# SIXTH

OF THE

NOVA-SCOTIA

BIBLE SOCIETY.

HALIFAX:

PRINTED BY JOHN MUNRO.

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The Hon.

Judge Wil L. Hartsho S. B. Rob H. H. Co John Laws Wm. Laws John Howe James Ford James Tho

## Nova-Scotia Bible Society.

#### PRESIDENT.

Mis Excellency Lieutenant-General Sir JAMES KEMPT, K. G. C. B. Lieutenant-Governor, &c. &c.

#### VICE-PRESIDENTS.

Ad. the Right Hen. Sir J. Warren, Bt. K. G. C. B. Vice, Ad. the Hon. Sir A. Cochrane, K. G. C. B. The Hon. Commissioner Wodehouse, Sir John Wardlow, Bart.
The Hen. Chief Justice Blowers.

### COMMITTEE,

The Hon. Judge Stewart,
T. N. Jeffery,
John Black,
James Fraser,
Judge Wilkins,
L. Hartshorne, Esq.
S. B. Robie, Esq.
H. H. Cogswell, Esq.
John Lawson, Esq.
Wm. Lawson, Esq.
John Howe, Esq.
James Foreman, Esq.
James Thom, Esq.

W. Bromley, Esq.
Semuel Head, Esq.
Revd. Dr. Grav,
Revd. James Robson,
Revd. W. Black,
Revd. John Burton,
Revd. James Knowlan,
Revd. Robert Knox,
John Starr, Esq.
George Grassie, Esq.
Mr. M. G. Black,
Mr. J. N. Shannon,

H. H. Cogswell, Esq. Treasurer. Rev. James Robson, Secretary. Mr. M. G. Black, Depositary.

## LAWS AND REGULATIONS

OF THE

## Nova-Scotia Bible Society.

I. This Society shall be called The Bible Society of Nova-Scotia and its Dependencies: the object of which shall be the same as that of the British and Foreign Bible Society, viz:—To encourage the circulation of the Holy Scriptures, without note or comment, and to furnish copies of the Scriptures gratis to the indigent, and at reduced prices to those requiring them.

II. The business of this Society shall be conducted by a President, Vice-Presidents, Treasurer, Secretary and Committee.

III. In order to give effect to the design of this Institution, benefactions and Subscriptions shall be solicited, and books opened for receiving the names of benefactors and subscribers.

IV. Every person contribuing annually One Pound, or at one time a donation of Ten Pounds, shall be considered a Member of this Society.

V. A general meeting of the Members of this Society shall be held every year, during the sitting of the Legislature, before which shall be laid the accounts and proceedings of the preceding year.

VI. The whole of the subscriptions and donations, after deducting incidental expences, shall be remitted annually, in aid of the funds of the British and Foreign Bible Society.

VII. Every Member of this Society shall be entitled to purchase, under the direction of the Committee, Bibles and Testaments, at the reduced prices of the Society, which are as low as possible.

VIII. The Committee shall be authorised to meet, for the purpose of conducting the business of the Society, as often as may be necessary.

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# SIXTH REPORT

OF THE

## NOVA-SCOTIA BIBLE SOCIETY.

A T the Sixth Anniversary of the Nova-Scotia Bible Society, held at the Acadian School, February 13th, 1821,

The Hon. Judge STEWART

In the Chair.

The meeting having been opened with prayer by the Revd. William Black, and the Report of the Committee having been read by the Secretary, it was, on the motion of W. H. O. Haliburtoh, Esq. seconded by W. A. Chipman, Esq.

Resolved unanimously That the Report now read be received and adopted and that it be printed under the direction of the Committee.

On a motion, by the Hon. James Fraser, seconded by John Starr, Esq. it was Reselved unanimously, That the thanks of this meeting be given to His Excellency Sir James Kempt, for his acceptance of the office of President of this Society.

On a motion by John Howe, Esq. seconded by Thomas Roach, Esq. it was Resolved unanimously. That the thanks of this meeting be given to the Hon. Chief Justice Blowers, Vice-President, for the continuance of his services to this Society.

