

SIXTY-FIRST ANNUAL REPORT  
ST. ANDREW'S SOCIETY.



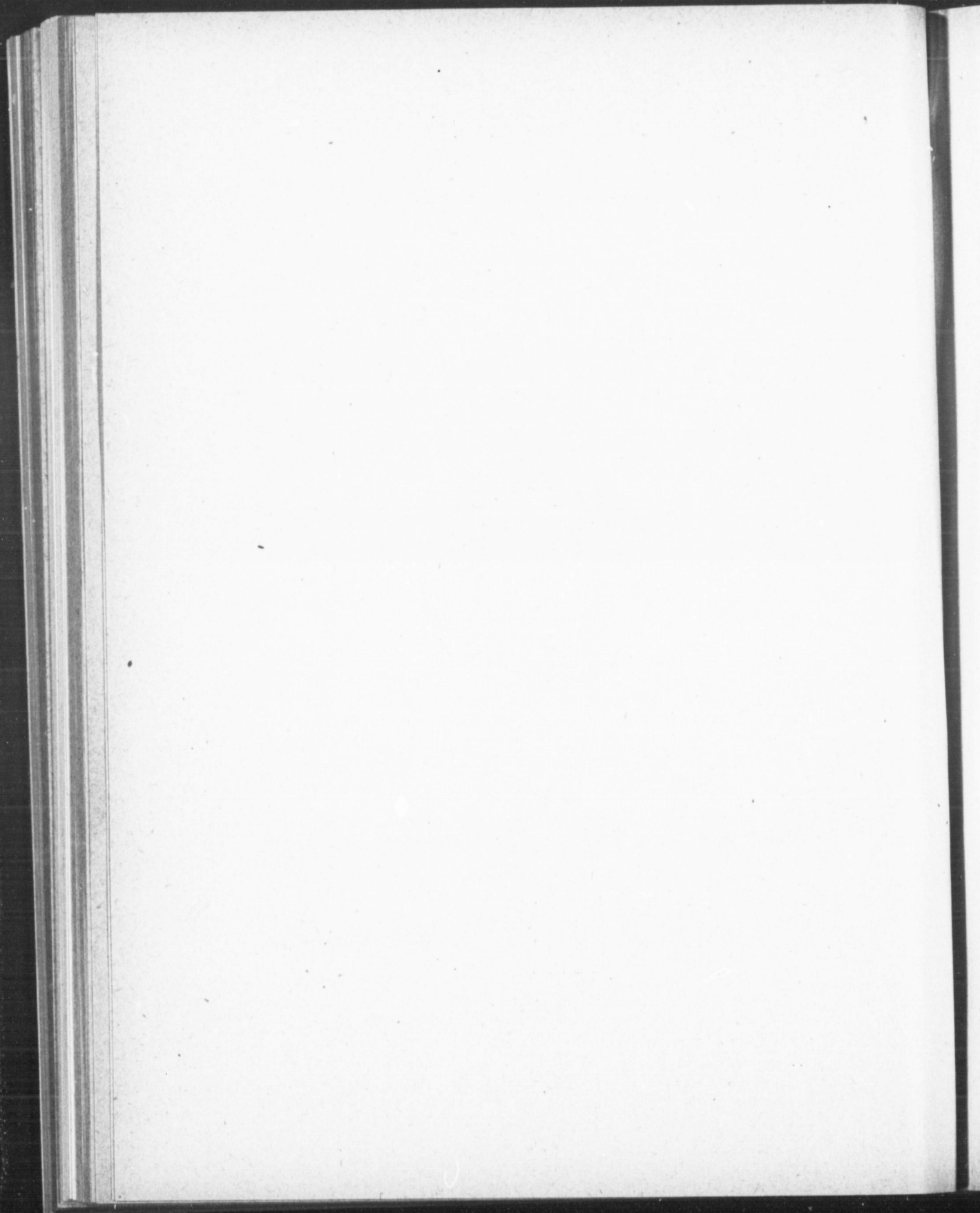
SIXTY-FIRST  
ANNUAL REPORT  
OF THE  
ST. ANDREW'S SOCIETY



.....OF TORONTO.....  
FROM  
NOVEMBER 30, 1896, TO NOVEMBER 30, 1897,  
WITH  
LISTS OF OFFICERS AND MEMBERS.

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8CHL3  
1898.



# St. Andrew's Society.

OFFICERS FOR 1897-8.

*President:*

G. R. R. COCKBURN.

*Vice-Presidents:*

W. MORTIMER CLARK, GEORGE KENNEDY,

*Managers:*

MALCOLM GIBBS, JOHN CATTO, JAMES MURRAY.

*Chaplains:*

REV. G. M. MILLIGAN, D.D., REV. W. G. WALLACE,  
REV. J. A. MORISON.

*Physicians:*

DR. I. H. CAMERON, DR. J. FERGUSON,  
DR. J. T. FOTHERINGHAM.

*Treasurer:*

GEORGE KEITH.

*Secretary:*

JAMES BAIN, JR.

*Standing Committee:*

ALEX. NAIRN, ROBERT SWAN.

*Committee of Accounts:*

B. JENNINGS, J. F. MICHIE, J. H. MCKINNON.

*Committee of Instalment:*

A. M. COSBY, ALLAN CASSELS.

*Marshals:*

THOMAS MCGAW, CHARLES REID.

*Standard Bearers:*

ALEX. FRASER, G. M. MITCHELL, D. M. ROBERTSON,  
FRANK M. GRAY.

*Pipers:*

CHAS. MUNRO, JOHN SHARP, NORMAN MACSWAYED.

*Pipe Major:*

HUGH MILLER.

## PATRON.

His Excellency The Earl of Aberdeen.

## HONORARY MEMBERS.

Argyle, Duke of  
Elgin, Earl of  
Fleming, Sir Sanford  
Gillespie, Sir Robert  
Gilmor, Isaac C.  
Grant, Alexander

Miller, Hugh  
Mount-Stephen, Baron  
Mowat, Hon. Sir Oliver  
Nairn, Stephen  
Riddell, John

## LIFE MEMBERS.

Burgess, Ralph K.  
Cassels, Allan  
Christie, William  
Gilmor, I. R. Angus  
Harvie, John  
Keith, George  
Miller, Kenneth A.

