

CENTENARY.

General Fry, the Provost-Marshal-General, who was present at the interview, describes the incident as follows: "Now, Mr. President, these are the facts, and you may see that your order cannot be executed," exclaimed Stanton. "Lincoln did not say a word until the Secretary's last remark. Then he said, 'I am somewhat positive that Mr. Secretary, I reckon you'll have to execute the order.'"

Stanton realized that he was over-matched. He had made a square issue with the President, and had been defeated. Upon an intimation from him to withdraw and not witness his further reading, a few minutes after I reached my office. I received instructions from the Secretary to carry out the President's order. The patience that Mr. Lincoln showed with his Cabinet he showed with General McClellan, who was sometimes arrogant and presuming to an almost intolerable degree.

that have threatened the Union of these once prosperous States. On the other hand, I may say that no day—no hour—was spent in Europe in which I did not, according to opportunity, labor for peace between Europe and America. So far, that peace has not been disturbed. But let America be prepared. There is no love for the United States on the other side of the water. Generally speaking, on the other side of the Atlantic the United States are ignored, if not despised. The whole of this letter will be found in Vol. II. of the "Complete Works of the Most Rev. John Hughes, D. D.," pages 539-542.

ing to work is so rare a want that it should be encouraged." At his Lyceum Address, Springfield, Ill., Jan. 27, 1867, he said: "Let reverence for the laws be breathed by every American mother to the lisping babe that prattles on her lap; let it be taught in schools and seminaries, and in colleges; let it be written in primers, spelling-books, and in almanacs; let it be proclaimed in legislative halls and enforced in courts of justice. And in short, let it become the political religion of the nation; and let the old and the young, the rich and the poor, the grave and the gay, of all sexes and tongues and colors and conditions, sacrifice unceasingly upon its altars."

power on the minds of the two contestants, he could have either saved or destroyed the Union without a human contest. Yet the contest began. And, having begun, he could give the final victory to either side any day. Yet the contest proceeds. "No wonder, he cried out once: 'I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go. My own hand and that of all about me seemed insufficient for that day.'"

When Richmond, Va., was taken early in April, 1865, Mr. Lincoln visited the fallen city and walked fearlessly through it with four companions and a guard of only ten marines. His one object was to see the military governor in regard to the Confederates was to "let them down easy." In Admiral Porter's presence, he said of the insurrectionists: "Get them to plowing once, and gathering in their own little crops, eating popcorn at their own firesides, and you can't get them to shoulder a musket again for half a century."

When the dawn of peace became so bright, so glad, his thin face had grown very haggard and wan through 1863 and 1864, his lines deepened, his pallor a ghastly grey, his eyes filled with a look of unutterable sorrow. "I think I shall never be glad again," he had said to a friend. But the war was over and he could be glad again, his over an expression of serene joy, as if conscious that the great purpose of his life had been achieved. "He was planning for peace, forgiveness, union. On April 14, 1865, the Cabinet met, and General Grant was invited to remain for the session. The policy of reconstruction was discussed and Lincoln warned his Cabinet emphatically, says Mr. Welles, that he did not sympathize with any feelings of hate and vindictiveness. He hoped there would be no persecution, no bloody war, after the war was over; none need expect that he would take any part in hanging or killing even the worst of these men. Enough lives had been sacrificed. "We must extinguish our resentment, if we expect harmony and union."

That very evening, the President, with peace in his heart and kindness and forgiveness on his tongue, was shot by an assassin's bullet; and the next morning, April 15, 1865, at twenty minutes past seven, the great heart of Abraham Lincoln ceased to beat.

