



EIGHTEENTH
ANNUAL REPORT

OF THE

CANADA

SUNDAY SCHOOL UNION,

PRESENTED TO THEIR SUBSCRIBERS

At their Annual Meeting, 22nd January, 1855.



MONTREAL:

PRINTED BY J. C. BECKET, GREAT SAINT JAMES STREET.

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CONSTITUTION
OF THE
CANADA SUNDAY SCHOOL UNION;
ESTABLISHED IN MONTREAL, 1836.

I. This Society shall be called the CANADA SUNDAY SCHOOL UNION.

II. The objects of this Association shall be to promote the establishment of Sabbath Schools wherever it is deemed practicable, and to encourage and strengthen those already in existence. The means to be chiefly relied upon to effect these objects will be by maintaining a correspondence with the various schools throughout the country by means of an Agent or Agents, whenever practicable, and by the cheap and gratuitous distribution of Library and other Books, suitable for Sabbath School instruction.

III. It is intended that this Society shall embrace members of various Evangelical denominations, and the Books put in circulation by it will not interfere with the peculiarities of those denominations.

IV. The government of this Society shall be vested in a President, Vice-Presidents, Treasurer, Corresponding and Recording Secretaries, Depositary, and a Committee, composed of the resident Ministers of the Gospel, and twelve laymen, selected from the various congregations; whose duty it will be to enact By-Laws, and form Rules for the more minute details of the operations of this Society, and to devise and execute all such measures as they may deem expedient for promoting the objects contemplated in its organization; five of whom will form a quorum for the transaction of business.

V. The annual payment of a sum not less than 5s. will entitle to membership; and the payment of £2 10s. at any one time, to life-membership.

VI. The Annual Meeting of this Society shall be held at such time and place as the Committee may direct, when will be submitted the Treasurer's Report for the past year, and a detailed statement of all the operations of this Society, and any other intelligence of interest relating to the cause of Sabbath Schools at large.

VII. No alteration, or amendment, to be made to the foregoing articles of Constitution without the concurrence of two-thirds of the members present at a general meeting; notice of the proposed alteration having been given to the General Committee at least one month previous.

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PROCEEDINGS
OF THE
EIGHTEENTH ANNIVERSARY
OF THE
CANADA SUNDAY SCHOOL UNION.

THE Eighteenth Anniversary Meeting of the Canada Sunday School Union was held on the 22nd January, in the Wesleyan Church, Great St. James Street. The meeting was better attended and the interest manifested was greater than at any previous anniversary. Hon JAMES FERRIER occupied the Chair, who, after praise and prayer, having opened the proceedings with some suitable remarks, then called upon the Corresponding Secretary, Mr. T. A. GIBSON, to read the Report; after which the following Resolutions were passed unanimously:—

Moved by Rev. W. Taylor, D.D. and seconded by Mr. R. Birks.

Resolved.—That the Report, an abstract of which has just been read, be adopted, and printed under the direction of the Committee; and that, while we gratefully acknowledge the continuance of the Divine favor on the labors of the Canada Sunday School Union during the past year, we would indulge the hope that its means and opportunities for usefulness may be greatly enlarged and multiplied during the year on which, through the kind forbearance of Providence, we have been permitted to enter.

Moved by Rev. David Inglis, and seconded by Rev. H. Bishop,

2. *Resolved.*—That this Meeting, while it views with satisfaction the increase of interest which is generally manifested for the advancement of secular education throughout the Province, is deeply impressed with the necessity of imbuing the susceptible hearts and minds of youth with the doctrines and precepts of Christianity, and regards Sabbath Schools as one important medium of obtaining this end, and as, therefore, meriting the hearty countenance and support of Christians of all denominations.

Moved by the Rev. Dr. Lillie, and seconded by
E. T. Taylor.

3. *Resolved*,—That this Meeting, impressed with the paramount importance of supplying the active minds of youth with reading of a wholesome description, do warmly recommend the establishment and extension of Sabbath School and similar libraries throughout the Province.

Moved by Rev. Mr. Hickok and seconded by H.
A. Nelson.

Resolved.—That the following individuals be the Office-bearers and Committee for the present year, with power to add to their number:—

President:

HONORABLE JAMES FERRIER.

Vice-Presidents:

J. H. MAITLAND, Esquire,		JOHN DOUGALL, Esquire,
JOHN REDPATH, Esquire,		JOSEPH WENHAM, Esquire

Mr. JAMES COURT, Treasurer,
 “ T. A. GIBSON, Corresponding Secretary,
 “ J. C. BECKET, Recording “
 “ JAMES MILNE, Depository.

Committee:

*The Resident Ministers of the Gospel and Superintendents of
Sabbath Schools.*

GEORGE HAGAR,		A. M'DONALD,		WM. HUTCHISON,
JOHN BRODIE,		H. A. NELSON,		T. D. HALL,
GEORGE ROGERS,		W. C. EVANS,		BENJAMIN LYMAN,
A. F. SABINE,		W. MUIR,		S. J. LYMAN,
S. D. CHILDS,		R. M'DOUGALL,		GEORGE SELKIRK
E. T. TAYLOR,		D. D. M'KENZIE,		W. ROWAN.
R. BIRKS,		W. ROSS,		A. MILLOY.
		A. ADAMS,		

The meeting was closed in the usual manner.
 A collection was taken up, amounting to £12 13s 1d.

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EIGHTEENTH ANNUAL REPORT.

The Committee of the Canada Sabbath School Union, in presenting the 18th Annual Report beg to submit the following summary of the contents of the seventy-five Returns which have been received up to the present date, and of the operations of the Association during the year 1854. It is proper to premise that these Returns report 4,240 pupils taught by 696 teachers.

Although the Reporters in several cases do not attest any decided or remarkable *spiritual progress* in their schools, still frequent attestation is borne to the fact that the teachers are encouraged in their labours by perceiving a laudable progress in Scriptural knowledge from a growing desire of reading God's Word. In consequence, satisfaction is generally expressed that the pupils evince great earnestness and sedateness of behaviour. Several teachers and more advanced pupils are reported to have hopefully connected themselves with the membership of their respective churches. One school in this city, comprising 200 pupils, reports 26, and one in Upper Canada reports 12. It is our hope and prayer that these youthful disciples may become useful to the Church.

With regard to the cause of Missions, the contributions seem generally to have been regulated by the relative circumstances of the individual schools. The number is small in which no missionary contribution is raised, while

in a few schools large sums, that would be creditable as congregational collections, have been raised. In Upper Canada one reports £25 for the Colpoy's Bay Indian Mission; a second, £12 15s; a third, £7 10s towards keeping a pupil at the Pointe aux Trembles Institute, a large variety of smaller amounts being reported. The school in this city, alluded to above, has raised about £20 for missionary purposes, and proposes to appropriate fifty dollars of this sum towards defraying the expenses consequent upon the engagement of an Agent, acting under the direction of the Union, for a period of about two months. Thus this school will have the satisfaction of estimating the results of its own liberality in the Sabbath School cause by the Agent's report. It is worthy of notice that several schools have contributed handsomely towards sending copies of the New Testament to China. The French Canadian Mission and the London Tract Society have not been overlooked in these contributions. Mention is occasionally made of the distribution of the contents of Mission-boxes according to the wishes of the youthful contributors. It is pleasing to find such sums contributed by the young for such purposes, as it holds out the prospect that in after-life they will not be found backward in supporting, according to their means, the various Christian enterprises carried on in the districts wherein their lot may be cast.