Macdonald, Hugh  
McGaw, Thomas  
McMurrich, W. B.  
Ramsay, William  
Smith, Dr. Andrew  
Walker, David  
Wilkie, D. R.

## ELECTED 1897.

Aiken, Robert  
Ballantyne, Professor  
Buchan, Adam D.  
Burnett, George G.  
Clark, Gordon Mortimer  
Fraser, J. W.  
Gordon, Dr. D. G.  
Greig, Dr. W. J.  
Irving, T. C.  
Kirkwood, Thomas  
Laidlaw, William  
Lindsay, G. G. S.

McKay, J. C.  
McLeod, J. E.  
McLennan, J. C.  
MacMillan, H. T.  
Morison, Rev. J. A.  
Rudolf, Dr. R. D.  
Scott, William  
Shaw, John Ross  
Strathy, Dr. P. J.  
Thomson, D. E.  
Wright, Henry

## RESIDENT MEMBERS, 1897.

Adams, James  
Adamson, William  
Aird, John  
Alexander, D. W.  
Alexander, James

Allan, A. A.  
Allan, Hon. G. W.  
Anderson, A. T.  
Anderson, B.  
Anderson, C. E.

Anderson, T. O.  
 Armstrong, Thomas  
 Asher, Alex.  
 Bain, Donald  
 Bain, James  
 Bain, James, Jr.  
 Barclay, D. S.  
 Barron, Robert  
 Bayne, T. M.  
 Bell, George  
 Bell, R. S.  
 Blackey, William  
 Blaikie, John L.  
 Blain, Hugh  
 Blue, Archibald  
 Boyd, Alexander  
 Boyle, David  
 Bradshaw, Alexander  
 Brimer, John  
 Brown, Alex. J.  
 Burns, John  
 Burnside, J. T. M.  
 Caldwell, Hugh  
 Cameron, Dr. I. H.  
 Cameron, L. K.  
 Campbell, A. H.  
 Campbell, A. H., Jr.  
 Campbell, J. H. Mayne  
 Campbell, John  
 Campbell, Paul  
 Campbell, R.  
 Campbell, William  
 Calryle, David  
 Carlyle, William  
 Carnegie, Charles  
 Carrie, Robert  
 Carruthers, John  
 Cassels, Hamilton  
 Cassels, Walter G. P.  
 Catto, Charles J.  
 Catto, John  
 Christie, William  
 Clark, Dr. Daniel  
 Clark, Peter M.  
 Clark, W. Mortimer  
 Cochran, Robert  
 Cockburn, Churchill  
 Cockburn, G. R. R.  
 Cooper, A. W.  
 Cosby, A. M.  
 Cosby, F. Lorne

Cosby, Norman H.  
 Coulson, Duncan  
 Creighton, David  
 Cringan, A.  
 Croil, A. W.  
 Cromar, Alex.  
 Crombie, A. T.  
 Curry, J. W.  
 Dallas, Harry  
 Darling, Henry W.  
 Davidson, John I.  
 Dick, David B.  
 Dickson, George  
 Dickson, Matthew C.  
 Donald, Duncan  
 Donaldson, J. S.  
 Douglas, John  
 Douglas, William N.  
 Drummond, H.  
 Drynan, John  
 Edgar, James D.  
 Edward, Adam  
 Fairbairn, R. D.  
 Ferguson, Dr. John  
 Fiskien, John K.  
 Fleming, F. A.  
 Fotheringham, Dr. J. T.  
 Fraser, Alexander  
 Fraser, A. R.  
 Fraser, G. B.  
 Freeland, William  
 Galbraith, William  
 Galt, John  
 Galt, Thomas P.  
 Gardner, G. M.  
 Gemmell, Alexander  
 Gibbs, Malcolm  
 Gibson, Goodwin  
 Gibson, J. Gray  
 Gibson, T. A.  
 Gordon, Colin F.  
 Gordon, W. H. L.  
 Gowans, John  
 Grant, Donald  
 Grant, Capt. W. Forsyth  
 Gray, Frank M.  
 Gray, James W.  
 Gray, R. M.  
 Greig, E. R.  
 Grindlay, William  
 Gunn, James

Hart, S. R.  
 Hay, Edward  
 Hedley, James  
 Henderson, David  
 Henderson, John B.  
 Houston, William  
 Howard, A. McLean  
 Howard, A. McLean, Jr.  
 Hyslop, William  
 Imrie, John  
 Irving, Andrew S.  
 Jaffray, Alex.  
 Jaffray, Robert  
 Jamieson, Philip  
 Jardine, Alexander  
 Jennings, B.  
 Jennings, Wm. T.  
 Kay, Frank  
 Kay, John Bryce  
 Keith, Alexander  
 Keith, D. S.  
 Keith, George A.  
 Keith, George E.  
 Keith, John  
 Kemp, John C.  
 Kennedy, George  
 King, John  
 Kirk, James F.  
 Knowles, James, Jr.  
 Laidlaw, John  
 Laidlaw, John D.  
 Langmuir, J. W.  
 Lauder, S. D.  
 Leslie, A. D.  
 Litster, T. H.  
 Little, Simon G.  
 Lochore, Alexander  
 Lockie, J. S.  
 Love, J. L.  
 Love, R. W.  
 Love, Spencer  
 Lowden, John  
 Lumsden, H. D.  
 Lyon, T. Stewart  
 Macallum, Prof.  
 McCrimmon, Neil  
 McCulloch, R. O.  
 McDonald, C. S.  
 Macdonald, J. Bruce  
 Macdonald, James H.  
 Macdonald, James  
 Macdonald, J. Gordon  
 Macdonald, J. K.  
 Macdonald, Randolph  
 Macdonald, W. C.  
 Macdougall, Judge  
 MacEwen, John  
 McGaw, Thomas Dick  
 McGillivray, J. A.  
 McIntosh, Duncan  
 MacIntosh, John A.  
 McIntosh, Thomas  
 McIntosh, W. D.  
 MacIntyre, D. A.  
 MacKay, Donald  
 McKeggie, J. C.  
 McKellar, Lachlan  
 MacKenzie, Alex.  
 MacKenzie, Campbell  
 MacKenzie, W. Innes  
 McKenzie, William  
 McKinnon, J. H.  
 McKinnon, S. F.  
 McLaren, Hon. Peter  
 McLean, Hugh C.  
 MacLennan, Hon. James  
 McMillan, John C.  
 MacMurchy, Angus  
 MacMurchy, Arch.  
 McMurrich, George  
 Macpherson, G. E. S.  
 Macpherson, J. B.  
 McPherson, R. U.  
 McTavish, A. F.  
 Massie, James  
 Mearns, Frank  
 Michie, Charles H. S.  
 Michie, John F.  
 Milligan, Rev. G. M., D.D.  
 Mitchell, G. M.  
 Moffatt, William  
 Montgomery, J. D.  
 Morison, John  
 Morrice, G. S.  
 Morrison, James L.  
 Mowat, Arthur  
 Mowat, Frederick  
 Mowat, H. M.  
 Murison, Rev. R. G.  
 Murray, James  
 Murray, J. P.  
 Murray, W. T.



