DE CONTRACTOR AECSICOAN.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

180

Volume XVII. No. 48.

HALIFAX, N. S., WEDNESDAY, NOVEMBER 22, 1865.

Whole No. 852

Religious Miscellann.

Sweets of Zion.

O Zion! how pure and exalted a pleasure While evermore precious and permanent treat for Christians in union and holy communion The dove that descended and dwells in the

The stars, where Heaven enkindles devotion, And wings of the Spirit uphear us above, The peniteut tear and the pious emotion, The blessing of giving, the labor of love, in memory's treasure the multiplied pleasure, And usury sweet from the loaning of love!

And viewed the world's trouble and turmoil

And plunged in the crystal of Calvary's fountain, We look over time with a prospect sublime Of Paradise passing the Jordan of death!

And when we descend in the valley we tread in And take up the burden of business and care, Still memory traces our Z on's ossis, And wafts over weariness heavenly air. And waters indwelling forever are welling

From springs of salvation perennial there! - Monthly Religious Magazine.

"Grace Church," Boston.

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OF CASES.

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BITTERS ERSTREE Halin

WESLE

hamberians

COLIC,

Zien's Herald announces the opening Grace Church" in Temple St., Boston, as brother gave toward the purchase \$8000, two sittings throughout, snight be fairly tried. The Herald says of the church :-

enough from the noisy, bustling, business thor-enough from the noisy, bustling, business thor-oughfares to make it a convenient, and quiet strom on whose shores you find the the wrecks place for worship. Besides all these advantages, of the seven Asiatic churches, the Roman church place for worshifel church. The style and finish of the Oriental churches, which had almost swalthe audience room, with everything in the sur-

one has been published by Rev. Dr. E. N. Kirk,

a layed church back to the old doctrines, the old doctrines, the old doctrines, the sold spirit of the founders of Christianity, the Master and the Apostles. There is no room for invention. All improvements are simply removing accumulating rubbish, and bringing men from human devices and a worldly spirit, to the old doctrines and primitive spirit of piety.

All Christian radicals are the most inveterate conservatives. All the Wesleys did in a doctrinal way was to rub off the varnish and daubs al way was to rub off the varnish and daubs tom the fair picture of the Master, and let the world see the exquisite origin. All they did in the way of impuise, was to kindle anew that fire which began to burn in Jerusalem, when the keep his head out of the water, and the surgeon saverting Saul of Tarsus, and ready to save to the closet. Are you in trouble or trial, in affliction water the documents. What then were the documents after, the water pessed above the head of the unfortuned of the water pessed above the head of the unfortuned water and the surgeon saverting Saul of Tarsus, and ready to save to the closet. Are you in trouble or trial, in affliction water pessed above the head of the unfortuned water and the surgeon saverting Saul of Tarsus, and ready to save to the closet. Are you in trouble or trial, in affliction water pessed above the head of the unfortuned water and the surgeon saverting Saul of Tarsus, and ready to save to the closet. Are you in trouble or trial, in affliction water pessed above the head of the unfortuned water pessed water pessed above the head of the unfortuned water pessed water pesse

The early Methodist preschers believed, and the closest. No one cam pray were made as they believed; lovingly, but earnessly, commencing with the closest of the closest presching as times whether the seast year early under their preschings as times whether the seast year early under their preschings as times whether the seast year early dawn, at mid-day, at event ide. Commence as coming generally in pains, and so alight as to the closest, it is the closest, or the closest preschings and continued the relief, record as always to the closest preschings and continued the relief, record as always to the closest, or the closest preschings and continued the relief, record as always to the closest, or the closest preschings and continued the relief, record as always to the closest, or the closest preschings and continued the relief, record as always to the closest, or the closest preschings and continued the relief, record as always to the closest, or the closest, or the closest preschings and continued their register trundles as a face, as alth the Local (arms and the preschings and the closest.) That this is strictly in the relief, record as always to the closest, or the closest preschings and the closest. That link the closest preschings are the closest preschings and the closest preschings are the closest preschings and the closest preschings are the closest preschings and the closest preschings are the closest preschings as a single presching a close the closest preschings are the closest preschings and the closest preschings are the closest preschings are the closest preschings are the closest preschings are the closest preschings and the closest preschings are the closest preschings are the cl

nable ground of assurance and hope, preached a serious but a joyous religion

eat remedy for a great disease. They were delivered from a great damnation to a great warning and persuading. They recognized the danger of the church to be a worldly spirit com-

And gales of the Spirit have given us breath, its record. The earnestoes, boldness, charity, divine. His soul was in a fisme! He apoke piety, fidelity of that band of young men in Oxpiety, fidelity of that band of young men in Oxford ever remind us of another band of young
men who went calmly to meet a horrid death,
and walked unruffled amid the flames of the farand walked unruffled amid the flames of the fa nace heated seven-fold. Their earnest study of their courage to stand by the teachings of that word when teachers and friends, yea, the church they revered, turned against them; their field-preaching, which was the begining of an epoch, utbursting of the flame that should never again be quenched; these things make

heequent career. Your church has passed through two stages and is now entered upon its most difficult and perilous period. Persecution kept it humble prayerfol, laborious. Persecution stiffene, the spinal marrow of a man or a community, braces Methodist Cheren with free Boston Methochase presents the liberality of Boston Methochase presents the nerves, stimulates the brain, concentrates the power. Poverty helped to make you rich in dist in a gratifying point of view. One christian faith and spirituality. This is past, and we, your causins, look on with prayerful in all \$42,000 - making the church free of sea, where the rocks, though thicker than ever, debt, that the experiment of a church with free old tone of the Wesleys and Fletchers? will the

the beginning of each of these stages shall be found a heart capable of concentrating in itself and how long! Blow thou breath of the Lord;" and and there was no time to lose, for the tide was almost every species of immorality and crime. In a way. And we, without contradiction, must have a such as a way. And we, without contradiction, must have a such as a way. And we, without contradiction, must have a such as a way. And we, without contradiction, must have a limost every species of immorality and crime. He waxed warm and was very earnest rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the species of immorality and crime. He waxed warm and was very earnest rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the rising. Let us call a blac compined with this an immense organizing powpreference for it; but by a fuller appreciation of
turn to the village to get others. He returned,
where of life half a company three-score and ten the value of all that we hold in common; of
turn to the village to get others. He returned,
the value of all that we hold in common; of
turn to the village to get others.

We are bold to say that Protestantism is spirit, the Christian reformer has simply to bring here by saint and sincer, and it be written of here by saint and sincer, and it be written of here by saint and sincer, and it be written of this house as of the first temple, as they were this house as of the first temple, as they were this house as of the first temple, as they were this house as of the first temple, as they were thing not to die! Tite! Oh for a

THOUGHTS.

scoief of sinners. What then were the doc-tion of any kind? Speed you to the closet. Go tunate man, and he perished. ghty in the pulpit? First, it was simply in from the closet to the prayer meeting; from the My friends, this terrible history we use as a presenting, and the prayer meeting to the closet. Go from the close comparison. That man who went out so gaily mission of sixty to prosecute the work of evancomparison. That man who went out so gaily mission of sixty to prosecute the work of evancomparison. That man who went out so gaily mission of sixty to prosecute the work of evancomparison. That man who went out so gaily mission of sixty to prosecute the work of evancomparison. That man who went out so gaily
in the morning, taking his pleasant walk, that is
comparison to collect and diffuse information

Summarily, recommission to collect and diffuse information

substantial, holy living. No one is secure of duly prepared to face a frowning world, walk erect, stem the current, exhibit clearly, fully, heartily Christian stability and firmness, without the th- St. Xavier, that wonderful man of God, spent

was lost in God, carried to the third heaven. His servant was compelled to shake him, use physical force, to arouse him from those holy visions and meditations. This closet husiness, moreover, was the secret of Tennant's wonderful presence so powerfully on William Tennant, in to rise. His parisbioners finding him thus helpholy unction, what power, what words of salvation flowed from his lips. His lips were touched with fire from God! fire-on fire!

Fice to the closet as your life, your safeguard, your hope, your joy. God is there, Jesus Christ, the Holy Spirit, salvation. No one can discharge family duties acceptably, household ministraportion of the city, easy of access, and just far the old fortreases of sin as the original country in the second ministralibrium of calm, peaceful resignation and joyfulness, without gaining wisdom and strength in the closet. Wives do you believe this? Mothers do you? Mark well, behold that mother, that essign the autheric as well as the devotional feelings of the saddiors. It is an admirabile place ings of the saddiors. It is an admirabile place ings of the saddiors. It is an admirable place in the counterful to discourage in the saddior of the saddior in the counter of the saddior. The decided man that he cannot be happy without his Maker. The closer man clings are to the saddior, the richer his existence. In infinite compassion to the good, God reaches down "the everleasting arms," and brings the feet shod with the preparation of the good in the saddior of the saddior to discourage are poor, and they are not to discourage are poor, and they are not to discourage are poor, and they are not to down "the everleasting arms," and brings the saddior, the saddior of the saddior, the saddior, the saddior of the saddior, the saddior of the saddior, the saddior of the saddior of the saddior, the saddior, the saddior of the saddior of the saddior, the saddior, the saddior, the saddior of the saddior, the saddior, the saddior of the saddior, the saddior of the saddio too good for the ignorant and the poor.

The dedication exercises were of the highest, that unities us to Jesus more than that which interest. Of several addresses on that occasion, interest. Of several addresses on that occasion, in the fathers. Nay, let us, one has been published—by Rev. Dr. E. N. Kirk. ness, faith. She goes forth from the closet armed.

tor came near he had to get in a boat, and could not reach the captain except by rowing; the water had risen to his neek : they could ecareely keep his head out of the water, and the surgeon

My friends, this terrible history we use as

Their action in the pulpit was like that of those visit your closet, visit it often. It is your safe- is the only one; it is Jesus. He is able to save in every appropriate way, all forms of Christian received or boiled, or beef or mutton. Boiled equally by Lloyd's name. Shipping intelligence and the pulpit was like that of those visit your closet, visit it often. It is your safe- is the only one; it is Jesus. He is able to save in every appropriate way, all forms of Christian angels on which an apostle founded this exhorts—
guard, your hope. The first step to a downward
you, to unfasten you, to deliver you. Turn to
effort and charitable work, and extend the blesstion: "Others save with fear, pulling them out
course is the most of your side hasten. The first step to a downward
by agents in correspondence with Lloyd's, notibin, call him to your aid, hasten, time is fire interest of the first step to a downward
is obtained from almost every port on the globs,
and extend the blesstion: "Others save with fear, pulling them out
course is the most of your side hasten, time is fire interest." him; cell him to your aid; hasten; time is fiy- ings of the Gospel to all men, even the most and warm drinks in place of cold ones. Avoid by agents in correspondence with Lloyd's, noti-

closet every opportunity, rest assured there is to death, and has suffered it in order to give you Church, as a church, ought to do, was made to man, previously of good health. Every kind of ed, and is afterwards published as Lloyd's List. life. Do not delay. Whosoever believes on him do, and will do, unless faithless to her vows and fermented drink, as beer, ale, porter and cider. Most of the ship news in the daily papers is ob-The closet work is the work; nothing like it. shall not be confounded. Do not delay; he her Master. This the Convention distinctly rein the No man or woman, single or not single, with og will save you; he will be with you in trouble, cognised in adopting the following resolution: without a family, is safe emitting these regular, in danger, in death, and will deliver you. But stated visitations. Here's the secret of true, firm, delay not, for to day is the day of salvation.

The Departed.

1. Departure is not non-existence. When the closet, secret retirement for devout meditation, the dewy eve of time's stern realities, we hear reading God's word, self examination and prayer. him sweetly yet sadly whispering in the ears of School, and Missionary Societies, are merely inearth. "The time of my DEPARTURE is at hand." atruments which God's people use to evangelise hours on hours on his kness in secret devotion The golden chariot is fully prepared. The horses the world. And if the Church is alive to her often with the word of God before him. When are capacisoned. The reins are drawn. The mission, she will employ these and any other inour badge of honor. We must also, often with the word of God before him. When are caparisoned. The reins are drawn. The mission, she will employ these and any other in2. Emulate their spirit. I have said that we he came forth, his face shone like an angel's. wheels are moving. Angels are on the way for struments that God placed in her hands to pronames, love the Methodist Church for Every thought, word, action, bore the impress me. I am waiting, not for destruction, not for mote her efficiency in the great work to which annihilation, but for a triumphant departure, a she is called.

sion on earth is ended. Welcome, "sweet land it to the sisterhood of Christian agencies, and

beauties, its enjoyments, its raptures. I would sume the work of ministers or churches. Their not robe this ephemeral life in sadness. In this work is plain and straightforward, and cannot childhood of our existence there are many things be done by any other instrumentality. The to cheer us onward, upward, homeward. If this Church is to give the gospel to the masses. life is a great Sahara, still we enjoy the casis. God had the masses in view before we had. If this world is a prison, still some light gleams Christ had them in view when he said to his down in our lonely cells. Angels, through the friends, "On this rock I build my Church." He iron gates, whisper eternal freedom to man. set the New Dispensation out with an organisa-Still, heaven is better than earth. "Eye hath tion for the evangelisation of the masses; and he crawled up with his hands and knees, and when God gave him strength to stand, O! what not seen nor ear heard, neither have entered into that organization was his Church. The right his usual occupations, and is generally anxious the heart of men, the things which God hath arm of the Church, humanly speaking, is the prepared for them that love him." Heaven is Pulpit. Extempore platforms will do for above human conception. The soul goes from itinerant preacher or an army chaplain, or for a

daughter, coming from the closet, with a face God." God is a father. He loves his obedient you may.

A Universalist in a Difficulty.

Interest. Of several addresses on that occasion, one has been published—by Rev. Dr. E. N. Kirk.

Congregational Minister—with the Catholic and continue to be the form of progress of the closet—bave your regular stated seasons, will continue to be the form of progress of the closet—bave poor the fathers. Whether more fevolutions or powerful revivals will be needed to the closet—bave your regular stated seasons, we cannot tell. The probabilities are that that we cannot tell. The probabilities are that the will continue to be the form of progress of the closet—bave your of these.