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Archbishop Hughes in the fall of 1861 went, at the instigation of the United States Government, to Europe, to exert his influence in that respect. On his return to New York, he delivered a discourse in St. Patrick's Cathedral, Aug. 18, 1862, and referred to his mission as follows: "I had no message to deliver. Another could have carried the message; but none was committed to me except the message of peace, except the message of exhortation—except the message of correcting erroneous ideas—as opportunity might afford me the chance of doing, in the same spirit and to the same end. I have lost no opportunity to accomplish these ends, to explain what was misunderstood, to speak, so far as language of peace and love that effect, the spirit of foreign States towards that one nation to which I exclusively owe allegiance and fidelity. The task was not so easy as might have been anticipated; its accomplishment has not been so successful as I could have desired. Nevertheless, I trust that, directly or indirectly, my going abroad, in great part for the purpose of alling the country, has not been altogether without effect."

On Nov. 1, 1832, Archbishop Hughes wrote to the Secretary of State as follows, concerning his European mission: "What occurred on the other side I think it would be, at present, imprudent for me to make public. I am not certain that any word, or act, or individual of mine has had the slightest effect in preventing either England or France from plunging into the unhappy divisions

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WIT AND HUMOR. John Bright used to tell how a barber who was cutting his hair once said to him: "You have a large head, sir; it is a good thing to have a large head, for a large head means a large brain, and a large brain is the most useful thing a man can have, as it nourishes the roots of the hair."

LOOKING FOR EDEN. Rev. Wm. F. Warren, D. D., in a late number of the Methodist Review, is vexing himself over the location of the Garden of Eden. It's a good thing that we don't know for sure where our first parents saw the primal light of day, for they made very poor use of their privileges and pleasures and the ruins would be only a gruesome memory; the disaster of their sin and shame has blotted it from the face of the earth.

Testimony From A High Authority

As to the Value of Orange Meat

Table with 2 columns: Food Item and Calories per gram. Items include Orange Meat (5.988), White Bread (2.721), Entire Wheat Bread (2.496), and Graham Bread (2.610).

This shows the great advantage in favor of Orange Meat as a heat producer.

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Whitis More Than a Cold. It becomes chronic and in again, wearing out. It develops rapidly into a cure is found in Dr.rup of Linseed and Tur- serious enough when its abilities are considered, re is soreness or tightness and a dry hard cough you bronchitis, which is often an ordinary cold. ly known by aching limbs, sickness, chills, feelings, wear- sickness, pain in the chest, earing cough. Fever, dry cough, sore throat, and consti- ther symptoms. 's Syrup of Linseed and ceems almost like a specific because it is so success- ing up the cough, aiding n and preventing the in- om reaching the lungs. is particularly dreaded tendency to develop into and even when this does not hitis is likely to return ain whenever a slight cold ill it wears out even the s system. 's Syrup of Linseed and s prompt in affording re- norous and far reaching in it succeeds when ordinary nes have no influence. F. Thompson, Yonge Mills, Ont., writes: "Last winter ere so bad with colds on bronchitis that they coughed could get no rest or sleep- g remedies were tried to ill I was told about Dr. 's treatment soon cured cts, a bottle, at all dealers, n, Bates & Co., Toronto.

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OUR FAMILY DOCTOR FOR SIX YEARS. High Bluff, Man. Jan. 22, 1909. Dr. H. Sanche & Co. Dear Sirs,— It is now six years since we bought our Oxydonor, and I never could tell you half the troubles I have used it for. I have nine children, and Oxydonor has been our family doctor for six years. Among other things, I have used Oxydonor successfully for pleurisy, pneumonia, rheumatism, heart trouble, coughs, colds, bronchitis, catarrh, grippe, measles, sore eyes, sore throat, croup, etc., etc. It has also been found very helpful for chronic headaches. I consider Oxydonor worth its weight in gold. Believe me, Yours very sincerely, Mrs. Cox Smith. OXYDONOR is a wonderful little instrument that cures at home while you sleep. It can be applied properly by anyone and causes no sensation, neither of pain or anything else. All diseases are alike to Oxydonor. It cures by creating in the body a powerful affinity for Oxygen, so that it is absorbed freely by the whole system. This abundance of Oxygen gives such abundant vitality to the body that it is able to throw off the disease (unless some vital organ has been destroyed) and regain perfect health. WRITE TO-DAY for our Free Book telling about the OXYDONOR treatment and its wonderful Cures. Dr. H. SANCHE & CO. 380 St. Catherine St. West Montreal

PROTESTANTISM AND MORALITY.