On the motion of S. G. W. Archibald, Esq. seconded by James Foreman,

Resolved unanimously, that the thanks of this meeting be given to the Gentlemen who compose the Committee for their attention to the business of the Society.

On the motion of S. B. Robie, Esq. seconded by the Rev. James Knowlan, it was

Resolved unanimously, that the thanks of this meeting be presented to the Branch Societies which have continued their exertion in support of this Institution.

The meeting was concluded with prayer by the Rev. Robert Knox; and the Hon. Judge having left the chair, and the Hon. James Fraser being called to it, on a motion by W. H. O. Haliburton, Fsq. seconded by John Howe, Jun. Esq. it was

Resolved unanimously, That the thanks of this meeting be given to the Hon. Judge Stewart, for his condescending attention to the business of the day, and his uniform and anxious endeavours to promote the interests of this Institution.

And on a motion by James Foreman, Esq. seconded by the Rand. William Black, it was

Resolved unanimously, That the thanks of this meeting be given to the Rev. James Rebson, the Secretary, for his assiduous and persevering attention to the business of the Society.

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#### REPORT :-

At the last Anniversary of this Society, the Committee were under the painful necessity of stating a considerable deficiency in their receipts; and an attempt was made to call, in a higher degree than heretofore, the attention of the People of this Province, and more especially of the Inhabitants of Halifax, to the powerful claims which the Bible Cause has to their consideration and support. The result, though by no means commensurate to the wishes of the Committee, has yet been, in some measure, encouraging. Some of the Branch Societies manifest renovated energy; and, in the Town of Halifax, a number of

respectable names have been added to the list of our contributors.

The Dorchester Society, in the year 1819, adopted a measure which has been lately imitated by the Society in Cornwallis; a measure which the Committee account highly judicious, and respectfully recommend to all the other branches of this Institution. Finding, from the continued pressure of the times, and the extreme scarcity of money in their respective Districts, that it was very difficult, and in many cases impossible, to realize the subscriptions of their members, they have agreed to accept an equivalent in produce; and the produce which may be thus collected, they have appointed proper persons to dispose of to advantage. Many will, in this manner, be able to pay their subscriptions without inconvenience, who, otherwise, could not have paid them at all. And many will, probably, be induced to become subscribers, when they perceive that they do not incur the risque of finding themselves afterwards unable to make good their engagements.

The Hants County Society, also, which had been rather, like some others, in a languishing condition, has lately been re-organized, and now evinces very considerable activity and zeal. From the present aspect of affairs in that So-

ciety, the happiest effects may be reasonably anticipated.

While speaking of the improvements which have taken place in some of the Branch Societies, the Committee beg leave to make honorable mention of one of the measures of the Cumberland Society, which might indeed have been noticed in the last year's report. A Female Bible Association has been formed at River Philip, within that Society's sphere of operation. Female Associations in subserviency to the Bible Cause are frequent in Great-Britain; and contribute, in no small degree, to swell the ample revenues of the British and Foreign Bible Society. But such Associations had not, hitherto been heard of within the limits of Nova Scotia. The Committee therefore congratulate this Society upon the formation of a Female Bible Association in the County of Cumberland; and hope that so praisworthy an example will be generally followed, and, in particular, that the Ladies of Halifax, so disting uished already for deeds of benevolence, will promptly engage in so excellent a design.

The present Session of the Provincial Legislature having commenced earlier than usual, and it being desirable that the anniversary of this Institution, in order to secure the attendance of those members of the House of Assembly, who come from the country, should be held during the sitting of the Legislature ; the Committee have judged it expedient to call the General Meeting of the Society a month earlier than on former occasions. One disadvantage, however, results from this arrangement : Many of the Branch Societies, not being till lately aware of it, have not been able to forward their contributions. But it is hoped that the greatest part of these will be received before any remittance can be made to the Parent Society.