Nairn, Alexander  
 Nairn, John  
 Osborne, J. K.  
 Park, James  
 Paterson, John A.  
 Paton, John  
 Patton, Dr. J. C.  
 Pearson, James  
 Pender, D. A.  
 Playfair, John S.  
 Prentice, David  
 Primrose, Dr. Alex.  
 Proudfoot, Hon. W.  
 Rae, G. M.  
 Rae, William  
 Ramsay, J. F.  
 Ramsay, R. H.  
 Reid, Charles  
 Reid, G. B.  
 Reid, G. P.  
 Reid, John Y.  
 Reid, John Y., Jr.  
 Riddell, G. J.  
 Riddell, W. R.  
 Ritchie, George  
 Robertson, D. M.  
 Robertson, J. Ross  
 Robertson, Thomas  
 Rose, Alex.  
 Rose, Daniel  
 Rose, G. M.  
 Rose, Hugh  
 Ross, Alexander  
 Ross, A. W.  
 Ross, Hon. G. W.  
 Ross, Dr. J. F. W.  
 Ross, J. H.  
 Ross, James L.  
 Ross, William  
 Scarth, James L.  
 Scott, C. D.  
 Scott, H. J.  
 Scott, James

Scott, R. F.  
 Shaw, Lt-Col. George A.  
 Simpson, William  
 Sims, P. H.  
 Sinclair, A. J.  
 Smellie, R. S.  
 Smith, Dr. D. King  
 Smith, James  
 Smith, Robert A.  
 Somerville, Andrew J.  
 Steele, R. C.  
 Stephen, Peter  
 Stewart, Dr. W. T.  
 Swan, Henry  
 Swan, Robert  
 Tait, Joseph  
 Thomson, J. D.  
 Thomson, J. Ironside  
 Thomson, William  
 Thorburn, Dr. James  
 Thorburn, Dr. J. D.  
 Waldie, John  
 Walker, Charles  
 Wallace, Rev. W. G.  
 Watson, John  
 Watt, G. S.  
 Webster, A. F.  
 West, Thomas  
 Whyte, W. M.  
 Williamson, H. W.  
 Williamson, T. G.  
 Williamson, William  
 Wilson, James H.  
 Wilson, P. T.  
 Winchester, John  
 Wishart, Dr. D. J. G.  
 Wood, Hon. S. C.  
 Wright, Prof. R. Ramsay  
 Wyld, Frederick  
 Wylie, James  
 Wylie, Robert J.  
 Wylie, Dr. Thomas

# ST. ANDREW'S SOCIETY

## TREASURER'S REPORT

FOR YEAR ENDING OCTOBER 14TH, 1897.

### RECEIPTS.

Members' Fees .....	\$481 00
"    Certificate .....	1 00
Mrs. Walker, Aid returned .....	1 00
St. Andrew's Day Collection .....	60 25
Donations to Charitable Funds;	
Geo. H. Lewis.....	\$ 15 00
Robt. Swan .....	2 00
Jas. George .....	6 00
Ball Committee.....	83 49
Caledonian Society .....	100 00
	\$206 49
Bank Interest to Dec. 31st, 1896 .....	30
"    "    June 30th, 1897 .....	1 25
	\$754 29

### DISBURSEMENTS.

Balance due Treasurer, Oct. 8th, 1896.....	\$ 24 11
Managers' Orders.....	575 35
Secretary's Orders—Printing, Advertising, etc.	65 75
Keeping Burial Plots in order .....	10 00
Balance Oct. 14th, 1897.....	79 08
	\$754 29

### FUNDS ON HAND.

Balance in Dominion Bank Savings Depart- ment .. .. .	\$3813 59
Interest on same to Dec. 31st, 1896 .....	114 35
Cash in Bank .....	79 08
	\$4007 02

Respectfully submitted,

.      **GEORGE KEITH,**

*Treasurer.*

The members of the Committee of Finance hereby certify that they have examined the Books and Accounts of St. Andrew's Society, and find the same to be in good order and the funds on hand as represented in this statement—four thousand and seven dollars and two cents.

**B. JENNINGS,** *Chairman.*

**J. F. MICHIE,**

**J. H. MCKINNON.**

REPORT OF THE MANAGERS  
OF  
St. Andrew's Society,  
TORONTO,

*For the Year Ending October 14th, 1897.*

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YOUR Managers, in again presenting to you the Annual Report of their Stewardship, do so feeling perfectly assured that every deserving case submitted to them has been carefully enquired into, and prompt relief given.

We have given 244 orders upon your treasurer amounting to \$575.35, and with that sum we have given relief to over 400 people, and in many cases we have been enabled to get employment for the applicants.

It is, unfortunately, too true that we have helped some undeserving people—but to err is human, to be perfect is divine, and our errors have been on the side of charity—and we can confidently state that the great majority of those we have relieved were well worthy of all the help we could give them, and in many cases we sincerely wished we could have done more.

