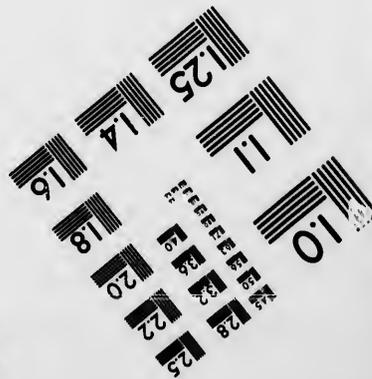
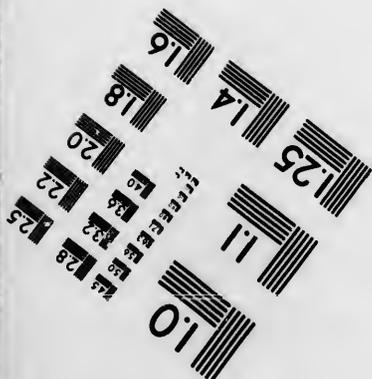
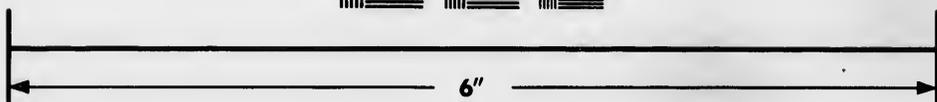
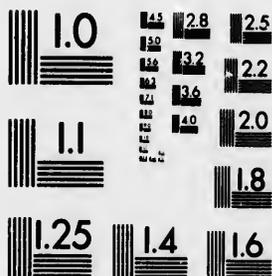


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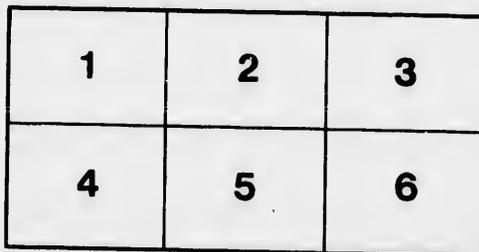
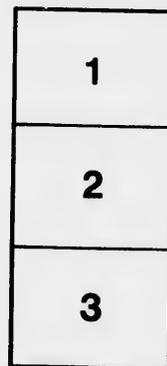
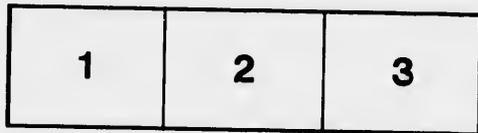
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REGULATIONS FOR QUEEN'S COLLEGE.

CHAPTER I.

OF SESSIONS, AND ADMISSION AND ATTENDANCE OF STUDENTS.

1. The Session, or Academical year, shall commence on the First Wednesday in October, and end on the last Thursday of April. There shall be a recess at Christmas, and another at Easter. The duration of these to be fixed by the College Senate.

2. No one shall be entitled to rank as a Student who has not been matriculated; that is, whose name has not been placed on the Album or Register of the University by the Secretary of the Senate, and by their authority.

3. Every person applying to be matriculated for the first time, shall undergo an examination before the Senate,* and if the candidate does not display such a proficiency in these elementary subjects of examination, as to warrant the expectation that he will pursue his studies with success, it shall be competent for the Senate to refuse his admission. The Senatus shall have power to rank a Student, even at his first entrance, as a senior one, provided that he display such proficiency in the subjects of examination as shall fully warrant his being so ranked; such indulgence to be granted only in those cases where the Student exhibits a degree of proficiency decidedly above the average rate of intrants.

4. When a Student of a former year applies for matriculation, he shall be examined by the Senate on the studies of the previous Session or Sessions, and also in regard to the improvement he has made, during the vacation, by private study; and if it shall appear that he has been negligent, it shall be competent for the Senate to place him in the same situation, in regard to standing, which he held the previous session.

5. Every Student, at the time of his matriculation, shall subscribe a declaration of obedience to the authorities and laws of the University.

6. Every Student at the close of the Session, shall apply to the Professors, on whose instructions he has attended, for certificates attesting the regularity of his attendance, his proficiency and diligence. The nature of these certificates shall form an element in the judgment of the Senate as to the person's standing for that Session.

7. Any Student who shall have been absent from the classes during such time or times, in the course of one Session, as shall amount to

* The subjects of examination are at present, the first three Books of the *Æneid* of Virgil—the first three Books of *Cæsar's Commentaries*—*Malr's Introduction*—the *Greek Grammar*—and *Arithmetic* as far as *Vulgar and Decimal Fractions*, inclusive.

thirty days, without leave obtained, or cause shown, shall be held and accounted as not having attended that Session.

8. Any Student who shall have been absent from the classes during such time or times, in the course of one Session, as shall amount to fifteen days, without leave obtained or cause shown, shall be held and accounted as having given only partial attendance that Session, which, in regard to standing, shall count only as half of a regular Session.

9. Any Student, who, from ill health or other necessary cause to be approved of by the Senate, shall have been compelled to be absent from the classes during such time or times, in the course of one Session, as shall not exceed two months, shall be held and accounted to have attended regularly. But if the time of absence exceed two months, his attendance shall be regarded as partial; and if the time of absence exceed three months, he shall not be regarded as having attended that Session.

10. Cases of an urgent or peculiar nature in regard to attendance and absence, may be adjudged upon by the Senate according to the circumstances of each case.