At the last anniversary we were a good deal in arrears to the Parent Institution; and the remittance which was made soon afterwards, after paying off these arrears, and allowing a moiety for general purposes, left a halance in our favour of only £15 5 111. In these circumstances, therefore, the Committee thought themselves justified in declining to order any further supply of Bibles and Testaments; more especially as there was a good number on hand, and some of the Rranch Societies had intimated that they had no immediate demand

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The other fully prosec gorous and Foreign Bib notice. It i Provinces, Since the last anniversary 143 Bibles and Testaments have been furnished to Branch Societies, &c. 27 have been distributed gratis in Halifax; 55 Bibles and Testaments have been sold at reduced prices; 23 Bibles and 9 Testaments, in High Dutch, which there was no opportunity to sell or distribute in this country, have been presented to the American Bible Society, for distribution in New-York; and for these a letter of thanks has been received from the Rev. Doctor Milnor, Secretary for Foreign Correspondence to that Institution; and there are still remaining in the Depository, 36 Bibles and 6 Testaments, in the English language, 8 Testaments in Freach, 16 Bibles, and 9 Testaments in German, 84 Bibles and 99 Testaments in Gaelic, and 48 Bibles and 50 Testaments in Irish, making a total of 184 Bibles and 172 Testaments.

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The members of this Institution will rejoice to understand, that the British and Foreign Bible Society continues to prosecute with undiminished zeal, and with augmented utility, its benevolent labours. Every revolving season sees its agents visiting hitherto neglected regions to dispense its bounty, and excite and guide the friends of religion to the formation of similar Associations. According to a statement in the Appendix to its 15th Report, it has already promoted the translation, printing or distribution, of the Scriptures, or of portions of the Scriptures, in 126 languages and dialects. At its last anniversary in May, 1820, its net receipts for the preceding year amounted to upwards of £93,000 Sterling: and during the same period there had been issued from its Depository 415,775 Bibles, and 141,108 Testaments, making a total of more than Two Millions Five Hundred and Fifty Thousand Bibles and Testaments, in somewhat less than fifteen years.

It is gratifying to observe the beneficial effects which have been produced through the well-directed labours of this great Society. Many instances may be pointed out in which to make use of the sublime language of inspiration, "The wilderness and the solitary place have been made glad, and the desert to rejoice and blossom as the rose;" and many other instances of a similar kind have no doubt occurred, which have never come to the knowledge of the public. Of the good which has been done the following instances may serve as a specimen.

A correspondent at Deddington, in Oxfordshire, under date of Sept. 27, 1820, says, "The moral effect on the town, is acknowledged by all; the streets and lanes, which used to be ful of clamour and disorder on the Sunday evening, are now perfectly quiet, and the cottagers sit at their doors, reading the Testament to their children.

The Agent, at Gravesend, of the Merchant Seamen's Auxiliary Bible Society reports, that the Captain of a vessel, which he had supplied with copies of the Scriptures, observed to him, "that iteration which was effected in my crew, as it respects their manners, would askonish any one—they became quite different beings."

And the committee of the Rochester and Chatham Branch Society, having procured from the Parent Society 67 Testaments, in French. Italian, Arabic, Modern Greek, and Ancient and Modern Greek, for the use of the officers and crew of the Pacha of Alexandria's Frigate, Asia; the following account is given of the manner in which they were received: "The Committee have great pleasure in reporting that their Secretary, Mr. Hope, on taking the Books on board the vessel, was received by officers and men with great attention and respect, and had the satisfaction of supplying them according to their countries or dialects. The ship having been detained longer than was expected, gave several persons who went on board an opportunity of seeing the men employed in reading their Books, and some in writing out passages, whence it is hoped they may under God's Blessing, be led to study it for the good of their souls."

The other Bible Societies throughout the world are vigorously and successfully prosecuting their respective labours; but the Russian Society, the most vigorous and energetic of all those Institutions, which look up to the British and Foreign Bible Society as their common Parent, seems to demand more particular notice. It is rapidly multiplying copies of the Scriptures throughout the various Provinces, and in the various languages and dialects of that immense Empire,

and the demand for Scriptures still exceeds the ability of supplying them. Rev. Docter Henderson, in a letter, dated St. Petersburg, 19th June, O S. 1821 says, "The Kaluga Bible Society is distinguishingly active, and has emptied its depot in the course of a few months, The same testimony must be borne to the Tamboff Committee, who ordered 20,000 copies of the Scriptures last year,

and have now sent in a fresh order for 24,000.

