., etc., \$450. For full particulars and explanatory circular, address of LANELL & CO., 37 Yonge street, or 16 King street west, Toronto, Ont. 721-4W.

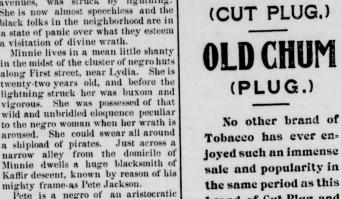
AUGUST 20,

FIVE-MINUTE

WANT OF CONFID He hath done all things w The spectators of t related in this day's with admiration at o and goodness; they o claiming, "He doth Would to God, breth sentiment of our Lord filled our hearts ! Co however, is the ve Christians lack mos and believe that God -that He is mercy guage is very indefi press a very dim o something like sayin very hard or that w We are apt to form attributes in our 1 painter may make a historical personage many of our notions portraits, all imagin But just think of t of our confidence in Just realize that this is filled with the tend for the worst of us divine power at His both man and Godlove by bringing al and temporal welfa nation is the divine for the love of us. that such a Being, good work of our sa us the true religion thing undone, that to bring us to the ki Do you think that su would teach us, Hi except with the set clean through to X that it postively ne any wretched sin graded, ever implo giveness and was a He Himself secretl with their grief an evil ways, and the ness in return for fact is that the ques God will forgive u will let Him do it. finitely good and Being is bent and shall enjoy perfec without end What a wonder, treat our Lord in ou Scrupulous persons

were a tyrant ; lu treat Him like a st sinners treat Him The practice of pr of the sacraments religion - we trea children do their 1 because we are a queences if we d how much God lo should come as eas the air; it should which we live. little more practiwould be as plain t and the sun in the Furthermore, a practical, lack of why we repine at is easy enough to the will of God, content to suffer trated with confid goodness? Breth we sometimes ta wrap it up in a pl or hide it in a spo down it goes, an bitterness. So a God, if we only ha sweetness to wra

vrath was enough for Minnie. All night the scared women of the "CABLE EXTRA neighborhood swarmed into the Shaweny shanty to gaze upon the smitten blasphemer. The news of the thing blasphemer. The news of the thing spread over all the East Bottoms, and many black people shook in their shoes. They are talking over it in CIGAR? whispers yet. There will be no more profanity from black lips around First and Lydia tor some moons to com-Kansas City Times. "EL A Talented Teacher. Miss Bridget Gearin, a talented young lady of Wooler, Ont, has, this year, carried off the medal from the Normal School of Ottawa, Ont. There were one hundred in attendance, many of whom held first class certificates. Miss Gearin, taught very successfully before going to the Normal School. With such teachers as Miss Gearin, it is not surprising that the Separate schools give such satisfactory results throughout Ontario. A petition has been presented to the



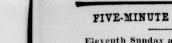
sale and popularity in the same period as this brand of Cut Plug and Plug Tobacco.

turers in Canada.

Oldest Cut Tobacco manufac-Mitchierbos

MONTREAL.

THE



Either a Catholic or an Atheist.

J. H. Froude, LL. D., Protestant historian, a bitter opponent of Catho-licity, and a ardent defender of all the quest. reformers, says: "There is no real alternative between the Catholic Church and atheism." He says: "From some cause, it seems Protestant and ministers dare not speak, dare not think, like their fathers. They are not looking for what is true ; they are looking for arguments to defend positions which they know are indefensible." Of Protestant nations he says Political corruption grows up ; dis honest speculations, short weight and measures, and adulterations of food. The commercial and Protestant world on both sides of the Atlantic has practiced a code of action from which morality has been banished, and the 14th ministers, for the most part, sit silent. They shrink from offending the wealthy members of their congrega The world on one side and tions. Popery on the other are dividing the practical control over life and con-

> The busiest life may be a life o prayer; perpetual toil need bring no hindrance to the union of the will with God.

duct.

Pipe Smokers.

You may be satisfied with the brands of tobaccos you have been using for years. Grant it ; that you are satis-fied. As there is always room for im-CHUM PLUG, or cut smoking tobacco, and we believe you will be BETTER satisfied. In any case a trial won't hurt you. Don't delay upon the order of buying, but buy at once.

Holy Father signed by one hundred and twenty Bishops, among them several from America, praying that the feast of St. Aloysius be raised to one of the second class. It is very likely His Holiness will accede to the re

'August Flower" Perhaps you do not believe these statements concerning Green's Au-gust Flower. Well, we can't make

you. We can't force conviction into your head or med-Doubting icine into your throat. We don't want to. The money Thomas. is yours, and the misery is yours; and until you are willing to believe, and spend the one for the relief of the other, they will stay so. John H. Foster, 1122 Brown Street, Philadelphia, says: 'My wife is a little Scotch woman, thirty years of age and of a naturally delicate disposition. For five or six

years past she has been suffering from Dyspepsia. She Vomit became so bad at last that she could not sit Every Meal. down to a meal but she had to vomit it

as soon as she had eaten it. Two bottles of your August Flower have cured her, after many doctors failed. She can now eat anything, and enjoy it; and as for Dyspepsia, she does not know that she ever had it."