Our constant aim has been, not to make paupers, but to help the unfortunate to help themselves, and to foster in them that spirit of independence which is such a well-known characteristic of our Scottish race.

We often secure promises from those seeking assistance that they will refund the money advanced, and in some instances their promises are kept.

We have had only one burial in our plot at Mount Pleasant Cemetery during this year, that of Andrew McNair.

In conclusion, we desire to thank the officers and members of St. Andrew's Society for the confidence so generously reposed in us during our term of office, and although much of the work has been imperfectly done, yet we have endeavored to do it to the best of our ability.

We remain,

Yours fraternally,

MALCOLM GIBBS, }  
 JNO. CATTO, } *Managers.*  
 JAS. MURRAY, }

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THE civic celebration of the jubilee of the sixtieth year of Her Majesty's reign, on June 22nd, was one in which all loyal subjects united, and the St. Andrew's Society, with their sister Scottish societies, aided in commemorating the event by marching in the procession to the Exhibition grounds, preceded by the pipers and carrying the Society's banners. During the year 1897 twenty-five new members were elected and the roll now stands :

Honorary Members.....	11
Life Members.....	14
Resident Members .....	324
	<hr/>
	349

The Society regrets the loss of its late Secretary, Alan Macdougall, C.E., who died in England after a long illness. Mr. Macdougall was elected in 1869 and was a most active member.

At the annual assembly of the Society on November 30th, the following address was presented to Malcolm Gibbs Esq., on the completion of the twenty-second year of his membership:—

“The members of the St. Andrew’s Society of Toronto desire to place on record in the minutes an expression of their appreciation of the great services to the Society of Mr. Malcolm Gibbs as one of the managers for the long term of twenty-two years. Elected a member in 1873, he was chosen manager at the preparatory meeting in 1875 and continuously ever since he has worked faithfully in that capacity to the entire satisfaction of the Society and with marked advantage to the Scottish poor of the community. Zealous in the discharge of his duty, careful and discriminating in the dispensing the Society’s bounty, kindly in his demeanor to the worthy objects of the Society’s charity, he has won in an eminent degree the regard of those associated with him in the managerial office. His fellow-members have testified their confidence in his integrity by electing him to the same office for the twenty-third time, and in tendering him congratulations on the event, they would express the hope that he may still for many years be with them, and they beg to assure him that whether in office or out of office he will continue to bear about with him their sincerest gratitude for his many good deeds and their best wishes for his happiness and prosperity in every relation of life.”

## ANNUAL SERMON.

*From Mail and Empire, November 29, 1897.*

**A**T the Bloor Street Presbyterian Church last evening the pastor, the Rev. W. G. Wallace, preached a sermon to the members of St. Andrew's Society, basing his remarks upon the words of Psalms, xcvi, 1, "The Lord reigneth."

There was perhaps no nation, he said, in whose life the truth of the text was more clearly manifest than in Scotland. The providence of God was to be seen in Scottish history, and in the development of the Scottish character. In Scotland's two emancipations this great truth was made clear. Taking the successful struggle under Wallace and Bruce through which Scotland had become independent, and the Reformation struggle under Knox, when Scotland had become a nation, it was found that the two hung one upon the other. The first without the other would have left Scotland a separate land; the second without the first would have ended in but a partial success. The freedom won at Bannockburn would have been worth far less if it had not been followed by the higher and nobler freedom which had come with the Reformation. Protestantism was not a mistake, and high on the honor roll should be placed the names of Knox and Melville, Rutherford and Henderson. It was not, perhaps, generally understood how necessary Bannockburn had been to the national life awakened by the Reformation. Without the victory of Bruce the Solemn League and Covenant would have been impossible. With England supreme north of the Cheviots the Reformation would have been very much

what it was in England, a convulsion without any radical change. The few would have had to bow before the will of the many. If it had not been for the war of independence the battle for spiritual freedom in Scotland would have been fought at a great disadvantage. As it was, there existed a separate land, not too large nor too populous, where there could be established national schools and where the youth of Scotland could be bound together in a strong national life and brotherhood. Therefore these two periods, the struggle which centred around the year 1300 and the upheaval of the sixteenth century, were closely associated. A strong national life had come into being then, and not till then had God opened the door by which Scotland had surrendered her separate national existence, and allowed the strong, pure current of its life into the British Empire. England and Scotland were one, and Bannockburn had been forgotten. The peoples honored the Queen, obeyed the same laws, and over all was the reigning Sovereign, the King of Kings.

The great truth that the Lord reigned, continued Mr. Wallace, which was so evident in the history of Scotland from the time of Iona's holy fame to the present, had taken hold of the Scottish mind, and had been a chief factor in moulding Scottish character. The religious mind which had been declared one of the distinctive marks of the Anglo-Saxon civilization belonged pre-eminently to Scotchmen. Scottish character was so well defined that there was no mistaking it. That resolute independence which claimed the right to think for itself, and would not be dictated to, no matter what the cause. It was woven into the warp and woof of the Scottish character. The right to act as they thought right the Scotch would defend to the uttermost. The true inwardness of the struggle with England was not that they thought of reading

collects, but of forcing the litany or anything else upon the Scottish people, whether they would or not. The Divine right claimed by the Stuarts had gone all to pieces. Besides this, there was in the sons and daughters of Scotia, earnestness and caution. A Scotchman thought before he acted; and if, after a test the matter commended itself to him, he would throw himself into it with persistent effort. He looked before he leaped; but when he did leap, he did so with something of the dash and courage of the Gordon Highlanders, and would persevere till he had gained his end. Other distinguishing characteristics were a strong feeling of brotherhood, trustworthiness, obedience to law, and reticence regarding sacred things—as a whole a unique character, strong, deep, and true, which had made Scotland loved at home and revered abroad.

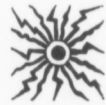
Rev. Mr. Wallace next considered the subject as to whence came that national character. The physical characteristics of the country might, indeed, have had their influence, but was it not so that mountainous Switzerland had had no nobler sons than flat Holland? The mixing of the Celtic with the Norse blood might account for the national character in some measure; yet this inference, also, might be pushed too far. There had been many a calm Buchanan from the Highlands, and many a Knox from the Lowlands. The chief factor in moulding Scotch character had been religion. Yet no one could sink lower than a Scotchman who had forgotten God and truth. Such men were not Scotchmen, but had sold their birth-right. It was the atmosphere of the hill of Zion rather than that of their native hills that made Scotchmen free. Above all, reverence and trust for sacred things were lessons that had been taught the length and breadth of Scotland. The men had grown up with a wholesome fear of God, and no room for fear of man.