The following are extracts from the Speech of Prince Alexander Galitzin, President of the Russian Bible Society, at the Seventh Anniversary, 28th July, O. S. 1820 : " In our own beloved Country, the operations of the Bible Society, orrather be is said, the influence of the power of the Word of God, is conspicuously evident in the progress which has been made in its circulation, in the different languages and dialects spoken by the Tribes of Russia. Even before a certain quarter, or nation has attracted the attention of the Committees (whose watchful care must be extended to so many branches of the Russian Bible Society in such different and distinct parts) an unexpected epistle brings thee joyful intelligence of the attempts of some zealous friends of the cause to translate the Gospel of Salvation by Christ into some new tongue or dialect, in which it was unknown before. And yonder, in other districts of our native land, other lovers of the word of God appear, who carry on an extensive correspondence, with a view to render the reading of the word more general, and, to shew the in-dispensable necessity of doing so, they commission copies, and circulate them, search out such as are thirsting for that water which floweth unto life everlasting and sometimes find them even among those on whom the name of Christ was never named. They make them acquainted with this invaluable name, and lay open unto them the eternal riches of inexhaustible Grace revealed in that hook, which they bestow upon them. The hard and unbelieving heart ap. proaching unwillingly to this fire of unquenchable and all penetrating love, is softened, melted down, and made to flow out after this attractive Grace. Other co-workers, according to their occupations and abilities, take upon themselves the care of transmitting large supplies of the sacred writings, from one distant part to another, over mountains, through woods and rivers; expending for this purpose their perishing riches, they prepare for themselves and their neighbours imperishable and everlasting riches.

"At present there is hardly a Province in the Empire, where the cause of disseminating the Holy Scriptures is not kown. From the shore of the Baltic to Kiachta they are circulated by various ways and means. Copies of them have reached the distant habitations of the Buriats, and the still more distant inhabitants of the shores of Russian North-America. On the other hand the Kirghezes and Persians, are supplied with them; the natives around the Caspian and Black Seas, are partaking of them; the Georgians and Bessarabians are fur-

nished with these silent Preachers of Salvation.

Considering the vigour and success with which the British and Foreign Bible Society and other kindred Institutions, are labouring to impart the light of Salvation, to the dark places, of the Earth, and how many Millions of our race are still destitute of the word of life ; the Committee are persuaded that the Members of the Society, and of the Branch Societies throughout the Province, will be disposed to prosecute with unwearied zeal, the benevolent object which they have undertaken to promote; and they would again invite the friends of Religion in general to some forward to their aid. We know that the great mass of our race are perishing for lack of knowledge, and is it not incumbent upon us to do somes thing for their illumination? And how can we, with so much ease and convenience to ourselves, do any thing for their illumination, as by giving a small portion of our substance, to furnish them with copies of the Holy Scriptures? If we decline contributing, according to our ability, for so benevolent a purpose how shall we at a future day look him in the face, who requires us to love our neighbours as ourselves, and who though he was rich, for our sakes he became poor, that we through his poverty might be rich? The words of Solomon may, in that case, fill us with well grounded alarm! "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; if theu sayest

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But w are, at th Congreg would, w cause. cieties th would no the mind they are, liberal thi behold we know it not; doth not be that pondereth the heart consider it? And he that keepeth thy soul, doth not he know it? And shall he not render to every man according to his works?"

But while the Committee earnestly solicit the subscriptions of individuals, they are, at the same time, sensible that there are many persons in every Christian Congregation, who though not able to become subscribers to a Bible Society would, were an opportunity afforded, cheerfully bestow their mite in so good a cause. The Committee, therefore, would respectfully, suggest to religious Societies throughout the Province, whether congregational collections for this end would not be, at once creditable to the characters which they sustain, agreeable to the minds of many of their members, and a sacrifice well pleasing to him whose they are, and whom they serve. "The liberal deviseth liberal things and by liberal things shall he stand."