ERNEST GIRADOT & CO. CAPT. A. W. PORTE, THOS. A. BROWNE, Altar Wine a Specialty.

Altar Wine a Specialty. Our Altar Wine is extensively used and recommended by the Clergy, and our Claret will compare favorably with the best im-ported Bordeaux. For prices and information address, E. GIRADOT & CO, Sandwic 'm' Grand Excursion to Italy.





things of life. wearisome povert ant companions in and other such tr of the soul ; wh that God means t good we can bear even with thankf

Did you ever hazel, and how that a crooked br the air would fa good spring of w Well, the witchsoul is just this confidence have Lord Jesus Chi does not reveal t your heart and love gushing for hopelessly dry.

How Pe

By eating too too rapidly; b fectly masticate down to much I fluids—at meal poisonous liquor by keeping lat wearing clothin by wearing show neglecting to wa and so keep order; by cha worn in a warm costume in the c ing the stomach waist ; by keep citement ; by citement; by swallowing qua imaginary ill; intervals: by means, and abo by a too careft toms in one's ov

A HAPPY HI keeping a good and for this reasc recommending ti any form, blind, b Betton's Pile S remedy in the w short a vast deal ence. Send 50 Brown Drug Co your druggist to

AUGUST 20, 1892.

FIVE-MINUTE SERMONS.

OUR BOYS AND GIRLS.

Have Patience.

If your life be weary Do not fret ; If your days be dreary, Don't regret ; Pain can not last for long, So bear up and be strong ; There will be sunshine yet.

II. Through all your lonely years

Though any our lobely years Only try To banish care and fears,— Look on high; For God's own mighty arm Will shield you from all harm; He hears His children's cry.

III.

And when your heart is brave, And can bear Affliction's sombre wave, Helped by prayer; Then, in God's own good time, Perchance in your life's prime, Will come a season fair.

IV.

IV. Press on—be not afraid— Do not grieve ; Be brave, be undismayed, And believe When you have learned to wait. You shall, e'en though it be late, You shall, e'en though it be late, Your heart's desire receive.

A Boy's Faith.

Tale-Bearing.

pious St. Philip Neri was once

Call them back, now, if you

A Royal Conundrum

The

-Ave Maria.

Eleventh Sunday after Pentecost.

IY

00

000

000

ent

ved

lan

TEt in

IEAL

R.

and

Ever

g, the

ting.

5

115

WANT OF CONFIDENCE IN GOD. He hath done all things well. (Mark, vii., 57.) The spectators of the double miracle related in this day's Gospel were filled with admiration at our Lord's power and goodness ; they could not help ex-claiming, "He doth all things well." Would to God, brethren, that such a sentiment of our Lord's love and power filled our hearts! Confidence in God, however, is the very virtue many Christians lack most. True, we say Christians lack most. and believe that God is infinitely good -that He is mercy itself. But lan guage is very indefinite and may ex-press a very dim conception. It is something like saying that a stone is very hard or that water is very wet. We are apt to form pictures of God's attributes in our minds, just as a painter may make a portrait of some historical personage he never saw many of our notions of God are fancy portraits, all imagination.

But just think of the actual grounds of our confidence in our Blessed Lord. Just realize that this wonderful being Two little boys were talking to-gether about a lesson they had been is filled with the tenderest human love for the worst of us, and has all the receiving from their grandmother, on the subject of Elijah's going to divine power at His command-being heaven in a chariot of fire. "I say, Charlie," said George, both man and God-to make good His love by bringing about our spiritual " but wouldn't you be afraid to ride on such a chariot ?" and temporal welfare. The Incarnanation is the divine mercy made man "Why, no," said Charlie, "I should not be afraid if I knew that the Lord for the love of us. Can we suppose that such a Being, having begun the good work of our salvation by giving us the true religion, will leave anywas driving.' thing undone, that we will let Him do, felt when he said, "What time I am afraid, I will to bring us to the kingdom of heaven? Do you think that such a loving Father trust in thee. would teach us, His children, A B C He knew that neither chariots of fire except with the set purpose of going clean through to X Y Z? Just think, nor anything else could hurt him, if God was present as his protector and that it postively never happened that friend. wretched sinner, however de graded, ever implored our Lord's for Before repeating a bit of gossip it would be well to ask ourselves three giveness and was rejected ; nay, that He Himself secretly inspires sinners questions. First, "It it true?" second "It it kind?" third, "Is it necessary?" with their grief and horror for their evil ways, and then imparts forgive-ness in return for His own gift. The fact is that the question is not whether This practice would save us many bitter memories and regrets. God will forgive us, but whether we will let Him do it. In a word, this invisited by a lady who accused herself of slander. He bade her go to the market, buy a chicken just killed and still covered with feathers, and walk finitely good and infinitely powerful Being is bent and determined that we shall enjoy perfect happiness, world without end certain distance, plucking the bird

What a wonder, then, that we can as she went. treat our Lord in our cold-hearted way! The woman did as she was directed. Scrupulous persons treat Him as if He were a tyrant ; lukewarm Christians and returned anxious to know the meaning of the injunction. "Retrace your steps," said Philip, and gather up, one by one, all the treat Him like a stepfather ; obstinate sinners treat Him with open contempt. feathers you have scattered." "I cast the feathers carelessly away," said the woman, "and the The practice of prayer, the reception of the sacraments and other aids of religion - we treat them as schoolwind carried them in all directions. children do their lessons : we do it all because we are afraid of the conse-queences if we don't. Considering "Well, my child," replied Philip, so it is with slanders. Like the how much God loves us His service feathers which have been scattered, should come as easy to us as breathing the air; it should be the element in they have been wafted in many directions. Call them back, n can."-Youth's Companion. which we live. If our faith were a little more practical God's loveliness would be as plain to us as the open day and the sun in the heavens.