The alleged moral superiority of Protestant populations is a topic that occasionally comes up for discussion in the anti-Catholic press. It is assumed as a fact which admits of little or no discussion that those nations in which Protestantism prevails enjoy on the score of morality an uncontested pre-eminence over the Catholic countries, and the self-complacency of our countrymen is such that they seem to imagine no proof is needed to confirm the popular Protestant presumption. It has however, been shown, time and again, that not only does impartial inquiry fail to bear out the Protestant contention, but that it gives very emphatically propounded by the view so industriously propagated by the enemies of the Catholic Church. The case of Germany is the latest instance in proof. Our co-religionists in that country were frequently taunted with their inferiority in morals, but conscious of the injustice of the imputation they set about procuring precise facts by which to establish the hollowness of the Protestant claims and at the same time show the relatively high moral standard which obtains among their community. A recent publication furnishes very valuable information on this connection which the Catholic press has been prompt to utilize. The well-known firm of Herder, Freiburg, has issued the first volume of a work entitled "Kirchliches Handbuch," which contains a mass of information bearing on the organization and activities of the various Churches. The facts and figures revealed in this excellent publication are eminently instructive, more especially as regards three subjects which have a very distinct bearing on the question of morality—illegitimate births, suicides, and divorces.

ON THE BLESSINGS OF NECESSITY.

Most of the best work that men have done in this world was done because they had to do it. It matters little whether the necessity was material or psychological, whether it was that they must succeed or starve or were impelled to act and accomplish by a mysterious force of their souls. However, we reason it out for them there was no middle course, so alternative, they were compelled to labor, ponder, improve until their work was complete and flawless.

THE NORTH-WEST.

Every year, a certain number of Catholics emigrate to the West, and as a rule, they know very little about the Catholic organizations in the new provinces, where to find a school, or even a church and a priest. And however that problem must be solved, especially to the man in charge of a family, more important an item than the question as to where they will find good land or an advantageous business.

THE CRITICAL PERIOD.

The really critical period for the average young American is that between his leaving school and his marriage. There do not seem to be statistics of any sort by which an estimate could be made of the number of young men who continue to lead a good life in conformity with religious precepts from their boyhood to their wedding day.

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LANCASTER, ONT. CARRIED BY "FRUIT-A-TIVES" These Wonderful Fruit Juice Tablets Are Winning Friends on Every Side.



Lancaster, Ont., Sept 16, 1903 I was a martyr for many years to that distressing complaint, chronic Constipation. I tried many kinds of pills and medicines without benefit and consulted physicians, but nothing did me any real good. Then I began to take "Fruit-a-tives," and these wonderful little fruit tablets entirely cured me.

The Month of St. Joseph. March has been set apart as the month dedicated, in a special manner, to St. Joseph, and, by decrees of the Holy See, this glorious saint has been proclaimed the patron of the Universal Church as well as of all Christian families. To stimulate our devotion to St. Joseph, the Church has prescribed a particular prayer in his honor to be recited immediately after the Holy Mass during the whole of the month of March, and has attached special indulgences to the pious recitation of this prayer.—B. C. Orphan Friend.

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of course there is this great difference between the work that is done by men to gain life-bread, or pay a debt and that which comes from the inward conviction that they were the bearers of a message which they must deliver in the most perfect and enduring form. One was accidental, the other the result in each case is the same. Necessity is the motive power.

How often we see men with every gift except motive power. All their attainments are palsied by incorrigible indolence. They put off the time of exertion from day to day, and daily the potentiality evaporates. Finally there comes the time when their eyes are opened, but their hands are powerless, and then comes bitter pessimism.

