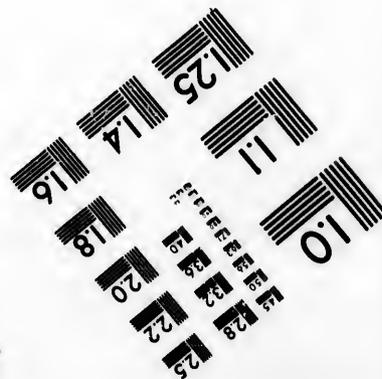
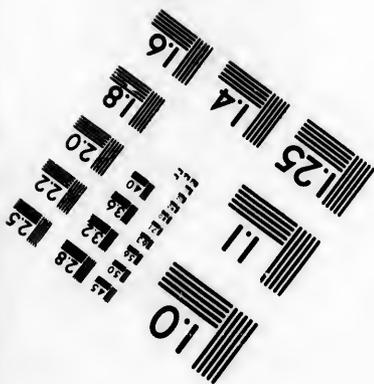
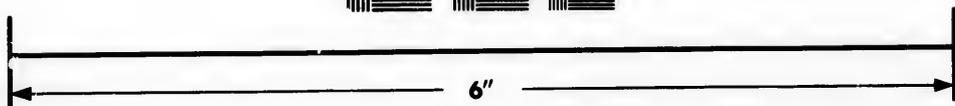
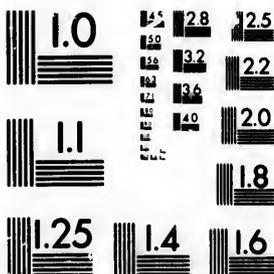


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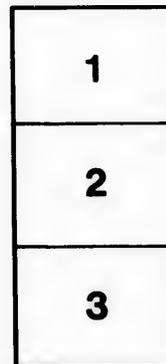
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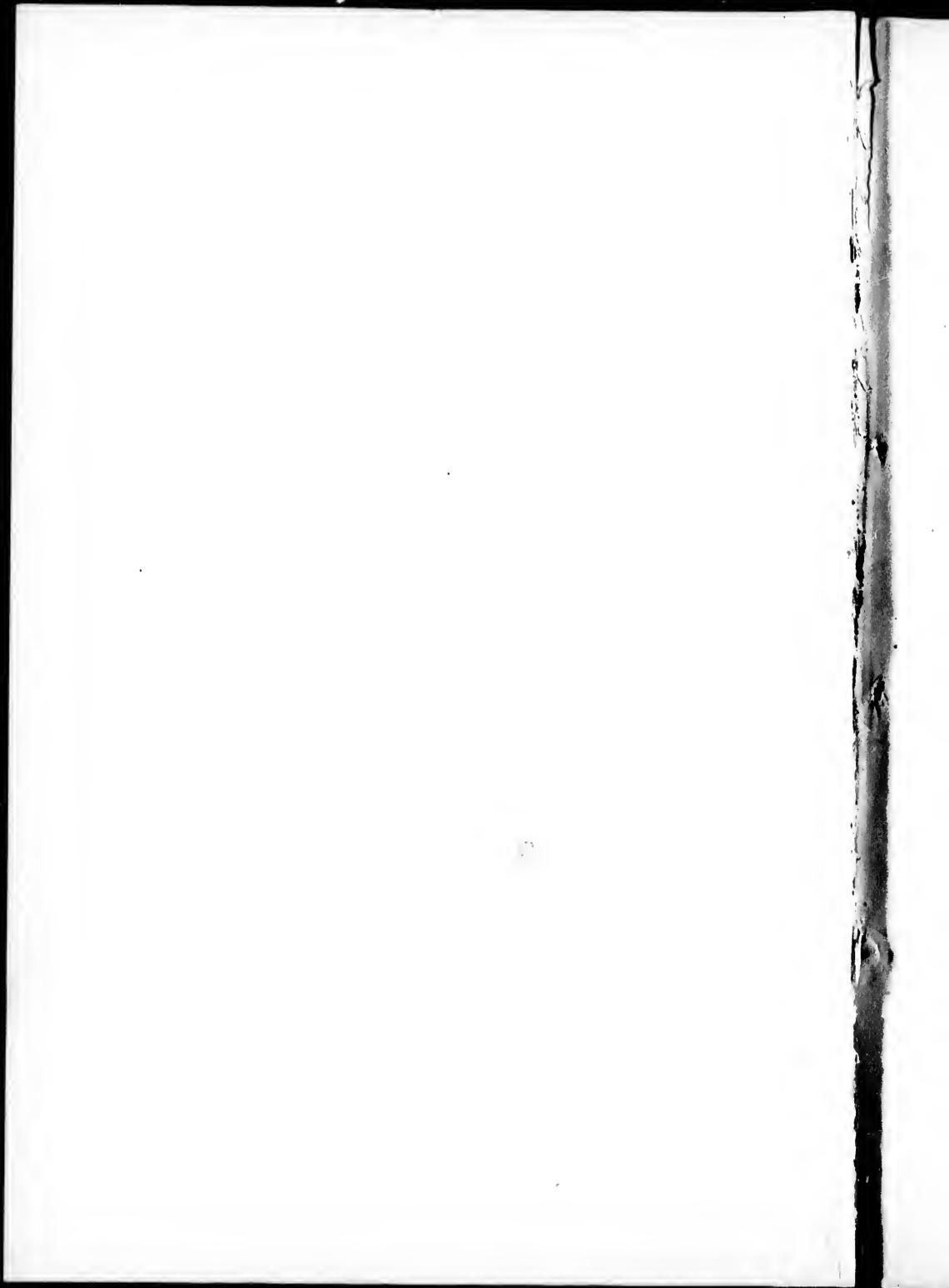
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THE
ACTS AND PROCEEDINGS
OF
THE SIXTEENTH GENERAL ASSEMBLY
OF THE
*John Finlayson,
Ottawa,*
Presbyterian Church in Canada.

OTTAWA, JUNE 11-20, 1890.



TORONTO :
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1890.

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THE
ACTS AND PROCEEDINGS
OF THE
SIXTEENTH GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Ottawa, and within Bank Street Church, there, Wednesday, the Eleventh day of June, in the Year of Our Lord One Thousand Eight Hundred and Ninety, at half-past seven o'clock in the evening :—

Which time and place the General Assembly of the Presbyterian Church in Canada met, in accordance with the appointment of the General Assembly of last year.

The Rev. George Monro Grant, D.D., Principal of Queen's University and College, the retiring Moderator, conducted Divine service, and preached a sermon from the Epistle to the Hebrews, the twelfth chapter and the twenty-eighth and twenty-ninth verses, in these words : " *Wherefore, we, receiving a Kingdom: which cannot be moved, let us have grace whereby we may serve God acceptably with reverence and godly fear : For our God is a consuming fire.*"

Dr. Grant then, with solemn prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALLED.

The Roll of the Assembly, containing the names of the Commissioners sent up by the several Presbyteries, was called and the attendance marked.

The names of those present are marked with an asterisk.

SYNOD OF THE MARITIME PROVINCES.

I. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.
Kenneth MacKenzie.
* Angus MacMillan.
* Roderick MacLeod.

ELDERS.
Alexander Campbell.
Walter McDonald.
* James Croil.

Toronto.
N. Halifax.
D.D., Montreal.
Montreal.
Esq., Halifax.

4 ACTS AND PROCEEDINGS OF THE SIXTEENTH GENERAL ASSEMBLY OF

II. PRESBYTERY OF SYDNEY.

*James A. Forbes.
Donald McMillan.
W. Calder.
A. Farquharson.

D. McLennan.
Alexander McAskill.
Captain McKay.
W. Campbell.

III. PRESBYTERY OF PICTOU.

A. McLean.
*John Calder, B.D.
D. B. Blair, D.D.
*J. A. Cairns, B.A.
*E. Scott, M.A.
*Alex. Falconer.

Hugh Ross.
*D. Macdonald.
*Harvey Graham.
John Fraser.
John McMillan.
J. A. McLean.

IV. PRESBYTERY OF WALLACE.

*Thomas Sedgwick.
*D. Macgregor.
D. Wright.

J. J. Hingley.
B. Robb.
Archibald Campbell.

V. PRESBYTERY OF TRURO.

*James Sinclair.
*Edward Grant.
*Edwin Smith, B.A.
*D. S. Fraser, B.A.
*A. S. Geggie.

Principal Calkin, M.A.
*Eli Dickson.
*Robinson Cox, M.D.
*James Hill.
M. J. Davis.

VI. PRESBYTERY OF HALIFAX.

*Alexander McKnight, D.D.
*R. F. Burns, D.D.
*D. M. Gordon, B.D.
*John Forrest, D.D.
T. A. Nelson.
*Adam Gunn, B.A.
*P. M. Morrison.
T. C. Jack.

*Robert Murray.
*Donald Archibald.
Hon. M. H. Goudge.
*Isaac Creighton.
*Angus Urquhart.
*Andrew Drummond.
*Murdoch McKinnon.
E. L. Thorne.

VII. PRESBYTERY OF LUNENBURG AND SHELburne.

John F. Dustan.
E. D. Millar, B.A.
*Henry Crawford.

Edwin L. Nash.
Dr. James S. Calder.

VIII. PRESBYTERY OF ST. JOHN.

*Willard Macdonald.
J. A. McLean.
Daniel Fiske.
*Archibald Gunn.
*J. M. Robinson.
*George Bruce, B.A.
*L. G. MacNeill.

A. W. Coburn.
*L. W. Johnson.
*John Willett.
Charles Everett.
Judge Stevens.
J. G. Forbes.
*William Whittaker.

IX. PRESBYTERY OF MIRAMICHI.

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*J. D. Murray.
*Isaac Baird.
*Wm. Hamilton.
*N. McKay.

*J. Bradshaw McKenzie.
*George Haddow.
*Andrew Dunn.
*James Gibson.

X. PRESBYTERY OF PRINCE EDWARD ISLAND.

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A. A. McKenzie, B.A.
J. W. McKenzie.
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Allan McLean.

*T. C. James.
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Lestock Anderson.
*James Simpson.

XI. PRESBYTERY OF NEWFOUNDLAND.

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- Toussaint Z. Lefebvre, B.C.L.
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- John R. McLeod, B.A.

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- Robert Brodie.
- Prof. George Weir, L.L.D.
- Dr. Thompson.
- James W. Eadie.
- J. C. Thompson.
- Wm. Price.

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- * John Mackie.
- * Daniel Paterson, M.A.
- * Wm. J. Smyth, Ph.D.
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- David Morrice.
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- John Herdt.
- * Thomas Christie, M.D.
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- Alex. C. Hutchison.
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- * F. H. Chrysler.
- * James Dunkin.
- * William Porter.
- * James Lillico.

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- * Robert Campbell, D.Sc.
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- * Thomas Nixon.
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- * Ralph Dodds.
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- * James Thompson.
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*George Cuthbertson.

John Ross.
Thomas Gordon.
*Francis Baikie.
T. A. Maybury.
William Neil.

VI. PRESBYTERY OF STRATFORD.

<ul style="list-style-type: none"> *J. A. Turnbull, B.A., LL.B. *W. M. McKibbin, M.A. J. W. Cameron. *D. Perrie. *R. Pyke. 	<ul style="list-style-type: none"> *J. W. Chalmers. *W. Taylor. *James Patterson. *J. C. Ross. *Wm. Roy.
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VII. PRESBYTERY OF HURON.

<ul style="list-style-type: none"> *Archibald McLean. Robert Ure, D.D. *Samuel Acheson. *Alexander McMillan. 	<ul style="list-style-type: none"> Samuel Bissett. *M. Y. McLean. James Pollock. James Sutherland.
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VIII. PRESBYTERY OF BRUCE.

<ul style="list-style-type: none"> *John Anderson. *Daniel Duff. James Little. *John Rennie. *John James, D.D. *John Moore, M.A. 	<ul style="list-style-type: none"> J. C. McIntyre. D. H. Gilchrist. D. J. Graham. *D. M. Halliday. W. McDonald. S. Cavin.
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IX. PRESBYTERY OF MAITLAND.

<ul style="list-style-type: none"> Duncan Davidson. *R. S. G. Anderson, M.A., B.D. *W. H. Geddes. *H. McQuarrie. *K. McDonald. 	<ul style="list-style-type: none"> William Dawson. *Peter Fisher. *Robert Elliott. *Thomas Strachan. H. M. Duff.
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SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

I. PRESBYTERY OF WINNIPEG.

<p style="text-align: center;">MINISTERS.</p> <ul style="list-style-type: none"> *James Hamilton. *Principal King, D.D. *Joseph Hogg. *George Bryce, LL.D. *A. B. Baird, B.D. 	<p style="text-align: center;">ELDERS.</p> <ul style="list-style-type: none"> *Chief Justice Taylor. *Professor Hart, M.A. C. H. Campbell. P. R. Young.
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II. PRESBYTERY OF ROCK LAKE.

<ul style="list-style-type: none"> *James Farquharson. Donald Munro. M. McKenzie. 	<ul style="list-style-type: none"> Thomas Gordon, Strathroy. *Donald Masson, Ottawa. G. E. Dalby, Toronto.
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III. PRESBYTERY OF BRANDON.

<ul style="list-style-type: none"> *James Robertson, D.D. *A. McD. Haig, B.A. W. McK. Omand, B.A. P. Wright, B.D. 	<ul style="list-style-type: none"> T. Thompson. R. S. Thompson. James Elder.
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IV. PRESBYTERY OF REGINA.

<ul style="list-style-type: none"> C. W. Bryden, B.A. Wm. Nicholl. *Hugh McKay. James Douglas. 	<ul style="list-style-type: none"> *George Hay, Ottawa. *E. H. Bronson, M.P.P., Ottawa. *George Gillies, Gananoque.
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V. PRESBYTERY OF COLUMBIA.

<ul style="list-style-type: none"> Alexander Tait. *Thomas Scouler. P. McF. McLeod. *John Chisholm. 	<ul style="list-style-type: none"> *John Hardie, (Ottawa.) *J. McMillan, B.A. (Prin. C. I., Ottawa.) *Donald Fraser (Kingston.) *W. Mortimer Clark (Toronto.)
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VI. PRESBYTERY OF CALGARY.

<ul style="list-style-type: none"> Charles McKillop, B.A. D. G. McQueen. 	<ul style="list-style-type: none"> Thomas Tweed. Alex. McBride.
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VII. PRESBYTERY OF MINNEDONA.

A. T. Cr
*D. Stalke,
*Wm. Hodnett.

Collin McDougall (St. Thomas.)
Dugald Stewart (Orlman, Ont.)
*Wellington Boulter (Demorestville, Ont.)

PRESBYTERY OF INDORE.

WITH SYNODICAL POWERS.

*John Wilkie.

PRESBYTERY OF HONAN.

*Hamilton Casseels (Toronto.)
*David Yulle (Montreal.)

PRESBYTERY OF TRINIDAD.

*K. J. Grant.

PRESBYTERY OF TRINIDAD.

In reply to a question whether the names of Commissioners from the Presbytery of Trinidad had been entered on the Roll of the Assembly, Dr. Reid stated that no communication in reference to the representation of said Presbytery had been received. Dr. Reid stated, also, that no roll of Commissioners had been received from the Presbytery of Newfoundland.

ELECTION OF MODERATOR.

Dr. Grant now announced that the time had come to appoint another Moderator to preside over this Assembly. It was then moved by Mr. Burson, of St. Catharines, seconded by Mr. L. W. Johnston, of Fredericton, that the Reverend John Laing, Doctor of Divinity, be now chosen as Moderator of this Assembly.

It was moved in amendment by Mr. D. Macgregor, of Amherst, seconded by Mr. James Carruthers, of Charlottetown, that the Reverend Thomas Sedgwick, of Tatamagouche, be elected as Moderator. At the request of Mr. Sedgwick, and with the consent of the House, the amendment was withdrawn, and the appointment of Dr. Laing as Moderator was then carried by acclamation.

Dr. Laing was conducted to the chair by Messrs. Burson and Johnston, and, in appropriate terms, briefly addressed the Assembly, acknowledging the honor conferred upon him, and claiming the consideration and support usually given to the occupant of the Assembly's chair.

REPORT OF RETIRING MODERATOR.

Dr. Grant then submitted a report of his action in regard to the special duties intrusted to him by the Assembly of last year. The report was received, and was ordered to be entered in the minutes of the Assembly as follows :—

First—That the Loyal Address of last Assembly to Her Majesty the Queen
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had been duly forwarded, and that a despatch from the Secretary of State for the Colonies dated the first day of October, one thousand eight hundred and eighty-nine, forwarded by His Excellency the Governor General, had been received, stating that the Address had been laid before Her Majesty, who was pleased to receive it very graciously.

Secondly—That he had received a communication under the hand of His Excellency the Governor-General, acknowledging receipt of the Assembly's Address; stating his satisfaction with the expression of continued good feeling to himself personally, and as the representative of the Sovereign,—expressing confident hope for the welfare of this Dominion and of its people, and tendering thanks for the good wishes conveyed by the Address for Lady Stanley and his family.

Thirdly—That as charged by last Assembly, he had issued a Pastoral Letter, calling the attention of the Church at large to the enterprises in which she was engaged, and the duty of office-bearers and members to prosecute with diligence and zeal the great interests committed to their care.

THANKS TO RETIRING MODERATOR.

On motion of Dr. Burns, seconded by Mr. D. J. Macdonnell, the General Assembly tendered cordial thanks to Dr. Grant for his efficient discharge of the duties of the Moderatorship during the past year, and for the excellent sermon with which he has opened the Sessions of this General Assembly. The expression of the Assembly's appreciation as above, was, in suitable terms, conveyed to Dr. Grant by the Moderator.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Committee to prepare business for the first Sederunt. The report was handed in and read by Dr. Torrance, the Clerk of the Committee. The report, on motion duly seconded, was received and adopted, and is as follows :—

I. That the hours of business be from half-past nine in the forenoon till half-past twelve, afternoon; from half-past two in the afternoon till half-past five; and from half-past seven in the evening till ten o'clock. That to-morrow this order be departed from, and the General Assembly meet at eleven o'clock, and occupy the first hour in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows :—The official members provided for in the standing orders one hundred and thirty-one, sub-section one, that is to say,—the Clerks of Assembly, Clerks of Synods and of Presbyteries, who are Commissioners, together with the following members of Assembly :—Messrs. L. G. MacNeill, A. Falconer, Dr. Armstrong, Dr. Warden, J. B. Fraser, M.D., John McEwen, Dr. John Thompson, Gustavus Munro, M.A., Daniel Stalker and Thomas Scouler, Ministers; with Messrs. T. C. James, L. W. Johnston, James Moodie, Walter Paul, Andrew Jeffrey, Hugh Cockburn, Thomas Strachan, John McMaster, Colin H. Campbell and Chief Justice Taylor, Ruling Elders.

(Attention is called to the omission by Presbyteries to nominate one member each for this Committee.)

III. That the Committees for the revision of the Record of the General Assembly and the Records of the several Synods be as follows:—

1. For the Record of the General Assembly, Messrs. Kenneth McKenzie and John Somerville, Ministers, and Mr. James Croil, Elder.

2. For the Record of the Synod of the Maritime Provinces, Messrs. John McAlpine and James Patterson, Ministers, and George MacVicar, Elder.

3. For the Synod of Montreal and Ottawa, Messrs. James Farquharson and J. M. Robinson, Ministers, and W. E. Roxborough, Elder.

4. For the Record of the Synod of Toronto and Kingston, Messrs. D. Macgregor and Robert Pettigrew, Ministers, and J. W. Kilgour, Elder.

5. For the Record of the Synod of Hamilton and London, Messrs. S. E. Eastman and Joseph Hogg, Ministers, and Robert Malcolm, Elder.

6. For the Record of the Synod of Manitoba and the North-West Territories, Messrs. D. Stiles Fraser and Stephen Young, Ministers, and Jas. Sutherland, Elder.

The first named on each of the Committees above written to be the Convener thereof.

IV. That the following be a Committee on the Roll of the General Assembly:—
Dr. Bryce, Convener, and Mr. George Burson, Ministers, and Mr. D. Macdonald, Elder.

V. That the Committee on Bills and Overtures meet for the transaction of business at nine o'clock to-morrow morning and thereafter on their own adjournments.

LORD'S DAY SERVICES.

On motion of Dr. Torrance, seconded by Mr. W. Burns, Dr. MacLaren, Mr. James Fleck and the Pastor of this Church were appointed a Committee to arrange for the Assembly services on Sabbath next, and were charged, also, with making arrangements for the observance of the Lord's Supper by the Assembly on the afternoon of the same day.

The hour of adjournment having come the Assembly adjourned to meet again at eleven o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At Ottawa, and within Bank Street Church there, Thursday, the twelfth day of June, one thousand eight hundred and ninety, at eleven o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted by the Moderator with praise, prayer and the reading of the Scriptures.

SPECIAL DEVOTIONAL EXERCISES.

The Assembly, as agreed upon last night, engaged in special devotional exercises, prayer being offered in succession by several members of the Assembly, with the reading of the Scriptures and the offering of praise interspersed.

The minutes of the first Sederunt were read and sustained.

NOTICE OF MOTION—ROLL.

Mr. D. J. Macdonnell gave notice that at next Sederunt he would move that the Roll of the Assembly at the first Sederunt should henceforth be held as read.

FIRST REPORT—COMMITTEE ON BILLS.

The Assembly called for the first report of the Committee on Bills and Overtures. Dr. Torrance, the Clerk of the Committee, submitted and read the report, setting forth the order in which the several matters of business should be taken up. On motion of Dr. Torrance, duly seconded, the report was received and the Assembly proceeded to dispose of the items contained therein.

The order of business recommended in the report was considered clause by clause, which being severally adopted, the report was then, on motion, adopted as a whole.

COMMITTEE ON STANDING COMMITTEES.

The first order of business called for was the appointment by the Moderator of a Committee to strike the Boards and Standing Committees of the Church. The Moderator said that he would be prepared to submit the names of members of said Committee in the afternoon.

In accordance with the terms of the Report on Bills the Moderator then appointed the following Committees :—

COMMITTEE ON LEAVE TO RETIRE.

1. A Committee on the applications of Presbyteries on behalf of Ministers for leave to retire from the active duties of the ministry :—Messrs. L. G. MacNeill, Convener ; Samuel Acheson, Principal Caven, James Patterson, J. S. Hardie, Dr. McNish, J. S. Burnet, J. Campbell Tibb, Professor Hart, R. D. Fraser, Isaac Baird, Willard Macdonald, W. C. Armstrong, Ministers ; and Messrs. J. K. Macdonald, John Armstrong, D. Macdonald, Walter Paul, Donald Fraser, George Duff, Judge Stevens and Daniel Macdonald, Elders.

RECEPTION OF MINISTERS.

2. A Committee on the applications of Presbyteries to receive ministers of other churches as ministers of this Church :—Dr. Thompson, Convener ; Messrs. A. E. Mitchell, Dr. Forrest, Dr. King, Dr. Parsons, Dr. MacLaren, George Bruce, George Burson, James Cormack, James Fleck, Ministers ; Chief Justice Taylor, Messrs. James A. Mather, Joseph Gibson, Thomas Gordon, T. R. Young and W. C. Whittaker, Elders.

APPLICATIONS FOR STUDENTS.

3. A Committee on applications of various kinds by Presbyteries on behalf of Students :—D. J. Macdonnell, Convener ; Messrs. Joseph Hogg, John A. Ross, Donald Strachan, Neil Mackay, Dr. Campbell, A. C. Stewart, Principal MacVicar, Principal King, Ministers ; Messrs. John Willett, Francis Blaikie, Colin H. Campbell, George Gillies, David Goldie, W. D. MacLaren, Elders.

Ordered,—That the minute of Presbytery, only, on each application to be submitted to the foregoing Committee be read before the Assembly; other documents in the respective cases to be held as read.

Ordered,—That the Order of Business, as prepared by the Committee on Bills, be printed for the use of members of Assembly with all convenient despatch.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met in pursuance of adjournment, and was constituted with devotional exercises, Mr. John McAlpine, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

CALLING THE ROLL

Mr. D. J. Macdonnell submitted the motion, of which he had given notice, in regard to the calling of the Assembly Roll, in terms following:—That it be a recommendation to future Assemblies, that after the opening services the Roll of the Assembly be held as read.

It was moved in amendment by Mr. Robert Murray, duly seconded, in terms following: Remit to a Special Committee to be named by the Moderator, the matter brought before the Assembly in Mr. Macdonnell's motion, to report on or before Tuesday afternoon of next week. A vote being taken as between the motion of Mr. Macdonnell and the amendment of Mr. Murray, fifty-four voted for the latter and fifty-nine for the former. The yeas and nays on the motion carried over the amendment being called for, the motion was negatived, and the usage as regards the calling of the Assembly's Roll left as before.

REPORT ON ROLL.

The Assembly called for the report of the Committee appointed in the morning to revise the Roll of the Assembly. The report was submitted and read by Dr. Bryce, the Convener, recommending certain changes. The report was received and adopted down to a recommendation that the name of Rev. Kenneth J. Grant, of the Presbytery of Trinidad, be placed on the Roll. A question was here raised as to the constitutional position of the said Presbytery, and the consequent right of Mr. Grant to have his name placed on the Assembly's Roll. After reasoning, it was, on motion of Dr. MacLaren, seconded by Dr. Grant, agreed to remit to a Special Committee to consider the commission and status of Mr. K. J. Grant; to confer with the representatives of the Synod of the Maritime Provinces, and to report at an early date, and that in the meantime Mr. Grant be invited to sit with the Assembly and correspond. The Committee was then appointed by the

Moderator as follows :—Dr. MacLaren, Dr. Caven, Dr. Thompson, Chief Justice Taylor, Mr. Justice MacLennan, Mr. R. Murray.

The changes recommended in the report sanctioned, as above, were ordered to be made in the Roll of the Assembly, and are as follows : Firstly—That Mr. John Hardie, who had been chosen to represent three Presbyteries, namely, those of Columbia, Lunenburg and Shelburne, and Miramichi, having elected to represent the Presbytery of Columbia, his name be struck from the list of Commissioners of Lunenburg and Shelburne, and Miramichi.

Secondly—That Mr. James Gibson, who had been chosen to represent the two Presbyteries of Miramichi and Winnipeg, having elected to represent the Presbytery of Miramichi, his name be struck from the list of Commissioners for Winnipeg Presbytery.

Thirdly—That the name of Mr. W. Mortimer Clark, who had been chosen to represent the Presbyteries of Regina and Columbia, be struck from the list of Commissioners for the Presbytery of Regina.

Fourthly—That a document has been received from the Presbytery of Picton, stating that the name of Mr. E. Scott has been substituted, since the Roll of the Assembly was made up, for that of Mr. J. R. Munro. Ordered that the change stated be made.

The report, as amended, was then adopted as a whole.

STANDING COMMITTEES—COMMITTEE ON.

The Moderator now appointed the Committee to strike the Boards and Standing Committees of the Church, as agreed on at the last Sederunt, as follows :—Mr. P. M. Morrison, Convener ; Messrs. Thomas Sedgwick, R. H. Warden, D.D., F. W. Farris, James Cumberland, J. B. Fraser, M.D., G. Cuthbertson, Finlay McCuaig, Dr. Bryce, Thomas Scouler, Ministers ; Robert Murray, John Willett, William Drysdale, Hon. George Bryson, E. Roxborough, William Adamson, Robert Lawrie, Alexander Bartlett, Donald Fraser, Prof. Hart, Elders.

REMITTS—COMMITTEE ON.

The Moderator now named the Committee to classify the Remits sent down to Presbyteries by last Assembly, as follows : Messrs. James Fleck, George Bruce, Neil MacKay, J. H. Rutcliffe, Hector McQuarrie, S. H. Eastman, Ministers ; Donald Macdonald, James Gordon, George Rutherford, Robert Elliott, D. MacGregor, E. Hammond, Elders.

{ LOYAL ADDRESSES.

The Committee to draft Loyal Addresses to Her Majesty the Queen, and to the Governor-General, was now appointed as follows :—Mr. D. M. Gordon, Convener ; Dr. Grant, Dr. Thompson, Mr. Justice MacLennan, Mr. George Hay.

RECEPTION OF MINISTERS.

The General Assembly proceeded to take up the applications of the several Presbyteries for leave to receive ministers of other Churches as ministers of this

Church, after the method agreed upon at the morning Sederunt. 1. An application was received from the Presbytery of Prince Edward Island for leave to receive Rev. John Sutherland, late of the Presbytery of Sydney, New South Wales, the extract minute, only, being read. It was agreed to remit the application to the Committee.

2. An application from the Presbytery of Quebec, on behalf of the Rev. Thomas Charbonnell, a Missionary in the employment of the Presbytery. The extract minute of the Presbytery was read. It was moved by Dr. Gregg, seconded by Mr. Gustavus Munro, that the application be not remitted to the Committee.

It was moved in amendment by Mr. W. R. Cruikshank, seconded by Mr. George Hay, that the fact having been brought to the knowledge of the Assembly that Mr. Charbonnell is married to his deceased wife's sister, his application be not entertained.

The amendment, being put to the House, was lost.

Dr. Forrest then moved in amendment, seconded by Mr. Dewey, that the application be remitted to the Committee, with instruction to report as soon as possible.

In amendment to the amendment, Mr. George Bruce moved, seconded by Mr. Samuel Acheson, that the application be referred to a Special Committee to report to the Assembly as soon as possible.

Votes being taken, the amendment of Mr. Bruce was carried and became the judgment of the House.

The Moderator stated that he would be prepared to name the Committee at the evening Sederunt.

The Assembly proceeded with consideration of the applications for the reception of ministers as follows:—

3. From the Presbytery of Montreal, on behalf of Rev. J. Waddell Black, of the English Presbyterian Church.

4. From the Presbytery of Peterborough, on behalf of Rev. B. Canfield Jones, of the Presbytery of Chester, Pennsylvania.

5. From the same Presbytery, for Rev. Andrew Dowsley, late Missionary of the Church of Scotland.

6. From the Presbytery of Owen Sound, for Rev. Alexander Magee, of the Presbyterian Church in Ireland.

7. From the Presbytery of Sarnia, for Rev. Mr. McKee, of the Presbytery of Bismarck, Dakota.

8. From the Presbytery of Toronto, on behalf of Rev. John Sinclair, *cum nota*—that the application was made to the Presbytery too late for the issuing of circular letters.

Ordered,—That these several applications be remitted to the Committee.

COLIGNY COLLEGE CONVERSAZIONE.

Dr. MacVicar, in the name of the Board of French Evangelization, extended to the members of the Assembly a cordial invitation to a conversazione at Coligny College, on Saturday evening next, at eight o'clock. On motion of Dr. Burns the invitation was heartily accepted by the Assembly.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock, which was intimated from the chair, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening :—

The Assembly met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Professor MacLaren.

The minutes of the last Sederunt were read and sustained.

MR. CHARBONNELL—CASE OF.

The Moderator now appointed the Committee agreed upon in the afternoon in the case of the application of the Presbytery of Quebec for the reception of the Rev. Thomas Charbonnell as a minister of this Church, as follows, namely :— Dr. Campbell, of Renfrew, Convener ; Principals King and Caven, Drs. Gregg, MacNish and Warden, and Messrs. Finlay McCuaig, A. T. Love, Finlay M. Dewey, Thomas Sedgwick, Chief Justice Taylor, Mr. Justice MacLennan, Messrs. Thomas Strachan, Hamilton Cassels and George Hay.

HOME MISSIONS.

The Assembly called for the reports of the Committees on Home Missions and Augmentation in both sections of the Church. The reports on the Home Missions and Augmentation in the Eastern Section of the Church were submitted, in printed form, by President Forrest, who dwelt at some length upon the principal features of the reports, representing in warm terms the very encouraging condition and gratifying progress of the Church in the Maritime Provinces, in her most important interests, both in the diffusion of Gospel Truth and the moral effect of the efforts put forth in this regard, as well as in the increased liberality and satisfactory results in connection with the Scheme for securing the adequate maintenance of the brethren who "labour in Word and Doctrine."

On motion of Mr. Edwin Smith, seconded by Mr. John Willett, the following resolution was unanimously adopted :—The General Assembly has heard with satisfaction the reports of the Committees on Home Missions and Augmentation for the Eastern Section of the Church ; records its gratitude to God for His blessing on the work of His servants, and tenders its thanks to all the contributors, especially to the Free Church of Scotland and the Presbyterian Church of Ireland for their continued aid ; and notes, with great pleasure, the generous response to the appeals of Dr. Robertson on behalf of the North-West—over three thousand four hundred dollars (\$3,400) being given to help forward the growing work in that portion of the Dominion.

The Assembly receives and adopts the reports ; approves of the action of the Home Mission Committee in continuing work on the coast of Labrador, and thanks the Congregational Society of Montreal for the gift of its Mission premises and

Buildings for the use of our Mission, and the Students' Missionary Association of Halifax, for their interest in this field in providing the means and, from among their number, the men for the prosecution of this work.

The Assembly is pleased to find that the Augmentation Scheme has a growing hold on the congregations in the East, as evidenced by the increased number that have met their obligations and the increased amount given to the fund; sanctions the grants made by the Augmentation Committee, and gives said Committee authority to deal with all the applications that have been deferred, or that may yet be laid before it, in accordance with the rules of the Scheme, and trusts that the Committee and the Synod of the Maritime Provinces, with which it proposes to take counsel, may be able to devise some plan which will equalize receipts and expenditure, without resorting to the reduction of the stipends now enjoyed by the pastors of supplemented charges.

WESTERN SECTION.

The report of the Committee on the Home Missions of the Western Section of the Church was presented in printed form by the Convener, Dr. Cochrane, who dwelt at some length on some of the main features of the report, with many specific details of an encouraging nature; mentioning the great progress made in this most important enterprise in the course of the years since it was in a comparatively feeble condition, and presenting aspects of a character fitted to stimulate the zeal and energy of the Church in an enterprise so vitally connected with the welfare, both temporal and spiritual, of the people of our country.

AUGMENTATION.

The report of the Sub-Committee on Augmentation of the Home Mission Committee for the Western Section, was presented in printed form by Mr. D. J. Macdonnell, who represented in earnest terms the condition of the fund under the direction of the Committee, stating the great need of increased liberality in its support, and urging upon ministers, Presbyteries and congregations the duty of putting forth more earnest and persistent efforts for giving more adequate aid to the weaker congregations for the maintenance of gospel ordinances.

Dr. Warden submitted a resolution for the disposal of the reports on Home Missions and Augmentation for the Western Section of the Church, at the same time dealing at length with the character and main points of interest in connection with this department of the work of the Church.

Before action was taken on Dr. Warden's motion, attention being called to certain statements on the thirty-second page of the report, after reasoning, it was agreed that the report should end at the close of the first paragraph on said page.

The resolution of Dr. Warden, duly seconded, was then taken up and was unanimously adopted, with the exception of the last clause, having reference to the regulations applicable to supplements in the Province of Manitoba, reserved for consideration at a future Sederunt. The resolution as adopted is in terms following:—The General Assembly having heard the report of the Home Mission Committee—Western Section—and of its Sub-Committee on Augmentation, receives the same, expresses its devout gratitude to God for the measure of success vouch-

safed during the past year, cordially thanks the Irish Presbyterian Church, the Free Church of Scotland, and the Church of Scotland, for their generous grants, and especially the Maritime Provinces' Section of our own Church, for their liberal and hearty response to the appeals of Dr. Robertson on behalf of the North-West, whereby we have been enabled to close the year without debt in the Home Mission department of the fund. While regretting the necessity laid upon the Committee of reducing the grants to the augmented congregations for the latter half of the year, the Assembly earnestly urges on Sessions and Presbyteries the duty of securing largely increased contributions so as to enable the Committee, not only to meet the requirements of the current year, but to make good the amount deducted for the last six months where these have not been made up from local sources, and enjoins Presbyteries to exercise the greatest care in considering all applications for aid so as to reduce the demands on the funds.

The General Assembly tenders its grateful thanks to the Convener of the Home Mission Committee, and the Convener of the Sub-Committee on Augmentation, for their services.

NOTICE OF MOTION.

Dr. King here gave notice that when the subject of Home Missions was next taken up he would submit a motion regarding the portion of the deliverance read by Dr. Warden which is held for further consideration.

The hour of adjournment having come, the Assembly adjourned to meet again to-morrow morning at half-past nine o'clock, of which due public intimation was given, and the Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Ottawa, and within Bank Street Church there, Friday, the thirteenth day of June, one thousand eight hundred and ninety, at half past nine o'clock in the morning:—

The General Assembly met in pursuance of adjournment and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Messrs. John McMaster and Neil McKay.

The minutes of the last Sederunt were read and, with amendments, were sustained.

HOME MISSIONS.

The Assembly returned to the consideration of the unfinished business on the report of the Home Missions—Western Section. Dr. King, who last night gave notice of motion regarding the portion of Dr. Warden's deliverance then deferred, not being in the house, Dr. Cochrane took up and moved the resolution of Dr. King in terms following:—That the part of the resolution contemplating the reduction of the minimum stipend in the Province of Manitoba be not now adopted, but that the proposal be remitted to a conference of the Home Mission Committee and

the representative members of the Assembly for Manitoba. The resolution was duly seconded and was unanimously carried, setting aside the portion of the deliverance referred to.

STUDENTS—APPLICATIONS FOR.