When Charles II. chartered the Royal Furthermore, and this is still more Society he was disposed to give the practical, lack of confidence in God is philosophers a royal and at the same time a useful lesson. He therefore why we repine at His visitations. It is easy enough to say, be resigned to the will of God, but how can we be propounded to them this question : "Why is it, my lords and gentlemen, that if you fill a vessel full of water to content to suffer unless we are penethe very brim, so that it will not hold trated with confidence in the divine a single drop more, yet, putting a goodness? Brethren, you know how we sometimes take medicine. We turbot into the water, it shall not over-

your heart and bring the waters of love gushing forth, then that heart is

wrap it up in a pleasant-flavored wafer flow the vessel?" Many were the sage conjectures : that the fish would drink as much of or hide it in a spoonful of sugar, and down it goes, and we never taste its bitterness. So a lively confidence in God, if we only had enough of it, is the sweetness to wrap around the bitter Temptation long and things of life. to do with the phenomenon, and a hunwearisome poverty, ill-health, unpleas-ant companions in the household-these dred others which were in time adand other such trials are the bitter pills vanced and abandoned for others and other such trials are the bitter pins of the soul; when we fairly realize that God means them for our spiritual good we can bear them with patience, even with thankfulness. even with thankfulness. Did you ever hear of the witch-hazel, and how people used to fancy that a crooked branch of it thrown into your majesty sure that such would be

THE CATHOLIC RECORD.

THE CATHOLIC SUMMER the claims of the Catholic Church ; and finding Protestantism untenable SCHOOL.

the light of logical reasoning, rush The Boston Pilot's correspondent towards infidelity and agnosticism says that a few weeks ago, at a com-mittee meeting in New York, one of more over the face of God's creation. the most active promoters of the Catho-lic Summer School said : "If we have the Church is the light of God to the an attendance of seventy-five for the end of time. In conclusion, the rev. first season, it will be a good beginn-gentleman said : "I wish to state ing." gentleman said : "I wish to state how honored I feel in having been

The Summer School has opened : and asked to preach the inaugural sermon The Summer School has opened; and asked to preach the inaugural seriion the attendance, including those regis-tered for but a part of the session, with the larger body remaining for the full three weeks, is nearly six hundred. School could most appropriately be the words of my text: "Let there be three weeks, is nearly six hundred. The Catholics have taken the old-time Puritan stonghold; but the sons of the Winthrops and the Saltonstalls need of our time, and so much energy ave made them a gift of it. The greater part of the attendance is, work to so successful a stage of deve have made them a gift of it. of course, from the New England lopment, wish to have the light of States; but New York and Ohio send Catholic truth shine before men; and powerful contingents; and smaller the Catholic body throughout the parties are here from as far South as country, as was evidenced last night, Washington, and as far South as country, as was evidenced as fight, Washington, and as far West as Green Bay, Wis. Every hotel, and responded nobly to the call. We do private boarding-house in and near New London is full to the attic; and honor our fellow-citizens as we honor The School was formally opened with them, but we do ask, and we ask it in impressive religious services in St. the name of American fairness, that Mary's church on Sunday, July 31, feast of St. Ignatius Loyola. The horrid things that are said about us, feast of St. Ignatius Loyola. The horrid things that are said solemn High Mass began at 10:30 a.m. about us being idolaters, the Right Rev. Lawrence S. McMahon, D. D., Bishop of Hartford, Conn., dations these very serious charges rest. The Catholic Summer School in the sanctury. The celebrant of the Mass was the Rev. J. H. McMahon; deacon, the Rev. T. J. Conaty; sub-deacon, the Rev. Thomas McMillan; master of companying the Dev. Dev. The catholic Summer School which every rational being must applaud, to make men more rational, more free from lowering prejudice, And that was just the way David

master of ceremonies, the Rev. Dr. in studying the great institutio which counts nineteen centuries of Maher. Other priests in the sanctuary were life-the Roman Catholic Church. the Rev. Morgan M. Sheedy, Pitts-Pa., and the Revs. James burgh,

Nihill, Bridgeport, assistants at the throne ; B. S. Conaty, rector of the cathedral, Springfield, Mass., and T. P. Joynt, and the preacher, the Rev.

W. O'B. Pardow, S. J. FATHER PARDOW'S SERMON. Father Pardow's subject was "The announced to him that he was pardoned. Catholic Church and Reason."

