## The BOYS of To-day, are the YOUNC: MEN of To-morrow.



VQL. 1 .
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## NEWS FROM A FRIEND.

Q)E have received a letter from Mr. C. Edwards, the former Chairman of our Boy's Committee. Our boys will be pleased to learn that their old (?) leader is prospering, and is as usual, taking an interes: in the welfare of Boys. He writes
as follows,-"I have been at the Y. M. C. A. of New York, and also that of Brooklyn. The Boys work at Brooklyn is larger and more aggressive than that of New York, the latter taking the form of a Boys Bible Class for selected boys only. * * * New York is a place where everybody works hard, and I assure you that no one works harder than Satan himself, for he takes great delight in leading the Young Men and Boys of this great city into the many diabolical traps, and dens of vice he has with malicious cunning, provided for their ruin.

Oh sir! try and keep the boys of Toronto at home, or at least until they have formed Christian principles and habits, which are alone able to keep them from yielding to the abounding temptations of this great city." BOYS! REMEMBER THESE WORDS.

## BOY'S LECTURE COURSE.

## The Second Lecture

will (D. V.) be delivered on FRIDAY evening, Feb. 16th. at 8 o'clock.
Subject; - "History in Bronze."

## MY SON, KNOW THOU THE GOD OF THY FATHER.

## WIDE-AWAKE BOYS.

(2)E have lately heard of a novel association that has been formed in Philadelphia. It is called the "Boys' Silk Culture Association of the United States." There are three of them associated, all schoolboys about fifteen years of age. All these boys go to school, and devote their leisure hours to silk. They organized and rented premises in May, 1881, obtained eggs from all quarters, and during the season raised ic,000 worms.

The boys made all the necessary fixtures, trays, etc., and also invented an improved reel. They obtained permits to forage the parks for mulberry leaves until they could make other arrangements for silk-worm food. The season was successful ; they reeled all their own silk and several lots from other parties.

The season of 1882 was started with a stock of over 200,00u eggs of French, Japanese, and native silk-worms, and their cocoonery is equipped for raising 100,000 worms. The business is growing and popular.

Perhaps some of our enterprising young readers may get a hint from the above, as to how they may commence a useful and profitable business.-Illustrated Christian Weekly.

## FINDING A PLACE TO PRAY.

2R. Milne, afterwards the famous missionary in China, when a lad, after leaving home, was situated in an ungodly family, so he used to re-
tire to a sheepcot, and there, surrounded by the sheep, he knelt on a piece of turf which he kept and carried for that purpose, spending many an hour there, even in the cold of winter, in communion with his God.

## TITLES OF CHRIST.

שHE author of the following Alphabetical verses on the titles of our Lord Jesus Christ, was John Stewart Gillies, who died in 1570 , at the age of twenty-four. From his earliest years he was the subject of a disease which produced intense suffering. He took pleasure in studying the Word of God, and forming chains of Scripture truth, which he got written out ; and by the divine blessing, these humble efforts were helpful in some instances, in directing attention to "the Lamb of God, which taketh away the $\sin$ of the world.
is an Advocate-Jesus his name.
I John ii. I.
is a Babe, and in weakness he came. Luke ii. 12,
C's of salvation our Capain and Chief. Joshua v. 13-15.
fy 's our Deliverer, to bring us relief. Psalm lxx. 5 .
's the Eternal, the Aacient of Days. Deut. xxxiii, 27. Dan. vii. 9 .
is the Faithful, all worthy of praise, rThess. v. 24. Rev. v. 9.
is our God and our Guide from the fall. Jeremiah iii. 4.
4 is the Highest and Holiest of all. Luke vi. 35 .
is the Innocent Victim who bled. 1 Peter iii. 18.