Addressing himself particularly to the members of the society who sat before him, Rev. Mr. Wallace said :—

“ Brother members of St. Andrew’s Society,—This Society exists for the purpose of perpetuating what is best in Scottish character. When our fathers left the Old Land for their new home across the seas they brought with them the sacred fires from off the altars of their homes, the love of the open Bible, the love of civil and religious freedom. They have bequeathed a glorious heritage to every man in whose veins there runs Scottish blood. If we are worthy sons of worthy sires, we shall prize that inheritance. They helped to lay broad and deep in this new land the foundations of good government and pure national life. They have committed to us the task of building the superstructure. May we be found true unto our sacred trusts, and do it wisely and well. We have all the inspiration that comes from helping to mould a new nation under these Western skies. We are free from many of the conditions that trammel men in the Old World, and at the same time we have all the benefit of their experience. The past may speak to us, not to discourage, but to encourage and assure us ; but it is the future that, in this new world especially, appeals to us to see to it that the stones in the building we are erecting are well and truly laid. We have our own questions to settle ; not the same questions that our fathers had, perhaps, although in some respects the same slightly changed. We have our own problems to solve ; we have our own dangers to guard against. But if it please God, Scottish men will not be found wanting any more in the future than in the past. We will contend against slavery and untruth. We will stand for brotherhood and religious liberty, for righteousness as between man and man, and in pursuance of this sacred trust we shall not take count of obstacles.

We shall climb the hills of difficulty till we get out of the clouds, knowing that beyond the Alps lies Italy. In order that we may have part in the coming of that day when Canada shall stand strong and pure in its national life, I believe we must be true to the conditions of our Scottish parentage. We must be men of faith ; we must believe that God reigns. The fire that was brought across the seas by our fathers must burn steadily here ; the altar of God's worship in home and church we must maintain, as those who want to live soberly, righteously, godly. We must let the reigning King take our hand and lead us ; we must have a vision of God and His Son Jesus Christ. Thus true to the spirit of the heroes of fame who wrought such great things for Scotland in olden times, we shall contribute largely to the life and welfare of our beloved Canada."



# THE NIGHT.

*From the Mail and Empire, December 1, 1897.*

THE sixty-first annual assembly of the St. Andrew's Society of Toronto was held in the Queen's Hotel last night, and never before in this city has there been such a gathering of Scots to celebrate the anniversary of their patron saint. A hundred and fifty guests assembled in the handsomely decorated dining-hall of the red parlor hostelry. At the head table were seated:—The President, Mr. G. R. R. Cockburn, chairman; His Excellency, Lord Aberdeen, Major Cosby, Col. Denison, Alex. Fraser, Grand Chief, Sons of Scotland; Dr. Clark, president Caledonian Society; George Stanway, president St. George's Society; J. G. Thompson, 1st vice-president I. P. B. Society; Mayor Shaw, Hon. G. W. Allan, Allan Cassels, Dr. Thorburn, Rev. G. M. Milligan, chaplain; D. R. Wilkie, W. B. McMurrich. At the three other tables W. Mortimer Clark, Dr. George Kennedy and James Bain Jr. filled the vice-chairs, and the guests were.—George Keith, treasurer; Mr. Campbell, secretary, Caledonian Society; Mr. Robertson, president, Gaelic Society; Rev. R. Wallace, chaplain; Capt. Wilberforce, A.D.C., Capt. McInnes, A.D.C., Lachlan McKellar, H. A. Drummond, Judge McLennan, Rev. W. J. McCaughan, Nicol Kingsmill, Commander Law, John Aird, Ald. Hallam, Thomas McGaw, W. F. Maclean, W. J. Douglas, Hugh Macdonald, Alex. Jaffray, J. R. Shaw, F. G. Bowes, G. M. Rae, Dr. Bruce L. Riordan, Dr. A. MacPhedran, Wm. Scott, Prof. Macallum, Geo. Bell, D. E. Morrison, D. Henderson, James Murray,

John Nairn, John C. McMillan, A. A. Allan, D. W. Alexander, Dr. A. Smith, P. M. Clark, J. D. Thomson, Thomas Dunnet, P. Turner Wilson, Lieut. Cosby, Capt. Robertson, Dr. A. J. Stuart, James Cameron, C. H. S. Michie, John I. M. Burnside, Jas. Wylie, J. L. Blaikie, Rev. W. G. Wallace, Alexander M. Gorrie, Mr. Cockshutt, John C. Kemp, Bernard Jennings, W. T. Jennings, Andrew S. Irving, Robt. Swan, Alexander Nairn, Geo. Anderson, G. B. Fraser, Thos. H. Lister, Wm. Christie, Dr. A. Primrose, Dr. J. F. Fotheringham, Dr. Wishart, James Kerr Osborne, Churchill Cockburn, J. Gordon Macdonald, Frank M. Gray, W. A. Baird, F. A. Ritchie, John McCrae, D. B. Dick, Colin F. Gordon, R. Carrie, Dr. J. C. Patton, John Paton, J. K. Macdonald, C. P. Smith, Walter S. Lee, Daniel Lamb, Thos. Woodbridge, W. D. McIntosh, Wm. Simpson, G. M. Gardiner, T. F. MacKay, S. G. Little, H. W. Pringle, J. H. McKinnon, Capt. J. Forbes Michie, John Gowans, Robt. M. Gray, Ralph Burgess, John Catto, John Keith, T. H. Best, Dr. J. Ferguson, J. S. Donaldson, S. F. McKinnon, Geo. McMurrich, Wm. Rae, J. J. Mackenzie, Lieut. F. L. Cosby, A. P. Taylor, Dr. D. King Smith, Percival Ridout, A. Cawthra, J. H. Mason, Thos. C. Irving, John Henderson, I. C. Gibson, A. McDonald, G. A. Case, W. F. Burton, D. Miller, A. R. Creelman, Prof. Mavor, Geo. Jaffray, Jas. Gunn, J. C. Gilmour.