We His friends, and they are many, were overjoyed at it and congratulated the append a brief synopsis : The very first lines of Holy Writ good Father on his release. They all inform us that "Darkness was upon the face of the deep and that the spirit Thompson would extend pardon. We

the face of the deep and that the spirit Thompson would extend pardon. We of God moved upon the face of the cannot but show ourselves grateful to waters." God said, "Let there be light," and light was. This overture his timely action, for after the regret-of creation was, strange though it may seem, the bugle-call for battle, to deadly strife; it was the first onset between light and darkness, and the missionary immediately gave himself between light and darkness, and the missionary immediately gave himself battle wages still. He referred especially to the battle between light gelizing his beloved Indians.

especially to the battle between light and darkness in the intellectual and moral order. Moral darkness became so thick that the early Fathers of the Church, referring to that period, could say: Everything was God but God Himself. Everything was lightbut light isalf. No theory so absent on the second should ever the second state of the second should ever following editorial, to show that itself. No theory so absurd, no prac- following editorial, to show that tice so immoral as not to have thou-sands of votaries. The light of crea-the Honorable Minister of Justice : sands of votaries. The light of crea-tion was not strong enough to win the battle against darkness. So God said again: "Let there be light," and the light was. But this time it was the uncreated light: the light of light, true God of true God, "I am." He said as He come into the world. Vancouver, July 4. Intelligence that the Minister of Jus-tice had pardoned Father Chirouse, the Chief, and the Indians implicated in the La Fontaine whipping affair reached this city on Saturday, and said as He came into the world." I everywhere the utmost satisfaction was an the Light of the world." Surely expressed with Sir John Thompson's

am the Light of the world. Surely expressed with Sir John (Jampson son) now the battle of light and darkness is no; men loved the darkness. It was now the battle against men's wills wedded to the darkness. So the battle wedded to the darkness of the battle weat so for the battle wended to the darkness. So the battle passed upon the inisionary and the went on. Our Saviour came to bring a higher light, to teach truths beyond the light of reason; but in proposing them He had to respect the light of more passed upon the inisionary and the aboriginies would result in lasting harm. This danger, however, has now passed away. Indeed it is not impossible that good may come out of reason, which He Himself had given to man to be his guide. Now reason that the authorities are their friends yields to the authority of evidence, or and will not allow them to be trampled



that

GLAD NEWS.

From the Month, Victoria, B. C.

It was glad news, indeed, for Rev

Father C. Chirouse, O. M. I, who had been out on bail since May 10th last,

when the Sheriff of New Westminster

Tickets.

Next Bi-Monthly Drawings in 1892-Aug. 3 and 17. Sent LIST OF PRIZES. Prize worth \$15,000 5,000 2,500 1,250 Prizes 500 WORTH - \$15,000.00 APPROXIMATION PRIZES 2 500.00 1,500.00 1,000.00 4,995.00 4,995.00 - - \$1.00 do. - - - 25 cts. 3134 Prizes worth \$52,740.00

> SI ST. JAMES SE., MONTREAL, CANADA ASK FOR CIRCULARS. A Food! A Drink! A Medicine! in the

JOHNSTON'S FLUID BEEF Has threefold usefulness :

S. E. LEFEBVRE, MANAGER,

As Beef Tea. As a Stimulating Tonic,

As a perfect Substitute for Meat.

-

It Contains the vital principles of Prime Beef.

HEALTH FOR ALL

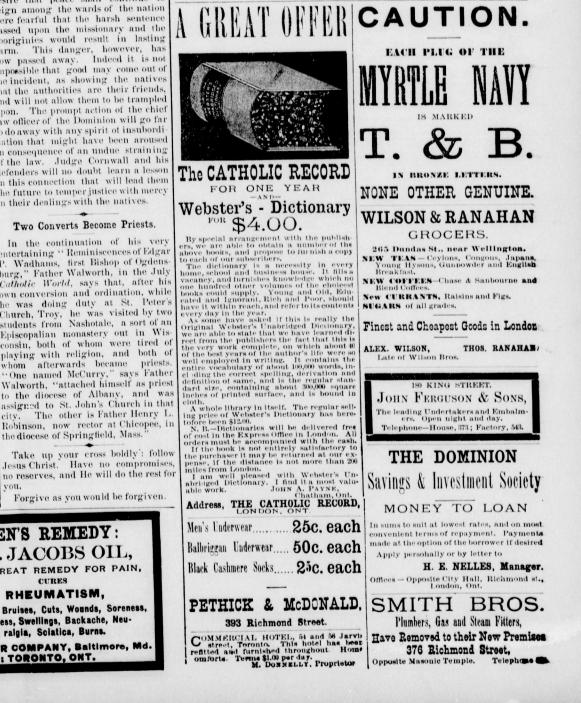
HOLLOWAY'S PILLS&OINTMENT

THE FILLS

Parify the Blood, correct all Disorders of th

Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYE AND BOWELS. They invigorate and restore to health Deblittated Constitutions, and are invaluable in all Complaints incidental to Femnles of all ages. For Children and the aged they are priceieser. THE OINTME For Contant Research of Wounds, Bores and Ulcers. It is famous for Gout and Rheumatism. For disorders of the Chest it has no equal. FOR BORE THROATS, ERONCHITIS, COUGHB, Colds, Giandular Swellings and all Skin Disesses it has no inval; and for contracted and stiff ioints it acts like a charm.