Although the *Missionary and Sabbath School Record* of the Union continues to be issued, considerably enlarged and improved, and at the former low cost, still it does not command the desirable circulation. This may be partly accounted for by stating that some very excellent competitors in this department of Christian labour, so worthy of all commendation and support, have within these few years entered the field, and obtain a preference in certain quarters. Among these may be mentioned

the *Child's Paper*, the *Philadelphia Youth's Penny Gazette*, the *Boston Christian Messenger*, and the *Upper Canada Missionary Juvenile Magazine*. We heartily wish such fellow-laborers God-speed.

The salutary influence of the Libraries, directly and indirectly, is usually dwelt upon, as promoting a taste for wholesome reading and displacing the books of pernicious and questionable character in too wide circulation. In some cases it is represented that the Libraries not only induce several to become scholars, but in reality keep the schools in existence more than anything else. Only three schools are reported as unfurnished with Libraries. Regret is sometimes expressed that the books are in bad condition, and there is much need of a supply of new ones.

About one fourth of the teachers observe the monthly concert for prayer on behalf of the Sabbath School cause, while some observe it weekly, and others engage in the exercise before the schools open or after they close. It is frequently represented that regular observance of such meetings has been entirely precluded by bad roads and distance.

More than two thirds of the schools (48) are kept open throughout the year, while the others are closed more or less between the months of November and May.

Some Replies bear that in certain localities there are many who do not attend any Sabbath School, although they are sometimes accompanied by the qualification that these are chiefly Roman Catholics.

In the cases in which the Replies point to localities where schools might be advantageously established, it is generally represented that it is very difficult to find or induce qualified persons to undertake the responsibility.

In reply to the last Query, "What is the general influence of your Sabbath School on the community?"

the Replies bear, as usual, unabated testimony to the very beneficial effects resulting in many ways to localities from the establishment of Sabbath Schools. Among these may be briefly noticed the following. There is a marked improvement in the reverential observance of the Sabbath in many localities where formerly this Holy Day used to be desecrated by idle roaming in the fields or streets, shooting or otherwise. Attendance at the Sabbath School, besides other advantages, affords suitable employment to the young themselves on the Sabbaths, and through them not unfrequently to their parents, especially by supplying reading of an attractive and safe tendency from the volumes of the Libraries and from the Missionary periodicals, now very commonly distributed in most schools. According to some of the statements, ungodly parents have been occasionally led, through the exemplary conduct of their Sabbath School-going children, to attend the public worship of God, and to thank Him for the Sabbath School. Thus these schools exert a silent influence on the adult portion of the community.

Mr. Elias S. Orr, St. Andrew's, C. E., acting as Agent of the Union in that section of the country, reports very favorably of eight Schools, expressing regret that he accomplished so little, owing chiefly to the prevalence of cholera in the surrounding neighbourhoods, the pressure of business during the week, and the care of an interesting Sabbath School. Considerable life has been infused into the schools of this district. He concludes thus: "The expense which I have incurred is so trifling that I will make no account of it, and, as to remuneration of my labours, I wish to do what I can to promote the interests of the Kingdom of Christ without fee or reward.— May God in mercy grant that in the day of his appearing it may be seen that the friends of Sabbath Schools 'have

not run in vain, neither labored in vain.'”

Mr. Neil Campbell, Lochabar, has established three Schools.

The donations transmitted from schools amount to £12 13s 10d. Of these, £11 16s 2d are to the London Religious Tract Society.

During the past year the issues from the Depository are the following :—

Library books	-	-	-	-	9,082
Elementary Books	-	-	-	-	3,351
Bibles	-	-	-	-	206
New Testaments	-	-	-	-	382
Hymn Books	-	-	-	-	765
Tracts	-	-	-	-	1,025
Union Questions	-	-	-	-	765
Maps	-	-	-	-	33

Total for 1854 - - - 16,609

Total since the establishment of the Union 315,897

There have been issued 54 Libraries for Schools. Of these, 32 are libraries of the London Tract Society, sold at one half or two thirds the value ; and 22 of the American Sabbath School Union. There have been issued,—

20 large Libraries, containing	116 volumes.
12 small do.	do. 100 do.
14 American do.	do. 100 do.
2 Do. do.	do. 75 do.
4 Do. do.	do. 50 do.
2 Do. do.	do. 44 do.

54 Total Libraries issued.

101 Schools during the by-gone year have participated in the benefits of the Union :—

1. Schools furnished with libraries - - - -	54
2. Schools to which grants have been made, but not furnished with libraries this year - - -	27
3. Schools that have made purchases, and have received neither grants nor libraries - - -	20
Total - - - - -	101

The Sixty-nine schools reported are conducted thus :

Union - - - - -	38
Presbyterian - - - - -	13
Wesleyan - - - - -	11
Baptist - - - - -	4
Congregational - - - - -	6
Episcopalian - - - - -	2
Total - - - - -	74

Your Committee in the warmest terms would acknowledge the liberal support which the London Religious Tract Society and the Sunday School Unions of London and New York continue to accord to this Union.

The business of the Depository continues to be carried on under the efficient and obliging management of Mr. James Milne.

Your Committee, before bringing this Report to a conclusion, beg to advert very briefly to a few points. They earnestly recommend to the favorable notice of the friends of the Sabbath School cause the proposal of the school in this city to maintain an agent at its own charge and responsibility. They need not say how greatly the hands of the Union would be strengthened, and the good cause advanced, by a somewhat general imitation of so excellent an example. In this reading age the true well-wishers of the young are imperatively called upon to furnish them with books of a religious, moral, and really useful and wholesome tendency. Towards the further-

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ance of these two desirable objects, it is suggested that contributions should be specially raised and transmitted.

It would be highly blameworthy to fail to notice here, with the highest approbation, - the very liberal sums which have been recently evoked from friends of the Sabbath School cause in this city through the active efforts of the collectors.

In conclusion, while your Committee feel conscious that more faithful and strenuous exertions might have accomplished larger results, they would gratefully acknowledge the Divine goodness in according such a measure of success to the operations of the Union during 1854. And how can they more appropriately close their Report than by stating their earnest desire and purpose, in dependence on the Divine blessing, to relax in no degree their humble efforts for the maintenance and establishment of Sabbath Schools throughout this rising Province ?

Montreal Sabbath Schools—The Wesleyan.

The Secretary of the Wesleyan schools has sent us their Annual Report, and we gladly lay a few extracts from it before our readers. It contains interesting facts, and is drawn up in a very concise and perspicuous style.

The number of children now upon the books is 769, showing a decrease of 48 upon the total of last year, a fact which is to be deplored, but brought about by uncontrolable circumstances. The average attendance for the year is 523, a number which, under ordinary circumstances, the Committee would regard as far too low; but which, considering the principal events of the past summer, is, perhaps, a fair average.

124 teachers are engaged in communicating instruc-

tion to the scholars, in reference to whom, the books show an average attendance that is commendable.