Contraininty and society. Your church was once, like ours, radical. Both have become changes of the eternal world. He gave me shall not leave the free Spirit of God room the object of the closet of the eternal world. He gave me shall not leave the free Spirit of God room the shall not leave the free Spirit o we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its whitfield and the Holy Spirit in him. To adle we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree. But its history, its we puritians do not agree common treasure and glory of the church.

Brethren, the philosophers of the age do not nothing they gained, and then improve upon that. I trust, brethren, it may be your blessed that. I trust, brethren, it may be your blessed to be the common treasure and glory of the church.

As he looked vight and iest without paying any the concerned, "appeared to be actending of the really loved God, he would surely most of our cities the rate of paying any the church. I trust, brethren, it may be your blessed to be accommended to the respect when they present to be a commutee, com-

maligned, and so cordially hated.

Religions Intelligence.

From the N. Y. Observer. To Convert the Masses. A NEW SOCIETY LAUNCEED.

To-day we announce the birth of one more Three hundred men from various parts of the country, of nine different denominations, met at Cleveland last week, with Chief Justice Chase may be relied on. I here seen, professionally,

the various churches, sufficient efficient and practical agencies for the accomplishment of the practical agencies for the accomplishment of the

give it our cordial support. But we say this only with the understanding that it is not to as-

city missionary here and there. But, as a per-3. Why are the great, the good, and the manent and thorough work, there is and can be lovely taken away from the earth? This ques- no substitute for the pulpit, as that word is ortion we cannot answer. Eternity must solve this dinarily understood: a puipit enshrined among mind : to avoid fruits and vegetables; not to use problem. It must be right. It may be that the pews. The masses, if they get the Gospel at great Parent yearns for a closer communion with all, must get it from the pulpit and in the pews. very lightly; thus an attack will be avoided, and his child. We think in beaven the soul will This is simply Christ's permanent plan. You

he nearer to the "great God" than it can be on must have the masses before you if you are is earth. In some sense the veil will be taken the pulpit, and with you if you are in the pewa. away, and immortalized humanity "shall see Otherwise you cannot evangelize them, do what

called and found him reduced very low, on the confines of the eternal world. He gave me a it departs from the law of Christ's house, and the coffee-house disappeared to make way and attention. hearty welcome, and entered at once on the shuts the door against those poor whom he would for new streets and handsome buildings; still

w. But such men have only three-score and ten years of life; half as many of action. They pass away. And we must note what they carry with them, and what they leave behind. Their lotty spirit, their peculiar power mounts the flery chariot with them. The ideas and the impulse they gave become a permanent working.

We are bold to say that Protestantism is a the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others.

We are bold to say that Protestantism is a failure if it is unable to give the Gospel to the picture, but I admit that it is applicable to some failure if it is unable to give the Gospel to the who profess godiiness.—There was a Judas opposition to one great power, which had at first only wet the sand, now water, which had at first only wet the sand, now water, which had at first only wet the sand, now among the twelve apostles; and there are some in almost all churches that do not bring forth the failure if it is unable to give the Gospel to the picture, but I admit that it is applicable to some failure if it is unable to give the Gospel to the picture, but I admit that it is ap rose over his foot, then to his thigh, and when in almost all churches that do not bring forth the flery chariot with them. The ideas and the line and Comforter in us all; of our record to the stood connected.

But this rude method has been superseded by atood connected.

In her character as a woman and a neighbor, the side of rich sinners. It would be a blesssame fountains of truth and grace, the Bible power in society. Brethren, let us understand our relations to them. We are,

1. To learn the leasons they taught us.—In regard to Christian reformers we must notice the peculiarity: While the work of other property of other property.

Same fountains of truth and grace, the Bible power in society. Brethren, let us understand and the mercy-seat; of our common hope of meeting the Lord and one another in the same men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. The leasons they taught us.—In regard to Christian reformers we must notice the May the blessing of the Highest rest on this property of other property.

May the blessing of the Bible to blacksmith arrived he could do nothing; the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the fruits of righteousness, and are, as we have win the fruits of righteousness.

The new Commission will do a great work is

General Miscellann.

Treatment of Cholera.

An experienced physician gives the following national agency to do the work of the Church. advice upon the treatment of cholers: Let me here say that these curative dir-

as poisonous all acid fruits and vegetables. Even fying the arrival and departure of aft ships, ships word of the Lord is sharper than a two-edged aword, piercing even to the dividing asunder of the coul and the spirit, they also preached the coul and the spirit and vegetables. Livery and the coul and the spirit and vegetables. Livery and the coul and the spirit and vegetables. Livery and the coul and the spirit and vegetables. Livery and the coul and the spirit and vegetables. Livery and the coul and the cou

> of improving the condition of men in this life. with warm drinks, with injections of laudanum on another by means of speaking trumpets.
>
> The waves are too rough, and the wind applies dose of laudanum being a teaspoonful to a table. spooful, according to the force of the diarrices by means of flags, and the Temple Bar writer If, with this treatment, the diarrhans is checked. gives this explanation of the system :although the debility of the stomach continues. or, so to speak, the inclination to vomit, it is of ed, and the order in which they are shown indino consequence; the same thing occurs in taking cates the ship's name, or any among a large blood in the ordinary way. His nauses is of no number of phrases, sentences, questions and importance, neither his faintness and prostration, answers. A very elaborate code or vocabulary soon as this is effected, all these cease spontaneously. So, in this disease, suppressing the be asked, how do the sailors, captain and signaldischarge from the blood-vessels of the intestinal men, know the exact meaning of every combicanal by opiate and astringent injections, the pation of flags ! Can they commit seventy thoupatient is saved. At the same time, he might sand signals and combinations to memory? take ten or twelve drops of enturated tineture of Assuredly not. To assist them, a Commercial camphor, as a restorative and anti-spasmodic cordial, every hour, until it produces a copious

> > Mustard plasters on the bowels, when there much pain, are of excellent eff-ot.

tles of hot water at his feet.

he believes himself oured and able to go about and KBK, "sugar." In relation to other matfor at least three days; a relapse is fatal. It is necessary to inculcate the greatest clean

strong or fermented liquors; or to eat, excepwhen not so, it will be rendered less dangerous.

A Maritime Mystery Explained. All newspaper readers are familiar with the referring to the Code book he finds this to corallusions made in the commercial and ship news respond with the number 20,202, the official

that they will not throng free churches. They house was appropriated to the use of a commit-An old man, who was called the apostle of Universalism in the village where he resided, will not submit to be sorted off into a distinct class, with penury as the badge, and charity was on his death-bad. One of my descons ang. known to all city men as a place connected with There is, of course, a good deal of hauling up.

work. In the earlier days of the system, the resting place for the laborers in Christ's vinecommittee classified ships merely according to yard. their ages and the places where they were built; certain number of years, and "second-class" but sepecially did she feel it a privilege to adthey were divided into classes A, E, I, and O, cause of Methodism, and her memory will ever according to the age of the hull, and into subclasses 1, 2 and 3, according to the rigging and members of the Churches with whom she report upon the ships.

repairs she has undergone, and her present con- up to call her blessed."

Summarily, remember always, that this disconnection is the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected to course of things, age brings on deterioration is duties to the closet. Some as a step between me and death."

Summarily, remember always, that this disconnected to course of things, age brings on deterioration is duties to the closet. Some as a step between me and death."

be enjoined, with a light and nutritious diet. a person on one ship to communicate with those

Flags of different shape and colours are hoist-THE MEANS OF COMMUNICATION .- But, it may volume Every flag, according to its shape, prespiration. At the same time he should be colour and pattern, represents a particular group kept well covered in bed, with bot bricks or botticular meaning in relation to ships and maritime affairs. Thus, in reference to a ship's stores K B L, the names of the particular flags disposed in particular ways, always denote " tea ;" ters, N M would be a startling combination of two flags, for it denotes " on fire ;" while N P denotes " fire gains rapidly ;" whereas N Q gives the information " fire could be extinguished with immediate aid." Let us suppose that two ships met at sea. One hoists up four flage in a conspicuous position on one of the masts; the flags being arranged in a vertical row, to be read downwards. The signalman in the other ship notices that the uppermost flag is that particular one in shape, colour and device, which represents the letter M. and that the other three represent W. D. and B respectively. He thus gets at the fact that the ship's signal is M W D R; and by

and down of flags in reference to this gossip ;

MR. AND MRS. JAMES ELDEREIM. ormarm. the philosopher of the age do not contempt the problem of diff, according from the events of diff, according to contempt and the problem of diff, according to contempt and the problem of diff, according to contempt and the problem of diff, according to the problem of diff, according to contempt and the problem of diff, according to the problem of diff, according to contempt and the problem of diff, according to the problem of diff, according to the problem of diff, according to contempt and the problem of diff, according to the problem of different and the pr Died at Amberst, on Thursday, the 6th of character of ships in this way is a formidable for they strove to make their home a pleasant

> ranking as " first-class" those built within a heart and hand were ever open in a good cause; those older than this limit. Or, more precisely, vance, both by her influence and her means, the

would take the actual present condition of the we find much worthy of imitation. When sormen who assisted him were in a boat. What now can be done? What hope is left? Anguish are, what will become of them? The old man they could have the masses from the cellars and old ship is more worthy of respect then a cheaply around her, there, with acts of kindness, sympagard to Christian reformers we must notice the peculiarity: While the work of other property with a sheld; may the gates of heaven be found to discover new principles, and greate a new principles, and greate and gr waves of sorrow rolled over their souls, in their ther he will belong to Lloyd's or not, so is it free separation from six of their beloved children, it stire the Church to preach the Gospel to every to him to determine whether his ship shall undergo this scrutiny; but be can obtain better together. As a mother, her value was untold, freights and easier insurance if his ship ranks and her children owe a debt of gratitude to her well at Lioyd's, and therefore it is usually worth too deep for words to express. All their early his while to pay the fee incurred for this pur- education was received from her, and in her pose. The surveyor ascertains the age of the efforts for their advancement in worldly knowvessel, the kind of timber mostly used in her ledge, she neglected no opportunity of fixing construction, and the style or build, the wear upon their minds the necessity of strict truthfuland tear she has received, the amount and kind ness, honor and integrity. "Her children rise

dition. All these particulars are taken into ac- . Three years ago they removed from Palmouth count in giving her a rank or position. The to Am erat, where in the midst of apparent Dieversing last week, with Unier Justice United in the midst of apparent phrase or designation of Al for anything that is nealth, and with but a short interval of suff-ring, presiding, and then and there constituted a Comtwo or three numbers, and many more in prices of the kind is borrowed from the phrasethe passed nway. The solemn occasion was imtwo or three numbers, and many more in prices of the kind is borrowed from the phrasethe passed nway. The solemn occasion was imology of Lloyd's Register. A kind of biograph) proved by the Rev. Mr. Stewart, from the 20.h geliging the masses. It is made the duty of the a single one.

Commission to collect and diffuse information

Commission to collect and diffuse information

Commission to collect and diffuse information

everything is ou, my son, speak They do not eafety that many day if every n gold or silver. Tod by hones!

> Wedding. aunt to Louisa

ly proved. The

nown only or fidence

rare sight

to the silent dust, he set about arranging his

day before his death he said, "God in his good- the following statements:-" An attempt was export and import trade of the Province was never for their destruction. as has given me all my children; we shall all made to ascertain the proportion of through his illness burried to his bedside on that things which are seen, &c. Maccan, Nov 10, 1865.

MRS. MARY E. TUPPER. AYLESFORD. Mary Elizabeth, relict of the late Nathan Tup- than fifty have been conf per, Esq., aged 51 years.

the society, and indeed by all who knew her; aching hearts, and shall we not endeavor to lay she appeared to be a truly pious woman; was ous nets more skilfully to 'catch men' as well as let the earth rejoice; let the multitude of Isles seldom absent from the means of grace, either

ly. But we who visited her found her resting the Witness:on the atonem-nt-although at times " the ene-

Aulesford, Nov. 16, 1865.

Brobincial Ocleslenan.

WEDNESDAY, NOV'R 22, 1865.

CORRECTION -In Rev C Stewart's article stated that the number of matriculated students thing to do.

lic. It is not to us always an easy matter to cut active, united and successions. down such articles, or to re-write them ; besides abuses when some who are ready to find they are generally accompanied by an earnest with them would not aid them even with a Godrequest for immediate insertion, obliging us to speed,' or a stroke of the pen. publish them just as they are sent to us. We need not assure our readers and correspondents that we are in this way often compelled to pubto come through their hands to us that is not fit for publication, under a notion that we can make bring to the attention of our correspondents,and we have done this repeatedly before-that Obituaries should never be more than mere no. tices, which could ordinarily be given within the mpass of ten or twelve lines. If some contriors of such articles were at our elbow we temple." think we could shew them that within one third

about obituaries, such as it was once our grief of those whose piety is here described:ment; they recite the agonies of the editors, etc.

Man at the head of terrestrial creatures as capable nor under the control of malignant beings who so did we once, but now our contributors to this of reflection. Redeemed by Christ. Intended to be seek our ruin, but under the government of a department know just how much they may write; friends understand just how much they may ask, editors do little or no abridging, every obtuary out the performance of which earnest, steadfast, with thanksgiving.

"I calculate from prophecy that in 1866 the ate, and from thenceforward it will die away till it is lost in the glorious blaze of gospel light, and as the "False Prophet" Mahomet, rose in A.D. It was when Peter 606, the same year in which Boniface Third was declared "Universal Bishop and head of the Church," or Anti-Christ : I think they will both the Lord as a thou-

of work of the creation is thought to typity so

diately, and his breathing became as free as in one thousand men in our communion—certainly not more than fifteen hundred! Are such days of health. He died on Saturday the 21st statistics of no practical value? Are not the public health we have cause to be thankful. The "pestilence" have cause to be thankful.

speaks of her :- "She was highly esteemed in Shall we not ponder them with tearful eyes and

public or private, and always ready to converse THE RELIGIOUS PRESS .- The Presbuterian Sister T. had not been well for, perhaps years, the recent Bible Society meeting. We deeply paternal in its character, adapting itself to all

on the atonem in the affined," creating doubts, very that the "so called Reversed G. Hill had countered in like a flood," creating doubts, very that the "so called Reversed G. Hill had countered the spirit of the Bible, promoted strife row and the destiny of a kingdom—superintend distressing, as to whether or not the Lord had not forsa her. On one such occasion a dear thinity attended,"—we would be writing very disnot forsa her. On one such occasion a dear thiniy attended,"—we would be writing very distribution friend at hedside remarked, "that He that courteously, very coarsely, very untruthfully and had been with her so long and through so many wickedly. Mr. Hill's feelings would be hurt, and meanest of His creatures as well as the greatest Circuit. struggles would not now forsake her." "Oh yes," said she, "I know he will not," and from this time until the close she expressed great submission to the Divine will, and a firm reliance on the blessed Saviour, and finally she fell asleep in Jesus.