The dining-hall was decorated in red and white, and with the banners of England and Scotland. The tables were tastefully adorned with potted plants, ferns and chrysanthemums. During the evening the pipers and the orchestra of the 48th Highlanders' band took turns at furnishing music.

The bringing in of the haggis was marked by the usual ceremonies. Preceded by the pipers, Pipe-Major Norman McSwayed, of the 48th Highlanders ;

Charles Munro, piper of the St. Andrew's Society ; and James Anderson, piper to the Governor-General, and carried by four stalwart Highlanders of the 48th—Ptes. James Craigie, Alex. Paul, John Gee, and John Stewart—the national dish was marched twice around the room amid the short shouts characteristic of the occasion. The haggis was followed by W. Mortimer Clark, Dr. Kennedy, James Bain Jr., Alex. Fraser, Capt. Robertson, and Capt. Michie. The secretary of the Dinner Committee was Mr. George M. Mitchell.

Telegrams with this message were sent to the following St. Andrew's Societies :—

“May ye a' be happy,  
And never drink oot o' a dry cappie.”

Halifax, St. John, N.B., Quebec, Montreal, Alexandria, Cornwall, Ottawa, Kingston, Belleville, Trenton, Hamilton, Dundas, St. Catherines, Brantford, Guelph, London, Ont., Stratford, Windsor, Ont., Regina, MacLeod, Rossland, B.C., Vancouver, Victoria, B.C., Charleston, Buffalo, N.Y., Detroit, Milwaukee, St. Louis, San Francisco, Chicago.

#### MANY GREETINGS.

When the excellent menu was concluded, the president arose and read the following telegrams, the first four of which were personal to His Excellency, and the rest were to the Society :—

*Ottawa*—St. Andrew's Society of Ottawa reciprocate the kind sentiments of your Excellencies' message, wishing yourself and Lady Aberdeen an enjoyable St. Andrew's day.

—W. D. HOGG, President.

*New York*—The St. Andrew's Society of the State of New York toast health, happiness, and long life to the noble chief of Clan Gordon, and honor to his clansmen. The skirl of the Gordon pipes echoes through the world from distant India, and every brave Highlander doffs his bonnet to cry :—  
“Cock of the North, all hail.”

*Vancouver*—Your brither Scots o' Vancouver, although a wide continent divides us, will this nicht toast a bumper to your Excellencies and your family.

—J. C. MCLAGAN, President.

*Victoria*—Scotchmen and Scotch sons of St. Andrew's Day. Greeting to you as one of our most prominent and generous representatives of dear auld Scotland.

—H. D. HELMCKEN, President.

*Halifax*—Thanks. In the whole of its one hundred and thirty years of life, the North British Society of Halifax never felt happier nor had we better cheer. Best wishes to brither Scots of Toronto.—JOHN MCINNES, President.

*St. John, N.B.*—

May boreas never thrash your rigs,  
Nor kick your rickles off their legs,  
Senden the stuff o'er muirs and hags like driven wrack,  
But may the tapmast grain that wags come to the sack.

—GEO. ROBERTSON, President.

*Quebec*—May the mouse ne'r leave your meal pot with the saut tear in its 'ee.—W. C. SCOTT, President.

*Montreal*—Who knows not that brave Caledonia's divine?

—JAS. STEWART, M.D.

*Ottawa*—On this our fiftieth anniversary, we send the greeting: "The day and a' wha honor it."

—W. D. HOGG, Q.C., President.

*Alexandra, Ont.*—May Scotland's sons the world o'er do honor to her patron saint. Success attend ye, brithers.

—A. G. F. MACDONALD, President.

*Cornwall*—Let Whig and Tory a' agree to spend the nicht wi mirth and glee.—D. J. GILLIS, President.

*Kingston*—Fraternal greetings. Let Whig and Tory a' agree, to spend the nicht wi' mirth and glee.

—JAS. STEWART, President.

*Belleville*—Happy be ye a' thegither; happy ane an' a'; happier be ye a' thegither ere ye rise to gang awa.

—D. B. ROBERTSON, President.

*Trenton*—Here's to the Scots, the hearth an' the heather, the bonnet, the pladie, the kilt and the feather too. We're a Gordons to-nicht.—ROBERT WEDDELL, President.

*Hamilton—*

May haggis an' greens  
 An' Saint Andra's freens,  
 An' cogs rinnin' ower,  
 Wi guid remain nappy,  
 Nee'r fail thee true brither,  
 Wha loves oor auld mither,  
 An' helps her puir bairns to be happy.

Na doot ye'r gay and prood haecin oor Aberdeen wi' ye this  
 nicht. Still, are we no a' Jack Tamson's bairns?

—ALEX. MCPHERSON, President.

*St. Catharines*—St. Catharines' cheils send happy greet-  
 ings to brither Scots and freens wha are meeting to honor our  
 auld Mither Land.—ANDREW RIDDELL, President.

*Dundas—*

Blythe, blythe an' merry be ye,  
 Blythe out-owre the barley bree,  
 And let me tell the Moon hersel'  
 Oft dips her toom horn i' the sea.

Wi' kindly greetings frae the Dundas brithers.

—JOHN BERTRAM, President.

*Guelph—*

Ye Scots wha meet thi nicht wi glee  
 An' just as blythe as blythe can be,  
 For Scotland's sake ye'll bear the gree,  
 In crack an' cantie sangs.

—W. W. MACALLISTER, President.

*Stratford—*

May a' the gifts that croon the year,  
 An' a' the joys tae memory dear,  
 Just met thegither in your cheer,  
 On Andrew's nicht;  
 An' when your plates and stoups are clear,  
 May a' be bricht

—J. R. MACDONALD, President.

*Ingersoll*—Mair than a hunner's here the noo, wha sen' you  
 their greetin'. Man, it's a bra nicht we's here.

—TAMAS DOUGAN, Chief, Caledonia Society.

