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THE ECCLESIASTICAL AND MISSIONARY RECORD,

For the Presbyterian Church of Canada.

"Wisdom and knowledge shall be the stability of thy times, and strength of salvation."

VOL. X.

TORONTO, JULY, 1854.

No. 9.

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SYNODICAL COLLECTIONS FOR THE YEAR,

1. For the French Canadian Missionary Society, on the 3rd Sabbath of July.
2. For the Buxton Mission and Synod Fund, on the 3rd Sabbath of October
3. For the Foreign Missions of the Free Church of Scotland, on the 3rd Sabbath of Jan'y
4. For the Ministers' Widows' and Orphans' Fund, on the 3rd Sabbath of April.

PRESBYTERY OF BROCKVILLE.

The Presbytery of Brockville will hold its next ordinary meeting in Prescott, on the first Tuesday of August next, at 11 o'clock, a. m.

JOHN McMURRAY, Pres. Clerk.

PRESBYTERY OF KINGSTON.

The next ordinary meeting of Presbytery is appointed to be held at Kingston, on the first Wednesday of July next, at 9 o'clock, a. m.

W. GREGG, Pres. Clerk.

PRESBYTERY OF PERTH.

The next ordinary meeting of Presbytery will be held at Bytown, on the evening of the second Tuesday in September.

S. C. FRASER, Pres. Clerk.

PRESBYTERY OF COBOURG.

At a meeting of the Presbytery of Cobourg, held on the 13th June, a unanimous call from the congregation of North Cavan, was presented to Rev. W. Blain, which he accepted. Mr. Blain's ordination was appointed to take place at Cavan, on the first Tuesday of July, at eleven o'clock, a. m. Mr. Blain has been labouring among the people of Cavan since the month of April, and the people are very harmonious in their choice.

J. W. SMITH, Pres. Clerk.

PROCEEDINGS OF SYNOD.

The Synod met, according to appointment, on Wednesday, the 14th ult. The opening sermon was preached by Rev. T. Wightman, from Rev. i. 13—"And in the midst of the seven candlesticks one like unto the Son of Man." The sermon was an impressive and edifying one; and the thanks of the Synod were subsequently tendered to Mr. Wightman.

The Rev. Henry Gordon, of Gananoque, was unanimously and cordially called to be Moderator for the year, and, on taking the chair, delivered an interesting and impressive address.

The evening diet of Wednesday was occupied by the Synod in devotional exercises, which were conducted by the Moderator, Dr. Burns, Rev. J. W. Smith, Rev. A. Melville, and Professor Young.

On meeting again on Thursday morning, the Synod proceeded to name the various committees for examining records, reporting on the accounts of the Church, &c. A committee was appointed to draw up a minute, expressive of the feelings of the Synod, with reference to the loss sustained by the Church, in the removal of Mr. Gale, the late Moderator of Synod. The committee, at another diet, submitted the following minute, which was adopted by the Synod:—

The Synod has the painful duty of recording the decease, since its last meeting, of their esteemed and beloved father and brother, the Rev. Alexander Gale, who held the honorable position of their Moderator for the current year.

Many bereavements have of late afflicted our Zion, but none, it is believed, has been more deeply felt, or was fitted to have a more solemnizing influence throughout the Church, than the lamented death of one who was so intimately connected with her origin and progress in this land—to whose practical wisdom, patient industry, anxious and prayerful solicitude, and many and faithful labors she has been, under the blessing of the Divine Head, so much indebted. He took a lead in her first organization—participated in her early difficulties and discouragements—prayed and labored for her prosperity, and yet, while witnessing her outward extension and progress, took a prominent part in that measure which many dreaded as the death-blow to the Presbyterian cause in this land, but which he, together with others, strong in faith, convinced that the path of principle and of duty is the only path of true policy, resolved to hazard, in the assurance, that the Lord would overrule all for good; and he had his reward in seeing our Church come forth from the trial, purified, and inspired with new life, devotedness and efficiency.

It would be unsuitable here to give a narrative of Mr. Gale's life and devoted labors in the

cause of Christ, or even to give a minute delineation of his character. But his brethren of the Synod feel themselves called on to put on record their high sense of his many estimable qualities as a man—his substantial talents—his fine business habits—his extensive acquirements, and, in some respects, peculiar gifts as a minister of the gospel, and especially the deep and simple piety, and the earnest, unselfish devotedness, which, amid many trials and sacrifices, remarkably characterized the later period of his ministry. Together with great mildness and urbanity of manner, he exhibited much firmness of purpose, the result of strong convictions, and a deep concern for the prevalence of sound principles and of vital godliness.

His brethren who knew him, feel that they have lost in him a valued friend. Our congregations, amongst whom he was extensively known, mourn over him as one whose presence and ministrations were evory to them, and whose remembrance is precious. The Church at large feels that a master in Israel has fallen; one on whose counsels they readily relied; in whose singleness and firmness of purpose they placed so much confidence, and whose ready co-operation and willing labors they so freely obtained in every good work.

May the Lord overrule this bereavement to his own glory, and teach his people that while they may not trust in means or in instruments, but in God only, they ought to be diligent and faithful in His work while the day lasts, for the night cometh when no man can work.

In conclusion, the Synod would express their deep sympathy with the afflicted widow and family of the departed. It is their earnest prayer that the Lord may take them under his peculiar care, sanctify to them this present trying dispensation of His providence, and keep them by his almighty power through faith unto salvation.

The College Report was also read, and a committee appointed to consider various points embraced in it, and report on these to the Synod. The Report referred to the late successful session, during which forty students were in attendance, and reviewed the progress of the Institution from its commencement.

A considerable portion of the Synod's time, on Thursday afternoon and Friday morning, was taken up in the consideration of an appeal from a decision of the Presbytery of Toronto, with reference to the use of 'ho church in King, by the Gaelic portion of the congregation. The following is the decision to which the Synod came in this case, after lengthened discussion:

Dismiss the complaint and appeal, and sustain the decision of the Presbytery appealed against, but with the view of furnishing directions to the Presbytery in the further management of the case, with reference to the points about which a differ-

ence of opinion appears to prevail,—declare that the Synod claims no power of controlling Congregations in regard to the use of their Churches for other than congregational purposes, according to the terms of fellowship, recognised in this body—find that there is no evidence to establish the assertion that the Gaelic Congregation of King have any defined right to the use of the Church occupied by the English Congregation, and instruct the Presbytery that in dealing with the Congregation, they ought not so to separate the Minister from the Congregation as to issue injunctions to him alone, in matters which concern equally the rights and duties of the Congregation; and further, as it appears that there has been a display of much bad feeling on the part of some of the parties connected with the dispute in King, and at the same time, the origin of such feeling, or who are the parties chiefly to blame for its existence, has not been made apparent, direct the Presbytery to inquire into all the facts of the case, and to endeavour to bring about an amicable settlement of existing difficulties.

The Synod, on Friday morning, granted leave to take on trials for license, the following students, who have finished their curriculum at Knox's College, viz:—Messrs. James Ferguson, Peter Currie, David Wardrope, John Rennie, Thomas S. Chambers, and John Anderson.

On Friday evening and Saturday morning, the Synod had under consideration the question of Union with the United Presbyterian Church. Several motions were submitted, but they were eventually all withdrawn, except the following, which was adopted without a vote, viz:—

That this Synod having considered the memorial from the Congregation of Knox's Church, Hamilton, and the Resolutions of the Synod of the United Presbyterian Church anent union between that body and this Synod, express their earnest desire to see that object attained, provided that it can be attained on scriptural principles; declare their willingness to consider opinions on the question of the lawfulness of State Endowments without Erastian submission to the State as a matter of forbearance, but continue to consider the views which they always held, and formerly expressed by their Committee on the duty of the Civil Magistrate, and the responsibility of nations to God, to be of such vital importance as to demand that they be made a term of ecclesiastical incorporation, and believe the practical effects resulting from the principles referred to, to be of such a character as to render the maintaining of these principles in all their integrity necessary to the best interests of the Church of Christ.

And further, that this Synod, while convinced that no union which ignores these principles can be effected, or if effected, can prove beneficial, nevertheless, appoint a Committee to confer with the Committee of the United Presbyterian Church, and to devise, in accordance with the terms of this deliverance, measures which may conduce to harmony of opinion and action on this and all other points of doctrine and practice which this Church holds vital, and, when practicable, to the effecting of a proper and lasting union:—The Committee to consist of Dr. Bayne, Dr. Willis, Dr. Burns, Professor Young, Messrs. Donald McKenzie, M. Y. Stark, R. Ur, W. Gregg, R. Boyd, J. M. Roger, J. B. Duncan, D. Fraser, J. Scott, W. McLaren, Ministers, and Messrs. J. Shaw, W. Begg, J. Hall, J. Court, A. Smith, W. Heron, W. McMillan, and D. Kennedy—Mr. Ur to be Convener.

The Synod having called for the Returns of Presbyteries, in regard to the proposed minute, with reference to certain passages in the Confession of Faith, it appeared that six Presbyteries substantially approved of the minute, while two

disapproved. The minute was accordingly adopted. It is in the following terms:—

The Synod, in declaring their adherence, as they now retain do, to the Confession of Faith, as approved by the General Assembly of the Church of Scotland, in the year 1647, hereby declare that they do not understand the passages relating to the duty of the civil magistrate, as teaching or sanctioning an Erastian control of the Church by the civil magistrate or the persecution of individuals for conscience sake; principles which the Synod heartily disclaim as inconsistent with the liberty wherewith Christ has made his people free—opposed to the spirit and terms of the said Confession, and repudiated by the Church in her purest and best times.

The following is the deliverance of the Synod in regard to Knox's College:—

1st. The Synod is of opinion that an effort should immediately be made for building a College; and with a view to this, appoints a Committee to draw up an address to the various congregations of the Church on the subject of College buildings, to collect subscriptions for that object, to choose and purchase a site when the proper time shall have arrived, and to report progress to the Commission in October; power being granted to the Commission to give what injunctions it deems proper to the Committee in regard to the actual erection of buildings, to such an extent as the state of the Fund may warrant.

2nd. As a considerable time must elapse before the contemplated College can be raised, the Synod empowers the College Committee to re-lease for two years the two houses at present occupied in Front street, at the rent of £85 per annum for each.

3rd. It being necessary to make some arrangement for carrying on the preparatory classes, in consequence of Mr. Laing's acceptance of the pastoral charge of the Congregation in Scarborough, the Synod directs the College Committee to engage the services of Mr. Smith, Head Master of the Toronto Academy, to take charge of the preparatory classes of English, Latin, Greek and Mathematics. At the same time impressed with a conviction of the importance of a thorough English education, the Synod requires its Students at an early stage of their curriculum, to be fixed by the College Committee, to take advantage of the classes for English composition and literature in University College.

4th. The Synod directs the College Committee likewise to enter into an arrangement with Mr. Smith, in regard to the superintendence of the Boarding Houses.

5th. The Synod does not think it necessary that any provision should in the meantime be made by the Church for teaching the Hebrew language, but directs its students to attend the Hebrew classes in University College, or such other institutions as the Professors' Court may approve of.

6th. The Synod places the management of the Bursary Fund in the hands of the Committee, instructing the Committee to apply the money—first, for the payment of Bursaries offered for eminence in different departments of study; and next, for aiding young men who may wish to devote themselves to the work of the Ministry, but may be unable to enter upon, or to proceed with, their studies from want of means; it being understood that the Committee shall be at liberty to consider applications on behalf of such parties only as have been recommended by their respective Kirk Sessions and Presbyteries.

7th. The Synod remits to the College Committee to consider the subject of supplementary lectures, and empowers the Committee to invite any party to prelect on a particular branch, if they think this desirable; leaving it with the College Committee at the same time to nominate the assessors for the Professors' Court.

8th. The Synod appoints the next Session of

Knox's College to commence on the 1st of November, 1854, and to end on the last day of April, 1855.

9th. The Synod appoints Professor Young's salary to be £400 per annum.

The following ministers were appointed by the Synod to preach on Sabbath, viz:—in Knox's Church, Rev. T. McPherson of Stratford, in the morning; Rev. W. B. Clark of Quebec in the afternoon, and Rev. W. McLaren of Amherstburgh, in the evening. And in the second Presbyterian Church, Rev. W. Gregg of Belleville, in the morning; Rev. D. McAlees of Norwood, in the afternoon, and Rev. John McMurray of Brockville, in the evening.

At the diet of Monday morning, the Synod unanimously agreed to petition the Legislature for the alteration or repeal of the Act which requires ministers, under a penalty, to make returns of baptisms, marriages, and deaths.

The Synod had also before them on Monday morning a reference from the Presbytery of Cobourg, in regard to the case of a man who had separated from his wife seventeen years ago, on account of unfaithfulness on her part, and had lately married another woman, and now applied to be admitted as a member of the church. This was the only case before the Synod on which there was a vote. Two motions were proposed, which we subjoin:—

It was moved by Dr. Bayne, and duly seconded,

That the Synod having considered the reference from the Presbytery of Cobourg, find that there is no evidence of the actual position in which the individual referred to stands in the matter about which advice has been asked for, except that he admits that he married a second time, his first wife being at the time alive, and with reference to the principle on which such cases should be decided, instruct the Presbytery that, by the laws of the Church no marriage can be counted lawful, which is not in harmony both with the divine law and the law of the State, when the latter is not in opposition to the divine; and further, as there appear to be peculiarities in the case of the individual to whom the reference relates, the Synod advise the Presbytery to deal faithfully and tenderly with him as they shall see fit with a view to his spiritual benefit.

It was moved by Dr. Burns, and seconded by Dr. Willis,

That the Synod sustain the reference, but cannot recommend the applicant to receive religious privileges, nor even to the discipline of the Church, because there is proof that the first wife is still alive, and therefore his second marriage amounts to bigamy and adultery combined, and thus makes the individual in question liable, so far as appears, to the operation of the laws of the land as well as to the control of the divine law as recognized in the laws and constitution of this Church; and moreover, as it appears that there is no evidence that in the hardships of this case, any effort was made by the individual to obtain a divorce from his first wife.

The Roll was called, and the votes marked, when there voted for the first motion 40, and for the second 15, several having given no vote.

The first motion, that made by Dr. Bayne, was accordingly declared to be carried.

Dr. Burns dissented for reasons to be given in. Rev. Thomas McPherson also dissented for reasons to be given in.

The Committee called for the Report of the

Committee on the Rectories and Clergy Reserves. The Report was given in by Dr. Burns, Convener of the Committee. On the motion made and seconded, it was, without a vote, agreed to sustain the Report, and authorize the Moderator and Clerk to memorialize the Legislature in terms of the Report, in favor of a bill for the entire secularization of the Clergy Reserves.

The Synod called for the Report of the Committee on Statistics, which was given in by Rev. S. C. Fraser, Convener. The Synod agreed to sustain the Report, and ordered it to be printed in the *Record*, together with the Statistical Returns themselves, and further renew the injunction to Presbyteries to deal with congregations neglecting the stated collections, as they see fit, and on the first meeting of Presbytery after each collection, to inquire of each member whether the collection has been made or not.