Mannfactured outy at Professor HOLLOW & Y's Establishment. 78 NEW OXFORD ST. (LATE 533 OXFORD ST.), LONDON And are sold at 18. 14., 28. 9d., 4s. 6d., 11s., 22s. and 33s. each Eox or Pot, and may be h of all Meticine Vendor, throughout the world. The Parchasers should look to the Label on the Pots and Eoxes. If the address is pot Oxford Birsch. London, they are suprime





892. TE dustrial

ZES.

Fair and ve as pose and en-ed for. en on ap-

ROWNE, Secretary.

Italy. her Lloyd

BER 1st. turning by ne line. ER 9th, nd Novem-visit Italy. e to see the-erba " cele-her Colum-

Discovery

ion which M. F. Gian-, has made naking this at complete this side of

have been l be kept on th. Return steamers of ampton. g first-class , first-class \$450.

s450. ory circular, ge street, or 721-4W.

hazel, and how people it thrown into that a crooked branch of it thrown into that a crooked branch of it thrown into the air would fall on the spot where a good spring of water could be found? Well, the witch-hazel of the Christian Well, the witch-hazel of the Christian the lise inst this question : How much is inst this question : How much is inst this question is the love of our the love of our self the love of our the state of the christian reason to be ashamed of the charter I there given you." Church. Now we been of those who are not of our religion, though fair-minded in everything else, have not dealt fairly with us Catholics Accusations the foulest, calumnies the darkest, have been repeated an

Big Wages.Big Wages.your heart and bring the waters of
love gushing forth, then that heart is
hopelessly dry.How People Get Sick.By eating too much and by eating
too rapidly; by swallowing imper-
down to much liquid—especially cold
fluids—at meal times; by drinking
poisonous liquors containing alcohol;
to keeping late hours at night; byBig Wages.It is very common for young men, I
think, to determine the quality of
their work by the prices which they
are paid for it. "I only get," says
such a one, "\$5 a week, and I am
sure that I am giving \$5 worth of
service. If my employer wants more
let him give better wages." This is a
specious reasoning, but it is false, and
it is destructive to the best work, and
it is destructive to the best work, and poisonous liquors containing alcohol ; it is destructive to the best work, and by keeping late hours at night; by therefore to the best manhood. No wearing clothing that is too tight; man can afford to do anything less well by wearing shoes that are too thin; by than his best. He who always strives by wearing choining that are too thin; by neglecting to wash the skin thoroughly and so keen the pores in working cess of striving, will grow better. Not neglecting to wash the skin thoroughly to do his best work, in the very pro-and so keep the pores in working order; by changing warm clothing worn in a warmed house for thin party costume in the evening; by compress-ing the stomach and affecting a small waist; by keeping up a constant ex-with the very pro-to do his best work, in the very pro-cess of striving, will grow better. Not only he will grow more and more skillful in that particular workman-tor workmanship. This is an abso-lutely universal road to promotion.

citement; by borrowing trouble; by The man who is careful to give swallowing quack nostrums for every nothing more than he gets rarely gets more than he gives. The man who works for his own sake, who puts the best part of himself into every blow that he strikes, who mixes all his work with brains and conscience, who studies imaginary ill; by eating at irregular intervals; by living beyond one's means, and above every other thing, by a too careful watching for symptoms in one's own precious self. to render the largest possible service

regardless of the compensation which it brings sooner or later will find his way on and up. The world learns his worth.—Exchange.

A HAPPY HINT — We don't believe in keeping a good thing when we hear of it, and for this reason take special pleasure in recommending those suffering with Piles in any form, blind, bleeding, protrading, etc., to Betton's Pile Salve, the best and safest remedy in the world, the use of which cuts short a vast deal of suffering and inconveni-ence. Send 50 cts to the Winkelmann & Brown Drug Co., Baltimore, Md., & ask your druggist to order for you. Let our lives be as pure as snowfields, where our footsteps leave a mark but not stain.

The prompt of the truths He came to teach were law officer of the Dominion will go far beyond reason, they could not be to do away with any spirit of insubordi-As many upon. So Christ must have His nation that might have been aroused evident. authority evidently credible. He did in consequence of an undue straining by miracles. But to perpetuate His of the law. Judge Cornwall and his teachings throughout all time, He defenders will no doubt learn a lesson must needs found an institution which in this connection that will lead them would teach what He taught, till the the future to temper justice with merc end of time, and thus keep up the in their dealings with the natives.

Two Converts Become Priests. In the continuation of his very though fair-minded in everything else, have not dealt fairly with us Catholics. Accusations the foulest, calumnies the darkest, have been repeated and repeated, and in the presence of God we solemnly declare that they have no more authority in fact than the nur-sery tales of our childhood. Let there be light." The Catholic Church seeks the light, invites close investiga-tion, the closer the better. In opposi-tion to the Catholic Church's claims to the right to teach all truth, those who are not of our faith declare that all of Christ's teaching is in the Bible. But tertaining " Reminiscences of Edgar

are not of our faith declare that all of Christ's teaching is in the Bible. But the thinkers of reason of our day declare that this proposition cannot stand the light; and that to make a book which cannot explain itself, the final judge in matters of religion. Take up your cross holdly' follow. the supreme court of faith, is against all reason; and so page after page of the Bible is being thrown away. The same men and women refuse to ex-

Forgive as you would be forgiven. amine, owing to deep-rooted prejudice,



THE CATHOLIC RECORD

AUGUST 20, 1892.