She has left one only child (a daughter) who followed by the place of the Religious Press and that there is a significant to the Divine with the class of periodicals to which we belong. The Presbyterian Witness is a member of the Religious Press and that there is She has left one only child (a daughter) who its character is as well established and as presthat there is

I. A Providential rule over nations. In proto God, and living to His glory, they shall meet an and the Messenger need no championship again where parting shall be no more. The oc. of ours. There are but three of us; and though casion was improved to a very large and deeply it sometimes happens that we have our misunder-standings there is an esprit du corps which leads responsibilities. "The eyes of the Lord are impart that aid and influence without which that we consider their existence and prosperity of much advantage to society at large and of the trated in the history of Israel. "Quietness"

tion numerous Obituaries, sometimes drawn up by affection to write at considerable length, and limit in one direction. Unablewerable prior that there is a powerful unit in one direction. On the subject of Sabbath observance, of Temperature, of Schools, of Bible and Missionary Societies, of humane institutions, and so forth, the British nation who sees not His hand in the

Thanksgiving Sermons.

Sketches of the several discourses preached lish much that our judgment condemns as faulty. in the pulpits of this city on Thanksgiving Day viduals—to every moment of their being—to We want to remedy this, and have to request have appeared in the Reporter. We give notes all the exercises of that complex machinery of those delivered by Rev. Messrs. Botterell and which has been so fearfully and wonderfully Temple in Brunswick St. and Grafton St. made. Not one of all His creatures, however Churches. The collections taken in these two humble and unworthy, but is as effectually cared all needful corrections. We have further to Churches in aid of the Deaf and Dumb Asylum for as though he were the only object of the Diamounted to \$74.

REV. E. BOTTERELL. Paalm 48 9: " We have thought of thy loving kindness, O! God, in the midst of Thy

The beauties of Scripture are numerous and " Our exchanges are all full of remonstrances imitate in the lowly worship and ardent devotion " careful for nothing," &c., &c.

is Thy loving-kindness, O God !"

the thousand years of the specific subject of gret ful med to ion to-day shee,"

temporal concerns as speedily as possible, acting It cannot be doubted that the records of Church was directing our affairs. For the continued existence." few days of his life he seemed almost to commune suggestive of very grave inquiry. A report to profitably. God has given us treasures of the stability of the nation lies in the fact that these evenings.

male in a more healthy condition, and at no previous 2. Our connection with the Mother Country is

to remove my cough and he has heard me," and only one in twelve! And how solemn the replacement of Christ's professing people where the men are only one in twelve! And how solemn the replacement of God. We have been overtaken by no plague; tation when the Flag of Old England should with which he was almost choked left him imme- have, in all the diocese of Ohio, but little over no pestilence has decimated our city as in Ber- cease to wave over our defences.

but of which sex are they almost exclusively but of which sex are they almost exclusively and spartners in the piety of their wives and daughters? Alas! they will tell you that they have barely oil enough for themselves. We have large classes presented for confirmation, but of which sex are they almost exclusively our Sanctuaries where we must not "forsake the"

1 The our man expecting to vance—their daily religious exercises, and their in the "darkness" have been dead before morn-religious exercises, and their in the "darkness" have been dead before morn-religious exercises, and their in the "darkness" have been dead before morn-religious exercises, and their in the "darkness" have been dead before morn-religious festivals, often made the temple the centre of holy grateful meditation. If we have have "not come nigh us."

2 The our man expecting to vance—their daily religious exercises, and their in the "darkness" have been dead before morn-religious festivals, often made the temple the centre of holy grateful meditation. If we have no such external grandeur in worship, we have "not come nigh us."

3 The our man expecting to vance—their daily religious exercises, and their in the "darkness" have been dead before morn-religious festivals, often made the temple the centre of holy grateful meditation. If we have no such external grandeur in worship, we have "not come night us."

4 For a bountiful harvest we are thankful to MRS. MARY E. TUPPER, AYLESFORD.

Someoned? Not of those who first partook of the Last Supper. In one parish, where more than fifty have been confirmed the past year, than fifty have been confirmed the past year, there are even now scarcely more than twenty gratitude to the giver of all good. A christian setting at rest the question of famine for another male communicants on the whole list. There is recognition of Him will increase our patience, year. certainly food for much serious and prayerful confirm our confidence, and give us the comfort. confirm our confidence, and give us the comfort. In conclusion, gratitude demands appropriate

> Text: Pealm xcvii. 1, "The Lord reigneth be glad thereof."

The class of scripture to which the text he on experimental religion—she was a very kind Witness deals in severe terms with the charge longs, affirms the existence of a providence of unmade against the Religious Press of this city at controlled power, universal in its range, just and and nothing particularly apprehensive, until regret the procedure of the Rev. Mr. Hill, be- the varied condition of God's creatures. Even &c., &c., &c. about four months, when under the combined at cause of the injury thereby inflicted on the cause within the limited range of our earth, how vast tack of cancer and consumption she sank rapidand painting every flower-giving vegetation to

highest importance to the denomination with which they are connected. We have no doubt

Correction.—In Rev. C. Stewart's article, in our issue of last week, on Mount Allison fession we have to make in common with every college and Academies, it should have been similar agency with which mortal man has anydispersion of the Jews through the four quarters of the adjacent Circuits, being held in Amhers Whenever there is a public sin or evil to be re- of the globe. The present state of the Jewish on that day, its members constituted a very effiin the College this year is 18, whole number attending College classes 30.

Whenever there is a punite sin or eval to be introduced, or some great improvement to be introduced, whenever a question of morals is at the audience listened with great profit and described by the control of the group.

Whenever there is a punite sin or eval to be introduced, and a hissing is an or the audience listened with great profit and described by the control of the audience listened with great profit and described by the control of the college classes 30. stake, the religious press has out one neart, and influence is a powerful unit in one direction. unanswerable proof that there is a Providence, light. The subscription list being opened the

who imagine that incidents of life, interesting to themselves will be of equal interest to the public themselves will be of equal interest to the public themselves will be of equal interest to the public themselves will be of equal interest to the public the Witness and its religious contemporaries were preservation of the Kingdom during the wars seasful in putting down of the French Revolution, when she stood alone are ready to find fault

The fluctuations of public opinion—the downfall of venerable political institutions—the paraiveis of public business-strange must be the mind that sees not God in all this.

IL God's providential rule extends to INDI vine regard.

Father how wide thy glory shines, Lord of the universe and mine,
Thy goodness watches o'er the whole
As all the world were but one soul;
Yet keeps my every sacred hair
As I remain t.y single cure.

" But are not such sustaining acts beneath the of the space usually occupied could be included great. As in nature its variety, loveliness and Divine dignity?" He who thinks so would reall that is really necessary to be given to the grandeur proclaim creation to be the work of duce God to the level of a man. Who shall say public. Let only such particulars be noted as God, so in the Bible is infinite variety of proof what is great or little to God? In comparison prolixity, and desires CONDENSATION. Some of has failed to unravel; so in the word God are Happy is he who sees a Providence in every- and will we believe be increased by additional our exchanges have the same complaint to make mysteries that are hard to understand. Of the thing in losses and gains in plenty and want that we have ; others have succeeded to their external history of the Psalm from which the __in deaths and diseases—in griefs and graves in keeping them within the bounds of propriety. the greatness of Jehovah, the attractions of fairs, under the stormiest skies he is rocked to interest was evoked in the cause of missions worshiped there, it gives an example for all to " leaving God to think for him," he will be manent.

to indite. They plead for brevity on the part of the writers; they threaten unmerciful abridge-Man at the head of terrestrial creatures as capable | nor under the control of malignant beings who

Talse prophet; the tumbling of the partition walls between true Christians, the extensive baptism of the Holy Ghost and fire of love upon evangelical Christians; the receding and dying struggles of infidelity, and heathenism, the almost univerself infidelity, and holiness, and consecration? If you never of landanum, the landanum, th

WHY ARE SO FEW MEN IN THE CHURCH 2- no doubt that the Hand of the God of Peace combination of events and in every stage of ing from the presence of the Lord. Though the primary meaning of a word which defines as the opening of the lin temporal concerns as speedily as possible, acting as if he feared to leave some business unfinished membership show that a much larger proportion of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and a sink to those in other sections of the Circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world and the circuit is son is deeply afflicted.

instances the proportion dwindles down to one in eleven, twelve, and thirteen! And in two

days of health. He died on Saturday the 21st of more than inteen nundred: Are seen that statistics of no practical value? Are not the statistics of no practical value? Are not the figures the most powerful of all exhortations to turn our attention more and more to the men in our congregations? Are our men expecting to vance—their daily religious exercises, and their in the "darkness" have been dead before morn-

poor and needy, and fill up the treasuries of our analogical course of reasoning on the subject charitable institutions. If thankful for individual or you would not so decide. Starkie says mercies, we should devote ourselves to the divine "Evidence is always insufficient where, assum-Psalmist, "Bless the Lord, O, my soul," to prove, some other hypothesis may still be true

Amherst Circuit

MR. EDITOR,—Believing that any intelligence respecting efforts made for the advancement of the Redeemer's cause in the earth is welcome t all the lovers of Zion, we venture to forward for insertion in your valuable paper a brief notice of the Missionary Meetings recently held on this

At the late Financial Meeting of the Sackville District, after earnest prayer and conversation upon the subject, the conclusion was ar- as may be seen in the case of Saul of Tarsus rived at that every pains should be taken to I shouldn't like you to be in the same condemn ncrease the interest and success of the Missionary Services which were to be held during the ensuing autumn and winter. In accordance with this determination the Missionary Meetings Evangelists, and prove the dogma of immersion on this Circuit were entered upon in a spirit of prayerful and hopeful expectation and of humble each to desire the prosperity of the other. We have read the Messenger and the Wesleyan, at least as attentively as Mr. Hill, and we can in all candour and truth assert that their influence is always on the site of the Bible and of site lepising its profit below the site of the Bible and of site lepising its profit below the site of the Bible and of site lepising its profit below that are impart that aid and influence without which "our best concerted schemes are vain." Nor were we disappointed; God was with us and made these meetings interesting, profitable, and of the Bible and of site lepising its profit below the site of the Bible and of site lepising its profit below the site of the site of the Bible and o

The meeting in Amherst Town was held of the evening of the first Monday in October which they are connected. We have no doubt that our contemporaries are peccable like ourbat our contemporaries are peccable like ourselves. We all come far short of the example and precepts of our Divine Master, and of the Rut this consumer of the commanded to curse. The anathema was have been desired yet in other respects the pecuniary result intimated an advance upon that of last year.

The next Meeting was held nearly a month ater at Nappan, on Monday evening October it proves that immersion is immersion, just as in 30th. The attendance though not large was encouraging when compared with that on previous similar occasions, the youthful portion of the ommunity being particularly well represented. and nothing else. All you can make of your After the usual devotional exercises an abstract Greek word then is that it signifies, immersion of the Report was read by the Rev. Mr. Stewart, and nothing else. Now I mean to keep you to Superintendent of the Circuit, who accompanied that. You must not attempt to abandon your t by an appropriate and forcible address, relative to the wants of the work and the duty of mersed is baptized. Whatever it may be imhe Church to sustain and carry it forward mersed in it is haptized. For whatever purpose The meeting was then addressed by Rey. Mr it may be immersed, it is baptized. By whom Butcher, from Point de Bute, who affectingly soever it may be immersed it is baptized. And described the state of the world without God, nothing but immersion is necessary to the bapand clearly showed the adequacy of the Gospel tism of any person or thing whatever. If you to meet its moral wants. He was followed by baptize you must immerse, and if you immerse out the obligations of Wesleyan Methodists in reference to the world as it is at present, and fore, no religious meaning in the Greek word the concluding speech of the evening was deli-vered by Rev. J. Read from Parrsboro', who ably and conclusively proved that the Christian Church at home is largely benefited by her efforts for the diffusion of Christianity abroad. public. Let only such particulars be noted as God, so in the Bible as inthe works will be of interest or to edification, and in as few that it is the work of God. But as in the works with infinite greatness everything is little. The amount subscribed at this meeting was in any baptism, it must be sought for in somewill be of interest or to edification, and in as few that it is the work of God. But as in the works of God. But as in the work of God. But as in the works of God. But as in the works of God. But as in the works of God. But as in the work of God. But as in the works of God. But as donations. This however we do not regard as could have as much religion in our Sacrament the most substantial result; from the attention satisfaction in training their correspondents, and text is taken but little is known, but treating of __with his eye on Christ at the helm of his af-The Western Accorate thus refers to the common Mount Zion, and the privileges of those who rest on the bosom of faith. With Luther's bird,