Upwards of 140,000 Scripture verses have been committed to memory during the year ; and, when it is remembered that each of those verses is good, and that, in many cases, a single verse of Scripture is the gospel epitomised, it will be seen that a large measure of the seed of divine truth has been sown in the memories of the scholars ; and that good hope may be cherished that that seed will, sooner or later, germinate, and yield an abundant harvest to the praise of God. The libraries of the schools contain upwards of 1000 volumes.

From one of the Schools one teacher and four scholars have been removed by death. Of the teacher—says the Secretary of the school to which she belonged,—“ Her constancy and earnestness will long be remembered, not only by her class, but also by her fellow teachers. She rests from her labours, and her works will follow her.”

Of one of the scholars it is said—“ Her death was triumphant. The lessons of the Sabbath School had made deep impressions ; her heart had been given to her Saviour : and, in the last trying hour, her Saviour was her support.” While this is said of one, of the four it is stated—“ there is ground for good hope in their death.”

The Superintendent of another school says—“ Three of our scholars are meeting in class. There have been 3 deaths during the year ; one, that of a youth, 17 or 18 years of age. He had been connected with the school from early childhood, experienced religion last winter during a protracted meeting, and, by his subsequent conduct, afforded proof of a deep and saving change. His end was peace.”

In the report of a third school it is said—“ There have been 11 conversions during the year. 15 of the scholars are

meeting in class. Among these are some of whom it may be said---“They adorn their profession of faith in Christ, and who will, if watched over and guided, become established Christians, and useful members of the church.”

Another thing not to be overlooked is the effort made by the scholars to help on the great Mission cause. The amount raised during the year, by boxes—filled to a great extent by their own money—is £52 14s 6d, whilst that raised by the Christmas collecting cards is £93 19s 3d making a total of £146 13s 9d, a sum in itself considerable, and affording a fine illustration of early self-denial and earnestness in a good work.

The Committee feels that this is no time for relaxation of effort in behalf of the young. Duty is as plain as ever it was. The Sabbath School is not a mere foster child, it is the own child of the church; and, as its mother, she is bound to cherish it. Nothing can exonerate the church from her duty in reference to the children. Many things furnish reasons for a more exact and earnest discharge of that duty. Without contending for the point that the world grows worse, all will admit that it is bad enough; too bad—too erratic, too vicious, too deceptive, to be entrusted with the education of the children. The church must forestall the world; and, if at all possible, pre-occupy the young mind with Christian doctrine and morality, which, becoming operative, shall prove not merely a defence in time of attack, but, turning assailant, shall show itself mighty, through God, to the pulling down of strongholds of error and vice.

Grants made by the Canada Sunday School Union in 1854.

Jan.	10,	School in Sherington, per Rev. R. Stuart.....	£1	5	1
“	28,	“ in the Back Country, per Rev. C. Southworth	3	11	7
Feb.	17,	Rethel School, Montreal.....	0	3	0
“	28,	Richelieu Sunday School, Chambly.....	0	8	9
March	18,	Wesleyan S.S., St. Andrew's, per E. S. Orr.	1	10	0

April	5,	Free School, Griffintown.....	0 8
May	4,	Durham and Ely Union S.S., per W. Bartlet	1 5
"	6,	Rev. James Cairns, for Schs. in the Country	1 2
"	17,	Bethel School, Montreal.....	0 7
June	1,	Wesleyan S. S., Picton, C. W.....	0 9
"	27,	Union Sunday School, Coaticook.....	0 9
July	10,	" S. S., North Settlement, Argenteuil..	1 5
"	12,	12 Visitors, for S. S., Hawksbury.....	0 3
"	"	19 " " Huntingdon.....	0 3
"	15,	12 Testaments for S. Sch., Maitland, C. W.	0 6
"	"	25 Visitors, for Agent on the Ottawa.....	0 6
"	"	124 Tracts, for Agent on the Ottawa.....	0 5
Aug.	10,	25 Library Books for North Ely S. School..	1 0
Sept.	4,	120 Elementary Books, Free S. Griffintown.	0 19
"	22,	24 " " " " " " " " " " " "	0 4
Oct.	3,	100 Tracts for Sunday School at St. Anicet.	0 4
"	"	Sundries for " S. Restigouche, N.B.	0 6
"	12,	57 Tracts " S. Winchester.....	0 3
Dec.	16,	Bethel Sunday School, Montreal.....	1 2
"	20,	75 Tracts S. School, Quebec Suburb.....	0 5
"	"	Reduction on Commentaries sold to Teachers.	6 16
			24 7
Grants on 12 Small Libraries.. .. .			12 0
Grants on 19 Large Libraries.....			47 10
			£83 17

Donations to Canada Sunday School Union.

1854.—April 1,	D. Clarke, Martintown.....	£0 3
— Dec. 18,	Scarboro, Sunday School.....	0 1
— — 30,	P. McCulloch, Dalhousie.....	0 3
1855.—Jany. 2,	St. Gabriel Street Church S. School...	0 5
— — 5,	Hawkesbury Sunday School.....	0 5
— Feb. 27,	Robert Anderson.....	0 10

Donations to Religious Tract Society, London.

1854.—Jany. 4,	J. B. Adam, Embro.....	£0 15
— — 6,	Congregational S. School, London....	0 8
— — 18,	Strathburn Sunday School.....	0 2
— Dec. 7,	M. Adkins, Hullet.....	0 11
— — —	Moorsville Sunday School.....	0 2
— — 15,	Wesleyan Sunday School, Henryburgh.	0 3
— — 16,	Oak Creek Sunday School.....	0 5
— — 18,	Sam. Boyd, Lanark.....	0 3
— — —	Scarboro' Sunday School.....	0 1
— — 20,	M. Cody, Embro.....	0 3
— — —	Russell Sunday School.....	0 1
— — 21,	R. Bartlett, Simth's Falls.....	0 5
— — —	Free Church Sunday School, London.	0 10
— — —	Union Sunday School, Lochaber.....	0 5
— — —	Wesleyan S. School, St. Andrew's....	0 4

0 8	—	—	22, Buckingham Sunday School.....	0 5 0
1 5	—	—	24, Brock Sunday School.....	0 4 0
1 2	1855.—	Jany. 2,	West Hawkesbury Sunday School...	0 1 10½
0 7	—	—	United Presbyterian S. S., Port Hope..	0 5 0
0 9	—	—	3, Congregational S. School, Plympton..	0 1 4
0 9	—	—	Sunday School, Parish of Jerusalem...	0 5 0
1 5	—	—	9, A. McLean, St. Plantagenet.....	0 2 6
0 3	—	—	12, Lansdowne Sunday School.....	0 10 0
0 3	—	—	16, A. Vilos, Farnham, East.....	0 2 0
0 6	—	—	30, Lanark Sunday School.....	0 3 0
0 6	—	Feb. 9,	Union Sunday School, Aylmer.....	0 5 0
0 5				
1 0				

*Stock Account of the Canada Sunday School Union,
December, 1854.*

Dr.	Cr.
To Books on hand in Inventory..... £314 2 3	By Amount due Reli- gious Tract So- ciety, London.... £39 4 1
To Debts due by S. School &c. 186 19 7	By Amount due American Sunday School Union..... 64 6 7
To Cash in the hands of the Treasurer. 2 1 1	By Sundry Balances due to Schools... 2 14 8
	By Stock Account. 396 17 7
£503 2 11	£503 2 11
E. E.	JAMES MILNE, Depository.