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Freasurer, in account with the N.S. Bible Society, Cr. Dr. H. H. Cogswe

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# APPENDIX.

Report of the Committee of the Branch Bible Society for the County of Hants.

NEWPORT, DECEMBER 30, 1820. YOUR Committee have continued, as in former years, to circulate the Holy Scriptures; and the demand for them is not diminished. This is a young and rising country. Needy Emigrants are yearly arriving on our shores from Europe, many of them without Bibles, and without the means of procuring them. Early marriages among the natives, give birth to separate families, and oblige them to spread farther back into the woods. It is proper that they should carry to their new abodes the lamp of Divine Revelation. The Bible is the best companion in solitude, and a never failing auxiliary in the time of temptation. Companion in solitude, and a never failing auxiliary in the time of temptation. Many of the Irish Catholics, would accept of the Bible as a school book, and put it into the hands of their children. Some of the coloured people on the Windsor road, who, during the late war sought a refuge among us, are learning to read, and are very anxious to obtain a copy of "the white man's book." Even those who cannot read, wish to have a copy of the Holy Scriptures in their houses, that, when accidentally visited by some of their more intelligent neighbours, they may put the Bible into their hands, and hear them read a few passages. Upon these accounts, and others which might be mentioned, there will be an increasing demand for Bibles for a century to come.

Some people are so dim-sighted that they cannot see any good done by Bible Societies. But these people are not favourable to the interests of truth, and have not considered the subject with attention. Upon examination it will be found that the greatest portion of Bibles now in use in this country have been issued by the British and Foreign Bible Society. It is within the recollection of every one, that, before the establishment of Bible Societies, Bibles were every where scarce, and many families were without one. It has been the banny where scarce, and many families were without one. It has been the happy means of bringing many Bibles to the frightful wilds of Nova-Scotia. The very existence of a Bible Society in a township, brings the Bible into more notice. The Bible often cheers those who have no other jay. It holds out to us prospects which support us under the afflictions of life, and prospects which shall be realized when these afflictions shall no longer exist.

Your Committee have applied their charity to the best of their judgment. They have circulated copies of the Serieture in Windson Newport Bayedon and

They have circulated copies of the Scriptures in Windsor, Newport, Rawdon and Douglas. Some copies have been sold at reduced prices, some have been sold at prime cost, and many have been given away gratis. Your Committee would prefer selling at reduced prices to gratis distribution, because it keeps alive a sentiment of virtuous independence, and cherishes a feeling of sympathy for benighted nations, who need our charity. We are not in absolute want of Bibles; but the deficiency is much greater than many are willing to believe. The wants of a Community can never be accurately known but by a close and nations. bles; but the deficiency is much greater than many are willing to believe. The wants of a Community can never be accurately known but by a close and patient investigation. The usual method of knowing the wants of the poor is to pay them a visit. Go into the log Hut, see how they live, inquire into their wants and talk familiarly with them; and in this way you will acquire a knowledge of their character. It is vain to wait till they apply for Bibles. The probability is they will never ask for them, or take any interest in the business. A person who really knows the value of the Bible will not be long without it; but they who have lived without the Bible, know not its value, and will not inquire after it. Yet, if a Bible were placed in a house of this description, it might catch the eye of some careless sinner, and his eye might effect his heart; and who knows but the Divine spirit might cause a flood of light to fall upon his mind, and he might become wise unto salvation? It is the wish of your Committee that we Bible should be furnished to every family in this country that is yet without it.

Our Society has not increased in prosperity and importance for some time past. The charm of nevelty is gone, and the lively interest excited by a new cause has in part subsided. But our energies are not dead; they have only They have already awakened with fresh vigour and spirit. Our slumbered. friends and benefactors will not perhaps be so numerous, or so generous, as when money was more plentiful; but we confidently trust they will be more faithful and steady. At our last annual meeting, at Windsor, in November, 17 new members were added to our list. Many of these, from their station in life, may be expected to influence others. Since that time our Secretary has visited Rawdon and Douglas, for the purpose of promoting the good cause Nearly 40 names in those quarters have been added to the list of subscribers; but few of these new members can be expected to pay their subscriptions before the next annual Meeting, which is to be held in Newport on the last Tuesday of October