## MY SON, FORSAKE NOT THE L.AW OF THY MOTHER.

$J$
$K$
$K$
is the Judge of the quick and the dead. Acts x. 42.
M is our King-let our hearts be His throne. Matthew xxi. 5.
L is our Lawgiver-serve him alone. James iv. 12.
WI 's the Messiah, by prophets foretold. John i. 41-46; iv. 25.
N
is the Needful One, precious as gold. Luke x. 42.
0
's the Omnipotent-make him thy stay. Revelation xix. 6.
(D) is the Portion that ne'er shall decay. Psalm lxxiii. 26.
is the Queen, the bride of our Lord. Psalm xlv. g.
's the Redeemer- O! love you his Word. Isaiah xli. 14.
(D) is Salvation from hell and from Sin. Psalm lxii. r-2.
${ }^{3}$, is the Pruth-let Him rule us within. John i. 14.
1 's the Unspeakable gift of our God. 2 Corinthians ix. 15 .
V is the Vine-how refreshing its load! John xv. 5 .
VIJ's the Way to the Father on high. John xiv. 6.
W our 'Xample to live and to die. 1 Peter ii. 21.
$Y$ is His Zoke, which is easy to bear. Matthew xi. 2y-30.
$z$
is the Zeal for the house of Hiscare. John ii. 17.

ALPHA and OMEGA, trust of our heart. Revelation xxii. 13.
Our BROTHER, our PROPHET, our HIGH PRIEST thou art. Hebrews ii. 17 .

## GOD IS LOVE

## STOPPING THE PLOUGH TO CATCH A MOUSE.



?ERHAPS some of our Boys have read a work by Rev. Chas: H. Spurgeon, entitled "John Ploughman's Talks. If so, they will remember the story which the above picture illustrates.

Speaking of men who have a great work to do, and which requires all their energies, yet are leaving it undone while they are squabbling over trifles, he compares them to the foolish farmer in the picture. There's not much profit in such a course. Think of a man and a boy and four horses standing still for the sake of a mouse !

Boys! don't waste time over trifles. Attend to the chief things first. Accept God's offer of salvation. If you are occupied with anything short of this, you are engaged with trifles.

## A WISE SON MAKETH A GLAD FATHER.

## OUR PRIZE COLUMN.

gN future all answers must bear a foot note to the following effect, -"These answers are the result of personal search."

Answers to be sent in before Monday March 5th. The prize will be a History of the Bible.

## A BIBLE ENIGMA.

I am composed of 8 g letters. -
My 8, 39, 73,56, is the son of one who lived very near to God.
My 76, 5, 85, 11, 4, one of Israel's High Priests.
My 32, 60, 77, a country into which one of Israel's future leaders had fled.
My 59, 22, 89, 46, a word of rare occurrence in the Bible.
My 7, 65, 1, 33, 55, the father of the seventh King of Edom.
My 53, 76, 87, 52, 26, is what a prophet said would cover a mighty city.
My 67, 25, 69, 35, the former name of an Apostle.
My 61, 44, 16, 50, 3, 28, 42, 82, , 70, 26, was a conceited man.
My 88, 24, 41, 67, a month in which a great work was completed.
My 38, 30 , 8o, 79, the grand-father of a King.
My 72, 68, 85, 24, a man who built a city on a strange foundation.
My $5 ., \frac{1}{5}$, a heathen priest.
My 75, 64, 23, 84, 36, a place named in connection with the desolation of Moab.
My 14, 2, 18, 43, 31, 10, 76, 81, 19, 26, one whose presence gave pleasure to a Christian worker.

My 6, 47, 17, 7, 40 a nation whose King was deceived by a Patriarch.
My 12, 78, 74, something which abides fire.
My 48,54, 62, something a captive refused to do.
My 20, 64, 27, 21, 49, a home exercise. My 74, 8o, 45, 7, 71, the father of one who led a nation into sin.
My 34, 13, 60, 29, something an army was forbidden to touch throughout a whole day.
My ${ }_{15}, 66,78,25,58$, a position given to a Merarite, although it was not his by birthright.
Ny 1o, So, 37, 51, 33, a King of Egypt. My 83, 41, 3, 77, 22, 26, 63, what a prophet said should be done to a weapon of war.
My whole expresses a wonderful result arising from a wonderful source.

## PRIZES AWARDED.

910ASTER BECKET, of No. 50, Queen Street (W) has been awarded the prize offered in our last issue.

REMEMBER
THAT A
BOY'S


IS HELD EVERY
FRIDAY EVENINC,
at EIGHT o'clock,
In Parlour "B" Shaftesbury Hali..