On Monday evening the important subject of the Revival of Religion was taken up.

The Report was read by Mr. McLeod, Convener of the Committee. Each of the Presbyteries had given in a Report; these Reports had been compared and condensed, and the result was now laid before the Synod.

Mr. Smith, of Ramsay, on the call of the Moderator, gave a statement of some facts, illustrative of a hopeful movement, and of spiritual impressions made in the part of the country with which he is connected. Other ministers of the Presbytery of Perth, and one of the elders in the district noticed the same thing, and the Synod felt a call for grateful recognition of the hand of God in these symptoms, whereupon several ministers engaged in prayer and thanksgiving, and the Rev. Dr. Taylor, Professor of Theology in the United Presbyterian Church, also led the devotions of the meeting.

It was moved by Mr. Roger, seconded by Dr. Willis, and agreed to,

That the Report be received and adopted, and that the Synod record their sense of gratitude to God for every hopeful symptom of his presence and blessing; they also recommend that the interesting facts illustrative of these matters, may be published from time to time in the pages of the *Record*. They also instruct the members of the Presbytery of Perth, within whose bounds these symptoms have appeared to take a continued interest in the work, and make further inquiry as to its nature and results, and communicate the result of their inquiries to the Convener of the Committee.

On Tuesday morning the Synod took up the following overture from the Elders attending the Synod.

"Whereas the necessaries of life have increased nearly one-half in price, with every prospect of continuing at a very high rate, and as the present stipends of the Ministers of our Church, based upon former low prices, are wholly inadequate to their maintenance in a suitable and respectable manner, we, the Elders attending the present meeting, do respectfully overture the Synod to raise the minimum of Stipend from £100 to £150 per annum; and urgently to recommend to the different congregations of our Church an increased liberality in the payment of ministers, so as to enable them to meet the altered circumstances of the country.

And whereas we consider it of great importance that this duty should be recognized by the different congregations; we would suggest to the

Synod the desirableness of appointing deputations to visit each congregation, with the view of bringing the matter fully and faithfully before them.

(Signed) ANDREW SMITH, *Chairman.*
THOMAS HENNING, *Secretary.*

After hearing several members of the Court in support of the Overture, it was agreed

That the Synod approve of the spirit of the Overture, and acknowledge the kind consideration which has prompted this movement on the part of the Elders, declare that the altered circumstances of the country plainly call for an increase in the stipends of Ministers of the Gospel, appoint a Committee to issue an affectionate and urgent appeal to Deacons' Courts, Managers or Trustees, to consider their duty in regard to the support of Ministers, in an adequate manner, and remit to Presbyteries to adopt such measures, by visitation or otherwise as may tend to bring this matter fully before the notice of congregations: the Committee to consist of Messrs. Shaw, McMurrich, Henning, McLellan and Andrew Smith—Mr. Shaw Convener.

The Synod then proceeded to take up an Overture from the Presbytery of London on the subject of the establishment of a Weekly Newspaper. The Overture was read, and Mr. King and others were heard in support of it. The Synod adopted the following deliverance, viz.:

The Synod, while not prepared to take any action as a Synod in the establishment of a weekly paper of the character referred to in the Overture, is yet deeply sensible of the importance of such a paper, and would rejoice to see it in vigorous and successful operation.

We may mention that several meetings were held by those friendly to the establishment of a Newspaper, advocating the principles of the Presbyterian Church of Canada, and that there is the likelihood of such a paper being soon in operation.

On Tuesday evening the Synod had under its consideration an overture from the Presbytery of Montreal, on the subject of Foreign Missions. The overture was read, and Mr. Fraser was heard in support of it.

On motion made and seconded, it was cordially agreed.

To approve of the overture, and to appoint, as the Synod do, Dr. D. Fraser, Mr. Inglis, Mr. W. B. Clark, Dr. Burns, Prof. Young, Dr. Bayne, Mr. Scott and Mr. Reid, Ministers, and Messrs. Redpath, Court, Richardson, McMurrich, and Shaw, elders, Mr. Fraser, Convener, to be a Committee on Foreign Missions, instructing them to use all diligence in selecting one or more ministers, preachers, or students, who may be qualified and willing to go abroad, and labor in the foreign field, it being understood, that in the event of the Committee being led to select any locality where missionaries of the Free Church of Scotland, the Presbyterian Church of Ireland, or the Presbyterian Church of England, are laboring, any laborers sent forth by this Church, be instructed to co-operate with such missionaries.

The Synod then called for the Report of the Home Mission Committee. A verbal Report was given in by Mr. Uré, Convener of Committee, who stated, that the consequence of Presbytery Clerks not having given in Reports, he had not been able to frame any general Report.

The Synod directed the Convener to collect from Presbyteries, information in regard to their Home operations, and digest these Reports for publication in the *Record*.

Rev. W. King presented to the Synod a special Report on the subject of the Buxton Mission.

The Synod, on motion made and seconded, agreed,

To sustain the Report, and record their thanks to Mr. King, for his faithful and zealous services in connection with the Buxton Mission, and pledge themselves to encourage and sustain Mr. King in the work in which he is engaged.

Dr. Burns, on the part of the Committee appointed in the matter, reported the draft of a reply to the communication from the Presbyterian Church in the United States.

The Synod sustained the Report, and ordered the letter to be signed by the Moderator and Clerk, and transmitted to the proper quarter. The Synod further appointed a Committee, consisting of Dr. Burns, Convener, Dr. Willis, Mr. McLaren, Mr. Henning, Mr. Kennedy, and Mr. McMillan, to correspond further with the Free Presbyterian Church in the United States, with the view of obtaining more definite information in regard to their position and operations.

On Wednesday morning, the Report of the Sabbath Observance Committee was given in by Mr. R. F. Burns, Convener. The Report was sustained, and its recommendations adopted; and the Synod agreed to petition Parliament for the abolition of Sabbath labour in the Post Office. The Synod recorded their thanks to the Convener, and reappointed the committee.

The Synod also called for the report of the committee on Sabbath Schools, which was given in by Mr. Gregg, Convener. The committee was reappointed and instructed to publish, in a separate form, a series of lessons for Sabbath Schools, and adopt such other measures as they may see to be best for promoting the efficiency of Sabbath Schools throughout the church.

The Report of the committee on the Ministers' Widows' and Orphans' Fund was also before the Synod on Wednesday. The Fund is, on the whole, in a satisfactory and encouraging condition, although it appeared that several Ministers had not connected themselves with it, and not a few congregations had either failed to contribute, or had contributed very inadequately to the Fund. The Synod appointed Mr. Reid to superintend this Scheme along with the other Schemes of the church, and directed Mr. Reid and Mr. McMurrich to prepare for publication a statement of the present condition of the Fund.

An Overture on the subject of Intemperance was brought forward by several members of the Synod. The Synod adopted the overture and, in terms thereof, recommended to all the ministers, office bearers, and members of the church, the duty of acting on, and advocating the practice of total abstinence from intoxicating drinks, on the principle of christian expediency. The Synod farther resolved to petition the Legislature in favour of a law for prohibiting the importation, manufacture and sale of intoxicating drinks as a beverage.

On Wednesday afternoon, the Synod took up an overture from the Elders, on the importance of congregations bearing the expenses of ministers in attending meetings of Presbytery and Synod. The Synod approved of the overture

and agreed to recommend to the various congregations in the church to make provision for meeting the expenses both of ministers and elders in attending the meetings of Ecclesiastical Courts.

The Synod afterwards took up an overture from the elders on the subject of Psalmody. The Synod cordially approved of the overture, and recommended in terms of it, to all their people to conjoin praise with prayer, and the reading of the Scriptures in the exercises of family worship; and farther agreed to urge on Presbyteries and Kirk-sessions the importance of adopting measure to promote the improvement of Psalmody within their several bounds.

On motion made and seconded, the Synod agreed to transmit a loyal address to Her Majesty, with reference to the present position of the British Empire. The address was drawn up by a committee appointed by the Synod, and was in the following terms:—

MAY IT PLEASE YOUR MAJESTY—

We, your Majesty's loyal and dutiful subjects, the ministers and elders of the Presbyterian Church of Canada, in Synod assembled, beg leave to approach the throne, to express our firm attachment to your Majesty and to the British Government.

It is our pride to cherish, in these trans-atlantic parts of your Majesty's dominions, the name of Britons, and we appreciate it as a signal Providential blessing, of which every day is only illustrating the value to dwell in a territory protected by your Majesty's sceptre, sacred to freedom, and participating in the benefits of British law and order.

At a time when our beloved country is involved in the calamities of war, in protection of European rights, and in asserting great principles of the law of nations, we feel it peculiarly incumbent upon us to proffer to your Majesty the assurance of our unflinching fidelity to the constitution we live under, and to assure your Majesty of our constant prayers to the great Ruler over all, that the present struggle may be brought to a prosperous issue, as well as conducted in that spirit of regard to the laws of humanity and honour, which has reflected a lustre, heretofore, on the British arms, and may give a fresh proof to the world, that the power of Britain is founded on a love of righteousness, and used for the furtherance of the world's peace.

That it may please the Great God of Heaven and Earth, to bless your Majesty, and your Majesty's Royal Consort, and all the members of the Royal Family, with every temporal and spiritual blessing, and to protect and favour your Majesty's fleets and armies, is the prayer—may it please your Majesty—of your Majesty's loyal and dutiful subjects.

Signed in the name of the Ministers and Elders of the Presbyterian Church in Canada.

Moderator.

The Synod having appointed the Commission to meet at Toronto on the last Tuesday of October, and having recorded thanks to the office-bearers of Knox's Church for the comfortable accommodation provided for them, and also thanks to the christian friends in Toronto for their kind and generous hospitality, was brought to a close about 6 o'clock, p. m. on Wednesday, 21st, by an address from the Moderator, and solemn praise and prayer.

The next meeting is appointed to take place at Montreal, on the second Thursday of June, 1855.

SYNOD OF UNITED PRESBYTERIAN CHURCH IN CANADA.

The Synod of the United Presbyterian Church in Canada, met in Hamilton, on the evening of the 6th inst. There was a pretty full attendance of members. The business before the Court, with one exception, was not of public interest, having reference chiefly to the oversight of existing schemes.

The Moderator, Rev. Wm. Barrie, preached from Ephesians i. 22, 23, and Colossians i. 18, first clause of the verse.

For the new Moderator, the Rev. Mr. Skinner, seconded by Dr. Ferrier, proposed the Rev. Professor Taylor; and Rev. John Fraser, seconded by Rev. R. Thornton, proposed the Rev. James Dick. Professor Taylor was chosen by a majority of four, but declined to act. The Rev. Mr. Dick was again proposed; and the Rev. John Morrison, by Rev. Mr. Aitken, seconded by Dr. Wm. Taylor, when Mr. Dick was chosen and took the chair.

A Committee of the whole house was held on the state of religion in our congregations, but came to no definite result.

The Rev. Martin W. Livingstone, formerly of Musselburgh, Scotland, forwarded his testimonials, that he might be received.

An overture from the Presbytery of Flamboro' was read, respecting the better support of the ministry. A Committee was appointed to prepare an address to be read to congregations on the subject.

Overtures on Union, or for taken steps to promote Union with any evangelical denomination, and especially with the Free Church, were read from the congregations of Hamilton, Bethel, English Settlement, Warrensville, Bayfield; from the Session of Paris, and the Presbytery of Brant. After hearing several members express their sentiments, it was agreed to appoint a Committee to draft resolutions on the subject. That Committee afterwards presented a draft, which, after some amendments, was adopted. It is the following:—

With reference to the Overtures and Petitions presented to the Synod in favor of union with the Presbyterian Church of Canada—

Resolved—I. That the Synod agrees to express its cordial approbation of the spirit and object of these papers; and to declare its full conviction that the visible and manifested union of all real Christians, in their religious institutions and observances, is a matter of such vast importance, that almost every effort and sacrifice, not inconsistent with principle, ought to be made for the attainment of it.

II. That there are, in the judgment of the Synod, no sufficient reasons for this Church and the Presbyterian Church of Canada, continuing in a state of separation; and that many great and obvious advantages might be expected, under the Divine blessing, to result from their heartily uniting on sound and scriptural principles.

III. That the Synod recollects with satisfaction, that it formerly took some steps towards the realization of the Union in question, and that though the issue was then unsuccessful, the Synod is still ready to concur in any reasonable and prudent measures that may, at any time, be proposed for the accomplishment of so desirable and important an object.

IV. That considering how much unhappy and mischievous divisions among Evangelical Presbyterians has been occasioned by the question respecting the power of the Civil Magistrate in matters of religion, or in plainer terms, by the question of Ecclesiastical Establishments, the Synod takes the present opportunity of stating that the principle of this Church in regard to that question, has always been that it shall be matter of forbearance: and the Synod has great pleasure in reflecting that while the principle seems just and sound in itself, it has this special excellence that it presents a basis on which per-

sons, differing widely in their views respecting establishments, may, nevertheless, conscientiously and honourably unite, provided none of them regard these views as of such vital and momentous importance, as to demand that they be made a term of christian or ministerial communion.

V. That the Synod holds out every encouragement to the Congregations, Sessions and Presbyteries under its inspection, to give expression to their sentiments on this most interesting and important matter, and exhorts them earnestly and perseveringly to pray God that, under his blessing, the whole may terminate in what shall conduce most to the advancement of his glory and the peace and prosperity of his Church; the Synod at the same time declaring that it will eagerly embrace the earliest opportunity that may seem to present itself for giving practical effect to the reasonable, scriptural, and pious wishes of the people under its charge.

Ordered—That an authenticated copy of the Resolutions be sent to the Moderator of the Presbyterian Church of Canada, about to meet in Toronto next week.

It was further

Resolved—That a Committee be appointed as a Standing Committee of Union, consisting of Ministers and Elders, to confer with any Committee from the Synod of the Presbyterian Church of Canada, or from any other Evangelical Denomination, on this subject.

The following were then appointed a Standing Committee of Union in terms of the foregoing Resolutions, viz. :—

The Rev. Thomas Christie, Professor Taylor, Dr. William Taylor, and Rev. Messrs. Thomas Armstrong, Robert Christie, Alexander Smith, James Young and Alexander Burnet, Elders. Professor Taylor, Convener.

All communications connected with the Record and the several Schemes of the Church, to be addressed to "REV. W. REID, OFFICE OF THE MISSIONARY AND ECCLESIASTICAL RECORD," Toronto.

TO CORRESPONDENTS.

Communications intended for the Record should be in the Editor's hands by the 15th of the month.

THE RECORD.—All possible care is taken in addressing and mailing the Record. Should any irregularity occur in any quarter, in the receipt of the Record, intimation should be sent at once to this office, in order that the irregularity may be remedied.

In consequence of the amount of space occupied by the Proceedings of Synod, and those of the General Assembly of the Free Church, several articles have been deferred, also the Statement of the Presbytery of London's Home Mission Fund. These, with various Synodical Reports, &c., will appear in next number.