By the published reports of the recent Entrance Examination we are pleased to see that the Westport Separate school holds its accustomed honorable place. Thirty candidates, representing seven schools, wrote at Westport. The following is the list of the successful

The following is the list of the successful ones; Elizabeth Levect, 542, Westport Separate school; Jennie Lyneit, 516, Westport Sep-arate school; Anne Quinn, 459, Westport Separate school; Joseph Smith, 463, Public school, No, 10, Kitley; Loretta Jordan, 424, Westport Separate school; Frank Donnelly, 422, Westport Separate school; John Stevens, 421, Westport Public school; Chas. McGnire, 417, Public school; No, 10, Kitley; W. J. O'Donnell, 397, Westport Separate school; George Hazelton, 393, Westport Separate school; Minnie O'Connor, 587, Westport Public school; Ida Coburn, 382, Westport Separate school; Ida Coburn, 382, Westport Separate school; Ida Porter, 582, Public school, No, 5, W. Crosby; May

Good Cooking Is one of the chief blessings of every home. To always insure good custards, puddings, sauces, etc., use Gall Borden "Eagle" Brand Condensed Milk. Directions on the label. Sold by your grocer and druggist.

Gentlemen, - For years I have been

troubled with scrofulous sores upon my face.

I have spent hundreds of dollars trying to

effect a cure without any result. I am

happy to say one bottle of MINARD'S LINI-

MENT entirely cured me, and I can heartily

recommend it to all as the best medicine in

Bayfield, Ont. RONALD MCINNES.

FATHER SL KOENIGS

MERVE TONIG

A Reverend has Refreshing Sleep

After Hard Study.

Europ, Isn., March 6, 1891. I used Pastor Koenig's Nerve Tonie for nervou and restless night affer hard study, it gave m effessing sleep and great relief. I also orderes t for another person who suffered from nervous reas and it did him much good. REV. B. BIEGEL.

EARLING, I.A., May 14. '80, I. was troubled with nervous headache for a long time, especially on Sundays sider service, Two bothes had the desired effect. Have full confidence that it is all its name implies, a "Nerve Tonic."

Sr. MARY'S, Ky., Oct. 7, '50, I hereby testify that Pastor Keenig's Nerve Tonic cured a girl of my congregation of St. Vitus Dance, and a married lady of deeplos-nozs. REV. FATHER POL. FERMONT.

KOENIC MED. CO., Chicago, III.

Sold by Druggists at \$1 per Bottle. 6 for \$5. Large Size, \$1.75. 6 Bottles for \$9.

Agent, W. E. Saunders & Co., Druggist, ondon, Ontario.

Ontario Business College,

Twenty - Fourth Year. 32 Provinces and States have been repre-sented at this famous institution, the most widely attended bushness college in America. Students from Newfoundland, Harbadoes and Grenada are now in attend-ance. Be careful to address,

ROBINSON & JOHNSON,

Ontario Business College BELLEVILLE, ONT.

PROVIDENT

Savings Life Assurance Society of New York.

SHEPPARD HOMANS, Pres. and Actuary.

Head Office for Canada, 37 Yonge St., Toronto.

Belleville, Ont.-Twenty - Fourth Year.

REV. FATHER J. B. HUMMERT.

And whisper in dreams of or The little white rose my lor That nextling came with a be And a volce of a gentle dov She was spotless and pure as Her April of life was my p But the envious night-wind I And kissed her away from 1 And kissed her away from 1 And kissed her away from 1 And watched neath the mo gleam With a silence akin to pain As she went like the bright dream That can never be dreamed

CATHOLIC P

N. Y. Catholic I Our separated brethr

VOLUME

My window was opt one star When a little white rose loo And nestling lay in the moon A blueh her sweet heart wit Mad passed thro my silent r And a strangely sweet perfi But twas only the wind thro That murmuring came from That murmuring came from And while by my beam And while by my beam

My W ce Re

pray to the saints is vi there is but one m God and man, the Ma They claim that they alo mind the truth that th tion but through th crucified Redeemer. A Church in a month that any other in a twelv may seem a strange sta confirmed by the expen verts to the Catholic fa difference is in fact the of an intrinsic differe stitution of the Catho that of any other. Church is a livi a Mystical Body, o individual Catholic is by a sacramental pa Body and Blood of faculities-his memor bility to the impressio his social instincts—a into and effected by union with Christ. union with Christ. " abiding faith in Hin through each of them expression, just as the of the sap in the sten in every leaf and tend

Buffalo Union a The scene in the H last Thursday when pack and go begg Chamberlain, atrabill ulated hate of Gladst launched forth a shaft against Home angered anew at the his invective was nother Liberal-Union tives seized the occa spleen over the which overthrow the try. But it was l named Macartney sound the full blas when he exclaimed Rule member from wanted to wade in Altogether the mem night will long furr ment to those who w unlike the synagogu with honor, Salisb was coffined and e abundance of Irish applause.