The Assembly proceeded to the order of the day, namely, the hearing and receiving of applications of various kinds by Presbyteries on behalf of students. Applications were then presented and the papers in connection with the same, severally, read as follows:—

1. From the Presbytery of Kingston, on behalf of Mr. James Madill, for standing as a Student of Divinity.
2. “ “ Peterborough, on behalf of Mr. Oswald, for standing as a Student.
3. “ “ Barrie, on behalf of Mr. John Garrioch, for leave to take him on trials for license.
4. “ “ Barrie, on behalf of Mr. Hector McLennan, for leave to enter on the study of Theology, though not having gone through any specific literary course.
5. “ “ Barrie, on behalf of Mr. D. C. Stinson, for leave to license and ordain him.
6. “ “ Winnipeg, on behalf of Mr. John Hossie, for leave to take him on trials for license.
7. “ “ Winnipeg, on behalf of Mr. Samuel Polson, for standing as a Student.
8. “ “ Regina, on behalf of Mr. Archibald Matheson, for standing as a Minister of the Church.
9. “ “ Winnipeg, on behalf of Mr. Jonas Johnson, for leave to license him, he afterwards to engage in study for two years.
10. “ “ Ottawa, on behalf of Mr. J. H. Courtenay, as a special case.

The above applications were referred to the Committee on this subject.

LICENSE OF MR. JAMES RATTRAY.

There was read and received a report from the Presbytery of Kingston on the licensing of Mr. James Rattray, B.A., for which the said Presbytery had, last year, received the leave of Assembly. *Ordered*,—That notice of the reception of this report be, as it is hereby, entered in the Assembly's minutes.

APPLICATIONS TO RETIRE.

The Assembly proceeded to take up the following applications from the Presbyteries named below, on behalf of ministers, for leave to retire from the active exercise of the ministry. The same were referred to the Committee previously appointed.

1. From the Presbytery of Halifax, on behalf of Rev. George Christie.
2. “ “ Quebec, on behalf of Rev. W. A. Johnston.
3. “ “ Lindsay, on behalf of Rev. Alex. Ross, M.A.
4. “ “ Guelph, on behalf of Rev. Wm. Millican.
5. “ “ Toronto, on behalf of Rev. Wm. Meikle.

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6. From the Presbytery of Toronto, on behalf of Rev. A. Wilson.
7. " " Lanark and Renfrew, on behalf of Rev. George Bremner.
8. " " Lanark and Renfrew, on behalf of Rev. John Crombie, M.A.
9. " " Chatham, on behalf of Rev. Archibald Currie.
10. " " Whitby, on behalf of Rev. A. A. Drummond.
11. " " Whitby, on behalf of Rev. A. M. McClelland, D.C.L.
12. " " Stratford, on behalf of Rev. D. Gordon.
13. " " Chatham, on behalf of Rev. Alex. W. Waddell.
14. " " Toronto, on behalf of Rev. Robert Wallace.

SPECIAL CASES.

An application was received from the Presbytery of Truro on behalf of Rev. A. L. Wyllie for ecclesiastical *status* in that Presbytery. On motion of Dr. Caven, duly seconded, the prayer of the memorial was granted, and the name of Mr. Wyllie was ordered to be transferred from the roll of the Presbytery of St. John to that of the Presbytery of Truro.

DEPUTATION FROM METHODIST CONFERENCE.

The hour previously appointed for the reception of a Delegation from the Montreal Conference of the Methodist Church now in Session in this city having arrived, a Delegation, composed of Rev. George M. McRitchie, and Dr. Ryckman, and Mr. Peter Le Soeuer and Mr. Robbins, was presented by Dr. Moore to the Moderator, and by him introduced to the Assembly. The several members of the Deputation addressed the Assembly in succession, conveying the fraternal Christian salutations of the Body represented by them. The Moderator made an appropriate response to the addresses of the Delegation.

SPECIAL APPLICATIONS.—CONTINUED.

The Assembly returned to the consideration of the remaining applications from Presbyteries on behalf of ministers. There was taken up and read an application from the Presbytery of Halifax, for leave to place upon their roll the name of Rev. Robert Laing, B.A., who had recently resigned his charge of St. Matthew's Church, Halifax, to take the Principalship of the Halifax Ladies' College. It was moved by Dr. MacVicar, duly seconded and agreed to, that the application be granted.

REV. J. A. F. MCBAIN.

A petition from Rev. J. A. F. McBain, formerly a minister of this Church, now of Providence, Rhode Island, was presented, praying that he should be continued in connection with the Aged and Infirm Ministers' Fund. It was agreed, on motion of Principal Caven, duly seconded, that the application be granted on condition of his paying the rate of fifteen dollars annually into the Fund.

YOUNG MEN'S MISSIONARY SOCIETY.

There was read and received an Overture from the Presbytery of Toronto, praying that the General Assembly encourage—

I. The formation of Young Men's Missionary Societies in the several congregations, to be composed of members and adherents of the Church, with the following objects:—

(a) The procuring and diffusing of information concerning all the mission work of the church;

(b) The discussion of missionary topics.

II. That all moneys received from membership fees, or otherwise, be paid over to the Treasurer of the Church, and that in the application of such moneys special attention be given to the necessities of the Home Mission and Augmentation Funds.

III. And that the Home Mission Committee be instructed to take such steps as may be desirable towards promoting the objects of this Overture.

Mr. Macdonnell and Dr. Caven, as appointed, supported the Overture.

On motion, after reasoning, the prayer of the Overture was granted.

HOME MISSIONARY SOCIETIES—MANITOBA AND NORTH-WEST TERRITORIES.

There was taken up and read an Overture from Drs. Robertson and Bryce, setting forth, in substance, that whereas the Synod of Manitoba and the North-West Territories has sanctioned the formation of Home Missionary Societies affiliated with a Presbyterian Society with certain specified objects; and whereas it is important that a more thorough organization of the congregations in the interests of Home Missions should be effected, the approval of the General Assembly is sought for the formation of Home Missionary Societies in the congregations of the Church.

It was moved by Dr. Caven, seconded by Mr. Farries, and agreed to as follows: The Assembly expresses general approval of the Overture, and remits it to the Home Mission Committee, to be considered in connection with the Overture just adopted.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, of which notice was given from the Chair, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met in pursuance of adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. Finlay M. Dewey.

The minutes of the last Sederunt were read and sustained.

HOME MISSIONS—WESTERN SECTION.

Attention was called to a paragraph on page thirteen of the Report on Home Missions relating to educational matters in Manitoba. After the expression of opinion by several members of the Assembly on the matter in question, it was

moved by Dr. Robertson, seconded by Chief Justice Taylor, that the whole paragraph on the subject be deleted. It was moved, in amendment, by Professor Bryce, seconded by Dr. MacVicar, that only the second section of the paragraph be deleted. A vote being taken in due form, the amendment was carried, like as the General Assembly did, and hereby do, decern and order that said portion of the paragraph mentioned, only, be deleted from said report.

MR. PITBLADO INVITED.

Mr. D. M. Gordon stated that Mr. C. B. Pitblado, formerly a minister of this Church was in the House, and moved that he be invited to sit with the Assembly. Mr. Pitblado was thereupon invited to a seat on the platform.

HYMNAL COMMITTEE.

The Assembly called for the report of the committee on the Hymnal of the Church. The report was submitted and read by Dr. Gregg, the Convener, setting forth several details as to the dealing of the Committee with the subject of the Hymnal intrusted to their direction and management.

On motion of Dr. Gregg, seconded by Dr. Burns, the Assembly agreed to receive the report and to adopt the recommendation.* The recommendation is as follows:—That one thousand dollars (\$1,000) from the proceeds of the royalty on the publication, be devoted to the Aged and Infirm Ministers' Fund.

PROTEST AND APPEAL—PERTH.

The General Assembly took up a Protest and Appeal from action of a Commission of the Synod of Montreal and Ottawa, in relation to the site of a church in the town of Perth, by Mr. E. G. Malloch and others. Some of the papers in the case were read. There was taken up in connection with the Protest and Appeal, a Reference by the Commission of Synod to the General Assembly, of the whole case, for judgment.

It was agreed to refer the Protest and Appeal, together with the Reference of the Commission of Synod, to a Judicial Committee to consider the whole case and report a deliverance to this Assembly.

The Moderator then appointed the committee, in the case above mentioned, as follows:—Dr. Burns, Convener; Dr. Gregg; Messrs. H. McQuarrie, A. McLean (Blyth), Dr. James, George Bruce, Ministers; Mr. Justice MacLennan, Mr. Hamilton Cassels, Dr. Boulter, Robert Lawrie, Thomas Gordon, A. I. Mackenzie, Elders.

TRINIDAD PRESBYTERY.

Dr. MacLaren presented the report of the Committee appointed yesterday, to consider the commission and *status* of Mr. K. J. Grant, of Trinidad, to confer with the representatives of the Maritime Provinces, and report at an early date. The report is in terms following:—

In the case of Mr. Grant remitted to it the Committee finds:

(a) That the Presbytery of Trinidad comprises members connected with the Free Church of Scotland and the United Presbyterian Church of Scotland, as well as with this Church.

(b) That notwithstanding the peculiar constitution of this Presbytery, it was recognized by the Synod of the Presbyterian Church of the Lower Provinces, both before and after the union of 1875, as having a qualified connection with that Synod.

(c) That this Presbytery has been similarly recognized by the General Assembly also, as having connection with the Presbyterian Church in Canada, in virtue of the fact that several of its ministerial members are missionaries of this Church, whose Presbyterian connection has been sanctioned by said Synod, previous to the union of 1875.

(d) The Committee, therefore, recommends that, notwithstanding the peculiarity in the constitution of the Presbytery of Trinidad in its relation to this Church, Mr. Grant, a minister of this Church, who has been commissioned to the General Assembly by said Presbytery of Trinidad, be allowed to have his name placed on the roll of the Assembly.

(e) With respect to the future, any representative to the Assembly by the Presbytery of Trinidad (or by any Presbytery similarly constituted) must be connected with this Church, and the Presbytery shall not be entitled to representation in the General Assembly beyond what is due to the number of its members who are in full communion with this Church.

(f) The General Assembly instructs the Foreign Mission Committee to consider the whole question of the relation of composite Presbyteries in the Mission Field, such as that of Trinidad, to the Home Church, with the view of determining questions as to representation, discipline, and other important matters necessarily involved, and to report to the General Assembly.

The report, on motion, was received, and, after reasoning, was adopted, and the Assembly decreed and ordered in terms thereof.

PRIMARY JURISDICTION.

There was taken up and read a Reference from the Synod of Manitoba and the North-West Territories, in relation to the primary jurisdiction over Students of Divinity engaged in Mission work, whether belonging to the Presbytery in whose bounds they may be employed, or to the Session of any congregation in which such Students may be communicants, and asking for action of the General Assembly in the premises, so that in any case calling for the exercise of discipline there may be no conflict of jurisdiction.

The Assembly received the Reference and agreed to remit the same for consideration to a Special Committee, to report at an early Sederunt.

CHURCH AND MANSE FUND.

The Assembly called for the report of the Committee on the Fund for the building of Churches and Manses in Manitoba and the North-West. The report was presented, in printed form, by Chief Justice Taylor, the chairman of the Board, who, at the same time, directed attention to the main points of the report and to the general management of the Fund, and the uses to which moneys had been put during the year in the erection of Buildings.

It was moved by Dr. Cochrane, seconded by Mr. D. J. Macdonnell, and agreed to—That the report be received and adopted, with the recommendation as to the maximum amount of loan and grant.

The hour of adjournment having come, the Assembly adjourned to meet again at half-past seven o'clock, of which due intimation was given, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. D. Stiles Fraser.

The minutes of the last Sederunt were read and sustained.

STUDENTS—*re* PRIMARY JURISDICTION.

The Moderator now appointed the Special Committee on the question referred to the Assembly from the Synod of Manitoba and the North-West Territories, as to primary jurisdiction over students engaged in Mission work, as stated at the last Sederunt, as follows:—Dr. Moore, Convener; Dr. Armstrong, Messrs. George Burson, R. D. Fraser, John Somerville, Alexander Falconer, Ministers; Messrs. James Gibson, Wm. Drysdale, George Haddow, Dr. Macdonald, Pictou, Elders.

FOREIGN MISSIONS.

The Assembly called for the report of the Committee on the Foreign Missions of the Church. At this point, at the request of Dr. Wardrope, Convener for the Western Division, the Moderator invited to the platform our Foreign Missionaries present with us, namely:—Mr. John Wilkie, of Indore, Mr. Kenneth J. Grant, of Trinidad, and Mr. Hugh MacKay, of Broadview, North-West; as also W. Mortimer Clark, Esq., who is able to furnish interesting particulars respecting Missions to the Jews.

Dr. Wardrope then presented the report in printed form, and at the same time dwelt briefly on the statement and illustration of some of the principal facts contained therein, and the gratifying measure of success vouchsafed to the operations of the Committee and the agents of the Church, in all the Foreign Fields in which their labours were bestowed, and mentioning particularly the steps taken for the initiation of a Mission to the Jews in Palestine.

Mr. E. Scott, Joint Convener in the Eastern Division, moved, that the report be received and its recommendations considered, and dwelt at length on the condition and progress of the various Missions—the great expansion of the last few years—the largely increased liberality in support of this department of the work of the Church—and making special and honourable mention of the devotedness and zeal of the women of the Church, whose work as the Foreign Missionary Society, had contributed in an eminent degree to the gratifying financial results now attained.

The motion for the reception of the report was seconded by Mr. Kenneth J. Grant, of the Trinidad Mission, who dealt especially with the state of the Mission in that Island.

DR. WATERS INVITED TO PLATFORM.

At the request of President Forrest the Rev. Dr. Waters, formerly a minister of this Church, now of Newark, New Jersey, was invited to a seat on the platform.

FOREIGN MISSIONS RESUMED.

The Assembly returned to the consideration of Foreign Missions, when Mr. John Wilkie, of the Indore Mission, addressed the House in the interests of the field in Central India, and making especial acknowledgments for the generous response made to his application for the means of promoting Higher Education, as a most effective auxiliary to the spiritual work of the Mission.

Mr. Hugh MacKay, of Broadview, addressed the Assembly, setting forth in forcible terms the condition of the Mission to the Indians in the North-West, and speaking both of discouragements and encouragements connected therewith.

MISSION TO THE JEWS.

Mr. W. Mortimer Clark, who had recently returned from an extended tour in the East, was introduced to the House, and, in a brief address, spoke of the means now at our disposal for commencing a Mission to the Jews in the land of their fathers, and the duty of the Church in this regard, and closed with moving the following resolutions, seconded by Dr. MacVicar :—

1. That the recommendation of the Foreign Mission Committee, that a Mission to the Jews be established in Palestine, be approved.
2. That the Mission be established in Jerusalem.
3. That this work be placed in charge of a separate Committee.

REPORT RECEIVED.

The motion for the reception of the report on Foreign Missions was then formally put to the House and was adopted.

The hour of adjournment arrived, but before closing the Assembly called for the report of the Committee to make arrangements for public worship in this Church on the ensuing Lord's Day, and for the dispensation of the Lord's Supper. Dr. MacLaren reported verbally that the Committee recommended that Mr. Thomas Sedgwick, of Tatamagouche, should conduct divine service and preach in the forenoon, and Dr. Thompson, of Sarnia, in the evening, and that the Lord's Supper be dispensed at half-past three o'clock, the Moderator to preside and addresses to be given by Principal Grant and Dr. Burns. The report was received and adopted and the Assembly ordered in terms thereof.

The Assembly then adjourned to meet again at half-past nine o'clock to-morrow morning, which was publicly intimated, and the Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At the City of Ottawa, and within Bank Street Church there, Saturday, the fourteenth day of June, one thousand eight hundred and ninety, at half-past nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. Battisby.

The minutes of the last Sederunt were read and sustained.

REV. MR. GREENFIELD INVITED TO SEAT.

On motion of Mr. F. McCuaig, duly seconded, the Rev. James Greenfield, of Stornoway, Scotland, was invited to a seat on the platform.

“PRESBYTERIAN RECORD.”

The Assembly called for the report of the Committee on the *Presbyterian Record*. The report was submitted and read by Mr. James Croil, Joint Editor, who directed attention to the increased circulation, amounting to an average of forty-four thousand (44,000) copies during the year, and stating the satisfactory condition of the finances of the enterprise.

It was moved by Dr. Robertson, seconded by Mr. John McMechan, That the Assembly receives the report, expresses its gratification with the large increase to the circulation of the *Record* during the past year, and commends it anew to the support of the Church, and in terms of the report authorizes the Committee on the *Record* to take such steps as they may deem best for commencing the publication of *An Illustrated Monthly Magazine* for the youth of the Church, sanctions the appointment of the Rev. _____ as the Managing Editor of the proposed publication, and remits it to the Committee on the *Record* to make provision for the editor's salary, and carry out all other details that may be necessary for giving effect to this deliverance, with the understanding that the General Assembly shall not incur any financial responsibility in connection with the enterprise.

It was agreed to receive the report and to delay action on the latter portion of Dr Robertson's motion.

Dr. Moore moved, seconded by Dr. MacVicar, and agreed to, That in relation to the report on the *Record* submitted and received, a small Committee be appointed to take the subject of the publication of *An Illustrated Magazine* into consideration to report on Monday.

The Moderator appointed the Committee in terms of the foregoing resolution as follows:—The Rev. Principal MacVicar, Messrs. P. M. Morrison, Edwin Smith, E. Scott, Dr. Warden, James Croil, James Gibson, Dr. Moore, Convener.

The Moderator instructed the Committee to meet to-day at three o'clock in room number seven of the Lecture Hall of this Church.

COLLEGES.

The Assembly called for the reports of the Boards of Management of the several Colleges of the Church. The reports were submitted in printed form in the order stated below by the several Commissioners of Assembly representing the Colleges:—

Halifax.—The report of the Board of Management of the Halifax Theological College was presented in printed form by Dr. Burns, the Chairman of the Board, who represented the state of the College, as it regarded the number of students, and the finances of the institution as in a prosperous and hopeful condition, much beyond what was reached at any previous period. On motion of Principal King, seconded by Mr. Thomas Sedgwick, the following deliverance was adopted:—The Assembly having heard the report of the Board of the Presbyterian College, Halifax, receives the same and records its gratification at the prosperity which has attended the work of the institution during the past year. The Assembly trusts that the enlargement of the College Building rendered necessary by the increased attendance of students will bring to its Halls a still larger number of young men preparing for the ministry of the Gospel, and commends it to the prayerful interest of the whole Church and to the blessing of the Church's Head. The Assembly grants the request of the Board, that power be given to the Synod of the Maritime Provinces to consider any change in the educational work of the Eastern Section of the Church that may be found expedient in consequence of the death of Dr. Lyall, one of the Church's Professors in Dalhousie College, and issue the whole matter.

• *Morrin.*—The report of the Governors of Morrin College, Quebec, was presented in printed form by Dr. R. Campbell, of Renfrew, setting forth that the condition of the College was highly prosperous; that the number of students was greater than formerly, and that its prospects were excellent. It was moved by Dr. J. Thompson, seconded by Mr. F. M. Dewey, and agreed to, that the Assembly receives the report of the Governors of Morrin College; recognizes the important sphere occupied by it in providing a theological training for students preparing for the ministry of this Church, and supplying a university education for the English-speaking residents of a large section of the Dominion; expresses satisfaction with its continued success and the increase of its Staff of Professors; and cordially recommends it to the sympathy and liberality of the Church and the friends of education generally.

Montreal.—Dr. Warden, in the absence of Mr. David Morrice, the chairman of the Board, presented, in printed form, the report of the Board of Management of the Presbyterian College, Montreal. The report stated that the attendance of students was the largest in the history of the College; mentioned the magnificent second donation from Mrs. Redpath, of Terrace Bank, for the endowment of the John Redpath Chair, as also the sum now at the credit of the Endowment Fund, and the urgent need of strengthening the teaching Staff. Dr. Campbell (Montreal), moved, seconded by Mr. George Hay, as follows:—The Assembly receive the report; join with the Board of Management in expressing gratitude to the Head of the Church for the continued prosperity of the Institution; note with satisfac-

tion the increased number of students, and thank Mrs. Redpath for her generous appreciation of the good work the College is doing, by the handsome donation of twenty thousand dollars (\$20,000) to the endowment of the John Redpath Chair of Theology ; approve of the proposal to add to the number of the Professors, and commend the effort of the Institution to provide an adequate endowment for carrying the proposal into effect ; endorse the recommendation of that Board to add two hundred and fifty dollars (\$250) to the salaries of the staff, and express thankfulness at every token of the advancement of the educational interests of the Province of Quebec. The above deliverance was unanimously adopted.

Queen's University and College.—The report of the Trustees of Queen's University and College was presented, in printed form, by the Hon. Justice MacLennan, who made reference to the successful celebration of the Jubilee of the Institution ; stated the number of students, including those looking forward to the ministry of the Church, and mentioned the condition of the finances and the benefactions from various quarters for scholarships. The following deliverance was adopted, on motion of Mr. Andrew Jeffrey, seconded by the Hon. Mr. Bryson :—That the report of the Queen's University and College be adopted. The General Assembly heartily congratulates the University on the success which attended the celebration of its Jubilee, and trusts that its history in succeeding years will show a still greater measure of prosperity. It commends to the friends of the University throughout the Church the appeal of the Trustees of the Theological department in order that the moderate annual sum required for its support may be contributed by congregations in connection with the General Assembly's College Fund.

Knox.—Mr. W. Mortimer Clark, the Chairman of the Board, presented, in printed form, the report of the Board of Management of Knox College, which made mention of a balance to the credit of the College Fund, and a larger attendance of students than during any previous year, as well as contemplated changes in the College Staff. On motion of Mr. Clark, seconded by Mr. John Somerville, the report was received and its recommendations considered *seriatim*, and these being severally adopted, the recommendations were adopted as a whole, and are as follows :—

1. The General Assembly expresses its gratitude to God for the increasing number of candidates for the ministry who are prosecuting their studies in Knox College as in the other colleges of the Church.

2. With reference to the tendered resignation of Professor Gregg, the General Assembly, while unwilling to dispense entirely with his valuable services, agrees to relieve him of the department of Apologetics, and requests that he will continue to conduct the Department of Church History, and directs that an annual salary of one thousand five hundred dollars (\$1,500) shall be paid to him.

3. The Assembly appoints the Rev. R. Y. Thomson, M.A., B.D., Professor of Apologetics and Old Testament Literature, and directs that his salary shall be two thousand five hundred dollars (\$2,500) per annum, and instructs the Presbytery of Toronto to induct Mr. Thomson in the usual manner into the Professorship to which he has been appointed.

4. Further, The Assembly authorizes the College Board, in consultation with the Senate, to arrange with Dr. Proudfoot for such additional service in the departments which he has been conducting, as the financial position may admit.

The hour of adjournment being near at hand, it was moved by Dr. Grant and agreed to, that the Assembly sit until the report of Manitoba College be disposed of.

Manitoba.—The report of the Board of Management of Manitoba College was submitted, in printed form, by the Hon. Chief Justice Taylor, Chairman of the Board, embracing a statement of the general prosperity of the College, the gratifying progress made in the reduction of the debt, and the probable failure of some of the sources of revenue. The following deliverance, moved by Dr. Warden, seconded by Dr. Burns, was adopted:—The General Assembly receives the report of the Board and Senate of Manitoba College; expresses its satisfaction with the prosperous state of the College, both in respect to attendance and financial support. The Assembly desires to express its cordial thanks to the Presbyterian Church of Ireland, the Church of Scotland, and the Free Church of Scotland, and the congregation in Montreal connected with the American Presbyterian Church, for liberal donations made to its funds during the year. The General Assembly learns with special gratification that there is a much increased attendance of students in Theology, and of those having the ministry in view, and whose services have been of the greatest value in the Missionary work of the Church. The Assembly authorizes the Senate, in the absence of an adequate Staff of Professors, to make such temporary arrangements for additional teaching in the College as the state of the funds may warrant.

The Assembly commends the support of the College to the liberality of the Church, both in the matter of annual maintenance and in the effort to remove, during the present year, the remaining debt on the institution, now reduced to less than five thousand dollars (\$5,000).

HIGHER EDUCATION—MANITOBA.

There was submitted and read, an extract minute of the Synod of Manitoba and the North-West Territories, setting forth, in substance, the possibility of the teaching of certain subjects in the Arts Course, common to all the Colleges, being undertaken in connection with the University of Manitoba, by Professors appointed and paid by the Government, and asking the advice and assistance of the General Assembly in the premises.

The Assembly, thereupon, agreed to appoint the following Committee, with which the Board of Manitoba College may confer in reference to any changes that may be proposed in regard to higher education in the Province, viz:—Principal Grant, Convener; Principal MacVicar, Principal Caven, Dr. Warden, Dr. Cochrane, Messrs. T. Sedgwick, Professor Thomson, J. Mackie (Kingston), Dr. Laing, Dr. J. Thompson, D. M. Gordon, Mr. Herridge, Dr. Armstrong, Ministers; and Hon. Justice MacLennan, Messrs. D. Morrice, J. K. Macdonald, Geo. Rutherford, D. D. Wilson (Seaforth), Dr. McDonald, R. Murray, W. Drysdale, Elders.

The Assembly agreed to sit a half an hour longer.

COMMITTEE ON PRIMARY JURISDICTION.

Dr. Campbell, of Montreal, requested to be relieved of the Convenership of the Committee on the subject of primary jurisdiction over Student-Missionaries. The request was granted, and Dr. Moore was appointed Convener in his stead.

OVERTURE—SENATE KNOX COLLEGE.

Dr. Caven presented an Overture from the Senate of Knox College, setting forth, in substance, that candidates for the ministry should have the best practicable training in Arts; that not a few students take the *preparatory* course to whom the way is open for a complete University Course, thus impairing their discipline in Arts, and making their course in Theology less satisfactory; that the Senate of Knox College, in May last, adopted the following resolution:—"That the Senate shall memorialize the General Assembly to instruct Presbyteries so to direct young men applying for certificates to the Colleges with the view of entering the Preparatory Course, that whenever practicable a full University Course shall be taken, rather than the Preparatory, and where this is found not to be practicable, students shall not be certified to the Senate of the College unless Presbyteries are satisfied that there is a reasonable prospect of their passing in the several subjects prescribed for the Entrance Examination;" and praying the Assembly to instruct the Presbyteries in accordance with the tenor of the foregoing resolution.

Dr. Caven submitted the following resolution for the disposal of the memorial: The General Assembly receives the overture and approves the steps which are being taken by the Board and Senate of Knox College to make the Preparatory Course more complete and thorough, and, in accordance with the prayer of the overture from the Senate, instructs the Presbyteries to determine whether young men applying for certificates to our colleges, with a view of entering the Preparatory Course, shall take that course rather than a complete University Course, and also to co-operate with the Senates of the Colleges in sustaining and increasing the efficiency of the Preparatory Course, by declining to certify to the Senates those whose literary attainments are manifestly insufficient to enable them to pass the Entrance Examination.

Before action was taken on the memorial and resolution above written, the time to which the Assembly had agreed to sit arrived. Before closing, however, a communication from Sir Hector Langevin, Minister of Public Works, stating that the central block of the Parliament Buildings would remain open till six o'clock, so that commissioners of the Assembly might have the opportunity of visiting the same, was read; also, that the Joint Librarians of Parliament would have officers in charge during the same time, for the purpose of allowing visitors to visit the Library.

The Assembly then adjourned, to meet again at half-past nine o'clock, on Monday morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Ottawa, and within Bank Street Church there, Monday, the sixteenth day of June, one thousand eight hundred and ninety years, at half-past nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, the Moderator leading in prayer, and at his request was succeeded by Mr. Walter M. Roger and Mr. Hamilton Cassels.

The minutes of the last Sederunt were read and sustained.

MANITOBA COLLEGE, ADDITIONS TO ADVISORY COMMITTEE.

On motion of Principal Grant, duly seconded, the names of Mr. D. M. Gordon and Dr. Armstrong were added to the Advisory Committee on the matter of Higher Education submitted in the memorial from the Synod of Manitoba and the North-West Territories.

CHANGES.

Dr. Reid laid on the table lists of changes which had taken place during the past year in regard to the death of ministers, ordinations, inductions, translations, the erection of congregations and mission stations, and all other matters presenting changes in the condition of the Church at large, and moved that the lists submitted be held as read and printed in the Appendix to the Assembly's Minutes. The Assembly received the papers and ordered in accordance with Dr. Reid's motion.

PROTEST AND APPEAL—PERTH.

Dr. Burns, the Convener of the Committee appointed at a former Sederunt on the Appeal as to the site of a church, and Reference from a Commission of the Synod of Montreal and Ottawa on the same subject, handed in and read a report in terms following:—The Committee to which was referred the protest and appeal of certain members of St. Andrew's Church, Perth, of the nineteenth May last, and also another protest and appeal of the same persons, of the third day of June instant, and also the Reference of the Commission of the Synod of Montreal and Ottawa on the same subject—begs leave to submit the following report:—That the Committee is of opinion that the proceedings of the Commission of Synod complained of in and by the said respective protests and appeals, of the nineteenth day of May and the third day of June, one thousand eight hundred and ninety, were competent to the said Commission of Synod, and that the said respective protests and appeals ought to be dismissed.

Your Committee is further of opinion that the proposal to purchase the Campbell or Foster Street site and to build thereon a new church for the use of the said congregation, was not supported by members and adherents of the church with such a degree of harmony and unanimity as to make it expedient for the Presbytery to give its consent and approval thereof, and that such consent and approval ought to be withheld and the present petition therefor denied.

In submitting this finding, unanimously arrived at, after protracted and careful consideration of all the facts of the case, your Committee would express the earnest hope that all the parties concerned will study the things that make for peace, and things wherewith one may edify another, and that at no distant date, a cordial understanding will be come to on the question at issue.

It was moved by Dr. Burns, seconded by Dr. Gregg, and agreed to, that the report be received. On motion of Dr. Thompson, seconded by Principal Grant, the report was adopted, and the Assembly decerned in accordance therewith.

The parties were called to the bar and the decision of the Assembly was announced to them by the Moderator.

FOREIGN MISSIONS.

The Assembly return to the consideration of the report on Foreign Missions, action on which remained incomplete at the close of the Sederunt on Friday night, and especially in reference to establishing a mission to the Jews. Mr. W. Mortimer Clark renewed the motion on this subject submitted by him on Friday night, seconded by Dr. MacVicar, in terms following :—

1. That the recommendation of the Foreign Mission Report that a Mission to the Jews be established in Palestine be approved.
2. That the Mission be established in Jerusalem.
3. That this work be placed in the charge of a separate Committee.

It was moved in amendment by Principal Grant, seconded by President Forrest, as follows :—With reference to the proposed Mission to the Jews the General Assembly expresses its gratification at the success which has attended the inquiries prosecuted by the Foreign Mission Committee, and its special thanks to Mr. Mortimer Clark—instructs the Foreign Mission Committee to appoint a sub-committee to prosecute inquiry further, especially to ascertain whether it would be desirable to co-operate with the Free Church Mission in Tiberias, for a time, and whether there are promising candidates for such a Mission, and to report to next Assembly.

It was moved in futher amendment, by Dr. Warden, seconded by Mr. F. McCuaig, that the recommendation of the Foreign Mission Committee be remitted to the Presbyteries of the Church, with instructions to consider the same and report to next Assembly.

A motion was offered by Dr. Robertson, seconded by Mr. Murray, in words following :—That the motion and pending amendments be submitted to a committee to be reported on to this Assembly. The proposal being put to the House was negatived by a large majority.

Votes were then taken in regular order on the amendments and motion before the House, when the amendment of Principal Grant was carried over the amendment of Dr. Warden and over the original motion, and became the judgment of the House as above recorded.

COLLEGES.

The Assembly returned to the consideration of the business respecting Colleges left unfinished at the adjournment on Saturday, and took up the memorial of the

Senate of Knox College, regarding students sent up from Presbyteries and the attainments which they should have made in learning before coming up for the Entrance Examination. Dr. Caven again submitted the resolution which he had read on Saturday, with an addition, seconded by Principal King, in terms following:—

The General Assembly receives the overture and approves of the steps which are being taken by the Board and Senate of Knox College to make the Preparatory Course more complete and thorough, and, in accordance with the prayer of the overture from the Senate, instructs Presbyteries to determine whether young men applying for certification to our colleges, with the view of entering the Preparatory Course, should take that course rather than a complete University Course, and also to co-operate with the Senates of the colleges in sustaining and increasing the efficiency of the Preparatory Course, by declining to certify to the Senate those whose literary attainments are manifestly insufficient to enable them to pass the Entrance Examination, and that the Clerk be instructed to transmit this resolution to the Clerks of the Presbyteries of the Church, that they may communicate to it their Presbyteries and record it in their minutes. The resolution was unanimously adopted, and the Assembly decreed and ordered in accordance therewith.

The hour of adjournment having come, the Assembly adjourned, to meet again at half past two o'clock, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, and was constituted with devotional exercises, Mr. S. H. Eastman, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

Dr. Cochrane handed in and read a report from the Committee on Bills and Overtures, transmitting a memorial from the trustees of Nisbet Academy, at Prince Albert, to be taken up with No. 55 of the printed docket, as also a petition from the Society for the Protection of Women and Girls, and recommending the order of business for this afternoon, and especially that at four o'clock the Assembly proceed to fix the time and place for holding the meeting of the next General Assembly. The report was received and its recommendations were adopted.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the reports of the Committees on the Funds for Aged and Infirm Ministers in both sections of the Church, east and west.

Eastern Section.—The report of the Eastern Section was presented in printed form by Mr. Edward Grant, who stated the amount of their receipts and expenditure,—the sum which they were able to give for annual allowance to each of the

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beneficiaries,—giving the names of the applicants to be placed in connection with the Fund, and mentioning the gratifying increase of revenue as compared with the preceding year. On motion of Mr. D. Macdonald, elder, seconded by Mr. P. M. Morrison,—The Assembly adopts the report, expresses its thankfulness for the fairly satisfactory position in which the Fund is found, regrets that so many congregations have failed to contribute to the Fund during the past year, and that so many ministers have not yet connected themselves with the Fund, and cordially commends the scheme to the favourable consideration and hearty support both of congregations and ministers; and, further, orders that Messrs. Edwin Smith, J. W. McLennan and J. F. Dustan be permitted to connect themselves with the Fund, in terms stated in the report.

Western Section.—The report of the Committee on the Aged and Infirm Ministers' Fund for the Western Section was presented and read by Mr. J. K. Macdonald, the Convener, who dwelt at length on the condition of the Fund under the administration of the Committee, the prospects in regard to it which might be considered as promising, stating the number of beneficiaries who during the year had been removed by death, and suggesting many alterations which it was expedient to make in the regulations for the administration of the Fund.

It was moved by Mr. George Bruce, seconded by Principal King, and unanimously and heartily adopted,—That the report on the Aged and Infirm Ministers' Fund now submitted be received, and that the cordial thanks of the Assembly be, as they are hereby, tendered to Mr. J. K. Macdonald for the eminent service rendered to the Church as the Convener of the Committee on this Fund.

NEXT ASSEMBLY.

The hour of four o'clock, at which it was agreed to take into consideration of time and place for holding the meeting of the next General Assembly, having arrived, Principal Grant moved, seconded by Mr. John Mackie, that the next General Assembly meet at Kingston, and within St. Andrew's Church there, on the second Wednesday of June, one thousand eight hundred and ninety-one, at the hour of half-past seven o'clock in the evening. The motion of Dr. Grant was unanimously adopted, and the Assembly decreed and ordered in terms thereof.

AGED AND INFIRM MINISTERS' FUND.

The Assembly returned to the consideration of the report on the Aged and Infirm Ministers' Fund. It was moved by Dr. Cochrane, seconded by Dr. Armstrong, and agreed to,—That the report, with the exception of that referring to Mr. McNaughton, be remitted to a committee to consider, and report on Wednesday, said committee to consist of the members of the Standing Committees of the Aged and Infirm Ministers' Funds, East and West, who are present at this Assembly, with Messrs. P. M. Morrison, E. Scott, Ministers, and Mr. D. McDonald, Elder, added.

In the line of the suggestion in the clause respecting the case of Mr. McNaughton, it was moved by Mr. F. W. Farries, duly seconded, and agreed to,—That a committee be now appointed for the purpose indicated.

FOREIGN MISSIONS.

The General Assembly resumed consideration of the report on Foreign Missions interrupted by the adjournment on the evening of Friday last, and again in part disposed of in the morning of to-day, and took up the recommendation of the Committee for the appointment of a Convener of said Committee whose whole time shall be given to the business connected with the administration of this enterprise, and who shall be paid an adequate salary for his services.

It was moved by Dr. MacLaren, seconded by Mr. Hamilton Cassels, That in view of the rapid growth of the Foreign Missions under the care of the Committee, and the vastly increased correspondence and work arising therefrom, the Assembly agrees to take immediate steps to appoint a Convener, or Secretary, whose whole time and services shall be devoted to this department of the Church's work.

It was moved in amendment by Dr. Armstrong, seconded by Mr. George Bruce, That the Foreign Mission Committee be instructed to prepare a statement of reasons for such appointment to be remitted to Presbyteries for their judgment, to report to next General Assembly, and that in the meantime the sum of five hundred dollars (\$500) be appropriated for Secretarial work.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day and at the same place at half-past seven o'clock in the evening :—

The General Assembly met and was constituted with devotional exercises, Dr. Henry M. Parsons, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

Re MR. D. McNAUGHTON.