The Record.

TORONTO, JULY, 1854.

GENERAL ASSEMBLY OF THE FREE CHURCH OF SCOTLAND.

The General Assembly met in Canonmills Hall, Edinburgh, on Thursday, 18th May. The Rev. Dr. Smyth, of Glasgow, the retiring Moderator preached a most able sermon from Isaiah xxii, 24, "And they shall hang upon him all the glory of his father's house." Dr. Grierson of Errol, was then unanimously appointed Moderator, and on taking the chair, delivered an in-

torosting and impressive address, in which he reviewed the principles and obligations of the Free Church, referring in the conclusion to the removal, since last meeting of Assembly, of the revered Dr. Gordon.

On Friday, 19th, the Assembly as usual spent a considerable portion of time in devotional exercises, which were conducted by the Moderator, Mr. Davidson of Edinburgh, and Mr. Wood of Dumfries.

Mr. Gray gave in the report of the Committee on collections for the schemes of the Church. From this report it appeared that out of 4422 collections which should have been made by 737 congregations, 4299 had been actually made.

On Friday evening, the Assembly took up the report of the Jewish Missions. The communications referred to in the report from Pesth, Constantinople, Amsterdam and Breslau, were full of interest. At no former period have there been greater promises of success among the children of Abraham. The Jewish Mission is financially also more prosperous than in past years. The Assembly approved of the report, and appointed Dr. D. Brown of Glasgow, Convener, in room of the Rev. Mr. Moody Stewart, who is obliged, in consequence of the state of his health, to retire from that position, which he has for many years occupied most efficiently.

On Saturday, 20th, the Assembly appointed a committee to draw up a loyal and dutiful address to Her Majesty on the occasion of the return of her birthday. The case of a call to Mr. McIntosh of Tain, from Dunoon; the report of the Building Committee; and an appeal by the session of Drumblade, also occupied the attention of the Assembly on this day.

On Monday, 22nd, at the morning sederunt, the Assembly took up the case of a call from the High Church congregation, Edinburgh, to the Rev. R. Rainy of Huntly. Dr. Cunningham and Dr. Bannerman appeared in behalf of the High Church Congregation and the Presbytery of Edinburgh, Mr. T. Christie for the congregation of Huntly, and the Rev. Mr. Gentle of Alves, for the Synod of Moray. After some discussion the Assembly, on the motion of Dr. R. Buchanan, agreed by a vote of 170 to 36, to translate Mr. Rainy.

At the evening sitting, Dr. Makellar, as Interim Convener, gave in the report of the Colonial and Continental Committee. The report was a long and interesting document. It began by noticing the importance of the Colonial field, and the difficulties of the Committee, increased as these were by the removal of the former Convener, Mr. Bonar. It alluded to the zeal and success of Mr. McKay of Montreal, in raising funds to assist in sending out Ministers, Mr. McKay having been instrumental in raising about £380 for this object. The report alluded to other instances of liberality both in Canada and in Australia, as well as in Scotland.

The report then proceeded to state what the Committee had been able to do, with the means at their disposal, during the past year. Dr. Cairns, Dr. McKay, and the other Ministers appointed last year to Australia, had been cor-

dially welcomed, and were now diligently engaged in cultivating that interesting field, Dr. Cairns being settled at Melbourne, Dr. McKay as Gaelic Minister there, and the others in various important localities. During the past year the Committee have sent one Minister to Victoria, one to South Australia, and one to Van Diemen's Land; also one to Otago, the Rev. Mr. Bannerman, now settled at Port Molineux. The Report then passing to the East Indies, alluded to the settlement of the Rev. Mr. Milne, at Calcutta, where his labours are abundant and successful. Moulmain has applied for a Presbyterian Minister. Madeira has been latterly supplied by the Rev. Mr. Rhynd, of Knockando, who, it is hoped, may remain for some time. In the West Indies little has been done during the past year. To Canada the following appointments have been made during the year, viz.: Messrs. McNaughton, Pirrie, McArthur, Cameron, Milne, McTavish, Doak, and Mr. Thomson, who is appointed to the Presbytery of Cobourg. To Nova Scotia and New Brunswick the Committee have not been able during the past year to make any new appointments. The Rev. Mr. Muir has been sent to Boston to organize the Scotch Congregation in that important City, where his labours have been highly beneficial.

The Report passes on to notice Gibraltar, Malta, and the Continent. At Gibraltar, where the new Church is hastening to completion, Mr. Smith, late of Greenock, and Mr. Drummond, of Forgandony, have laboured during the past year. Malta, heretofore supplied by the Rev. Mr. Robertson of Saline, will have the services of Mr. Wisely. At Leghorn the work is still prospering under Dr. Stewart. Florence has been supplied by Mr. Hanna; Geneva by Mr. Key; while at Turin Dr. McIntosh, of Tain, expects during the summer to officiate to the Scotch, who are no becoming numerous there. Mr. Moston still continues his labours at Lille, while Landornan and Louvain are occupied, the former by Mr. Fraser, and the latter by Mr. Pierson. The operations of the Committee on the Continent, the Report states, are not confined to Stations which they directly supply. They have been enabled to cultivate brotherly intercourse with Christian churches and societies, and thus promote the cause of evangelization on the Continent. The Report concluded by referring to the matter of the Convener'ship, and recommending the appointment of an ordained Minister whose whole time and labour may be devoted to this important work.

The Assembly approved of the report, and tendered their thanks to Dr. Makellar and Mr. Bonar. The assembly was afterwards addressed by the Rev. McIntyre, from Sydney, the Rev. Mr. Church, of Trinidad, and Mr. LeFondrey, and Mr. Monod, of France, and the proceedings of the evening were closed by the Assembly unanimously agreeing to express their interest in the statements made, and their sympathy with the brethren in their various spheres of labour, and appointing the Colonial Committee to draft a letter to the Church of the Waldenses.

On Tuesday 23rd, Dr. R. Buchanan gave in a Special Report from the College Committee on the state of the College Funds. It appeared that there is a small excess of income over the expenditure, of £44. A sum of £4000 has been offered for the endowment of a second chair at Aberdeen. This sum, Dr. Buchanan moved, that the assembly should accept as offered. After a lengthened discussion, occasioned by an amendment moved by Dr. Cunningham, in the shape of a rider, to the effect that the assembly should declare that by accepting the money thus offered they should not hold themselves as coming under an obligation to maintain permanently and in all circumstances a Theological Institution at Aberdeen, Dr. Buchanan's motion was carried by 212 to 118.

On Wednesday, 24th, Mr. Hawkins gave in the Report of the select Finance Committee, exhibiting the Financial position of the schemes of the Church. It appeared that most of the schemes were in a favourable position financially, with the exception principally of the funds of the Colonial Committee.

Mr. Jaffray, in room of Mr. Moody Stewart, reported on the work of evangelization in Ireland. Thereafter, Dr. Goudie, of Strabane, and the Rev. Mr. Knox, of Belfast, addressed the Assembly, on the position and prospects of the Presbyterian Church in Ireland. The thanks of the Assembly were voted to the Deputies from Ireland.

The Deputies of the Presbyterian Church in England, viz.: Mr. Burns, of Whitehaven, Mr. Anderson, of Morpeth, and Col. Anderson of the Artillery, were then introduced, and severally addressed the Assembly in speeches of great interest. The thanks of the Assembly were also tendered to them.

Rev. Mr. Sym gave in the Report of the Home Mission Committee. During the past year 14 Stations have been added. The Report gave a most cheering view of the territorial operations in Edinburgh, Dundee and Ayr. It is proposed to send forth a number of the ablest Ministers to preach in the open air in certain districts, with the view of breaking up new ground. The Report was adopted, and the thanks of the Assembly tendered to the Convener.

On Thursday 25th, the Assembly was engaged in the discussion of various overtures bearing on the matter of theological education. In regard to one which went to declare that the curriculum at Aberdeen shall consist of attendance upon three Professors, there was a lengthened discussion, Dr. Cunningham and others being opposed to it. Ultimately Dr. Candlish's motion in favour of the Overture was carried by a vote of 166 to 136.

After the evening sederunt, the Assembly took up the Education Report. The Report stated that there were 615 schools connected with the Free Church, with 661 teachers, and 55,000 scholars, or, probably, making allowance for those not reported, 70,000 scholars. The teachers had been paid as last year. Allusions were made to the Bill which had been introduced by the Lord

Advocate, and which the Committee had supported. The Committee proposed to establish a fund for the erection of schools in necessitous districts. The Report was approved of, and the proposal of the Committee adopted. Lord Panmure intimated his intention of giving £500 to the fund now proposed to be raised.

Rev. Mr. McLauchlan gave in the Report of the Committee on Psalmody, which was approved by the Assembly.

On Friday, 26th, Rev. G. R. Davidson gave in the Report of the Sabbath Observance Committee, which was an interesting and valuable document. After several members had spoken on the subject, the Report was approved.

The Committee on Intemperance also gave in a report. The Assembly sustained the report, and recommended to ministers to make the great national sin of intemperance a frequent subject of public prayer, and faithfully to put in practice the discipline of the Church against offenders.

The report of the Committee on Popery was given in by Dr. Tweedie. This Report showed that the statements regarding the strength of Popery, in regard to numbers, have been greatly exaggerated. It mentioned honorably the operations of the Scottish Reformation Society, and also the various agencies which in different quarters are directed against the Antichristian system. The report was cordially adopted.

The report of the Sustentation Fund was given in by Dr. R. Buchanan, and the sum total for the year, is £24,635 10s. 6d., being an increase over the previous year of £3750 2s. 6d. The number of shares into which the equal dividend falls to be apportioned, is 636, and the amount of the equal dividend is, £119 11s. 3d., to each minister, a sum slightly less than last year. After considerable conversation on the subject, the report was approved.

On Saturday, 27th, Dr. Cunningham gave in the report from the Senatus of the new College. During last session the number of students was 203, of whom 39 were Gaelic-speaking.

On Monday, Dr. Tweedie gave in the report of the committee on Foreign Missions. The report reviewed the operation at the various mission stations. At Madras where there are five European and three native ministers there have been added to the native congregation, during the year, 87 souls, while 1870 young people of both sexes are in actual attendance at the various schools. At Calcutta eleven baptisms have taken place during the year, while the numbers attending the various schools are 2800. At Bombay where there are three European and three native missionaries, the total numbers attending the schools are 1354.

At Puna, Satara, Surat, and Nagpore the work is also prospering. The report also included Caffraria where, since the termination of the war, the missions are again in successful operation. Dr. Duff, who had just arrived from America, addressed the Assembly on Monday evening, on the subject of Foreign Missions, and in the course of his address gave an interesting account of his visit to the United States and Canada.

The report was sustained and the committee, especially Dr. Tweedie received the thanks of the Assembly.

On Tuesday, 30th, the committee previously appointed to make arrangements in regard to the convenership of the Colonial Committee, gave in their report, recommending that Rev. John Bonar should be loosed from his pastoral charge and appointed to the Convenership of the Colonial Committee. After discussion, this report was sustained, and Mr. Bonar appointed to the Convenership by a vote of 61 to 37.

Mr. Gray of Perth gave in the report of the Glasgow Evangelization Committee. The report stated that in addition to eight districts reported last year, there were this year other two under territorial cultivation. After a conversation as to the best mode of reaching the lower strata of society, the report was sustained, and Mr. Gray received the thanks of the Assembly for his most efficient services.

The Assembly had also before it, a scheme proposed by the Elders for paying off all debt on the fabrics of the Free Church. The utmost confidence was expressed as to the success of this proposal, one country elder having given a subscription of £1000 a few hours after it was started. The Assembly approved of the scheme, and appointed a committee with Mr. Hogg of Newliston, and Mr. Campbell of Tillichowan, as Joint Conveners.

After appointing the Commission, the Assembly listened to an impressive and solemn address from the moderator, and was closed in the usual manner.

In giving this sketch of the Assembly's proceedings, we have been obliged to omit a few items of business and to give brief notices of them all. We were anxious however in the present number to devote as much space as possible to the proceedings of the assembly, knowing the interest with which many of our readers will regard them.

THE LATE MEETING OF SYNOD.

We give in another column an abstract of the proceedings of Synod at its recent meeting in Toronto. The meeting was in several respects an important one, and the proceedings were conducted in a highly becoming and Christian spirit. Indeed, not a few declared that it was on the whole the most pleasant and edifying meeting of Synod which has ever been held. The attendance of Ministers was highly respectable, there having been present seventy-one out of a roll of ninety-two. The attendance of Elders was not so large as might have been expected, only thirty-four having been in attendance. We trust that in future years, sessions and congregations will give greater attention to this point. It is a point of the very greatest importance. The attendance of Elders at our Church Courts, is not only an indication of a healthy state of things in our ecclesiastical body, but also a most powerful means of giving influence and weight to the practical measures that may be adopted by the Church. If, however, the attendance of Elders was not so numerous as we could have wished,

we cannot forbear remarking, that we have never, on any previous occasion, seen the Eldership, taking such a deep and intelligent interest in the affairs of our Church, or exhibiting such an enlarged spirit in regard to the proper maintenance of our various evangelistic schemes and institutions. Several most important overtures were introduced by the Elders, as will be seen by reference to the synopsis of proceedings. It was most cheering and refreshing to see Elders from various localities of the Church manifesting such an enlightened and devoted interest in the prosperity of Zion.

The opening sermon was preached by Rev. Thomas Wightman, of York Mills, in consequence of the lamented death of the late revered Moderator, Mr. Galo. There was thus something at the very outset of the proceedings to solemnise the minds of the Brethren, and to remind them of the nearness of their God and Judge. The effect produced by our Brother's sermon, delivered in such peculiar and solemn circumstances, was still farther deepened by the impressive address of the newly-appointed Moderator, the Rev. Henry Gordon of Gananoque, an address which was felt to be well fitted, under the blessing of God, to prepare the Brethren for entering on the business before them, under a deep realizing sense of the presence of God, and of their responsibility to Him, not merely for what they did, but for their very spirit and temper and demeanour.

We do not consider it necessary in these remarks to bring forward all the matters which engaged the attention of the Synod. But there are two or three particulars which we cannot pass over in silence. The first matter which we would notice, is the most delightful and refreshing meeting which took place on Monday evening, when the Report of the Committee on the state of Religion was read, and when the Rev. Mr. Smith, of Ramsay, followed by several other Ministers, and the Elder from Ramsay, gave a simple but deeply affecting detail of the work of grace which has been going on in Ramsay and the neighbourhood for several months. Amidst many discouragements which are experienced by Ministers and Elders, it was most cheering to know that God has been giving indications of His presence, and of His power to put forth strength as in days of old, and as in former years. We believe not a few were refreshed by what they then heard of the grace of God. May the gracious revival, which has been vouchsafed to one corner of the field, be the earnest of a more copious and extensive outpouring of the Spirit.