*London*—We are nae foo but unca canty, wi just a wee  
 drap in our 'ee.—D. A. DONALDSON, Secretary.

*Windsor, Ont.—*

Scots o' braw Toronto toon,  
 When tae the denner ye sit doon,  
 Resolve tae gang hame safe an' soon',  
 Oh, think upon the morn!

For, if ye eat an' drink owre weel,  
 Though unco guid the nicht ye feel,  
 As share as death the next day ye'll  
 Look poukit and forlorn!

—J. H. KENNING, President.

*Winnipeg*—Frae the yett o' the great Northwest we sen'  
 ye a hearty greetin' on this memorable nicht in honor o'  
 Andra oor patron saunt.—MARK FORTUNE, President.

*Regina, N.W.T.*—Here's to them that like oursels can push  
 about the jorum, and here's to them that wish us weel, may  
 a' that's guid watch o'er them.—W. McIVER, President.

*Kamloops, B.C.*—Clann Nan Gaidheal Gualain Ri Gualain  
 ceud mill failte oirbh.—R. G. MACPHERSON, President.

*Rosslund, B.C.*—The hairts o' yer brithers o' the Golden  
 City are wi ye the nicht.—J. S. C. FRASER.

*Vancouver, B.C.*—Here's tae the lads wi the philabeys wha  
 recently proved themselves heroes at Darghi, an' may their  
 example inspire us a' tae be worthy o' the land o' brown  
 heath and shaggy wood, where e'er oor lot may be cast.

—J. C. MACLAGAN, President.

*Victoria*—East and West thegither ca an' social glee unite  
 us.—H. D. HELMCKEN, President.

*Bowlands, Scotland*—Congratulations.—WM. RAMSAY.

*Charleston, S.C.*—Invitation to St. Andrew's dinner.

*Detroit*—Some hae meat they canna eat; some can eat wha  
 want it; we hae meat, an we can eat, sae let the Lord be  
 thankit. The meat in question is guid Scotch haggis, and gin  
 ye hae nane yersels, come an' tak' potluck wi' the Detroit St.  
 Andrew's Society.—JOHN DONALDSON, President.

*Milwaukee*—Let's drink a health to Scotland yet, wi bickers  
 fu and scalin, the Gordons at the Dargai Ridge, wha says  
 that Scotia's failin'?—R. P. FAIRBAIRN, Secretary.

*St. Louis, Mo.*—We're a' dry wi' drinking o't; we're dry  
 wi' drinking in; the minister kissed the fiddler's wife, and  
 couldna' preach for thinking o't.

—DUGALD CRAWFORD,  
 President Caledonia Society.

*San Francisco*—With an invitation to their 35th annual  
 banquet:—

“And surely ye'll be your pint stoup,  
 And surely I'll be mine,  
 And we'll tak' a richt guide willie waught,  
 For Auld Lang Syne.”



It was after half-past ten o'clock when the toast list was entered upon. The toasts of "The Queen" and "The Prince of Wales and the Royal Family" were honored in loyal style and with the singing of inspiring national airs.

The president, in proposing the toast to the Governor-General and the Lieutenant-Governor of Ontario, reminded his audience that His Excellency was a member of the famous Gordon Highlanders, whose bravery had recently saved an Empire. He spoke feelingly of the manner in which their distinguished guest had always identified himself with everything which tended to promote the best interests of Canada. Of Lady Aberdeen he also spoke highly, adding that he had that morning received from Her Excellency a sprig of heather from their estate in Scotland.

Mr. A. M. Gorrie entertained the gathering with a Scotch ballad, sung very effectively.

His Excellency, on rising to respond, was received with hearty applause. In the course of a brief and appropriate speech he made a very graceful reference to Ontario's new Lieutenant-Governor, and to the ex-Lieutenant-Governor, Sir George Kirkpatrick. They all regretted, he said, that the familiar figure of their respected Lieut.-Governor was absent that night. He referred to the function which took place at the Legislature earlier in the day, at which he happened to be present, and at which their new Governor had discharged his duties with a dignity and grace. (Applause.) It was impossible to refer to the Lieutenant-Governorship of the province without thinking of another very familiar personality among them—he referred to Sir George Kirkpatrick. (Cheers.) He felt certain that had his health permitted, Sir George would have been amongst them, for the very good reason that he was an eminently good fellow. (Hear, hear). He need not, he thought, refer to the many

examples which proved how eminently well qualified he was to discharge the duties of his late office, nor to hold the high place he did in the hearts of the people. He was sure all present would join heartily in good wishes for himself and Lady Kirkpatrick. (Applause).

The pipers played "The White Cockade," which fired the guests to great enthusiasm.

Another able song was contributed by Mr. J. M. Libster, and well received.

Lt. Col. G. T. Denison was the first to respond to the toast of "The Army, Navy and Volunteers," and referred with pride to the feats of arms for which the Highlanders were famous. He spoke of the magnificent spectacle presented by Britain's soldiers in London on June 22nd, and called to mind some of the splendid achievements of the Glengarry Highlanders in the earlier history of Canada.

#### THE PRESIDENT'S SPEECH.

President Cockburn, in proposing the toast of "The day an' a' wha honor it," defended the existence of such societies as St. Andrew's, with its noble charitable purpose. There was no organized Scotch vote, he said—(laughter)—as he well knew, for he had vainly endeavored to charm it into action in his own interests, and had been left by the wayside. (Laughter). In eloquent terms he referred to the heroic deeds of their countrymen at Dargai and woke enthusiastic echoes of applause. England, he said, had never done an action more worthy of her than when she sent a representative of the Gordons to rule over them in Canada. (Applause).

The Earl of Aberdeen, on rising to reply, was enthusiastically received. After allusion to the chairman's remarks, his Excellency proceeded to say:—"Even before our chairman brought forward this central proposition we were not by any means in

a dull or torpid humor, but with this sentiment presented to us how could we fail to have our enthusiasm still further aroused? The day, the national Scottish day, with all its memories and associations, genial, stirring, patriotic; and we here have been doing our best to honor it. We have received and greeted with due acclaim that national emblem, mysterious in its origin, mysterious in its name, mysterious in its nature. We have partaken of it, I hope, with due respectful prudence, not in the rash and reckless manner suggested by a too eager Scotchman, who, when asked what he would do if he possessed a wishing-stone, replied, 'I wad wish, I wad wish, that Ben Lomond were a haggis, and me inside o't wi' a horn spoon.' (Laughter).