11. Students coming from other Universities may be admitted to the same standing in this that they held in the University to which they formerly belonged, provided that due regard be had to the number and duration of the Sessions or terms in such other University; and provided also, that the applicant display a degree of proficiency corresponding to the standing which he claims.

12. Every applicant for admission shall produce a certificate of good moral and religious character from the Minister of the Congregation to which he last belonged, or, if there be no regularly ordained Minister in his vicinity, from the nearest Magistrate, and the names of the persons granting such certificates shall be entered on the Album of the University.

13. No religious test or qualification of any kind shall be required of any Student entering the University; but it is expected that every Student will pay due reverence to the ordinances of the Christian Religion, and attend some place of public worship.

CHAPTER II.

OF DISCIPLINE.

1. The Statutes and Regulations of the University shall be administered and enforced by the College Senate, and in regard to matters not provided for by these Statutes, the Senate shall have power to make such orders as circumstances may require.

2. The whole department of the Students, both Academical and Moral, shall be under the supervision of the Professors and of the Senate. Insubordination, immoral conduct either in or out of College, gross neglect of study, refusal to perform the appointed exercises, and all offences of a similar kind, shall render a Student liable to the infliction of a punishment proportionate to the offence.

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3. The penalties by means of which the Senate may enforce the Regulations, shall be as follows:—

First.—Fines not exceeding in any one case Five pounds, to be paid into the College Fund.

Second.—A declaration that the person offending shall be incapable of receiving a Degree.

Third.—Refusal to admit the person to attendance on subsequent Sessions.

Fourth.—A *nota* of disapprobation in the class certificates.

Fifth.—Immediate expulsion in the case of some serious offences, with or without the liberty of applying for re-admission.

CHAPTER III.

OF DEGREES.

1. The curriculum or course of attendance on the Literary and Philosophical classes for Students who intend to compete for the Degree of Bachelor of Arts, shall be three Sessions attendance. The course of study shall be as follows:—

First Year.—Junior Latin—Junior Greek—Junior Mathematics.

Second Year.—Senior Latin—Senior Greek—Senior Mathematics—Natural Philosophy.

Third Year.—Third Greek—Natural Philosophy—Moral Philosophy—Logic and Rhetoric—and with Third Latin or Third Mathematics, as may be determined in each case by the Senatus.

Students having it in view to study for the Ministry, whose circumstances do not permit them to attend during a seven months' Session, and whose case shall have been specially certified and recommended by the Presbytery within whose bounds they reside, may enter on or before the first Wednesday of November, and their course shall be completed in four Sessions of six months each.

2. The time for the examination of candidates for Degrees shall be fixed by the Senatus, and public intimation thereof given in the several classes; and all candidates shall, within ten days after such intimation, signify their intention to come forward, either to their respective Professors, or to the Secretary of the Senate.

3. The subjects and manner of examination shall be determined by the Senate. The examination shall take place in presence of the Senate, and shall consist partly of written questions and translations, and partly of *viva voce* examination. The subjects of examination for Degrees for each Session shall be appointed by the Senatus and entered on the Minutes of the Board of Trustees.

4. If any of the candidates distinguish themselves by an uncommon degree of proficiency either in Classical or Mathematical studies, or

both, it shall be competent for the Senatus to express their sense of such high merit by honorable mention of such candidates names in the published List of Degrees conferred.

5. No Student shall be entitled to come forward as a candidate for the Degree of Master of Arts, unless he has obtained the Degree of Bachelor of Arts, and had his name on the Books two Sessions after taking such Degree. In other respects the Regulations in regard to the Degree of Master of Arts, shall be the same as those regarding the Degree of Bachelor of Arts.

6. Graduates of other Universities or any other distinguished persons shall be admissible to Honorary Degrees.

7. The Fees payable on obtaining Degrees and the application of said fees, shall be determined by the Senate.

Form of Declaration to be subscribed by Students at time of matriculation.

I, _____ being now admitted as a Student of Queen's College, do hereby solemnly and sincerely declare and promise that I shall, at all times, render due respect and obedience to the Principal, Professors and other authorities of the University, and strictly observe and obey the Laws and Statutes thereof (as enacted and administered by the Senatus Academicus,) that I shall apply myself carefully and diligently to the studies in which I am to engage, and perform, to the utmost of my power and ability, the exercises prescribed; that I will conduct myself in a courteous and peaceable manner towards my fellow Students; and that I shall always maintain and defend the rights and privileges of this College, and never seek, in any way or manner, the hurt or prejudice thereof.

The following were the subjects of Examination for the Degree of Bachelor of Arts—for Session 1849-50.

Cicero—Orations. Horace—Odes and Epistles.
Xenophon—Memorabilia. Iliad—First 12 Books.
Sophocles—Edipus Tyrannus. Euripides.
Hecuba and Medea.

Euclid 1st six and 11th and 12th Books.
Hind's Algebra. Playfair's Plane Trigonometry.
Snowball's Plane and Spherical Trigonometry.
Whewell's Doctrine of Limits.
Differential and Integral Calculus.

Whately's Logic and Rhetoric.
Paley's Moral Philosophy.
Wayland's Elements of Morality.

Earnshaw's Statics.
Arnott's Physics.
Herschell's Astronomy.

Paley's Evidences of Christianity, and generally the subjects of study throughout the course.

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