Another subject which excited deep interest, not merely within but also without the Synod, was the question of Union with the United Presbyterian Church. The question was ably and fully discussed, and a general desire for union was expressed, and provided it could be effected on sound Scriptural principles. This question is one of great practical importance. We are not so sanguine as to look for an immediate settlement of it. Still, good will doubtless arise from the conferences which may take place between the two Committees, conducted as we are sure they will be, in a Christian spirit, and we trust

that, in the Providence of God, and by the special influences of the Spirit, difficulties may be removed, and a way opened for an honorable and lasting union.

Another most interesting subject occupied a prominent place at our recent meeting of Synod. We refer to the matter of Foreign Missions. We have much destitution at home, and have room for many faithful laborers within our own borders. But we are assured that we should not be impoverished by sending one or two, even of our best and most promising men—to the heathen field. The Lord is able to give us much more than this. We cannot but regard it as a token for good, that we have been thus led to recognize, more than we have ever done, the claims of the heathen. May the Committee charged with the oversight of this important matter, be blessed with a large measure of wisdom and zeal combined, and may they be guided by the Lord in every step which they may take.

We notice, in conclusion, the spirited determination of the Synod to take steps forthwith for the erection of suitable buildings for Knox's College. The necessity of procuring such buildings occurred to not a few individuals in different localities, and it appeared that there could be no time so suitable as the present for making a vigorous effort. The Synod accordingly have resolved to proceed forthwith to raise a fund for this purpose. We feel assured a spirited response will be given to this call. Our people, through God's blessing, have the means in their hand, and we are sure these means will not be withheld from an object so intimately connected with the very existence of this Church. During the past year, the ordinary College Fund has been well sustained—so well, that the Synod, in a commendable spirit of self-reliance, or rather reliance on Him whose are the silver and the gold, have resolved not to seek the continuance of aid from Scotland, which for years past has been kindly granted. We feel assured the hopes of the Synod will not be disappointed, but that even greater liberality will be manifested by our people in the support of this important Institution.

THE PRESENT CRISIS IN THE HISTORY OF OUR COUNTRY.

A most important crisis has at present taken place in our political history. After a very brief session, if it can be called a session at all, the Ministry were defeated, and Parliament was forthwith prorogued with a view to an immediate dissolution and a general election. It is believed that the general election will take place in the course of perhaps a few weeks. It becomes all the real friends of our country to ponder well their duty, and to look for representatives who may be trusted,—men of principle, men of wisdom, men above selfish and mere party interests,—if possible, men who fear God and hate covetousness. We have no wish to take part in any merely political struggle, but a sense of duty impels us earnestly to urge on our readers the importance of weighing well their responsibility at such a time as this. Few, we fear, think much of their solemn responsibility for the manner in

which they exercise their civil and political rights. But yet there is a solemn responsibility in this matter, especially at this present time, when interests so deeply affecting the future welfare and happiness of the Province are at stake. The right settlement of the Clergy Reserves,—and what we mean by a right settlement has been distinctly enunciated by the Synod,—the due recognition of the Sabbath in the various public departments,—the restriction, or rather abolition of that moral pest, the traffic in intoxicating drinks,—and a consistent resistance to the growing encroachments of Popery,—these are questions which should be kept in view by the electors when looking out for men to represent them in Parliament. We have neither time nor space to write more on this important matter, but we entreat our readers to think well of their duty; and we earnestly pray that God, the Governor among the nations, who can turn the hearts of men like rivers of water, may order the issue so as to promote His own glory, and advance the interests of true religion and freedom in our land.

COLLECTION FOR THE FRENCH CANADIAN MISSIONARY SOCIETY.

We beg to remind Ministers, Sessions, and Congregations, that the Annual Collection in aid of the French Canadian Missionary Society is appointed by the Synod to be made on the third Sabbath of July. This Society is engaged in a great and important work; its agencies have lately been extended, and God has not withheld the seal of his approbation and blessing. This mission has for its object the spiritual enlightenment of our own fellow-subjects and fellow-countrymen. Its success must tend directly to promote the real interests of the Province in every point of view. Let then our Congregations make a prompt and liberal response to this call: let no Congregation withhold its contribution, but let all unite their energies and prayers for the removal of spiritual blindness, and the diffusion of the Gospel of Jesus Christ in all its purity and power.

ANNIVERSARY OF THE ANTI-SLAVERY SOCIETY OF CANADA.—This Society held its annual meeting on the evening of the 21st inst., in St. Lawrence Hall, Toronto, Dr. Willis in the chair. The meeting was a very large and respectable one, and, after the reading of the Report, by Mr. Henning, passed, unanimously, the resolutions which were successively moved and supported by Dr. Burns, Frederick Douglas, Esq., John Scoble, Esq., Peter Brown, Esq., James Shaw, Esq., and others.

A Ladies' Bazaar was held the same day and next day, of which the proceeds are to be devoted to the support of Frederick Douglas' newspaper—(a Rochester weekly)—a paper specially devoted to the cause of the African race.

NIAGARA.—The annual meeting of the congregation of Niagara was held on May 25, 1854, when a new Committee of Management was elected for the ensuing year. On the presentation of the financial statistics for the past year,

a balance of £20 16s. 7d. appeared in favor of the congregation, after meeting all expenses, which have been much heavier than usual during the past year. This sum it was unanimously agreed to present to their pastor, as a "token of affection and esteem." Notwithstanding many removals, this congregation continues to prosper and we trust that, under God's blessing, now that the old town is rising, phoenix-like, from its ashes, and experiencing a revival of commercial prosperity, it will be found lengthening its cords, and strengthening its stakes, and above all, increasing in spirituality and and devotedness in the service of the Lord.—*Con.*

HENRY ESSON BURSARY.

We have much gratification in stating, that a bursary, of the value of £5 annually, has been founded by Mrs. Spark, of Craigie Park, Aberdeen, and Mrs. Esson, widow of the late Professor Esson, to aid in the support of a candidate for the ministry, who is pursuing his studies at Knox's College. The bursary is to be in the gift of the Session of St. Gabriel street Church, Montreal; and failing any student from that congregation, they are authorized to admit any other student at Knox's College, whom they shall deem deserving of the aid.

It is to be called the "Henry Esson Bursary." By this act of liberality on the part of the widow and sister of our late esteemed Professor, the name and memory of Mr. Esson will be associated with the congregation of which he was so long pastor, and the College with which he was identified from its very commencement.

The bursary has been awarded by the Kirk Session to a highly deserving student from the St. Gabriel street congregation.

REV. JOHN McTAVISH.—We are happy to announce that Mr. McTavish has arrived in the country, and has intimated his purpose to close with the call sent to him from Thorah and Eldon. A special meeting of the Presbytery of Toronto is to be held on Wednesday, 5th current, for the purpose of making arrangements for the induction of Mr. McTavish.

ROBBERY AND RESTITUTION. By David Inglis, Minister of the Gospel, Montreal.

This is an excellent little tract by the pastor of St. Gabriel street Church, Montreal, on the nature and effects of sin on the one hand, and the nature and results of the work of Christ on the other. It is written in an earnest, impressive and affectionate manner, and we heartily recommend it to our readers. It is well adapted for Bible classes, and the young generally.

SCOTLAND.

CENSUS RETURNS ON RELIGIOUS WORSHIP AND EDUCATION.

The official returns regarding religious worship and education have now been published, but without the historical explanations of the different denominations, and without the fullness of detail which characterized the report of England and Wales.

I.—RELIGIOUS WORSHIP.

So far as can be ascertained, there are 3395 places of worship, and 1,834,805 sittings; the proportion of sittings to the population being 63.5 per cent; while in England it is 57 per cent.

The following table gives an analysis of the whole returns.—

RELIGIOUS DENOMINATIONS.	Total Number of Places of Worship & Sitings.		Number of Attendees at Public Worship on Sabbath, March 30, 1851.		
	Places of Worship.	Sittings.	Morning.	Afternoon.	Evening.
Total.....	3395	1821805	919351	619263	188871
Established.....	1183	767788	351451	184192	307761
Reformed Presbyterian.....	39	16969	8739	7169	2189
Original Secession.....	36	16121	6622	5724	1629
Relief.....	46	1620	250	250	275
United Presbyterian.....	465	288166	159191	146111	30810
Free.....	829	493343	212398	198522	61811
Episcopal.....	154	10022	24066	11578	5369
Independents.....	122	76112	26322	21666	17278
Baptists.....	119	26266	9308	7735	4915
Society of Friends.....	1	2152	196	142	...
Unitarian.....	1	2133	863	130	855
Moravians.....	1	200	10	...	55
Wesleyans—					
Original Connexion.....	70	19951	8109	2669	8610
Primitive Methodists.....	16	1820	327	404	716
Independ. Methodists.....	1	609	130	150	180
Wesleyan Reformers.....	1	...	11	...	11
Glassites.....	1	168	129	554	100
New Church.....	1	710	211	67	120
Campbellites.....	1	80	11	14	...
Evangelical Union.....	23	16319	3945	4504	2171
Various.....	23	2175	919	99	523
Common.....	1	367	...	...	...
Unitarian.....	1	320	200	220	...
City Mission.....	1	1365	70	40	686
Christians.....	1	1131	417	236	280
Christian Disciples.....	15	2471	537	530	201
Christian Reformation.....	1	56	...	...	...
Reformed Christians.....	1	...	...	...	8
Free Christian Brethren.....	1	340	189	261	...
Primitive Christians.....	1	210	55	74	...
Protestants.....	1	1210	230	460	933
Reformation.....	1	250	10	18	...
Reformed Protestants.....	1	725	130	...	105
Separatists.....	1	...	11	...	...
Christian Charities.....	1	220	100	80	...
Denomination not stated.....	1	495	...	70	316
Roman Catholics.....	117	52766	13578	21032	14813
Catholic & Apostolic Ch.....	29	675	272	126	190
L.D. Saints or Moravians.....	29	3182	1304	1225	572
Jews.....	1	67	28	...	7

Or, taking the principal denominations, we have

RELIGIOUS DENOMINATIONS	Number of Places of Worship and Sitings.		Number of Attendees at Public Worship on Sabbath, March 30, 1851.		
	Places of Worship.	Sittings.	Morning.	Afternoon.	Evening.
Established Church.....	1183	767084	351451	184192	307761
Free Church.....	829	493335	212398	198583	61811
U. P. Church.....	465	289100	159191	146111	30810
Other Churches.....	858	281282	140928	96777	62490
Total.....	3395	1821405	919351	619263	188871

Since the date of the census, about one-half of the "Original Secession" have joined the Free Church, adding probably 8000 sittings to the accommodation, and from 3000 to 4000 to the attendants, in the latter.

It is to be remarked, however, that from very many congregations returns were not received; and that an average attendance had to be struck, and allowed to non-returning congregations, in making up the above returns. According to a statement of Lord Elcho in the House of Commons, the returns, as actually received, stand thus,—largest attendance at Established Church, 228,757; at Free Church, 255,482; United Presbyterian, 143,443.

The population of Scotland being 2,688,742, it is plain that a very large number of the people are non-church-going.

To secure more perfect accuracy on future occasions, and render the returns valuable, not

merely as approximations but realities, two things occur to us as indispensable:—1st, That the filling up of schedules be made compulsory, and 2d, That the attendance be stated not for one Sunday only, which may be affected by weather and other causes, but for two or three,—the average of the whole being taken to express the ordinary church attendance of the whole country.

We regret that our limits will not admit of details being given as to the numbers in different counties, boroughs, &c.

II.—EDUCATION.

The returns give 368,517 as the number of children who are at school in Scotland, or 1 in 7 of the whole population. The proportion is smallest in Lanarkshire, where it is about 1 in 10; and largest in (1) Caithness, (2) Sutherland, and (3.) Berwick and Kintross, where it is 1 in 6, 1 in 6-1, tans to these returns, inasmuch as it is not clearly brought out whether the scholars are in regular and permanent attendance, or have only been entered on the books for a time.

The following table shows the number of schools supported in any degree by religious bodies exclusive of parochial and burgh schools:—

RELIGIOUS BODIES.	Number of Schools.	No. of Scholars belonging to the Schools.		
		Total.	Sex.	
			M.	F.
Total.....	1771	14069	77153	63535
Supported by				
Established Church.....	914	62359	33143	29214
Free Church.....	719	63041	36067	26974
Reformed Presb. Church.....	2	355	181	174
United Presb. Church.....	61	5807	3173	2634
Episcopal Church.....	39	2564	1603	1261
Independents or Congreg.....	4	424	219	205
Baptists.....	1	167	96	71
Roman Catholics.....	32	5673	2668	3001

SUNDAY SCHOOLS.

In the department of Sunday or Sabbath-schools there is not so much activity in Scotland as in England, for, while in the latter country the number of Sunday scholars is 2,407,642, being 13-4 per cent. of the population, in Scotland (making, however, no allowance for defective and missing returns), the number is but 292,549, being only 10-1 per cent. of the population. The principal contributors amongst the denominations are the following:—

	No. of Scholars.
Established Church.....	76,233
United Presbyterian Church.....	54,324
Free Church.....	91,328
Independents.....	12,593
Wesleyan Methodists.....	5,124
Roman Catholics.....	13,015

—*News of the Churches.*

MISSIONS TO IRELAND.

At the anniversary of the Society for Irish Church Missions, lately held in Exeter Hall, London, the Rev. Mr Miller of Birmingham related the following anecdote in illustration of the efforts put forth to recover to Popery the converts who have been led to renounce its errors—

"The only child of a widow, a very respectable young man, was led to obtain a Douay Bible by reading the placards in the street, and after much study became convinced of the errors of Popery, and came out truly converted. His mother was in despair, and persuaded two Roman Catholic bishops to go to him. They spent upwards of two hours conversing kindly with

him, and using argument and persuasion to induce him to recant, but in vain; with the sword of the Spirit he fought and conquered. At length, when they found they could not prevail by kindness, one of the bishops, a tall, commanding man, said to the other, 'It must be done; yes, I see it must be done!' and rising, with great dignity and solemnity, he took off a signet ring, and pointing it at the young man, he began to pronounce the most fearful curses upon him; he stood meek and unmoved. At length the bishop brought in his widowed mother in his list of curses, saying with terrible emphasis, 'May the curse of a widow's broken heart wring your soul with untold agony!' 'The poor fellow could bear no more, but, covering his face with his hands sobbed aloud, and the bishops thought they had accomplished their end. 'The young man perceived that he had been misunderstood, and, uncovering his eyes, he arose with great decision, and said, 'Gentlemen you thought to win me back to error by cruelly wringing my heart, but you have failed, I am only more thoroughly convinced that yous cannot be the religion of Jesus. Such curses could not come from lips which had felt the power of his love; but I have been taught of him, and his blessed Word is, "Bless them that curse you, and do good to them that despitefully use you and persecute you." Oh, sirs, I will ever pray that his choicest blessings may descend on you; and when you come to die, God grant, for Christ's sake, that the peace of God, which passeth all understanding, may be yours for ever and for ever!' They left him, and he is doing all he can to draw men out of Popery, and to win souls for Christ."