assembled at the appointed hour. Here we the Saviour's will is our only rule in baptism were deprived of the assistance of Bro. Butcher and as that will is revealed in the Bible alone s ho found it necessary to return to his Circuit we must resort to the Bible to ascertain what is glorified forever. Reflection becomes a duty, with- wise and gracious Providence, we should rejoice the previous evening. Addresses bearing upon baptism, and who are the proper subjects." the state of the heathen, the sufficiency of the That is worthy of a Chillingworth, my dear editors do dittle or no abridging, every obtuary appears the same week it is received, they are exemplary piety cannot be advanced. Means 1. The stability and prosperity of the British Gospel and the success of the missionary enter-Cousin; but I very much fear you will not stand appears the same week it is received, they are common personal per subjects, but none of them nor the whole of thing to us, on these distant shores, that Engthem will have the desired effect without our land's greatness is acknowledged by the world,
ence was experienced while the speakers apwill is revealed in the Bible." To the Bible MILLENIAL CALCULATIONS.—The 2v. 1v. them will have the desired energy will be revealed in the Bible." To the Bible Christian Advocate publishes a sermon by the own hearty co-operation. Nor are examples that the wisdom of her counsels and the might pealed to the Church for an increase of liberality, then I go with you, and I ask you to point out Christian Advecate publishes a sermon by the own least, which of the benefit of reflection. The com- of her arms have placed her in the front rank sympathy, and prayer on behalf of Christian one passage in all the Bible in which our Sav fort and confidence of As-ph, the deep and stallamong the nations of the earth, that her Const. Missions. The pecuniary result was gratifying, our says that baptism is immersion only. I furthble piety of Isaac were the result of reflection. titution is the admiration of every country, that being somewhat in advance of that of former er ask you, admitting that baptism signifies im reign of Papacy in its present form will termin- It was when David thought on t is wave that he her commerce extends into all lands, that her years. On Wednesday evening, at Tidnish, a market of the period, admitting that papacy in its present form will terminturned his feet towards the Lord's statutes keels plough the waves of every sea, that under larger congregation assembled than on either of Bible, where our Saviour said it was necessary It was when Peter had thought that he went out the ægis of liberty no man wears the shackles the previous evenings, and no abatement in the to immerse any one in water in order to baptize of the slave, that plenty pours a full horn into interest of the proceedings was visible. The staff him. And I further ask you to point out on Secondly—The subjects of grateful reflection, the lap of her people? Britain's prosperity is of speakers on this occasion was reinforced by passage in all the Bible, where our Saviour dis Secondly—The subjects of grateful reflection, ours—her joys and her sorrows are ours—every the return of Bro. Butcher, bringing with him a tinctly points out the fit and proper subject for Prayer, Praise and Music in Chris-Church, of Anderson, or Anderso signally displayed in the instory of the sewish and that it "must be supposed in nation, and in review of their remarkable de. The bones of the bone more rapid; and in 135 years hence, the seven nation, and in review of their remarkance of the world will be ushared in, thousandth year of the world will be ushared in, liverances they could but say: "How excellent soil, and turning in patriotic affection towards mistakes entertained by many with regard to the ordinance." I may suppose no such thing. our accessis. There is to be no supposition in the matter. It is still more conspicuous in the Gospel—the pray to Prace to within thy walls and prosperity by the people of that settlement. After the The appeal is to the revealed will of our Savi-It is still more conspicuous in the Gospel—the pray 17 reach property of the still more conspicuous in the Gospel—the pray 17 reach property of the still more conspicuous in the Gospel—the pray 17 reach property of the still more conspicuous in the Gospel—the pray 17 reach property of the still more conspicuous in the Gospel—the pray 17 reach property of the still more conspicuous in the Gospel—the pray 17 reach property of the still more conspicuous in the Gospel—the pray 17 reach property of the property of the still more conspicuous in the Gospel—the pray 17 reach property of the ix days of diffiment of ancient promise—the greatest destroyed in the panions' sake. I will now say, Peace be within came forward to record their offerings to the lation is to be found. It is the Bible that must prayer, and prayer is a part of praise. Indeed, if necessary, increased by fine and the prayer, and prayer is a part of praise. Indeed, if necessary, increased by fine and the prayer, and prayer is a part of praise. cause of God, the sum of which doubled that decide and not the Greek word. I may then everything in divine service may be considered each evacuation, until the decide and not the greek word. the specific subject of great full med in incoding subject of great fu t promised to the Church.

The signs of the times clearly indicate a speedy our fellow-colonists, in the Province of Nova minions, in the prowess of her armies and navies, course was held at Shinimicas, a scattered settle- as only modifications our fellow-colonists, in the Province of Nova minions, in the prowess of her armies and navies, ment lying at the extent of the Circuit. A fing them in the name of the Province of Nova minions, in the prowess of her armies and navies, ment lying at the extent of the Circuit. A fing them in the name of the Province of Nova minions, in the province of Nova minions and the province The signs of the times clearly indicate a speedy termination of the reigns of the beast and the termination of the reigns of the beast and the termination of the reigns of the beast and the speedy termination of the reigns of the beast and the reigns of the reigns of the beast and the reigns of the beast and the reigns of the re on of the reigns of the beast and the phet; the tumbling of the partition walls true Christians, the extensive baptism true Christians, the extensive baptism was addressed by the gentlemen, clerical and words in Greek? Will variety that the Contract of the Father, and of the possession of a religion which companies the land t

may be speedily realized,

For the Provincial Wesleyan. Letters to an Inquirer. No. III.

Nov. 9th. 1865.

My DRAR COUSIN,-You insist that wha Matthew and Mark say of our Saviour's baptism, is conclusive and satisfactory evidence that our Saviour was baptized in the river Jordan, certainty food for much serious and prayerful religion and became a member of the Methodist reflection on the part both of clergy and laity. Church is not known, but she had been a faithful member for several years. A friend thus full member for ote political truth and honesty, and national duced from Luke and John. I fear you are dant harvest we should relieve the wants of the in the case, than by your judgment, or by any service and glory. And now let us cry, with the ing all to be proved, which the evidence tends for it is the actual exclusion of any other hypothesis which invests mere circumstances with the force of proof." This you will admit is both law and logic; and I contend that neither you nor any other person can truthfully affirm, on the mere ground of individual belief or opinion, that our Saviour was baptized by immersion. so long as every other hypothesis is not actually excluded; and that can never be in this world. It may be a matter of opinion or belief with you and others; but to build an affirmation, and promulgate a Dogma on the ground of mere opinion and belief, is a very dangerous thing so nobly and honestly as he did. You think. however, that you can dispense with all the from one Greek word, and thereby prove that mmersion is baptism, and that nothing else is It is on that particular point I now wish to give Holy Ghost." You say, "the word which proves that baptism is immersion only, is baptizo, which has been merely transferred to our language, by changing the Greek for Roman letters, and altering the termination." You further say, whether of your own knowledge or not, that Professor Stuart, Professor Ripley, various classical Greek writers, and all lexicographer and critics of any note, agree that immersion is

> lawyers were as good authority in all cases, a the law itself, your position in the midst of such a host, would be impregnable. It occurs to me, however, that I may grant you all you contend for, if you will only be satisfied with it. All then that the Greek word decides is that bantizo in Greek is baptizo, or translated into English translated into English it means a sun stroke; and a sun stroke in English means a sun stroke, chosen Greek position. Whatever then is imyou inevitably baptize, because baptizo mean immersion, and nothing else. There is, theretion or design in it. Persons and things may be hantized without any idea of performing a religious act or service in any way. Whatever of

the primary meaning of the word baptizo." It

in anticipation of its untenableness; and you The following evening we proceeded to Am- think well to make your defence from the ram-III. "Let the earth rejoice." That our affairs herst Head where a very good congregation parts of a high sounding argument, viz.: "As

circumstances of our people here are not equal nothing? Which means as much when a per- ficance in the position

membership show that a much larger proport prosperity of our trade and agriculture we should tion of women than of men are professors of think of the loving-kindness of God. Our comin the attempts to secularize the Sabbath—in the gratifying to us and highly creditable to them, sea—when a man bathes his sword in human God, but by our posture sea. tion of women than of men are professors of think of the loving-kindness of God. Our comin in the attempts to secularize the Subbath—in the gratifying to us and nighty creditable to the loving-kindness of God. Our comin in the attempts to secularize the Subbath—in the gratifying to us and nighty creditable to As he neared his heavenly home his spiritual religion; but perhaps a careful examination of merce has been enriching our merchants—our 'niidelity which is no longer a crime out on merchants—our 'niidelity which is no vision originated rapidly, and his faith in God's this matter, in regard to the several courcies, narvest has been against the manual to the several courcies, narvest has been against the manual to and classical writers, and Biblical scholars, and music as the expression of a few days of his life he seemed almost to commune suggestive of very grave inquiry. A report to profitably. God has given us treasures of the stability of the nation lies in the sact that these evenings.

With God as man does with man, and to receive a recent Convention of the Episcopal Church, in field, treasures of the bow-evils ere known, and that tens of thousands, against each other for centrolled through our voices are not house to commune thousands.

The interest of this series of Missionary Meetspecial answers to his petitions. On the Wednesson one of the dioceses in the United States, gives els of the earth, with no miserly hand. "The animated by piety and patriotism, are laboring ings was greatly enhanced by the exhibition of turies, and decided nothing after all; except, our hearts singing. several diagrams belonging to the Superinten- that so long as baptizo is "master in chancery" dent, representing the misery and degradation the case will never be decided; and neither you and the love and joyfulness. meet in heaven." Tears of joy filled his eyes, but he said more, his cough which was very but he said no more, his cough which was very but he said no more, his cough which was very but he said no more, his cough which was very but he said no more, his cough which was very but he said no more, his cough which was very but he said no more, his cough which was very but he said no more, his cough which was very but he said no more, his cough which was very branch of the said no more, his cough which was very branch of the said no more, his cough which was very branch of the said no more, his cough which was very branch of the said no more, his cough which was very branch of the said no more, his cough which was very branch of the said no more and joyfulness of the most not and joyfulness of the said no more nealthy condition, and at no previous a source of gratitude and thanksgiving, to it are of the heatier, and the triumphs of the Gospel nor I can ever understand what baptism is, becommunicants. Seventy-two of the eighty-form period has the credit of our mercantile and trading of the heatier, and the triumphs of the Gospel nor I can ever understand what baptism is, becommunicants. Seventy-two of the eighty-form period has the credit of our mercantile and trading of the heatier, and the triumphs of the Gospel nor I can ever understand what baptism is, becommunicants. Seventy-two of the eighty-form period has the credit of our mercantile and trading the most of the said of the heatier of the most of the most of the most of the said of the most of the most of the most of the case will need to dent the most of the case will need to dent the most of the case will need to dent the most of the most of the case will need to dent the most of the most of the case will need to dent the most of the most of the case will need to dent the most of the case will need to dent the most of the most of the case will need to dent the most of the most troublesome, became so much worse, that from four. In a large number of the parishes the industry is participating in the general prosper. liberty, benign government, and protection to thanks are due to the Revds. G. Butcher and suppose you simply repeat the opinions of your that time until Friday morning he could hardly proportion is only one in five and six: in some, one in seven and eight; while in two or those varied resources which constituted the deputation appoints one in seven and eight; while in two or those varied resources which constituted the obligation to practice it, arises wholly from destined to fill a nobles. God for those varied resources which constitute

J. Read, who constituted the deputation appoints

God for those varied resources which constitute

of by District Meeting, and who by their able,

of the obligation to practice it, arises wholly from the obligation to practice it, arises wholly from the obligation to practice it. earnest, and efficient addresses, rendered most the authority of the Saviour." This may be pure and simple services many the authority of the Saviour. morning, for she feared he must suffocate with only, of the smallest parishes, are the males equal in churches—the usefulness and progress of our whatever may be the differences of opinion as to all our churches—the usefulness and progress of our whatever may be the differences of opinion as to all our churches—the usefulness and progress of our whatever may be the differences of opinion as to all our churches—the usefulness and progress of our whatever may be the differences of opinion as to all our churches—the usefulness and progress of our whatever may be the differences of opinion as to all our churches—the usefulness and progress of our whatever may be the differences of opinion as to all our churches—the most our connection with sionary Meetings throughout our Conference sure that you believe it altogether, for I find you believe it altogether, for I find you believe it altogether, for I find you believe it altogether. I shall cough no more, I have asked the Lord of Christ's professing people where the men are only one in twelve! And how solemn the remove my cough and he has heard me," and or connection with the mother than the mother of control of the mother than the mother of the may always prove means of grace, that the church may become thoroughly imbued with the church may be come the church may be come thoroughly imbued with the church may be come church may become thoroughly imbued with the missionary spirit, and that the object of all these is of any avail in preparing men for heaven, and it cannot be too earners. missionary spirit, and that the object of all these efforts—the conversion of a world to Christ— without regeneration by the power of the Holy Ghost." I might just ask here, what use is bap-

tism or any other ceremony in preparing men part which belongs to muit, for heaven who are regenerated by the power votions. Lest it should be of the Holy Ghost? You also say that, "if any of the Holy Ghost? You also say that, in any practice claiming to be a positive Christian rite, that directions to worthing that directions to worthing the control of the Holy Ghost? practice claiming to be a positive Christian rite, that directions to praise Golding is not clearly sanctioned by the Bible, it must be rejected, whatever arguments may be probe rejected, whatever arguments may be pro-duced in its favour from supposed analogies, or from the practice of some portions of the chrisfrom the practice of some portions of the curis-tian world." Now I quite agree with you in this. I think I have shown you that immersion harp, with stringed instruments him upon the last claimed by you and others to be a "positive praise him upon the loud quality counding combain. christian rite" is not clearly sanctioned by the Bible. Will you reject it? I have shown you breath [with every instrumthat you have no more authority for immersing praise the Lord." a believer than a Barbarian. I have shown you mote political trnth and honesty, and national duced from Luke and John. I fear you are a Christianity. If we are grateful for an abun- good deal more influenced by your prejudices in water, than in oil; and that your Greek word baptizo has no more reference in its primary meaning to a religious ordinance, than it has to the herd of swine which ran down a steep place into the sea, and were immersed. I have shown you that our Saviour, "whose will," you sav. tures do, that the highest "is our only rule in Baptism," does not say one word about water in the commission to his apostles. see Matt. xxviii, 19. I leave it for you to grand Christian instrument say if our Saviour delivered his commission in Greek, and if he did not, how can you or any one else affirm, that the Greek word baptiso is a proper word, (sufficiently expressive in its religious signification,) to convey to our minds tion. an exact definition of a religious ordinance, an exact definition of a rengious ordinance, which manifestly stands, like the strait gate, at the head of the narrow way. I have shewn you that the Greek word baptizo, according to lexicographers, and others, whom you think well to and make a loud noise." Notate mention, in its primary meaning signifies immersion and that only. It has no religious it would seem, being written meaning, or association, or design, or effect, and adapted to it. Directions is really no more respected as a Christian rite, of many pealms for the interest except by its special advocates, than is the Ro. they were to be performed the man Catholic doctrine of the unbloody sacrifice David composed were of the mass, or Transubstantiation. Will you verses. He took his happen then reject it as an unmeaning, untenable, and sounds which expressed his inscriptural dogma? If you do not, at least And only when those sounds we refrain from the very uncourteous habit of af- ed was the psalm truly remain firming that others have not, without immersion, Beethoven, could not express all that you, or any other person can have by thoughts within him by work ! it,-except a bad cold. I intend, however, to both of them the natural language cording to the Bible, in which the will of our Saviour is revealed, as an only rule on the subect of baptism or immersion, your immersion table joints and hinges, to turn this theory is flatly and plainly contradicted by the that. Musical notation is a universe Scriptures; and then that, according to the Letters are a kind of musical sines Scriptures, persons may be baptized without sounds to make; and speaking bands any water at all. I shall in the first place re- sounds. The value and mentioning