Your Committee cannot conclude without offering the tribute of gratitude to Almighty God, and humbly imploring the continuance of his favours with our Society, and all similar Institutions. The word read, and the word preached are the two grand engines which the Almighty has employed to enlighten the human race. We cannot tell what will be the final result of Bible Societies; but enough has been done to convince us that the Scriptures have not been distributed in vain. In many instances they have proved the sources of the purest joy and consolation to the afflicted. "It shall come to pass," says the Almighty, by the mouth of the Prophet, "that I will gather all nations and tongues, and they shall see my glory." Let us pray that the influence of that Holy Book which we circulate may not only be felt in our hearts, but he exhibited in our lives; that the members of this, and of every similar Institution, may let their light so shine, before men, that their Heartsly Father may be glorified; and finally, that those who distribute, and those who receive the Holy Scripture, may be found among the number described by the Apostle John; "After this I beheld, and he a great multitude which no man could number "After this I beheld, and lo, a great multitude which no man could number, of all nations, kindreds, peoples and tengues, stood before the 'throne and before the Lamb, clothed with white robes, and with palms in their hands, and cried with a loud voice, saying, salvation to our God, which sitteth upon the throne, and unto the Lamb."

#### REPORT OF THE CUMBERLAND SOCIETY.

The return of another year calls upon the Committee of this Society to ad-

dress its friends and supporters.

Altho' the cause of the Bible be, in itself, glorious—in its extent, embracing almost every nation—in its tendency, beneficial to mankind, both in this world, and through eternity, yet alas! in this quarter, many have departed from their first love to it. Every year, since its commencement, there has been evidently a falling off.

The pressure of the times, no doubt has kept back a few, who are cordially attached to the Institution; but it is evident that animosities among us (and which ought to be deprecated by every good man) have influenced many to withdraw their assistance. Still a goodly number have remained, unshaken

friends to the Society,

At, and since last general meeting, sums have been collected to the amount

£17 15s. and remitted to the Society of Halifax.

The Committee would beg leave to call the attention of the Ladies of this corner to the laudable and patriotic example of a few of that sex, at River Philip. There a female association has been formed, and it is to be hoped will continue and increase. Since last annual meeting, that Society has paid into the hands of the Secretary, the sum of £4 15s. 6d. which has also been remitted to Halifax.

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The Committee learn with pleasure that a Society has been formed at Reme sheg, but of the particulars of which they are not in possession. It is to be hoped however, that it will continue and flourish.

No good man, surely, can look, but with the most lively emotions, to the affairs of the Parent Society. Altho' commencing with a few individuals, yet how extensive has it become, how has it triumphed over much opposition; how has its beneficial tendency been felt in almost every clime; surely this is in truth the cause of God! It becomes us then to continue our labours of love, that the great designs of this philanthropic Institution be promoted; especially as from the signs of the times, it appears that the period is fast approaching when the knowledge of Christ will cover the earth, as the waters do the sea; so let us be mindful of our duty, in using the means to bring about that glorious period; and while we contribute of our substance, let us look to a gracious God that he may bless our feeble endeavours.

At present there are in the hands of the Depository, 2 of the largest Bibles, 21 of the next size, 19 of the next, 13 of the next, 5 of the largest Testaments, 20 of the next, and 2 of the smallest. London Reports for 1819, and Halifax Bornest for 1820 have been received some of which have been distributed and Reports for 1820 have been received, some of which have been distributed, and

the remainder are now ready for delivery.

ONSLOW, Feb. 17, 1821.