"We are, I say, honoring the day, but this is a comprehensive toast. It is 'to all who honor it,' and we well know that we have been receiving cheering proofs of the fact that this day, this night, wherever the sons of Caledonia are placed—and in what part of the world are they not to be found?—the kindly—that is, the kinly—Scot will commemorate and celebrate, at least in thought and intention, the national day. The kinly Scot is he who is mindful of his kith and kin—but also, I hope, in the sense suggested by the modern form of the word—kindly and considerate and ready to help those who are in need of practical and material sympathy. That is the true glory of this and many another St. Andrew's Society, namely, the help which they aim at giving to the less fortunate members of our nationality—help given quietly, given after due consideration and discrimination, not in a pauperising, but in a respectful and sympathetic, spirit.

"Well, St. Andrew's day, like Christmas day, comes only once a year. Personally, I confess, I could sometimes wish that it came oftener, because,

owing to the loyalty, the patriotism, and the good fellowship of the Scot in Canada, he likes to have the Governor-General, the representative of our illustrious and beloved sovereign, present on the occasions of this national festival. The Governor-General likes it also, but the old trouble about being in two places at one time confronts him. I am told that I have got into hot water, at least in one instance. Gentlemen, it is very easy to get into hot water, and especially easy for a Governor-General. But as to the particular expostulation to which I refer, I must beg to be allowed to defend my worthy brother Scots of the St. Andrew's Society of Ottawa, as a body, from the appearance of being unreasonable. Some individuals may have shown their zeal in the particular form referred to, but not, I fancy, in a representative capacity. And to-night, as you have heard, hearty greetings have been exchanged with Ottawa. It is quite true that through accidental circumstances I have hitherto been in other portions of the Dominion on St. Andrew's day, and this has given me the chance of celebrating it with the Scotsmen of Winnipeg, Victoria, and Vancouver; and I may hope for an opportunity, not for the first time on that anniversary, of joining in fraternal greetings and Scottish celebration at Ottawa, on perhaps the birthday of Robert Burns. Meanwhile, for the first time, I am permitted, after receiving a cordial invitation annually for three or four successive years, to join with the Scots of Toronto.

“But, again, I say, gentlemen, St. Andrew's day comes but once a year. Why do I emphasize this obvious fact? Because on this particular day, even if at no other time, we Scotchmen claim the privilege—or perhaps it is a duty—to break through the bounds of our proverbial modesty, and declare and celebrate the fact we are Scottish, and that we are proud and thankful. We allude also to the rarity of this mani-

festation, partly for the sake of our guests, not so much, perhaps, by way of apologising to them for what they may hear, but in order to avoid hurting their feelings more than necessary. We don't want to rub in unduly the fact that they are not Scottish. It is not their fault. (Laughter and applause). They really couldn't help it. It is one of those regrettable incidents which, after they have occurred, should not be vainly lamented over. At any rate, we are delighted to see them here, and we hope that in return, when they have a national festival, whether of St. George or of St. Patrick, they won't forget to send us an invitation."

Proceeding, Lord Aberdeen referred to the maintenance of a patriotic sentiment involved in an organization of such a society as that of St. Andrew's, quoting the words of Mr. Edward Blake at Strathroy with reference to the influence and importance of a feeling of patriotism in the life of any community; and in this connection he referred feelingly and eloquently to the bravery displayed by the Gordon Highlanders recently on the Dargai heights. (Loud applause.) In conclusion he said:—

In travelling throughout the length and breadth of this Dominion, I have, of course, not been slow to take note of the presence of my fellow-countrymen, and to observe what they are doing. There is one feature of what may in a sense be regarded as connected with Scottish influence to which I venture to allude. It might have been suggested by the visit which I had the great pleasure of making to Knox College a few days ago. There are, of course, in Canada, a great many staunch Presbyterians who are not Scottish; but at the same time I think we may safely assume that the great majority of Scottish-Canadians are connected with the Presbyterian Church; and the feature to which I wish to allude is this: the manner

in which the Presbyterian Church in Canada has made, and is making, it a definite part of its policy to aim at providing the ordinances of religion in outlying and sparsely populated districts in their earliest stages of settlement. I quite understand that other denominations with not less earnestness aim at carrying on this home mission work ; but I have an impression that the Presbyterian Church has more specially arranged to provide services even before the locality is financially able to support these ministrations. The people themselves are only expected to do a little—sometimes only a very small portion of the whole—but, of course, gradually, as the district gets more fully settled, the Church and the means for its maintenance are placed upon the ordinary footing. The importance of not allowing an interval to elapse during which settlers may get into the habit of being without religious ordinances is obvious ; and such being the case, one cannot but feel that in a much wider sense than that of merely denominational extension, this method of action forms a contribution to the well-being of the community as a whole.

And now, Mr. President and gentlemen, allow me once more to express my pleasure at being with you on this festive occasion. I desire to thank you for the previous invitations which I have received, and I regard it as one of the many advantages of our present stay in Toronto, which is so full of interest and satisfaction to Lady Aberdeen and myself, that it has given me the opportunity to which I shall always look back with peculiar pleasure, of joining with this representative and influential gathering of Scotsmen of Toronto on St. Andrew's day. (Prolonged applause.)

## OTHER SENTIMENTS.

Mr. W. Mortimer Clark proposed the toast of "The Parliament of Canada and the Legislature of Ontario," in appropriate terms.

It was responded to by Senator G. W. Allan. He was sure he expressed the feeling of all his colleagues in the Senate when he said they regretted the retirement of Sir Oliver Mowat from Federal politics, although rejoicing in his elevation in another sphere. (Applause.)

Other toasts honored were "The Mayor and Corporation of Toronto," responded to by Mayor Shaw; "Sister Societies and Guests," responded to by a number of the presidents of sister societies present. "The Press" and "The Ladies" were also honored.

