## Ohe Cailholic Zercatd.

No


TELEGRAPH.

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| cilitis given by the Pripht dause of the |  | On May ard, the house of Mr. Wim. | flage, in Mhich wete alo human remains. |
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| thleir hodidiss, amd afte |  | Sint | preen |
|  | wife it note expetet to ive it it | mex |  |
| timere wis earel |  |  | fresu cimini chontes or |
| tion. The attitude of the Government, however, was anything but what might be | limprick. |  | Athe |

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THE CATHOLIC RECORD.
[FRIDAY, MAY 30.]

## ebe catpolfe ascory

 Annual anberiptoon



Catholic Litcord.

 justice feel a certain degree of pride.
Most peopla are moroor lessacquaint.
ed with the life and times of the great
man elosen by the lecturer for his

 this, so npon every other point of
interet connected with the poeet of
ant circles and idol of his own. An
article like this is too short forr such

| him. This done, it is assumed, with. out a doubt, that every one who makes his acquaintance will become forthwith added to the number of his admirers. <br> It would be very interesting to enquire into the cause of this state of the natio nal mind, or rather national heart, towards Tom Moore ; and no doubt, upon the coming centenary floods of light will be shed, as upon this, so upon every other point of interest connected with the poet of all circles and idol of his own. An article like this is too short för such an investigation; and besides it would | memory, and honor them as the truest of national benefactors. <br> Amongst such Tom Moore holds a high, a very high place, and therefore we sympathize deeply with all en gaged in that great movement which inhonor of the genial, the kindly and singularly gifted poet of Ireland's af fections. $\qquad$ <br> THE PUBLIC WORSHIP OF CATH- <br> OLICS AND PROTESTANTS CONTRASTED. <br> Written for the CATHOLIC RECORD by C. F. <br> A brief explanation of the Mass |
| :---: | :---: |


 A mot hearty vote of thanks was
tendered Mr Carmichat at the cose,
and in response he said he felt prond
 ony anticipate, by a day or two, tho
fuller, more sativfictory, discossion
the centenary will produce.

| he | will |
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| hins |  |
| and |  |
| to our |  |
| to |  |
| apir |  | that Tom More is the pet of the Irish

nation, and its promotes. The one absorbing sub- $\qquad$ lemn adoration, realizing the pre-
snec of Itim who didst truly suffer
wast immolated on the Cross for dee of Itim who didst truly suffer
wast immolated on the Cross for
and from their inmost souls an, and from their inmost souls
ey long to apply to themselves the
erits of the sacrifice of the Cross erits of the sacrifice of the Cross nd pray th
Weir sins.
The fifth The fifth division of the Mass in
des the sacramental part or the dides the sacramental part or the oly communion. The priest who
the celebrant adoringly partakes the immaculate host, and then the
nembers of the congregation who have prepared themselves by the
marament of penance draw near and sacrament of penance draw near and
devoutly kneeling at the chancel
$\qquad$
$\qquad$ hase who do not participate in a

$\qquad$

che pronotion of Cetholicinterets. 1 am
confinent that under your experienced
management the Recorb, will improve in



| either intellect or will, fonder of the glories that are gone by, and of those other glories that we picture for ouranything which the present can furnish. With less love of home than the | in all those mysteries of their re- demption. The Mass may be divided into six parts, as follows:-It tegins by the "Aperyes" or ". strimkling of holy water," reminding the congregation of their baptismal wows, and graces, | which declares the great mystery of the incurnation, and of which the mystery of transubstantiation is at once the symbol and fruit. <br> I will now consider the public ministrations of the Protestant min- |
| :---: | :---: | :---: |


TO OUR READERS.
It wasannounced in the last isnue
the "Cstrotic Recors" that a

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|  |



Ler of the A. O. II. Jourrall, puthlished
at Springfield, Illinois, in the interest
of the Ancient Order of "illewint readers of the " RRcconk,", of tristing
that they will overlook our shortcom-



## the future sucecess of the "Catrontic Reconn "when we take into consid eration the kind sympathy and flater- iny approbation of our own beloved







| people. <br> There is not room here for a description of the kind, but for ourselves we are delighted that he did not do any thing of the kind. Burns, of course | of St. Paul or other apostles; or from the Acts of the Apostles; and the gospels from some portion of the four gospels of the new Testament Scriptures. |
| :---: | :---: |

elognence nor knowledge of his sub-
ject, we came away displeasel, if
not disgusted, because all through the $\qquad$
$\qquad$

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\begin{aligned}
& \text { bread and wine tor the use of the } \\
& \text { saerifice, and is also the commence- } \\
& \text { ment of the sacrifice or oblation. }
\end{aligned}
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\begin{aligned}
& \text { worship in which the Episcop, wians } \\
& \text { as a body participate. That mot } \\
& \text { important Christian worship- }
\end{aligned}
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$$
\begin{aligned}
& \text { important Christian worship - the } \\
& \text { blesed Eucharist- which is the the } \\
& \text { principal worship of the new law, } \\
& \text { (oes not form a regular portion of }
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