*The Depository in Account with the Canada Sunday
School Union, 1854.*

Dr.	Cr.
To Stock of Books on hand, January 1854..... £358 1 8	By Cash Sales..... £137 12 4
To Books purchased from and grants made by the Reli- gious Tract So- ciety, London... 144 13 11	By Credit do 142 16 8
To Books bought from the Ameri- can Sunday S. Union..... 96 2 7	By Grants to Schools & on Libraries.. 83 17 9
To Books bought in Montreal..... 15 10 10	By Stock of Books on hand, 31st Dec., 1854, per Inven- tory..... 314 2 3
To Premium of Ex- change 64 0 0	
£678 9 0	£678 9 0
E. E.	JAMES MILNE, Depository.

Dr. *The Canada Sunday School Union, in account with James Court, Treasurer.* Cr.

To Remitted Religious Tract Society, London, £88 11s sterling, is currency.....	£108	4	7
" Do Sunday School Union, London, £21 11s 3d sterling, is currency.....	26	7	1
" Do American S. S. Union, New York...	37	10	0
" Do do do do Boston.....	103	1	8
" Paid for publications bought in the Province..	15	11	2
" Do Rev. J. McNally, Agent, for services in 1853.....	22	10	0
" Do F. A. Douglas, Agent balance.....	3	15	0
" Do Neil Campbell, do	3	0	0
" Do 1 year's Rent and Management of the Depository	66	13	4
" Do Printing Annual Report, Circulars, &c....	14	19	6
" Do Freight, Postages, Cartage, Insurance, Stationary, &c.....	12	15	5
" Balance due Society carried down.....	2	1	1
	£416	8	10

By Balance from last year.....	£2	14	8
" Cash Sales at the Depository.....	130	11	6
" Remittances from Schools, &c.....	137	17	4
" Collection at Annual Meeting.....£10 15 1 Less Expences..... 6 0 0			
		5	15 1
" Contributions paid at the Depository.....	4	8	10
" Collection on New Year's day.....£8 7 0 Less Expences..... 2 12 6			
		5	14 6
" Collection in the West Ward per H. A. Nelson and J.C. Becket.....	77	13	9
" Collection in the East Ward per Messrs. Geo. Hager, &c.....	28	5	8
" Dividends on City Bank Stock belonging to Union Building of Canada.....	24	7	6
		£416	8 10
By Balance due Society.	2	1	1

Montreal, 22nd January, 1855.

E. E.

JAMES COURT, Treasurer.

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List of

List of Libraries issued by the Canada Sunday School Union in 1854.

RECAPITULATION OF LIBRARIES ISSUED.

Large Libraries—116 volumes.....	20
Small " —100 "	12
American" —100 "	14
" " — 75 "	2
" " — 50 "	4
" " — 24 "	2
Total.....	54

SCHOOLS.	SUPERINTENDENTS.	VALUE.
Baptist S S, Peterboro'	J W Gilmour	70s
Protestant Hospital, Bytown		70s
Presbyterian S S, Osgoode	Rev W Lohead	70s
" " Fitzroy Harbor	Rev A Henderson	70s
Union " Osgoode	W Popham	70s
" " Farnham Centre	James Burnett	70s
Caney's Neighborh'd, Hawkesb'ry	Rev G Bucher	70s
Union S S, Coaticook	A A Adams	70s
Presbyterian S S, Bytown	Rev A Spence	70s
Union " South Murich	Robt Holmes	70s
" " 13th Con.Hallet	Wm Adkins	70s
No 3 " West Hawkes'y	A Tweed	70s
Union " Clarendon	F Armstrong	70s
" " Richmond, C W	Rev P Lindsay	70s
" " Gloucester, CW	D Robertson	70s
Presbyterian " Peterboro	James Hall	70s
Union " Restigouche, NB	A Allan	70s
" " Winchester CW	M M'Gregor	70s
" " Hawkesbury	John Lamb	70s
Episcopal " Bytown	Rev Dr Strong	70s
St. Thomas " Noyau	Mr Dunlop	40s
Wesleyan " St Andrews	E S Orr	40s
Episcopal " Berthier	Rev D Allen	40s
Wesleyan " Madley	D Knox	40s
Union " Chelsea	E Chamberlain	40s
" " Moulinette	P Tait	40s
Presbyterian " Peterboro'	James Hall	80s
Agent on the Ottawa	Neil Campbell	40s
Union S School, Nelson	Rev J Armstrong	40s
Presbyterian " Aylmer	T A Lucas and T Jeroy	40s
U Presbyter. " Montreal		40s
Presbyterian " Huntingdon	Rev A Wallace	50s
Union " 2 Con.Ormstown	John Graham	50s
Presbyterian " N. Georgetown	Rev J C Muir	50s
Beech Ridge "	Ruben Hawley	50s

SCHOOLS.		SUPERINTENDENTS.	VALUE.	
Wesleyan	"	Russeltown	John Miller	50s
Union	"	Danville	James Laing	50s
"	"	Pembroke	Andrew Irving	50s
S S No 4	"	Trout River	Mr Lawrence	50s
Agent on the		Ottawa	Neil Campbell	50s
Union	S S,	Templeton	Mr Latcher	50s
"	"	North Sutton	Rev P West	50s
Free Church	"	Vankleekhill	J J Kellie	50c
Presbyterian	"	St Andrew Ch., Montreal	A Morris	50s
Un "	"	"	"	50s
Union	"	Coaticook	A A Adams	25s
"	"	Restigouche, NB	A Allan	25s
"	"	Richmond, C W	Rev P Lindsay	15s
"	"	5th Concession Edwardsburg	J Montgomery	15s
Recheliu	"	Chambly	James Cooper	12s 6d
Union	"	Restigouche, NB	A Allan	12s 6d
"	"	"	"	12s 6d
Presbyterian	"	St Andrews Ch. Montreal	A Morris	12s 6d

R
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R. Lev
John I
Rev. A
Wm. I
Rev. J
Rev. F
Hearle
J. C. I
Neil C
R. A.
Georg
F. Cal
Rev. I
United
John I
Dr. D
Rev. J
Camb
Rev. .
Amer
Rev. J
Rev. J
Rober
Andre
Dr. R
J. W.
A. A.
Jeffre
Rober
Baptis
Rev. .
James
J. Mc
Rev. .
John
Zion
Coté
Rev.
A. L.
A. M
Miss.
Rev.
A. J.

REMITTANCES FROM SCHOOLS AND AGENTS
IN 1854.