> thing in the entire case to indicate that-speaking in English-he was immersed by immersion St Paul says Ananias said to him, " Arise, and be baptized, and wash away thy sins, calling on the name of the Lord."—Acts xxii, 16. Did Ananias baptize him? Was there much water Ananias baptize him? Was there much water n the place, so that he could be immersed Was there any water at all used in his baptism? Your Greek word signifies immersion only, and to make it tell in a given direction, it is unwarto make it tell in a given direction, it is unwarrantably assumed that there can be no baptism without sufficient water for immersion. It is admitted that St. Paul was not "a whit behind" any of the apostles in Apostolic authority, qualifications, ability, and fidelity. If baptism in water, or immersion, be a "christian rite"-"a positive institution" which "our Saviour has commanded all his followers to observe" and "the obligation to practise" which "arises wholly from the authority of the Saviour," how came it to pass that St. Paul should thank God for not having baptized any, except a few, and baptizo: neither is there any religious signification that he should affirm, as confidently as any devotee of immersion can possibly do, that Christ sent him not to immerse, but to preach the gos- not the voice; the value of musical pel ?-1 Cor. i, 17. Did this apostle of the the scul puts into the sounds sadd Gentiles—the very persons who required above And if our hearts cannot utter all others, to be immersed, if there was any virtue, or religion in it—did he dare to disobey our dumb of song as some are dumb di therefore, so tar as that word is concerned, we Saviour-did he set at naught a "positive insti- may sing with the fingers if we Saviour—did he set at naught a "positive insti-tution" of the Christian church? How did he dare say, subsequently, "I have kept the faith?" dare say, subsequently, " I have kept the faith ?" or we may invoke the aid of such! What? Keep the faith, and yet hank God ly gifted with song or instrumental that he had not baptized any, excep | few, and | when our hearts respond to the then to publish to the world that "Christ sent and music, when we enter into him not to baptize, but to preach the gospel?" the notes, adopting them as our one Now, my dear Cousin, let any of your Baptist ing in them, he who hears in Ministers strike out in this bold independent silent undertone in our hearts, manner in the present day, and see if the next praises which are so jubilant Convention of Ministers would not declare that pelled to seek aid to utter them. such an one had made "shipwreck of faith," ca Sacra. notwithstanding the impossibility of any one doing so. I guess they would pronounce him a heretic, at all events, and excommunicate him s effectually as Pio Nono could do. I must either send you another letter, or leave you with his Holiness the Pope, as I cannot possibly write more at present. In my next I may give you a clearer case than even that of St. Paul, against your immersion theory, and also shew that there can be a baptism without water-

> > I am yours affectionately, Nov. 15, 1865. EXPOSITOR.

tian Worship.

Prayer has a prominence in Christian worshi never had before. We use the word not simply to signify supplication, which is only a small taking the medicine. In cases part of prayer, but as including adoration and made use of the above mixture

of infidelity, and heathenism, the aimost universal favor with which the Bible and the ministrasal favor with which the Bible and the ministrations of the Gospel are received, clearly indicate
tions of the Gospel are received, clearly indicate
that the purity, and holiness, and consecration? If you
praises of the minister, is as truly joining in the
purity, and holiness, and consecration? If you
praises of the minister, is as truly joining in the
purity, and holiness, and consecration? If you
praises of the minister, is as truly joining in the sal favor with which the Bible and the ministrasal favor with which the Bible and the ministrations of the Gospel are received, clearly indicate
thas been tranquil. Our Lieutenant-Governor ever is barbarous, seinsh or innuman; which
the Gospel are received, clearly indicate
thas been tranquil. Our Lieutenant-Governor ever is barbarous, seinsh or innuman; which
the Gospel are received, clearly indicate
thas been tranquil. Our Lieutenant-Governor ever is barbarous, seinsh or innuman; which
the sale of the winister, is as truly joining in the
prayer as though we gave audible utterance; times of retreattions of the world."

The closing of the syes may be as true prayer ginger; dose, thirty or forty are
tions of the world."

The closing of the syes may be as true prayer ginger; dose, thirty or forty are
tions of the use of everlastingly carping about

ing and colic specifics, espe we mad First, we orde his back, and

thing during cold gum arat ally very smal difficult and arabic is as go the gum

more that day to raise The spontaneous utterance of A. mouth, put o the utmost solemnity of feeling licate shades of emotion as it was aires breathed out in righe and integral him again the and very sick, tered by the voice, some heart may trust me was under an ployed rather to aid our voices

tions suitable for worship, the to them, as the only channel a Now in the service arranged by The next mor come," and the cheyed orders were checked, fever we gave and.

mind you of the case of St. Paul. In Acts ix, ness is wholly in the some was the 18, we read, "And immediately there fell from And however the most exultant want t his eyes as it had been scales; and he received produced, by one work by many sorter sight forthwith, and arose and was baptized." into an eloquent period, by peculiar was.

Who baptized him? If you say Ananias, I ask what authority and qualification had he to pealm, or by the melting of workspan baptize? How was he baptized? Is there any things and joints being lossed to the property of t however the sounds of praise can better in that way they are to be utter norous, we may go abroad into not cover what God has made for this magnified voice; it is speaking! thousand instead of through on And the flexible muscles of trnly designed for praising his # constructed by the intelligent to that end. God has cataly praise of his glory. And we miss? be precluded from assisting the said by lenses as from assisting the said

It is the heart which sings is pe because our instruments are too pot

The Cholera in Constant

The Rev. A. Long, America the East, gives the Pittsburg Account of the recent visit of the stantinople, and his success in

During the prevalence of the looseness of the bowels should be ed, and efforts made to control it the diet; but upon the first app peculiar rice water discharge, taken without delay from a mixture equal parts of Laudanum, Spirited and Tincture of Rhubarb. For drops of this mixture should be little sugar. The mouth may be is better not to drink water imme cases, we checked the discharges

parexism of vomiting. This preparation I have ver seen fail in checking and relieving vomiting and colic. These two mixtures were our ifics, especially the former, and in all serious made we made use of the following auxiliaries First, we ordered the patient to lie down upon has back, and keep perfectly quiet; then we aplied mustard plasters to his stomach and ankles. ad ordered him if possible not to swallow anything during the day. Where the thirst seemed ortable we allowed small quantities of sold gum arabic water to be taken, and occasionlificult and severe injunction was strictly followed, and the mouth frequently rinsed but no-thing at all swallowed for twelve or eighteen hours, the result was far more satisfactory. In ases of children, and fretful, nervous patients, omething must be given, and a solution of gum not always, as some authorities state), in choiera, in the seen good results from administering during the fever stage small doses of diluted phosphoric acid, forty drops to a pound of water, a phoric acid, forty drops to a pound of water, a phoric acid, forty drops to a pound of water, a phoric acid, forty drops to a pound of water, a phoric acid, forty drops to a pound of water, a phoric acid, forty drops to a pound of water, a property a worthy President, and the poor a true friend.—N. B. News. acta, 1015, dept. I gave it sometimes MELANCHOLY ACCIDENT.-Another Sad Warn of the mixture, and when he obeyed orders he

ing in a damp underground sort of a stable, unable to raise his head, and fast approaching the polispeed stage of cholora. We gave him sixty lrops of the first mixture, had him rinse out his nouth, put on a mustard plaster, and rubbed his ands and feet a little. Then we told him that, s it was already afternoon, we should not see and very sick, with none to help, and his living

ung out, " Good morning to you; you are welsang out, "Good morning to you; you are wel-come," and the old soldier was sitting up on his pallet of straw, "as bright as a dollar." He had disclosed to the authorities a plot of the Fenians few days.

e." Not afe

nges, to turn this tion is a universal of musical signs, of

t speaking is simply and meaning and expres

sound, not in the les

rd, by many words we riod, by peculiar water and welded into a marginary

vocal organs of a uman throat suffi abroad into nate

made for this

r organ all the

through one

And we might a

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sounds and ut

nts are too po

fingers if we man talks wi

nter into the

n Consta

Pittsburg

ischarge, &

American

Beneral Intelligence.

Colonial.

The Hon. Joseph Howe came passenger

roughout these Provinces. Y. M. C. Association.—The Prayer Meeting

own heated brains,) was the author of the paper in question. This statement, repeated several affected his brain. The pipe, he said, was never out of his mouth.

Because no such man exists. As I saw through

THE JAMAICA REBELLION.—The dates from

As, however, you have publicly stateded my ham and place of business to the notice which, from the kindest motives you inserted, I feel bound to state in your paper what I did not feel condemned to state in any other, and voluntarily, and this the arbitant participation to abdicate the

VICTORIA BRIDGE—Victoria Bridge across
Bear River, was opened to the public at twelve o'clock, noon, or Tuesday last. The last plants were fastened to their places by Mrs. Syds and Mrs. Whitman, who executed this striking feat in a very graceful and workmanlike manner. Another happy result of this struggle has been the maturing, and carrying into execution full fast the oremony was completed, a Yarmouth grushman paid five dollars for the privilege of driving the first horses across the bridge. He was followed by Mr. Edwin Bent, of D. goby, who cains the honor of having been the first free passenger across. Speeches were then deliveration as abed on the Annapolis, his Hone of the Speaker, the Country of Annapolis, his Hone of the Speaker, the Country of Annapolis, his Hone of the Speaker, the Country of Annapolis, his Hone of the Speaker, the Country of Annapolis, his Hone of the Speaker, the Country of Annapolis, his Hone of the Speaker, the Country of Annapolis, his Hone of the Speaker, the Country of Annapolis, his Hone of the Speaker, the Country of Annapolis, his Hone of the Speaker, the Country of Annapolis, and the but one idea, and history will transmit to the supposed they could not reach such as Desfines, Pavila Bindson of William Nelson (lives) 255; loss of Pewabic and Meteor (lives) 100; Mississippi steamer of the Speaker and Kidneys, Gout, and other the protection of our noble sovereign, and the Confederation of the different Colonial Governments of the Liver and Kidneys, Gout, and other the protection of our noble sovereign, and the confederation of the different Colonial Governments of the Liver and Kidneys, Gout, and other the protection of our noble sovereign, lives lost (reported) 1,400; loss of Pewabic and wounded 50; collision, Ohio and Mississippi could not reach such as wounded 50; railroad explosion, Tennessee and Alabama (Ohio Railroad explosion, Investigation of the Bowles and Pain arising therefrom, Flatulency, Condition, Ohio Railroad; killed and wounded 185; Central of the Bowles and

The Confederation is a scheme now much the control of the control

Greens of Plaister Cove, Cape Breton, sends us the following: Dear Editor,—Will you allow me a small

space in your valuable paper to make known to your numerous readers the following facts:

Three years ago my wife was dreadfully afflicted with four cancers; two very bad ones in her breast, were each as large as a silver talf dollar she applied to several skilful physicians, who pronounced them incurable. She then went to cancer doctor, but he was afraid to udertake her case. Almost in despair she was finally in-duced to apply to Rev. A. F. Porter, who was then in Guysboro, and I am happy to say that in three weeks time no vestige of Cancer remained. ally very small pieces of ice to melt in the mouth; but I have observed that wherever this most was so quick, and attended with so little pain but it was a reality. She has ever since enjoye
perfect health and is still entirely free from can

favor upon the public. JUDGE PARKER.-Chief Justice Parker, something must be given, and a solution of gum arabic is as good as anything. In cases of retention of urine, which frequently occurs (though not always, as some authorities state), in cholera,

in the gum arabic solution above referred to. in general practice, however, was, after admin-4 and 5 o'clock. as quite a large number of Our general practice, its character with the distinguishing the mixture intended to check the distinguished in the mixture intended to check the distinguished in the mixture intended to check the distinguished in the satisfaction of them were engaged in skating and sliding on Lilly Lake the ice suddenly gave way and five of them were precipitated into the water; three managed, with the assistance of some of those shore in safety; but the other two, after strugby mind of a poor fellow whom we found lyof the lake.

APPOINTMENTS.—John Browne, E.q., of Tenecape, Hante, and Daniel B. Parker, E.q., Harborville, have been appointed Justices of the

The Council of Public Instruction have an pointed William Eston Esq., Inspector of Schools n Kings, and J. B. Calkin Esq., as Teacher of as it was already alternoon, we should not see him again that day; that he was in a bad place Scheol.

NEWFOUNDLAND .- The principal news from and very suce, which God's blessing, on Newfoundland relates to the elections just held. his obeying our orders. "Ah," said he, "you The returns had not been completed, but the his obeying our orders. "Ah," said he, "you may trust me; I was eighteen years a soldier. I was under an English officer at Balaklava, and I know what command means." "Very well," said I, "there's the jug of water to be by your side through the night, but don't swallow a drop of it. Wash your mouth as much as you like." So we left him to struggle alone with the disease. The next morning, as we pushed open the little the structure of the prople, on both nomination and election days, creaking door of his room, a hearty, strong voice people, on both nomination and election days,

obeyed orders. In two days more he was off our hands. After the diarrhea and vomiting were checked, during the continuance of the banks. There are, according to the statement of these men, seven emissaries from the Head ever we gave little except chamomile or linden Centre now in town, whose business is to man-Sower tes, (generally the former), and occasionage this enterprise. It is proposed to collect a slly putting into it a few drops of sweet spirits of number of men—a hundred or so—make a dash lly putting into it a lew drops of sweet spirits of on the banks some night and then decamp. The banks were notified of this disclosure, and meapat plain soup or beef tea, and forbidding lemons sures have been taken that will render the exeand ices, the patients generally got about in a cution of this scheme of plunder impossible.-

A special despatch dated Toronto has the fol-lowing :—" Intense excitement prevailed yester-Muranocu's History.—This valuable work increases in interest as it progresses. The minth number has been issued. We hope it may be as liberally patronized as it deserves to be Many discharged American soldiers are in the many discharged American soldiers are in the City. An attack is nightly looked for.

