

The Pastor and People.

Wealth of the Ancient Hebrews.

In the times of David and Solomon gold existed in enormous quantities among the Hebrews. The figures given in the Old Testament appear most fabulous.

Lord Derby Denounced in a High Church Paper.

The following letter, signed "Constans," appears in the Church Herald. To illustrate how omnipotent the force of example is, either for good or ill, I have only to inform you that on Sunday, the 80th of August, the Earl and Countess of Derby, and others of the nobility and notable personages hovering just now in the neighbourhood of Balmoral, went to Crathie Kirk by way of keeping the Sabbath holy!

Foreigners in England.

Germany contributes thirty-two thousand, or more than one-third; France nearly eighteen thousand, about one-fifth; Poland about seven thousand; Italy, five thousand; Holland, six thousand; Norway, four thousand; Russia and Belgium, about two thousand five hundred each; Denmark, Spain, and Austria, about fifteen hundred each; Sweden, nineteen hundred; and Portugal, Greece, Turkey, and Hungary, about four or five hundred each.

Pursuit of Liquor under Difficulties.

The following story has no locality assigned it, and may answer for Massachusetts as well as Maine. We find it in the Liquor Dealer's organ, and it is meant undoubtedly as a humorous exposure of the evasion of a prohibitory law.

"Does anybody give it away?" I inquired, greatly puzzled by the mystery that appeared on both of their countenances. "Not exactly. You see the State Constable would be after me in no time, if I sold liquor," replied the landlord.

How Kepler Arrived at First Law.

He calculated the place it ought to occupy according to the theory of its revolving in a circular orbit, and soon found that the place it really occupied in the sky differed materially from that assigned to it. This theory was thus at once shown to be incorrect, and he had therefore to form a fresh one by the combination of seven circular movements; and again he diligently calculated its position, till, just as he seemed to be on the verge of success, the planet once more wandered away from the path which he had assigned to it; and once more he had to commence his observations from the beginning.

Romanism and Assassination.

The bold attempt of Bismarck in subordinating the Roman Church, the power once supreme over nations, to the laws of Germany has naturally exposed him to assassination. The Church should not, however, be held responsible, except so far as its teachings tend to justify the means by the end, and so far also as it retards real education and enlightenment.

enemy of souls and the viceregent of the devil; and he fires also. The purpose of both was pure, and both were undoubtedly sincere; but could such considerations excuse them, society would crumble into chaos.

But not only does it furnish an example which would legitimate murder upon the plea of honest intention, but it defeats its own purpose by stigmatizing the cause for which the act is done. The bigot Philip of Spain set a price upon the head of William of Orange, that is, he offered a reward for his assassination.

Character in Power.

There was a man of commanding presence and fluent speech, who often spoke very earnestly and to the point in our prayer meetings, and made himself very active in church matters, but who was evidently not acceptable to old or young.

Character is of prime importance to the worker for Jesus. His conduct is not approved by the consciences of those he seeks to benefit, he will do them no good.

"I would give ten thousand dollars for your character," said a dishonest dealer to one of sterling integrity, "because it would enable me to make double that amount of money."

An English barrister, who was not a Christian, was once asked why he put students, from the first, to the study and analysis of the most difficult parts of Scripture.

Early Church History.

"The crime for which Ananias died was certainly not the first appearance of evil in his heart. Men never do such things, never do them at least so deliberately, without a previous period of moral deterioration."

Spurgeon on Plymouth Brethrenism.

No sane man could suspect Mr. Spurgeon of the remotest leanings towards priestcraft, apostolic succession, and the setting up of lines of demarcation—whether rigid or otherwise—between the "ministerial" and "lay" elements in our churches; and, therefore, his testimony as to his experience of the results of Plymouth Brethrenism should carry all the more weight with the troublesome little knot of crotchets to be met with in so many of our churches.

The Child in Christianity.

I find a child in no religion but in the religion of Jesus. Mohammed seemed to know nothing about children in their mythology. Then gods were not born as children. They were never clothed with the sympathies of children.

Missionary Notes.