VLUR.		£	s	d
50s	F. A. Douglas	28	2	6
50s	R. Lewis, Junr	0	14	0
50s	John Durie, Bytown	22	2	3
50s	Rev. A. Wallace	1	11	6
50s	Wm. McIntosh, Finch	0	10	0
50s	Rev. J. Gear	1	2	6
50s	Rev. H. Lanton	3	12	6
50s	Hearle, Waterman & Co.	2	10	0
50s	J. C. Becket	0	17	8
50s	Neil Campbell	14	0	0
25s	R. A. Miller	0	6	7
25s	George Robson, Wesleyan Sunday School	1	1	11
15s	F. Carlisle	2	8	11
15s	Rev. D. Dunkerly	0	0	5
15s	United Presbyterian Sunday School	0	3	0
15s	John Brodie	0	7	5
15s	Dr. Davies	0	2	6
15s	Rev. J. C. Muir	2	10	0
15s	Camberland U. S. S. McNeigh's Neighborhood	0	6	3
15s	Rev. J. McNally	0	1	9
15s	American Presbyterian Sunday School	1	3	1
15s	Rev. John McKillican	0	8	0
15s	Rev. D. Lindsay	0	19	0
15s	Robert Elliot	5	0	0
15s	Andrew Hawley	1	15	0
15s	Dr. Rankin, Melbourne	1	9	3
15s	J. W. Gilmour, Peterboro'	3	10	0
15s	A. A. Adams, Coaticook	5	10	0
15s	Jeffrey Hale, Quebec	1	11	3
15s	Robert Burnett, Farnham	2	15	0
15s	Baptist Church Sunday School	0	3	9
15s	Rev. T. O. Adkins	3	5	0
15s	James Carey	3	10	0
15s	J. McNarin, Dickenson's Landing	2	5	0
15s	Rev. G. Elligood	0	16	6
15s	John J. Kellie, Vankleckhill	1	15	0
15s	Zion Church Sunday School	1	9	5
15s	Coté Street Free Church Sunday School	2	15	2
15s	Rev. E. A. Noble	3	10	0
15s	A. L. Fortune	1	17	6
15s	A. McKillup	2	9	6
15s	Miss. MacDougall	0	4	2
15s	Rev. Wm Pattyron	1	12	0
15s	A. J. Baker, Osgoode	1	5	0

**FREE CONTRIBUTIONS RECEIVED AT THE
DEPOSITARY.**

Collected by Elias S. Orr, St. Andrews	£1 0 0
George B. Muir, Montreal	0 5 0
A. Ferguson "	0 5 0
John Fairbairn "	0 5 0
John Stevenson "	0 2 6
James Douglas "	0 10 0
E. E. Gilbert "	0 5 0
A Friend "	0 10 0
Mr. and Mrs. Wm. C. Evans, Montreal,	0 10 0
Smith's Falls Sunday School	0 9 4
E. F. Louks, Russell	0 2 0
Francis Armstrong, Clarendon	0 2 6

Free Contributions Received in 1853-'54.

Collected by H. A. Nelson, in the West and Centre Wards.

	£.	s.	d.		0	5	0
Hon. James Ferrier	1	5	0	R Hutchins	0	5	0
James Court	1	5	0	JS Evans	0	5	0
Jos Wenham	1	5	0	McD & A	0	5	0
Dr. Holmes	1	5	0	McMillan & Co	0	5	0
Ira Gould	1	5	0	PD Brown	0	5	0
B S Oliver	1	5	0	C P Ladd	0	5	0
Charles Alexander	1	5	0	Cash	0	5	0
James Ferrier Jr	1	5	0	Joseph Mackay	0	10	0
Clark, Thompson & Co	1	10	0	Wm Hodgson	0	2	6
John C. Becket	1	5	0	P E C	0	5	0
E T Taylor	1	0	0	J Chalmers	0	5	0
Wm Stephen & Co	1	0	0	Geo A Sargison	0	6	0
N S Whitney	1	0	0	Wm Learmont	0	10	0
A Friend	0	5	0	G A Holland	0	5	0
Cash	0	10	0	Cash	0	5	0
R Corse	1	0	0	S English	0	5	0
Corse & May	1	0	0	H Morton	0	2	6
B Lyman	1	0	0	Wm Warren	0	1	3
H A Nelson	1	0	0	Vaudusen, Rice & Co	0	5	0
Henry Lyman	1	0	0	Alex Arthur	0	5	0
WRH	1	5	0	E Brown	0	1	3
Cash	0	15	0	McGreggor	0	2	6
E Atwater	1	0	0	Cash	0	7	6
A W Atwater	0	10	0	Cephas Mills	0	5	0
E C Tattle	0	10	0	E L Mills	0	10	0
M H Seymour	1	5	0	Mason Mills	0	5	0
H Seymour	0	10	0	R Irwin	0	5	0
C E Seymour	0	10	0	J H Ennis	0	5	0
Cash	1	0	0	M Williams	0	5	0
G. F. Prowse	0	5	0	M Williams	0	5	0
				J Fletcher	0	5	0

IE	John Brown	0 15 0	Wm Rodden	0 10 0
	Laird Patton	1 0 0	W Benny	0 5 0
	Robert Dean	0 5 0	SR Warren	0 5 0
£1 0 0	E Clouser	1 0 0	LS Frost	0 2 6
0 5 0	A A Murphy	0 10 0	Wm Smyth	0 5 0
0 5 0	Geo Childs	0 10 0	Friend	0 10 0
0 5 0	Wm Ewan	1 0 0	Patton	0 5 0
0 2 6	Cash	0 10 0	H M	0 5 0
0 10 0	Roch & Birks	0 10 0	W E Bowman	0 5 0
0 5 0	J Morison	0 10 0	S Evans	0 2 6
0 10 0	Jas Armstrong	0 10 0	Clark	0 2 6
0 10 0	Henry Morgan	0 10 0	J Sproston	0 2 6
0 9 4	S E Watt	0 10 0	John Fuaud	0 2 6
0 2 0	H H Whitney	0 10 0	W King	0 2 6
0 2 6	D Davidson	1 5 0	Wm Thompson	0 5 0
	H Hogan	0 10 0	Cash	0 5 0
	F Penn	0 10 0	B Hill	0 2 6
	W H Elliot	0 10 0	Macculloch	0 5 0
	J Torrance	1 0 0	John Birks	0 10 0
	J M B	0 5 0	W M	0 5 0
7ards.	T M Taylor	0 10 0	C M D	0 5 0
	Cash	0 10 0	Cash	0 17 6
0 5 0	Galt, Stevenson & Co	0 10 0	J M	0 10 0
0 5 0	Ross, Neild & Co	0 10 0	R & A Miller	0 10 0
0 5 0	E Wright	0 10 0	J Baylis	0 10 0
0 5 0	C Hagar & Co	0 10 0	R Campbell	0 10 0
0 5 0	Robert Muir	0 10 0	R E	0 5 0
0 5 0	E K Green	0 10 0	H	0 5 0
0 10 0	E M'Lennan	0 10 0	R D Collis	0 10 0
0 2 6	E Evans	0 10 0	T D Hall	0 10 0
0 5 0	J Butler	0 15 0	T W S Fisher	0 5 0
0 5 0	Wm. Harrington	0 10 0	H Vennor	0 10 0
0 6	Cash	1 0 0	S Foster	0 5 0
10 0 0	Robert Graham	0 10 0	S Greenshields & Co	0 10 0
5 0 0	S Forster	0 10 0	J Sinclair	0 5 0
5 0 0	J H Evans	0 10 0	A Urquhart	0 5 0
5 0 0	Duclos	0 10 0	R A Malcolm	0 5 0
2 6	Cash	0 5 0	C S Brush	0 5 0
1 3	T Peck & Co	0 5 0	George Brush	0 5 0
5 0 0	W Chandler	0 5 0	Jas Muir	0 15 0
5 0 0	J Wilson	0 5 0	J De Witt	0 10 0
1 3	Mrs Woodbury	0 5 0	Campbell & Williamson	0 15 0
2 6	W Brainbridge	0 5 0	H L Routh	1 5 0
7 6	J Kershaw	0 5 0	A Friend	0 1 3
5 0 0	R Latham	0 5 0	D Torrance	1 5 0
10 0 0	Cash	0 2 6	A H Campbell	1 5 0
5 0 0	A Hamilton	0 5 0	T M Rodden	0 5 0
5 0 0	R Seath	0 5 0		

Collection by Messrs. Geo. Hagar, W. Ross, and R. Halland,
in the East Ward.