I. M. C. Association.—The Frayer Meeting inaugurating the Association course of Lectures for this mason, was held on Tuesday evening of last week, in Poplar Grove church. Highly interesting addresses were delivered by Rev. Mesers. Hill and Joplin, and prayer offered by Rev. Mesers. Hill and Joplin, and prayer offered by Rev. Mesers. Maxwell, Temple, and Angwin. The first leaves of the course is to be delivered. Mesers. Hill and Jopini, and prayer there are the second and properly the first lecture of the course is to be delivered on Tuesday evening next, in Temperance Hall, by Rev. E. Scherell, to commence at half-past over. Subject.—John Wickliffe. Tickets may be had at the Rooms, 183 Hollis Street. Price to members, for the course, 25 cents, to non-members 30 cents, single lecture 5 cents.

KENNETCOOK BRIDGE.—The Bridge crossing the Kennetcook River, was opened last week, in the presence of a considerable company, including a number of leading public men of the county, and is spoken of as a fine structure.

Connection of the Sabbath School cause. Upon the platform were seated nurserous revertend gentlemen and other promit net citizens; in but of the vast concourse present not one imagined the imminent peril that hung over them, and that a mere shadow intervened between a large number and eternity. After the congregation was a large area of heavy plaster work upon the ceiling gave way, and descended with a terrific crash, breaking the pews and furniture of the church. The platform upon which the peakers and officers of the meeting had been seated, with the irrestle work that supported it. county, and is spoken of as a fine structure.

Correction.—The following note from Mr.

Geo. Johnson, explains respecting a paragraph
which appeared in our last:—

Mr. Editor,—In the last issue of your papaper you announced that I was the author of
a paper on "Ipecacuanha Wine," which had appeared, with commendations, in several London
journals.

Cartain "interested persists in this city posCartain "interested persists in the city posTimez.

pessing more ingenuity than honesty, and more jealousy than good will, have most industriously undertaken to prove that Mr. "George John-tom, Chemist of London" (a creation of their son, Chemist of London" (a creation of their son's partiality for smoking, which he thought son's partiality for smoking, which he thought affected his brain. The pipe, he said, was never

because no such man exists. As I saw through the motives influencing these "interested parties" to persist in their misstatements, I have pears that the government had offered amnesty to the rebels who may return a dilegiance, prothat the malignity of purpose which moved which moved them to coin untruths, lest another should resp. arison. Several arrests have been made in the advantage, might be apparent to every body. That purpose of mine has been accomplished.

I was the more content thus to act, because no

This utterance will re-assure many of the advanced abolitionists, who have recently saspective to take in any other, and voluntarily, and at this the earliest opportunity, to abdicate the profession to which you, with the kindliest feeling, have elevated me, and from which the persistent efforts of mylopponents have failed to drag me. I did not rite the article; the honor of being the author, belongs not to Mr. George Johnson, Chemist of London, who does not exist, but to Mr. George Johnson, Chemist of London, who does not exist, but to Mr. George Johnson, Chemist of this note will oblige,

Dispensive Chemist of Chemist of London, who does not exist, but to Mr. George Johnson, Dispensive Chemist of Chemist their sittings, over 10,000 will have paid the penalty of their lives for the vile attempt to ex-

Queen of England.

"To all who look with an unsemble eye upon this substantial consolidating movement there can be but one idea, and history will transmit to posterity the names of those who took part in so grand a project, as stars in the political world, as men worthy to rank with the most renowned statesmen of European.

Loss of Steamer Greyhound hence for Chariottetown, P. K. Was lost on Monday evening, the 13th inst. Was lost on Monday evening the dead written about, and only requires some outside pressure to bring matters to maturity.

Same night, about one o'clock, during the pressure to bring matters to maturity.

SURPRISING CURE OF CANCER.-Mr. Jas. W. nights of painful watching with poor, suffering, children. It gives not only rest, but vigor and health—the little fellow will wake up bright, cheerful and refreshed—softens the gums, cures wind colic and regulates the bowels.—[Christian Cabinet.] 25 cents a bottle. Sold by all Drug

> COUGHS, BRONCHITIS. The entire freedom from all deleterious ingredients render " Brown's Bronchial Trockes," or Cough and Voice Lezenges. as as remedy for the most delicate female or youngest child, and has caused them to be held in the highest esteem by Clergymen, Sing-

> > United States

President Johnson is not by any means so bit as good position as could at all have been expectpolicy.

The negro question is beset with difficulties. Slavery is of course dead, but justice to the pe gro in other respects is not easily to be secured. It will take time to bring round the Southern States to the right point in regard to negro rights. It is a pleasing feature in the Northern States that there is a growing inclication to deal not a sister can mourn for a brother, not a man or woman can mourn for a friend, with any other feeling than this: " He threw away his life for nothing!" Thrice ten thousand loved ones have Registration of letter. we sacrificed, but they were martyrs for liberty, and their names and deeds are fragrant in our memory, and we glory in our sorrow! But the wailing of the people of the South concerning those that they sacrificed is, "They perished in a cause that itself perished, and there is no memorial of them!" Their property is gone, Butter, per lb., (Tub) Their property is gone, anarchy, their firesides their states are in anarchy, their firesides Butter, (box and roare left desolate; and do I hear them saying. Cheese, per lb.... Before we receive them back let them be still Ducks, per pair, . .

further humbled?" Oh, my brother, you know | F.ggs, per dozen, not what manner of spirit you are of! peen most active for liberty and humanity should Hams, smoked, per lb produce the first and deepest impression on our Lard, per lb... brethren in the South by real kindness; and I Mutton, per lb... am very thankful that those who have been representative men in the North, in the main—
Mr. Smith, Mr. Garrison, and others such as they, have been found pleading for lenity, and opposed to rigor and uncharitableness. It is as it should be. And I shall be greatly rejoiced if those men who have been in favor of liberty, and in conflict with the South, shall be the first, in the interest of liberty and humanity to express

PRESIDENT JOHNSON. -The New York con be putting it too strongly, he is playing a game with which the Southerners are delighted. His with which the Southerners are delighted. His policy is not all they could wish, but far more than they ever ventured to hope for. It is one which promises them the least possible amount of change in their social and political condition, as it gives the negro the least possible quantum of rights and the smallest possible rise in the social scale. Slavery is abolished, to be sure, but to this they had made up their minds. It is worthly of remark that these machines are rarely the done hafers Mr. Johnson came into power. day. The Government placed troops at the disposal of the Mayor, and informed him of a probable early attack on the City, with instructions to take as many prisoners as possible.—Tuesds, night Col. Lewrey's House was pelted with brickbats. To-day's Leader says great precautions have been made such as possible.—Such as the same of the Mayor, and informed him of a probability of the same of the Mayor, and informed him of a probable are not irretrievable. But all trials which have not yet come upon them, and which it is in the President's power to spare bats. To-day's Leader says great precautions have been made such as possible.—Such as the same of the Mayor, and informed him of a probable was been made as the same of the Mayor, and informed him of a probable was competition was sharp—the Wheeler & Wilson. Grover & Baker, &c., &c., j inting in the contest them, he is plainly desirous of warding off from them, he is plainly desirous of warding off from them, he is plainly desirous of warding off from them, he is plainly desirous of warding off from them. c. atic liberality, that is a liberty which shall entropy the has, I believe, no sympathy. Of that hatred of slavery which in Abraham Lincoln was so hearty, he has, in my opinion, very little.

—it was plain to be seen, when the plumes "must be handed over to the Singer machines.—Utica Daily Observer, Sept. 15.

Mr. H. A. Taylor, corner of Sackville and Hollie Streets, is Agent for Halifax and vicinity a large stock of Ustrimmed. Also

The N. Y. Independent says:—"The keleidoscopic relation of the President to the blacks
has a tinge of the ludicrous, but a deep colouring of sadness. "I will be your Moses," shouted he to the vast dark masses that pressed upon
his stand at Nashville, and the promise thrilled
the heart of the coloured population with bounding hope, and assured their friends in the North
that Mr. Johnston, if elected, would not simply
be their friend, but their active and devoted
a LEADER in securing their rights and elevation.
But times have changed; their Moses has fled
into Midian; and they stand no chance of seeing him again under forty years at least.

Among the political questions springing out of
the actilement of affairs in the South, the most
prominent is that of negro suffrage. It is true
that the Democratic party threw it overboard
t, easily; the Republican party have piped all
hands, and are now tugging and sweating for the
same object; but, nevertheless, the question
the same object; but, nevertheless, the question
the same object; but, nevertheless, the question
the same object; but, nevertheless, the question
the same object; but, nevertheless, the question
the same object; but, nevertheless, the question
the provident provident to the blacks
that a tinge of the ludicrous, but a deep colourkinds.

Consumption and Chronic cases of other
kinds.

Consumption and Chronic cases of other
kinds.

Consumption and Chronic cases of other
kinds.

A London Medical Practitioner, formerly assistant Physician to the College of Oivil Engineers
sistant Physicia The N. Y. Independent says : - "The keleid

hands, and are now tugging and sweating for the same object; but, nevertheless, the question cannot be suppressed or smothered—it wil continue to be pre-eminent for a long time to come.

Unless settled on the basis of strict justice and equality, it will prove to be as troublesome as the Ark of God did among the Philistines; with this difference against us, that we have no national beifers large enough to draw our troublesome affair from Ekron to Beth-shemesh.

Ayer's Cathartic Pills.

The present sentiments of the President, concerning the coloured race are not easy to be determined. The fact that he no longer speaks to them of newly gained rights, and opportunities is significant; he no longer points them to a supplies of presencity and happiness; he

President Johnson, at an interview with the Rev. Henry Ward Beecher, last week, is reporting that "no States lately in rebellion ought to be "permitted to resume their former status and position in the Union, till they have adopted the Constitutional Amendment Act, and made "provision for the protection of freedmen." This utterance will re-assure many of the advanced sholitionists, who have recently suspect-

und for Liverpool with a cargo of put into this port in distress, on my was discovered to be on fire. seessary to scuttle the vessel, in mish the fire.

| Description of the prevailing characteristics of this flourishman of the prevailing characteristics of the prevai

have been discovered in England.

Consols closed at 89 a 89 a for money.

It is reported that Milner Gibson has been

offered the post of First Lord of the Admirality, and that the Duke of Somerset is to be the Secretary of War.

proaching trial.

The French commenced evacuating Rome on

The Spanish government had ordered a strict watch on the coast of Cuba owing to the Jawatch on the coast or Cuba owing to the James in his feelings toward the South as had been anticipated. He has lost some of his popularity on this ground, but, upon the whole, he stands in and is inclined toward the federal conservative

> Wesleyan Conference Office. LETTERS AND MONIES RECEIVED SINCE OUR

magnanimously with the States so recently in rebellion. The recently expressed sentiments of Lathern, (P.W., T. Temple \$4, A. Lattimer, H. W. Beecher on the subject, are the sentiments new sub \$1-\$5) Rev. R E Crane. (B R 50 likely to prevail as the policy of the Government. He says:—"I do not wish to see the South humbled any more that war has humbled them. Stripped, peeled, they have been. But that is not all. Oh, what woe is theirs! Not a father or mother among them can mourn for a slain son, not a wife can mourn for a husband slain, not a site of a not all.

must be either by P. O. Money Order, or by

COUNTRY MARKET-RETAIL. Butter, per lb., (Tub) Butter, (box and rolle,) per lb Geese, (each)..... SINGER'S LETTER "A" FAMILY SEWING

MACHINES. This splendid Machine combines all the good chines, with many new and valuable improve-ments. It is swift, quiet, and positive in its operation; sews the very finest and coarsest information, there is given a list of all the Wa meterials, and anything between the two ex-presses, in a beautiful and substantial manner. This Almanack will be to Business men a relia respondent of the London Daily Nacs, writes as follows:—"Things are going on—perhaps I should rather say, looking—badly. I have given up all hopes of Mr. Johnson. I think he is clearly and plainly playing the Southern game, or if this Every Machine warranted, and full instructions

given. Send for pamphlet to
H. A. TAYLOB, Agent.

Ayer's Cathartic Pills.

a significant; he no longer points the significant; he properly and happiness; he glowing future of prosperity and happiness; he are safe and pleasant to take, but powerful to cure tells them now to be quiet and good, and all will their penetrating properties stimulate the vital activities of the blood, and exhel disease.

the following complaints: -Costiveness, Bihous Complaints, Rheumatism

Mass., and sold by all Druggists. Aug 2.

Marriages.

The Shipping Gasette states that oil aprings monts. He leave a sorowing widow, nine children, thirty-nine grand children, and a large circle of relatives and friends no mount their loss. Mr. P. was a member of the Mothedist Church formany years, and

the g-ave.
At Lower Aylesford, Oct 22, Annie C., 3rd daughte cretary of War.

The Commission for the trial of the Fenians opens on the 27th at Dublin.

Fenians applied to the Court of Queen's Bench for criminal information against the proprietor of the Freeman's Journal, for publishing Archbi-hop Cullen's Pastoral, the publication being likely to prejudice the Fenians at the approaching trial.

The French commenced evacuating Rome on

Shipping Retos.

CLERED.

N v 17—Schrs Niuth of June, Boudrot, Ariehat Regent, McDonald, CowBay, Julia D. Pye. N York; Ariel, Dickson Sherbrooke; Libfly Fulton, McLeod, Tatamagonehe; Flint, Kenny, Newfid.

Nov 18—Barque Halifax, O'Brien, Boston; brigts Arab, Walsh, B W Indies; Ocean Star. Jenkins, Little Glacs Bay; schrs Ocean Bride, Nickerson, Shelbdrne; J B Fay, Sangg, Newfid; Comet, Lang, Boston; J B Huey, McPhee, Newfid; G T Windsor, Perry, Baltimore; Acadie, Eoer, St Johan, N B.

THE PROVINCIAL *ALMAÑACK*.

For 1866!

IS NOW READY. THE number now issued of this useful and po pular serial will be found to be, in size and contents, an improvement upon the issues of pre-vious years, affording full information on all subjects upon which an Almanack is usually consulted. The ASTRONOMICAL TABLES in Calendar 124c Table will prove convenient, and the notes respecting the weath-r, though infallibility is by no incans claimed for them, yet it is hoped will provi tolerably correct. The utmost regard to the convenience of all who may use the Almanack, in hat in the entire arrangement. Care has been taken to include the latest appointments of Justices, School Commissioners, Examiners and

able Hand Book, for Mariners a safe Directory, while Farmers will glean from its pages most valuable hints. The several Lists—Judicial, Maois-CIATIONS and ORDERS, and other Societies have not been overlooked. RAILBOAD TIME TABLE and Regulations of HALIP X CITY RAIL ROAL nation on subjects of Provincial interest.