The Moderator now appointed the Committee agreed upon in the afternoon in the case of Mr. D. McNaughton as follows :—Dr. McNish, Convener, Mr. Archibald McLean (Blyth), Mr. S. Young, Mr. J. A. Turnbull, Ministers ; Messrs. James Gibson, Walter Paul, A. I. McKenzie, J. W. Kilgour, Elders.

MR. RUSSELL MISSIONARY ELECT.

At the request of Dr. Wardrope, Joint Convener of the Foreign Mission Committee, the Assembly agreed to grant five minutes between the two reports to be presented this evening, to Mr. Norman Russell, Missionary elect to India, to address the House.

FRENCH EVANGELIZATION.

The Assembly called for the report of the Board on French Evangelization. The report was presented in printed form by Dr. MacVicar, the Chairman, who directed attention at the same time, to some of the chief features of the report, in

regard to the circulation of Bibles and religious publications; mission schools with more than a thousand pupils; the pupils at *Pointe aux Trembles*, more than one-half of whom are from Roman Catholic families; the enlargement of the girls' school, and the means of accomplishing the object through the devoted labour of Mrs. Ross, of Brucefield, and a large donation from many friends through Dr. Moore of Ottawa; speaking of Coligny College, and its prosperous condition; the exertions of the students of the Presbyterian College on behalf of the objects of the Institution; the proceeds from fees in the *Pointe aux Trembles* Schools; the munificent donations of George Fergusson, Esq., of Fergus, and of Ignatius Cockshut, Esq., of Brantford, and closing with the proposal that, as Dr. Warden had asked to remit a portion of his duties as Secretary, the Assembly should appoint a Secretary to superintend the whole field of this most important and fruitful enterprise.

The following resolution, moved by Dr. Parsons, seconded by Dr. Burns, was unanimously adopted:—Recognizing with gratitude the manifest blessing of God upon the various agencies employed by this Board in behalf of the French people, especially noting the evident progress in the higher Christian education of young men and young women desiring service as teachers and missionaries to their own race, the General Assembly resolves:—

First.—To receive, approve and adopt the report, commending it to all our congregations for their prayerful consideration.

Secondly.—To urge all our congregations to immediate efforts, through the channels now opened, to imbue our French fellow-citizens with the vital knowledge of the Holy Scriptures, as the real solvent of differences which unhappily exist, and the sure defence of our civil and religious liberties.

APPOINTMENT—MR. S. J. TAYLOR.

It was then moved by Dr. MacVicar, seconded by Dr. Bryce, and agreed to, That the Rev. S. J. Taylor, B.A., be appointed the Secretary of the Board of French Evangelization, in terms of the recommendation of the Board, at a salary of sixteen hundred dollars per annum.

SCHOOL—REV. CHARLES TANNER.

There was here read an extract minute of proceedings of the Presbytery of Quebec, had at Sherbrooke on the fourteenth of May last, in relation to a French school in the city of Quebec, under the direction of the Rev. Charles Tanner, setting forth at length the proposed constitution and rules for the management of said school, and recommending the scheme to the favourable consideration of the Executive of the Board of French Evangelization. The extract minute was accompanied by a petition from the Very Rev. John Cook, D.D., LL.D., the Rev. William B. Clark, D.D., the Rev. Charles Tanner, and others, members of the Presbyterian Church in Canada, setting forth especially the expediency of erecting such school for the benefit of English-speaking young men and young women, and that such school should be placed in a position of influence; expressing approval of its objects, and praying the General Assembly to commend the institution to the support of the members of the Church, and to appoint one of the members of the Assembly

annually as a trustee of said school, who, with the other trustees, shall take part in the management of the school, and report to the General Assembly.

ADDRESS—MR. S. RUSSELL.

As agreed upon at the opening of the Sederunt, Mr. Norman Russell, the Missionary-elect to India, for the time allotted him, addressed the House in the interests of the Mission to which he had been appointed.

TEMPERANCE.

The Assembly called for the report of the Committee on Temperance. The report was submitted, in printed form, by Mr. D. Stiles Fraser, who dwelt at length on its special character and multiplied details, presenting a general deliverance and several recommendations for adoption by the Assembly. It was moved by Mr. J. Campbell Tibb, seconded by Mr. Neil MacKay, That the report be received, the deliverance of the Committee concurred in, and the resolutions considered *seriatim*. Further, that the Assembly expresses its satisfaction at the evidence of increased interest manifested by the Church in this important subject, in that forty-one out of forty-three Presbyteries reported; and that the thanks of the Assembly be tendered to the Committee, and especially to the Convener.

The hour of adjournment having arrived, on motion of Principal King, duly seconded, it was agreed to continue in session for twenty minutes longer.

Mr. D. J. Macdonnell moved, in amendment to Mr. Tibb's motion, seconded by Chief Justice Taylor, as follows:—That the first two lines of the deliverance be amended to read as follows: The Assembly believes that the general traffic in intoxicating liquors, especially the indiscriminate sale of liquor in bar-rooms and saloons, is accompanied with enormous evils, that the intemperance which is thus occasioned blights the prospects, etc.

While discussion on Mr. Macdonnell's amendment was proceeding, and no conclusion reached, the time to which the Assembly had agreed to sit arrived. Before closing, however, the Moderator stated that Dr. McNish had intimated his inability to act as Convener of the Committee on the matter relating to Mr. D. McNaughton, and said that another Convener would be appointed in the morning.

The Assembly then adjourned, to meet again at half-past nine o'clock to-morrow morning, of which due notice was given, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Ottawa, and within Bank Street Church there, Tuesday, the seventeenth day of June, one thousand eight hundred and ninety, at half-past nine o'clock in the forenoon:—

The General Assembly met, and was constituted with devotional exercises, Mr. Alexander Bartlett, Elder, and Mr. James Fleck, of Montreal, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

MR. CHARBONNELL—REPORT ON APPLICATION.

The Assembly called for the report of the Committee appointed at the Third Sederunt on the matter of the application of the Presbytery of Quebec for the admission of the Rev. Thomas Charbonnell, a minister of the Methodist Church, as a minister of this Church. The report was presented and read by Dr. Robert Campbell, of Renfrew, in terms following:—The Committee, on the application of the Rev. Mr. Charbonnell to be received into the ministry of this Church, beg leave to report as follows: I. The Committee are of opinion that under the deliverance of the General Assembly of 1889, on the marriage question, it is now the law of the Church to allow liberty of conscience in respect of the proposition, "A man may not marry any of his wife's kindred nearer in blood than he may of his own." II. The Committee recommend that in view of all the circumstances of the case, the application of the Rev. Mr. Charbonnell to be received into the ministry of this Church be not granted.

On motion the report was received. It was then taken up and considered.

It was moved by Dr. Campbell, seconded by Mr. Roderick MacKay, That the first clause of the report be adopted.

It was moved in amendment by Dr. Forrest, seconded by Mr. Bruce, That the Assembly do not feel called upon to frame a deliverance on the question of marriage with a deceased wife's sister at this present time.

In amendment to the amendment, it was moved by Dr. Caven, seconded by Dr. Grant,—Remit to the Committee on this subject to report with greater distinctness to the Assembly the bearing of the legislation of last year upon the case sent to them for consideration.

After lengthened reasoning, Dr. Cochrane moved, duly seconded, that an immediate vote be taken. The vote being taken Dr. Caven's amendment was carried over that of Dr. Forrest, and over the original motion, and became the judgment of the House.

Dr. Gregg, a member of the Committee, declined to act with the Committee, and asked to be relieved. On appeal to the Assembly by the Moderator permission was refused.

On motion of Mr. Sedgwick, duly seconded, the Committee was instructed to report to-day if possible, and was granted leave to meet, if necessary, during the sitting of the Assembly.

FOREIGN MISSIONS.

The Assembly returned to the consideration of the Foreign Mission Report, interrupted by the adjournment of yesterday afternoon, the motion of Dr. MacLaren for the appointment of a Convener or Secretary of the Foreign Mission Committee, and the amendment of Dr. Armstrong being before the House. Votes were taken, and the amendment of Dr. Armstrong was lost, seventy (70) voting for the amendment and ninety-six (96) for the original motion.

An amendment was now moved by Mr. Bruce, seconded by Mr. Cruikshank, as follows:—Decline to accede to the proposal of the Committee, and remit the matter of the appointment of a permanent Convener or Secretary to the Foreign

Mission Committee that they may consider it in the light of the discussion, and bring in a report defining the relations of the proposed officer to the Eastern Section of the Committee.

Votes being taken the amendment was lost, and the main motion was carried and became the judgment of the House, in terms following :—That, in view of the rapid growth of the Foreign Missions under the care of the Western Division of the Committee, and the vastly increased correspondence and work arising therefrom, the Assembly agrees to take immediate steps to appoint a Convener or Secretary, whose whole time and services shall be devoted to this department of the Church's work.

It was then moved by Principal Grant, seconded by Mr. G. M. Clark, that the matter be remitted to the Foreign Mission Committee, with the addition of eight members, to be nominated by the moderator, with instructions to confer, and, if possible, submit a name to this General Assembly; and also to report the relation, if any, that such officer should bear to the whole Committee; and that the Committee have now leave to retire.

It was moved, in amendment, by Mr. L. G. MacNeill, seconded by Mr. E. Scott, that the matter of appointing a paid agent, referred to in Principal Grant's motion, be remitted to the Western Division of the Foreign Mission Committee. A vote being taken the amendment was lost, and Dr. Grant's motion was carried and became the judgment of the House.

The Moderator then appointed the following eight members of Assembly in terms of the resolution, to co-operate with the Foreign Mission Committee in the consideration of the matter referred to them, viz. :—Messrs. D. J. Macdonnell, D. M. Gordon, R. McKay, Dr. Bryce, F. McCuaig, R. Murray, I. Creighton and F. Blaikie.

ORDER OF BUSINESS.

The following order of business was agreed upon for the afternoon and evening :—1. Report on Brantford Ladies' College; 2. Reception Report on Standing Committees; 3. Overture from the Presbytery of Indore; 4. Report on the matter of Mr. Charbonnell, at half-past four o'clock; 5. Report on Retiring Ministers; 6. Report on Returns to Remits. In the evening, Sabbath Schools, followed by the unfinished business in connection with the report on Temperance.

CONVENER—MCNAUGHTON CASE.

Dr. McNish being unable to attend the meeting of the Committee on the McNaughton case, Dr. J. B. Fraser was appointed Convener in his stead.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock in the afternoon, of which public intimation was given, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day and at the same place at half-past two o'clock in the afternoon:—

The Assembly met, and was constituted with devotional exercises, Principal McKnight, of Halifax, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

DESPATCH—PRESBYTERIAN CHURCH, SOUTH, UNITED STATES.

Dr. Reid laid on the table a communication from the General Assembly of the Presbyterian Church, South, in the United States, on the subject of Universal Peace, and petitioning the Ruling Authorities of the nations of the world on the subject of the disarmament of Military Organizations, and referring all questions of disagreement to arbitration. *Ordered* that the papers be sent to the Committee on Bills for action thereon.

REV. DR. MATHEWS AND REV. DR. CHAMBERS.

The Rev. Dr. Mathews, Secretary of the General Council of the Alliance of Reformed Churches holding the Presbyterian System, from London, England, and the Rev. Dr. T. W. Chambers, of New York City, Chairman of the Western Section of the Executive Commission of the said Alliance of Reformed Churches, being in the House, were, on the motion of Dr. Cochrane, invited to seats on the platform.

BRANTFORD LADIES' COLLEGE.

Dr. Cochrane presented the report of the Ladies' College at Brantford, setting forth briefly the main facts contained therein, and especially giving prominence to the advantages furnished by it for the Higher Education of young women, mentioning the excellent staff of Instructors, and speaking generally of the high state of efficiency to which the Institution had attained and its satisfactory financial condition. The following deliverance, moved by Principal Grant, seconded by Dr. John Thompson, was unanimously adopted.—That the report of the Brantford Ladies' College be received and adopted. Further, the General Assembly expresses its satisfaction at the continued efforts put forth by the Board of Directors, not only to maintain the high standing already attained of the College, but, also, still further to increase its efficiency by the appointment of most thoroughly trained teachers and governesses in the different departments of study; further, this Assembly is glad to learn that the Rev. Dr. Cochrane, who was chiefly instrumental in organizing the College, and who for many years rendered such efficient service, has again, at the earnest request of the Advisory Council and Board of Directors, agreed to resume oversight of the College as Governor, and to give such instruction as his time will permit.

The Assembly regards with satisfaction the prominent place given in the curriculum to Biblical Literature, and the religious influence that pervades the institution; commends the College anew to the patronage, sympathy and support of our

people, as worthy of their confidence, and nominates the following gentlemen, from among whom six shall be elected at the annual meeting, to act as the Board of Directors for the ensuing year, viz. :—The Rev. Wm. Cochrane, D.D. ; Messrs. W. Watt, R. Henry, Wm. Nichol, M.D., Thos. McLean, C. B. Heyd, A. Robertson, Wm. Grant, Robert Russell, Adam Spence, John Sutherland, Alex. Turner ; and appoints as visitor for the ensuing year Principal Grant, D.D.

STANDING COMMITTEES.

The Assembly called for the report of the Committee to nominate members to compose the Boards and Standing Committees of the Church. The report was presented in printed form by Mr. P. M. Morrison, the Convener, and was received. The Assembly proceeded with the consideration of the report clause by clause down to the Committee for the Distribution of Preachers, which was ordered to be laid on the table until other portions of the report be disposed of. The Committee on Foreign Missions, the next on the list, was deferred. Committees on French Evangelization, State of Religion, and Sabbath Schools were considered and adopted. Further consideration was suspended.

The hour of four o'clock arrived, at which time it had been agreed to receive the Delegate from the General Synod of the Reformed Church in America, and the representatives of the Alliance of Reformed Churches holding the Presbyterian System ; as also, the Deputy of the Free Church of Scotland.

DR. WATERS—REFORMED CHURCH.

There was read from the table a Commission, under the hand of the Rev. Paul D. VanCleaf, stated Clerk of the General Synod of the Reformed Church in America, appointing the Rev. David Waters, D.D., LL.D., Delegate *Primarius*, and the Rev. John C. VanDeventer, *Secundus*, to carry the Christian salutations of the Synod to the General Assembly of the Presbyterian Church in Canada, to meet at Ottawa on the 11th of June, 1890.

Dr. Waters addressed the Assembly in earnest words, recounting his reminiscences and experiences of former days as a minister of this Church, and conveying to the Assembly and the Church the message of fraternal and Christian salutation borne by him from the Church which he represented.

DR. MATHEWS AND DR. CHAMBERS—PRESBYTERIAN ALLIANCE.

The Clerk read a letter from Dr. W. H. Roberts, American Secretary of the Alliance of Reformed Churches holding the Presbyterian System, stating that the Rev. George D. Mathews, D.D., General Secretary of the Alliance, was on a visit to the American Churches, and would wait upon the General Assembly to represent the Alliance. Also a communication from Dr. Mathews, saying that he would be accompanied by Dr. T. W. Chambers, Chairman of the Western Section of the Executive of the Alliance, who along with himself was appointed to address the Assembly on the work of the Alliance.

There accompanied these letters a report from the Executive Committee, Western Section, setting forth the work accomplished during the year.

Dr. Chambers and Dr. Mathews addressed the Assembly in succession, conveying interesting information of the work and progress of the Alliance, and its great promise of bringing into closer relations Churches throughout the world holding substantially the same principles of doctrine and church government, and conveying the Christian salutations of the great organization represented by them.

REV. JAMES GREENFIELD—FREE CHURCH.

There was read by the Clerk a commission under the hand of the Rev. James S. Mackintosh, Secretary of the Colonial Committee of the Free Church of Scotland, to the Rev. James Greenfield, minister at Stornoway, appointing him as their deputy to the General Assembly, and instructing him to convey to the brethren then assembled their cordial congratulations and their warm thanks for the supply of the means of grace provided for so many of their country people who have sought homes in this new land.

Mr. Greenfield addressed the Assembly in terms of his commission, presenting the fraternal greetings of the Home Church, and conveying thanks for the successful efforts made in this country to supply Divine ordinances in the newly settled parts of the Dominion.

The Moderator responded on behalf of the Assembly to the addresses of Dr. Waters, the representatives of the Presbyterian Alliance, and Mr. Greenfield, successively, in appropriate terms.

CONVENER MCNAUGHTON CASE.

Dr. J. B. Fraser, who was appointed Convener of the Committee on the McNaughton case, at the morning Sederunt, asked to be relieved on the ground that he had had to do with the matter in the Presbytery. His request was granted, and Mr. F. W. Farries was appointed in his stead.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock in the evening, of which public intimation was made, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day, and at the same place, at half past seven o'clock in the evening :—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. John Anderson, of Tiverton.

The minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS.

The Assembly returned to the consideration of the business of Foreign Missions as in former Sederunts, when on the recommendation of the Committee the following resolutions moved by Dr. MacLaren, and duly seconded, were accepted :—

1. That the appointment of a salaried Secretary in connection with the Foreign Mission work of the Church, such as has already been agreed to by the General Assembly be deferred for a year.

2. That such a Secretary shall, if so desired by the Eastern Division, hold a common relation to both Divisions of the Foreign Mission Committee.

3. That the Western Division of the Foreign Mission Committee be authorized to correspond with the Eastern Division, and to conduct such negotiations as shall enable them to make necessary arrangements regarding the appointment and duties of a Secretary.

4. That the Eastern Division of the Foreign Mission Committee be requested to consider whether the services of Dr. Morton, of Trinidad, can be secured for this position, and to intimate their views to the Western Division.

5. That for the present year the business of the Western Division shall be conducted as formerly, and that the said Division shall be authorized to make such temporary arrangements for assistance as may be found necessary.

RETURNS TO REMITS.

Mr. James Fleck handed in and read a report from the Committee to classify the return to Remits sent down to Presbyteries by last Assembly. The report bore that returns had been received on the three following Remits, namely: First—Change of the Constitution of the General Assembly from one-fourth to one-sixth representation; Secondly—Change in the regulation effecting the Aged and Infirm Ministers' Fund, making it obligatory upon all ministers at their induction and all Missionaries on their ordination to join the Fund; Thirdly—The appointment of a General Secretary for Sabbath School work.

CONSTITUTION OF ASSEMBLY.

On the Remit proposing a change in the Constitution of the General Assembly there are forty-one (41) Presbyteries reporting. Of these nineteen (19) approve of the proposed change, twenty-two (22) disapprove.

REGULATION—A. AND I. M. FUND.

Regarding the proposed new regulation of the Aged and Infirm Ministers Fund, thirty-nine (39) Presbyteries report; eighteen (18) approving of the change, and twenty-one (21) disapproving.

SABBATH SCHOOL SECRETARY.

Anent the appointment of a Sabbath School Secretary, forty-one (41) Presbyteries report; two (2) approve of the appointment and thirty-nine (39) disapprove. There are six (6) who qualify their disapproval by the word "inexpedient," while five (5) would consider an appointment of the kind, at this time, premature.

SABBATH OBSERVANCE.

The Assembly called for the report of the Committee on Sabbath Observance. The report was presented in printed form by the Convener, Dr. Armstrong, who entered into extended explanations of the main features of the report. Mr. George Bruce moved, seconded by Mr. Walter M. Roger, as follows: Receive the report; express satisfaction at the evidence of continued and increased interest in the question of Sabbath Observance; commend the subject to the earnest sympathy and

liberal support of the Church; thank the Committee and especially the Convener, and consider the recommendations contained in the report *seriatim*. The motion as above was carried, the recommendations were considered one by one, and were severally adopted without debate, and are as follows:—

1. That the ministers of our Church be careful to bring before the congregations the nature and sanctions of the Sabbath, as they have opportunity, and that at least one sermon during the year be devoted to the subject.

2. That parents in their home instruction and teachers in the Sabbath schools take pains to instil into the minds of the young the teachings of Scripture in regard to the Sabbath Day.

3. That the ministers and members of our Church, and especially those on our various Sabbath Observance Committees, seek, as they have opportunity, to use the press in influencing public opinion to right views on Sabbath Observance.

4. That the Assembly records its approval of the effort now being made to obtain from Parliament a Sabbath law for the whole Dominion; recommends Presbyteries and Kirk Sessions to take action in support of it by petition or any other way that may be deemed efficient, and the Assembly again forward to Parliament a petition in favour of such legislation.

5. That the Assembly expresses its gratification at the cordial co-operation of all the Protestant denominations as manifested in the Lord's Day Alliance of Canada, and appoints as its representatives in the Alliance the members of the Sabbath Observance Committee.

The report was then adopted as a whole.

SABBATH SCHOOLS.

The General Assembly called for the report of the Committee on Sabbath Schools. The report was presented in printed form by Mr. T. F. Fotheringham, who gave briefly a *resumé* of the chief features of the report, which contained, besides general statements, a number of recommendations for adoption by the Assembly.

Mr. John McEwen moved, seconded by Mr. James Gibson, That the Sabbath School Report be received, and its recommendations considered *seriatim*; that the thanks of the General Assembly be given to the Committee, and very especially to the Convener, Mr. T. F. Fotheringham. That the Assembly are grateful to Almighty God for the tokens of favour received during the year, and would make special mention of the comparative fulness of the statistical returns, the steady progress in every department of this Committee's work, the increasing liberality of the church in sustaining the schools, and the hopeful results attending this first year's experience in Higher Religious Instruction. The report in terms of the foregoing motion was received and the Assembly proceeded to consider its recommendations *seriatim*.

The first, second, third and fourth recommendations were adopted as in print.

The fifth recommendation was amended so as to read, That the examinations for 1890 be held at such date as the Committee may determine.

The sixth, seventh and eight recommendations were adopted without change.

The ninth recommendation, relating to a "Hand-Book of Organization," was remitted to the Committee carefully to examine said Hand-Book, and report to next Assembly.

The hour of adjournment having arrived it was agreed to sit until the business before the House is finished.

The tenth recommendation regarding a "Children's Day" was not adopted.

The eleventh and twelfth were adopted as in print.

The thirteenth recommendation was amended so as to read:—"That the work of the Committee be commended to the liberality of our Sabbath Schools, and that a collection be invited towards the expenses of the scheme of Higher Religious Instruction," on a day to be named by the Committee.

The fourteenth recommendation was adopted.

NOTE.—At the 21st Sederunt, on Friday morning, Mr. Fotheringham was authorized to print the Class Register given under recommendation fourteen (14), and the note on page 5 of the report submitted, relating to Class Registers was ordered to be obliterated.

The recommendations of the report as amended are as follows:—

1. That Sabbath Schools be again urged to adopt the system of Registers recommended by the Assembly, and to prepare themselves to answer the questions, many of which are repeated, almost without variation, every year.

2. That the Assembly urge upon office-bearers and teachers the duty of cultivating in the young the grace of liberality, by frequently bringing before them the claims of the Church's Schemes, and adopting some systematic method of collecting their offerings, and that congregations be again urged to defray the whole expenses of the Sabbath School as part of their ordinary outlay, so that the contributions of the scholars may be wholly devoted to Missionary objects.

3. That the Assembly express its satisfaction at the success which the scheme of Higher Religious Instruction has attained, approve of the Examination Syllabus for 1890, and instruct the Committee to prepare and publish another for 1891, not later than December 1st, also authorize its Moderator to sign the diplomas.

4. That whenever, from necessary and unforeseen causes, an examination is not held on the day and at the hour prescribed, a full report of the circumstances shall be made by the presiding examiner to the Convener, by whom the case shall be submitted to the Committee or its Executive Board, who shall have power to deal with the case.

5. That the examinations for 1890 be held at such date as the Committee may determine.

6. That the following changes be made in the regulations governing the Scheme of Higher Religious Instruction:—

(a) The Junior Grade shall include all candidates between the ages of ten and fifteen years.

(b) The Intermediate Grade shall include all candidates between the ages of fifteen and twenty years.

(c) Ages in all cases to be reckoned as on the day of examination.

7. That the appointment of examiners and all details connected with the scheme be left to the Committee.

8. That Sabbath School teachers be urged to hold weekly meetings for lesson study, and to form normal or other classes designed to promote their efficiency, and that the Committee be instructed to encourage them in this and report to next Assembly the result of their efforts and inquires.

9. That the proposed "Hand-Book of Organization," submitted with the report, be not now published, as recommended, but that it be remitted to the Committee carefully to examine the same, and report to next Assembly.

10. That the Committee be empowered to elect an Executive Board of five members, besides the Convener, which shall meet as often as necessary, and whose travelling expenses shall be paid out of the funds of the Committee.

11. That the Committee be instructed to inquire in regard to the number, names and constitutions of the various organizations of a religious or literary character existing amongst our young people, and more or less avowedly in connection with the Church, and report the result of its inquiries to next Assembly.

12. That the work of the Committee be commended to the liberality of our Sabbath Schools, and that a collection be invited towards the expenses of the Scheme of Higher Religious Instruction on a day to be named by the Committee.

13, 14. That the following be the schedule for next report:—

Name of Pastor; name of Superintendent; post office address of Superintendent.

I. *Attendance*.—1. How many officers and teachers on roll? 2. How many scholars, including Bible classes, on roll? 3. How many were added to the roll during the year? 4. How many of an average attendance (a) officers and teachers, (b) scholars?

II. *Recitations*.—1. How many commit to memory passages of Scripture in addition to the Golden Text? 2. How many commit to memory the Shorter Catechism? 3. How many scholars can repeat the whole Catechism correctly? 4. How many prepare their lessons at home?

III. *Examinations*.—How many have studied with a view to examination under the Scheme of Higher Religious Instruction?

IV. *Church Relations*.—1. How many elders engage in Sabbath School work? 2. Average number of scholars who attend public worship each Sabbath? 3. Is there a communicant's class? 4. How many became communicants during the year? 5. Total number of scholars who are communicants?

Contributions.—1. Total amount raised by the Sabbath School? 2. How much of this was expended on the school? 3. To what Schemes of the Church did the school contribute, and how much to each: Home Missions and Augmentation, Foreign Missions, French Evangelization, Colleges, other Schemes, total? 4. How much for other objects? 5. How much did the congregation give to support the school? Remarks. This report to be sent before the first of February, 1891, to the Convener.

Mr. John McEwen moved, seconded by Mr. J. Gibson,—That the report as amended be adopted as a whole.

Before action was taken on this motion a motion to adjourn was carried. Before closing, the following notices were given:—Dr. Forrest, That to-morrow he would move a resolution regarding the preparing of the reports of Standing Committees and their distribution to members of Assembly.

Mr. D. J. Macdonnell,—That to-morrow morning he would move that the "Children's Day," as in the tenth recommendation of the Sabbath School report, negatived, be restored.

Further, It was agreed on motion of Dr. Torrance, seconded by Dr. Grant, to hear the report on Statistics at eleven o'clock.

The Assembly then adjourned, to meet again at half-past nine to-morrow, of which due intimation was given, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At the City of Ottawa, and within Bank Street Church there, Wednesday, the eighteenth day of June, one thousand eight hundred and ninety, at half-past nine o'clock in the forenoon:—

The Assembly met and was constituted with devotional exercises, Mr. Strachan, Elder, and Principal Grant, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

The Assembly called for the report of the Committee on Bills and Overtures. The report was presented and read by Dr. Torrance, the Clerk of the Committee, transmitting certain papers named. The report was received.

LOYAL ADDRESSES.

The Assembly called for the report of the Committee to draft loyal addresses; first, to Her Majesty the Queen, and secondly to His Excellency Lord Stanley, of Preston, the Governor-General of this Dominion. The draft addresses were presented and read by Mr. D. M. Gordon, the Convener of the Committee. The report was received, the drafts contained therein adopted, and instruction given that the addresses should be properly engrossed and forwarded in the usual way.

RETIRING MINISTERS.

The Assembly called for the report of the Committee on the applications of Presbyteries on behalf of ministers for leave to retire from the active duties of the ministry, and requests to be placed on Presbytery rolls. The report was handed in and read by Mr. L. G. MacNeill, the Convener. The report was received, its several clauses were considered *seriatim*, and the disposals following were made under the recommendations contained therein:—

In the Presbytery of Halifax, leave to retire and to be on the Aged and Infirm Ministers' Fund was granted to Rev. George Christie.
 " Quebec, leave to retire and to be on the Aged and Infirm Ministers' Fund was granted to Rev. W. A. Johnston.
 " Lanark and Renfrew, leave to retire and to be on the Aged and Infirm Ministers' Fund was granted to Rev. John Crombie, M.A.

- In the Presbytery of Chatham, leave to retire and to be on the Aged and Infirm Ministers' Fund was granted to Rev. Archibald Currie.
- " Stratford, leave to retire and to be on the Aged and Infirm Ministers' Fund was granted to Rev. D. Gordon.
- " Lanark and Renfrew, leave to retire and to be on the Aged and Infirm Ministers' Fund, allowance to commence at date of retirement, was granted to Rev. Geo. Bremner.
- " Toronto, leave to retire and to be on the Aged and Infirm Ministers' Fund was granted to Rev. Robert Wallace.
- " Chatham, leave to retire and to be on the Aged and Infirm Ministers' Fund was granted to Rev. A. W. Waddell.
- " Whitby, leave to retire and to be on the Aged and Infirm Ministers' Fund was granted to Rev. A. M. McLelland, D.C.L.

SPECIAL CASES.

The following were submitted as special cases and were disposed of in terms of the report.

1. That the Rev. William Meikle, of the Presbytery of Toronto, have leave to retire and be placed on the Fund when he shall have reached the age of seventy years.
2. That the Rev. A. A. Drummond, of the Presbytery of Whitby, have leave to retire and be placed on the Fund, his allowance to commence from the date of the resignation of his charge.
3. That the Rev. Alexander Ross, M.A., of the Presbytery of Lindsay, have leave to retire without being placed on the Fund, and that he retain his full *status* on the roll of Lindsay Presbytery, subject to the general rule.
4. That the application of the Presbytery of Guelph on behalf of the Rev. William Millican, for leave to retire, be not granted, the Presbytery not having complied with the regulations of the Assembly, and the evidence of infirmity being insufficient.
5. The Committee recommended that the application of the Presbytery of Toronto on behalf of Rev. Andrew Wilson, for leave to retire, be not granted, Mr. Wilson being neither infirm, nor having reached the age of seventy years.

Mr. MacNeill moved that the recommendation be adopted.

There was, here, read a petition from Mr. Wilson, with numerous recitals in support of his application, and praying that on the grounds stated leave to retire and to be placed on the fund be granted him. The petition was received.

It was moved by Dr. MacLaren, seconded by Dr. MacVicar, in amendment to Mr. MacNeill's motion, as follows:—That the Rev. A. Wilson be allowed to retire from the active duties of the ministry, and, in view of the fact that he has served faithfully in the ministry of the Gospel for a period of forty years, that his case be referred to the favourable consideration of the Committee on the Aged and Infirm Ministers' Fund, and that they report their action to next Assembly.

It was moved in amendment to the amendment by Mr. D. J. Macdonnell, seconded by Dr. Burns, that all the words after "years" in Dr. MacLaren's amendment be omitted and the following inserted, "That Mr. Wilson's name be placed on the list of annuitants of the Aged and Infirm Ministers' Fund."

Notes were taken in due form, when the amendment of Dr. MacLaren was carried, successively, over the amendment of Mr. Macdonnell and over the motion of Mr. MacNeill, and became the judgment of the House. The yeas and nays being called for the motion carried, one hundred and six (106) voted yea and forty-eight (48) nay.

DISSENTS.

Dr. Reid craved that his dissent be entered on the minutes on the ground of the effect which the decision will have upon the Fund. The following members of Assembly joined with Dr. Reid in entering their dissent, namely:—Messrs. R. D. Fraser, D. McDonald, Dr. MacDonald, Dr. J. B. Fraser, W. Burns, Robert Lawrie, H. M. Parsons, George Burson, James Robertson (Madrid), Edward Grant, James Sutherland (Elder), J. R. Gilchrist, Walter Paul, H. Crozier, E. Scott, A. D. Manson, Dr. Battisby, John Rennie, Dr. McDonald, Dr. James.

On motion of Mr. MacNeill, duly seconded, the report as amended was adopted as a whole.

STATISTICS.

The Assembly called for the report of the Committee on Statistics. The report, embracing extended details of the growth of the Church, and of the condition and progress of the various enterprises in which the Church is engaged, and the greatly improved financial condition of the various Schemes, was presented in printed form by Dr. Torrance, the Convener, who, at the same time, dwelt at length in explanation of the various matters contained therein.

It was moved by Principal Grant, seconded by Mr. A. B. Baird, That the report of the Committee on Statistics be received and the recommendations adopted, and that it be printed in the appendix to the minutes; that the thanks of the Assembly be given to the Committee, and especially to the Convener, that the usual allowance be made to the Convener in recognition of his services, and that the Assembly record its gratitude to Almighty God for the encouraging increase during the past year in the contributions to the various Schemes of the Church.

CIVIL AND RELIGIOUS RIGHTS.

The Assembly called for the report of the Committee appointed last year on the subject of Civil and Religious Rights. The report was presented and read by Dr. MacVicar, the Convener of the Committee. On motion of Dr. MacVicar, seconded by Dr. Burns, it was agreed to receive the report. It was, thereupon, ordered on motion of Mr. Sedgwick, seconded by Dr. Grant, That the report be printed before being considered by the Assembly.

CHARBONNELL CASE.

Dr. Campbell, of Renfrew, handed in and read the report on the case of the Rev. Mr. Charbonnell, recommitted at a former Sederunt, in terms following: I. The Committee are of opinion that under the deliverance of the General Assembly, of 1889, on the marriage question, it is now the law of the Church to allow liberty of opinion in respect of the proposition, "A man may not marry any of his wife's kindred nearer in blood than he may of his own." It should be noted, however,

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that the deliverance of the General Assembly above referred to deals especially with the case of office bearers. But if it may be held, as in the opinion of this Committee, it should be held, that in the above-mentioned deliverance, liberty of opinion carries with it liberty of practice, and that what is affirmed of the office bearers is, *a fortiori*, true with respect to the members of the Church, then, in the opinion of the Committee, the aforesaid decision of the General Assembly removes all ecclesiastical impediment or ground of discipline in the case of parties, whether office bearers or others, marrying in the relationship referred to in said decision.

II. The Committee, however, recommend that, in view of all the circumstances of his case, the application of the Rev. Mr. Charbonnell to be received into the full ministry of this Church, be not granted.

On motion the report was received.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. John Somerville.

The minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

The Assembly called for the report of the Committee on Bills and Overtures. A report was read by Dr. Torrance, the Clerk of the Committee, recommending the order of business for this afternoon and evening. The report was received, and the order of business contained therein sanctioned.

MR. CHARBONNELL'S CASE.

The Assembly proceeded to the consideration of the report of the Committee on the case of the Rev. Thomas Charbonnell.

Dr. Robert Campbell moved, That the first clause of the report, submitted in the morning, be adopted, seconded by Mr. E. Scott.

Dr. Gregg took exception to the competency of the motion.

The Moderator ruled that the motion of Dr. Campbell was in order.

Dr. Gregg appealed to the House from the ruling of the Chair.

The Assembly sustained the ruling of the Moderator.

DISSENT.

Dr. Gregg craved that his dissent from the ruling be marked in the minutes in the manner and form following:—

In regard to the decision of the Assembly, sustaining the ruling of the Moderator, I dissent—

1. Because the remit in the following terms "the discipline of the church shall not be exercised in regard to the marriage with a deceased wife's sister or niece," sent down by the Assembly of 1888, does not appear to have been sustained by a

majority of Presbyteries, and therefore was not enacted by the Assembly of 1889, it is therefore not competent to propose to this Assembly a resolution which, under the form of a declaratory Act, would virtually enact the remit in question as a permanent Act.

2. Because in recommending the proposed resolution the Committee travelled beyond their commission, which confined them to the bearing of the deliverance of last year on the case of Mr. Charbonnel, while the said resolution takes in the whole question of marriage with any of a wife's blood relations.

After reasoning, it was moved by Dr. MacLaren, seconded by Dr. James, That the first part of the report of the Committee be laid on the table till next year. A vote being taken, the motion was carried by a majority, and the Assembly decreed in accordance therewith.

Dr. Campbell moved, duly seconded, That the second part of the report be adopted.

Dr. Grant moved in amendment, seconded by Dr. McKnight, That the application of Mr. Charbonnell for admission to the ministry of this Church be granted.

It was moved in amendment to the amendment by Mr. Sedgwick, seconded by Dr. Warden, That the application of Mr. Charbonnell be laid on the table till next year.

Votes being taken in due order, the amendment of Mr. Sedgwick was carried successively over the amendment of Dr. Grant and the motion of Dr. Campbell, and became the judgment of the House, and the Assembly decreed and ordered that the application of Mr. Charbonnell be laid on the table till next year.

NOTICE OF MOTION.

Dr. Forrest gave notice that he would move at a subsequent Sederunt that a committee be appointed to draw up an overture in regard to the matter of the first clause of the Committee's report just disposed of, to be sent down to Presbyteries.

TEMPERANCE.

The Assembly resumed consideration of the report on Temperance interrupted by the adjournment of the eleventh Sederunt, on Monday night. The motion of Mr. J. Campbell Tibb for the reception of the report, concurrence in the general deliverance recommended by the Committee, and the consideration of the annexed resolutions or recommendations *seriatim*, and the amendment of Mr. D. J. Macdonnell being before the House.

After long reasoning the vote was taken and the amendment, as against the motion, was lost on a division of thirty-two (32) to one hundred and forty-two (142).