A Friend £1 5 0 | Mrs Barber 0 5 0

COLLECTIONS FOR RELIGIOUS TRACT SOCIETY
LONDON.

Vankleekhill Sunday School				£0 2
Mrs Dr Maculloch	1	0	0	C M Warren & Co 0 5
S & L	2	0	0	H W Barker 0 5
T B Fullum	1	0	0	Mr Parkin 0 2
Thos Forsyth	0	10	0	J B 0 2
Jas B Greenshields	1	5	0	A Friend 0 2
G Moffatt	1	5	0	E B 0 5
S Jones Lyman	1	0	0	J Glennon 0 5
Geo Hagar	1	0	0	J Plimsoll 0 10
McDunnough, Muir & Co	1	0	0	Wm Moodie 0 5
Richard Holland	1	0	0	A Friend 0 2
J B W	0	10	0	Jos N Hall 0 5
Cash	0	10	0	Hull 0 5
W Ross	0	10	0	B Lewis 0 5
Alfred Savage	1	5	0	G Brown 1 5
Henry Thomas	1	5	0	J Kirkup 0 2
Jno Wood	0	7	6	M Harold 0 1
G R Evans	0	5	0	Cash 0 1
T Hawkins	0	5	0	A Cross 0 5
A Robertson	0	5	6	H Bancroft 0 5
Mr Ogilvy (arbitration)				R Wood 0 1
J J Gibb	0	5	0	John Elliott 0 6
Mr Rose	0	10	0	Cash 0 5
Frs Scholes	0	5	0	Cash 0 5
W Trigg	0	5	0	J Thompson 0 5
J J Day	0	10	0	Jos Tiffin 0 10
Robert Morris	0	10	0	Cash 0 5
G Mochrie	0	5	0	W Gettis 0 5
W Rice	0	5	0	Cash 0 0 7
F W Torrance	0	10	0	Cash 0 5
Mrs Dunkin	0	5	0	Cash 0 5

IETY

LIST OF SCHOOLS REPORTED.

£0 2 [Under the head "Denominational," letters are used to dis-
 0 5 tinguish those schools belonging to particular denominations.
 0 5 implies that such school is under the management of Pres-
 0 2 byterians; M, the Methodists; B, the Baptists; C, the Con-
 0 2 gregationalists; E, the Episcopalians; the United Secession
 0 2 Schools we have classed with the Presbyterians; U, schools
 0 5 not in connection with any sect, conducted by, and composed
 0 5 of, those of different creeds; whose differences would seem for
 0 10 a time to be forgotten, in the all absorbing work in which
 0 5 they are engaged. In the following list we only give the
 0 2 superintendent, and, where two are given, in the report, we
 0 5 make both.]

Location.	Superintendents.	Denomination.	Instituted.	Teachers.	Scholars.
Richmond, Carleton Co, C W	Jos. Hinton	U.	1836	11	65
Village of Lacolle, Co. of Hun- tingdon.....	T Van Vliet Hy McBride	M.	1834	11	77
Huntly, Co of Carleton.....	W McCord	U.	1853	9	40
Wolford, Johnstown Dis.	Silas Edmonds	M.	1827	6	27
4th Concession, Dalhousie.....	Pet'r McCulloch	U.	1850	2	15
Wellington Dis. Township of Waterloo, Vil of Doon.....	Robt Ferrie	P.	1847	10	40
Hullet, Huron Co.....	Mrs Mgt Adkin	U.	1853	6	32
Derry West, Home Dis Toron- to Township.....	F Silverthorn	M.	1850	4	45
Haldimand, Co Northumberl'd	Miss S B Greely	U.	1831	3	34
Ottawa Dis. Caledonia Flats...	Chas Gates	U.	1853	6	38
Beckwith, Co of Lanark.....	Rev D Morrison	P.	1848	4	50
Do do.....	D'vid McLaurin	U.	1853	4	60
Moorsville, Clarendon.....	Jas Armstrong Jas McFarlane	U.	1851	5	40
Osgoode, C W.....	Wm Lochead P Dalglish	U.	1846	4	25
Ingersoll, C W.....	J Bowers J Barnett	U.	1853	19	171
Henrysburgh.....	Jno Payne	M.	1848	8	35
Oak Creek, Elgin.....	Thomas Helm	P.	1845	6	30
Co of Lanark T'nshp Lanark.	Samuel Boyd J Lister	M.	1829	15	—
Scarboro Lot 26, 3d Concess'n T of Cornwall, Co of Stormont	Wm Clark, Jr Peter Tait	P. U.	1850 1853	3 8	32 17

Location.	Superintendents.	Denomination.	Instituted.	Teachers.	Scholars.	
St Andrews.....	H B Wales	B.	—	6	34	Port
Chelsea, C E.....	E Chamberlain	B.	1853	5	29	Bro
Aylmer, Ottawa Dis.....	T B Perviss	U.	1847	10	65	Osg
Magdalen, Co of Two Moun- tains.....	G Kneeshaw	U.	1842	4	17	Hav City
Richmond Mid'ld Dis.....	Geo B Evans	U.	1853	9	70	Loc
Camden East, do.....	Wm Evans	U.	1854	8	40	Fly
Whitby, Co of Ontario.....	Rev Geo Fisher	M.	1852	18	45	Par
Do do.....	Loren Foster	M.	1854	8	25	Far
Russell, C W.....	E F Loucks	U.	1853	6	16	Got
Embro, Co of Oxford.....		U.	—	2	12	Got
Smith's Falls, C W.....	R Bartlett	U.	1831	7	43	Me
City of London.....	W Clark	P.	1843	18	102	Bru
Barnston, St Francis Dis.....	Alex McIntosh	U.	1836	6	32	Re:
Chatham, C E.....	P Renwick	U.	1853	4	18	Ar
East Oxford, Co of Oxford...	Robt Wilson	U.	1845	14	127	Un
Adelaide Street, Toronto....	W Chamber	U.	1845	14	127	St
Prescott, South Plantagenet..	P Freeland	C.	1839	24	113	Shi
Beers' School 5th Con West Hawkesbury.....	H Vandersuisen	U.	1853	5	33	Da
Donbridge, City of Toronto...	John Pickering	U.	1853	6	35	Co
St Andrews, Co of Argenteuil	Wm M'Killican	U.	1853	6	35	Ba
Rainham Centre, Co of Haldi- mand.....	W A Johnston	U.	1850	16	130	Zu
St. Andrews, C E.....	Wm Wilson	C.	1839	6	26	
Chatham, East Dis Montreal..	Wm Jones	U.	1850	5	39	
Lachute, No 2.....	Elias S Orr	M.	1853	5	30	
Lower Lachute, Co of Argen- teuil.....	Wm Henderson	U.	1853	6	38	
Nissouri, London Dis, 1.....	David Mullen	U.	1853	6	38	
Do do do 2.....	Rev Thos Henry	P.	1854	8	56	
West Hawkesbury.....	Samuel Orr	U.	1836	14	85	
T'nship of Brompton No 3 Dis	Donald McKay	—	1853	11	98	
Lacolle, Eastern or Fr'nt Str't	Wm Renton	—	1854	—	—	
Brantford, Co of Brant.....	Mr Smith	—	1854	—	—	
Glangarry, Easton Dis.....	Alex Tweed	U.	1829	6	27	
1 & 2 Division Township of Kenyon.....	Wm Smyth	—	1853	4	15	
	Jno Johnston	M.	1841	5	28	
	J B Master	M.	1841	5	28	
	Rev J Wood	C.	1828	21	114	
	M McMillan	P.	—	2	60	
		P.	1844	2	18	