The following striking instance was giving by Mr. Ellis of the effects of the spirit of thoughtful inquiry among Roman Catholics which has been so generally diffused—

"The sister of a well-known priest, named Dr. O'Connell, was employed, as Roman Catholic ladies frequently are employed, in making the wafers which the priest afterwards professes to transubstantiate into the body, blood, soul, and divinity of Christ, and which are then called 'hosts.' With her own hands she had mixed the flour and water, had baked the wafers over the fire, and clipped them with her own scissors into the proper shape; and having filled a box, she thought struck her, as she proceeded up stairs to her brother, 'Is it possible that he can change every one of these wafers into my Creator and my God? is it possible that these things which I have made with my own hands can absolutely become my God, Creator, and Saviour?' She put away the thought as sin, but it returned again and again; and that lady was now a convert; and a living witness of the truth of God's Word."

Mr. Dallas, with reference to the Romish opposition to the society, said,—

"It was not generally known that with respect to the manner in which a controversial spirit of inquiry was to be met by Roman Catholics, a great difference of opinion prevailed amongst themselves. In Ireland the Romish Church and community were composed of two parties as regarded this particular subject. Dr. M'Hale was at the head of one of them, and Dr. Cullen at the head of the other. At an early period of the movement in Ireland, Dr M'Hale committed himself decidedly to the opinion, that it was a mere matter of bribery, that the movement was ephemeral, external, and in no way important. But Dr Cullen, who took the opposite view, and perhaps somewhat over-estimated the success of the Irish Church missions, was the especial organ of the papal power in Ireland, and his tactics had succeeded. For he had applied to the See of Rome for authority to all the bishops in Ireland to enable them to put forth every means in their power to check the progress of the great work carrying on there through the instrumentality of this Society."—*News of Churches.*

REPORT ON STATISTICS.

The Committee on Statistics have to report that the following facts have been elicited from the papers submitted to them for examination. They regret that some of the reports handed in to them are partial only, and therefore imperfect; and that no returns at all have been made to the Committee by the following Congregations:—

In the Presbytery of London—Stratford, Amherstburgh and Blandford.

In the Presbytery of Hamilton—Galt, Blenheim and Paris.

In the Presbytery of Toronto—Chinguacousy, (2nd charge) Toronto, Vaughan (Galie).

The Committee have no data to enable them to give a comparative statement of the increase or decrease in members, and average attendance during the past year, but they have sufficient ground to justify them in saying that the attendance on the means of grace within the bounds of our Church is very encouraging. On these points it may prove interesting to the Synod to bring out the following incidents from the returns.

The six charges that report the largest average attendance are:—

Knox's Church, Toronto.....	1100
Coté Street Church, Montreal.....	900
Zorra	800
Knox's Church, Hamilton.....	750
Chalmers' Church, Quebec.....	625
Ramsay	600

The six that have the lowest average attendance are:—

St. Theresa de Blainville.....	75
Spencerville	100
Pembroke	100
Demorestville	100
Buxton.....	100
Wellington Square.....	110

The proportion betwixt the membership and the attendance, except in a few cases, which the Committee take leave to mention, varies from one in 3 to one in 5. In some cases, however, the number of members exceeds the average attendance. Thus, in Fergus there are 440 members, while the attendance is only 350. In some other cases, again, there is a vast disproportion between the average attendance and the number of members. For instance, in Lingwick there is reported an attendance of 480, while there are only 25 members; and in West Gwillimbury 300 hearers are reported, with 46 members. The greatest addition to the Church during last year was in Ramsay, where 66 have been received on examination; the next in London where 62 have been enrolled. There have been no additions by examination in Spencerville, Woodstock, (English) Barrie, Madoc, Goulburne, Nepan, Bytown, Brock and Reach.

The next column in the reports on which the Committee would make remarks, is, that under the heading of "Pastoral Visitations." It is made to appear that this duty has been overlooked in no fewer than seven cases, while in three others it is reported as only occasionally attended to.

The Committee have pleasure in reporting that, with the exception of Lingwick, Richmond, King and Vaughan, (English), there are well attended Sabbath Schools in connexion with all the Congregations of the Synod, and that in the vast majority of cases they are furnished with Libraries, while there are besides 18 Congregational Libraries.

The preceding observations and statements refer exclusively to what may be designated the Spiritual department of the Statistics. The Committee would now advert to the facts in the Financial Returns.

1. The Synod will recollect that a minimum salary has been recognized, without the promise of which, on the part of Congregations, Presbyteries have been enjoined not to settle Pastors.

The Committee have to state that all the Congregations reported have come up to that sum, £100, except 13. These are the following.—

Toronto Presbytery, one—Markham, £80.
Kingston Presbytery, one—Madoc, £75.
Hamilton Presbytery, three—Owen Sound, £70; Saltfleet, £34; Wellington Square, £26.
London Presbytery, two—Williams, £29; Egmondville, £20.

Brockville Presbytery, three—Prescott, £90; South Gower, £20; Spencerville, £63.

Montreal Presbytery, three—Lingwick, £58; St. Therese, £43; Osnabruk, £30.

There is no Minister having less than the minimum salary in the Perth and Cobourg Presbyteries.

The highest salary is that attached to Knox's Church, Toronto, £400.

The lowest is the stipend of the Minister of Osnabruk, £30.

2. With the exception of the Bursary Fund there is no financial column that has more blanks than that allotted to Knox's College. The highest contributions have come from Hamilton, £108, and from Quebec £100. The following have entirely failed to make collections:—

In Cobourg Presbytery, one Congregation has failed to collect, viz. Cartwright.

Kingston, one—Madoc.

Montreal, four—Grand Freniere, Lingwick, Vankleek Hill, Lachute.

Toronto, three—Union, Orillia, Barrie.

Hamilton, two—Owen Sound, Caledonia.

Perth, four—McNab, Pembroke, Wakefield, and Goulbourn.

Brockville, three—Brockville, South Gower, Spencerville.

London, three—N. E. Hope, Ingersoll, Buxton.

In all 21 Congregations have omitted to take up collections.

3. French Canadian Missionary Society.—This, properly speaking, is the first scheme for which collections have been ordered to be taken up by Synodical appointment. Ten only have failed to attend to the instructions of the Supreme Court. In the Presbyteries of Perth, Cobourg, and Brockville, there are no defaulters. In Hamilton there is one; Nassagaweya, and in Toronto, two, Brock, Reach, and Barrie. In Kingston also two, Brock Street Church, and Madoc. In Montreal two, Lingwick and Vankleek Hill; and in London three, N. Easthope, Aldborough and Buxton.

The highest contributors are Coté Street Church, Montreal, £73; and Knox's Church, Toronto, £32.

4. Synod Fund and Buxton Mission is the second Synodical collection, and the fourth in the financial statement. Ten have failed in making any returns in the column under this heading. All the Congregations in the Presbyteries of Hamilton, Cobourg, Brockville and Perth have contributed to the Fund. The following Congregations have not reported collections: Montreal, one, Lingwick; Toronto, one, Barrie; Kingston, three, Brock Street Church, Demorestville and Madoc; London, five, N. Easthope, Ingersoll, Chatham, Aldborough.

The highest collections have been made in Coté Street Church, Montreal, £38; and Peterboro', £14.

5. The next scheme in order is the Foreign Mission Scheme, for which 14 have failed to make collections. All the Congregations in the Presbyteries of Perth, Brockville and Hamilton have yielded obedience to superior authority. The following Congregations in the Presbyteries under-named have, by the returns, omitted to do so:—

In Cobourg, one, Cavan; in Toronto, two, Brock and Reach, and Barrie; in Montreal, three, St. Therese, Richmond, Osnabruk; in Kingston, three, Brock Street Church, Gananoque, Madoc, in London, five, N. Easthope, Ingersoll, Chatham, Aldborough, Buxton.

The highest contributions for Foreign Missions

are from London, £85; Knox's Church, Toronto, £80; and Harkilton, £75.

5. The fourth quarterly collection ordered by the Synod is that for the Widows' Fund Scheme, and the Committee are happy to state that it appeared to have been generally attended to. All the Congregations in the Presbyteries of Perth, Brockville, and Hamilton have fulfilled the appointment of Synod. Eleven Congregations in the other Presbyteries have reported no collections. They are the following:—

In Cobourg, one, Cavan; in Kingston, one, Madoc; in Montreal, two, St. Gabriel Street Church and Lingwick; in London, two, Ingersoll, Buxton; in Toronto, five, Whitby, Brock, King, (English) Barrie, Acton.

The highest collections are from Hamilton, £70; Knox's Church, Toronto, £49; Cobourg, £28.

6. In the column under the heading of Presbyteries Homo Mission Fund, the Committee find figures representing contributions from all the Churches within the bounds of the Synod, except four, and these four are within the limits of the Presbytery of Montreal. They are, St. Gabriel Street Church, Indian Lands, Richmond, and Vankleek Hill.

The highest contributions are from London, £41; Richmond, £28; Chatham, £25.

7. The Bursary Fund must be dealt with differently from the other schemes. In place of giving a catalogue of those who have failed to contribute, it is much easier to mention those who have made collections, and the Committee have therefore adopted the latter plan. Six Congregations only are reported as having made contributions for this department of the Synod's financial interests, and it is but right to mention them. The highest sum is from Hamilton, viz., £50.

In Montreal—St. Gabriel Street Church.

In London—Woodstock, (English).

In Perth—Ramsay.

In Hamilton—Hamilton, Saltfleet, Wellington Square.

The Committee have thus given what they hope is an intelligible synopsis of the finances of the Synod's schemes. They would submit the following recapitulation in reference exclusively to the four quarterly collections under the sanction of the Synod:—

For the French C. M. Society all have contributed except.....	10
For the Synod Fund and Buxton Mission all have contributed except.....	10
For the Foreign Missions, all have contributed except.....	14
For the Widows' Fund, all have contributed except	11
Total.....	45

But in this summary will be found the names of some Congregations four times, and others that have partially only contributed. It may be stated, in conclusion, that referring to the Synod's appointments only, in the Presbytery of Brockville and in the Presbytery of Perth, no Congregation has failed to make the four collections.

In bringing their report to a close, the Committee would submit to the Synod whether it would not be desirable to introduce a column by which the annual increase or decrease in membership might be ascertained.

They would also recommend to the Synod to renew the instructions given in former years to Presbyteries *enent* contumacious Congregations; and further, that the several Committees appointed to revise Presbytery Records, report whether these instructions have been carried out by the Presbyteries. They would also suggest that Presbyteries be enjoined to take action in reference to those Congregations that have failed to implement the appointments of Synod.

All which is submitted in name of the Committee.
S. C. FRASER, *Convenor*.

Statistics of the Presbyterian Church of Canada,

DESIGNATION OF CONGREGATION.	NAME OF MINISTER.	Number of Members.	Additions on Examination.	Families.	Average Attendance.	Elders.	Deacons.	Managers or Trustees.	Diets of Worship.	Cases of Discipline.	Week-day Lectures.	Average Attendance.	Pastoral Visitations.	Prayer Meetings.	Average Attendance.	Sabbath Schools.	Average Attendance.	Bible Classes.	Average Attendance.	Congregational Libraries.	Sabbath School Libraries.	
<i>Presbytery of Kingston.</i>																						
Domorestown	James Rogers	69	2	40	100	3		3	3		1	20	2	1	20	1	30				1	
Gananoque	Henry Gordon	65	2	60	160	4		3	2		1	30	1	1	30	2	60	1	40			
Belloville	William Gregg	110	6	90	250	3		7	2		1	40	2	1	20	1	40	1	40	1	1	
Kingston, Chalmers'	Robert F. Burns	114	25	100		5	2				1		1	3		1	60		32		1	
Kingston, Brock street	Andrew Wilson	135	44	100	250	4		11	2				1	1	50	1	55	1	46		1	
Madoc	James W. Chesnut	60		100	300	3	4		2				1	1	20	1		1			2	
Pictou	Vacant	100		75	150	4		6	2					2	10	1	20				1	
<i>Presbytery of Brockville.</i>																						
First Presb. Church, Brockville	John Mc Murray	145	9	70	250	3		6	2	2	1	20	1	1	20	1	66	1	15		1	
Prescott	Robert Boyd, A. M.	150	10	80	350	9		13	2	2			7	1	15	1	90	1	20		1	
South Gowar, Oxford, &c.	W. J. Macdowall	140	13	100	300	7		7	2	4	occas.	40	1	1	6	6	180				6	
Spencerville, & 3 other places	James Goggio	99		70	100	6		15	2							1					1	
<i>Presbytery of Perth.</i>																						
Osgoode and Gloucester	William Lohead																					
McNab and Horton	S. C. Fraser	180	6		200	5	4	6	2		occas.	40	1	3	60	3	80				5	
Bytown (Knox's Church)	Thomas Wardrope	187		150	400	6		15	2		1	20	1	3		4	150			1	4	
Pembroke	Andrew Melville	50	5	55	100	5	2		2	2			1			2	30	1	6		1	
Wakefield	John Corbett	113	8	56	150	5		4	2	2	occas.	30	2	2	20	1	21				1	
Beckwith (Knox's)	Peter Gray	108	25	45	300	4		2	1	1	1	50	1			1		2	40		1	
Perth	J. B. Duncan	222	24	100	350	9		6	2	3	2	100	1			4	160	2	60	1	4	
Goulburn and Nepean	John L. Gourlay	159			260	6		15	2	1			1			3	70	2	19		2	
Ramsay	James Smith	228	66	149	600	4		9	2		2	70	1	9	30	3	120	1	85		3	
Bristol																						
Dalhousie																						
<i>Presbytery of Montreal.</i>																						
Metis	William McAlister																					
Chalmers' Free Ch., Quebec	William B. Clark	172	19	82	625	4		0	2		1	80	yearly	1		1	55	2	39	1	1	
St. Therese de Blainville	David Black	60	2	23	75	2		5	1				hf. yrly	1	12	1	14	0			1	
Free Church, LaChute	Thomas Henry	163	13	181	450	7		8	2	2			yearly	2	25	3	111	1	19	1	3	
St. Gabriel st., Ch., Montreal	David Inglis	155	26	130	425	3	4	13	2		1	80	in part	1	15	1	95	2	67		1	
Indian Lands, Kenyon and Roxborough	Daniel Gordon			50	300																	
Richmond	R. C. Swinton, Miss.	60		60	200	4	0	2		occas.	24											
Osnabruck and Winchester*	J. C. Quin	55	19	25	120	2	3	3	1				1	2	70	3	100				3	
Free Ch. Cote street, Montreal	Donald Fraser, A. M.	330	32	200	900	7	11	6	2		1	250	in part	2	33	1	150	2	40	1	1	
Grand Feniere & St. Eustache	William Scott	74	9	53	135	4	8	0	2	1	occas.		hf. yrly	1	20	1	16	2	30			
Lingwick	Ewen McLean	35	8	60	180	4	6	6	2		1	80		m.	100	1						
Winslow	Missionary	25		160	480	4		2			1	300		m.								
Free Church, Vankleek Hill	Duncan Cameron	52		70	250	9	6	2					hf. yrly	1	25	1	24	2	68			
Leeds	James McConechy	125	26	65	250	7		6	2		1	25	yearly	2	15	5	50	2	40		1	
St. Louis de Gonzague		81		33	190	4	0	1			m'thly	35		1	8	1	20	1	23			
English River		108		56	250	5	3	1			1			3	10	3	60			1	2	
North Georgetown		42		18	50			1											1	12		
Darham, Ormstown		33		20	70			3	1										1	24		
Farnham				35	160												30	1	26		1	
<i>Presbytery of London.</i>																						
Zorra	Donald McKenzie	218	5	349	800	8	16	2	2	occas.	250		6		10	350	1	50			2	
Northeshope	Daniel Allan	91	2	59	150	3		6	1	1		20	yearly	1	20	1	30					
Stratford	Thomas McPherson																					
Egmondville	William Graham	107	5		150	4		7					yearly	oc.		2		1		1	1	
Ingersoll	Robert Wallace	90	9	106	350	3		8	2		1		1	1	10	1	50	1	14	1	1	
Ekfrid, Arosa	W. R. Sutherland	246	16	300	300	10	12	2				40	yearly	3	40	6	350	2	60		2	
Chatham	Angus McColl	116	27			3		2			1		yearly	1	20	3		2			2	
Williams	Leuchlin McPherson	87	14	100	250	6		14	2	3			occas.	2	60	1	50					
Woodstock (English)	W. S. Ball	140				4		9	2	1			yearly			1		1			1	
Aldborough	Duncan McMillan				350	6		10	2		1		yearly	2	40	3	120	1	30		2	

*Winchester only began to receive regular service on alternate Sabbath last January, and the sum of £30 is exclusively for Osnabruck services.
 †Not regular this year.