Dr. Grant now moved in amendment, seconded by Mr. Herridge, in terms following: That the deliverance be not concurred in, but that the preamble beginning with the words "This Assembly believes," and ending with the word "religion," be omitted, and that the Assembly proceed to consider the recommendations. A vote was taken on this amendment, when it was lost by a division of twenty-seven (27) to one hundred and forty-three (143).

It was then moved in amendment by Mr. D. J. Macdonnell, seconded by Dr. McDonald, That the concluding words of the deliverance, after "winning souls for

Christ," be omitted. This amendment being put to the House was lost on a division of forty-two (42) to one hundred and fifty-six (156).

The main motion was then carried and became the judgment of the House, namely, that of Mr. J. C. Tibb, as follows: That the report be received, the deliverance of the Committee be concurred in, and the resolutions considered *seriatim*. Further, that the Assembly expresses its satisfaction at the evidence of increased interest manifested by the Church in this important subject, in that forty-one out of forty-three Presbyteries reported, and that the thanks of the Assembly be tendered to the Committee, and especially to the Convener.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock in the evening, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half past seven o'clock in the evening:—

The General Assembly met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. Gustavus Munro.

The minutes of last Sederunt were read and sustained.

REPORT ON BILLS.

Dr. Torrance, the Clerk of the Committee on Bills and Overtures, read a report on the order of business for Thursday forenoon. The report was received and the order of business sanctioned.

STUDENTS.

On motion of Mr. D. J. Macdonnell, duly seconded, it was agreed that the report of the Committee on the applications on behalf of students be the first order of the day, to-morrow morning. The second order of the day to be the report on the State of Religion.

TEMPERANCE.

The Assembly resumed consideration of the report on Temperance, interrupted by the adjournment in the afternoon, the recommendations of the report being before the House. The recommendations from one to eight were adopted as in the printed report. The ninth recommendation was read, when it was moved by Mr. D. J. Macdonnell, seconded by Mr. Herridge, That the word "Temperance" be substituted for "Total Abstinence" in said recommendation. A vote being taken, the proposed change was negatived, and the recommendation was adopted. The tenth recommendation was adopted.

QUESTIONS FOR NEXT YEAR.

Questions to be sent down to Presbyteries and Sessions on the subject of Temperance for the next year were submitted. The first and second were adopted. The third and fourth were read, when it was moved by Mr. Herridge, and duly seconded, That numbers three and four be deleted. The motion was negatived,

and the questions were adopted. The remaining questions were severally adopted. The report was then, on motion of Mr. Stiles Fraser, adopted as a whole.

The General Deliverance adopted in the afternoon, the recommendations or resolutions, and the questions for next year now adopted, are as follows :—

DELIVERANCE.

This Assembly believes that the general traffic in intoxicating liquors is a source of terrible and enormous evils; that it blights the prospects, destroys the health and character, and ruins the soul of the individual; that it mars the happiness, wastes the resources, and degrades the life of the family; that it lowers the moral sentiment and endangers the peace and safety of society; that it greatly increases the number of the "lapsed classes," intensifies every evil; that it is a most fruitful source of crime; that it not only hinders most seriously, and in many ways, but antagonizes the Church in her work of uplifting the race, and winning souls for Christ; and that it is contrary to the teaching of Scripture, and the spirit of the Christian religion.

Therefore, the assembly adopts the following

RESOLUTIONS,

As indicating the means to be recommended to the people for meeting, and, as far as possible, overcoming it and its accompanying evils :—

1. That the faithful preaching and teaching of the Gospel is the first and essential element in the work of building up a temperate, prosperous and godly nation.

2. That the office-bearers and members of the Church be urged to practice and inculcate total abstinence as the only absolutely safe course to be followed.

3. That recommendation IV., adopted by the last Assembly, be repeated, viz : "In view of the acknowledged fact that much of the wine of commerce is exceedingly impure, we would strongly urge on all the Sessions of the Church the duty of securing, as far as possible, the pure 'fruit of the vine' for use in the Sacrament of the Supper."

4. That all available means be used to secure in all our Public Schools the teaching of the effect of alcohol on health and morals.

5. That the importance of "moral suasion" in promoting Temperance Reform be emphasized, and that its continued and increased use be recommended.

6. That, inasmuch as many are, through the influence of the liquor traffic, hardened to the appeals of the Gospel, and the arguments of "moral suasion," and are made indifferent to the true interests of their fellow-men, or the welfare of their country, it is necessary, in order to protect the young, the weak, and unwary, from temptation and ruin, and to restrain the lawless, to invoke the aid of the law, so as "to reduce, and, if possible, extinguish these evils by wise legislation.

7. That whilst the restrictive and prohibitory features of existing liquor laws are gratefully acknowledged and should be persistently utilized, it is the conviction of this Assembly that no legislation short of prohibition, rigidly enforced by the proper civil authorities, will ever be sufficient to free our land from the terrible evils of intemperance, and that it is the duty of the Dominion Parliament to enact such a law.

8. *Whereas*, The Assemblies of 1888 and 1889 instructed the Committee on Temperance to "take all proper measures to secure the co-operation of other Churches of the Dominion" in petitioning the Dominion Parliament in favour of Prohibition;

And whereas, The Committee of 1889 has, in obedience to these instructions, taken such measures, and is now, with the co-operation of a similar Committee of the Methodist Church of Canada, engaged in carrying out these instructions;

It is therefore resolved, That this Assembly approves of the action taken, and hereby authorizes the Committee on Temperance for 1890 to continue the negotiations thus entered into with other Churches, and, if the results warrant it, to have petitions presented to Parliament in 1891, or as soon thereafter as practicable.

9. That the Assembly gratefully recognizes the good work done by the various Temperance organizations, and a large portion of the Press, in training the young and educating the public in the principles of Total Abstinence and Prohibition, and recommends office-bearers and members of the Church to give them due sympathy, encouragement and support.

QUESTIONS FOR 1891.

1. What Temperance organization exists, (a) In your congregation? (b) In your community?
2. What is the attitude towards them, (1) Of the congregation? (2) Of the community?
3. In what ways has the Temperance sentiment influenced the issues in late elections, local or general?
4. What is the attitude towards Prohibition of your representatives, (1) Municipal? (2) Provincial? (3) Dominion?
5. Is the subject of Temperance taught in your public schools?
6. In what forms do the evils of intemperance manifest themselves, (1) In your congregation? (2) In your community?
7. Please give a brief statement of facts regarding the changes that have taken place within your bounds during the last twenty years with respect to (1) The drinking customs; (2) Temperance sentiment; (3) Legislation regarding traffic.

FOREIGN MISSIONS.

The Assembly resumed consideration of the subject of Foreign Missions, the resolutions submitted by Professor MacLaren at the fourteenth Sederunt, on the evening of Tuesday, and which were then received, being before the House. The resolutions were considered *seriatim*, and, with amendments following were severally adopted, namely, that in the first resolution the "secretary" be substituted for that of "officer"; that the same change be made in the second resolution; that the third resolution be amended by substituting, after the words "enable them," the words: "to make necessary arrangements regarding the appointment of a secretary" for the words, "to submit the name of a person suitable for the office to next General Assembly."

The Assembly ordered that the above change be inserted in the resolutions at the opening of the Fourteenth Sederunt (*which see*).

The resolutions as amended were then adopted as a whole.

DELIVERANCE.

The following deliverance on the report of the Committee on Foreign Missions was submitted by Mr. Edwin Smith, and was unanimously adopted:—The General Assembly, having received the report of the Foreign Mission Committee, records its gratitude to God for the blessing which has crowned our work during the past year. The Assembly thanks the Committee, and especially the Conveners, for their services, and congregations, women's societies, and all other contributors, for their generous support; and commends anew the missionaries, their assistants and their work, to the sympathy, support and prayers of the people of our Church, and to the care and guidance of the God of Missions.

The Assembly calls attention to the rapid extension of our Foreign Mission work, and expresses the earnest hope that such increase will be fully sustained by enlarged liberality on the part of our people.

CIVIL AND RELIGIOUS RIGHTS.

The Report of the Committee on Civil and Religious Rights, read by Dr. MacVicar in the morning, and then received, was now presented in printed form, and the Assembly proceeded to consider the several resolutions or recommendations contained therein *seriatim*. The first, second and third recommendations were adopted. The fourth resolution or claim was read in terms following:—The providing of elementary education by the State; and while recognizing the propriety of giving instruction in the truths held in common by Christians, in no case shall money raised by taxation be devoted to the propagation of peculiar religious dogmas or denominational views.

Mr. Thomas Sedgwick, seconded by Dr. McDonald, moved as follows:—Whereas this clause contains or implies an attack on a fundamental provision of the constitution—which attacks the Church should be slow to engage in unless compelled to do so, and all the more as the people of the country, and more especially the members and adherents of the Church have given no evidence that they are dissatisfied with said constitution—the said clause be not adopted.

During discussion on this motion the hour of adjournment arrived, and on motion, the Assembly agreed to continue in session for half an hour longer.

Reasoning on the matter before the House was proceeded with until the expiry of the time to which it was agreed to continue in session.

The Assembly then adjourned, to meet again at half-past nine o'clock to-morrow, of which notice was given, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Ottawa, and within Bank Street Church there, Thursday the nineteenth day of June, one thousand eight hundred and ninety, at half-past nine o'clock in the forenoon:—

The General Assembly met, pursuant to adjournment, Dr. Burns, a former Moderator in the chair, who constituted the Assembly with praise, the reading of the Scriptures, and prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON RECORDS.

Dr. Reid submitted and read reports of the Committees to revise the record of the General Assembly, and the records of the several District Synods. The reports bore that the several Committees had discharged the duty assigned them, and that having examined the record of the General Assembly, and the records severally of the Synods of the Maritime Provinces, Montreal and Ottawa, Toronto and Kingston, Hamilton and London, Manitoba and the North-West Territories, they found these several records carefully and correctly kept—with slight exceptions in a very few instances. The Assembly received the reports, and in terms of the same, ordered the records aforesaid to be attested.

STUDENTS—APPLICATIONS FOR.

The Assembly called for the report of the Committee to which was referred the applications of various kinds from Presbyteries on behalf of Students. The report was submitted by Mr. D. J. Macdonnell, the Convener of the Committee. The report was received, and its several recommendations were considered *seriatim*, and the disposals following were made in terms thereof.

Ottawa.—That the application of the Presbytery of Ottawa on behalf of Mr. John Henry Courtenay be granted to the extent of giving him the standing of an entrant upon the study of Theology, but that he be required to take the full course in Theology in one of the colleges of the Church.

Kingston.—That on the application of the Presbytery of Kingston, Mr. James Madill be given the standing of an entrant upon the study of Theology, and that the Senate of Queen's University be desired to prescribe such literary and philosophical studies as in their judgment Mr. Madill may take with profit along with some of the Theological classes.

Peterborough.—That the Assembly record its satisfaction with the report presented by the Presbytery setting forth that Mr. Oswald has been examined in New Testament History, Systematic Theology, and New Testament Greek, and instruct the Presbytery to continue to direct Mr. Oswald's studies and report to next Assembly.

Barrie.—1. That discretionary power be granted to the Presbytery of Barrie to license and ordain Mr. John Garrioch, catechist, should further examination prove satisfactory.

2. That Mr. Hector McQuarrie, on the application of the same Presbytery, be given the standing of a student, having completed his first year in Theology, and that during the two remaining years of his Theological course he be required to pursue such studies in the Arts department as the Senate of Knox College may deem necessary, along with some of the Theological classes.

3. In the same Presbytery, that Mr. J. C. Stinson be given the standing of having completed his first year in Theology, and that he be required to take such classes in Literature and Philosophy as in the judgment of the Senate of Knox College he can take with profit.

Winnipeg.—1. That leave be granted the Presbytery of Winnipeg to take Mr. John Hossie on trials for license, and to license him, if, after six months' service in the mission field, it be found advisable.

2. In the same Presbytery, that Mr. Samuel Polson be given the standing of a student having completed his first year in Theology, and that he be required to take such classes in the Arts course as in the judgment of the Senate of Manitoba College he can take with profit.

3. That leave be granted the same Presbytery to take Mr. Jonas Johnson on trials for license, and that he be required to take such classes for two years as the Senate of Manitoba College may appoint.

Regina.—That leave be granted to the Presbytery of Regina to take Mr. Archibald Matheson, catechist, on trials for license and ordination.

The Moderator now took the chair.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. In the absence of the Convener, Mr. J. A. R. Dixon, and of Dr. Parsons, who was to have taken his place, the Report was presented by Dr. James, who dwelt briefly on some of its main features. The Report was received, and the recommendations annexed thereto were considered *seriatim*. The first recommendation was read and adopted. The second recommendation was read as follows:—"That as a means of developing the gifts and graces of the young people, a Young Peoples Society of Christian Endeavour, or similar association, be organized in all congregations." It was moved by Mr. Myers that this recommendation be adopted. It was moved in amendment by Dr. James, seconded by Dr. Moore, "That Young People's Societies when formed should be on such constitutional basis as shall be sanctioned and approved by the Session of the congregation." On motion of Dr. J. B. Fraser, accepted by Mr. Myers, an addition was made to the recommendation in these words: "The constitution in all such cases to be approved by the Session of the congregation in which the society is organized." A vote was then taken when the motion of Mr. Myers, so amended, was carried over the amendment by a majority. The third recommendation was not adopted. The recommendations as amended are as follows:—

1. That Sessions very specially call the attention of parents to the privilege and duty of family worship and family religious instruction.

2. That as a means of developing the gifts and graces of the young people, a Young People's Society of Christian Endeavour, or similar association, be organized in congregations—the constitution of such societies in all cases to be approved by the Session of the congregation in which the society is organized.

The Report as amended was then adopted as a whole.

OVERTURE ON QUESTIONS.

There was taken up and read an overture from the Presbytery of Barrie in relation to the questions on the State of Religion sent down annually, suggesting that instead of the course hitherto pursued the Committee on the State of Religion should be invited to give instructions to Presbyteries and Sessions as to the best means of promoting the interests of religion in their respective congregations.

Messrs. Burnett, Moodie and Leishman were appointed to support the Overture before the Assembly, who being called, failed to appear.

On motion of Dr. Forrest, duly seconded, the Overture was laid on the table.

RECEPTION OF MINISTERS.

Dr. Thompson presented and read a report of the Committee to whom was referred the applications for leave to receive ministers of other churches as ministers of this Church.

The report was received and action thereon was deferred.

CIVIL AND RELIGIOUS RIGHTS.

The Assembly resumed consideration of the report of the Committee on the defence of Civil and Religious Rights, interrupted by the adjournment last night.

At this stage, Dr. MacLaren, seconded by Mr. Chrysler, moved as follows:— That, without proceeding further with the consideration of the recommendations of the report, the Assembly, having regard to the important and far-reaching character of the principles which it embodies, and the different senses in which these recommendations appear to commend themselves to the members of this Court, re-appoint its Committee on Civil and Religious Rights, with instructions to take such action as may seem to them called for to resist any assault which may be made from any quarter, and to consider (1) What practical action may require to be taken by this Church, in concert with other Protestant churches, to resist the aggressions of Ultramontanism, and (2) Should they consider it necessary to formulate any abstract principles for the guidance of the Church, to have regard to the historic position of this section of the Church, and to set forth such principles in terms which will indicate clearly their practical bearing, and to report to the next General Assembly.

The resolution was adopted and the Committee was re-appointed, with the addition of the names of Principal Grant, Mr. V. Chrysler and the Hon. E. H. Bronson, as follows: Dr. MacVicar and Mr. D. J. Macdonnell, Joint Conveners; Dr. Cook, Dr. Campbell (Montreal), Dr. Warden, Dr. Macrae, Mr. James Fleck, Prof. Scrimger, Mr. Neil Mackay, Dr. Armstrong, Mr. M. W. MacLean, Mr. G. M. Milligan, Dr. Torrance, Dr. Laing, Dr. Caven, Dr. Laidlaw, Dr. McMullen, Mr. J. A. Murray, Dr. John Thompson, Dr. Robertson, Dr. King, Dr. McCulloch, Dr. Forrest, Dr. Burns, Mr. A. Falconer, Mr. George Bruce, Mr. T. F. Fotheringham, Dr. Grant, Ministers; Hon. David Laird, Mr. J. K. Macdonald, J. T. Small, Wm. Carlyle (St. James' Square Church), Matthew Hutchinson, J. McD. Hains, Henry Morton, Dr. MacDonald (Hamilton), John Charlton, M.P., James Fisher, M.P.P., Robert Murray, George Hay, A. I. Mackenzie, W. Drysdale, Alex. Bartlett, J. P. Miller, Jas. Hutchison, Mr. Chrysler and Hon. E. H. Bronson.

PRECEDENCE.

It was then moved by Dr. Burns, seconded by Dr. MacLaren and agreed to in terms following: The General Assembly expresses disapproval of the offensive clauses in the Order of Precedence for the Dominion which recognizes certain Ecclesiastics, and utterly ignores the Great Protestant Churches which represent the majority of the people of Canada, and resolves to memorialize the proper authorities for their abrogation.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock in the afternoon, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. Edwin Smith.

The minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

Dr. Torrance handed in and read a report on Bills, stating the various subjects which yet remained to be disposed of. The report was received.

REGULATIONS—AGED AND INFIRM MINISTERS' FUND.

Mr. J. K. Macdonald, Convener of the Committee on the Fund for Aged and Infirm Ministers, Western Section, presented a report setting forth at length certain changes proposed to be made in the regulations for the administration of said Fund—reading said regulations with proposed amendments from one to seventeen inclusive. The report was received.

DR JUNOR INVITED TO SEAT.

On motion of Dr. J. B. Fraser, Dr. Junor, of New York, formerly a minister of this Church, being in the House, was invited to a seat on the platform.

CHRISTIAN UNION.

The Assembly called for the report of the Committee on Christian Union. The report was submitted by Dr. Caven, the Convener, giving brief recitals of their attitude toward the Churches with which they had had conference.

Dr. Caven, seconded by Dr. Burns, then moved the following resolutions, which were unanimously adopted:—The General Assembly receives the report of the Committee on Christian Union, and approves of the course adopted by the Committee in submitting the resolution of the Provincial Synod of the Church of England to the Assembly before seeking farther conference with the committees of the other negotiating Churches.

The Assembly calls attention to the facts that its Committee on Union was first appointed when the following resolution, adopted by the Provincial Synod of the Church of England was communicated with:—"That a Committee of this House be appointed to confer with any similar Committees appointed to represent other Christian Bodies, for the purpose of ascertaining whether there is any possibility of honourable union with such Bodies"; and, also, that at a conference held in April of last year, between its Committee and similar Committees of the Anglican and Methodist Bodies, an earnest desire for closer relations than hitherto existed was manifested, and a frank interchange of views took place.

The Assembly expresses its earnest desire for the more perfect fellowship of all who hold the Head, even Christ; so that as there is and must be essential unity in the Redeemer's mystical body, there may be the more complete manifestation of that unity, and the Church, freed from the distractions of division, may be the better prepared for the great work which her Lord has appointed her to do in this world.

The Assembly re-appoints the Committee on Union, with the addition of the names of Mr. George Bruce and Mr. D. J. Macdonnell, with instruction to hold itself in readiness to meet with any similar Committees which have been appointed, or may be appointed, by the other Churches, and to report to next Assembly.

With reference to the preliminary Basis of Union embodied in the Lambeth Resolutions, to which the Committee directs the attention of the Assembly, it is necessary to distinguish between a basis on which negotiations looking towards Union may properly begin, and an adequate basis such as may finally be adopted; and in re-appointing its Committee the General Assembly deems it well to say that the Nicene Creed, while adhered to by the Church Universal, cannot well be regarded as the sufficient statement of the Christian Faith, while the Historical Episcopate is accepted by us in harmony with the teachings of the New Testament regarding the office-bearers (or officers) of the Christian Church.

Should conference with the Committees of the negotiating Churches make it manifest that incorporate Union cannot at present be attained, the General Assembly authorizes its Committee to consider the question of establishing "such relations" with the other Churches "as may prepare the way for fuller organized unity hereafter," as suggested by the Lambeth Resolutions.

The General Assembly prays that the Divine blessing may rest upon all holy endeavours to bring the disciples of Christ more closely together in the unity of the Faith.

UNION COMMITTEE.

The Committee on Union was then re-appointed, with additions as above, as follows:—Dr. Burns, Dr. Pellok, Mr. A. Sedgwick, Drs. MacVicar, Moore, Grant, MacLaren, Reid, Caven, Proudfoot, Laing, Cochran, King, McMullen, Messrs. D. M. Gordon, George Bruce, D. J. Macdonnell, Ministers; Messrs. W. B. McMurrich, L. W. Johnston, J. K. Munnis, Hon. D. C. Fraser, J. Stirling, James Croil, George Hay, W. Mortimer Clark, Hon. Justice MacLennan, G. Rutherford, Dr. Fraser (London), Hon. Chief Justice Taylor; Dr. Caven, Convener.

RECEPTION OF MINISTERS.

The Assembly now entered upon the consideration of the report of the Committee on the Reception of Ministers, read by Dr. Thompson in the morning, and then received. The several clauses of the report were considered one by one, and the following disposals were made under the recommendations contained therein, namely, to grant leave to the—

1. Presbytery of Montreal, to receive Rev. J. Waddell Black.
2. " " Peterboro', to receive Rev. B. C. Jones, B.A.
3. " " Prince Edward Island, to receive Rev. John Sutherland.
4. " " Owen Sound, to receive Rev. Alex. Magee.

SPECIAL DISPOSALS.

1. In the case of the Rev. Charles Way, as the applicant did not come through any Presbytery, that he be not now received, but that the Presbytery of Winnipeg may give him employment in the meantime, and that he be required to attend such classes in Manitoba College as the Presbytery of Winnipeg may prescribe.

2. That the application of the Presbytery of Toronto, on behalf of Rev. John Sinclair, be not granted.

3. That the application of the Presbytery of Sarnia, on behalf of Rev. John C. McKee, be not granted.

4. In the case of the Rev. Andrew Dowsley, the Committee recommend that inasmuch as he has failed to appear before the Committee the application for his reception be not granted.

It was moved by Dr. Warden, seconded by Mr. Farries, That Mr. Dowsley's application be deferred for one year without prejudice. Dr. Warden's motion was carried, and Mr. Dowsley's application was deferred for a year in terms thereof.

On motion of Dr. Thompson the report was adopted as a whole.

FOREIGN MISSIONS COMMITTEE.

The appointment of the Foreign Missions Committee, delayed at a former Sederunt, was now taken up, and the names reported by the Committee to nominate Standing Committees were adopted without change, including the name of Mr. W. Mortimer Clark not on the printed list, and the Committee was appointed in terms of said report.

CHINESE IN BRITISH COLUMBIA.

There was read an overture from the Synod of Manitoba and the North-West Territories, anent Chinese work in British Columbia, setting forth, in substance, that there were estimated to be five or six thousand Chinamen in British Columbia, including Victoria, Vancouver, New Westminster, and various other localities on the line of the Canadian Pacific Railway; that there were only two Missionaries among them, one a European and the other a Chinaman; that these people were accessible because of their great desire to learn the English language and to conform to the customs of the country, and praying the Assembly to consider the duty and urgency of establishing a Mission to these spiritually destitute strangers. The overture was supported by Dr. Robertson.

On motion of Dr. Robertson, seconded by Professor Hart, it was agreed, That the overture be received and remitted to the Foreign Mission Committee.

MISSION TO THE JEWS.

Dr. Warden, seconded by Dr. Campbell, of Renfrew, moved the following resolution, which was unanimously agreed to:—That the attention of the Subcommittee of the Foreign Mission Committee, charged with inquiring into the matter of a Mission to the Jews, be directed to the instruction given by the General Assembly of 1886, and repeated in 1887, requiring an estimate of the cost of such a Mission, and that said estimate be submitted in their report to next Assembly.

OVERTURE—PRESBYTERY OF INDORE.

There was taken up and read an overture from the Presbytery of Indore, setting forth, in substance, the desirableness of the substantial unity of the Churches in India holding the Presbyterian Doctrine and Government, and thus manifesting oneness of organization and object to the heathen world; presenting the outlines of the principles and methods by which the proposed union of Presbyterian Churches should be formed, and praying the General Assembly to grant permission to the

Presbytery of Indore to take the necessary steps towards union with other Presbyterian bodies into a united Church in India. The overture was supported by Mr. John Wilkie, under appointment of the Presbytery of Indore.

The overture was received.

It was moved by Dr. MacLaren, seconded by Dr. James, and agreed to as follows:—Approve highly of the object of the overture from the Presbytery of Indore, and remit it to the Foreign Mission Committee to consider it carefully, advise with the brethren in India as circumstances may seem so require, and to report to the next Assembly.

LICENSING STUDENTS—INDIA.

There was taken up and read an Overture from the Presbytery of Indore, respecting the licensing of students under the direction of said Presbytery, and setting forth in detail the requirements, literary and theological, in this regard. On motion of Principal Grant duly seconded, the following resolution was adopted: The General Assembly receives the Overture and remits it to the Foreign Mission Committee to take such action as in their judgment may be required.

PRIMARY JURISDICTION.

Dr. Moore now submitted a Report from the Committee appointed at the Seventh Sederunt on the subject of primary jurisdiction over students labouring in mission fields, as in the memorial from the Synod of Manitoba and the North-West Territories. The Report was received and the consideration thereof delayed.

PRINCE ALBERT MISSION PROPERTY.

The subject of the legal conditions connected with the Mission property at the town of Prince Albert, and other points in the North-West Territories and Manitoba, was brought to the notice of the General Assembly by Professor MacLaren, and, on his motion, the following preamble and resolution in relation thereto were adopted:—

Whereas it is necessary from time to time to issue Deeds without delay to persons who have purchased, or shall hereafter purchase parts of the mission property at Prince Albert and other points in the North-West Territories and Manitoba, or who have otherwise become entitled to receive Deeds of parts of land property;

Resolved,—That James Robertson, D.D., Winnipeg, Mr. Hugh McKellar, Conn, William MacLaren, D.D., Toronto, Hamilton Cassels, Esq., Toronto, Trustees for the General Assembly, be and they are hereby authorized and instructed to grant a Power of Attorney to Professor George Bryce, Winnipeg, another of the Trustees of the Assembly, to sign all Deeds for lots heretofore sold, or which may hereafter be sold, parcels of the mission property at Prince Albert or elsewhere in the North-West Territories and Manitoba, when he is certified by the agent at Prince Albert of the Foreign Mission Committee (Western Division) as respects lots sold at Prince Albert, that the full price has been paid for the same, and the terms of sale complied with, and certified by the Secretary of the Foreign Mission Committee (Western Division) in respect to parcels of mission property sold in other parts of the North-West Territories and Manitoba, that the price of such parcels has been duly paid, and the terms of sale complied with.

WOMAN'S MISSIONARY SOCIETY.

There was read a synopsis of the Eighth Annual Report of the Montreal Woman's Missionary Society of the Presbyterian Church, transmitted by the Presbytery of Montreal, and with an expression of the Presbytery's appreciation of the work of the Society. The Report made mention of the aid furnished by the Society to the enlargement of the Girls' School at Point-aux-Trembles; to the work connected with city missions, and help to families during sickness and otherwise; and expressing the desire when able to do so to extend their aid to Foreign Missions, especially the Mission to Honan, and closing with a statement of the Presbyterian standing of the Society, and the expression of hope for good work in the future.

On motion of Dr. Warden, duly seconded, the General Assembly agreed to receive the Report, express gratification with the work of the Society, and commend it anew to the sympathy and liberality of its friends.

The hour of adjournment having arrived, the Assembly adjourned to meet again at seven o'clock in the evening, and the Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

On the same day, and at the same place, at seven o'clock in the evening :—

The General Assembly met and was constituted with devotional exercises, Mr. J. A. Turnbull, at the request of the Moderator, offering prayer.

The reading of the Minutes of yesterday afternoon, read in part last night, was now completed, and the Minutes of that Sederunt were sustained. The Minutes of last night's Sederunt were also read in part, and, so far as read, sustained.

DISTRIBUTION OF PROBATIONERS.

The Assembly called for the report of the Committee on the Distribution of Probationers. The report was presented by Dr. Torrance the Secretary of the Committee, who entered into detail as to the working of the Scheme, representing especially, the difficulties connected with its administration, and closing with the recommendation that the Committee be discharged and the Scheme abolished.

The Moderator here left the chair, which was taken, at his request by Principal Grant.

OVERTURE.

There was read in connection with the report on Distribution, an Overture from the Synod of Hamilton and London on the Scheme of Distribution, and advising its discontinuance. The Overture was received.

It was moved by Dr. Laing, seconded by Dr. Reid, that the report of the Committee on the Distribution of Preachers be received and adopted, the thanks of the Assembly tendered to the Committee, and the Committee discharged. It was moved in amendment, by Dr. James, seconded by Mr. F. W. Farries,—That the report be received; that the interim Act now in operation for the supply of vacancies be continued for another year; that the Assembly renew the injunction to Presbyteries to report their vacancies to the Committee for full or partial supply,

and that the Home Mission Committee be instructed to prepare a Scheme of Distribution, and report to next Assembly. A vote being taken the amendment of Dr. James was carried, and the Assembly ordered in terms thereof.

The Moderator resumed the chair.

STANDING COMMITTEES.

The Assembly returned to the consideration of the report on the nomination of Standing Committees, when the Committee on the Distribution of Preachers, delayed when the report was first presented, was considered, as were also the remaining nominations from the Committee on Sabbath Observance, inclusive, to the end. On motion of Mr. Morrison, the report as amended was then adopted as a whole; the Boards and Committees as written therein were appointed as follows:—

STANDING BOARDS AND COMMITTEES.

I. KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, Chairman; Principal Caven, Dr. MacLaren, Dr. Proudfoot, Dr. Reid, Dr. Middlemiss, Dr. Fletcher, Dr. Parsons, Dr. Kellogg, Messrs. S. E. Eastman, H. Gracey, Stephen Young, J. Hay, J. Abraham, R. N. Grant, R. J. Beattie, A. D. McDonald, Jas. F. MacLaren, A. Stewart, J. C. Tibb, R. Pettigrew, S. Lyle, P. Straith, J. Neil, Donald Currie, John Anderson, Ministers; and J. K. Macdonald, James A. Mather, Hon. G. W. Ross, D. Ormiston, D. D. Wilson, A. I. Mackenzie, R. Kilgour, George Rutherford, E. H. Bronson, M.P.P.

2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrop, Dr. Cochrane, Dr. Kellogg, Dr. McCurdy, Dr. Parsons, Dr. Thompson, Dr. McMullen, Messrs. M. McGregor, John Mackay, R. D. Fraser, J. A. Turnbull, S. Lyle, Dr. D. C. McIntyre, W. G. Wallace, D. M. Ramsay, G. M. Milligan, R. P. McKay, W. McWilliam, J. Carmichael (King), J. McD. Duncan, H. McQuarrie, and J. Neil, J. Somerville, R. N. Grant, representing the Alumni, Ministers; and T. Kirkland, A. McMurchy, W. M. Clark, George Dickson, Dr. McDonald.

II. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. John Mackie, Convener; Principal Grant, Dr. Williamson, Dr. George, J. Ross (Perth), S. Houston, M. McGillivray, Ministers, and G. M. Macdonnell, Q.C.

III. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, Chairman; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Coussirat, Dr. MacKay, Dr. Warden, James Barclay, James Hastie, J. R. McLeod, Dr. W. J. Smyth, A. Givan, J. MacGillivray, D. W. Morison, J. Fleck, J. M. Crombie, W. T. Herridge, W. Mackenzie, Ministers; and Sir J. W. Dawson, Sir Donald A. Smith, Warden King, A. C. Hutchison, James Robertson, W. Yuile, James Slessor, A. S. Ewing, J. Murray Smith, John Stirling, C. McArthur, J. W. Kilgour, Jonathan Hodgson, W. Paul, James Tasker, Matthew Hutchinson, James Ross (Stanley St.).

2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, Dr. Watson, Dr. R. Campbell (Montreal), Dr. MacKay, Dr. Warden, D. Paterson, James Barclay, A. B. Cruchet, J. A. G. Calder, W. R. Cruikshank, J. B. Muir, F. M. Dewey, J. R. McLeod, D. McEachren, and G. Whillans, T. Bennett, J. L. Morin, representing the Alumni, Ministers; and Sir J. W. Dawson, Prof. Murray, Dr. Kelly, D. Morrice and A. McGoun.

IV. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Burns, Chairman; Principal McKnight, Dr. McCulloch, Dr. Pollok, Dr. Currie, Dr. Forrest, D. M. Gordon, A. Simpson, E. D. Millar, T. Sedgwick, L. G. MacNeill, J. McMillan, E. Scott, James Carruthers, James McLean, Thomas Stewart, A. B. Dickie, Neil McKay, H. H. McPherson, Ministers; R. Murray, R. Baxter, J. S. Hutton, Dr. Walker, E. Jack, Hon. D. C. Fraser.

2. Senate.

Principal McKnight, Chairman: the Professors of the College, Dr. Forrest, Dr. Burns, Dr. Macrae, D. M. Gordon, P. M. Morrison, R. Murray, T. Cumming, A. Simpson, H. H. McPherson, G. Bruce, A. J. Mowatt, R. Laing, Ministers: Prof. McDonald and Prof. Seth.

V. MANITOBA COLLEGE.

Board of Management.

Chief Justice Taylor, Chairman; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Joseph Hogg, P. Wright, J. Farquharson, A. Urquhart, E. D. McLaren, A. B. Baird, D. Stalker, Ministers; and Hon. G. McMeiken, Sir Donald A. Smith, Duncan McArthur, J. Sutherland, A. Dawson, James Fisher, W. B. Searth, Alex. McDonald, C. H. Campbell, K. McKenzie (Winnipeg), W. D. Russell, J. B. McLaren.

VI. HOME MISSIONS.

Western Section.

Dr. Cochrane, Convener; Dr. Thompson, Dr. Laing, Dr. Campbell (Renfrew), D. J. Macdonnell, Dr. Torrance, Dr. Warden, A. T. Love, J. S. Burnet, F. W. Farries, D. Kellock, M. W. McLean, James Cleland, A. G. McLachlin, J. Abraham, E. Cockburn, A. Findlay, A. Gilray, R. Moodie, J. Somerville, P. Straith, J. H. Ratcliffe, A. Henderson, W. Walker, Hector Currie, R. Hamilton, C. Fletcher, John Ross, A. Tolmie, Dr. Robertson (Supt.), J. Farquharson, D. Stalker, D. Fraser (Victoria), T. J. McLelland, D. J. McLean, Ministers; and Thomas McCrae, W. Mitchell, J. Young, W. Blackley, M. Leggatt, Robert Kilgour, E. Bronson, M.P.P., W. E. Roxborough, John Leys (Toronto).

Eastern Section.

Mr. J. McMillan, Convener, Dr. Macrae, P. M. Morrison, W. Dawson, E. Grant, G. S. Carson, W. P. Archibald, J. R. Munro, D. McDonald, A. Simpson, D. M. Gordon, J. A. Forbes, W. Hamilton, George Bruce, Ministers; John Willet, H. Dunlap, J. K. Munis, R. Baxter, James Forrest, J. A. McLean.

VII. AUGMENTATION.

Eastern Section.

Mr. E. Smith, Convener; E. A. McCurdy, J. F. Forbes, Daniel McGregor, T. Sedgwick, James Sinclair, George McMillan, J. M. Robinson, J. H. Chase, George Bruce, E. D. Millar, W. Grant, T. C. Jack, K. McKenzie, D. McMillan, W. Aitken, James Ross, Ministers; J. D. McGregor, T. C. James, James Crawford.

VIII. DISTRIBUTION OF PROBATIONERS.

Dr. R. J. Laidlaw, Convener; Dr. Torrance, J. G. Murray, Dr. Cochrane, James A. Grant, Ministers; and George Rutherford.

IX. FOREIGN MISSIONS.

Dr. Wardrope and E. Scott, Joint Conveners.

1. Western Division.

Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Principal MacVicar, Dr. Kellogg, G. M. Milligan, A. D. McDonald, Dr. J. B. Fraser, Dr. McMullen, George Cuthbertson, J. A. Murray, James Barclay, James Ross, George Burson, Ministers; and W. M. Clark, Dr. McDonald, Andrew Jeffrey, Hamilton Cassels, G. Gillies, Thomas Gordon.

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66 ACTS AND PROCEEDINGS OF THE SIXTEENTH GENERAL ASSEMBLY OF

2. Eastern Division.

Mr. E. Scott, A. McLean, Dr. McCulloch, Dr. Burns, E. A. McCurdy, E. Smith, A. Falconer, L. G. MacNeill, Hon. D. Laird, I. W. Johnston.

X. FRENCH EVANGELIZATION.

Principal MacVicar, Chairman; Prof. Coussirat, Prof. Scrimger, Dr. Moore, Dr. R. Campbell (Montreal), Dr. Smyth, Dr. Warden, R. P. Duclos, J. R. McLeod, W. Paterson, A. Lee, Prof. Campbell, Jas. Patterson, A. A. Scott, Jas. Fleck, R. D. Fraser, T. Cumming, N. McKay, G. C. Heine, W. R. Cruikshank, Dr. McLaren, A. Young, F. M. Dowe, Geo. Dempster, R. P. McKay, G. Bruce, A. T. Love, J. Carmichael (Norwood), S. J. Taylor, D. Sutherland, Ministers; and J. Murray Smith, Warden King, D. Morrice, Walter Paul, H. Morton, R. McQueen, Geo. Hay, Matthew Hutchinson, W. Drysdale, E. H. Bronson, M. P. P., Peter Johnson, Dr. Thorburn.