What a curse is laziness? It robs the most gifted man of the power of production. It makes of him who might have been an ornament to his age, a benefactor of his kind, an honor to his family, a useless hulk. Fortune is to the man congenially lazy whom hard necessity or the irresistible impulse from within, pushes on to accomplishment. Necessity has redeemed him.

What fruits have the solitude and efforts of the great and beloved Pontiff nurtured in these retreats? Sporadic beginnings were made under the "Laborer Pope," Leo XIII., especially in Belgium and France. In his last encyclical this great Pope, acknowledging the good work so auspiciously established in these two countries, expressed his earnest desire to see the movement spread also among the other nations with the same beneficial results.

Separated brethren denying the existence of sin. There are others, quite a strong ground in direction. The Rev. First Congregational says: "Take out the life of Christ and seek you have left a husk in the life of the miracle. Either He is made an imitator or either He is worthy. Such statements such a source do in the present generation or interest in religion, on is the average man without going on Sunday-preacher who will find

the men who have done great things in our land in statesmanship, in the professions, who stand to-day the leaders of the nation, have worked harder and more consistently than the laborer in the trench. Progress in these lines is never easy. There is but one way to the top, have condemned themselves to careers of ceaseless toil, not only to gain a place, but having gained to hold it, unless they felt they had to? I know not.

Go over the long list of scientists who have wrung from Nature her deep hidden secrets, who have found out the enemies of the human system in the blood and tissues, who have lengthened the span of life for millions and given to humanity a working and winning force that otherwise would have been a dream. They have done all these things on the spur of necessity. Whether they worked for mankind, for fame, for wealth, need not concern us, they have proven themselves overpowering benefactors to men, and these blessings we would not have had not necessity compelled their discoverers to go on until they found them out.

But a few days after entering upon his exalted dignity, Pius spoke these significant words to a deputation of men who offered the homage and felicitations of their respective societies: "I desire to be the Pope of the spiritual exercises." Pius could hardly have expressed his estimation of the retreats in more laudatory terms. And he went on to say that he considered it his highest honor and glory to advocate and extend the use of those exercises; because in them he recognized a prime means to realize the end he proposed to himself "to renew all things in Christ." In the capacity of Supreme Shepherd he knew of no better pastures for the flock entrusted to his care by God than the spiritual exercises. As representative of the Good Samaritan, he found no more wholesome remedy for the diseases and wounds of his subjects than the same tried means. He consequently harbored no dearer wish than to see the faithful avail themselves of opportunities to make a retreat.

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THE NEW REGENERATION OF SOCIETY. President Eliot of Harvard University is making a tour through the West and South to preach the new gospel of salvation through education. We trust that the learned head of Harvard University does so for a moment assume that he has been the first to promulgate this new evangel. Many other eminent dreamers have been in the field before him, and have attempted to substitute education for the grace of God in saving human society. Many have lived to see the foolishness of such an enterprise, and we trust that President

Why "Patrick's Day?" Why say "Patrick's Day?" when one can with a little extra vocal effort say "Saint Patrick's Day?" No thinking Catholic should use the former phrase, yet many do. Let those who speak of Paul and Peter as if they were boon companions have their Patrick, too, if they wish; but let every Catholic, and especially every Catholic Irishman give the great Apostle of Ireland, the saintly title which so justly belongs to him.—Freeman's Journal.

The man who is afraid to submit a question to the test of free discussion is more in love with his own opinion than with the truth.

of course there is this great difference between the work that is done by men to gain life-bread, or pay a debt and that which comes from the inward conviction that they were the bearers of a message which they must deliver in the most perfect and enduring form. One was accidental, the other the result in each case is the same. Necessity is the motive power.

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CHATS WITH YOUNG MEN. THE TRIUMPH OF THE COMMON VIRTUES.

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The youthful mind throws a halo around the successful character, or invests it with extraordinary virtues, divine attributes which ordinary, everyday mortals do not possess.

Probably Lincoln has been the hero of more American boys during the last two generations than any other American character. A great many young people look upon him as a marvelous person, raised up for a divine purpose; and yet, if we analyze his character, we find it made up of the humblest virtues, the most ordinary qualities; just those possessed by the poorest boys, who look upon him as a demigod.