Orders sent to the mesleyan Book Roc rgyle Street, or to Messrs A & W MacKinlay T Muar, W Gossip, Z Hall, or other Bookseller

12 Cases NEW WILLINERY. JUST OPENED AT THE

a large stock of Untrimmed Bonnets and Hats, Flowers, Plumes, Black and Gold Ornaments, &c Orders for Millianry executed in the best R McMURRAY & CO

GLOBE HOUSE. 1866 85 Granville Street. CHEAP

I McMURRAK & CO., beg to inform their custemers and friends that they are now prepared to wait upon them with a large and good assortment of seasonable Staple and Fancy Goods of every description, and respectfully invited sortment of seasonable Stapic and Fancy Goods of every description, and respectfully invite an imspection by way of comparison; having marked every thing at the lowest possible remunerative prices, they feel confident of giving satisfaction. Cheap Cottons, Cotton Warp, Printed a white do, Tickings, Flannels, Shirtings, Ozenburgs Towels, Table Damasks, sheetings, Drills, Jeens. Cushion Jaspels, Fancy Hair Pina, Dress Goods in all the new maternals. Shawls, Mantles, blk Cushion Jaspels, Fancy Hair Pins, Dress Goods in all the new maternals. Shawls, Mantles, blk Dress Silks, colored do do. Baratheas, Mohairs, Coburgs, Lustres, French Mcrinoes, do Twills, Hosiery, Gloves, Veils, Ribbens, Feathers, Flow-ers, Berlin Wools and Wool Work, Bonnet and Bunter's Nervine Hat Ornaments, gold and silver cords, Men's Made Clothing and Cloths, Ladies do, Children's do, Velvet, Mantle Cloths, Blankets, Counter panes, working Canvasses, small wares, oct 26.

" AMERICA," FROM BOSTON.

300 STOVES AND GRATES. From Troy & New York of best kinds-Also an assortment of superior Scotch Cooking and Franklin Stoves, received Ex "Roseneath"

Chamberlain's City Stove Store, 114 HOLLIS STREET, (sear Halifax Hotel), Orders from the country attended to MANCHESTER HOUSE

140-Granville Street-140 /E would call the attention of purchasers to WOOLLENS.

Consisting of a large variety of Scotch Tweeds Cheviots, Doeskins, Broad Cloths, Whitneys Beavers, Pilots, Meltons, &c., &c RLANKETS, in all makes and siz s, FLANKETS Welsh Lancashire, SZEODY.

Ready-made Clothing, Of London and Home Manufacture; Lambe' Woo Under-Clothing, Fan cy Flannel Shirts, &c., &c. Nov 1. SHAW & MURPHY.

Rem Adbertisements.

144 GRANVILLE STREET. Large Importations for Autumn and Winter.

1865---1866

400 pes Plain Winceys, Aberdeens and silk Warp Linseys, 100 pcs Fancy and Plain Winceys. 200 do French Merinoes, Coburgs and Lustres, 360 do New Fancy Dress Materials, in Silk Warp FORT OF HALIFAX.

ARGIVED.

THURSDAY, Nov 16
Steamer Commerce, Snow. Boston; barque Glasgow, London; schr Truro, Lingan.

FRIDAY, Nov 17
Brigts Porward. Essex; Barbadoes; Golden Rale, Patterson, Porto Bico; Gondalier, Craue, New York; St. Peter: Grimes, New York; schrs Margaret, Nöd: Persever noe, Wellace; Mary Louisa, Rodgers, PE Island; Aleri, Spray, and Amelia, PE Island; Saturaday, Nov 18
Brigts Elsie, O'Brien, Porto Rico; Jas Coffil, Coffil, New Eork; sohrs Harriet, Clough, PE Island; Aleri, Spray, and Amelia, Pe Island; Ava, Bollong, do; Mary Ann, Burke, do; Hero, Hopking Now York; Rikomes Gillis, Non-the Norw York; Rikomes Gillis, Northe Fggs-Muffs, Boas, and Tippets. Bonnets, Hats and Millinery; 10 cases Ready Made Cloth-ing. Cotton Yarn, Grey Cottons, and a great va-

riety of other Goods, which are offered at the lovest Ready Money Prices wholesale & retail. COMMERCE HOUSE. Nov 22. 144 Granville s CLOTHING.

The largest and most select stock of Clothing

All kinds of modern garments made to ordeside a good stock of Gents' Outfits. LONDON HOUSE,

H. WETHERBY & CO., London Tea and Grocery Stores NEW FRUIF FROM SPAIN

500 BOXES, halfs & quarters Fresh F
Figs, Grapes, &c.,
10 hags Almonds and Filberts
14 kegs Cooking Raisins
12 bbls (hoice New Currants
20 boxes Choice Emoking Tobacco
25 kegs and boxes Colman's Mustard
25 boxes Good TOBACCO
30 do No 1 Starch 20 do No l Starch 50 bbls CORNMEAL

FLOUR [Family, Bakers' and Pasts superior article, fresh ground lbs. Scotch CONFECTIONERY bbls and cases Groceries, assorted, the wants of this market, just landing ex st Summer from Liverpool, G. B. Country buyers will find a choice selection Groceries at reasonable prices. For sale by Nov 22

H. WETHERBY & CO.

Prince William Street St. John, N. B CHEAP FLANNELS—Enois & Gardner are selling their stock of WHITE, RED and GREY FLANNELS at very low prices.

COTTON WARP. very superior article in Warps. Just receiv New Furs at ENNIS & GARDNER'S.— New Furs in all the latest styles, now open and will be sold cheap, wholesale or retail. FOR Ladies Evening Dresses —Ladies Light Kid Gloves, stitched Black.

NEW DRESS GOODS, new open, Nets, in spangled, Braided, Invisible Twist, I INED KID GLOVES-Ladies and Gents Lin

CHEAP BERLIN HOODS. W E have now opened a very superior lot cheap Berlin Hoods. Nov 22

ENGLISH PHARMACY. Received per Forest Queen, Edwin & Lizzie, Sum mer, R. M. Steamers, and lete arrivels:

DRUGS, CHEMICALS, ESSEN-CES, ETC. Capsules Copahine Megr. Clark's Seuralgic Ties Parry's Oistment for Ite Toilette Botiles, Pots & Arnica Opodeldoc fo (hilblains Do Oate Fluid Magnesia Spices (warranted)
Pretoral Cough Mixtur
Tamarind Cough Emul Towl's Chlorodyne Teats and Tubing Steadman's Powder Cod Liver Oil

Tooth, Nail & Hai Brushes
Combe, Sponges, &c.
Varaish for Autu
Leaves
Bermuda Arrowroot

Do Dentine B. W. Soap Asserted Soaps TP Sole agent for the celebrated PICK-ME-UP-BITTERS J. H. WOOLBICH, Upper Water St., opp. Commercial What f

CHEAP Grey & White Cottons, Prints. Striped Shirtings, Bed Tickings, Drills, Denims, &c., &c.

EBDWARD BILLING has in stock a large assortment of the above domestic goods, bought at the low rates which prevailed some months since, which he offers at Old Prices.

The large advance in price of Cotton which has since taken place in Great Britain, renders this stock decidedly cheap. EDWARD BILLING, London House.

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*** The bound and interleaved copies contains an americalize of the Paintenes or Pausia (Frins cess Royal) and CHILDERS.

C. H. BELCHER.
Publisher and Preprietor. Nov 16, 1846. NOTICE.

HALIFAX, N. S. NOVEMBER I. 1865 THE Board of Commissioners of Schools for the City of Halifax having, persuant to Act of the Legislature, affected arrangements whereby the fol-owing Schools are to be henceforth free, vis: Mary's (new School House)-male and Barrington street.

St Mary's (new School House)—male and female— Barrington street.

National School—male and female—Argyle street.
Inglis School—male and female—Argyle terst.
Royal Acadian School—male and female—Argyle terst.
St George's School—male and female—Brunswick st.
St George's School—male and female—

Three-mile House School—male and Female—Suburbs, Windsor Road.

Chimond School—male and female—Richmond Railway Depot.

NOTICE IS HERENT GIVEN. that the Schools above named are now open for the reception of pupils with— Notice is now open for the reception of pupils with out fee or charge of any kind.

By order of the Board,

JOHN R. WILLIS.

Wholesale Warehouse. THE SUBSCRIBERS, having searly con I pleted their Fall Importations, are prepared to offer an excellent assertment of Cotton, Woollen and other seasonable Goods, including a large va

Pancy Dress Materials And Ready Made Clothing. Cheese CONGOU TEA-a choice article.

ONDON HOUSE Granville Street!

Have received this season a very large stock of STAPLE AND PANCY GOODS, LARGE STOCK of FURS AND MANTLES.

> Floor and other Oil Cloths, DOMESTICS, SMALL WARES. FANCY GOODS, &c., &c. Ready-made and Order Clothing.

Also-ex " Spirit of the Ocean." Chests Good Congo Tea! Thompson & Co. To those unacquainted with this Establish

enumeration; but you will find almost every article usually kept in a FIRST CLASS DRY GOODS STORE and a good many others, all at n. B.—Three Lots much below their value.

> The Mount Allison ACADEMY. Sackville, N. B.

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Miss J. A. Goodhue, Teacher of Mathematics, alisthenics, ac.
Miss C. Fowler, Teacher of Primary Depart-

ment, and Assistant Teacher of Music.

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Prof. S. O. Spencer, Teacher of Vocal and Instrumental Music.

This Institution, beingthe most extensive and complete Scholastic Establishment in the Maritime Provinces, furnishes superior educational ad-Board &c., (including Washing, Puel, Lights and use of Furnished Room,) and fuition in Litand use of Purinshed xoom,) and Junoa in An-erary Department, from \$110 to \$130 per ansum. Moderate additional charges are made for instruc-tion in music and the Ornamental Branches. The Academic Year consists of three Terms of

4 weeks each.
The ensuing term begins Thurday 9th of For further information apply to the Principal oct 11 M Chrn, Col, St John Tel, M News Sw

SCHOOL BOOKS. Prescribed by the Council of Public Instruc-to be used in the Public Schools, under School, Act. 1865.

THE NOVA SCOTIA SERIES, vis. ; First Book of Reading,
Second Book do,
Third Book do,
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Nova Scotia Table Book, Calkin's History of Nov THE IRISH NATIONAL SERIES: Third Book of Reading,

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10 SS READY IN MOVEMBER. oct 18-0 ine

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THAT valuable rarm for Date.

THAT valuable and beautiful TARM in the Labousty of Annapolis, situate on the basts of the Nictaux Ever, within half a mile of the thriving village of Nictaux and within ten minutes walk of the Post-office, Chusebes, &c. Containing Two hundred and Frity acres more or less. There is a commodious Duelling House on the property, with a frost proof cellar, never failing well of excellent water, together with outbousses and the swall appurienances of a well arranged farm-house. There are also two well built and spacious barns. The are also two well built and spacious barns are also two well built and spacious barns. The above property will cut about thirty tens of Hay, and with a little expense could be made to produce a far greater quantity. There is also upon the property an old established orchard bearing Apples, Plums and Cherries.

For terms and further particulars apply to CHAS. BASTEAUX.

Nictaux, Annapolis Co, N. S. Oct 25.

1865 November. 1865 INLAND ROUTE.

ceived and St. John, Portland, Boston, &c

THE Steamer EMPRESS will leave Window for St. John, during the Month of Novemer, as follows a Saturday, Nov 4th. at Wednesday 8, at Saturday 11, at Wednesday 15, at Saturday, 25, at Wednesday, 29, at Connecting with the Steamer "New Brunswick," and "City of Montreal," which leave St John eve-y Monday and Thursday morning as 8 o'clock, for lastport, Portland, and Boston.

Halifax to St. John \$4.00 " Eastport \$5.50
" Portland \$7.50
Boston \$8.50
Connecting also with the Grand Trunk Railway
Portland for all parts of Canada and the West

Halifaz to Quebec \$16.00
" Montreal 16.00 than an application to
the han an application to
the hand an application to
the hand and the han

B. Wilson Higgs, General Commission Merchan CHARLOTTETOWN, PRINCE EDWARD ISLAND.

House Furnishing, &c., &c.,

in the result. I will years, 34 days, fire at the rate of 200 for could possibly do. ates to you, my son our ignorance, seer experiment, found t cticable. If Adam

ed, had commence. nt of his being and ild only have got How could the busrous for only s for everything i ou, my son, speak think they can ot. They do not little employment gle day at the Board ounting the coin he rich. There i

> Wedding. aunt to Louisa ly proved. The ng the possibility se second is the

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n gold or silver

llion, but improve ing God by honest

and will Promise

step off as rare sight.

the corner ; and the to are they

seted in their die, beca out. Nothing

child, or cus

Lead Them to Thee. Lead them to thee— E'en these dear babes of mine Thou gavest me;

Lead them, my God, to thee Bafely to thee. Although my feith is dim,
Wavering and weak,
Yet still I come to thee,

Thy grace to seek-Daily to plead with thee: Lead them, my God, to thee, Safely to thee.

> When parth looks bright and fair, Postive and gay, Let no delusive spare Lead them astray But from temptation's power Lead them, my God, to thee, Safely to thee.

E'en for such little ones Christ came a child, And through this world of six Moved undefiled : Oh, for his sake, I pray, Lead them, my God, to thee Lead them to thee.

Yea, though my faith be din I would believe That thou this precious gift Wilt now receive Oh, take their young hearts now Lead them, my God, to thee,

Safely to thee. Lead them, my God, to thee, Lead them to thee ; Though 'twere my dying breath, I'd ory to thee

With yearning agony, Lead them, my God, to thee Lead them to thee.

-American Messenger. Tom Rogers' Story.

" Are you going to the temperance meeting Charlie ?" asked a fine looking young man, a mason, of his fellow-workman. "There's e speaker from London to-night." Not I's there sin't no need for me to tur testical. No one sees me the wors for drick us times in a twelvementh. Moderation is my

" A good enough one too, if we keep to it and

Three years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable drunkard; they be sure to give them an annual supply of sure years ago I was a miserable and came up with them.