And Financial Statement, for the Year ending 31st May, 1854.

Minister's Stipend.	Sources of Stipend.	AMOUNT CONTRIBUTED FOR THE FUNDS.								Miscellaneous Collections.	Total Congregational Contributions.
		Knox's College.	French Can. Mission Fund.	Buxton Mission and Synod Fund.	Foreign Missions.	Ministers' Widows' and Orphans' Fund.	Presbytery's Home Mission Fund.	Bursaries.			
£ s. d.		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
105 0 0	Gov. All. and Sub	2 10 0	2 3 9					6 0 0			115 13 9
100 0 0	Seat Rents	7 0 0	4 0 0	4 0 0	3 0 0	5 0 0	4 0 0			2 0 0	129 0 9
150 0 0	Pew Rents and Sub'n	8 0 0	3 0 0	3 0 0	3 0 0	2 10 3	8 0 0			150 0 0	334 10 3
185 0 0	Collec. and Pew Rents	30 17 6	4 0 0	5 5 0	5 5 0	5 15 0	8 0 0			215 17 7	456 0 1
162 10 0	Pew Rents	16 0 0				12 11 0	3 0 0			37 6 3	131 7 3
75 0 0										50 0 0	125 0 0
87 0 0	Subscriptions									15 10 0	120 0 0
130 0 0	Pew Rents		2 0 0	10 0 0	3 0 0	1 15 0	12 12 6			27 10 0	186 17 6
90 0 0	Pew Rents	4 10 0	2 12 6	11 8 6	3 10 0	2 5 6	14 6 6½			63 2 5½	173 2 5½
80 0 0	Voluntary Contribut'ns.		2 14 2	5 6 1½	2 19 1½	1 6 6	4 4 0			6 10 0	116 0 0
68 0 0	Subscriptions		2 0 0	1 11 6	2 10 0	0 15 0	6 13 4			20 0 0	100 9 10
100 0 0		1 4 7	1 15 0	1 7 6	1 13 4	2 15 5					
100 0 0	Subscriptions		2 10 0	1 5 0	1 15 0	2 5 0	2 12 6			25 0 0	135 7 6
200 0 0	Do		5 5 1	11 15 10	3 15 5	5 6 10	7 10 0			73 10 3	315 13 1
100 0 0	Subscrip. & Pew Rents	5 15 0	1 15 0	2 0 0	1 5 0	2 5 0	2 2 6				
100 0 0	Subscriptions		2 5 0	1 5 0	1 0 0	1 5 0	3 5 0			30 18 3	139 18 3
120 0 0	Do	9 9 3	3 10 0	1 15 0	3 0 0	2 2 6	3 12 8			13 5 0	171 13 11
140 0 0	Do	5 16 4	13 0 0	7 5 0	12 0 0	1 5 11	5 0 0			145 0 0	
100 0 0	Subscrip. & Pew Rents		2 7 7	2 0 0	1 18 0	1 15 5	2 18 0				110 15 0
130 0 0	Do	4 2 4½	13 8 4½	4 19 7	3 14 3	11 16 3	2 5 0	5 18 10		44 19 5	221 4 1
350 0 0	Pew Rents	100 0 0	15 15 7	9 7 11	21 6 6	15 4 0				141 5 4	603 9 4
43 3 9	Subscriptions	10 0 0	2 10 0	3 7 0		6 0 0				6 8 9	71 9 1
112 0 0	Do		2 2 0	2 3 0	2 5 0	1 12 0				11 1 7½	131 5 7½
200 0 0	Contributions	18 0 0	6 10 0	8 0 0	8 15 0		15 0 6	15 2 0		164 0 0	435 5 0
130 0 0		5 0 0	3 12 6	3 15 0	4 2 6	4 0 0	4 0 0			368 0 0	522 10 0
30 0 0	Pew Rents & Subscrip.	1 10 0	0 7 6	0 7 6		0 17 6	28 5 0			0 17 6	32 5 9
325 0 0	Contributions	1 8 6	0 19 3	1 0 0		1 0 0				4 10 0	38 17 9
106 0 0	Subscriptions	22 0 6	73 5 0	38 1 4	33 4 2	17 1 4				924 7 6	1432 19 10
26 0 0	Do		2 0 0	2 0 0	1 12 6	2 10 0				127 13 0	241 15 6
32 10 0	Do		1 10 0	1 10 0	5 0 0	1 0 0				16 0 0	51 0 9
150 0 0	Contributions	9 5 0		2 12 3	2 10 0	2 0 0	2 15 0			2 7 6	71 9 9
80 0 0							2 10 0			20 15 0	
147 19 9	Subscriptions	20 0 0	8 8 1½	9 10 5½	9 12 6	5 18 8	21 5 3			32 8 10	255 3 7
110 0 0	Pew Rents					4 0 0					
90 0 0	Subscriptions	1 0 0	2 15 0	1 0 0	2 0 0	1 5 1	3 10 0			2 0 2	103 10 3
125 12 6	Seat Rents and Subsc.		2 18 9				3 9 1			24 4 10	156 5 2
100 0 0	Subscriptions	12 2 6	4 2 11	7 5 0	13 11 5	7 7 3	15 19 9			32 10 0	191 18 10
112 0 0	Seat Rents and Subsc.	0 15 0	1 5 1½			7 6 7½	25 12 0½				139 19 8
89 14 9	Subscriptions	10 0 0	3 0 0	6 5 0	12 1 3	4 0 0	17 2 4			106 1 2	248 4 6
125 0 0	Seat Rents and Subsc.	7 5 0	3 0 0	3 12 6	3 10 0	3 10 0	6 2 6	3 0 0		230 11 7	385 11 7½
150 0 0	Subscriptions	6 15 0				3 5 0					60 0 0

½ For half year.

Statistics of the Presbyterian Church of Canada,

DESIGNATION OF CONGREGATION.	NAMES OF MINISTERS.	Number of Members.		Heads of Families.	Average Attendance.	Elders.	Deacons.	Managers or Trustees.	Days of Worship.	Cases of Discipline.	Week-day Lectures.	Attendance.	Pastoral Visitations.	Prayer Meetings.	Attendance.	Sabbath Schools.	Attendance.	Bible Classes.	Attendance.	Congregational Libraries.	Sabbath School Libraries.
		Number of Members.	Additions on Examination.																		
London	John Scott	254	62	160	450	4	6	2	1	1	50	yearly	2	21	2	162	5	120	1	2	
Buxton	William King	30	4	14	100	...	5	1	2	...	...	...	2	1	16	1	70	2	12	1	1
Brucefield	John Ross	106	10	120	280	6	8	2	1	1	30	yearly	3	...	2	50	1	25	1	1	
Woodstock (Gaelic)	Duncan McDiarmid	43	15	90	300	4	7	2	1	1	25	yearly	2	20	1	46	1	16	...	2	
Plympton	William Porterfield	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Amherstburgh	William McLaren	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bleford	Andrew Tolmie	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sarnia	Vacant	68	...	190	1	1	5	1	1	1	30	...	1	20	...	1	60	...	...	...	...
<i>Presbytery of Hamilton.</i>																					
Saltfleet and Binbrook	George Cheyne	125	5	48	160	7	7	3	2	1	occa.	30	1	1	12	3	45	1	20	...	2
Dundas and Ancaster	M. Y. Stark	147	5	80	215	7	4	19	2	0	0	...	2	1	15	2	120	2	20	...	2
Galt	John Bayne	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fergus	George Smellie	440	...	350	13	7	1	1	1	1	...	...	1	30	1	70	...	...	...	...	2
Waterdown, Wellington Square, and Cummingsville	Alex. McLean	130	12	100	110	5	2	15	2	...	occa.	40	2	oc	20	2	60	2	15	2	2
Oton Sound	John McKinnon	86	6	80	220	6	7	2	...	...	...	...	1	1	20	1	40	1	6	...	2
Niagara	John Alexander	121	26	60	200	4	6	3	3	1	50	weekly	1	20	1	60	2	16	...	1	1
Blenheim and Paris	Duncan McRuar	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Guelph	Samuel Young	190	38	81	230	4	10	1	1	1	25	1	1	...	1	35	...	...	...	1	1
Caledonia	James Black	210	39	100	400	9	6	2	0	0	...	1	2	30	1	60	3	30	...	2	2
Nassagawoya	Andrew J. McAulay	...	...	30	230	2	5	...	...	...	...	...	...	...	...	1	50	1	15	...	...
Hamilton	Robert Irvine	465	28	750	9	6	2	...	...	...	...	...	2	70	1	150	...	...	1	1	1
Ayr	Vacant	211	2	98	260	6	4	3	1	9	...	...	1	15	1	40	...	...	...	1	1
Port Dover	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Puslinch	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Dunville	Vacant	85	25	35	...	3	4	2	...	...	...	1	1	20	1	80	1	20	...	...	...
<i>Presbytery of Toronto.</i>																					
Toronto, Knox's Church	Robert Burns, D.D.	402	60	250	1100	4	5	2	5	1	50	1	2	25	1	150	3	140	1	1	1
Whitby	James Findlay	80	1	...	180	2	5	2	...	...	...	1	1	...	1	...	2	...	...	1	1
West Gwillimbury	Thomas Lowry	46	1	80	300	3	3	2	1	1	30	2	1	10	2	100	2	37	1	2	2
York Mills	Thomas Wightman	115	9	90	240	7	6	2	1	1	vrs.	2	2	vrs.	2	54	2	20	1	1	1
Markham	James Boyd	112	4	62	300	8	6	4	2	...	...	2	2	20	2	50	1	20	...	1	1
Oakville and Dundas Street	James Nisbet	77	3	48	190	4	8	3	1	1	20	1	1	...	2	74	2	24	...	2	2
Streetsville	Robert Ure	150	7	...	270	7	6	...	...	1	...	1	1	vrs.	1	65	1	22	1	1	1
Brock and Reach	John Mitchell	140	...	62	350	4	12	2	...	occa.	...	1	2	...	3	160	1	20	...	3	3
Orillia and Oro	John Gray	151	12	120	250	6	5	2	5	2	60	2	oc	80	1	65	2	27	...	1	1
Union and Norval	Joseph Alexander	160	24	111	300	5	13	2	...	...	...	2	oc	20	1	...	...	...	1	1	1
King and Vaughan (English)	James Adams	100	30	81	250	2	11	2	...	1	20	1	2	30	...	...	...	...	...	...	...
Barric, Innisfil, &c.	R. McKenzie	70	...	80	330	3	15	2	...	...	...	occa.	...	...	2	32	1	12	...	...	...
Scarboro'	John Laing	104	...	150	5	5	2	...	...	...	...	1	1	...	1	25	...	...	...	1	1
Thorah and Eldon	Vacant	89	...	60	7	8	...	...	...	...	...	2	2	60	1	12	...	...	...	...	...
Acton and Boston	John McLaughlan	148	16	99	420	5	2	13	2	2	...	occa.	2	20	2	...	...	...	...	...	2
<i>Presbytery of Cobourg.</i>																					
Cavan and Millbrook	James Douglas	360	30	150	300	7	8	5	2	...	...	1	2	...	2	...	2	...	...	...	2
Cobourg	Donald McLeod	278	21	160	500	5	5	...	2	2	1	55	yearly	2	55	4	120	2	24	...	2
Peterboro and North Cavan	John M. Roger	420	25	500	14	13	3	2	...	...	...	1	2	30	2	...	1	40	...	2	2
Canton and Colborne	J. Wilson Smith	149	9	100	330	8	8	5	2	1	...	1	3	30	3	80	...	...	...	3	3
Baltimore and Coldsprings	W. J. McKenzie	170	6	...	330	9	9	2	...	1	...	1	3	...	4	150	1	...	...	4	4
Otonabee	Francis Andrews	150	40	130	500	6	11	2	...	...	...	1	1	30	4	150	...	...	...	4	9
Darlington	John Smith	120	20	90	350	8	8	3	...	1	...	1	1	...	2	80	...	...	...	4	3
Norwood	D. M. McAleese	55	5	100	300	3	6	2	...	1	30	1	1	25	3	90	1	17	...	...	...
Catwright and Manvers	Robert Boag	85	12	90	300	5	15	2	...	occa.	40	1	...	3	...	...	...	...	...	...	...
Trenton and Murray	...	...	...	...	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Percy and Ainswick	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Warsaw	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

NOTE.—No return from Chinguacousy and Second Congregation, Toronto. Vaughan recently settled.

And Financial Statement, for the Year ending 31st May, 1854.