XI. STATE OF RELIGION.

Mr. J. A. R. Dickson, Convener; Dr. Macrae, Dr. McNish, Dr. J. B. Fraser, Dr. MacKay, J. F. Dustan, Alexander Hamilton, John Robbins, J. Baird, H. Dickie, T. Scouler, G. McLennan, A. H. Scott, G. M. Clark, W. R. Cruikshank, Ministers; and S. Russell, James A. Mather, James Thomson, C. Everett, R. McQueen, with the Conveners on the State of Religion in the several Synods and Presbyteries.

XII. SABBATH SCHOOLS.

Mr. T. F. Fotheringham, Convener; J. Fleck, J. McEwen, R. H. Abraham, J. A. Jaffray, J. Pringle, J. R. Munro, Willard McDonald, J. R. McLeod, F. W. Farries, R. P. McNab, H. Johnston, Dr. McTavish, J. Griffith, J. A. McKenzie, J. W. Bell, Ministers; and James Croil, James Gibson, James McNab, R. Gourlay, W. N. Hossie, J. McCalla, W. Craig, D. McDonald, S. Waddell, George Haddow, I. Clark (Port Hope), J. M. Clark, Dr. Kelly, W. D. Russell, J. C. Brown, W. E. Roxborough, with the Conveners of Sabbath School Committees in the several Synods.

XIII. SABBATH OBSERVANCE.

Dr. Armstrong, Convener; Conveners of Committees of the Several Synods; Dr. McMullen, Dr. Laidlaw, Dr. I. Murray, J. A. McLean, F. W. Farries, Prof. McAdam, T. Nixon, J. M. Robinson, P. McF. McLeod, Alexander Henderson, W. G. Wallace, J. C. Herdman, John Nichols, Jos. Hogg, Alex. Urquhart, J. Pringle, J. Young, J. Mackie, E. F. Torrance, W. T. Herridge, W. M. Tufts, Ministers; and Dr. Christie, J. C. Thomson, John Charlton, M. P., J. Scarve, M. P., J. B. Fairbairn, Jas. Armstrong, M. P., A. Bartlett, Thos. Bain, M. P., J. Eisenhaur, M. P., John Bryson, M. P., W. Smith, M. P., James Mullen, M. P., Senator Vidal, Senator McKay, Senator Archibald, Hon. D. Wark (Senator), J. Duff, Geo. Hay, Robert Murray, Hon. D. Laird, E. H. Bronson, M. P. P., J. Willet, Colin Macdougall, Hon. J. Robson, Dr. McKay (P. E. I.), Dr. Thorburn, James Armstrong (Owen Sound), J. MacArthur (Belleville), J. B. Edmonson, W. M. Roger, Dr. Parsons, Dr. McDonald (Huron).

XIV. TEMPERANCE.

Mr. D. Stiles Fraser, Convener; Conveners of the Committees on Temperance of the several Synods; Dr. M. Fraser, P. Wright, R. Cumming, J. R. Coffin, Jas. Stewart, Geo. D. Bayne, A. J. Mowat, A. F. Tully, A. McDiarmid, W. M. Fleming, J. A. Ross, R. Knowles, D. Fraser, A. Robson, W. A. Hunter, Willard Macdonald, W. Ross, L. G. McNeill, C. McKillop, A. Urquhart (Brandon), Archibald Gunn, J. Hawley, D. Tait, D. L. Dewar, R. Nairn, J. Leishman, R. Wallace, A. Hamilton (Whitewood), J. D. McGillivray, Alex. Bell, John Hogg, M. McKenzie, J. McMechan, R. Whillans, W. A. McKay, M. L. Leitch, A. L. Geggie, D. G. McQueen, W. Porter, A. McD. Haig, Ministers; and Senator Vidal, Hon. G. W. Ross, Walter Paul, W. Laird, A. W. Mahon, W. C. Whittaker, A. Bartlett, D. Fraser, C. M. Copeland, G. C. Cowper, S. Girvin, and John Clark, Dr. Battisby, D. J. Macdonnell, J. Cumberland, J. Thompson, Judge Maclellan, J. A. Lawson, (P. E. I.)

XV. WIDOWS AND ORPHANS' FUND.

(Late Canada Presbyterian Church.)

Mr. J. L. Blaikie, Convener; Dr. Reid, Dr. McTavish, A. Jackson, W. Amos, A. McLean, John Neil, R. H. Abraham, Ministers; and J. Harvie, T. Kirkland, W. Gordon, Jas. Brown Andrew Rutherford, Jas. Watson, John Kay.

2. *Eastern Section.*

Mr. R. Laing, Convener; Dr. Patterson, A. McLean, A. McLean Sinclair, J. McLean, T. Sedgwick, M. G. Henry, A. J. Mowatt, J. F. Stairs, J. S. Hutton, R. Baxter, G. Mitchell.

XVI. AGED AND INFIRM MINISTERS' FUND.

1. *Western Section.*

Mr. J. K. Macdonald, Convener; Dr. Middlemiss, Principal Grant, Dr. Armstrong, Dr. Parsons, Dr. Fletcher, Dr. Battisby, J. A. Murray, H. McQuarrie, Thomas Scouler, A. Leslie, H. Smith, F. McCuaig, John Beckett, W. Burns, A. B. Baird, P. Nicol, F. M. Dewey, Jas. Barclay, J. Fleck, D. Tait, Ministers; and Dr. McDonald, Sanford Fleming, Jas. A. Young, Warden King, Sir. Donald A. Smith, W. B. McMurrich, Jas. McLaren, John Charlton, M.P.; David McLennan, Alex. Nairn, Robert Lawrie, W. Adamson, Jas. Croil, D. Morton, Hon. J. M. Gibson, A. M. Smith, R. J. Hunter, J. K. Osborne, Robert Watson, M.P.; Hon. Geo. Bryson, R. Blackburn, Joseph Gibson, John A. Patterson, D. Morrice, Mr. McTaggart, A. L. McFarlane, John Penman (Paris), John Kay, R. Brodie, J. C. Thomson.

2. *Eastern Section.*

Mr. E. Grant, Convener; Dr. McKnight, H. H. McPherson, H. B. McKay, T. G. Johnstone, R. Cumming, J. D. McGillivray, A. McLean Sinclair, Dr. Murray, J. K. McClure, J. H. Chase, Anderson Rogers, E. Scott, J. A. Forbes, J. L. George, R. Cruikshank, D. McDonald, Isaac Creighton, J. G. Forbes.

XVII. FINANCE.

1. *Toronto Section.*

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, John Kay, A. Jeffrey, A. MacMurchy, John I. Davidson, Joseph Gibson.

2. *Montreal Section.*

Dr. Warden, Convener; D. Morrice, W. D. McLaren, W. Ynull, J. Murray Smith, J. Stirling, C. McArthur, Kenneth Campbell, Alex. McPherson, Jas. Tasker.

3. *Halifax Section.*

J. C. Mackintosh, Convener; P. M. Morrison, J. W. Carmichael, James Forrest, J. F. Stairs, George Cunningham, Dr. Walker.

XVIII. STATISTICS.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, S. Houston, Jacob Layton, J. C. Murray, M. G. Henry, J. A. R. Dickson, A. M. Hamilton, George Carson.

XIX. PROTECTION OF CHURCH PROPERTY.

Hon. Justice Maclellan, Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Dr. Torrance, Prof. Hart, Alex. Young, Ministers; J. L. Morris, Q.C., R. Sedgwick, Q.C., G. M. Macdonnell, Q.C., J. McIntyre, Q.C., Zeb Lash, Q.C., G. A. Andrews, Hamilton Cassels, Hon. D. C. Fraser, J. G. Forbes, Thornton Fell, F. H. Chrysler, W. B. Ross, A. W. Thompson.

XX. CHURCH AND MANSE BUILDING FUND.

Chief Justice Taylor, Chairman; Dr. Robertson, Dr. Cochrane, Dr. Warden, Dr. Duval, Joseph Hogg, J. C. Herdman, James Farquharson, Alex. Urquhart, Alex. Hamilton, D. Stalker, Ministers; and C. H. Campbell, W. J. Ptolemy, Jas. Fisher, T. Young.

XXI. HYMNAL COMMITTEE.

Dr. Gregg, Convener; P. McF. McLeod, D. J. Macdonnell, Dr. Macrae, J. Thomson (Ayr.), D. M. Gordon, W. T. Herridge, Dr. James, Dr. Laing, J. Mackie, J. K. Welch, G. C. Heine, M. H. Scott, James Anderson, Ministers; and W. B. MacMurrich, R. A. Becket, A. MacMurchy, Joseph Henderson, T. Kirkland, R. Murray, James Gibson.

XXII. PRESBYTERIAN RECORD.

Dr. John Campbell, Convener; the Editors of the *Record*, Dr. Campbell (Montreal), Dr. Warden, W. R. Cruikshank, E. Scott, James Fleck, C. B. Ross, Dr. Kelly.

SYSTEMATIC BENEFICENCE.

The Nomination Committee was then requested to strike a Committee on Systematic Beneficence.

"CHILDREN'S RECORD."

The Assembly took up again the report on the *Presbyterian Record*, and called for the report of the Committee appointed under one of its recommendations, to confer with Mr. E. Scott, of New Glasgow, anent the transfer of the *Children's Record*, published by him, to the Church, and to incorporate it with the paper recommended in the report of the Committee on the *Presbyterian Record*. The report was handed in and read, stating that having learned from Mr. Scott that he was prepared to hand over to the Church the paper now published by him, on condition that it remain in the hands of the Church, and be not surrendered to any private party. Whereupon the Committee submitted the following recommendations:—

- I. That the offer of Mr. Scott be accepted under the conditions proposed.
- II. That the Assembly recognize the useful service which Mr. Scott has rendered to the Church and to the cause of Missions by his self-denying labours since the establishment of the *Children's Record*, and thank him for his generosity in thus gratuitously transferring an established and successful enterprise to the Church.
- III. That the Assembly instruct the Committee on the *Presbyterian Record* to take over the *Children's Record* on and after the first day of January next, and to be in readiness to issue immediately thereafter the first number of the new periodical. And, inasmuch as it is desirable to preserve the continuity of the publication, the first volume of the paper printed by the Committee shall be numbered volume sixth, and that the Committee have authority particularly to arrange for the editorial and business management of the said paper, and all the matters connected with it.

There was handed in along with the report a letter from Mr. Scott, regarding the transfer of the Children's paper published by him.

On motion of Dr. Moore, seconded by Dr. James, the report with its recommendations were adopted, and the Assembly appointed and ordered in accordance therewith.

NISBET ACADEMY.

There was submitted and read an extract minute of the Synod of Manitoba and the North-West Territories, dated the twenty-third day of May, 1890, in terms following:—

"1st. That the following be the Trustee Board of Nisbet Academy, of Prince Albert, for the ensuing year:—Mr. Joseph Hogg, Chairman; Professor Hart, Dr. Duval, J. Farquharson, Hon. T. W. Taylor, Thomas Young, C. M. Copeland, C. H. Campbell, of Winnipeg; H. W. Newlands and James McArthur, of Prince Albert; James Clinkskill, of Battleford, and Robert Crawford, of Indian Head.

2nd. That the said Board have power to meet in Winnipeg at the call of the Chairman.

3rd. That the Insurance Companies in which the Nisbet Academy, of Prince Albert, was insured, be requested to pay the money, payable for the loss of such Academy by fire, to the above Board.

4th. On motion of Dr. Duval, seconded by Mr. Campbell,—That the insurance money may be handed over by the Board of Trustees for Nisbet Academy, of Prince Albert, to the Rev. Dr. Reid, Treasurer of the Presbyterian Church in Canada, to be held by him in trust subject to the further order of this Synod and the General Assembly.

5th. That the following Committee, in pursuance of the sixth recommendation of the report adopted last year, be appointed to guard the interests of this Synod and the Church, that may be involved in connection with said institution, viz :—Mr. Joseph Hogg, Convener; A. B. Baird, John Hogg, Dr. Robertson, and W. D. Russell.

6th. That the resolutions now adopted be forwarded to the General Assembly for its information."

(Signed),

"S. C. MURRAY, *Synod Clerk.*"

PETITION AND REMONSTRANCE.

There was read, also, in connection with the Extract Minute, a paper under the designation of "A Petition and Remonstrance," complaining of the action of the Synod of Manitoba and the North-West Territories, especially in the matter of the action of Synod in the appointment of Trustees of the Nisbet Academy, and praying the Assembly to make a full examination into the affairs of said Academy, and especially in relation to the recent action of the Synod. This paper bore the signature of John Stewart and seven others.

It was agreed to receive the extract minute of the Synod of Manitoba and the North-West Territories. The reference contained in such extract was supported by Mr. Joseph Hogg.

After long reasoning, the following resolution, moved by Mr. D. M. Gordon, seconded by Principal King, was adopted by an almost unanimous vote, only one hand being raised against it:—That, in consideration of the reference from the Synod of Manitoba and the North-West Territories, it is the judgment of the Assembly that the proceeds of the Insurance Policy should, when received, after the payment of existing liabilities against the Academy, be for the present placed in the care of the Treasurer of the Church, and retained to be applied, in the future, for educational work in the District of Prince Albert.

That the Memorialists be informed of this disposal of the money. And that the Rev. Dr. Warden, and the Rev. D. J. Macdonnell, with Dr. Moore and Mr. Hamilton Cassels as alternates—these gentlemen to arrange among themselves as to which of them shall discharge the duty herein required—be appointed as visitors to Prince Albert, to confer with the Memorialists, inquire into the affairs of the Academy, and the condition and prospects of educational work there; and the Assembly further instructs these visitors to inquire into such other matters as concern the work of the Church in that District, and report to the Home Mission Committee, and to the next Assembly.

MONEY.

Dr. Reid here stated that certain sums of money were now in his hands for the benefit of the aforesaid Academy and of the Home Missions, and inquired what disposal he should make of the same. Dr. Reid was instructed to retain these moneys as other trust funds, to be disbursed only at the order of the Home Mission Committee and the Synod.

AGED AND INFIRM MINISTERS' FUND—REGULATIONS.

Mr. J. K. Macdonald, the Convener of the Committee on the Fund for Aged and Infirm Ministers, presented and read a report recommending certain changes in the regulations for the administration of said fund, and marking the period to which permission should be extended to connect with the Fund. After reasoning, the following resolution, moved by Principal King, seconded by President Forrest, was unanimously adopted:—That no change be made in the regulations of the Fund, during the current year, but that the proposed changes be sent down to Presbyteries which are instructed to report before the first day of March, to the Committee on the Aged and Infirm Ministers' Fund, with the view to the preparation by it of a report on the subject to next Assembly.

LIMITATION OF PERIOD TO CONNECT WITH FUND.

The recommendation in Mr. Macdonald's report limiting the period to which permission should be given to connect with the Fund to the close of the present year, was adopted.

REASONS.

On motion of Dr. Armstrong, seconded by Dr. J. B. Fraser, the Committee were instructed to send along with the Remit to Presbyteries, reasons for the changes proposed to be made in the regulations of this Fund.

EASTERN SECTION.

On motion of Mr. P. M. Morrison, seconded by Mr. E. Scott, it was agreed that the proposed changes in the regulations for the Aged and Infirm Ministers' Fund, in so far as their application to the Eastern Section of the Church is concerned, be referred to the Synod of the Maritime Provinces.

MCNAUGHTON CASE.

Mr. F. W. Farries, from the Committee to whom was referred the case of the Rev. D. McNaughton, read a report with recitals and recommendations following:—

1. That having carefully examined all the papers in the case submitted to them they recommend that Mr. McNaughton be continued on the list of annuitants on the Aged and Infirm Ministers' Fund.

2. As to whether Mr. McNaughton should be credited with eighteen years' ministerial service in the Church, or only ten years, as allowed by the Assembly of last year, your Committee had no data from which to reach a decision, but in view of the petitions submitted in Mr. McNaughton's behalf they recommend the Committee on the Aged and Infirm Ministers' Fund to give the longer period their most favourable consideration.

Mr. Farries moved, seconded by Dr. Armstrong, that the recommendations be adopted.

It was moved by Dr. J. B. Fraser, seconded by Mr. Chrysler, and agreed to,—That the question as to the number of years service rendered by Mr. McNaughton be referred *simpliciter* to the Committee on the Aged and Infirm Ministers' Fund, with instructions to report to next Assembly.

The hour of adjournment having arrived, it was agreed to continue in Session for half an hour longer.

APPLICATION FOR MRS. STEWART.

Dr. Campbell, of Renfrew, presented and read a memorial under the hands of several ministers and elders, members of this Assembly, and others, on behalf of Mrs. Stewart, the widow of the late Rev. J. B. Stewart, minister at Ashton and Appleton, who died on the 25th of May last, stating in substance that Mr. Stewart was not able during his lifetime to contribute to the Widows' Fund; that his widow and young children are in need of aid in the circumstances in which they are left, and praying the Assembly to take the premises into favourable consideration, and direct that Mrs. J. B. Stewart and her infant children be put on the list of participants in the Widows' and Orphans' Fund of the Canada Presbyterian Church.

On motion of Mr. D. J. Macdonnell, seconded by Dr. Campbell, the Assembly adopted the resolution following:—Receive the memorial, grant the prayer thereof, remitting it to the Committee on the Widows' Fund to fix the sum to be paid into the Fund.

The time to which it was agreed to continue in session having come, the Assembly adjourned, to meet again at nine o'clock to-morrow morning, of which due notice was given and the Sederunt was closed with the Benediction.

TWENTY-FIRST SEDERUNT.

At the city of Ottawa, and within Bank Street Church there, Friday, the twentieth day of June, one thousand eight hundred and ninety, at nine o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with devotional exercises, Mr. W. M. McKibbin, at the Moderator's request, offering prayer.

The remaining portion of the Minutes of the Nineteenth Sederunt not read last night was now read and sustained, and the Minutes of last night's Sederunt here read in part, and so far as read were sustained.

SABBATH SCHOOLS.

The Assembly resumed consideration of the Report on Sabbath Schools, when it was moved and duly seconded, and agreed to that he be authorized to print the Class Registers presented in the Report.

It was then moved by Dr. Warden, seconded by Mr. D. J. Macdonnell and agreed to:—That the note on the fifth page of the Sabbath School Report, relating to Class Register be obliterated.

THANKS.

On motion of Dr. Burns, seconded by Professor Hart, the resolution following was adopted:—The General Assembly records its sense of obligation to the Rev. T. F. Fotheringham for the great labour and skill devoted by him to the work of the Sabbath School Committee.

REPORTS OF STANDING COMMITTEES.

The General Assembly on motion of Dr. Forrest, of which he had given previous notice, seconded by Dr. Robertson, adopted the following resolution:—That all the Standing Committees be instructed to have their reports printed before the meeting of Assembly, so that they may be placed in the hands of Commissioners on the day of the opening, and that the Reports be uniformly printed so that they may be stitched together for convenience of handling.

MARRIAGE REMIT.

It was moved by President Forrest, seconded by Dr. Moore, and agreed to as follows:—The General Assembly adopt the following resolution: "The discipline of the Church shall not be exercised in regard to marriage with a deceased wife's sister or a deceased wife's niece," and remit to Presbyteries in terms of the Barrier Act.

KINGSTON PRESBYTERY—PROPOSED DIVISION.

There was presented and read an extract Minute of the Presbytery of Kingston, setting forth in substance the expediency of dividing said Presbytery, and erecting within the bounds of the same a new Presbytery to be named the Presbytery of Belleville, defining at the same time the dividing lines and limits of the respective Presbyteries of Kingston and Belleville, and praying the General Assembly to pass an Act for the purpose of forming the present Presbytery of Kingston into two Presbyteries as above. Mr. Henry Gracey, who, along with Mr. Craig and Professor Fowler, had been appointed to support the petition before the Assembly, was heard in support thereof.

A motion was made and seconded that the petition be laid on the table. This motion was negatived. It was then moved by Mr. Sedgwick, seconded by Mr. R. Murray, that the question of division be remitted to the Presbytery of Kingston for further consideration. The motion was carried and the Assembly decided on in accordance therewith.

WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the reports of the several Committees on the Funds for the Widows and Orphans of Deceased Ministers.

CHURCH OF SCOTLAND.

There was presented and read the report on the Fund for the Widows and Orphans of Ministers of the Presbyterian Church of Canada in connection with the Church of Scotland, stating the names and number of the annuitants, and that during the year, three of said annuitants had been removed from the roll, and five

added. The report further gave an extended abstract of receipts and disbursements, and of the condition of the Endowment. On motion of Dr. Moore, seconded by Mr. D. J. Macdonnell, the report was received and adopted.

WIDOWS' AND ORPHANS' FUND—WESTERN SECTION.

Dr. Reid presented and read the report of the Committee on the Fund for the Widows and Orphans of Deceased Ministers of the late Canada Presbyterian Church, stating the number of annuitants and the financial condition of the Scheme, calling attention to the fact that the Fund is still largely dependent on the amount received, year by year, from congregations and urging the importance of all ministers becoming contributors to the Fund. On motion of Dr. King, duly seconded, the reported was received and adopted.

MEMORIAL FOR MRS. RICHARDS.

There was presented and read a memorial from the Presbytery of Brockville, on behalf of Mrs. Richards, the widow of the late Rev. J. J. Richards, praying that she be placed on the list of beneficiaries of the Widows' Fund, Western Section. The memorial was supported by Mr. H. J. McDiarmid. On motion of Mr. McDiarmid, seconded by Dr. James Robertson, it was agreed, That the Committee of the Widows' and Orphans' Fund be authorized to place the name of Mrs. Richards on the list of annuitants, she paying an equitable amount for back payments with interest.

M. BOUCHARD—PRESBYTERY OF OTTAWA.

There was taken up and read a memorial from the Presbytery of Ottawa, on behalf of Mrs. Bouchard, the wife of the Rev. T. B. Bouchard, French Missionary, now labouring under mental derangement, which supervened from injuries received from an assault upon his person, and which unfits him for the exercise of any ministerial functions or in any way providing for the support of his family. The memorial stated further that Mr. Bouchard's family consists of a wife and five children, the eldest of whom was only eleven years of age, and dependent altogether on the efforts of their mother for support, and prayed the General Assembly for a measure of relief in the circumstances, suggesting that such relief might come from the Widows' Fund. On motion of Dr. Warden, duly seconded, the Assembly agreed as follows: That the memorial be received, and the case of Mrs. Bouchard and her family be referred to the Committee on the Widows' and Orphans' Fund, to take such action as to them may seem best, with the understanding that an equitable amount to be decided by the Committee be paid into the Fund before assistance is given.

WIDOWS' AND ORPHANS' FUND—MARITIME PROVINCES.

Mr. P. M. Morrison presented and read the report of the Committee on the Fund for the Widows and Orphans of Deceased Ministers in the Maritime Provinces, giving a list of the names and the number of annuitants; stating the receipts and disbursements during the year, and giving an abstract of the finances as in a satisfactory condition, and naming the large sum paid to annuitants since the formation of the Fund. On motion of Dr. Burns, seconded by Mr. Sedgwick, the report was received and adopted.

SYSTEMATIC BENEFICENCE.

Dr. Moore, on behalf of Principal Caven, presented and read the report on Systematic Beneficence, setting forth briefly the work done during the year, and urging the duty and privilege of giving with regularity of our substance to the support and furtherance of works of faith and charity. The following recommendations were annexed to the report :—

1. That all the members of our Church be earnestly advised to adopt the principle of systematic giving in support of the Redeemer's cause, at home and abroad, as required by Christian stewardship.

2. That congregations practise the method as far as possible.

3. That ministers be reminded of the duty of faithfully instructing the people in the Scriptural principles of giving and of discountenancing unscriptural methods of raising money for religious purposes; and that they use means to keep their people thoroughly informed concerning the work of the Church and its claims upon their liberality.

4. That those who are charged with the oversight and instruction of the young use special efforts to train them to take an interest in, and contribute for, the work of the Church.

5. That the Committee on Systematic Beneficence in each Presbytery endeavour to meet under direction of Presbytery, with sessions and managers of congregations where there is lack of system in collecting for congregational purposes, or for the Schemes of the Church, and, if possible, secure the adoption of an efficient working of some plan that will produce better results.

On motion of Dr. Moore, seconded by Mr. Joseph Hogg, the report was received and its recommendations were adopted.

COMMITTEE--SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence was then appointed as follows :—
Dr. Burns, Mr. E. A. McCurdy, Dr. MacVicar, Dr. Reid, Dr. Warden, Dr. H. M. Parsons, Dr. D. H. Fletcher, Dr. Cochrane, Dr. Wardrope, Dr. King, Mr. R. D. Fraser, H. T. Burton, Sheriff Archibald, Warden King, J. W. Kilgour, W. M. Clark, J. K. Macdonald, George Leys, George Hay, George Rutherford, Dr. Caven, Dr. Torrance, Hon. Chief Justice Taylor, Mr. L. G. MacNeill, Professor Pantou, Dr. Duval : Dr. Caven and Mr. E. A. McCurdy, Joint Conveners.

PRIMARY JURISDICTION.

Dr. Moore, from the Committee appointed at the Seventh Sederunt, on the Memorial from the Synod of Manitoba and the North-West Territories, in relation to the sect of primary jurisdiction over students engaged in missionary work under Presbyteries, brought up again the report read and received at the Nineteenth Sederunt, defining under four resolutions the relation of such students to the Presbytery and to the session of the congregation of which they are members, and indicating the course to be pursued in cases of necessary discipline.

On motion of Dr. Moore, seconded by Mr. Hamilton Cassels, the following resolution was adopted :—That the Report on the question of *Primary Jurisdiction*

in the case of Students and Licentiates be printed in the Appendix to the Minutes of the Assembly, and be referred to next Assembly.

ADDITIONS TO HOME MISSION COMMITTEE.

On motion of Mr. D. J. Macdonnell, seconded by Dr. Warden, the names of Messrs. E. H. Bronson, M.P.P., W. E. Roxborough and John Leys, were added to the Committee on Home Missions.

PUBLIC EDUCATION—MANITOBA AND N.W.T.

There was taken up and read an Overture from the Presbytery of Winnipeg, transmitted by the Synod of Manitoba and the North-West Territories, in relation to the moral training and education of the youth of the country, and representing that the use of the Holy Scriptures in the Public Schools was of prime importance in this regard, together with the influence bearing upon the chief object by the religious character of the teachers, and praying the Assembly to take such action in concert with the members of this Church and other Christian bodies as may secure the use of the Bible in the Public Schools in the several Provinces of the Dominion.

On motion of Dr. MacLaren, duly seconded, it was agreed to lay the Overture on the table till next Assembly.

BOOK OF FORMS.

The Assembly called for the report of the Committee on the Book of Forms of Procedure.

The Moderator, being the Convener of said Committee, left the chair, which, at his request was taken by Professor MacLaren.

Dr. Laing then presented the report on the Book of Forms, containing details of the work of the Committee in procuring the printing and publishing of the Book, specifications for the work of printing and publishing; a brief statement of accounts; and proposals respecting future editions of the Book, and in general a full statement of the work in regard to the preparation of the Book for the use of the ministers and members of the Church. On motion of Dr. Laing, duly seconded, the report was received and adopted.

The Moderator resumed the chair.

FINANCE.

The Assembly called for the reports of the Committees on Finance. The report for the TORONTO SECTION was presented and read by Dr. Reid, containing details of College Funds, Home Missions, Stipend Augmentation, Foreign Missions, Widows' and Orphans' Funds, Aged and Infirm Ministers' Fund, and endowment of the same; General Assembly Fund, General Expenses, Salary Account, and General Balance. The books, accounts and vouchers attested as correct and in admirable order by the Auditors, Messrs. John L. Blaikie and John Y. Reid. The report was received and adopted.

EASTERN SECTION.

The Finance Report for the Eastern Section of the Church was presented and read by Mr. P. M. Morrison, the General Agent of the Church in the Maritime

Provinces, containing abstracts of the Funds of the College, Bursary, Home Missions Aged and Infirm Ministers, Geddie Memorial, Foreign Missions, Augmentation, French Evangelization, Widows and Orphans, General Expenses, and General Balance, and the accounts certified as correct by the Auditors, J. C. Macintosh, George Cunningham and James Forrest.

CHURCH ARCHITECTURE.

The Assembly called for the report of the Committee on Church Architecture. The report was presented and read by Mr. James Cumberland, the Convener, stating, in general terms, the work of the Committee for the last two years, and recommending that designs be asked for from architects, that premiums should be awarded for such designs, that means be taken to judge of the merits of said designs, that a pamphlet or book, dealing with the whole subject under a variety of heads, should be published, giving an estimate of the cost of such publication, and stating that the Ontario Association of Architects had offered to judge of the comparative merits of designs which might be furnished.

On motion of Dr. Robertson, seconded by Mr. Herridge, the following resolution was adopted:—That the report be received and its recommendations adopted; that the Committee be, and are hereby instructed to give these recommendations practical effect. And further, that the sum of one hundred and fifty dollars (\$150) be appropriated from the Assembly Fund to pay the prizes mentioned in the report, it being understood that the Assembly is responsible for no expense beyond the amount above specified.

PRESBYTERIAN HISTORICAL SOCIETY.

The Assembly called for the report of the Presbyterian Historical Society. The report was presented and read by the Secretary, Dr. Bryce, of Winnipeg, and dealt with the difficulty and importance of preserving valuable historical documents; made honourable mention of several distinguished travellers and others who were careful in this regard; urged upon Church officials generally the duty of due diligence in this direction; mentioned a proposal to furnish histories of the several branches of the Presbyterian Church in Canada, and closed with giving a list of office-bearers for the present year.

The following are the names of office-bearers and Chairmen of Sections for the current year:—

President, Rev. Dr. Burns; *Vice-Presidents*, Dr. McCulloch, Prof. McAdam, Dr. John Campbell, Dr. G. Bell, Dr. Reid, Chief Justice Taylor; *Secretary*, Dr. Bryce; *Treasurer*, James Croil, Esq.; *Chairmen of Sections*, Dr. G. Patterson (Halifax), Dr. Harper (Quebec), Dr. R. Campbell (Montreal), Rev. James Cumberland (Kingston), Dr. Gregg (Toronto), Dr. Bryce (Winnipeg).

On motion of Dr. Bryce, seconded by Mr. James Cumberland, the report of the Historical Society now submitted was received and adopted.

MEMBERSHIP OF SYNOD.

There was presented and read a paper containing extract minutes of proceedings of the Synod of Manitoba and the North-West Territories, dated respectively the fourteenth (14) day of May, one thousand eight hundred and eighty-nine (1889)

and the twenty third day of May, one thousand eight hundred and ninety (1890), relating to the composition of Synods and Presbyteries, as to rightful membership, embodying an interpretation of the law of the Church, enacting that pastors of Churches and Foreign Missionaries in the employment of the Church should be on Presbytery and Synod rolls, but excluding those who have retired from active service, except under the proviso of residence ; and Ministers, once of this Church, employed as missionaries by other churches, and stating that owing to differences of opinion this reference was made to the General Assembly for an authoritative decision on the subject. On motion made and duly seconded it was agreed to receive the reference, and instruct the Synod to be guided in the composition of the rolls of Presbyteries and the Synod by the laws of the Church, and to lay the communication on the table.

WOMAN'S C. T. UNION.

Dr. Reid presented a memorial from the Woman's Christian Temperance Union, and stated that the paper was occupied chiefly in dealing with the use of unfermented wine at the Lord's supper. The memorial was received, and the Assembly instructed the Clerk to acknowledge the receipt thereof.

HOME MISSIONARIES.

There was presented and read an Overture bearing the names of Dr. Laing and others, members of the Synod of Hamilton and London, transmitted by said Synods, setting forth in substance, that as the supply of missionaries for the Home fields during the summer months was more than sufficient, it was expedient that those who had had some instruction in Christian doctrine and ecclesiastical practice should be preferred when obtainable, and praying the General Assembly so to modify the plan hitherto pursued by taking order, that the list laid before the Committee at the spring meeting shall consist of (1) Ordained Ministers ; (2) Licentiates ; (3) Students in the Theological Colleges, of at least the standing of one year in Theology ; (4) Lay Catechists approved by Presbyteries, and no others ; that no student be reported for work who has not been certified by a Presbytery, provided at the same time that Presbyteries, when they cannot find a sufficient number of labourers from the foregoing list, may employ any who in their judgment are qualified for the work. On motion of Mr. Sedgwick, seconded by Dr. King, the Assembly agreed as follows :—Receive the Overture and remit it to the Home Mission Committee, East and West, with instruction to consider the same, and report to the next General Assembly.

NATIONAL ARBITRATION.

There was submitted and read an Overture from the General Assembly of the Presbyterian Church, South, in the United States, setting forth in substance that notwithstanding the healthful influence of Christianity, war and bloodshed were still the means to which Christian nations resorted to right their wrongs, and asking this Assembly to join them with others in petitioning all the Governments of Christian countries to banish warfare and to substitute a more rational and Christian tribunal than the arbitrament of the sword. The Overture bore the signatures of the Rev. James Park, Moderator, and Rev. Joseph Wilson, State

Clerk, and was accompanied with a Form of Petition in the line of the purpose above indicated. Also, by a letter bearing the signatures of Dr. Moses, D. Hoge and Rev. Robert P. Kerr, under appointment of the General Assembly, asking the co-operation of this Church in bringing the subject to the notice of the churches, and requesting to be informed of the action of this Assembly in the premises.

It was moved by Mr. Joseph Hogg, seconded by Mr. Thomas Sedgwick, and resolved as follows:—Receive the Overture and appoint a Committee to consider the same and report to next General Assembly, the Committee to consist of the Moderator, Dr. Laing, Convener; Dr. Reid, Dr. Caven, Principal Grant, Dr. Fraser.

PROTECTION OF WOMEN AND GIRLS.

There was presented by Dr. Reid several papers on the Subject of Laws for the protection of women and girls, namely: A letter to Dr. MacVicar from Mr. D. A. Watt; portions of a report of proceedings of a meeting of Labour and Temperance representatives; and extended newspaper articles bearing upon the matter in question, and praying the Assembly to take action in the direction indicated in said papers. The papers were received and the Assembly ordered that the receipt of them be acknowledged by the Clerk.

PRISON REFORM.

There was submitted and read, in part, a communication from Dr. Roseborough, Corresponding Secretary of the Prisoners' Aid Association, setting forth, in some detail, the work of the Association during the year; the response made to the appeals of the Society by the churches proposing to take steps toward inquiring into the causes of crime; the best means of rescuing destitute children; the best means of providing and conducting industrial schools; the propriety of the Government assuming larger control of the County jails; industrial employment of prisoners; indeterminate sentences; the best means of dealing with tramps and drunkards. The communication was accompanied by a copy of resolutions by the Association and a form of petition on the whole subject which it was proposed to present to His Honor the Lieutenant-Governor in Council, and soliciting action of the Assembly in the premises.

The General Assembly agreed to receive the communication, and other documents; to express sympathy with the movement, and to re-appoint the Committee of last year, adding thereto the names of Dr. Parsons, Dr. McDonald, Mr. Hamilton Cassels, Mr. Robert Kilgour. The Committee, to advise with the Association, as reappointed with additions, is as follows: Dr. Kellogg, Convener; Mr. A. Gilray, Mr. W. B. McMurrich, Dr. Parsons, Dr. McDonald, Mr. Hamilton Cassels, Mr. Robert Kilgour.

EDUCATION IN QUEBEC.

There was presented and read an overture, transmitted by the Synod of Montreal and Ottawa, on the subject of Public Education in the Province of Quebec, setting forth, in substance, that one thousand two hundred and two Protestant children were in attendance last year at Roman Catholic schools in said Province; that the distribution of taxes as between Roman Catholic and Protestant Boards remains

unsatisfactory as heretofore; that the Provincial Government refuses to make any change until the Council of Public Instruction, consisting mainly of Roman Catholic Bishops and their followers, gives consent; that the Protestant Committee of said Council, by accepting the money offered them in terms of Jesuits' Estates Act, has so far condoned the action of the Government in giving large subsidies for sectarian purposes; that the majority of said Committee, by taking such position, are not to be regarded as representing the Protestant minority of the Province of Quebec; and praying the General Assembly to take the whole matter into consideration, to issue a pastoral letter, and to put forth united and faithful efforts for the speedy removal of the wrongs complained of. The General Assembly received the overture, and ordered that it be referred for consideration to the Committee on Civil and Religious Rights.

PRAYER FOR JEWS.

There was presented and read a letter from a Ladies' Circle in the City of Toronto, having for its object stated monthly prayer for the Jews, praying the consideration of the members of Assembly, and expressing the desire that at least one service in the year should be given by each minister to this subject. The letter was received and the Clerk instructed to acknowledge receipt thereof.

JUBILEE PRESBYTERIAN CHURCH—IRELAND.

It was brought to the notice of the Assembly by Dr. Reid that the Jubilee of the Presbyterian Church in Ireland was to be celebrated during this summer, and suggested the desirableness that this Church should be represented in a celebration of so much interest in the history of that Church. In compliance with the suggestion the Assembly agreed to authorize, as they do hereby authorize, the Moderator and Clerk to issue commissions to Mr. William Patterson and Mr. William Frizzell, of Toronto, to appear at the Jubilee celebration, and convey to the Church in Ireland the fraternal and Christian salutations of this Church.

STATED COLLECTIONS.