The Rev. W. W. Eddy, of the Presbyterian Mission in Syria, after an absence of ten years, has returned to his country with his family to spend a year.

At the Baptist Missionary Convention held in Burma recently, which was attended by 137 delegates, and the proceedings of which were conducted in Burmese, Karen, and English, 875 churches were reported in that country, with 18,807 members, 465 teachers, 1,014 baptisms, and a contribution of over \$25,000 the past year.

Mr. Boerreson, a well-known missionary among the Southalls of India, was appointed by the Government to take charge of the Relief works in his district, and made good use of his official position to make the people acquainted with Christ.

The heathen distance us in the way they contribute toward the support of their religion. We consider a house of worship which costs a quarter of a million an extravagant thing, and a half million church is set down as being positively fearful in its cost.

Random Readings.

Idleness is the Dead Sea that swallows up all virtues, and the self-made sepulchre of a living man.

Deep humility is a strong bulwark, and it is only as we enter into it that we find safety and true exaltation.—John Woodman.

An elevated purpose is a good and enabling thing, but we cannot begin at the top of it. We must work up to it by the often difficult path of daily duty.

Faith's assurance, that in the Lord Jehovah there is everlasting strength, even while we have not the experience of the communications of it, is a cordial against fainting.—John Woodman.

A man will always undergo great toil and hardship for ends that must be many years distant, as wealth or fame; but none for an end that may be close at hand, as the joys of heaven.—Hawthorne.

We have too many resolutions and too little action. The Acts of the Apostles is the title of one of the books of the New Testament; their resolutions have not reached us.

Because gold is rare, gliding has been invented, which without its solidity has all its brightness; thus, to replace the kindness which we are without, we have invented politeness, which have every appearance of it.

In the Indian territory, if you see an Indian walking while his wife is riding on a horse, you may be certain that he is a Christian, but if he rides while his wife walks, he is a heathen. In Kaffirland, to have a whitewashed house is one of the first aims of the convert of Christianity, so that wherever a whitewashed native cottage is seen, the inference is that a professor of Christianity dwells within.

In Allahabad the missionaries, English and American, have for many years aimed to have preaching every evening in the principal thoroughfares of the city. They have borne faithful testimony to the truth in this way in the presence of multitudes, and have found the work interesting and encouraging.

A translation of the Scripture, according to the most approved models of fine writing, was made by a Rev. Mr. Dickinson, an American Episcopal clergyman, in 1832. Here is a specimen:—"Then his disciples approaching, said to him, 'Art thou conscious that the Pharisees were offended when they heard this observation?'"

In a sketch of the Oxford Conference which appears in the Christian World, under the title of "Evangelical Mysticism," the writer thus pronounces:—"There seems to us to be a tinge of superstition over the whole scheme;—and in reference to the speakers, say, 'We believe their teachings are calculated to bowlder many earnest spirits, to mislead many self-confident ones, and that with the best intentions in the world our friends recently assembled at Oxford were going the right way to interrupt and to destroy some of the best and healthiest developments of the Christian life.'

An outbreak of fanaticism in Brazil is reported in New York papers. There is a sect there—most of whom are Germans—who are called "Muckers," and who believe that our Saviour, as well as Jadas Iscariot, have reappeared on earth, and are at present members of the sect. The disturbances originated in the session last June of one of the Muckers, whose house was burnt down, while he himself and the other inmates were murdered.

When we are fullest of heavenly love we are best fitted to bear with human infirmity, to live above it and forget its burden. It is the absence of love to Christ not its fullest, that makes us so impatient of the weaknesses and inconsistencies of our Christian brethren. Then when Christ, is all our portion, when he dwells with us and in us, we have so satisfying an enjoyment of His perfection that the imperfection of others is as it were swallowed up, and the sense of our own nothingness makes us insensible to that which is irritating to individual feelings and habits.—Hare.

Oh, heaven is nearer than mortals think, When they look with a trembling dread At the misty future that stretches on From the silent home of the dead The eye that shuts in a dying hour Will open the next in bliss; The welcome will sound in the heavenly world Ere the farewell is hushed in this.—M. T. Robinson.