Minister's Stipend.	Sources of Stipend,	AMOUNT CONTRIBUTED FOR THE FUNDS.							Miscellaneous Collections.	Total Congregational Contributions.
		Knox's College.	French Can. Mission Fund.	Buxton Mission and Synod Fund.	Foreign Missions.	Ministers' Widows' and Orphans' Fund.	Presbytery's Home Mission Fund.	Bursaries.		
£ s. d.		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
150 0 0	Pow Rents	27 10 0	10 0 0	10 0 0	85 0 0	7 10 0	41 5 10	.....	117 3 8½	440 19 6½
125 0 0	.....	.....	.....	.....	.....	.....	6 15 7	.....	3 10 0	10 5 7
117 3 7	Subscriptions	12 10 0	3 5 0	3 5 0	7 0 0	4 0 0	9 15 6	.....	68 5 11½	225 5 1
113 13 3	Do	5 0 0	2 0 0	1 8 7½	3 1 0	1 5 0	6 16 3	.....	400 0 0	533 4 1½
.....
.....
86 17 6	Sub. and Pow Rents ...	13 10 0	5 0 0	.....	5 15 0	4 5 0	11 0 0	.....	1 17 11½	116 10 5½
.....
84 17 3½	Subscriptions	9 8 9	2 5 0	3 0 0	1 15 0	2 2 0	1 15 0	5 0 0	2 5 0	112 8 0½
125 2 6	Pow Rents	8 10 0	1 16 3	4 6 3	3 0 10½	4 5 6	9 5 0	.....	46 16 6	203 2 10
.....
120 0 0	Pow Rents	10 0 0	5 15 6	3 5 0	5 0 0	4 10 0	7 0 0	.....	114 2 5	269 14 11
.....
96 7 9	Pow Rents and Subsc.	14 13 10½	2 6 8½	3 3 3	1 11 11	2 6 10	1 4 1	1 0 0	15 0 0	137 14 5
.....
70 13 6	Subscriptions .....	.....	3 0 2	2 10 0	3 15 0	2 7 6½	.....	.....	9 0 2½	91 6 11
125 0 0	Do	15 0 0	5 0 0	4 0 0	4 0 0	3 10 0	.....	.....	68 0 0	224 10 0
.....
100 0 0	Seat Rents	4 0 0	6 0 0	5 5 0	3 10 0	2 13 9	.....	.....	139 16 6½	261 5 3
70 0 0	Subscriptions .....	.....	.....	2 0 0	5 15 0	5 0 0	45 15 0	.....	80 0 0	208 10 0
100 0 0	Do	2 10 0	.....	.....	.....	.....	.....	.....	.....	5 18 0
242† 0 0	.....	108 10 7	30 0 0	13 0 0	76 13 0	79 0 0	50 0 0	20 0 0	471 9 6	1090 13 1
100 0 0	Pow Rents	13 7 6	2 12 1	3 5 2	6 3 6½	.....	.....	.....	.....	125 8 3½
.....
100 0 0	Subscriptions .....	.....	1 2 6	1 5 0	2 0 0	1 15 0	.....	.....	.....	106 2 6
.....
400 0 0	Seat Rents and Collec.	81 0 0	32 10 0	11 5 0	80 10 0	49 8 6	5 6 0	.....	290 0 0	949 19 6
120 0 0	Subscriptions	3 5 0	1 16 0	2 5 6	1 17 0	.....	2 16 8	.....	.....	131 19 6
130 0 0	Do	10 1 3	3 15 8	1 13 1½	3 9 6½	3 6 0	3 1 3	.....	23 12 0	178 18 10
140 0 0	Do	6 0 10	3 14 0½	4 3 5	5 7 1½	2 3 3	3 8 5½	.....	7 10 6	172 7 7
80 0 0	Seat Rents	1 14 1	2 7 8½	3 7 2	2 7 9½	3 1 1	4 3 9	.....	16 0 0	111 1 1
100 0 0	Seat Rents and Subsc.	3 13 1½	2 5 0	1 15 0	3 5 0	2 5 10½	3 15 3½	.....	76 12 2½	193 11 6
125 0 0	Seat Rents	20 0 0	6 2 6	6 0 0	3 0 7½	2 15 7½	9 10 6	.....	108 10 0	280 8 9
120 0 0	Subscription	5 7 2	.....	2 0 0	.....	.....	2 18 9	.....	45 0 0	175 5 11
107 0 0	Do .....	.....	2 7 11	5 1 5½	2 10 0	3 10 0	3 11 2½	.....	102 9 2½	226 9 9½
100 10 0	Pow Rents and Subsc.	.....	3 2 6	4 5 6	6 5 0	3 3 10½	3 8 8	.....	42 5 10	163 1 5
100 0 0	Subscriptions	5 0 0	2 5 0	2 10 0	2 0 0	.....	3 5 0	.....	37 10 0	152 10 0
100 0 0	Do .....	.....	.....	.....	.....	.....	17 0 0	.....	2 2 0	119 2 0
105 0 0	Seat Rents and Collec.	11 2 0	3 4 5	2 10 5	2 1 6½	2 15 2½	4 5 0	.....	.....	130 18 7
.....	.....	0 5 0	.....	.....	.....	1 0 0	8 11 11	.....	.....	9 16 11
120 0 0	Subscriptions	5 1 6½	4 6 10	3 15 0	4 7 10	.....	4 17 10	.....	2 16 8	145 5 8½
.....
150 12 4	Seat Rents	3 0 1	5 5 0	3 7 7½	.....	.....	3 19 2	.....	10 16 9	137 0 11½
225 0 0	Pow Rents Subscrip....	25 0 0	7 10 0	10 0 0	42 10 0	28 12 6	15 0 0	.....	55 13 0	409 5 6
150 0 0	Seat Rents	25 2 6	15 3 0	14 8 2	22 6 0	3 12 6	21 1 6½	.....	40 2 11	291 16 9½
125 0 0	Pow Rents and Subsc.	3 0 0	2 15 0	2 15 0	1 10 0	4 12 0½	5 10 0	.....	167 0 0	297 2 0½
126 12 6	Pow Rents	2 15 0	3 15 1½	5 6 5½	8 13 4½	2 15 0	4 1 3	.....	40 0 0	193 18 9½
100 0 0	Subscriptions	2 0 0	5 0 0	5 10 0	1 0 0	3 10 0	3 0 0	.....	16 5 0	136 17 6
100 0 0	Pow Rents	4 0 0	3 0 0	2 15 0	3 0 0	2 10 0	4 0 0	.....	2 15 0	122 0 0
100 0 0	Subscriptions	5 0 0	0 15 0	2 10 0	5 0 0	1 0 0	1 5 0	.....	110 0 0	225 10 0
100 0 0	Pow Rents and Subsc.	.....	3 0 0	3 16 6	3 19 5½	2 8 4½	4 5 0	.....	10 6 8	127 16 0
.....	.....	0 16 7	2 0 0	.....	.....	.....	14 0 9	.....	.....	16 16 7
.....	.....	.....	1 0 0	.....	.....	.....	5 17 0	.....	.....	18 5 0

* Minister settled in November. † Supplies during Vacancy—Present Stipend, £350.

KNOX'S COLLEGE FUND.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING 31st MAY, 1854.

Presbytery of Cobourg.

Baltimore	26	2	6
Otonabee, Ladies' Association	2	0	0
Cobourg, St. Andrew's Church	25	0	0
Darlington	4	0	0
Norwood	5	0	0
St. Monaghan and Millbrook	3	0	0
Trenton	0	16	7
Peterboro	23	0	0
North Cavan	1	12	3
Total	£70	11	4

Presbytery of Kingston.

Chalmers' Church, Kingston per Messrs. A. & D. Shaw	£30	17	6
Gananoque	7	0	0
Brock Street Church, Kingston	16	0	0
Demorestville	2	10	0
Belleville	8	0	0
Total	£64	7	6

Presbytery of Brockville.

Prescott	£4	10	0
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Presbytery of Perth.

Ramsay	£1	2	4 1/2
Perth	6	7	6
Osgoode	1	4	7
Beckwith	9	9	3
Bytown	5	15	0
Total	£26	18	8 1/2

Presbytery of Montreal.

St. Therese de Blainville	£10	0	0
Quebec, Chalmers' Church	100	0	0
St. Gabriel Street, Montreal	19	15	0
Dundee, col. at a Prayer Meeting	2	5	0
Port Neuf—from a few Friends	1	10	0
Melbourne	1	10	0
Inverness	6	15	0
Cote Street Church, Montreal	22	0	6
Locheil	8	10	0
Dalhousie Mills	10	5	0
Osnabruk	1	8	6
Lancaster	5	16	4 1/2
Vankleekhill	9	5	0
Martintown, from Messrs. Duncan McGregor, Don. McGregor and F. McGregor	2	0	0
Total	£201	0	4 1/2

Presbytery of London.

Eksfid and Mosa	12	17	6
Tilbury	1	5	0
Fingal	4	0	0
Woodstock, Gaelic	5	0	0
Chatham	7	15	11
Thamesford	6	5	0
Zorra	20	0	0
Port Sarnia	13	10	0
Bear Creek, Moore	4	5	0
Egmondville	1	0	0
Aldboro	5	15	0
Brucefield	12	10	0
Williams	10	12	6
Total	£105	8	5

Presbytery of Hamilton.

Hamilton, on account of 1852-3	£31	15	7
do. do. 1853, 4, including £10 from Isaac Buchanan, Esq.	108	10	7
Galt, Knox's Church	51	7	1
Female Association	25	0	0
Woolwich, Chalmers' Church	1	5	0
Ayr	13	7	6
Do. Ladies' Association	3	6	3
Fergus, Melville Church	10	0	0
Dundas and Ancaster	8	10	0

Nainn Church, Flamboro	3	10	0
Guelph	4	0	0
Wellington Square £5 3s 9d, Water-down £5 1s. 3d, Cummins-ville £4 8s. 10d	14	13	10 1/2
Niagara	15	0	0
Paris	4	1	3
Total	£294	7	1 1/2

Presbytery of Toronto.

Acton	£3	12	9 1/2
Scarboro' £6 5s., and Highland Creek £1 17s. 0d.	11	2	0
Streetsville, Ladies' Association	20	0	0
King and Vaughan, English	5	0	0
Knox's Church, Toronto	81	0	0
Second Congregation, Toronto	41	3	0
Mono, part of Collection	0	15	0
Cheltenham, from a few friends	0	17	6
Free Temple Church and Brampton	3	12	6
East Toronto Township	2	0	0
Boston Church	3	4	2
West Gwillimbury and Bradford	10	1	3
Brock and Reach	5	7	2
Whitby, Front £2 3s. 7d. Rear £1 1s. 5d.	3	5	0
Oakville	3	13	1 1/2
York Mills and Fisherville	6	0	10
Markham	1	14	1
Total	£302	10	5

Miscellaneous Contributions.

July 1st. To Balance Received from Mr. Laing	£88	9	10*
25, Mr. J. J. Kellie, Martintown	0	5	0
" Proceeds of draft on Treas. of Free Church of Scotland	370	0	0
Sept. 19, Balance in hand of Rev. A. Gale	34	2	0
" Mr. John McKechnie, Cheltenham	0	15	0
Oct. 14; Mr. John Fraser, Finch	0	5	0
Dec. 26, Elders and Members of Renfield Church, Glasgow	48	10	0

1854.

Jan. 9, Additional from do. do.	3	15	0
Feb. 22; A Friend in Thorah	0	5	0
Matriculation Fees	16	10	0
Copies of Collectanea Latina Sold	0	17	6
May 31, Dr. McLagan, Berwick upon Tweed	1	0	0
Total	£564	14	4

Recapitulation.

Miscellaneous Contributions	£564	14	4
Presbytery of Cobourg	70	11	4
" " Kingston	64	7	6
" " Brockville	4	10	0
" " Perth	26	18	9 1/2
" " Montreal	201	0	4 1/2
" " London	105	8	5
" " Hamilton	234	7	1 1/2
" " Toronto	202	10	5
Total	1534	8	2 1/2

EXPENDITURE FOR THE YEAR ENDING 31st MAY, 1854.

1853.

July 1, Paid Mrs. Esson, being balance due late Professor Esson	£70	0	0
" 23, Mr. Smith for fuel, attendance, &c.	25	16	8

* This balance includes the following sums for 1852-3, paid after 31st May, 1853, viz., Peterboro' £6 1s., Osnabruk, £1 9s., Oro, £1 8s. 8 1/2d., Colborne, £1 17s. 6d., London, £27 10s., Binbrook and Saltfleet, £9 14s., Hon. J. McDonald, Gananoque, £5, Osgoode and Gloucester, £2 15s., Fergus, £6 13s. 9d. Ayr, £2 3s. 10d., Carleton Place, 12s., Blenheim and Paris, £2 10s.

" 25, Captain Dick, rent up to 15th June	30	0	0
" 25, H. Scobie, for blank book	15	0	0
Sept 9, Dr. Willis, on account of salary	10	0	0
" 17, Mr. Cleland, balance due for printing Collectanea Latina	12	15	0
" 20, Dr. Willis, balance of half-year's salary	7	14	6
" 22, Captain Dick, rent up to 15th current	30	0	0
Oct'r 1, Cashing a cheque at bank	1	11	
" 8, Balance due Water Co.	2	14	2
" 10, J. Leusk, sundry articles for College	9	6	
" 11, City taxes	14	10	0
" 31, Rev. G. P. Young, on account of salary	70	0	0
Nov'r 22, Dr. Willis, on account	20	0	0
Dec'r 22, Rev. G. P. Young, half of half-year's salary	80	0	0
" 22, Dr. Willis, on account	10	0	0
" 22, Rev. John Laing, one quarter's salary	30	0	0
" 22, Captain Dick, rent up to 15th current	33	15	0
" 24, J. Cleland, printing examination papers, 1853	9	5	0
" 24, Dr. Willis, on account	20	0	0
" 24, Do. do.	48	10	0
1854.			
Jan'y 9, Do. do.	3	15	0
" 9, G. Oal for table, shelf, &c.	1	10	0
" 9, Messrs. Scott & Laird, law, for sundries	7	6 1/2	
" 20, Cashing cheque at bank	1	3	
" 20, Dr. Willis, on account	40	0	0
" 27, balance up to 1st January, 1853	57	15	0
" 27, Mr. Freeland, box of candles	1	10	6
Feb'y 18, Account due to Messrs. Betley & Kay	8	19	11
" 21, Cashing cheque at bank	1	6	
" 22, Water tax for 1st qr.	12	6	
March 17, Captain Dick, rent to 15th current	33	15	0
" 17, Cashing draft on Gore Bank	1	3	
April 1, Dr. Willis, on account	50	0	0
" 1, Rev. G. P. Young, on account	75	0	0
" 13, Rev. John Laing, do.	30	0	0
" 17, Water tax, 2nd quarter	12	6	
" 17, Sundries per Mrs. Sutherland	5	8	
" 17, Cleaning and scrubbing during winter	1	10	0
" 21, Mr. Smith, fuel, servant, &c.	30	0	0
" 21, Proportion of Post Office account	2	0	5
May 19, Dr. Willis, on account	70	0	0
" 29, Atlas for library	3	0	0
" 30, Dr. Willis, on account	16	0	0
" 31, Rev. J. Laing, balance of salary for year	60	0	0
" 31, Salary of Assistant Librarian, 2 years	10	0	0
" 31, Account due A. Ogilvie & Co.	32	5	1
Balance in hand	448	18	4 1/2
Total	£1534	8	2 1/2

Received since 1st June:

Ramsay	£1	16	10 1/2
London	26	0	0
Indian Lands	5	0	0
Saltfleet and Binbrook	£9	8	9
Wardsville, £2 11s 10 1/2d., Big Bend, £1 10s., Zone, £2 3s 1 1/2d.	6	5	0

Dundas Ladies' Association.....	5	0	0
Peterboro', additional.....	15	0	0
Galt for 1853-4 (making the whole sum for the year £137 7s 6d).....	55	7	6
Doon.....	2	17	6
Willis' Church, Blenheim.....	7	12	6
Knox's Church, Woodstock.....	7	5	0
Baltimore.....	2	15	0
Colborne.....	1	0	0
Grafton.....	2	0	0
Woodstock, additional.....	5	0	0

BUXTON MISSION AND SYNOD FUND.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING 31ST MAY, 1854.