The Assembly ordered the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, to be made as follows:—

- I. French Evangelization, on the fourth Sabbath of July.
- II. Home Missions, on the third Sabbath of August.
- III. Colleges, on the third Sabbath of September.
- IV. Widows' and Orphans' Fund, on the third Sabbath of October.
- V. Assembly Fund, on the third Sabbath of November.
- VI. Manitoba College, on the third Sabbath of December.
- VII. Augmentation Fund, on the third Sabbath of January, 1891.
- VIII. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1891.
- IX. Foreign Missions, on the third Sabbath of March, 1891.

Ordered, also, that all congregations and Mission stations be enjoined to contribute to the Schemes of the Church. Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

EXPENSES LORD'S DAY ALLIANCE.

On motion made and duly seconded, the Assembly agreed, That the sum of thirty dollars (\$30) be paid to Dr. W. D. Armstrong, the Convener of the Assembly's Sabbath Observance Committee, to meet expenses in connection with the work of the Lord's Day Alliance of Canada.

THANKS.

On motion of Dr. Robertson, seconded by Dr. J. B. Fraser, the following resolutions of thanks were unanimously adopted, namely:—That the thanks of this General Assembly are due and are hereby tendered—

I. To the different Railway and Steamboat Companies for reduction of fare to Commissioners to the Assembly.

II. To the Department of Public Works for courtesies extended to the members of the Court.

III. To the Press for reports of proceedings.

IV. To the Pastor, Session and Trustees of this Church, for the use of their commodious building and school rooms.

V. To the Committee in charge of the entertainment of members, and especially to the Convener, Dr. Moore, for their labours and efficiency.

VI. And very especially to the citizens of Ottawa for the large and generous hospitality extended to the members of Assembly and others attending the Sessions of the Court.

CLOSE.

The business being finished the Moderator addressed the Assembly, and gave out for praise the one hundred and twenty-second psalm, verses sixth to ninth inclusive; which being sung, the Moderator offered prayer, after which he said:— In the name of the Lord Jesus Christ the only King and Head of the Church, and by the authority of this Assembly I now dissolve this General Assembly and appoint and order another General Assembly of the Presbyterian Church in Canada, to meet in the city of Kingston, and within St. Andrew's Church, there, on the second Wednesday in June, in the year of Our Lord one thousand eight hundred and ninety-one. The Moderator then closed the Session with the Apostolic Benediction.

OTTAWA, June 20, 1890.

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APPENDIX No. 1.

REPORT OF THE HOME MISSION COMMITTEE
OF THE PRESBYTERIAN CHURCH IN CANADA
(WESTERN SECTION), FOR 1889-90.

The Home Mission Committee present their Annual Report to the General Assembly with thankful acknowledgment of the goodness of God in the success that has attended the labours of their missionaries in the vast field committed to their care. Some promising young men have been laid aside temporarily and others removed by death, but taking the large number of our missionaries into account these cases have been few.

The financial statements submitted show that the Home Mission Fund closes the year with a small balance in hand amounting to \$1,706.82, while the Augmentation Fund shows a deficit of \$658.07, in spite of the reduction of grants that was made in March. Had the grants been paid in full the deficit would have been \$3,716.32. But for the handsome contributions received this year from the Maritime Provinces, grants from the British churches, and bequests, the Home Mission Fund would have had a considerable deficit also, as the ordinary contributions from congregations are still far from adequate to meet the increasing expenditure.

In the Report now presented it will be observed that the arrangement differs from former years. The two branches of our work—Home Missions and Augmentation—have been kept distinct, in the hope that this will facilitate reference to the work done by the Presbyteries in each department, instead of having them reported together as formerly. The Report contains particulars more or less copious of the progress of Home Missions and Augmentation in the different Provinces and Presbyteries, reports of the Students' Missionary Societies, the Lumbermen's Mission, and other matters of interest that have engaged the attention of the Committee during the year. The appendix presents complete and carefully prepared statistics of all the Mission Stations and Augmented Congregations under the care of the Committee, with the names of the missionaries, probationers and student catechists now employed.

HOME MISSIONS.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

Home Mission work in the Presbytery of Quebec has to face many discouraging influences. The small number of families comprising our Mission group, and the tendency in many instances to become smaller, makes it difficult to build up self-supporting congregations. Yet, notwithstanding all the odds against us, the past year, in many respects, has been very encouraging. Our own people, in every instance, have appreciated the services of their missionaries, and feel grateful for the blessing of the preached Word and Gospel ordinances. Valcartier has now the services of an ordained missionary, Rev. J. M. Whitelaw, who laboured faithfully in this field as student missionary for several years. This field has made good progress during the year. Metis reports little change, but is holding its own and doing good work. The missionary in charge, Rev. J. M. Carter,

is zealous in the discharge of his duties, and the Mission is in a good healthy condition. The Kennebec Road Mission continues to do good work in giving the Gospel to a people, who, but for our efforts, would be kept almost in darkness. At Portneuf the Presbytery has taken under its care a Mission full of promise. This new field was worked last year by the students of Morrin College, Quebec. The Sawyerville group of Mission stations is making progress. The people have decided to build a church at Sawyerville, the chief place in the Mission. Masawippi and Ricby made encouraging progress last summer under a student missionary, but had only a few weeks' supply at Christmas and New Year. At the earnest solicitation of the field an ordained missionary has been appointed for two years. At Lake Megantic (Agnes), a new church is to be erected this summer. Home Mission work in the Presbytery will for many years need to be assisted, but nowhere can money be more wisely spent than in helping those in Quebec, who are so willing to help themselves according to their ability. Every Mission of our church is a light, it may be a feeble light, but still a light. May our rich members feel it to be a privilege and a duty to keep the light burning in the Home Missions of the Presbytery of Quebec.

PRESBYTERY OF MONTREAL.

There are few changes to note in the Home Mission field of the Presbytery. One of the stations in the Arundel group has been united to Avoca and Muskinonge, thus strengthening this field and putting it in the way, it is hoped, of soon becoming a settled charge. The Rev. S. F. McCusker, who graduated this spring at the Presbyterian College, Montreal, has been appointed ordained missionary for two years at Mille Isles and has entered upon his work. In addition to the mission fields reported services are conducted in several of the suburban municipalities in the vicinity of Montreal. At Mount Royal Vale a union Episcopal and Presbyterian service is held every Sabbath afternoon, supplied by the Presbytery on alternate Sabbaths. At Petite Cote a service is held every Sabbath evening and Sabbath school in the afternoon in a mission building belonging to the Presbyterian community. At Maissonneuve, at Forfar street, and at Nazareth street Sabbath schools, and Sabbath services are conducted under the auspices, respectively, of Erskine, St. Paul's and Crescent street churches, without expense to the Assembly's Home Mission fund. At St. Henri a Sabbath school was about a year ago established by the Session of Calvin Church and steps are at present being taken to open a mission school in Cote St. Louis.

PRESBYTERY OF GLENGARRY.

Through removals and other causes of weakness it has been found necessary to reduce the congregation of East Lancashire to the position of a mission station for the time being. A grant has been secured and it is to be supplied by a student during the summer.

PRESBYTERY OF OTTAWA.

The mission fields of this Presbytery have been increased by the transference during the past year of the whole County of Pontiac from the Presbytery of Lanark and Renfrew to the Presbytery of Ottawa. This transference was made desirable on account of the closer connection with Ottawa by railway. The number of mission fields now within the bounds is twelve. Some of these have been occupied continuously by ordained missionaries and catechists, but most of them have been supplied by students. The supply has been more regular and full than during former years, and the fields are accordingly more hopeful. As most of our fields, both in Ontario and Quebec, cover regions that are largely occupied by French Catholics, among whom our families are scattered, their growth in numbers and strength is comparatively slow, indeed, some of them are weaker to-day than they were years ago, while others have done little more than hold their own. But this fact only sets their need in clearer light, and makes their appeal for support all the more powerful. The preaching of the Gospel is, in not a few of our fields, in very truth like a "light shining in a dark place."

PRESBYTERY OF LANARK AND RENFREW.

During the year some changes have taken place in our mission fields. Owing to an alteration made by Synod in the boundaries of our Presbytery the mission fields of Upper and Lower Litchfield have been transferred to the care of the Presbytery of Ottawa. We have, however, opened up a new mission at Calabogie, a small lumbering village situated on the line of the Kingston and Pembroke railroad, and, so far as we can judge, the prospects for its growth are bright. In addition to the fields supplied by ordained missionaries the following have received regular supply during the winter months viz., Stafford and Osceola, Chalk River and Upper Ottawa. Calabogie also received fortnightly supply. This has been a great benefit to our missions, as the difficulty in connection with

our mission work is that the progress made during the summer months is to a large extent nullified by the lack of supply during the winter. The work in our mission fields has been satisfactory and the progress steady and encouraging.

PRESBYTERY OF BROCKVILLE.

I. North Williamsburg and Winchester Springs :—This field has been regularly supplied for the past year, and it is showing signs of strength and progress. The anti-union congregation at North Williamsburg have at last thrown in their lot with us and are in fully expressed sympathy with our Canada Presbyterian Church. A student has been appointed for the summer and all the people are working harmoniously with him.

II. Stone's Corners and North Augusta :—These stations have also been continuously supplied, are prospering, and busily engaged in church building in both places.

III. Morton and Delta :—An ordained missionary, Rev. J. S. Stewart, has been labouring here since October last and his services continue to be much appreciated by the people. The field is large, widely scattered, and in some places sparsely settled, yet the services are well attended for the most part, and a pure Gospel is being preached.

IV. Burritt's Rapids :—This is a new station where eighteen families seek organization and are Presbyterian. They are situated in a fully settled district of country and the prospects of a congregation are reported to be very good.

PRESBYTERY OF KINGSTON.

There are seventeen mission fields within the bounds of this Presbytery. Three of these are under the care of ordained missionaries, viz. :—Roslin and Thurlow, Rev. J. McKinnon, B.D. ; Poland, with six preaching stations, Rev. James McLroy ; Glenvale, Harrowsmith and Wilton, Rev. George Porteous. (This field was recently placed on the list with Mr. Porteous as settled minister). The people at Glenvale are about to proceed with the erection of a new church. Wolfe Island—Rev. T. S. Chambers has been appointed to this field. Judging from his past record he will be a valuable accession to the Presbytery. Fourteen mission fields were supplied all last summer by students, with, on the whole, encouraging results. The sacrament of the Lord's supper was celebrated in each district, and in many instances large additions were made to the membership. St. Columba and St. Paul were supplied all last winter by Mr. Madill (student). During the same period Queen's College Missionary Association sent students to the following stations :—Sharbot Lake District, Wilbur, etc., Matawatchan, Wolfe Island, Portsmouth, Ernestown and Fredericksburgh, Sidney, Carlow and Mayo, Thanet and the Ridge, St. Amable, etc., and Maynooth. It is gratifying to be able to report that a great number of mission stations received continuous supply during winter than ever before in the history of the Presbytery.

PRESBYTERY OF PETERBOROUGH.

The past year has been a moderately prosperous one in our mission fields. The winter service in Harvey was continued with marked profit to the spiritual and financial interests of the stations. There has, however, been a loss through the removal of some of the older and wealthier families.

An effort was made to secure a winter service for Chaudos and Burleigh, which proved a failure, owing to the unwillingness of the stations to undertake the needful financial obligations. Yet without such service no large measure of success can reasonably be expected.

Haliburton, Minden, Woods and Robertson's, have been under the charge of an ordained missionary, and the progress has been, on the whole, encouraging. Robertson's settlement—numerically strong—is the only section of the field that has taken little interest in the work, and has been a drag on the other portions, by repeated failures to fulfil its financial engagements.

The work of the missionary has been faithfully and efficiently performed.

Regular services have been maintained in Havelock. Difficulties in the way of consolidation arising from grievances between members of the congregation and the catechist who supplied last summer, have now been overcome, and an ordained missionary has taken charge. The presbytery expects that in no great length of time it will become a self-sustaining congregation.

PRESBYTERY OF LINDSAY.

The mission field of this Presbytery is now reduced to two groups of stations. In the group of Sebrigt and Uphill the labours of the ordained missionary have been attended with excellent results. Substantial work has been done during the whole year. The people show their appreciation of continuous Gospel ordinances in a practical way. In the winter season the Missionary

visits the lumbering camps, which are twenty or thirty miles off his regular appointments, and thus reaches a large number of men who, for months at a time, have no other means of grace.

The report from Cuboconk and Kinnouit is less encouraging. Last summer the group was well supplied by the Students' Missionary Society of Knox College. In the autumn both stations expressed an earnest desire to obtain continuous service during the year. They presented a liberal subscription list which was supplemented by a liberal grant from the Home Mission Committee. But the effort to secure an ordained missionary has been unsuccessful. Recently the stations have been weakened by the death or removal of some of the most active workers. The outlook is not very bright, but a faithful missionary may prove blessing to the field during the summer.

PRESBYTERY OF TORONTO.

During the year two new missions were organized, (1) Bonar Church and (2) Chester. In the latter a church was erected, and in the former they are preparing to build.

Changes effected.—Malton is now connected with Dixie, the latter being disjoined from the Junction, which became so prosperous as to demand the whole time of the pastor, Mr. Grant.

Fairbank and Fisherville were united into one mission field.

Four of the missions in the city, St. John's, St. Enoch's, St. Mark's and St. Paul's, became settled charges, and only one of these, St. Paul's, receives aid from the Augmentation Fund. The remaining three are aided by St. Andrew's, Old St. Andrew's and St. James' Square.

In Mimico a new church is being erected.

No special changes have taken place in the other fields. In each work is being pushed vigorously forward.

Eglington and Bethesda are now under the care of Mr. Hamilton, and his work is most encouraging. An early settlement is in prospect.

A mission has just been opened on Bathurst Street, north of the city limits. By the munificent gift of a friend of missions, a fine lot has been secured, with a building, which can be used for Sabbath School and Church purposes. This work will be under the care of Bloor Street Church.

PRESBYTERY OF ORANGEVILLE.

Our three fields are Knox Church, Caledon, Waldemar and Vanatter, Laurel and Black's Corners, Corbetton, Riverview and Gaudier. They have made good progress in the past year, and the last two mentioned have been placed on the list of Augmented Congregations, and require the services of active, energetic men. Waldemar, and its connections, are expected to form a self-supporting congregation in the no very distant future.

PRESBYTERY OF BARRIE.

No satisfactory account can be given of the year's work performed by the catechists, students and ordained missionaries—over thirty in number—under the direction of this Presbytery. Space has its bounds, and were it possible the reports of these labourers do little more than show that the Sabbath services have been regularly held, and that the visiting of families has been attended to. The missionaries modestly refrain from incidents and results of their labour. Nor do they complain, although their duties generally exact wearisome exertion. Most of them have three, four, or more, stations to supply, with long distances apart to be traversed on foot. One of the ordained missionaries made reference to this matter, and so touched the sympathies of the brethren in the Presbytery that a committee was formed to devise how a horse may be got and placed at his disposal. Were all known, the members of the Church would regard the large Mission district of Muskoka, Parry Sound, etc., not merely as a holiday resort, but with tender interest as the scene of faithful and patient labour in the Master's service, and besides, the good work carried on under the General Assembly's Home Mission Committee would appear to advantage.

The following notes show some changes made during the year:—

Sudbury and Cartier.—The Rev. John Griffiths was appointed ordained missionary for two years, and began his service there in December with encouraging hopes. At his request a student missionary was appointed this spring to co-operate with him in supplying the stations and attending to the spiritual need of the workers at the copper mines.

Sandridge, Strong, etc.—The Rev. J. L. Robertson, M.A., began his labour here as ordained missionary in October. He is the first minister of our Church who has been set over these stations. His appointment is a mark of progress made, and gives hope of the congregations increasing in numbers and prospering spiritually.

Parry Sound and Carling.—The Rev. W. J. Hewitt, formerly missionary here, was translated to another charge in the Presbytery's bounds in November last. The Rev. J. B. Duncan is under appointment as ordained missionary to these congregations, and is to take effect in May.

Waubashene, etc.—By the translation of Rev. R. J. M. Glassford to the Toronto Presbytery this pastoral charge was reduced to the status of Mission stations. Mr. Robert Sturgeon, a graduate of Queen's University, has entered in charge, as ordained missionary, and it is to be hoped the congregations will regain under his ministrations their former hopeful and prosperous condition.

Loufard and Upteryvare.—These congregations have been for some years on the list of Home Mission Stations, not recently however receiving grants in aid. They now rank as a pastoral charge, and have extended a call to Rev. M. McLean, of Owen Sound Presbytery, and offer stipend of \$750, manse and glebe.

Black River Station was formerly connected with the last named congregations, and having been disjoined is connected with a newly opened station at Cooper's Falls. The Students' Missionary Society, of Knox College, have taken them in charge.

Medonte, Yasep, etc.—Rev. M. Turnbull was appointed in October last to the charge of the stations.

Minesing, Craighurst, etc.—Rev. Henry Knox has been labouring here since April of last year with acceptance. The and some others of the missionaries were indisposed for a time by the influenza.

This Presbytery has often expressed its obligations to the Students' Missionary Society for their aid in taking up new fields. These obligations are not diminished. This year the Society has its representatives in nine several groups of stations in the bounds.

THE MUSKOKA DISTRICT.

Mr. Findlay's Report.

In presenting this report for the half year nearing to a close I desire to express deep gratitude to the Giver of all good for mercies enjoyed during these months. Owing to a variety of causes this season has been a very trying one in many respects to our work. The financial depression which has been generally felt throughout the country is likely to be most seriously felt where there is usually least money in circulation, and such has been the case in a very marked degree in many parts of the field. It has also been a season of widespread sickness, which has affected the work and the workers not a little. Notwithstanding these serious drawbacks we are able to report progress in many departments of the work. Fifteen missionaries have been employed and seventeen fields occupied fully. Two fields have been partially supplied. For lack of suitable men and from a desire not to incur expense which they might not be able to meet, some of the fields were left without supply. On the whole, however, quite as full supply has been given this year as on previous years.

The work of visiting the fields was commenced early in October, and has been kept up till nearly every station on the field has been visited. Some have indeed been visited twice during the year for the dispensation of ordinances, and in this work I have received valuable assistance from Mr. Goodwillie, of North Bay, and Mr. Robertson, of Sunbridge, both of whom in the exercise of a true missionary spirit I have ever found ready to assist whenever their services were required.

Since Mr. Griffith's entrance upon the work at Sudbury the progress of the work has been very encouraging. The importance of this field becomes more evident at every visit. During the current six months a church sufficiently large to meet the present needs of the congregation has been opened nearly free from debt. The various congregational interests: attendance at service, Sabbath school, prayer meetings, etc., are all reported very much improved, and the interest still growing. With the increase in population at the mines—five of which are expected to be operated this season within a radius of five miles of Sudbury increased service must be given to overtake the work in these outlying points.

The field lying between Sudbury and Sturgeon Falls, with Veuve River, as its chief point, is too extensive to be worked to advantage with Sturgeon Falls as formerly. Other points are being discovered, as Wapnapitae, Monkstey and Verner stations on the C. P. R., where there are Presbyterian families desiring ordinances. I have recommended the division of this field, and have taken the liberty of asking the Students' Society of Knox College to take charge of the west end, i.e., Veuve River, etc., for this season, Sturgeon Falls and Cache Bay remaining as formerly under the Presbytery. I am glad to report that the Society accepted charge of the field, and appointed a missionary for four months.

Mr. Goodwillie, at North Bay, reports the interest in the work well sustained so far as attendance at public worship and the Sabbath school is concerned. A considerable increase in the number of families will be reported this year, the result of faithful pastoral oversight. A movement is on foot to clear off the balance of debt on the church property; we trust this time the effort will be

successful, as the debt is so old, and the attempts to clear it off are so many that further reference to it becomes monotonous. This congregation stands very much in its own light by nursing the debt so long. With an effort faithfully carried out there ought to be no difficulty in extinguishing it. With this wiped out they would then be in a position to take their stand as a settled congregation, very much to their own benefit and that of the work at large.

Callander has been supported since January 1st by Mr. J. D. Smith; Powassan, by Mr. W. Smith; South River, by Mr. Jas. Geddes; Loring, by Mr. T. Harrison; Dunchurch, by Mr. M. McGillivray. As Mr. Gilmour, appointed to the Maganatewan field, did not accept the appointment this field has remained without supply from the Presbytery except for three Sabbaths by a student during the holidays. This disappointment has not proved an unmixed evil, as it has led to the development of local talent, some of the members exercising their gifts to the satisfaction of the congregation, the attendance being reported quite equal to former years.

At Sundridge, Mr. J. S. Robertson has been striving to carry the work forward a stage, and by dint of hard work and perseverance has succeeded. Mr. Robertson reports:—"The work is hopeful and encouraging in all the bounds. Oh, for strength to labour on, to spend and be spent, with joy in the Master's will." A subscription list from the field, taken since Mr. Robertson went there, shows an advance of about \$20 in the promises of the people, which I think will easily be exceeded during the year.

On the Burk's Falls field I am glad to report that a large portion, if not all the arrears reported in September have been wiped off. A strong desire has been expressed by the fields for the service of an ordained missionary, but whether they are now ready does not yet appear, as certain papers necessary to the advancement, and which were expected ere this time, have not yet arrived. A change in the working of this field was made during the season, which it is to be hoped will be of advantage, viz., the giving of service at Pickerel Lake every third Sabbath instead of at Berriedale on that day. This change is agreed to by the Berriedale station, and will be a great convenience to a few families in that neighbourhood who are five miles from Berriedale. Mr. Jackson has been on the Emsdale field, where things are moving along quietly. His reappointment for another term is desired by all the stations of this field. At Byng Inlet, Mr. G. W. Logie is just completing a year's service. He reports progress meantime, but is looking forward with hope to the return of spring, which will bring with it the busy season at the mills. Parry Sound, since the retirement of Mr. Hewitt, has been receiving such supply as could under the circumstances be provided for them. This uncertainly will be removed when Mr. Duncan reaches there at the opening of navigation.

Mr. Garrido has had a busy winter, having in addition to Rossau taken charge of the Raymond field, giving these two fields supply on alternate Sabbaths, and in session during the week, supplying the station in Conger and at Trout Lake. Mr. J. S. Allan, at Uffington and Baysville, has had charge of a double field, too wide for one man to do justice to, but until the liberality of the people is evoked more fully, the only arrangement whereby supply can be given there during the winter months.

Kilworthy has received supply fortnightly by students from College. Chisholm, Bethune and Sand Lake, Franklin, Port Sydney, etc., have been without service during these months. In the case of some of these, because of the hard times, it was thought prudent not to incur the responsibility of supply. For this reason I shall not be surprised if the amount of arrears reported is not greater than usual for the past six months. But from my knowledge of the fields I have no hesitation in saying in advance that they will all do what they can to make good their promises.

All the fields that had supply have been visited during the past six months, and most of those that have been without supply. A missionary meeting, when possible, was held in each station, and considerable interest manifested in the progress of the work of the Church at large. About \$380 has been raised by the stations chiefly for the Home Mission Fund, somewhat less than last year, but under the circumstances a very fair return, and evidence of the fact that their interest in the progress and prosperity of the Church is by no means lagging.

It is a pleasure to report that the Missionary Society of Knox College have increased their staff of labourers on the field for the coming summer. Last year they sent out seven missionaries. Byng Inlet, under their care last summer, has been transferred to the Presbytery's list of stations. This year they resume the care of the remaining six of last year, and in addition three others, these being Veuve River, organized last year and supplied hitherto in connection with Sturgeon Falls; Frank's Bay, connected in the past with Callander; and Black River, formerly connected with Longford.

The mileage accomplished for the year amounted to \$147.92; 3,698 being the number of miles travelled.

PRESBYTERY OF OWEN SOUND.

We have had difficulty as in former years in obtaining winter supply for the outlying stations. A new church has been built in the Lyon's Head Field. By rearrangement the Presbytery hopes to strengthen some of the congregations and relieve the Home Mission Fund of part of the burden of past years.

We have made a tentative arrangement which it is hoped will be permanent after September next.

The work during the year has prospered.

PRESBYTERY OF SAUGEEN.

Baldwin, Ayton and East Normby.—This group of stations has been supplied during the past year by Rev. R. Fairbairn. During the summer months service was held in each of the stations every Sabbath. During the winter service was held at Balaklava every Sabbath, and at the other stations every second Sabbath. The field is difficult to work on account of the long distances between stations.

Catswold.—This Mission station has been supplied during the past year by Rev. M. C. Cameron, Harriston. Services have been held every Sabbath, in the afternoon. The attendance is good. A rearrangement of the field is under discussion.

PRESBYTERY OF GUELPH.

The Mission stations in the Presbytery are Eden Mills, which is, as it has been for years, under the oversight of the Rev. Mr. Strachan, of Rockwood, and may almost be considered as part of his pastoral charge. It has lately erected a neat stone church, and is well provided with driving sheds. The people are enterprising and liberal.

Elmira has been for some time supplied by the Rev. Mr. Hamilton, of Winterbourne, who preaches once a fortnight, in the afternoon. Formerly it was connected with Hawkesville, but has had a separate existence for some years, and is no charge on the funds of the Church.

Knox Church, Dracon and Metz, were organized a few years ago. The former has a fine brick church, the latter has no place of worship of its own, but service is held in a hall. Supply is obtained from Knox College during the winter months, and a Missionary is stationed among them in summer. These stations are self-supporting.

PRESBYTERY OF HAMILTON.

At the close of the Church year, only one station is receiving aid from the fund, viz., Fort Erie. Quiet progress is being made in this field, but owing to the frequent changes which take place in the population, no decided advance is to be noted.

Stations have been organized at Windham Centre and Waterford, and at present are worked with Delhi. The progress made in these new fields is very marked, and the outlook is very bright. The field is self-sustaining.

Barton is at present supplied in connection with a Mission in Hamilton, under the care of McNab St. Session.

Port Colborne has been transferred to the list of congregations, and has now a settled pastor.

PRESBYTERY OF PARIS.

There are three Mission stations in this Presbytery—Balfour Street, Brantford, under the care of, and supported by Zion Church; Onondaga, eight miles from Brantford, and now supplied in connection with the First Church, Brantford; and New Dundee, seven miles from Ayr, which has just been organized and supplied with regular service for the first time this summer.

PRESBYTERY OF LONDON.

We have no regular Mission stations within the bounds just now, but preaching will be commenced this summer, in East St. Thomas, under the auspices of Knox Church there. Similarly, preaching will be carried on in a Sabbath school house, a few miles from the North Westminster Church, a School house which was for the most part erected by the Westminster congregation. Mr. Sawers has a student assisting him this summer. These Missions will be supported wholly by the respective parent congregations, thus setting an example of Home Missionary enterprise that might be more generally followed by stronger congregations than it is.

PRESBYTERY OF CHATHAM.

The Mission stations in this Presbytery are prospering fairly. There is not as a rule, much change perceptible in any one year, but if a term of years, say five or ten, be taken into consideration, their growth is quite apparent. Buxton is undergoing a peculiar change. The colored people are gradually disappearing and white people are taking their place. This is because the former are returning to the United States, whence they came, and because the latter are purchasing and settling on their farms.

PRESBYTERY OF SARNIA.

In this Presbytery there are four Mission fields. These fields embrace nine preaching stations. With the exception of one field full supply was given last winter. One church building was erected. The Mission fields as a whole are making satisfactory progress. Two of the Mission fields of this Presbytery are situated in newly opened up territory that is fast developing, and will in the course of a short time become regular congregations.

PRESBYTERY OF BRUCE.

Our Mission in the District of Algoma is becoming every year more important and encouraging. The several groups of stations, with few exceptions, can now be reached at any time throughout the year. The Sault Ste. Marie Branch of the Canadian Pacific Railway, running through the entire length from east to west, give this field all the facilities of the older parts of Ontario, and when its agricultural and mineral resources will be fully developed it will be one of the richest sections of the Dominion.

Our church work is progressing steadily in the different localities, and the outlook cheering. The Sault Ste. Marie Mission has had for many years a Home Mission grant of four hundred dollars annually. This grant was reduced last year to three hundred dollars, and this year to one hundred dollars, with every prospect that this small outside help will not be needed long. The Home Mission Committee was directed by the people themselves to make the above reductions. This Mission church has now been raised to the status of a vacant congregation, and are taking steps to call a pastor. The Presbytery is much gratified at this forward movement, and regard it as the first effective measure to the formation of a Presbytery for this District. It is to be hoped that Thessalon, Gore Bay, Little Current and other groups will follow this example. So far as the number of families in connection with us indicate strength there is no reason why they should not. The Presbytery of Bruce believes that the time is near, if not already come, when this part of our country should have a Presbytery of its own, and that this is the best way to attend to the spiritual necessities of our people there. Such a Presbytery could as easily meet, in some central place three times, if not four, in the year, as the majority of our Presbyteries elsewhere. Algoma District has felt the presence of hard times as much as other places, and for some time yet our people will need the nurturing care of the Church, yet we are satisfied before many years most of the groups will be self-sustaining. Several new churches have been built during the year. A full supply of labourers are in the field, and we expect that if the season will at all be favourable every part of this wide Mission will give a good account of itself at the end of the summer.

THE ALGOMA DISTRICT.

Mr. Findlay's Report.

In presenting this report for the current half year, I desire to do so with expressions of devout thankfulness to the Giver of all good for blessings enjoyed in connection with the work. While it has been a season peculiar for circumstances of a discouraging character, yet we have enjoyed so much of the Divine Presence as to be encouraged to go on trusting in the wisdom and love of Him who has given the promise:—"Lo! I am with you always, even to the end of the world." Owing to a variety of causes the season has been in many respects a very trying one to our work. Financial depression which has been general throughout the land is likely to be felt most severely where there is least money in circulation, and such has been the case in many parts of the field. Lumbering, which is the chief source of livelihood in the larger part of the field, has not been carried on in some parts, at least, on so large a scale as in former years, while wages in the camps and the prices for settlers' produce are much below the average. Sickness to a greater extent than usual has also been prevalent in this part of the country, which has generally been noted for its healthfulness. This has not only decreased the attendance at services, but has also laid aside, in some cases, our missionaries for a longer or shorter period. But notwithstanding these serious hindrances we are able to report the work as keeping up satisfactorily if not progressing rapidly.

In Algoma twelve fields have been occupied during the term, all of them fully, except Algoma Mills and Little Current, Mr. McLennan reaching the former at the end of the year, and Mr. Wallace, the latter at the end of January. Of the twelve labourers, seven are ordained missionaries and five catechists. In Muskoka, twenty fields have been occupied by sixteen men—three of these being ordained missionaries and thirteen catechists. This means, of course, that in some cases the missionary occupied a double field or gave partial service to two fields. This, though possibly not the best arrangement either for the men or the fields, is in some cases the only one by which it is possible to give service. Some fields have been left without supply at their own request, as in the circumstances in which they find themselves this year, to have the supply would mean to find themselves in debt at the close of the term. On the whole, however, quite as full a supply as usual has been given to the field in Muskoka, and in Algoma a larger measure than in any previous winter. There is not much of special interest to note in connection with the Muskoka field. One other point, however, may be of interest. The wisdom of the appointment of Mr. Griffith to Sudbury is seen in the rapid development of the work in that locality. In order to carry out the work with greater success, and to give partial supply to the many points in the immediate neighborhood of Sudbury, Mr. Griffith feels the need of having an assistant for the summer months at least, if not permanently. He reports that there are at least two thousand people within the scope of this Mission field outside the village of Sudbury. Four or five mines, perhaps more, within a radius of five miles of Sudbury will be in operation this summer. From these points a promise of \$215 for Missionary supply for the summer months is made. "It should be borne in mind," Mr. Griffith adds, "that the people who come to service are those, many of them, who do not make promises of support in advance, but who give well and willingly as long as they have anything to give." As it will require \$12 per week to meet expenses the Presbytery have asked for a grant of \$2 per week, which, in the light of the above statement, may not be needed, but which, I trust, may in the meantime be granted as an encouragement to those who are desirous of extending the work in this important locality.

Just east of Sudbury we have another new field which may prove to be a very important one in the near future. Veuve River was organized last year in connection with Sturgeon Falls. But as the lumbering industry is being developed along the line of the Canadian Pacific Railway, mills being built at the various stations in this section, it is found that this field is too large and the number of stations too many to be attended to by one Missionary. From Sturgeon to Sudbury being 56 miles, a new field has been erected with Veuve River, as its centre, to be taken charge of this season by the Students' Society of Knox College.

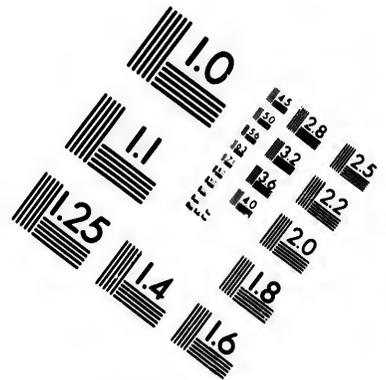
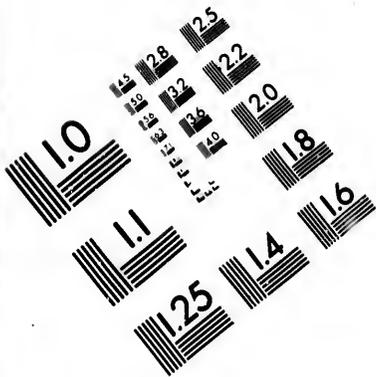
At North Bay, Mr. Goodwillie still continues his work amidst the discouragements of frequent changes in population. He hopes in the near future to have the debt on the church property wiped off, when the congregation will be able to take a step in the direction of self-support. Maganewan, the appointment to which was declined in October last, has been practically vacant since, the Presbytery being able to give supply for three weeks only during the Christmas holidays, though the service has been kept up pretty regularly by the people themselves, and with very encouraging results. It is to be hoped that this important field will soon enjoy the services of an Ordained Missionary. A young man physically able for the work is desired by them, otherwise they prefer a student for the summer months. Parry Sound, too, has been somewhat unfortunate in the matter of supply. Owing to the distance from the line of rail, it is not easy to find supply during the winter months unless by one remaining permanently on the field for the winter.

By the appointment of Mr. Duncan it is hoped all further difficulty in the matter will be avoided, and that in the enjoyment of his services the people will soon forget the disappointments of the past.

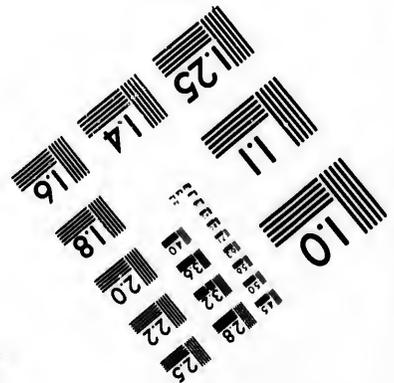
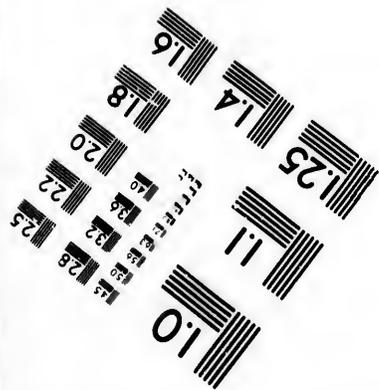
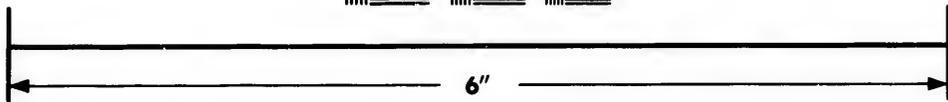
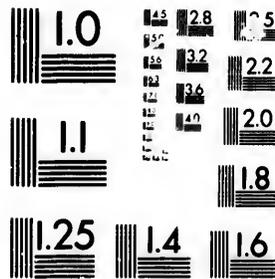
The field at Sundridge, under Mr. J. L. Robertson, makes advancement by degrees. Mr. Robertson, being the first Ordained Missionary on this field, finds a good many things to be put in order. The progress at first is necessarily slow, but with the enthusiasm and perseverance which Mr. Robertson throws into his work, encouraging results will ere long be attained.

All the fields receiving supply were visited during the half-year, as well as many of those not supplied, when ordinances were dispensed and Missionary meetings held as often as opportunity presented itself. By this means an interest in the work of the Church is kept up which manifests itself practically in the liberal contributions of our people in these stations to the Schemes of the Church, especially that one for Home Mission Fund, which renders it possible for them to enjoy ordinances. In some cases where arrears for past services have been incurred—notwithstanding the scarcity of means—successful efforts have been put forth to wipe them off. This has been confessedly a hard year among our people, but this has not to any extent been put forth as a reason for their not doing their duty, either to themselves or for the benefit of others.



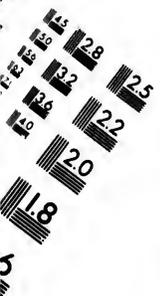


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At the request of Mr. K. McLennan I made a hurried visit to his field, Algoma Mills, etc., in the beginning of this month. During the few days I was able to be with him, we held missionary meetings in all his stations, in which we were assisted by the Rev. D. H. McLennan of Thessalon. This gave an opportunity for conference with our people on this field, the outcome of which was that a strong desire was expressed at all the stations for service every Sabbath during the summer months. As these are the busy months at the Mills, the reason for this can easily be seen. To comply with their request would require the appointment of a Student to assist Mr. McLennan. I asked them to give an idea of how much would be raised on the field, in addition to the amounts already promised, in order to secure this additional service. Meetings were to have been held after I left, but I have, as yet, received no final report from them.

