

TAKEN BY SIEGE.

The Story of a Young Journalist's Experiences in New York.

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[Continued] "Now you are joking again, but I believe you will miss me. We have had some pleasant times together, Mr. Hartstone, and although I have only known you a few short months you are like an old friend, perhaps I should say an old young friend. You seem to like me for myself and not for my profession. With most people I find that it is Helen Knowlton, the prima donna, rather than Helen Knowlton, the woman, whom they care for. Am I not right? If I had nothing to do with the stage I really think that you would like me better."

"That would be impossible," Miss Knowlton replied. "I should like to see you, but you are not a member of the company. Still, I thought I would like to see you, and I will send you a copy of the program. It will be a good thing for you to see some of the children of the company. I can assure you that they are not all as good as Helen Knowlton. It looks like a Russian Nihilist and smells like an Irish stew. He wants to see your portrait for the spring exhibition. Shall I let him?"

"Let him? I should say not. Does he think the young ladies of New York have nothing to do but to sit to him? The minutes he sees a pretty face he asks his owner to let him paint her portrait. I like his conceit, indeed!" "Thank you for the implied compliment, but you need not be excited, I haven't the slightest idea of allowing Mr. O'Hara any such privilege."

"I am glad to hear your assurance in the matter, otherwise I should have my fears, for O'Hara seems to have irresistible attractions. The fact that he has to get through the bodies of the noble society to pass to him as the three Graces shows his power."

"You are not a woman, Mr. Hartstone, or you would understand how hard it is to resist a request just in complimentary form. Could you refuse if Mr. O'Hara asked you to sit to him for Apollo? You are you?" "That might be a temptation," said Rush, smiling, "but if I have done from O'Hara I should be well satisfied. He has no common sense, but I will do as he asks. Let us get over that for once before they see us," said Helen. But she was too late. O'Hara and his wife were down upon them and there was no escape.

THE RELIGIOUS WORLD.

Missions in Japan—The First Was Begun Thirty Years Ago—Work of the American Board and Church Mission Society of England.

Japan is an especial scene in the American mission field. Of the twenty-six Protestant missionary societies which are laboring in that field twenty are American, including two Canada societies. The first mission in Japan were begun just thirty years ago. Missionaries of three American churches—the Presbyterian, the Methodist, and the Episcopal—arrived in that country in 1859, and those of the American Board and Church Mission Society arrived in the following year.

These four churches, says The New York Times, carried on their missionary work there—and it seemed to be very encouraging—without help until 1869, when the American Board and the Church Mission Society of England sent representatives to join them in their work. After another nine years had passed the American Board and the Church Mission Society of England had entered the field on their own account. They have since that time been working in China and India, but have missions in Japan and the Society of Friends (Quakers) have sent their missionaries. European societies have been slow to appreciate the mission of Japan as a whole, but they have been quick to see that the growth of the Christian Church in that country is an increase of 90 for the year. The number of native Christians in 1888 increased from 3,824 in 1889 to 17,779 in 1888.

The annual meeting of the First Presbyterian Church of New Haven, Conn., was held on the 29th of May. It was the largest ever held, and the attendance was 100. The church is now in the hands of the Rev. J. W. Brewster, and the church is now open to all. The church is now in the hands of the Rev. J. W. Brewster, and the church is now open to all. The church is now in the hands of the Rev. J. W. Brewster, and the church is now open to all.

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RAILROADS.

INTERCOLONIAL RAILWAY. 1888 WINTER ARRANGEMENT, 1889. On and after MONDAY, November 24th, the train of the Railway will run daily (Sundays excepted) as follows:

Trains will leave St. John. On MONDAY, November 24th, at 7:30 a.m. for Halifax and Quebec. On WEDNESDAY, November 26th, at 7:30 a.m. for Montreal and Boston.

ARRIVE AT ST. JOHN. On MONDAY, November 24th, at 10:30 a.m. from Halifax and Quebec. On WEDNESDAY, November 26th, at 10:30 a.m. from Montreal and Boston.

Trains will arrive at St. John. On MONDAY, November 24th, at 10:30 a.m. from Halifax and Quebec. On WEDNESDAY, November 26th, at 10:30 a.m. from Montreal and Boston.

NEW BRUNSWICK RAILWAY CO. (ALL RAIL LINES). ARRANGEMENT OF TRAINS in effect April 25th, 1890. Trains will leave St. John for Halifax and Quebec on MONDAY, Wednesday, Friday and Saturday.

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