REVD. SIR, As you have not been officially notified of the formation of the Oaslow Branch Bible Society; and as some reflections, rather illiberal, have been thrown out a-gainst the inhabitants of Onslow generally, for their lake-warmness in the cause of Bible Societies; permit me to trouble you with a statement of what we have done in aid of the funds of the Nova-Scatia Bible Society. In the Spring of the year 1816 the Onslow Branch Bible Society was constituted, since that period we have remitted to your Society the sum of forty-nine pounds one shilling and five pence; and ten pound ten shillings of a contribution in aid of your funds, was remitted previous to that period; making altogether the sum of fifty nine pounds eleven shillings and five pence. Twelve pounds ten shillings of the above sum eleven shillings and five pence. Twelve pounds ten shillings of the above sum was remitted through the medium of the Truro Bible Society. We have drawn Bibles from your Depository to the amount of four pounds, eight, shillings and six pence. It will be admitted that a great majority of the Inhabitants of Onslow feel but little interest in the cause of Bible Societies; yet there are a few, who rejoice that they have an opportunity of combining their efforts with those, of the pious and benevolent of all nations; and when their means are taken into consideration, what they have done in this labour of love will, perhaps, bear a comparison with what the friends of the Institution have done in any other part of the Province. I am yours, &c.

ISAAC LOGAN, Treasurer. P. S. As the Ten Pounds Ten Shillings, and Twelve Pounds Ten Shillings above mentioned, did not appear in your Reports to the credit of Unslow, I have to request that you will insert the above in the next Report of the Nova-Scotia Bible Society; by so doing, you, will much oblige Yours, &cc.

Rev. JAMES ROBSON.

I. LOGAN.

HORTON, JANUARY 22, 1821.

REVEREND DEAR SIR, I received your favor of the 27th ult. some time since. - In answer to which have to observe that on the 6th of April, 1818, the Inhabitants of Horton met and revived the Bible Society which had lain dormant in Horton for some years

prior to this date. At this Meeting it was agreed to assemble on the first Monday in April, annually, to pay up the amount of their Subscriptions, and commence anew for the ensuing year; consequently they only subscribed for one year .- And as the Bible Seciety in Horton has never since met, it was out of my power to have sent you a list of Subscribers last year, and the same reason prevents me from complying with your request for the present year. I expected the amount of the Subscriptions alluded to had been remitted to your Treasurer some time ago, but on calling on our Treasurer and Collector, I found it was not the case. There is from five to seven Pounds currency in the hands of our Treasurer, and about twenty Pounds to collect. I have omitted writing to you until this time, in hopes the Money might have been sent agreeably to the wishes of your Committee, and can only add that I have done all in my power to accomplish the same.

Rev. JAMES ROBSON.

Yours sincerely, ELIHU WOODWORTH.

NEW-YORK, OCTOBER 9, 1820.

REV. AND DEAR SIR, Understanding that you have not received an acknowledgment which my Pr decessor in office was requested to make, in behalf of the Managers of the Am rican Bible Society for the present of twenty-three Dutch Bibles and nine Dutch Testaments made them by the Managers of the Nova-Scotia Bible Society in the month of March last; I beg leave now to tender to your Institution the thanks of our's for this grateful instance of attention. Our arrangements not admitting of the gratuitous distribution of the Scriptures to Individuals, except through the medium of our Auxiliaries, those above mentioned were handed over to the New-York Bible Society, for distribution in this City, as the mode best calculated to effectuate your design in their remittance.

I avail myself of this opportunity of soliciting the interchange of Correspondence with you, on the interesting concern in which we are engaged; and also of making the suggestion, that if you have reason to believe a number of French Bibles could be ad vantageously distributed within your sphere of operation, they will be cheerfully supplied from our Depository

, very respectfully,

Your chedt. Servt. and Brother in Christ. JAMES MILNOR, Secretary for Foreign Cor. of the Am. B. Seciety.

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Rev. JAMES ROBSON

## LIST OF SUBSCRIPTIONS AND DONATIONS TO THE NOVA-SCOTIA BIBLE SUCIETY, FOR THE YEAR 1820.

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Bent, Martin	10	0	
Black, John Esq	10	0	
Black, Richard	10	0	
Bliss, Isaac	5	0	
Brownell, Thomas	5	0	
Chapman, Henry	10	0	
Chapman, Joseph	10	0	
Chapman, Thomas	10	0	
Coats, James	5	0	
Crane, William Esq	10	0	
Darsey, Daniel	5	0	*
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Easterbrooks, Valentine	10	0	
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