The financial depression is felt most severely, perhaps, in Algoma, for, although the crops there last year were comparatively good, yet the complaint is that there is no market for produce, and this serious drawback has changed many plans in connection with the work of the Church, as well as other connections. Still we can report progress in some directions. At the Sault the congregation has asked to be recognized as a Supplemented congregation requiring a small grant which, it is hoped, will not require to be long continued.

On St. Joseph's Island, under Mr. Ferguson, according to report, the cause is flourishing, and a request made for his continuance on the field.

Mr. Jansen, at Gore Bay, is working away on his large field, hopeful, notwithstanding the many difficulties he has to contend with. His field will be lighter in the future as two of his stations, Ragawong and Billings, have been disjoined from Gore Bay to form part of a new field, under the Students' Society. This leaves him still with five stations, which are, perhaps, as many as one man can do justice to. It is to be hoped that Mr. Jansen will be re-appointed, as his leaving the field now will cause a good deal of his work in the past to go for nothing.

The propriety of forming a Presbytery in Algoma is being freely discussed, both by Missionaries and also by the people on that part of the field. Whether the time has not come for such a step to be taken remains to be seen; yet, as the idea is taking shape in the minds of many connected with the field, I have thought it but right to put the Committee in possession of the fact. With regard to the working of the whole field, I would suggest a slight alteration. It is understood that I give four months, consecutively, to the work in Algoma, *i. e.*, from June to September, both months included. With the railway along the North Shore, and with winter supply on the field, it is quite as easy to visit that portion in the winter as in the summer. On the other hand, there are stations in Muskoka which have supply only during the summer months. It is too early after the Missionary's arrival on the field to visit them before June, and by the end of September the Missionary is gone, the service has been given up for the season and, as a consequence, there are a few fields which I do not see at all. With the consent of the Committee I would like so to arrange the work that I might visit these points in Muskoka at a suitable time, leaving such portions of Algoma as can be conveniently visited later in the year.

During this winter a more successful effort than ever has been made by our Missionaries to reach the lumber camps scattered throughout these districts. In this work they have been greatly assisted through the kindness of the Lumberman's Mission, Ottawa, who, through their Convener, Dr. Armstrong, supplied, gratuitously, a large quantity of literature suitable for distribution among the men in the camps. Those engaged in the work, both in Parry Sound and Algoma, report that they were kindly received by the men, and their efforts for their welfare gratefully acknowledged. This year the arrangements were not fully completed in time for carrying on the work. We hope by another year to be better prepared for this important branch of the work. Meantime thanks are due to Dr. Armstrong and the Committee of which he is Convener, for their readiness to assist in the work.

I am glad to be able to report the finances in a healthy condition, notwithstanding the adverse circumstances by which the work has been surrounded. During the year the sum of \$1,044.89 has been collected on the field, being an advance on any previous year. The mileage during the last half-year is 3,698, \$147.92, all which is respectfully submitted.

REPORT OF THE HOME MISSION WORK IN THE PRESBYTERIES OF WINNIPEG, ROCK LAKE, BRANDON, MINNEDOSA, REGINA AND CALGARY, FOR THE YEAR 1889-1890.

(Transmitted by Dr. Robertson.)

As the Home Mission report is apt to be read by many who know little of the Western Territories of Canada, and as a large part (forty per cent.) of the Home Mission work of the Western Section lies west of Lake Superior, it may be well to give a brief sketch of the country and its

resources. It is the deliberate opinion of competent authorities that this country is yet to be the home of a large population; it is therefore of great importance that the foundations of society should be laid in the principles of God's Word.

NORTH-WESTERN ONTARIO—TIMBER.

That part of the country lying between Lake Superior and the prairie is chiefly valuable for its timber and minerals. There are extensive tracts of good farming land along the Rainy River, and at other points, which, when rendered accessible by railways and cleared of timber, will support a considerable population; but yet mining, manufacturing and lumbering, must be the chief industries in North-Western Ontario. Lumbering is carried on more or less all along the line of the C. P. R., but Rat Portage and Keewatin are the principal centres. The cut in that district this year is computed at about 80,000,000 (eighty million) feet, board measure. Fuel, ties, bridge and piling timber, in large quantities, are also shipped westward, to points on the prairie, from the extensive forests of the Whitemouth country.

MINERALS.

The mineral wealth consists of gold and silver, iron and copper. To facilitate mining a railway is in course of construction, in a south-westerly direction, from Port Arthur to the International boundary. In the district through which it is being built, are several silver mines in operation, and the output has reached as high as \$250,000 in one year. A company has been organized to utilize the Kakabeka Falls (equal to 200,000 horse power), to work these mines by electricity, and a town is likely to spring up at the Falls. On the islands, and around the shores of the Lake of the Woods, gold and silver are found in considerable quantities, and reduction works are now in course of erection at Rat Portage. When the precious metals are mentioned, people are apt to shrug sceptical shoulders, but yet it must be remembered that an American company took \$7,000,000 worth of silver out of a small hole near Port Arthur, and that the rocks in which mining is now carried on belong to the same formation. The iron deposits are extensive and of good quality, and smelting works are likely to be established at Fort William ere long. Capital and enterprise only are needed apparently to create work and wealth.

THE PRAIRIE—FARMING.

The prairie begins about thirty miles east of the Red River, and extends westward in three plateaux for nearly 1,000 miles. These plateaux vary in width, the first being, by the mileage of the C. P. R., 120 miles; the second 130 to 140, and the third 650. The agricultural and pasture lands in these is estimated at about 200,000,000 acres. (In the whole of Ontario only about 22,000,000 acres are under cultivation). No account, in those figures, is taken of the Peace River country or the Mackenzie Basin, where there are vast tracts of land; and so competent an authority as Consul Taylor maintains that wheat can be successfully raised beyond the latitude of 60. In the fertile belt, however, the best farming land is found between the Red River and Moose Jaw, and along the North Saskatchewan. As yet only about 1,000,000 acres have been brought under cultivation, but the area is increasing every year. The soil produces all cereals, roots and vegetables found in temperate climates; and because of its fertility the yield is large and the quality excellent. These plains will yet provide comfortable homes and abundance of food for millions.

RANCHING.

Ranching is carried on in the western part of the country, chiefly along the Rocky Mountains, but, as yet, only on a small scale. There are said to be 140,000 head of cattle, 10,000 horses, and 40,000 sheep, on the ranches south of Calgary. There is room for indefinite expansion.

COAL.

Extensive coal basins are found all over the West, some of the seams being estimated to yield between twelve and thirteen millions of tons to the square mile. A good article of coal has been found within 150 miles of the Red River. Coal is mined at several points, and in quality it varies from good lignite to compact anthracite, the latter being found on the eastern slopes of the Rockies. For all time to come the fuel problem of the North-West is solved. The output of the Galt mine is just now 500 tons daily.

BRITISH COLUMBIA—RESOURCES.

West of the Rockies lies British Columbia. In the Island of Vancouver, at the mouth of the Fraser and for some distance inland, on Queen Charlotte Islands, in the Nicola, Spallumcheen,

O'Kanagan and some other valleys, are found considerable areas of good farming land, well adapted for raising cereals and fruit. The plateaux in the interior of the country are too dry for successful farming without irrigation, but ranching is extensively carried on. The wealth of the province is in its mines, forests and fisheries. It is computed that the milling timber is between forty and fifty billion feet, eighty per cent. of which is fir, twelve cedar, and the rest of various kinds. The rivers and bays swarm with fish—salmon, oolachan, herring, black cod, sturgeon, etc. Seals and sea-otters are caught on the west coast of Vancouver Island and near Queen Charlotte Islands. The value of the fisheries last year was estimated between four and five millions. But this industry is yet only in its infancy. Gold mining has been carried on in British Columbia since 1856, and explorations have proved the mineral wealth of the Province to be great. At Vancouver, Revelstoke, and one or two other points, works have been erected for treating ores and mining, and is now conducted on systematic and scientific principles. In the Kootenay and Similkameen regions, at Field, Hope, Orinoca, Cherry Creek, Dease and Thibert Creeks, in the Cariboo and Cassiar districts, gold and silver are mined successfully; and the output will increase with better appliances. On Texada Island, only twenty miles from the celebrated Nanaimo coal mines, are found great masses of rich magnetic iron ore, assaying sixty-eight per cent. of iron, and with a low percentage of phosphorus and other impurities. Coal has been found in places over a wide area, both on the main land and on the islands and it is much superior to what is found on the American side. In quality it varies from lignite to Anthracite, the latter being found on the Queen Charlotte islands. The value of the coal is very much enhanced because it lies in the track of commerce. At Vancouver, China, Japan and Australian steamers will land their cargoes to be shipped eastward by the C. P. R., and coal for the purposes of commerce is at hand.

Looking at the latent wealth of the West, and remembering that what one province requires another can supply, it can readily be seen that in God's providence it is likely that a large population will possess these provinces. In such circumstances there is no need of asking what the duty of the Church is in these infant days of the national life.

RAILWAY BUILDING.

To develop the resources of the country and provide means of transportation the Federal and Provincial Governments are aiding companies in the construction of railways. A railway running south-westerly from Port Arthur, now under construction, will open up a very important mineral and lumbering country. At a later date no doubt it will be extended to Rainy River. The South-eastern is to be built from Winnipeg to the Lake of the Woods and the Boundary. The prospects of the Hudson's Bay Railway were never so good as now. This road will provide a short and cheap outlet for the products of the country, and furnish immigrants from Britain with a less expensive route than at present. The C. P. Railway Company is extending the Glenboro' branch to Souris, 60 miles; building a branch south-west from Brandon 100 miles; and extending the Deloraine branch, 25 miles, to meet the latter road. A short road is to be built also to the Turtle Mountain coal fields. A railway (250 miles) is under construction to the North Saskatchewan, and this autumn trains will be running between Regina and Prince Albert. Another branch is to be built at once between Calgary and Edmonton, the first 100 miles to be finished this autumn, and the balance next year. These roads will connect important northern settlements with the railways of the Dominion. The Calgary road is to be extended southward to the International boundary (120 miles). A railway is also to be built from Lethbridge to Benton (U.S.) and the Galt road to be built westward to the Crow's Nest Pass. The N.P. and M. Railway between Winnipeg and Portage la Prairie, is now in operation, and the Morris-Brandon branch is nearly completed. The company is also to build a line in a south-westerly direction from some point near Belmont to the Souris River. In British Columbia also roads are to be built to open up the country. The rich mineral district of Toad Mountain and Kootenay lakes will be connected with Revelstoke, by a road built from Sproat's Landing on the Columbia to the eastward, 28 miles. A road is also to be built from Sicamons, on the C.P. Railway to O'Karagan lake, affording an outlet to the products of that famous valley. The building of these railways will facilitate settlement and provide the people with markets. They show the faith of statesmen and capitalists in the future of the country, and should stimulate Christian people to provide the incoming settlers with ordinances. With markets within reach Missions that have developed slowly will receive an impetus, and no doubt soon rank among self-sustaining congregations. Every mile of railway is a help to the work of the Church.

ORIGINS OF THE PEOPLE.

The people of the West are mostly of Celtic and Saxon origin. The census of 1886 gave Manitoba 5,575 Indians, and 7,966 Half-breeds, more than half of whom were French half-breeds.

The census of 1885 gave for that part of the Western Territories south of the North Saskatchewan, 20,170 Indians, and 4,791 Half-breeds. In Manitoba the people of English origin are numerically only a few hundreds in advance of those of Scottish origin, and the Irish are not four thousand behind the Scotch. Of course the census recognizes no one of Canadian origin. Our best settlers are the Canadians, and after them come in order the British, and those from Northern Europe. The Scandinavians and Icelanders are anxious to become Canadians. The process of assimilation is going on through the schools, daily intercourse, the press, religious teaching and the transaction of business. All classes recognize that the language of trade and intercourse is English, and they are endeavouring to get command of the English tongue.

The following figures from the census show the religions of our people :

Population of Manitoba in 1886.....	108,640	Increase per cent. in 5 years,	74.5
Presbyterians	28,406	“ “ “	104.4
Anglicans	23,206	“ “ “	69.2
Methodists	18,648	“ “ “	98.7
Roman Catholics.....	14,651	“ “ “	25.4
Baptists	3,296	“ “ “	102.3
Congregationalists.....	997	“ “ “	293.1
Mennonites	9,112		
Lutherans.....	3,131		

In the Western Territories 32 per cent. of the white population is Presbyterian. The figures of the census establish a strong claim for the assistance of the Church, and the people gratefully acknowledge the service rendered in the past. Careful attention to the wants of the settlers now will make the Church strong for all time to come, and confer an untold blessing on the country.

SCHOOLS AND COLLEGES.

In the report of last year reference was made to schools and colleges. Since that time a radical change has been effected in Manitoba. The dual system has been abolished and the State undertakes now to maintain only one kind of schools. The Roman Catholic Church strenuously opposed the change, but the Protestant population was almost a unit in asking for the abolition of the old law. Our population is sparse yet, and in the rural districts there are scarcely enough children to make one good school. The cost of maintaining even one school is burdensome, why maintain two? Moreover, the people are from different countries, speak different languages, and in many cases know but little of Canadian institutions. Unless the children can be easily taught the English language and the genius of English institutions, there is no likelihood of their being loyal and our becoming a united people. In the Territories the tide has set in strongly in the same direction.

THE RECORD OF THE YEAR.

In presenting a report for so wide a territory as is embraced in the Synod of Manitoba and the Northwest, it is difficult to sum up in a sentence or paragraph the result of the year's labours. At some points work is at a standstill, at a much larger number it is advancing steadily, and at very few points indeed is it declining. No field has been abandoned, and some in which work was suspended for a season are again occupied, and with brighter prospects than ever. The Church must be willing to show by her work that she believes in the doctrine of "perseverance"; and of the issue there need be no fear. Already very much has been done in the interests of morals and religion, and the seed sown is beginning to bring forth blessed fruit. There has been a decided gain during the year 1889-90, although certain losses were sustained by the removal of settlers from certain sections.

CROP, 1889.

Our missions are prospering for the most part among a people largely engaged in agriculture. The settlements are new and people have no accumulated capital; the crop of last season was short; we did not export half the wheat we did in 1887, and the prices ruled low; ministerial support and church building felt the pinch. The seed, however, has never been placed in the ground under more favourable condition than this spring. It was well covered and the rainfall was abundant. The acreage is the largest ever sown. We are consequently hopeful.

IMMIGRATION.

The immigration of last season was the largest for some years, and the people settled mostly in districts previously occupied. The sales of lands by railways and land companies were large and the homesteading much in advance of previous years. The immigration of this spring so far behind the record of last year, but the increased activity of the Dominion Government in immigration will no doubt increase the influx before the season is over. More than 17,000 are said to have found a home here last year. The new comers are from every country in Europe, and their religious well-being should be the care of all the churches.

GAINS, MISSIONS, MISSIONARIES.

During the past year twenty Mission fields were occupied in the Presbytery of Winnipeg, 13 in Rock Lake, 13 in Brandon, 14 in Minnedosa, 23 in Regina, and 12 in Calgary, or 95 in all. Of these, two in the Presbytery of Winnipeg have become congregations, one in Rock Lake, one in Brandon, two in Regina, and one in Calgary, or seven in all. Taking account of Raeburn in Winnipeg Presbytery, Penrith, in Brandon, Bellview, in Brandon, and South Antler, in Rock Lake, that demand organization and supply this year, although not before the Home Mission Committee, in spring there will be 104 fields supplied by 38 ordained ministers, 11 catechists and 55 students, for the year 1890-91. Connected with these fields are 403 stations, a gain of 25 on last year. The churches owned by these Missions number 87 and the manse 9. The aggregate attendance for the year was 12,087; the communicants number 3,890, and the families 3,674. The supply for the year amounted to 3,783 Sabbaths, or over 67½ years. Adding the supply given to augmented congregations and self-sustaining congregations the total would be about 112½ years, or seven years more than the figures of the previous year. In communicants there is a gain of 662, and of families, 359. Eighteen new churches were built, one enlarged, and one moved, renovated and fitted up at a cost of \$1,000. Two manses were built.

In tabulated form the gains will perhaps be more apparent:

	1889.	1890.	Gains.
Number of Missions	95	104	9
Number of Stations	378	403	25
Families	3,315	3,674	359
Communicants	3,228	3,890	662
Churches built .....	..	20	20
Manses built .....	..	2	2
Missionaries	95	104	9

TOTAL GAINS IN MISSIONS AND CONGREGATIONS.

As a good deal of money is spent by the Church in maintaining and advancing Mission work, it is but right that the growth for longer periods than one year should be shown. For this purpose the whole work must come into the computation. The returns from missions and augmented congregations for the year are tolerably complete, and they show (combined) a gain in communicants of 860, even although the figures of the congregations that became self-sustaining during the year are omitted. Returns, however, are not received by the Synods' H. M. C. from self-sustaining congregations, and hence the figures returned to the Synod's Committee on Statistics must be used. These are not complete, and hence the totals in this calculation are considerably under the actual strength of the Church. In the six Presbyteries under consideration, according to the returns made to the Statistical Committee, 1,630 persons became connected with the Church last year, of whom 839 were on profession of faith. There were 527 removals, giving a net gain of 1,123, or over 18 per cent. If the totals for the years 1889-90, as they appear in the Assembly returns, are compared the gain will amount to 25 per cent. The lower figure, however, is nearer the mark, and still shows a healthy state. The following are the figures for the years 1884 and 1890:

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	1884.	1890.	Increase in Six Years.
Self-sustaining congregations	5	24	19
Augmented congregations	10	22	12
Mission fields	53	104	51
Congregation and Mission stations	251	510	259
Families	3,893	7,081	3,188
Communicants (whites)	3,723	8,218	4,495
Churches	52	144	92
Mansees	13	30	17
Ministers, Missionaries and Professors	68	155	87
Indian Missionaries and Teachers	8	22	14
Total number of employees	76	177	101
Number of these ordained	61	88	27

These figures show that self-sustaining congregations nearly quintupled in these six years, the augmented more than doubled, the Missions nearly doubled, and the Stations more than doubled. The families increased 82 per cent. and communicants 120 per cent.; the Churches nearly trebled, and the Mansees more than doubled. This has been a gratifying increase in the number of Missionaries, but it will be observed that they are largely of the class that labour only for the summer. The missionaries and labourers of all classes increased 133 per cent., and ordained men only 44 per cent., or one-third the total number. Low priced labour is neither the cheapest nor the most efficient.

GAINS IN NINETEEN YEARS.

It is now nineteen years since the Presbytery of Manitoba was formed, and it may be well to compare our present state with our position then as a Church. Relative to the other Protestant denominations we stood third. Winnipeg then had a population of 421, now 22,892, exclusive of the floating population; Manitoba 19,000, now, say, 150,000. We have now, as a Church, passed the other two churches, and stand at the head. The figures of 1882 are given with those of 1871:--

	1871.	1882.	1889.	1890.
Congregations and Mission Stations	9	129	473	510
Families	189	2,027	6,797	7,081
Communicants .....	...	1,355	7,677	8,218
Churches	6	18	123	144
Mansees	2	3	26	30
Contributions	\$2,000	....	....	\$129,535

GRANTS IN AID OF WORK.

The grants made to maintain the work carried on in the Mission field during 1889-90 amounts, for the six Presbyteries, to about \$16,495, exclusive of travelling expenses. This is about \$500 less than for the previous year. The travelling expenses amounted to about \$1,800, but the exact figure cannot be given in this report. The grants per Sabbath, passed by the H. M. C. of the General Assembly for the fields of these Presbyteries, amount to \$483.90. The grant for last year amounted to \$357.10. Since many of the fields, it is feared, will get only partial supply, this amount per Sabbath will be required only during the summer. The special contributions given by congregations and individuals will still further diminish the drain on the Mission treasury. The amount received by augmented congregations was about \$3,542, and the amounts voted for the current year foot up \$5,075. The reduction made for salaries of missionaries of augmented congregations owing to the deficit amounted to \$513.00.

SUPPLY OF LABOURERS.

The inadequate supply of suitable labourers is an old complaint, but it should be kept before the Church. Last winter twenty-nine fields got no supply, and six others partial supply; and but for the valuable help given by the professors and students of Manitoba College the number would have

been much larger. Few appreciate the condition of Missions deprived for seven or eight months of Gospel ordinances. In sickness there is none to explain the way of salvation, or direct the person asking for light. Death steps in, but there is no one to conduct the services of Christian burial, or to comfort those who are bereaved. When the Church is devoting so much attention to planting Missions abroad she must be prepared to care for her people at home. Quite a number of ordained missionaries were appointed this spring, but only about half number required could be secured. Experience goes to show that summer service is an expensive system; that a congregation with such supply rises slowly to the point of self-support. With continuous service the development is faster and the work more enduring. This spring over 100 students, who applied to the H. M. C. for appointment, were left without appointment. The number is likely to increase from year to year. Were the Church to encourage some of the candidates for the ministry to spend the winter in the Mission field, help would be given to the work and the young men benefited. The western field, with its temptation to carelessness and irreligion, demands constant supply.

SABBATH SCHOOLS.

A good deal of attention is being paid to Sabbath school work, and the attendance is increasing from year to year. Although no returns were received from about eighty schools at points where services are conducted only in summer, yet the returns made show an attendance of 7,561 scholars. Full returns would swell the number to about 11,000. It is an instruction to all missionaries to organize Sabbath schools wherever practicable, and should difficulties be met the case is to be reported at once. A man who has devoted a good deal of his time to the work is engaged specially to assist in organizing schools this summer, and his expenses are borne by a lady in Ottawa. Libraries were obtained for several schools in destitute districts from outside sources. For such purposes a very liberal discount was allowed by the manager of Upper Canada Tract Society. The importance of Sabbath school instruction is enhanced inasmuch as family religion is so often neglected. About forty of the scholars passed the examination in higher religious instruction and several prizes were won.

SACRAMENTS DISPENSED.

As in former years arrangements were made to dispense the sacraments in every field. Communion rolls and baptismal registers are kept in the different Missions and efforts made to get the total membership enrolled. Of the additions made to the roll a large number are on profession of faith. In 1882 the families outnumbered the communicants 50 per cent., while now the communicants considerably outnumber the families. Of the young men coming from Eastern Provinces not one in six is a communicant.

STUDENTS' MISSIONARY SOCIETY.

Valuable aid was given by the Students' Missionary Societies of Queen's, Knox and Manitoba Colleges, in manning fields last season. This year Knox has three Missionaries in the field, Queen's three, and Manitoba College six. These effect a large saving to the Home Mission Fund. Generous assistance was given last year also by individual members of the Church in the prosecution of work and by congregations. St. Andrews, Perth; Dumfries St. Church, Paris; First Church, Seaforth; Farringdon Independent Church, Brantford; E. H. Bronson, Esq., Ottawa; Ladies' Society, Chatham; John Charlton, Esq., Lynedoch; J. W. Kilgour, Beauharnois, Que.; — Fleet, Esq., Montreal, J. B. McLaren, Morden, deserve special mention for the exceptional large contributions in aid of Home Missions in the North-West.

MISSIONS SUPPORTED.

Missionaries are being supported this year by congregations and individuals as follows: At Clearsprings, by Collingwood, Ont.; McGregor, by First Church, Truro, N.S.; Newdale, by Springhill, N.S.; Wawanese, by Lady of First Church, Truro, N.S.; Riverside, by Dumfries St. Church, Paris, Ont.; Red Deer, by St. Andrews, Ottawa, Ont.; Saltcoats (Gaelic Colony) by Sabbath School, Portage la Prairie; Penrith, by St. Andrews, Almonte, Ont.; Raeburn, by St. Andrews, Brockville, Ont.; Posen, by W. S. N. Menduin, Ont.; Revelstoke, by St. Andrews, Perth, Ont.; Alexander, by Seaforth, Ont.; Kootenay Valley, by Gentleman, Crescent St., Montreal, Que.; Pincher Creek, by E. H. Bronson, Esq., M.P.P., Ottawa, Ont.; Antler, by Mrs. Bronson, senr., Ottawa, Ont.

The assistance to the Home Mission Fund through the generosity of these congregations and individuals is substantial. It shows the interest taken in the work, and cheers the hearts of those

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who are carrying it on. But the question arises could not this list be indefinitely increased and could not a solution of some of the difficulties of the Committee be found along this line? Were one hundred congregations to make themselves responsible for the supplements necessary to maintain as many missionaries as congregations do for the whole support of a Foreign Missionary, and were 40 or 50 of our wealthier men and women to do the same, it would afford a great relief to the Home Mission Fund. And why should they not? Let a congregation become a mother to a Mission till the youngster attains his majority in becoming self-supporting, and both the Home Mission and Augmentation funds would be gainers. And why should not a second and third mission be adopted as the others grew strong and to the congregation multiply its life in this new West? A sum varying from \$250 to \$400 would be needed the first year but the amount would diminish with the growth of the congregation. Reports could be sent by the Missionaries from time to time and so the interest would be kept up. There would be a double blessing enjoyed by such a method. This may not be the ideal method of giving but the Church has given its sanction to it in other directions. Why not try it here?

TEMPERANCE.

The Committees on the State of Religion and Temperance will report on these subjects for these Western Provinces and Territories, and there is no need of special reference to these subjects. Although prohibition in the Territories does not prohibit to the extent that is desirable, and although those high in authority have done much by the prodigal use of permits to destroy the effects of the law, yet prohibition has been a great boon. Bad as things have been free trade in liquor would have made them much worse. The better class of citizens will stoutly oppose any relaxation of the law.

STATE OF RELIGION.

Taking the Synod as a whole there is reason to believe that religious life is in a fairly healthy state. The Sabbath is outwardly at least observed by the mass of the people. Lack of Sabbath services begets indifference about the proper observance of the day. The services of God's house are well attended, and the accessions to the Communion rolls are encouraging. The people are liberal in the support of ordinances and contribute cheerfully to the erection of churches and manses. The contributions last year amounted to \$15.76 per communicant, including Mission stations, although these for the winter had no supply at all. This is creditable liberality. It is to be feared, however, that family religion is not as extensively cultivated as is desirable.

CHURCH AND MANSE FUND.

The Church and Manse Fund rendered great service last year in the erection of Churches and Manses. At a number of points arrangements are already completed to build this summer. At Oaklands, Silver Creek, Lady Dauphin, Maple Creek, Pine Creek, Anthracite, Darlingford, Wawanesa and the rest; steps are being taken to test the financial strength of the settlement with a view to building.

CHARACTER AND WORK OF MISSIONARIES.

Testimony should be borne as to the character of the Missionaries of the Church. Take them as a whole, no class of men in the service of the Church deserve better treatment at her hands. The work is laborious. They frequently drive 35 or 40 miles on Sabbath and preach three times. There is an enormous area to cover in visiting. They are obliged to be away a great deal from home; and driving long distances with 60 or 70 degrees of frost is not comfortable. It is seldom that cold or storm prevents them from keeping their appointments. The salary is not large in promise, and frequently it is less in performance. They have little opportunity of exchanging pulpits, and as to attending a meeting of the General Assembly, many of them scarcely hope to indulge in such a luxury. They would require to economize and save for two years to pay the debt. They come to the West and they are buried. There is scarcely a Sunday School scholar that is not acquainted with the homes and fields of our Foreign Missionaries. These brethren feel that their work is appreciated, that they are prayed for, and that their work the Church makes her own. The Woman's Foreign Missionary Society meets and generously votes a handsome bonus to the married Foreign Missionaries. The salaries of these brethren are always paid in full, and hence this vote of the women is a real donation. What about the Home Missionary? Owing to our partial failure of crops this year not one of them here will get the small salary promised, and some will come short from \$150 to \$200. Who would think of making that amount up to them? And yet these brethren do not complain. Some of them have had tempting offers to remove where the sur-

roundings are pleasant, the society select, and the salary sure and larger. They elected to remain Home Missionaries. All honor to such men. Whatever position the Church occupies in the West is due to the self-sacrificing spirit of her Missionaries. Let the funds by which they are sustained be placed in so healthy a state as that the pressure now exerted may to some extent be removed.

WANTS OF THE WEST.

The needs of this Western Country are great, and its claim on the Presbyterian Church valid. We are thankful to God for the generous help from Ontario in the past, and for the hearty manner in which the Maritime Provinces responded to the appeal made to them last winter. The sons of the Church early appeared in this Northwest, and rendered splendid service in the work of exploration and discovery. The Mackenzie, Fraser, Finlay, Thompson, Simpson and other rivers bear the name of Presbyterians. An elder of the Church planted the first colony in the Lone Land, and the colonists were Presbyterians. To the Church also belongs the honour of having sent here the first Christian Missionary. The people settling in the country now largely belong to the Presbyterian Church, and surely their spiritual necessities appeal to us all. Nor let any say, "they have their Bibles," for so have the people of Ontario, and yet ministers are needed to edify God's people and bring sinners to God. And if in the East, with organized society and the force of a healthy public opinion, ministers are a necessity, how much more here. If these children of ours are neglected by us, who is to care for them? The heathen are the care of Christendom, but if Canadians neglect the West it will be wholly neglected. We neglected our people in the past and we suffer. Western Nova Scotia, New Brunswick, the Eastern Townships, the Ottawa Valley, Central Ontario and the Niagara Peninsula, bear evidence of culpable neglect and irreparable loss. Shall we repeat the blunders of the past in the West? Attention to Christian work now will make the Church here strong in a few years, and render her able to assist in extending the Kingdom of Christ elsewhere.

Moreover, unless our young men are cared for and surrounded with healthy influences they will be almost sure to succumb to baneful seductions. The forms of evil are legion, but cannot be discussed here. It is not too much to say, however, that many a light has been quenched by pestilential environment. With evil seducers, impure companions, infidel associates, foul and atheistic literature, escape from contamination seems impossible. Are not the souls of men in Canada as precious as those in any portion of the world? To go in now and possess the country in the name of Christ is to confer untold blessings upon society and to generations to come. Few churches have such rare opportunities as we have. May we have grace to see our duty to our children and our Church, to our country and to our God.

The state of each Mission will be learned from the statement that follows, taking the Presbyteries in order :

PRESBYTERY OF WINNIPEG.

Schreiber lies about 130 miles east of Port Arthur, and is the headquarters of the Mission in that district. The Mission extends for nearly 200 miles along the railway, the most important points being Schreiber and Port Caldwell. The former is a divisional point of the C. P. R., and repair shops are located there. The latter is the home of a number of fishermen from Huron county, who ply their trade on Lake Superior. At Port Caldwell a church is to be built this year. Owing to frequent changes in men and the nature of the Mission, no great progress is to be looked for. The Missionary is rendering efficient service, and is highly appreciated.

Silver Mountain lies S.W. of Fort William. On the Slate River, four or five miles distant, a farming settlement of twelve or fourteen families was formed last year, and the Missionary will care for the mines and colony. There is not much progress to report.

Ignace is a railway district extending, between Fort William and Rat Portage, a distance of nearly 300 miles. At some points along the railway, lumbering operations are conducted, and the Missionary has, in all, about 500 souls under his care. Fairly good work was done here last year, but the financial results were disappointing. A good Missionary is sent in this spring.

Fort Frances Mission is situated along the right bank of the Rainy River. The settlement was effected in the days when the Dawson route was used, but isolation has prevented growth. Faithful service was rendered here during the summer, and a minister was sent in in the autumn to dispense ordinances. Until the advent of a railway no change is to be looked for.

Kewatin has become quite a thriving village of 750 inhabitants. Here was built, at a cost of over \$250,000, one of the largest flouring mills on the continent. It is of granite, 55 x 110 feet, and 110 feet in height. Its capacity is 1,200 barrels of flour a day. Elevators, and cooper factory, etc.,

provides all the appliances for an extensive business. Quite a number of saw mills are in the neighbourhood, and another flouring mill is likely to be built. The water power is 35,000 horse, or enough to grind 100,000,000 bushels annually, and most easily controlled. A church was built here costing over \$2,500. The assistance given by the Church and Manse Board cleared it of debt. The congregation became self-sustaining, and are now in quest of a pastor. In a year or two the territory east of Keewatin should be formed into a separate Presbytery.

Whitemouth maintained its own during the year, but made little progress. The Student Missionary did faithful service during the summer, and Manitoba College supplied during the winter. The only industry in the district is lumbering.

Clandeboye was supplied last summer, and good service rendered. A re-arrangement of old stations, and the opening of new stations has resulted in Little Britain being detached from Selkirk, and two mission fields formed—Little Britain and Nettleby. In connection with the former are forty families and twenty-five communicants, and about an equal number are connected with the other.

Clear Springs maintained its own, but owing to the way it is hemmed in growth must be slow. No other church but our own holds service in the district. The Mission is supported by the Ladies' Society of Collingwood.

Millbrook has developed a good deal during the last two years, and is now ready to call a pastor. There are about seventy-five families and eighty communicants reported.

Dominion City is also in a flourishing state, and desirous of calling a pastor of its own. Its families and communicants are increasing, and its financial standing better assured.

Morris—that remained so long stationary—is in a better state than for years. A promising graduate from Montreal has been appointed, and it is hoped a good congregation may follow.

Greenwood, under the conscientious care of Mr. McFarlane, is gradually growing in families and communicants. The financial record also is better.

Gretna took a great start last year. The Church and Manse Board made the congregation a present of a church at West Lynne. The people moved it a distance of eighteen miles, and fitted it up at a cost of about \$1,000, defraying the whole expense, and they have now a neat and comfortable church. The town is surrounded by Mennonites, and it is pleasing to report that several of them attend the services and gave substantial aid to fit up the church. We have this field to ourselves.

Meadow Lea, owing to the sparseness of the settlement, grows but slowly. It was formerly supplied with Posen, but the distance between the two settlements being too great, it is to be supplied with Poplar Point, etc., this season, and Posen detached.

Posen is a wide settlement lying east of Lake Manitoba. There are five stations connected with the field, and as soon as an outlet is afforded by the operation of the H. B. Ry., no doubt the congregation will prosper.

Stony Mountain is situated north-west of Winnipeg, has three stations, thirty-two families and twenty-five communicants. A Student Missionary did faithful work during the summer, and the field was supplied during the winter from Manitoba College.

Royal, etc., made encouraging progress, and its prospects are brightening. The land in that district is being occupied, and no doubt the congregation will grow.

Icelandic Mission. The attendance here was such that last season the church had to be enlarged to double its original size. The Missionary did not attend College last winter owing to impaired health, but devoted his time and strength to the work of the Mission, and with evident success.

Augustine Church increased as to its families and communicants, and while paying Mr. Baird \$100 more than was promised, contributed about \$400 to the Schemes of the Church.

Beausejour is a new field between Selkirk East and Whitemouth. Quite a number of farmers and small ranchers have gone into the district, and one of the Students of Manitoba College felt so interested in them and so confident of support, that he undertook to supply the Mission for the contributions of the field.

Racburn is a field lying between the station of that name and the south of Shoal Lake. There are four stations, and the Student Missionary is supported by the congregation of St. Andrew's, Brockville.

North Church, Winnipeg, has become a congregation, calling the Rev. John Hogg to be pastor. A very neat and commodious brick church was erected last summer, and the outlook for the congregation is most hopeful. A very important work is being done, and the attendance is increasing rapidly.

St. Andrew's Mission.—St. Andrew's Church started a Mission in Point Douglas, and they have a flourishing Sabbath School.

Langside.—A Mission has also been started on West Portage Avenue, and a good Sabbath School is in operation. As soon as convenient suitable premises are to be secured.

It will be noticed in the Presbytery of Winnipeg there is a decided advance. There are wide areas of vacant land round the city that hitherto have been unoccupied. They are owned and were held by speculators at high prices. Recently these lands have been sold and settlers are getting established on them, and Church work is hence growing.

PRESBYTERY OF ROCK LAKE.

Barenwood made satisfactory progress during the year, and promises to become a good congregation. The families and communicants show an increase, and the contributions of the people considerably exceeded the estimates.

Miami is the Lintrathen field, and the change of name is due to the presence of a railway. Lintrathen and Miami Stations have been united, and with Nelson and Clegg make a good congregation. There was a church built at Miami and another at Clegg—both frame, and the outlook is most hopeful. A pastor is likely to be called soon.

Darlingsford has shown no decided progress. This spring an effort is made to unite two stations and build a church. A resident Ordained Missionary is greatly needed.

Swan Lake.—In this field valuable work was done, and owing to the construction of a railway the prospects are good. A site for a church has been secured at Swan Lake station, and a church is to be erected immediately. The name of the group hereafter is to be Musselboro', the name of a new station to the east of the field. Swan Lake station is to be connected with La Riviere hereafter.

La Riviere comprises Swan Lake, Kingsley, Maokenzie and La Riviere as at present arranged. Last season faithful work was done and the results were gratifying.

Crystal City.—This is a new group formed from the La Riviere group, except La Riviere and Crystal City, which used to be connected with Pilot Mound. The field has nearly 50 families and a communion roll of 33. The Mission does not ask much aid and should soon be provided with a pastor.

Clearwater made satisfactory progress, and promises to become a good congregation. The partial failure of crops prevented any financial advance.

Cartwright increased largely in membership and families. Steps have been taken to erect a church at Cartwright this year.

Pelican Lake.—In this field are two colonies of Crofters who came from Scotland two years ago. A young man able to preach in Gaelic laboured among them, and his services were most acceptable. There are in all about 50 Presbyterian families in the district, the most of them Crofters.

Killarney is one of the most important groups in the Presbytery. The families number 80 and the communicants 114. There are 5 stations and they are so widely separated that division seems inevitable. With a good pastor there should be ere long a vigorous congregation. An Ordained Missionary takes charge this year.