He had a divine hunger for growth, a passion for a larger and completer life, but there is no evidence in his life of any great genius, any marvelous or unusual powers of mind. He was a simple man, never straining after effect.

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OUR BOYS AND GIRLS. PRAYER.

Christian maiden, you, too, will find it necessary to converse with your God and Saviour, if you love Him. If you truly love Him, then it will not be necessary to urge you to pray.

Prayer is also necessary for you, Christian maiden, for another reason. It is a powerful means of grace, a rich fountain of supernatural treasures. To many worldly people prayer seems an insignificant practice, an almost useless pious pastime.

There is in you field, behold the tree, which a year ago was laden with green leaves, beautiful blossoms and delicious fruits. A foolish man comes and peels off the bark. He allows the roots, the trunk and the branches to remain untouched.

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yourself accordingly; and most especially resolve to watch over your particular weakness and determine to conquer yourself. Ask your divine Saviour humbly for His assistance, that you may keep your resolutions. Offer up to our Lord everything that you will be called upon to suffer during the day in union with His own sufferings and death.

DR. LAMBERT COMPLETES FIFTY YEARS AS PRIEST.

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Thousands of good souls yearn for the truth and religious peace and as Father Richard Clarke, the Jesuit remarks: "If those outside the Church knew that on every Catholic altar God Himself dwells in the Blessed Sacrament, how they would come in crowds to make their humble submission to Him."

FOR YOUR COMFORT'S SAKE

Keep on your dressing table, where it's handy, a bottle of CAMPANA'S ITALIAN BALM. It relieves at once, and quickly cures the itching, burning sensations that follow exposure to cold, frost, raw winds and dry, dusty air.

Be True to Yourself.

One of Shakespeare's characters, in giving good, wholesome advice to his son, has this to say in conclusion: "This above all, to thine own self be true, And it must follow, as the night the day, Thou canst't not then be false to any man!"

Living Proof of Zola's Mendacity.

Among the three hundred and fifty-two persons who had in former years found miraculous cure at Lourdes, and who went to the famous shrine with the great national pilgrimage last month to pray for the present sufferers, was Marie Lebranch, cured in 1892 of tuberculosis in its last stage.

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Bought Her A 1900 Washer
One of our Readers Tells How Her Husband Learned What Wash-Day Means to a Woman

Dear Editor:—Most men have no realization of what "wash-day" means to a woman. My husband is one of the best men that ever lived, but he laughs at me when I ask him to do the wash.

That settled it. I gave up the idea and kept right on washing in the same old way. I confess I felt hurt, but I knew John had no notion how hard it was to do the washing for a family of five.

So one morning he started in. My what a commotion there was in the kitchen. From my bedroom I occasionally caught a glimpse of poor John struggling with that mountain of dirty clothes.

If ever a man had all the "exercises" he wanted, my husband was that man! Couldn't help feeling sorry for him and yet it made me laugh for I remembered how he made fun of me when I hinted so strongly for a 1900 Gravity Washer.

The evening John came to my room and said kind of sheepishly: "What's the name of the firm that makes those Washers you were telling

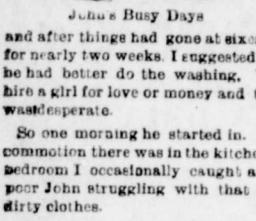
me about?" I looked up their advertisement and found the following address:

C. R. N. Basher, Manager, The 1900 Washer Co., 857 Yonge St., Toronto, Canada.

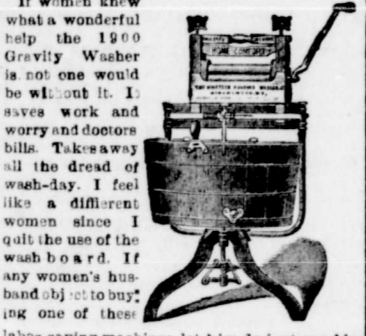
That's all he said, but he lost no time in sending for his Free Washer Book. The book came in due time, and with it an offer to send the 1900 Gravity Washer on thirty days' free trial.