Teachers.	Scholars.	Location.	Superintendents.	Denomination.	Instituted.	Teachers.	Scholars.
6	34	Port Hope, Durham Dis.....	Wm Bennett	P.	1853	15	65
5	29	Brock, South Division.....	Jas W Squelch	U.	1844	5	65
10	65	Osgoode, 9th & 10th Con.....	Thos York	M.	1853	8	65
		Hawkesbury Vil, Ottawa.....	John Lamb	—	—	3	30
4	17	City of Hamilton.....	R D Wadsworth	M.	1853	28	130
9	70	Lochiel, Glengarry.....	Wm Anderson	U.	1834	2	20
8	40	Plympton, London Road.....	A H Jamieson	C.	1847	2	22
18	45	Parish of Jerusalem.....	Jas Draper	U.	1852	7	75
8	25	Farnham East Dis 24	Aaron Vilos	B.	—	6	38
6	16	Guderich, Co of Huron.....	George Cox	H.	1849	8	45
2	12	Gore Dis Cumminsville.....	D Agnew				
7	43		W Wilson	P.	1852	8	55
18	102	Metcalf Village, Carillon.....	Wm McGarr	U.	1846	10	50
6	32	Bruce & Kincardine, Bruce Co	Hugh Matheson	U.	1853	3	25
4	18	Rea, Township of Lansdowne	W J Black	U.	1854	5	38
			W Wiltsie				
14	127	Am Pres Church, Montreal...	Benj Lyman	P.	1817	35	200
		United do do do.....	John C Becket	P.	1835	30	155
24	113	St Paul do do.....	T A Gibson	P.	—	17	100
5	33	Sipton, Danville Village....	J Laing	C.	1829	8	45
			J Goodhue				
6	35	Dalhousie, Osgoode Township	George Sully	W.	1852	5	19
6	130	Côte Street Free Ch, Montreal	James Court	P.	—	19	143
6	26	Baptist do, do...	Wm Muir	B.	—	14	75
		Zion do, do,...	A F Sabine	C.	—	37	158
5	39						
5	30						
6	38						
8	56						
1	85						
1	98						
—	—						
27	15						
15	15						
28	—						
114	60						
18	—						

GENERAL CORRESPONDENCE.

Extract from the Report of Mr. E. S. Orr.

ST. ANDREWS, C. E., Dec. 19, 1854.

The time has arrived when I must present you with a brief report of my doings as the agent of the Union in this section of country. I regret that I have accomplished so little. My want of success has been owing to various causes. 1st. The lateness of the period at which my commission of agency was renewed, namely, in the month of September. 2nd. The prevalence of cholera in some of the surrounding neighborhoods. And 3rd. The pressure of business during the week, and on the Sabbath the care of a small but interesting Sabbath School in this village. I have visited during the past summer the following schools, respecting which I may make a few remarks, viz:—

1st. Union Sabbath School, West School-house, Chatham. This school seems to be conducted with some degree of zeal and energy, and must no doubt be productive of good to those engaged in it. As I have no report from the superintendent, I cannot say precisely what the average attendance is.

2nd. Union Sabbath School, East Settlement. This school seems to be efficiently conducted under the superintendence of Mr. James Draper. The occasion of my visit was an interesting one. I have not received any report from the superintendent.

3rd. Union Sabbath School, Thomas' Gore. This school, of which I had occasion to speak so favorably last year, is not now so prosperous. It is to be hoped that efforts will be put forth by those concerned for its resuscitation. I have received no report from the superintendent.

4th. Union Sabbath School, Lachute. This school continues to be the largest with which I have any acquaintance in any country neighborhood. In this school my Sabbath mornings were passed in the days of my boyhood, and the associations connected with these bygone days can never be obliterated from my mind.

5th. Free Church Sabbath School, Lachute. This school is efficiently conducted by the pastor of the church, the Rev. Thomas Henry, whose report will give you the information required.

6th. Union Sabbath School, East School house, Chatham. The zeal of the superintendent and others connected with this school is worthy of commendation. As the neighborhood is rather a destitute one, the library must be of great benefit to the inhabitants. I enclose their report.

The expense which I have incurred has been so trifling that I will make no account of it, and as to remuneration for my labour, I wish to do what I can to promote the interests of the kingdom of Christ without fee or reward.

May God in mercy grant that in the day of his appearing it may be seen that the friends of Sabbath Schools, in this region of country, have "not run in vain, neither labored in vain."

ELIAS S. ORR.

19, 1854.

DANVILLE, December, 1854.

brief report
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I do believe the institution of the Sabbath School among the choicest gifts that have been suggested by benevolent minds. Estimate the value they have already been to the church and the world; figures and language could not express it. Who can say how many of our most laborious and faithful missionaries to the heathen and ministers over our churches received their first impressions in the Sabbath School. We have reason to believe many. Is it not then our privilege to hope that what has been the results of faithful teaching may be again? Have we not had demonstration beyond a doubt that God has blessed this institution? And may we not hope that there are blessings in store for even those who have gone on in this benevolent employment?

Does it not then become all who wish well to the cause of Christ to enlist in this Sabbath day's employment of learning and imparting truth? It is through reading and believing the Word that faith is to be called into exercise that will save the soul.

To reach the soul of a child or a man we must make them think we love them. One method should be followed, every class (not too large) should have its teacher, and on the other hand every teacher should have *his* or *her* class, and the *same* class, and have it *every* Sabbath, or go and see for what reason any scholars staid away.—Parents should co-operate with the teachers, neither should use harsh words but "words fitly chosen." Let love be the moving principle in the teacher and parents, and love will soon reciprocate love; and instead of a burthen the school will become—a pleasure—a bright spot in the page of their history.

T. C. A.

GENERAL INTELLIGENCE.

What is the general influence of your Sabbath School on the community?

District of Wellington, Township of Waterloo, Village of Doon.—I have heard it often remarked that the Sabbath has been better kept since the Sabbath school began. When I came here, about ten years ago, it was quite common to see people going with a gun and shooting, but I don't see it now, so I think that this is the fruit of the Sabbath school. God grant that it may prove a blessing to many, and to Him be the praise. Amen.—JOHN CRAIG.