It is a noteworthy fact that Romanism is endeavouring to turn to her own account all the agencies which were so potent in bringing about the Reformation. The Press was signally one of these agencies and Rome is now plying the Press in Great Britain with untrifling energy for the accomplishment of her own ends.

Minister and Churches.

The pulpit of the Presbyterian Church Cobourg, was occupied on Sunday week last by the Rev. Donald Frazer, D. D., of Marylebone, London, England...

Following quickly on the announcement of the death of Mrs. Nesbit, the intelligence reaches us of the demise at Winnipeg, of her husband, the Rev. James Nesbit, C.P., Missionary to the Cree Indians...

"Rev. Mr. Gray," the Orillia Expositor says, preached an excellent discourse last Sunday on "Thomas the unbelieving apostle" whom he characterized as "the father of the prolific school of modern sceptics."

At Mitchell and Woodville there have been large additions to the membership at recent communion services, owing in some degree at least, to the work of grace...

At a recent St. Catharines congregational meeting of the First or American Presbyterian Church, it was unanimously resolved to sever their Presbyterian relations...

The Presbyterian Congregation in the west end of Mara, near Atholsey, says the Orillia Expositor, will hold a Communion Service on the second Sunday of October.

The Presbyterian congregation of Florence have had the services of Mr. D. B. McRae, a Knox College student, for a portion of the summer.

St. JOHN'S CHURCH, PITTSBURG.—At a congregational meeting held in the church on the evening of the 9th inst., it was unanimously agreed, on the motion of Wm. S. Smith...

The new brick Presbyterian Church in Port Elgin was opened for Divine Service on Sabbath last. The services were conducted in the morning and evening by the Rev. Dr. Topp...

The venerable preacher, who looked strong and hale, and spoke in a strong clear voice, announced as his text, 2 Timothy iii. 15. "From a child thou hast known the holy scriptures, which are able to make thee wise unto salvation..."

A most enthusiastic peach festival and literary entertainment, says the Hamilton Times, was held in the Town Hall at Waterdown, on the evening of Friday, 25th ult., under the auspices of St. Andrews Church.

He considered—1. the property here ascribed to the sacred Scriptures, "which are able to make thee wise unto salvation?" expatiating on the failure of human reason however highly cultivated, to discover religious truth, or to elevate man morally and spiritually.

Presbytery of Paris.

The Presbytery of Paris met in Zion Church, Brantford, on Tuesday the 29th September. There was a large attendance of members. The Rev. Professor Gregg of Knox College and the Rev. J. G. Robb, B. A., of Cooke's Church, Toronto, were invited to sit as corresponding members.

Mr. Hume was appointed to moderate in a call at Mount Pleasant on Monday, October 12th, at 2 p. m. The Presbytery then considered the remits on Union sent down by the assembly. On motion made and seconded, the Presbytery unanimously approved of the basis of Union and accompanying resolutions.

Presbytery of Simcoe.

A special meeting of this Presbytery was held at Barrie on 29th September. Mr. Gray, Convener of the Synod's Muskoka Building Fund, was authorized to draw on the Treasurer for one hundred and fifty dollars, to meet engagements in Bracebridge.

A Nonagenarian Preacher.

The service on Sunday morning in the Presbyterian Church, in St. Andrews, was of a peculiarly interesting character. It was the ninety-first birthday of the Rev. A. Henderson, the senior pastor, who officiated.

He considered—1. the property here ascribed to the sacred Scriptures, "which are able to make thee wise unto salvation?" expatiating on the failure of human reason however highly cultivated, to discover religious truth, or to elevate man morally and spiritually.

debted to the sacred Scriptures, which reveal the character of God and the scheme of redemption which His love and wisdom have devised for our deliverance from sin, through the obedience unto death of the Son of God...

2. The advantage of becoming early acquainted with these sacred records. The descendants of the patriarchs were directed to make their young acquainted with the Word of God, and to talk of it in the house and by the way, when they rise up and when they lay down—always Solomon and Paul inculcate the same duty; and our blessed Lord said, "Suffer little children to come unto me."