It was sent promptly, all charges paid, and the 1900 Washer Company offered to let us pay for it in little easy payments. The next week I felt well enough to use it. It is the nicest Washer I ever saw, and it almost runs itself.

Excuse me for writing such a long letter, but I hope, Mr. Editor, you will print it for the benefit of the women readers of your valuable paper. Sincerely yours, MRS. J. H. SMITH



James Busy Days and after things had gone all wrong, and for nearly two weeks I asked him one day to get me a 1900 Gravity Washer.



The Secret of the easy operation of the 1900 Washer is the peculiar "S" shaped links, which no other washer can connect with the clothes and also has a convenience.

NEWS FROM SCOTLAND.

Glenlivet is known as the cradle of the faith in Scotland. In this secluded retreat was situated the little seminary of Sealan which in the troublous times of the eighteenth century trained young men for the priesthood.

The life at Sealan in those strenuous days was not one of indulgence. The bell rang at 6 in the morning, and the boys, who wore the Highland dress of black and blue tartan, with home-made shoes (brogues) performed their morning ablutions in a barn near the house.

When the Bishop was about to set out on one of his journeys, he would calculate the expense in round numbers, and whatever he could save out of his estimate by rigid economy, became the property of the poor.

Dear Editor,—In your paper of last week you asked for a definition of A Friend. Allow me to propose a simple definition which, however, includes the highest kind of friendship.

A Curious Fact. There is a very curious fact, Modernists and other Rationalists have explained away the miracles wrought by Our Lord Himself nineteen hundred years ago, but not one of them ventures to give an explanation of the "phenomena" which are constantly happening at Lourdes.—Rome.

Dr. Chase's Ointment is a certain and guaranteed cure for hemorrhoids, piles, and protruding hemorrhoids in the rectum and anal sheath. You can use it and be sure it will cure you. It is sold by Dr. Chase & Co., Toronto, Ont.

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DIOCESE OF LONDON.

Table with 3 columns: Epiphany, Eucuke, and various parishes with their respective amounts.

Real English SUITS and OVERCOATS to measure from \$5.14 to \$20.00. Curzon Bros. Go to Curzon.



Curzon Bros. The World's Measure Tailors. (Dept. 103) 60 62 CITY ROAD, LONDON, ENGLAND.

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SHREDDED "The Servant Problem" is Easily Solved in the Home where Shredded Wheat is Known. To serve—simply heat in oven, pour hot milk or cream over it and salt to taste. Sold by all grocers, 13c. a carton; two for 25c.

WHEAT. Wyoming, Petrolia and Oil Springs 3 00 12 00 Zurich 8 00 7 50 Port Lambton and Southampton 4 00 7 50 West Lorne and Wallaceburg 4 00 7 50 Bothwell, Thamesville & Wardsville 6 00 12 00 St. Peter's, Jeannette's Creek 6 00 7 50 Staples and Leamington 6 00 7 50 Simcoe and Port Dover 6 00 10 00 Dover, Southwold 6 00 10 00 Hession 6 00 10 00 Ridgetown 6 00 10 00 St. Patrick's, Raleigh 6 00 10 00

If You Have Rheumatism Read this Offer A Fifty-Cent Box Mailed Free to All.



Mr. JOHN A. SMITH Discoverer of the Great Rheumatism Remedy, "Gloria Tonic."

On the theory "that seeing is believing," John A. Smith, of Windsor, Ont., wants everyone to try his remedy for the cure of rheumatism at his expense. For that reason he proposes to distribute Fifty thousand 50-cent boxes among all persons sending him their address.

I am as supple as a boy." In Stayner, Ont., it enabled a lady to discard her crutches. In Westerville, R. I. R. No. 1, it cured a farmer, 72 years old in Fountain City, Wis., it cured an old gentleman after suffering 33 years and after seven physicians had tried in vain.