District of Montreal, County of Argenteuil, Village of St Andrews, C.E.—We commenced our school under very discouraging circumstances, and were for a while almost unnoticed and unknown, but through the liberality of the Union, in making us a donation of some valuable select books, at the time we purchased our library, the unmoved fidelity of some of our teachers, and above all, we trust the hand of our God upon us, we are now succeeding beyond our expectations.—ELIAS S. ORR.

Elgin, Oak Creek.—The influence of the school is,—1st. By giving the children a respect for and suitable employment on the Sabbath. 2nd. Storing their minds with religious knowledge, by teaching and reading the library books, which they could not otherwise receive but for this Sabbath school. And 3rd. The books are surely, although silently imparting instruction among the adult portion of the community, by whom they are read and highly prized.—THOMAS HELM.

Ottawa District, Hawkesbury Village.—It is a check to Sabbath breaking, and as the object of our association is to enlighten the minds of the youth with reference to the lost and ruined condition of the human family, and the way of salvation through Jesus Christ, we hope to see souls saved by applying to Christ for regeneration and pardon through his blood.—JOHN LAMB.

Prescott, South Plantagenet, Riceville.—I think it is highly beneficial as regards Sabbath observance.—JOHN PICKERING.

County of Russell, Township of Russell, School Section No. 2—Very good among the youth, but the school is wonderfully neglected by the parents of the children and heads of families, and as long as this is the case a progressive school cannot be expected.—E. F. LOVELLS.

Don Bridge, City of Toronto.—Several ungodly parents, who, before their children came to our school, went to no place of worship had been led by their tender offspring to our meetings, and we hope to thank God for all eternity for the Sabbath school.—WILLIAM A. JOHNSTON.

*Has the past year been one of spiritual progress?
What fruits have appeared of your labors in the school?*

East Oxford, County of Oxford.—Cannot say,—but there has been lately a deep attention apparent in the schools, and the children have committed 26,366 verses of scripture.—W. CHAMBERS.

Township of Brompton.—In general those who attend regularly appear anxious for instruction, and they are better behaved.—WM. SMITH.

District and Parish of Jerusalem.—From good attendance I should think that some good has been done, and ten or twelve of our number have joined the Methodist church in this place last fall.—JAMES DRAPER.

Don Bridge, City of Toronto.—I have reason to believe it has.—A little girl died happy in a Saviour's love, and said I had been the means of doing her so much good in the Sabbath school, and that there was none on earth she was so anxious to see.—WILLIAM A. JOHNSTON.

What has your school done during the year for the cause of Missions?

Adelaide Street, Toronto.—The school gives £25 per annum to the Colpoys Bay Indian Mission.—PATRICK FREELAND.

Brantford, County of Brant, C. W.—Is raising about \$30 per annum for support of a scholar at Pointe aux Trembles Mission school.—REV. JOHN WOOD.

What plan or course do your teachers generally follow in instructing the children of your school?

Township of Brompton.—After singing, praying, and reading a portion of Scripture, the children who can, read and spell from the

Bible, and are examined on their lesson, and they are also examined upon the shorter catechism, and the younger children have lessons from other good books.—WM. SMITH.

St. Andrews, C. E.—We hear them recite portions of Scripture, then hear them read a lesson which we endeavor to explain. At the close, the whole school is formed into a Bible class and questions from the Union Question Book are asked, which all are at liberty to answer. We use no catechism, as many who are connected with the school are not Wesleyan.—E. S. ORR.

Lachute.—The plan adopted is this,—the teachers explain every passage read from the Scriptures and question upon every verse.—Every class reads the same passage, and once a month the Superintendent examines all the classes together on what they have been reading. Cultivating the understanding is thought of far more importance than the mere repetition of Scripture. Each pupil repeats a few verses of Scripture or some psalm or hymn previously given out by the teacher. The Shorter Catechism is also taught by the Superintendent to all whose parents wish it, but no compulsion is used. A great proportion joined this class, both of boys and girls. The number on the roll was 59, and great animation existed among the young ones as well as the teachers. The school continues open from May till October. The Superintendent has Bible classes during winter for the teachers and more advanced young people in the neighborhood. The other schools in the district are well attended, and are very encouraging. We know, however, that the results are with God, and we earnestly pray that the Holy Spirit may be poured out abundantly on teachers and taught; and that the fruit may be unto holiness and the end everlasting life.—THOMAS HARVY.

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CIRCULAR OF

THE CANADA SUNDAY SCHOOL UNION.

The Committee of the CANADA SUNDAY SCHOOL UNION beg leave to intimate to the Superintendents and Teachers of Sabbath Schools, that in addition to the former stock of WORKS, suited for Sabbath School Libraries, they have received from the Religious Tract Society, Sunday School Union of London, and Sunday School Union of New York, an additional supply, among which are some of the latest publications of these excellent institutions, all of which will be sold at cost and charges. They have also received a further supply of LIBRARIES suitable for Sabbath Schools, which, *for the present*, will be furnished under the usual regulations to poor schools, for £3 10s currency, although valued at £6 15s sterling, and consisting of 101 volumes; also Libraries at £2 and £2 10s, of 100 volumes each, all well bound.

As uncertainty and confusion have arisen when books have been given on condition of being paid for, if the amount could be collected; to prevent this, and enable them to know at once the real state of the accounts, the Committee have resolved to dispose of the stock only by distinct sale or donations. In the former case, therefore, orders will require to be accompanied with the money, or guarantee of payment. With respect to donations, schools will be supplied either in part or to the whole extent of their wants, on proper representations being made. The Committee trust, however, that considering the expense of carrying on the operations of the Society, and of supporting the Depository, schools will make it a matter of conscience not to solicit aid, until they have used every exertion in their respective neighbourhoods to procure the means of purchase; and that if afterwards able, they will make a donation, according to their ability, in aid of the funds of the Society.

The further conditions on which schools are supplied with books at the Society's low prices, or gratuitously, are as follows: that application be signed by at least three responsible individuals, pledging themselves that proper instructions will be given in the schools for which the books are required; that the books will be carefully preserved; that at the end of each year, a report of the school will be transmitted to the Corresponding Secretary of this Society, embracing the number of teachers and scholars enrolled, with their average attendance, the state of the Library, and any interesting facts relative to the religious condition of the school.

The Canada Sunday School Union holds no supervision over those schools communicating with them, further than that a report from such schools is required annually. Instructions of the character of such report are annually communicated to our correspondents.

Application to be made (if by letter, post-paid,) to Mr. J. C. Becket, or to Mr. J. Milne, Depository, Great St. James Street, Montreal.

FORM OF APPLICATION FOR BOOKS.

_____, 185 .

To the Secretary of the Canada Sunday School Union.

SIR,—We, the undersigned, request to be supplied with books at the Society's prices for the _____ school, on receiving which, we pledge ourselves that proper instructions will be given in the school; that the books will be carefully preserved; that at the end of each year a report of the school will be transmitted to the Corresponding Secretary of the Society, embracing the number of teachers and scholars enrolled, with their average attendance—the state of the Library, and any interesting facts relative to the religious condition of the school.

We are, Sir, yours truly,

[To state here the books required, and the terms; if gratuitous, the reason why.]

Montreal, January, 1855.