Boston The Rev. P. M. Fr

lay

Catholic

The secular press management as b for the almighty

vation of souls. posed to raise the

the grounds, ther

test, which was m

in the following You stingy about going to

old dog, you are

cents to get into like to catch an

hold him out by t

kick himself to time, when evider

rebellion were equally boistero

said. " talks abo would just spit or Is it any wonde

Protestants are

with mountebank

Christianity?

You thought you had

Heaven

and their rightful and long recognized

<page-header><page-header><page-header><page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

mental restraint for drunkards rich and poor, and outlining the methods in the visit of the transformed point of the tran

Branch Sto. t, London, Meets on the 2nd and 4th Thursday of every month, at eight o'clock, at their hall, Albion most, Kichmond Street. J. Forrestall, Pres. Wm. Corcoran, Recording Secretary. All the members of Branch 4 are requested to attend the regular meeting before Conven-tion, and matters of importance will come up for discussion. C. M. B. A.

"Moderate Drinking."

Separate Beneficiary.

Branch No. 4, London,

8

Separate Beneficiary. All branches in the jurisdiction of the Grand Council of the Catholic Mutual Bene-fit Association of Canada are hereby re-quested to instruct their representatives to the Hamilton Convention on the following: "Resolved that this Convention of the Grand Council of the Catholic Mutual Bene-fit Association of Canada petition, for the third and last time, the Supreme Council, to grant Canada a separate beneficiary jurisdiction."

to grain childrand the perfectly in order. This motion will be perfectly in order. Since the article of the constitution effecting said matter was *illegally* done away with ; and therefore the law relating to separate beneficiary jurisdiction stands as it was prior to the Supreme Council Convention of REV. P. BARDOU.

Official.

GRAND COUNCIL OF THE CATHOLIC MUTUAL BENEFIT ASSOCIATION OF

CANADA. Grand Secretary's Office, London, Ont, July 23, 1892. Notice is hereby given that the eighth Convention of the Grand Council of the Cath-olic Mutual Benefit Association of Canada will be held in the city of Hamilton, Ont, commencing on Tuesday, August 30, 1892. Officers and representitives will assemble at C. M. B. A. hall at 9 o'clock a. m., on the above date, and proceed in a body to High Mass, which will be celebrated in St. Mary's cathedral at 10 o'clock. After Mass the Conneil will assemble at St. Mary's hall for roll call and formal opening of the conven-tion. JOHN A. MACCABE, LL. D., Grand President.

SAMUEL R. BROWN, Grand Secretary.

Grand Secretary. Bev. Archdeacon Bardow, P. P., Caynga, diocese of Hamilton, one of the oldest members of the C. M. B. A., having been requested by a large number of the most prominent members of the society to allow himself to be placed in nomination for the office of Grand President, has consented. Father Bardow, it will be recollected by all who have attended conventions of the Grand Council for the past ten years, has always taken a very keen interest in the associa-tion's weltare.

Amendments to Constitution.

Branch 3, Hannillon.
That Financial Scretary be empowered all arcerts to payment of all arcerts.
That Branch Board of Trustees be compelled to summon before them every applicant for membership before recommending his application to the branch.
Branch 85, Toronto.
Branch 85, Toronto.
Branch 85, Toronto.
Branch 86, Toronto.
Branch 80, Toronto.
< broad research and liberalism, as it is throphy without regard to sect. Of practically unlimited means, she established the "Rockwood Pottery," self, to provide suitable work and opportunity for deserving women of

Constitution. 7. Strike out all words after "unless." section 1. article 5. and substitute, "regularly elected representatives thereto." 8. Strike out "may" elgibh line, section 1, article 2. Branch Constitution, and substitute of which no Cincinnatian need told. Her independence of thought and

character perhaps never had a better illustration than her letter, written article shall.

be followed.

Amendments to Constitution. The Committee on Laws, Canada Grand Coun-ch. C. M. B. A., have received suggestions for the amendment and repeal of certain sections of the constitution and by-laws of the C. M. B. A. from branches and board of the association as indicated below. Branch S., Ottawa, and other branches in Dis-trict Deputy Gravell's jurisdiction. That provision be made in the Constitution for a sick benefit fund. Branch S7, Hamilton. 1. That Financial Secretary be empowered all arrears. Longworth, and her very advanced education, including a thorough course

known, and to still broader philan-

known the world over, at a loss to her-

His Eminence Cardinal Tachereau,

LETTER FROM OTTAWA.

of law, was under the eye of her uncle.

the late Rufus King, as firm and consistent a Protestant as his mother, Mrs Sarah Peter, the noted devotee and friend of Pope Pio Nono, was a Catho-

lic. Under such auspices Miss Long-worth could not fail to be familiar with both faiths. In womanhood, however, she failed to develop any leaning either way — her tendency being to

representatives each shall have one and one-half votes on every question." 5. Strike out all words after "council" fourth line, section 2, article 1, By-laws of Supreme and Grand Councils. 6. Strike out all words after "Alternates," second line, section 4, article 2, Grand Council Constitution.

talent to became self-supporting. Her children's hospital is a beautiful charity, of which no Cincinnatian need be

boldly over her own name, to the Commercial Gazette, advocating govern-mental restraint for drunkards rich

binke out. Constitution, and substitute "shall."
Repeal section 6, article 4, and substitute "any member in good standing in a branch is hereby declarge eligible to any elective or other office therein." The second standing in a branch is substituting : "special classification of member if engaged in special classification of member if engaged in special classification of the substituting : "special classification of member if engaged in special the according to the," and repeal that part of said section following \$1.65.
Trustee Board of Grand Council recommend the following amendments :