RECEIPTS.

1854			
June 1, Balance in hands of Interim Treasurer,	£17	11	1
" 1, Peterboro' for 1852-'53,	5	12	8
" 10, Bradford and West Gwillimbury	1	13	1 1/2
" 10, Colborne.....	1	0	0
" 10, Mrs. Ferguson, Woodhill.	0	10	0
" 10, Hon. J. McDonald, Gana- noque.....	4	0	0
" 14, South Gower, &c.....	2	16	0
	£33	2	10 1/2

Paid by Interim Treasurer to Synod Clerk £21 5s 3d, to Rev. W. King, £31 5s 10 1/2d. £52 7 1 1/2			
Showing at the time when the Fund came into the hands of the present Treasurer, a balance against the Fund of.....	£19	4	3

July 21, Cash from D. McLellan, being collection during Meeting of Synod.....	£9	15	0
" 25, Two Copies of Trust Deed	0	5	0
Aug. 11, Cote Street, Montreal, per Mr. P. Redpath.....	15	19	10
" 12, Prescott.....	8	8	6
" 22, Knox's Church, Toronto.....	10	5	0
" 26, Bytown.....	6	9	0
Sept. 10, Brockville, per Rev. W. King.....	8	0	0
" 10, Bellamyville, per do. do.....	1	0	0
" 10, Kempville, per do. do.....	3	6	0
" 10, Spencerville, per do. do.....	2	10	0
" 10, Cote Street, Montreal, per do. do.....	22	2	6
" 10, La Chute, per do. do.....	2	12	6
" 10, St. Therese, per do. do.....	17	0	0
" 10, Quebec, per do. do.....	50	0	0
" 10, St. Gabriel Street, Mon- treal, subscription per do. do.....	2	17	6
" 10, St. Gabriel Street, Mon- treal, collection, per do. do.....	5	0	0
" 10, Bytown, per do. do.....	7	10	0
" 10, Perth, collection per do. do.	4	7	6
" 10, Carlton Place, per do. do.....	1	10	0
" 13, St. Therese DeBlainville.. ..	2	10	0
" 14, Knox's Church, Toronto, addit'l from two friends... ..	1	5	0
" 19, Rev. A. Gale, balance in his hands.....	13	14	3
Oct'r 12, St. Andrew's Church, Lon- don.....	10	0	0
" 12, Williams £2 12s. 6d., Lobo £2 12s. 6d.....	6	5	0
" Free Temple Church, Chingua- cousy.....	1	7	5
" 19, Yorkmills £2 10s. 11d., Fisherville £1 12s. 6d....	4	3	5
" 22, Streetsville Ladies Associ- ation.....	6	0	0
" 24, Scarboro' and Highland Creek.....	2	10	5
" 28, Baltimore.....	3	10	0

" 29, Calvin Church, Pembroke.	2	0	0			
" 31, Vaughan, English.....	2	10	0			
" 31, Wakefield.....	1	5	0			
Nov'r 2, Dundas £3 15s. Ancas- ter 10s.....	4	5	0			
" 3, A Friend in Nottawasaga.	6	0	0			
" 3, Ram-ay 9s. 6d. do. for building fund, £3 0s 11d.	3	10	5			
" 3, Luchiel.....	3	13	9			
Nov'r 7, Boston Church,	3	10	0			
" 7, Dunnville,	1	10	0			
" 7, La Chute,	2	5	0			
" 7, Darlington,	2	15	0			
" 7, Saltfleet and Binbrook, ...	3	0	0			
" 7, Amherstburgh,	0	15	0			
" 9, Melville Church, Markham ..	2	8	3			
" 10, Woodstock, Knox's Church ..	3	12	6			
" 10, Niagara.....	4	0	0			
" 11, St. Therese de Blainville, ..	1	0	0			
" 12, Vankleekhill,	2	12	3			
" 12, Boston Church, additional, ..	0	5	0			
" 14, Innerkip,	2	0	0			
" 14, Woodstock, Gaelic.....	1	8	7 1/2			
" 14, English River.....	1	0	0			
" 16, Hamilton,	13	0	0			
" 17, Brucefield,	3	5	0			
" 18, Tuckersmith,	1	0	0			
" 19, Osgoode and Gloucester, ...	1	7	6			
" 21, Prescott.....	3	0	0			
" 22, Brockville,	2	10	0			
" 23, Spencerville,	2	5	11			
" 23, Bedford, Westport, New- boro', and Elgin.....	1	17	8 1/2			
" 22, Fergus, Melville Church, .	3	5	0			
" 22, Oakville,	1	0	0			
" 22, Dundas Street,	0	15	0			
" 23, Ayr,	3	5	1 1/2			
" 23, Cold Springs,	0	18	8			
" 23, Quebec, Chalmers' Church ..	10	12	4			
Dec'r 5, Goulburne and Nepean ...	2	0	0			
" 5, Cash,	0	2	3			
" 7, Union and Norval,	4	5	6			
" 9, Whitby (Front),	1	3	6			
" 9, Whitby (Rear),	1	2	0			
" 12, South Dorchester.....	2	1	3			
" 14, Wellington Square,	0	18	0			
" 14, Waterdown.....	1	0	0			
" 14, Cumminsville,	1	5	3			
" 20, East Toronto Township.	1	6	6			
" 20, Cash, J. Coutts, Collinsville ..	0	1	3			
" 20, Brock and Reach,	2	0	0			
" 20, Cartwright and Manvers, .	3	16	6			
" 20, St. Andrews Ch., Cobourg ..	10	0	0			
" 28, Markham,	0	18	11			
1854.						
Jan'y 2, Yonge Station,	1	0	0			
" 2, Grafton,	1	15	0			
" 4, Zorra,	9	6	10 1/2			
" 4, Guelph,	5	5	0			
" 5, Galt, less discount on draft ..	13	3	9			
" 5, Galt Sabbath School.....	2	15	0			
" 6, St. Eustache.....	2	0	0			
Jan'y 16, Owen Sound.....	2	10	0			
" 20, Knox's Church, Toronto.. ..	13	10	0			
Feb. 7, Orillia £2 4s. 7d. Oro.....	19s.	43d.	Mr. F. Hamilton, 2s. 6d. Mrs. Darling 5s.....	3	11	5 1/2
" 11, Perth, additional.....	5	0	0			
" 11, Beckwith.....	1	15	0			
" 16, Sabbath School, Brockville ..	0	8	4			
" 14, do. do. Galt.....	2	15	0			
" 27, Ayr Ladies' Association... ..	3	5	0			
" 27, Ramsay.....	2	14	2			
Mar. 8, Mono, part of Collection... ..	0	11	7 1/2			
" 17, Madoc.....	1	1	3			
" 18, Caledonia.....	2	0	0			
" 29, Friends in Lancaster.....	1	5	0			
April 7, St. Gabriel Street, Montreal additional.....	3	15	0			
" 13, McNab and Horton.....	1	5	0			
" 13, Peterboro'.....	7	4	9			
" 13, North Cavan.....	2	8	5			
" 13, Peterboro' Sabbath School.	1	0	0			
" 13, Norwood.....	2	10	0			
" 17, Cornwall.....	1	6	3			

" 29, Ramsay, additional.....	1	16	0
May 4, South Monaghan and Mil- brook.....	3	7	6
" 16, Ekford and Mora.....	7	5	0
" 18, Indian Lands.....	3	15	0
" 25, Ortha Sub. School Mission Box,	1	10	0
" 27, South Gower, Oxford Mills, Kempville and Mountain, ..	2	16	11 1/2
" 31, Belleville.....	3	0	0
" 31, Melbourne.....	0	7	6
" 31, Stratford.....	1	10	7 1/2
	£465	16	3

EXPENDITURE.

July 1, By cash due Treasurer.....	£19	4	3
" 25, Stationery.....	14	6	1/2
" 25, Various postages.....	8	9	
Aug't 11, Cashing check at bank.....	1	3	
Sept 10, Rev. W. King, being money collected by him.....	111	13	0
" 10, Do. do.....	25	0	0
Oct'r 11, Rev. W. King.....	12	10	0
" 31, Mr. Forrest, on acc't	10	0	0
Nov'r 4, Rev. Mr. King.....	25	0	0
" 12, Mr. Cleland, for print- ing.....	12	5	0
" 16, Rev. Mr. King.....	25	0	0
" 16, Draft.....	1	3	
" 22, Rev. J. McMurray's account.....	3	5	0
" 24, Loss on bills of Pat- chin Bank.....	5	0	
1854.			
Jan'y 10, Paid Mr. Forrest.....	12	0	0
" 17, Rev. W. King, in- cluding charge of draft.....	50	2	6
" 20, Rev. Mr. King.....	13	10	0
" 31, Mr. Forrest, being balance of salary... ..	6	12	6
Feb'y 8, Retained on account of salary.....	70	0	0
April 17, Stationery.....	7	10	
Postage stamps.....	5	0	
May 17, Paid Rev. Mr. King, including charge of draft.....	50	2	6
" 17, Account due to Mr. Scobie, blank books, &c.....	2	3	9
" 31, Rev. W. King.....	15	4	1 1/2
	£465	16	3

Received since 1st June.

Ramsay.....	£1	14	4 1/2
Peterboro'.....	3	15	0
Vanhan and King (Gaelic).....	17	7 1/2	
Gananoque.....	4	0	0
Otonaber.....	2	10	0
Osnabruck and Winchester.....	1	0	0
Colborne.....	1	0	0
Chalmers' Church, Kingston.....	5	5	0

JEWISH AND FOREIGN MISSIONS.

South Gower 18s 2 1/2d, Oxford Mills 7s 5 1/2d, Kempville 9s 3 1/2d, Mountain 23s 2d.....	£2	18	1 1/2
King and Vaughan (English).....	2	0	0
Belleville.....	3	0	0
Goulburne and Nepean.....	1	18	0
Brucefield.....	7	0	0
Ramsay.....	1	8	1 1/2
Spencerville.....	2	10	0
Gananoque.....	3	0	0
Colborne.....	1	10	0
Chalmers' Church, Kingston, (includ- ing 30s for Jewish Mission from a little girl in Sabbath School.....	5	5	0

FRENCH CANADIAN MISSIONARY SOCIETY.

South Gower, 11s. 1½d.; Oxford Mills, 8s.; Kemptfield, 12s. 4½d.; Mountain, £1	£2 11 6
Bellville.....	3 0 0
Goulburne and Nopean	1 15 5
Stratford	1 0 11
Ramsay.....	2 1 10
Osnabruck and Winchester.	0 19 3

BURSARY FUND.

Ramsay	£1 2 8½
Wellington Square.....	1 0 0

RED RIVER MISSION.

A few friends in Kilsyth, Scotland, per Rev. Dr. Burns.....	£1 5 0
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DONATION TO THE LIBRARY OF KNOX'S COLLEGE.

From Dr. Willis—
Wayland's Memoir of Dr. Judson, two vols.
From the Author, per Dr. Willis—
Professor Pillan's Elements of Physical and Classical Geography.
From Rev. A. McLean, Wellington Square, per Dr. Willis—
"The Sum of Christian Religion, by Ursinus: printed 1617.

DONATIONS TO THE MUSEUM OF KNOX'S COLLEGE.

From Mr. A. Stevenson, per Rev. D. Fraser—
Several Minerals, collected by Rev. Jas. Cairns at 'Hillsboro', Bay of Fundy.

Contributions for the Widows' Fund will appear in our next number, together with a statement of the present condition of the Fund.

Moneys received at this office up to June 23rd.

RECEIPTS FOR THE RECORD.

VOL VI.—S Carnochan, McKillop.
VOL VII.—S Carnochan, McKillop; Mrs D G McKay, Bradford; J Paris, White Lake; Hamilton, per D McLellan, Esq, 13s 6d.
VOL VIII.—S Carnochan, McKillop; J Mair, Nottawasaga; P McRae, Athol; Mrs D G McKay; Rev S C Fraser; D Currie, Aldboro'; J Bell, Nassagaweya; R Patton, Haysville; Hamilton, per D McLellan, Esq, 13s 6d; R Pettigrew Norwood; A McKay, Woodstock.
VOL IX.—D McDonald, Lochiel; S Carnochan, McKillop; J Beaton, Kleinburg; A Ray, Eldon; P McRae, Athol; Mrs D G McKay; J Stewart, York Mills; J McLachlan, McNab; Mrs Johnston, Toronto; Mr McCauslan, Prescott; G Watt, Stoney Creek; D Currie, Aldboro'; J Bell, Nassagaweya; John Askin; R Patton, Haysville; R Gardiner, Reach; Hamilton, per D McLellan, Esq, £4 13s 3d; R Pettigrew, Norwood.
VOL X.—W Stevenson, Seneca, £1 0s 0d; J Morton, McGillivray; Jas Bremner, Williams; Mrs D McCormick, Archibald McLachlan, Fingal; D McKinnon, Kleinburg; A Douglas, Percy; D McDonald, Lochiel, J Houston, McKillop; S Marshall, Toronto; John Ross, Flos, in full, 18s 9d; A Gordon, Clinton; Dr McLagan, Berwick-upon-Tweed; D McLagan, Edinburgh; Sergeant Brown, 20th Regt; T Davidson, Chatham; J Tolmie, Toronto; A Robertson, Quebec; Mrs Dr Moore, in full up to end of vol; P McRae, Athol; Mrs D G McKay, T McConkey, Bradford; J Stewart, York Mills; J McRae, Renfrow; W Agnow, Cumminsville; Rev D McMillan, Aldboro'; Mr McCauslan, Prescott; J Bell, Nassagaweya; Rev D McLeod, Cobourg; John Askin; D Moore, Pembroke; John Dickson; R. Patton, Haysville; J Cochran, Toronto; R. Gardiner, Reach; Rev J McDowell, Kemptville; £1 0s 0d; J. Worsley, Bell's Corners; Rev W S Ball; W Ewen, Wick.

VOL XI.—John Bell, Nassagaweya; Rev W S Ball, Woodstock; J Brobner, Brooklyn; Rev A Reid, Scotland; Rev Jos Thorburn, Scotland; A Henry, Kingston.

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ANDREW KENNEDY.

London, C. W., May, 1854.

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