The speaker closed with a solemn reference to the day of judgment, when many sorrowful separations shall take place, and with an earnest and tender appeal to the children of Christian parents to remember their responsibilities, and to listen to the voice of God, saying, "My son, my daughter, give me thine heart."

Such is an out line, necessarily brief and meagre, of a most interesting and impressive discourse, which we should like to see printed in full. It was listened to with deep attention by a large audience, among whom we were happy to see many young children, to whom it will be an event in their lives; and may it not be hoped, to some the beginning of a new life—the life of Godliness, so touchingly recommended to them by the earnest words and tones of their old minister...

Mr. Henderson we believe to be the oldest Presbyterian Minister in the world, except a Free Church Minister in the Shetland Islands. Whether the latter still preaches we can't say. Mr. Henderson takes the pulpit when Mr. Paterson is absent, and is going this week to attend the meeting of the Evangelical Alliance at Montreal.

Those that within the house of God Are planted by his grace, They shall grow up and flourish all In our God's holy place. And in old age, when others fade, Thy fruit shall forth bring. They shall be fat and full of sap, And are by flourishing. To show that upright is the Lord, He is a rock to me, And he from all unrighteousness Is altogether free." A HEARER.

St. Andrew's, 29th Sept. 1874.

CANADA PRESBYTERIAN CHURCH.

Distribution of Probationers, October, 1874-January, 1875.

Table with columns for Probationers (names), October, and November. Lists names and their respective stations for the following year.

VACANCIES, OCT., 1874-JAN., 1875.

Table listing vacant positions in various churches across Canada, such as Montreal, Ottawa, Brockville, and Toronto, with details on the number of vacancies and locations.

The attention of all interested is called to the following: 1. Presbyteries are enjoined to furnish information to this Committee three weeks before the expiration of each quarter of vacancies and settlements...

REV. R. TORRANCE, Guelph, Convener of Sub-Committee on Distribution

Miscellaneous.

The Montreal Witness, with its usual enterprise, is issuing an Evangelical Alliance Extra at two cents per copy, or lower in quantities. This will afford parties desiring to preserve the reports...

Following on the decease of Principal Fairbairn, of Glasgow Free Church College, tidings come from Scotland of the death of the Rev. Dr. John Cook, of Haddington, "the hereditary leader of the Kirk."

The Jewish Messenger—in replying to the question, Is Judaism declining?—says: "Let it not be said that we are hoping against hope; that for centuries we have prayed for a return to our golden age, or for the coming of a Messiah, and that our petitions have been unproductive; that our faith must decline, seeing that we are as yet dispersed throughout every land, and no signs appear in the Orient that the prophecies are about being fulfilled."

At Red-River, on the 30th September, the Rev. James Nesbit, late of Killoch. INSOLVENT ACT OF 1869. Canada, in the County Court of the Province of Ontario, County of York.

Official Announcements.

HAMILTON.—This Presbytery is appointed to meet in Macdon Street Church, Hamilton, on the 2nd Tuesday of next October, at 11 a.m. KINGSTON.—Presbytery of Kingston, will meet at Chalmers' Church, on the second Tuesday of October at three o'clock, p.m.

ADDRESSES OF TREASURERS OF CHURCH FUNDS.

Temporaries Board and Sustentation Fund—James Croft, Montreal. Ministers', Widows' and Orphans' Fund—Archibald Ferguson, Montreal. French Mission—James Croft, Montreal.

DEATH.

At Red-River, on the 30th September, the Rev. James Nesbit, late of Killoch.

INSOLVENT ACT OF 1869.

Canada, in the County Court of the Province of Ontario, County of York.

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ADDRESSES OF TREASURERS OF CHURCH FUNDS.

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HOME MISSION COMMITTEE CANADA PRESBYTERIAN CHURCH. The half yearly meeting of the Home Mission Committee will be held in Knox College.

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In the matter of Della Wilson, individually and as one of the heirs of Frank Keen & Co., of Orillia, in the County of Simcoe, an insolvent. The undersigned has filed in the office of the Court a deed of composition and discharge, executed by her creditors, and on Tuesday the third day of November next she will apply to the Judge of the said Court for a confirmation of the discharge thereby effected.

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