Mr. Smith will send a fifty-cent box, also his illustrated book on rheumatism, absolutely free of charge to any reader of the Catholic Record who will enclose the following coupon, for he is anxious that everybody should profit by his good fortune.

controlled by the same people as the old company. The head office and factory will be at Walkerville, Ont.

DIED. McTAVISH.—At Loch Garry, Ont., on January 30, 1909, Mr. Alexander R. McTavish, aged seventy-seven years. May his soul rest in peace!

MARRIAGE. McLEHARREY-MITCHELL.—At St. Patrick's Church, Biddulph, by the Rev. D. P. McMenamin, P.P., Mr. Archibald McLeharrey, to Mary Loretta Mitchell.

TEACHERS WANTED. WANTED, TWELVE CATHOLIC TEACHERS for Saskatchewan. Must hold first or second class professional certificates. Salaries from \$55 to \$60 per month.

CATHOLIC TEACHER WANTED FOR A R. C. Separate school, No. 3, Sombra, holding first or second class professional certificate. Duties to commence at Easter. Apply stating salary, qualifications and experience to Michael Colan, Port Lambton, Ont., 1909-10.

CURE FOR DEFECTIVE BUSINESS EDUCATION. BOOK-KEEPING AT HOME—ANY BOY, GIRL, young man or woman will be individually taught and qualified by a tutor of superior education and wide business experience, to become an efficient book-keeper, where residing, and without the slightest interference with ordinary occupation, in 12 weeks for \$15 cash or by instalments.

CARETAKER WANTED FOR CATHOLIC church and school in large town. Steady work, good wages, and cozy cottage for married man about thirty or forty years. Apply Box C. L., Catholic Record, 1909-10.

EGGS FOR HATCHING. RHODE ISLAND RED EGGS \$1.00 AND \$2.00 per setting. See Canadian Poultry Review, for my winnings and premium offer, or write me for list. Charlton, proprietor, Red Feather Farms, London, Canada. R. Johnston, 497 English St., London, Canada, 1909-10.

WHITE ROSE COMB LEGHORNS, FIRST prize in Boston. First prize in Ottawa. Price per setting (one dozen) \$1.50. F. O. B. London, Canada. R. Johnston, 497 English St., London, Canada, 1909-10.

CANDLES All sizes and styles MISSION SUPPLIES ALTAR PLATE BOOKS, ORDO, Etc. J. J. M. LANDY 416 Queen St. West TORONTO, Ont.

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COUPON FOR A FREE 50 CENT BOX OF "GLORIA TONIC." JOHN A. SMITH, 266 Laing Bldg., WINDSOR, ONT. I am a sufferer from rheumatism and I want to be cured. If you will send me a 50 cent box of "Gloria Tonic" Tablets free of cost and post paid, I will give it a trial and will let you know of the result. My name and address is: Name..... Street No..... City..... State.....

THE HOME BANK OF CANADA ORIGINAL CHARTER 1854 QUARTERLY DIVIDEND Notice is hereby given that a Dividend at the rate of Six Per Cent, per annum upon the paid-up Capital Stock of this Bank has been declared for the three months ending the 28th of February, 1909, and the same will be payable at its Head Office and Branches on and after Monday, the 1st day of March next. The transfer books will be closed from the 14th to the 28th of February, both days inclusive. By order of the Board, JAMES MASON, General Manager Toronto, Jan. 23, 1909. HEAD OFFICE 8 KING ST. WEST TORONTO 394 RICHMOND STREET London BRANCHES ALSO AT— St. Thomas, Ilderton, Thorndale.

MEN WANTED AT ONCE on salary and expenses. One good man in each locality with rig or capable of handling horses to advertise and introduce our guaranteed Royal Purple Stock and Poultry Specifics. No experience necessary; we lay out your work for you. \$25 a week and expenses. Position permanent. Write W. A. BERNHARDT MANF'G CO., London, Ontario.

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