"Trustee Board of Grand Council recommend the following amendments :
"Trustee Board of Form Council recommend the following amendments :
"Trustee Board of Form Council recommend the following amendments :
"Trustee Board of Form Council recommend the following amendments :

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

to reduce expenses of Grand Council Conventions:
(a) Empower Grand Council to tax each member lá cents yearly, to make up the deficiency, if any, in the general fund for said object.
(b) Divide Canada into districts of, say, five hundred members, with, say, one or two delegates to represent an end this frict, said delegates to be chosen by a district convention.
(c) That acan do the second to the the Church to which her grand-aunt, Mrs. Peter, preceded her, will be received with profound surprise.

who is the head of the Church in

Canada, will celebrate his golden jubilee on the 21st. The citizens of Quebee have arranged to hold a monster

demonstration in the ancient Capital on the 22nd and 23rd in honor of the

to at least \$2. *. 4. That all bonds of officers be from a guarevent.

tee tee company.
 5. That the new Branch (not the Grand Council) pay expenses of the deputy organizing

converts.

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

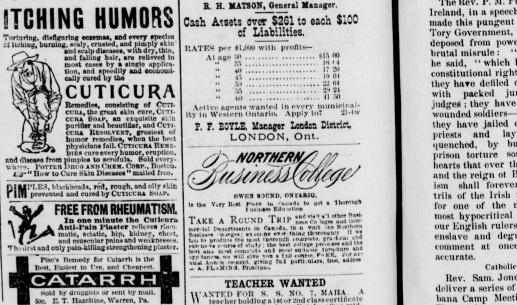
Still, in was no prominent religious bent, though she studied Buddha, travelled in the countries where he is worshipped. and admired his teachings to such an extent that she is reported to have taught her children to reply to these juestions : "Who was Christ ?" and Who was Buddha ?" alike "A very good man." And so it is that the announcement of her affiliation with

is there

ABOARD OCALA, FLA. TRREH ABOARD OCALA, FLA. A BOARD OCALA, FLA. A City of 6,500 Population. \$14,000,000 Annual Trade.

S14,000,000 Annual Trade.
PIRECTIONS, —Send your full name, post-office datases, County and stats by return mail and you will be and thereitons which which enable you to secure a trade, tree, a loan of \$1,000, Tee; and your traveline expense to Ceals, free.
NO CONDITIONS, —Nocharge for lots; in o charge for orange growt fuels, ho charge for traveline expense to Ceals. Free traveline to Ceals. The Ceals a Given Super State of the Ceals and the county of the Ceals the the ceals of the ceals the ceals the ceals the ceals and the county of the ceals the ceals and the ceals t

12 mar



TEACHER WANTED WANTED FOR S. S. NO. 7, MABA. A teacher holding a 1stor 2nd class certificate Duties to commence immediately after mid-summer holdays. Applicarits will please state qualification, length of service in profession, give references and salary required to the end of the year, 1892. Address John Fox, jr., Millington P. O., Ont. 721-3w.

FEMALE TEACHER WANTED. FOR S. S. NO. 4. BIDDULPH, HOLDING F a second class certificate Applicant to state salary for the balance of the year, and furnish testimonials. Dutles to commence on the ist of September, 18%. Address JOSEPH CASEY, Gran-ton P. O., Ont. 721-39.

FEMALE TEACHER HOLDING SECOND or third class certificate, wanted for Pres-cott Separate school. Duties to commence 1st September. Apply, stating salary required, to P. K. HALPIN, Sec., Prescott. 721-tf

PROFESSIONAL. POST & HOLMES, ARCHITECTS.-Offices Rooms 28 and 29 Maining House, King street west, Toronto. Also in the Gerrie Block, Whitby. A. A. POST, R. A. A. W. HOLMES, LOVE & DIGNAN, BARRISTERS, ETC., 418 Talbot street, London. Private funds FRANCIS LOVE. R. H. DIGNAN.

DR. WOODRUFF, No. 185 QUEEN'S AVE. Defective vision, impaired hearing, nasal catarrh and troublesome throats. Eyes tested, glasses adjusted Hours. 12 to 4.

S250,000 CASH LOANS From the prod's of the Company we will loan an mount not exceeding \$1,000 cash to each person de-iring to build a house in octals. Florida, who answers his advertisement. For security, a mortgage, pay-le in ten years, will be taken on the projerty built pon. Thirty-four new houses were started last week. Wenety House Plans furnished free. The yearly builteest of Octals again, the started base week as a rairoads, other site. Over \$2,000 have been meeted during the past three years, making Ocals he orandest oity in the State.

OCALA AND SILVER SPRINGS COMPANY, 170 WORLD BUILDING, NEW YORK CITY.





WE WILL Pay Your Traveling Expenses to Ocala and return.







WE WILL Loan You \$1,000 to Build You a House in Ocala, Fla.

WE WILL Deed You a Villa or Business Lct 40x100 ft. in Ocala.