"Do you not see," and came up with them.

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"Do you not see," and came up with them.

"Do you not see," and came up with them.

"Do you not see," and came up with them. " Pitiful of not, it's been the thing for me. me a deal of trouble."

" And what made you turn testotal ?" "Odd enough, it was a publican that cont me nure, awamp muck, and sand. The manure and said Ass to Irs one day. "It has esten its way to my first meeting—the only good turn as ever muck were both of the richest quality. Every through the neighboring meadows, and is fast the my first meeting—the only good turn as ever the did me. Three years ago come the twenty-eighth of December, me and a few others were aiting in the 'Fox and Geese' down yender, when in comes the landlerd in a great way, "What's up, landlerd?" we asked. 'Wty,' what's up, landlerd?" we asked. 'Wty,' a gallon of water, or a shovelful of old etable.

Three years ago come the twenty-thing seemed to "do Dest" in this compost.

Where it is not convenient to change the what the weeds have not choked out. I will immediately retire to pray that its course may be stopped or turned aside."

But Am replied, "I pray betimes every more-there the parson got a lot of them."

But Am replied, "I pray betimes every more-there is the parson got a lot of them." as he's done for the place, I don't know what is, pots.—Massachusetts Ploughman.

If you boys would make a commotion—turn out lights cor something and put down the meeting, you shall have as much beer, every one of you, as you can drink, or my name ain't Jack

twice, for we'd had a drop already, though we head, and he fell. was not anything like to say tipsy. When we got there, the room, was crammed full, and we could only stand in the porch ; but thetenantter for us, as we didn't care to be seen net eyes on was my missus. Thinks I, I'll take ous good care she don't see me, or she'll link I'm coming round. We stood and lis-

"There's no greater mistake in the presen day, said the speaker, * than to suppose that beer and spirits strengthen a man; they only stimulate him. drove four-and-twenty miles the other day ; when I got within a mile or so of frome, my horse flagged a bit; I gave him sharp out with the whip, and he went faster for Beer is a whip to you working-men.' Presently he says, (People says we tectotalers are such a cold race of beings, and want to make every one five on cold water.' Don't you? thought I, for "Why," he goes on, "cold water is a very small The editor was visiting some time since in a litem in my bill of fere. A man once said to me, family where he saw a little lad about four years Do you believe there is more etrength in a glass old. "Well, my little boy," said be "what do city and sanction to sundry weather signs, which water than in a mug of ale? Stop a bit, I you intend to be when you grow up?" He had may be read in the sky. Some of these signs answered, that is not a fair calculation—you pay asked the same question a great many times be- are "old as the hills," but others are quite novel. sixpence for a quart of ale, put that on one side; fore; and some boys told him they meant to be A bright yellow evening aky is a sign of wind; now on the other four-penny worth of beefsteak, two-penny worth of bresd, and a glass of fresh But what do you think was the answer of this lit- evening betokens a fair day to come, but on the

pered one as had come with me. 'No,' I says; ter. If he is a man, he will be successful, and weather, and half-shaped masses of vapor mean fine pered one as had come with me. 'No,' I says; ter. If he is a man, he will be successful, and weather, and hard, clearly outlined clouds indicate it is a man spoke fair, and I'd like to be loved and respected. The editor has known cate storms. hear the end of it. Then he goes on - Did you some persons who never became men, but were Very decided colors in the clouds are the new ever get any good in a public house? Even great boys after they had grown up. Ask your supposing that you did not waste your money teacher, children, what makes a man, and then, tinte are the heralds of fair weather. The closest there, which ought to be spent on your families, like the little boy, aim to be one. and for which God will ask an account one day; a better husband, a better father, a better workman, a better Christian ? Are the friends you make there those that will stand by you in a stormy day. Dathey care for you, or for your money? Could you ever thank God for any evening spent in a public house?

"You must know these questions cut through me like swords, for I had a godly mother that warned me against too much drink; but then I No STAIN FROM CHRISTIAN LABOR. Wor and to do good unto other people as we wish used to see her and father take their half-pint men will not suffer by laboring with the fallen them to do unto us. They must not only work, used to see her and father take their half-pint men will not suffer by laboring with the most of dimer and supper, and never be the worse for dimer and a dim't see why I should not do so stain in going down to the lowest of God's must be taken care of, because they are the seede creatures, to raise them up and point them to for guineas. To get on in the world, they must the way of life. Christ's gobs was not spiled take care of home, sweep their own doorways with the way of life. Christ's gobs was not spiled take care of home, sweep their own doorways with the man to do unto us. They must plot and perfector. Peace must be taken care of, because they are the seede of guineas. To get on in the world, they must the way of life. Christ's gobs was not spiled taken care of home, sweep their own doorways with the man to do unto us. They must plot and perfectors. place, and me to get into the bad ways I did, she them he sat in the saile if would have been the first to put her name down. the people on the shore.

Well, the speaker talked on a bit in this way about the harm drink did to our souls, and when he had done, the parson got up. 'Now's the time for the lights I put them out,' usys the men Notes and Sugg actions for Novemwho were with me. ' If you do,' I says, I'll put you out;' so as they saw I was in earnest they

wrong for you to take a glass, but can you bear full granaries, and of thankful hearts.

to bring into the house that which is such a fearful temptation to them? Be wife-like enough lead to feeding oil-cake, carrots and other roots to give up what you may consider a necessity for their sakes. I know many of you need a great jously used, will increase the yield. change in your homes. I wondered what my a brute to her when I was in drink, though she there shall be no check in their steady growth. had; so I peeped through the door, and saw the ed longer, and give this year richer milk than tears running down her face-but the parson usual, to take advantage of the butter market. went on— You'll never regret it. I thought I FENCES.—Straighten up exterior fences and was doing a great thing when I signed the pledge, but now I find that was all a mistake, and that to do in the spring. Dispense with all interior that he sat down. The next minute I saw my FRUIT.-The great value of fruit this year will wife, God bless her ! go up to the table, and put lead to its careful handling. Never roll barrele so overcame me that I vowed I'd do different.

lie, more interested in this account than he carbest days work that I ever did—aye, and hardest too, I can safely say. It was a tremendous fight at first, but by God's grace I kept to it, and as he course I could not an except unchange in the decomposition, as he course I could not an except unchange in the decomposition, as he course I could not an except unchange in the decomposition, as of course I could not go any more to the alehouse, I was driven to Church and to the meetings, where the Lord met me-never left me vailed during the autumn, will make the ground until I gave myself up to Him, and His servant very hard to plow in many places, but some fields I mean to continue so long as my life lasts. may be much better plowed now than next spring That's the history of my testotalism; so now The benefit of the frost in winter, the fact that you won't wonder that I'm warm on it, for a man the teams are in better condition for work, and river."-Eng. Paper.

Window Gardening.

It is generally agreed that the presence flowers in the " living" room, of even the hum- be regularly fed, never have too much, never too blest cottage, is most appropriate and pleasing ; little, and always fresh water. If all the hense and that they add, in no small degree, to the at- are induced to lay in winter, there will be few or tractions of a home. My present object, is merely mone to lay or to set in spring for May and June to drop a few blute in relation to the manage- broods. ment of house plants, hoping thereby to encour- SHEEF .- Let the March rams run with ex age their still more common sultivation.

had only ourselves to think about ; but I very sonably expect to raise healthy and vigorous hu- fore hurt by frost. Carrots and beets are tender much question, whether you do stick to it, Cherman beings on quaster rations, as to raise healthy set. and vigorous house plants on a quart or two of with the shouldn't like it," returned Charlie, not dirt, and an occasional sprinkling of water. 1 fire, -Am. Agriculturist. very much reliching this mode of address, and think it is hardly an exaggeration to say, that, wishing to turn the table against his friend—o I with but few exceptions, house plants seldom shouldn't like to be a pitiful fellow that sould not receive a re-potting in fresh earth, and as seldom govern himself, and was forced to throw all the receive an application of any sort of a fertilizer. use he hadn't power to take They are literally starved, and can only maintain lay side by side in a fertile intervale. When the suggest to those who have window plants, is, that ing up, the weeds took advantage of the rich soi he knows what he's after, and then, maybe, it's too late to change. Prevention is better than cure' any day. I only wish I had known it when I talked about moderation. It would have saved the better. I have used, with the very best re- and heed until the fields were clear of weeds.

testotal people down at the school and they're a forcing every one to give up their beer, and live good liquid fertilizer for house plants. It should And he hastened to dig a trench round his land of cold water. He never was a favorite of mine, be applied about once a week, in sufficient quantities the never was a favorite of mine, that pageon, but if this sin't the very worst thing titles thoroughly to penetrate the earth in the returned from his prayers only in season to save

Don't Give Up

A few days since, we heard of a little boy who put on a pair of skates for the first time, and, as usual in such cases, his feet went faster than his His elder brother, who was skating with him

on seeing him fall and hurt himself, advised him to give it up. " No, I shall not give up," replied the fellow; " I can learn to skate, and I will learn."

And at it he went again, with an energy and determination that bade defiance to all apparent ifficulties, and he did learn to skate. There, thought we, is the boy who will succeed in the world. In twenty years, if he lives, he will have become a man whose influence will be

felt in society. There, my young friends, is a noble lesson you-" Don't give up, but rather say, 'I can, nered, while I am afflicted, and my old age is and I will."

"If you have a long lesson to learn, "Don't "If you are requested to write domi "Don't give up."

If you have unything to do, " Don't give up,

but let your motto be, " I can and I will " " I am Going to be a Man"

be a man ?" said he. It will matter very little also are set forth as weather indicators. Soft, whether he is a farmer, a merchant or a minis- fleecy and half-shaped masses of vapor mean fin

Hear what Robert Burns says :-What though on hamely fare we dine. Wear hoddin gray, and 'a that?
Give fools their silks, and knaves their wine;
A man's a man for a' that.

For a that, and a that, Their timed show and a that, The honest man, though e'er sae poor, Is king of metafor a' that!"

Agriculture.

ber. November work is that of prepare went off, and I stopped and listened.

"The person talked to them as wasn't drunkcold season; finishing up the fattening of those winter; fitting stock and their quarters for the ards, how it was their duty to sign for the sake animals destined for the market, and turning of others. Then he had a word for the women, those farm crops which can be disposed of into and says, 'Maybe some of you have drunken money, or something else, which will equally con-husbands; you may think that there is nothing tribute to happiness. November is the month of

BUTTER.—The very high price of butter show

corn meal, bran, pumpkins, etc., which, judie CALVES .- Provide shelter, and feed so the was always the best wife to me that ever man Cows.—Feed well so that they may be milk-

it has been to me one of the most blessed in- fences possible, before the ground freezes, make struments for good that I seer had in my hands, an inspection to know what fencing stuff it is and for which I delly thank God. And with best to out next winter.

her name down. I knew why she did it, and it of apples, always lift them, and avoid pouring them from a backet into a barrel, etc. MANURE.-Put all manurial materials into " ' And did you sign that night?' asked Charcompact heaps, with judicious admixtures of

muck, vegetable matter or soil, bearing in mind

PLOWING .- The dry weather which has pro always loves the bridge that earries him over the the greater leisure we have now than in spring, should lead us to do all the plowing possible th

POULTRY,-To have eggs in winter, the hen must have warm, light quarters, well ventilated of frequently cleaned out, always sweet : they mus

for March lambs, not allowing valuable anima Plants, like human beings, need food, in order to share attention among too many.

to grow, and asquire vigar, and merany as rea- Roors.-Dig and house, or cover in pits be WEEDS .- Rake up and destroy them all

A Right Hand Servant Asa and Ira were two brothers, whose farms

a portion of his crops from its ravages. "Do you see, Ira," said Asa, another mor

ing, " the river is rising, and there is but small chance of preventing our farms from being over flowed." "Alas I it is a judgment upon us for our sin

and what can we do," said Ira throwing himself in despair upon the ground. "There are no judgments so severe as those which our own sloth brings upon us," said Asa, And he went quickly and bired men, with whose help he raised an embankment that withstood the flood, while Ira witnessed with blank looks the

destruction of all his wealth. "There is one consolation," said be children at least are left to me." But while Asa's sons grew up strong and vir tuous men, among Ira's there was a drunkard, s

gambler, and a suicide. "The ways of the Lord are not equal," said Ira to his brother. "Why are you always proc-

disgraced." I only know this," replied Ass, " that heaven always helped me to meet my children's faults as I did weeds, the caterpillers and the flood; and that I never presumed to send a petition apword without making Toil, my right-hand servant, the messenger of my prayer. WORK AND PRAY."

Weather Signs.

The British Board of Trade has given publifarmers, some merchants, and some ministers. a pale yellow of rain; a neutral gray tint on the water for nothing-that's sixpence. Now which the boy? Better than all of them. "I mean to morning-foul weather at hand. The clouds

cursors of wind or rain, or both, but the quieter observers of the shy and clouds are confident of their prognostications, and doubtless there is a philosophy in these tokens above us.

Good Luck -Some young men talk about luck. Good Luck is to get up at aix o'clock in the morning; good luck if you have only a shilling a week is to live upon eleven pence and save a penny; good luck is to trouble your head with your own business, and let your neighbor's alone; No STAIN FROM CHRISTIAN LABOR Wor and to do good unto other people as we wish and have faith and trust in God.

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2nd Casz.—David Bruce, aged twenty-six, called at 9.M. on Nov. 28tr; found that he had been attracted with billious fever for twenty-two hours. I gave him its found that all the search of with billous fever for twenty-two hours. I gave it six of your pills every four hours, and gave him we drinks of bosset tes. In twenty-four hours have drinks of bosset tea. In twenty-four hours he convalencent; is now at work and perfectly healthy at Cass.—Sarah Buras, aged six years, seized westrict fever; gave her two pills every four hours twenty-four hours; applied the Ready Relief to throat, gave her lemonade with half a tempocorful Relief as drink. In thirty-six hours she was play with her brothers and sisters. I have prescribed y Tills in cases of Dyspeptis, Indigestion, Costiven Singsishuses of the Liver, or Torpidity, and a witnessed the most astonishing cures. I believe the only frue purgative in use; they are invalual having a greater controlling influence in Liver, spleed ferangements than coloned or blue pill. Y Tills are the only purgative that can be administed with assisty in Eryspiesa, Typhoid Fever, See

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