Riverside is the Mission supported by Dumfries Street Church, Paris. Mr. Mackay, the pastor, is a hardworking and painstaking Missionary and the work is prospering under him. It is expected that a railway will be built through the district this year and such a road will be a great boon.

Boisevain is growing apace, a substantial addition having been made to the families and communicants during the past year.

Deloraine became an augmented congregation and is in a flourishing state. A comfortable manse was built.

Waskada was supplied during the summer by the Students' Missionary Society of Queen's and the Missionary gave general satisfaction. That Society takes the field this summer again.

Antlers is a wide scattered field lying west of the Souris River. The prospects of railway construction sent a number of settlers into the district and an additional Missionary is needed. It is expected that this work will be cared for without additional expense to the Committee.

The partial failure of crops told on the growth of work in the Presbytery last year. The families increased 20 per cent. and the communicants 15 per cent. Building operations were very limited and only a slight advance made in ministerial support. The Deloraine Mission became a congregation but the organization of another field leaves the number of Missions the same. A second new field will be organized without delay. These fields need very much to get continuous supply.

PRESBYTERY OF BRANDON.

By the action of the General Assembly the Presbytery of Brandon was divided into two, and yet each of them was as large as the Presbytery was when organized in 1884. The Presbytery is now compact and promises to be prosperous.

Alexander has become a congregation and an Ordained Missionary is sent in this spring. A church was built at the station. Connected with the congregation are 61 families and 67 communicants.

Arizona was occupied last summer for the first time and faithful work done. Forty families are reported. This spring the Knox College Missionary Society occupy the field.

Douglas has only maintained its own. During the winter supply was sent from Winnipeg, and owing to the state of the roads only the nearest station could be reached some days. This interfered with successful work. An energetic Missionary is placed in charge this spring.

Elkhorn made substantial progress during the year and promises to make a good congregation. It has reached that stage when continuous service by an Ordained Missionary is necessary for steady growth.

Holland was separated from the Treherne congregation, and with Camille forms now a spirited congregation. The people called Mr. G. C. Patterson, but the call was not accepted. A settlement is looked for ere long, when the congregation must be placed on the augmented list.

Lakeside is a comparatively new field, lying north-west of Portage la Prairie. There are four stations, connected with which are 24 Presbyterian families. Good work was done, and the people are hopeful.

MacGregor has become a most promising congregation. Last summer a church was built at MacGregor and another at Austin, and there are now 63 families and 70 communicants connected with the congregation. An Ordained Missionary is put in charge this spring, and the First Presbyterian Church, Truro, provides the grant for his support.

Monteith is situated north-west of Souris and south of Griswold (west of Brandon). The congregation increased last year, and the construction of the railway to Souris will help financially.

Pipestone is one of the most important Missions in the Presbytery, and steadily growing. An Ordained Missionary is needed, and should this season prove favourable no doubt the congregation would call a pastor. A second field is likely to be organized.

Treherne is now prepared to call a pastor, and with care will soon become a self-sustaining congregation.

Tiger Hills is now called Wawanesa, after the town on the Souris River where the N. P. & M. Railway crosses. The building of this road changes the character of the field. Excellent work was done there last year, and an Ordained Missionary is appointed this spring. The grant to sustain the Missionary is from a lady in the First Presbyterian Church, Truro, N.S., who would not allow her name to become public.

Torbolton.—By a slight change in stations the whole of this field now lies north of the Assiniboine. Quiet, steady work was done here during the summer, but lack of winter supply lost us much of its value.

Whitewater will be very much benefitted by the railway running south from Brandon. The field is now in a better state than for some time past.

Brookdale is a new field, organized north-west of the Montrose congregation. It is a good agricultural district, and the prospects are good.

PRESBYTERY OF MINNESOTA.

After being organized this Presbytery grappled with the Home Mission work in the most commendable spirit, and the Missions connected with it are in a fairly satisfactory state. The Presbytery is situated along the highlands of Manitoba and its territory west of the Riding Mt. Not so well adapted for wheat-raising as some other portions of the province; nor are there any large towns in it to give material aid in the work. The prospects, however, are good.

Arden has five stations scattered over a wide area. The Manitoba College Missionary Society took charge of the field and faithful work was done. The Society takes the field this year again.

Murchison has four stations, and it is to be still further strengthened this month. It was occupied for the first time last season and a satisfactory beginning made.

Lake Dauphin is another new field, lying north of Strathclair. During the last two seasons quite a large number of settlers took up land in that district, and a student was sent in to minister to them in spring. He remained all winter and did efficient work. There are between 40 to 50 Presbyterian families and half that number of communicants. A church was built last year and two more are in course of erection this season. The people are not able to do much for the support of ordinances, but they are most appreciative of the efforts put forth to provide them with ordinances, and they render aid in every feasible way.

Newdale is practically at a standstill as to numbers, but financially there is a slight improvement. The Presbytery gave Mr. Mowat leave of absence for a year, and Mr. Jamieson, a graduate of Montreal, takes charge of the field. For many years Mr. Mowat proved himself a faithful and efficient missionary, and well deserves his furlough.

Shanks is one of the districts to be benefitted by the construction of the Manitoba Central Railway. The field is wide and the families scattered. The latter number 578, the communicants 74. A manse is to be built at the Shanks station, and a church at the Oak River station this summer.

Strathclair has suffered a great deal through dissensions. While it might have been strong it has continued weak and disappointing. This spring a deputation of Presbytery and the Superintendent of Missions visited the field, and the criticism seems to be considerably allayed. An efficient student catechist is in charge for the summer.

Oak River is another of the fields to be benefitted by the Man. Cent. Railway. Distance from markets, and indifferent crops for two years, militated against any decided gain. The people are now more hopeful.

Shoal Lake added 22 to its communion roll, and advanced otherwise during the year. The town suffered through a disastrous fire, which affected every interest. Owing to the size of the field and the distance to be travelled the Rosburn portion was erected into a separate field, and two new stations opened to be associated with Rosburn. Two additional stations are to be organized south of the line of railway, and to be connected with Shoal Lake. This will give Shoal Lake five stations.

Beulah. The combination of the Home and Foreign Mission work of Beulah is giving satisfaction to all parties. The Indians wished weekly service, and the Foreign Mission Committee of Synod increased the grant to \$400 per annum, and the request was granted. The grant from the Home Mission Fund is only \$4 per Sabbath, and a good deal of work is done among the settlers, and two stations was supplied. A part of the field was disjoined and connected with a new field formed in the Presbytery of Brandon.

Shillmouth shows a gratifying gain in communicants, but its families remain the same. The district has received no gain in settlers, and progress there must be slow.

Minniska is steadily growing, and promises to be yet a good field. This station is now associated with Russell and Millwood, the three forming a compact and workable field. At Russell a very comfortable frame church was built, much of the credit for the same being due to our Missionary Mr. James Lang.

Binscarth is again placed on the Mission list till its strength is augmented. Silver Creek and a new station just opened (Leaburn) are associated with Binscarth. A Church was erected at Binscarth, and one is to be erected this year at Silver Creek, and so the Silver Creek and St. Mary's Stations united. The outlook now at Binscarth is hopeful. An Ordained Missionary is appointed to the field.

Yorkton increased in families from 30 to 41, and in communicants from 24 to 40. Owing to the short crop there was no financial advance.

Crescent Lake. Here there is an increase in communicants, but a decrease in families. The session was very dry, and all interest suffered. The prospects this spring are better.

Saltcoats is the present terminus of the M. & N.-W. Railway. North and west of Saltcoats are settled 47 families of Crofters from the West of Scotland, who came to the country in the spring of 1889; they form two colonies. They were assisted to this country by a loan of £120 sterling to each family by the British Government. The money was placed to their credit, and the outfits and supplies purchased for them charged to their account. Last season proved unfavourable to their crops, and before winter was over their means were exhausted. Aid was sent from Winnipeg and Toronto, and suffering prevented. The Government has provided seed grain and potatoes this spring, and some of the land broken up last season is being put under crop. Several heads of families, however, have left home to look for work and the means to support their families without sowing or planting anything; this is to be regretted. The outlook just now for such families, is not very promising. There is room in this country for all the people Scotland can spare. Care is required, however, if movements of this kind are to be successful. There is here no reflection on any person connected with this laudable scheme, and yet in the interests of the country and these people any elements of weakness must be eliminated. Persons over 35 or 40 years of age should not be sent. An agent who could speak their own language, and sympathize with them would seem to be preferable. Instead of being planted together they should be located among Canadian settlers, where they could learn practical farming, and get work to support their families in winter without exhaust-

ing their capital. Last summer a Gaelic-speaking Missionary laboured among them, and for the latter part of the winter two services were held among them. A Gaelic-speaking Missionary is appointed this spring, and the Sabbath School of Knox Church, Portage la Prairie, becomes responsible for his support.

Langenburg was occupied last year for the first time. It lies along the line of the M. & N.-W. Railway, immediately west of the Province of Manitoba. The population at this point is very heterogeneous—many of them being from different countries on the continent of Europe. Among them are a number of devoted English-speaking people, and among these the work was carried on. The Students' Missionary Society of Manitoba College takes charge of the field this summer.

Rosburn lies 25 miles north-west of Shoal Lake, and owing to distance and the extension of settlement to the north a Mission field was organized there this spring. Three stations now form the group, and a fourth will be added later. The district is more devoted to ranching than grain-raising.

PRESBYTERY OF REGINA.

This Presbytery has the widest and most difficult Mission field in the Synod east of the Rocky Mountains. The difficulties experienced in the prosecution of work are many and formidable, and yet in the most commendable spirit the Presbytery is grappling with them. Much credit is due to the Convener of the Home Mission Committee of Presbytery and to the Clerk.

Alameda.—Until a railway reaches this settlement not much growth can be looked for. Last year the Missionary Society of Queen's College took charge of the field and they resume work this spring again. There are about 70 communicants on the roll and the field contains about 600 square miles.

Battleford must remain stationary till a railway reaches the town. Mr. C. W. Bryden was appointed last year and the work is going on satisfactorily under him. The troubles of 1885 left the congregation financially weak.

Buffalo Lake shows signs of improvement. Settlers, who some years ago left the district, are returning and a more hopeful spirit prevails.

Broadview is retrograding. A number of the people have left and the central station has suffered considerably. With a change in the seasons they will return.

Carlyle is at a standstill, but the prospects of a railway keep the people hopeful. The district is one of the finest in the North-West, but the distance from markets prevents any development.

Cathart is improving in every way. The Crofters are making progress and promise to make good settlers. There are 38 Protestant families and 40 Catholic families in the colony. For the past two years grain crops have been disappointing, but some of them are getting good herds now and will soon be independent.

Colleton will not make much headway till the railway reaches Prince Albert and there is a market for grain. There has been a slight gain during the year. Owing to the destruction, by fire, of the Nesbit Academy buildings, the Missionary will be no longer required to do any teaching, and his whole time will be given to Mission work.

Fort Qu'Appelle is holding its own but the advance is very slight. Faithful service is rendered and the interests of Presbyterianism jealously cared for. An increase in population can alone make the Mission strong.

Green Valley reports no advance numerically. The field was occupied during the whole year. A neat church was built and the people are hopeful.

Grenfell reports a slight gain in numbers. The crop returns have been disappointing for two years, as in some other parts, and the Mission has suffered.

Indian Head called a pastor and now ranks as an augmented congregation. There has been a gratifying gain numerically and financially.

Jumping Creek shows a slight improvement although the drought of last summer operated against the settlement. In the district a Crofter colony is located and they are making steady progress as a class. Where the men are young and a fair start given them they show considerable adaptability. It is a decided mistake to send elderly people to begin life afresh on the prairie.

Kinistino must continue stagnant till the railway is within reach. The Missionary is also teacher in the district and since the settlement is not large he is able to do double duty. He is the only Missionary.

Landsdowne improved a little last year and Manitoba College Missionary Society takes charge this year.

Long Lake will be greatly helped by the Regina and Prince Albert Railway. The field is divided this year and Knox College Students' Missionary Society supply both fields.

Moosomin has greatly improved in tone and is fast becoming a good congregation. The town is growing and the outlook hopeful.

Moosjau has called Mr. Taylor and become an augmented charge. For years the Missionary rendered rare service to the cause of religion in the district.

Qu'Appelle has called, and a settlement is to take place at once. There has been a decided gain here last year.

Saskatoon is likely to become an important point in the future. Here the Regina and Prince Albert railway is to cross the South Saskatchewan, and as there is a good deal of farming land in the vicinity, the settlement and town are sure to grow. A Student is sent this spring, but all such points should be occupied by Ordained men.

Touchwood shows no growth. Distance from railways, and indifferent crops, prevented any advance. The people are devoting themselves more to cattle-raising.

Whitewood.—Faithful conscientious work is telling here. In membership there has been a decided gain, and the interest taken by the people shows there is vigorous life.

Winlaw received a considerable accession to its population, and our congregation has nearly doubled in size. The construction of a railway through the settlement will make the Mission a good congregation. Queen's Missionary Society last year and this attend to this field.

Wolsely remains stationary. The last two seasons have operated against the present settlers, and prevented others from joining them. The prospects this season are much better owing to the heavier snow and rainfall.

Pense is a new Mission, with its headquarters twenty miles West of Regina, and comprising the territory lying between the C. P. Ry. and the Qu'Appelle River.

Welwyn lies north of Moosomin and south of the Qu'Appelle River. The field has four stations, and promises to develop strength.

PRESBYTERY OF CALGARY.

The Presbytery of Calgary has, on the whole, made a decided advance, and the tone is much more hopeful. This spring a great loss was sustained in the death of Mr. Herald, who laboured so faithfully for years at Medicine Hat.

Donald.—The town is losing in population, yet as the end of the Western Division, it must continue an important point for the Church to man well. The Missionary in charge travels along the line of the railway, from the top of the Rockies to the top of the Selkirks, caring for the moral and spiritual welfare of those employed along the road. The congregation built a manse last year.

Revelstoke is looking up, works having been erected at that point for reducing ores. It is to be connected with the Lower Kootenay country by boat and a railroad to be built from a point on the Columbia. The Young Ladies' Society of St. Andrew's, Perth, support the Missionary.

Kootenay is a wide district stretching along the Upper Columbia and Upper Kootenay for 200 miles. Ranchers, miners, lumbermen, and the rest, are the inhabitants. The people are visited in camp, or Shack, the Word, read with them as opportunity offers. At certain centres services are held on Sabbath or week days, and so people kept in touch with Christianity. The work is labourious, and often discouraging, but important.

Banff has made a decided advance, owing to the persistent effort and self-denying spirit of the Missionary. The debt on the church has been removed, and steps taken to build at Anthracite. Since Mr. McLeod went to Banff he has been teaching the Chinese residing in the town, and with good results. He is called, and will soon be settled, at Medicine Hat. A suitable successor has been secured. The grant last year was \$6 per Sabbath, this year only \$4.

Gleichen has been divided into two fields, one extending from Rush Lake to Tilley, and the other from that point to Canmore. Good work was done last year, but owing to frequent changes in workmen, results are not so apparent as in settled districts.

Maple Creek is the eastern portion of the Gleichen field. The Missionary was teacher at Swift Current, and attended to the Mission work also. This summer, owing to the growing importance of the work, he is to confine himself to Mission work. A church was built at Swift Current, and one is to be built this year at Maple Creek.

Lethbridge reports a gain, and reduces its grant from \$8 per Sabbath to \$5. It was \$12 a few years ago. The building of the railways, southward and westward, will help Lethbridge a good deal.

Pincher Creek was re-occupied last year under discouraging circumstances, and solely through the generosity of a member of the Church in Ottawa, who agreed to defray expenses as he had before done. The work has been most gratifying, and never were the prospects of the Mission

brighter. The Missionary is much encouraged, and speaks confidently of the future. Services were held at Fort McLeod, with an average attendance of fifty-five. There are nine families there, and fifty-two young men. At Pincher Creek the attendance was thirty-four, and there are twelve families and fifty-four young men. At Saw Mill are nine families and twenty-eight young men, and there was an attendance of nineteen. Three other stations are to be supplied this summer—Fort Kip, Willow Creek and Dry Fork. A manse is being built at Pincher Creek, and the church at McLeod seated.

High River has been divided into two fields, and as settlers come in these will grow. The railway from Calgary southward will pass through the field. There was a decided gain in numbers and contributions last year. A church was built at Dunlar, where High River enters the Bow.

Pine Creek is building a church this spring, and the prospects of the whole field are cheering. Settlers are coming in, and new stations will require to be started this year to accommodate them.

Bow River covers a considerable area, and settlement is sparse. The people were much pleased with the Student there, and contributed fairly well towards his support.

Red Deer was not supplied last summer except for a short time. Services were given by the minister of Edmonton, on his way to and from the Assembly. This spring a Missionary is sent, and no doubt the building of the Calgary and Edmonton railway will greatly help the progress of that part of the country.

Fort Saskatchewan received supply for a good part of last summer from the Missionary residing there during the previous winter. Since July, however, the minister at Edmonton has been caring for the field. Owing to the unsatisfactory state of the Home Mission Fund, the Presbytery decided to ask the minister of Edmonton to give such supply as was practicable. The church at Clover Bar was finished, and the work generally is in a healthy state. Financially, however, the whole district suffers through the lack of a market.

Medicine Hat takes its place among the congregations after this. The church there was renovated and enlarged, and the manse was fitted up afresh. The congregation is in good heart. In connection with it are energetic and devoted men.

ICELANDIC MISSION.

As will be seen from the report of Mission work in Manitoba, the Icelandic Mission in that Province is being carried on with a large measure of success. During the past year a demonstration was sent to the Committee by the Rev. F. J. Bergman, against our Church organizing Mission Stations for the Icelanders, on the ground that they were otherwise provided with Gospel Ordinances. The Committee transmitted Mr. Bergman's communication to the Presbytery of Winnipeg, and the following is the reply sent the Committee:

"In the early months of the year 1888 a young Icelander, Jarus Johansen, who had some time before become a convert of a Presbyterian Mission in New York, came to Winnipeg. Becoming acquainted with several of the Presbyterian ministers of Winnipeg, he represented the importance of having Mission work done among his countrymen, and expressed his wish to enter Manitoba College to study for the ministry. Having satisfied themselves as to Mr. Johansen's piety and general acceptability, the Presbytery of Winnipeg undertook the Mission work recommended.

The following statements in connection with the whole matter are submitted:

(a) There are in the Canadian North-West, it is believed, some 5,000 or 6,000 Icelanders, of whom about 2,000 are in the City of Winnipeg. To meet the wants of this large number there are (so far as the Presbytery knows) only two ministers. These are ministers of the Lutheran Icelandic church. It was found that many of the Icelanders of Winnipeg, while nominally connected with the Lutheran Icelandic church in Winnipeg fairly attended church, and were in great danger of relapsing into total indifference. This was not only ascertained from Mr. Johansen, but from the personal observation of members of Presbytery.

(b) The conviction was likewise reached, that while the minister in charge of the Icelandic church in Winnipeg was personally an estimable man, yet that the essentials of an active propagation of the Gospel, viz: The great doctrines of ruin by the fall, redemption by the Blood of Christ, and regeneration by the Holy Spirit, formed but a small part of the preaching and teaching of the Icelandic church in Winnipeg. While all the so-called Evangelical denominations saw their way to unite in common revival work, the Icelandic minister not only did not unite, but warned his flock against the same. It has been a not uncommon thing in the ministrations of the Icelandic church to combine for common condemnation the Presbyterians, Salvation Army and Mormons as dangerous people. All this indicates a disposition that must be fatal to true religion, and must allow many of the Icelanders, exposed as they are to the dangerous influences of a new country, to relapse into irreligion.

(c) Further impressed with the necessity of ministering to the neglected communities scattered throughout the country, the Presbyterian Church employed a brother of its first Icelandic Missionary, viz., Mr. Jarns Johannsen, who had been a Missionary in Iceland, to visit the country settlements. He received a fair hearing at Selkirk, and at several other points on the Manitoba and North-western Railway, and is now (September, 1889,) laboring on the Canadian Pacific Railway west. The great necessity for active Gospel preaching may be seen in the unkind reception given this Missionary in the Glenboro' settlement. Here, where some 500 Icelanders live, no service, unless a very rare one, has been held for years. Mr. Johannsen obtained the use of the school house for one Sabbath; yet, though the building is erected with public money, so little did the spirit of Christ and a love for perishing souls prevail that the two Icelandic trustees overruled the third, an Englishman, and refused the school house for a second service, thus preferring absolutely to have none to allowing the people to hold a Gospel meeting. At Brandon also, where one service was held in Knox Church Hall, the few Icelanders, though having no other service, were argued into refusing to attend Mr. Johannsen's preaching.

(d) The success of the movement in Winnipeg shows, moreover, the necessity there was for its commencement. Though having been only about one year in operation no less than some 80 persons have professed faith in Christ, and have been received into membership. The church building, which was erected to contain about 200, is now being enlarged to accommodate 400, the attendance requiring the enlargement. The quickening of effort on the part of the Icelandic Lutheran church, whom we desire to regard as brethren, has been quite noticeable. It has been confidently stated that the number attending the Lutheran church services is larger, that the number attending their Sabbath school, and that the membership has increased since the opening of our Mission. The conviction is therefore strengthened that the action taken was a right one, and that it will redound to the glory of God, and the highest good of the Icelandic people.

PRESBYTERY OF COLUMBIA.

The work of this Presbytery has been carried on during the past year with vigour and with an encouraging measure of success. Two important fields, formerly in connection with the Church of Scotland, have been received, viz.: Nanaimo, which enters the Presbytery as a self-sustaining charge, and Nicola, which has been added to the list of Missions. Rev. George Murray, the Missionary at Nicola, was received at the same time and his name added to the roll of Presbytery.

Vernon and Okanagan.—This field, after long delay, is occupied by Mr. Langrill. The building of the Shushwap and Okanagan Railway has been begun in good earnest, so that in course of a few months our Mission field at Spallumcheen and Vernon will no longer be difficult of access.

Nicola.—The Missions in this region are passing through a very trying ordeal. The population has been decreasing for some years on account of the absorption of the smaller ranches by large and wealthy firms. The grasshopper plague last year, followed by a severe winter, is putting the resources of the people to severe test. It is hoped, however, that the period of depression will not long continue.

Of Spallumcheen and Chilliwuck it need only be said that they are prospering under their respective ministers.

Mount Lehman, etc.—This field being very large and being situated on both sides of the Fraser River has been found very difficult to work. It has now been divided, Mr. Dunn retaining Warnock and associated stations north of the river. Mr. T. S. Glassford has been recently appointed to take charge of Mount Lehman and the other stations south of the Fraser.

Langley.—The recent opening of a new church at Langley Prairie gives Mr. Tait three comfortable churches, and is at the same time a satisfactory solution of a long-standing difficulty which has seriously interfered with the advancement of that portion of the field. This Mission ought soon to take rank as a self-sustaining charge.

Delta.—This field has made very satisfactory progress during the last eight months under Dr. Warren. It is greatly to be regretted that the Missionary, who has laboured so faithfully, is compelled, through ill-health, to abandon the Mission when apparently his work is beginning to tell. It is to be hoped that the place will not be left long vacant.

Victoria District.—It has been deemed advisable to divide this field, Mr. Macrae retaining Esquimalt and Cedar Hill, and taking up new ground in Victoria West, a rapidly growing suburb of the City of Victoria. This arrangement will enable Mr. Macrae to give weekly service at each of these three points. The outlying stations are, for the summer, to be under the charge of Mr. A. Mackenzie, a student of Queen's College, Kingston.

Comac.—Mr. Fraser continues to labour with unwearied energy and good results. It was expected at one time that this field would by this time be self-sustaining but the suspension, for several months, of work at Union Mines, and the consequent exodus of the miners, have prevented the realization of this hope. A comfortable manse was completed last summer.

Albani.—Services were conducted during the winter months by Mr. Pillar. Mr. R. Frew, of Montreal College, has entered upon his work there for the summer.

On the whole our work is making satisfactory progress and we have reason to "thank God and take courage."

MISSION TO LUMBERMEN.

This Mission, the principal aim of which is to supply the lumbermen in the shanties with good wholesome literature, has been successful in extending its operations, and has been well sustained by the lumber firms, especially in Ottawa and by the Synod of Montreal and Ottawa. Literature has been taken out to the shanties by the Rev. D. L. McKechnie, Mattawa, who visited 34 shanties on the Temiscamangue, and held 45 services. Mr. R. Stewart visited 62 shanties on the Bon Cher and Petawawa; Mr. Alexander Stewart 20 shanties on the Madawaska and Mississippi; Mr. Thomas Stewart 50 shanties on the Du Mont and Coulonge; Mr. Thomas Stevenson 34 shanties on the Gatineau.

Literature was also sent out through Mr. J. L. McCullough, Gatineau; Rev. Joseph Gaudier, Coulonge; Rev. J. McMeekin, Aylwin; Rev. W. M. Christie, Portland; Rev. A. Findlay, Muskoka; Rev. J. L. Robertson, Sundridge; Rev. A. M. McAulay, McDonald's Corners.

No one acquainted with the situation of the lumbermen in their shanties, hundreds of miles up in the woods, far from church and from home, can have any doubt as to the necessity of this Mission. The kindly word of the Missionary and the distribution of the literature he carries makes his visit to be remembered as an oasis in the wilderness.

Mr. McKechnie, in his report, says: "A man remarked to me one evening after I had distributed papers to all, 'These fellows are as well pleased with their papers as if they had got five dollars.'"

The greater part of the literature is obtained from the Religious Tract Depository, London, England, who not only give a very handsome discount on all literature purchased but also make a valuable donation of books to the Mission. Large orders are also made of the "British Workman." French literature has been obtained through the Board of French Evangelization.

The thanks of the Mission are due to J. Durie & Son, Ottawa, for their kindness in giving storage to the literature.

As the literature has to be ordered early in the autumn, the quantity is determined by the amount of money then on hand. We are glad to be able to report that we are in a much better position this year than last in this respect, and will increase the order accordingly.

Contributions Received.—Bronsons & Weston, lumber company, \$25; Pierce & Co., \$20; Percy & Pattee, \$20; E. B. Eddy, \$20; R. Hurdman & Co., \$10; J. R. Booth, \$20; Gilmour & Co., \$20; Hon. Geo. Bryson, \$20; Total, \$155. Congregational (1889) Knox Church, Montreal, \$10; Melville Church S.S. Cote St. Antoine, \$10; Renfrew, \$12; North Georgetown, \$17.50; St. Paul's Church, Smith's Falls, \$10; St. John's Church, Almonte, \$10; (1890)—St. John's Church, Cornwall, \$5; Zion Church, Carleton Place, \$10; Calvin Church, Pembroke, \$10; St. Paul's Church, Montreal, \$25; Beachburg & Westmeath, \$6; Rev. J. R. McLeod, Kingsbury, \$1; St. Andrew's Church, Ottawa, \$50; L'Original, \$4; Melville Church, Cote St. Antoine, \$5; Erskine Church, Montreal, \$25; Calvin Church, Montreal, \$8; Knox Church, Montreal, \$10; Knox Church, Roxborough, \$5; Beauharnois S.S., \$5; Arnprior, \$15; Renfrew, \$12; Coulonge, \$4.18; St. Paul's Church, Ottawa; \$7.50; Mattawa, \$8; Grenville, \$2.17; Knox Church, Ottawa, \$20; St. Andrew's Church, Perth; \$20; A Friend, Paris, \$5; Erskine Church, Ottawa, \$5; books, \$1.25; interest, \$2.29. Total, \$346.89.

Expenses.—Literature, \$204.74; Mr. McKechnie (salary) \$100; Duty on Literature, \$3.60; Freightage and Express, \$12.48; Issuing Circulars, \$3.50; Post Office Orders and Discount on Cheque, 80c.; Rubber Stamp and Ink, \$1.50; postage, stationery, packing, etc. \$6.75. Total, \$333.37.

ANNUAL REPORT OF MORRIN COLLEGE STUDENTS' MISSIONARY SOCIETY,
FOR 1889-90.

This Society was organized in January, 1889, its object being (1) The cultivation of a missionary spirit in its members; and (2) The carrying of the Gospel of Christ into the more remote districts of the Presbytery of Quebec. To this end the Society met fortnightly for prayer, for the receiving of reports, and for discussion relative to new work being undertaken.

During the session of 1888-1889, services were regularly and gratuitously held in the Jeffrey Hale Hospital, the Protestant Orphans' Home, and occasionally in the Quebec Jail. Supplies were also given to different congregations throughout the Presbytery. In the summer of 1889, a missionary was employed at Portneuf, a village on the St. Lawrence, and thirty miles from Quebec by C. P. R. This place is important from its being one of the leading paper-manufacturing districts in this Province, also from its proximity to the city, causing an influx of summer visitors. Our missionary reported as follows: "Average attendance per service, 80; 12 new members were added by profession of their faith in Christ. The attendance at Bible-class reached 20. This field raised during the year, \$218.68. During the following winter the Society supplied this field *gratis*."

At the close of the session of 1889-90, the Mission of Portneuf had been handed over to the Presbytery of Quebec at its March meeting, and is now placed on the Home Mission list. The treasurer has on hand upwards of \$200, received from collections, subscriptions, etc., and the promise of the co-operation of the Missionary Branch of the Ladies' Aid Society of St. Andrew's Church. Quebec, which Society, it is hoped will become affiliated to the Students' Missionary Society next session.

We have this summer employed a man to travel between Lake St. Joseph and Quebec (part of the Lake St. John district), to hold cottage services and do colporteur work. Arrangements are also being made to send a Missionary to Grande Mère, north of Three Rivers, to teach school on week days, and hold services on Sundays.

ANNUAL REPORT OF MONTREAL COLLEGE STUDENTS' MISSIONARY SOCIETY.

The Society has this year maintained its work as usual in connection with the various charitable institutions of the city. During the summer Mr. C. H. Vessot, one of the French students of the college, was employed in the work of collecting for the proposed French school in one of the suburban districts of Montreal. Mr. Vessot travelled principally in Western Ontario, and succeeded in raising \$1,704. The sum deemed necessary has not yet been received, but, pending the collection of the full amount, a building has been rented in St. Jean Baptiste Village, and a day school opened with an attendance of twenty pupils, seventeen of whom are Roman Catholics. This school is in charge of Mr. and Mrs. Charles, and, so far as present prospects promise, there is every encouragement to proceed in the hope of doing, in a degree, the work of evangelization in which some of the larger schools in the province have been so greatly blessed.

Amount received for Home Mission work, \$1,704.50.

ANNUAL REPORT OF QUEEN'S UNIVERSITY MISSIONARY ASSOCIATION FOR 1889-90.

As an Association we have great reason for thankfulness to our Heavenly Father for the success that has attended our efforts during the past year. Our Missionaries have performed faithful service for Christ, both in the North-West and in destitute parts of Ontario. While the immediate results have been very encouraging, we hope and pray that the good seed may produce a yet more bountiful harvest in the future. During the past summer the Association supplied three fields in the North-West and two in Ontario. The following Mission fields along the K. & P. Railway received regular service during the session, viz: Piccadilly, Parham, Sharbot Lake, Wilbur and Calabogie. Portsmouth and Collin's Bay were also supplied throughout the session, and Wolfe Island till the first of January. The services in the Hospital, House of Industry, and Depot Mission were handed over to the College Y. M. C. A. at the beginning of the session. We are happy to know that the charge has been faithfully attended. The regular fortnightly meetings of the Association were as usual well attended. Besides the reports of the Missionaries, many able papers on subjects of general interest were read.

ALAMEDA AND CARNDUFF.

J. Binnie, B. A., Missionary.

For seven years this field has been supplied by students sent out under the Queen's College Missionary Association. At first there were very few settlers, but their number has constantly and rapidly increased. The settlers are mostly from Ontario, and no better or more intelligent class

can be found anywhere. The field lies along the Dakota boundary line, and some distance west of the Manitoba boundary in the district of Assinibola. It is a good wheat growing section, and its prospects for the future are good. Settlers are flocking in every year. The homestead land is nearly all taken up, and some of the Canadian Pacific Railway land has been purchased. A large proportion of the people are Presbyterian, but they are scattered over an extent of prairie about twenty-five miles square. There are six stations, at which services were conducted fortnightly. There is only one church in the field, at Alameda. There are some seventy names on the communion roll. The people are hospitable, frank and kind. The student was supplied with board and lodging during the summer free of charge. The people are waiting for the railroad, and as the prospects for its coming are good, there is no doubt but that in a short time, with the influx of population, there will be more than one flourishing and self-supporting congregation in this field. Those interested in church affairs give liberally, and though the crops last summer were almost a complete failure, a great many having neither bread nor seed, yet the amount given by the field toward the Association was nearly ninety dollars.

WINLAW FIELD.

J. F. Scott, Missionary.

This field comprises four stations—Winlaw, Workman, Carrievale and Antler. Fortnightly services were held in these during the summer months. Sabbath schools were conducted at Winlaw and Workman, and a Bible class for part of the summer at Carrievale. Public schools were opened on this field last May for the first time—one at Winlaw with 17 pupils and another at Workman with 9. A new frame school house was erected at Workman and opened in May for public school and Sabbath services. At Carrievale a "N.W. Brick Church" was built, and every Sabbath was well filled with people. Special services were held for three weeks at Workman, the Rev. Messrs. Cross and Adamson, of the Methodist Mission, and Mr. Binnie, B.A., of Alameda assisting the Missionary. In September Rev. John Geddes, of Carlyle, dispensed the communion at Winlaw and Workman appointments. By their kindness in the homes, their attendance at services, and their liberal financial support under many discouragements, the people have shown their appreciation of the Association's work for the Master among them.

WASKADA, MANITOBA.

E. G. Walker, B.A., Missionary.

The Waskada Mission Field is situated in the south-west corner of the Province of Manitoba, about twenty miles west of Deloraine, the terminus of the Pembina branch of the C.P.R. The country is sparsely settled. The land is well adapted to farming. There are plenty of good schools, which are kept open during the summer months. At four preaching stations, viz., Medora, Verona, Moira and Lennox, regular fortnightly services were held from the beginning of May till November, with the exception of three weeks, during which the Missionary was laid aside by sickness. The attendance at these services was encouraging, considering the distance many had to come. At two of the stations there are flourishing Sabbath schools. The people are extremely kind and hospitable, and always give the Missionary a hearty welcome. Before leaving a very pleasant and successful social was held, at which \$27 was realized. At Waskada a farewell concert was tendered the Missionary. This also was a decided success. The amount raised by the field was small, but owing to unfavourable circumstances this is not a matter of surprise. The earthly crop was a light one, but we trust and pray that the spiritual seed sown in the hearts of the people may bring forth an abundant harvest to the praise and glory of God.

WILBUR, MUNDELL'S AND OMPAH.

J. F. Macfarland, Missionary.

This field is on the line of the K. & P. Railway, about seventy miles from Kingston. It comprises three stations and about 100 families. The country is sparsely settled, and the drawbacks are many. Though much religious indifference is manifest, yet a fair attendance is given at both Sabbath and week-day services. The student meets with a cordial welcome in the homes of all, and in such places as this a great part of the work must be done in the homes. Sabbath schools were conducted at two of the stations. The people contributed \$118.72 for the support of ordinances during the summer.

MATAWATCHAN AND GRIFFITH.

D. M'G. Gandier, Missionary.

This field is situated about 100 miles north of Kingston, in the County of Renfrew. It is about 30 miles south of the town of Renfrew, on the Madawaska River. It is a rough part of country, and there is little good farming land. Lumbering has been largely the occupation of the people, but as the timber supply is almost exhausted the prospects for the community are not the brightest. From year to year good work has been done by the students sent out under the Association, and in some respects the work is encouraging. At Matawatchan is the chief station, where there is a comfortable log church. The other station is Griffith, where the attendance is not so large, services being held in a school-house. At Matawatchan a Sunday school and weekly prayer meeting were held. The work last summer unfortunately was interrupted by the illness of the Missionary, who was compelled to retire from the work. A substitute was provided, however, for a part of the time.

Amount received for Home Mission Work, \$1,251.51.

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS'
MISSIONARY SOCIETY, 1889-90.

This Society, which was established in 1845 for the purpose of evangelizing French Canadian Roman Catholics, has long since abandoned its original purpose. It now devotes itself to the twofold object of sending the Gospel to places otherwise destitute of it, and of creating and fostering a Missionary spirit among its members. All those who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church are regarded as members. To accomplish its object public and ordinary meetings of the Society are held. The ordinary meetings are held semi-monthly, at which reports are read and the general business of the Society is conducted. There is also provision made for informing the members who attend these meetings in regard to general Mission work.

Two public meetings were held during the session, both of which were well attended and very interesting and instructive. The first was held December 6th. At this meeting two papers were read, one on "The Work of the Church in the West," the other entitled "Mission Scenes from the Backwoods;" also an address by Rev. J. B. Fraser, M.D., on "Some Fallacies about Missions and Missionaries." At the second meeting, held February 28th, addresses were delivered by T. G. Malcheff on the "People and Customs of Macedonia," and by Rev. R. N. Grant on "Motive Power in Mission work."

During the summer months student Missionaries are sent to the different fields to preach the Gospel and establish stations in the most promising centres. When these stations become sufficiently strong they take their place among the regular Mission stations of the Church. Tiger Hills, Blind River, Serpent River, Byng Inlet and Cobocok, which the Society has worked for a number of years, have passed from our hands into the care of the Presbyteries, thus enabling us to take up new fields otherwise destitute of ordinances. During the past summer fourteen fields were occupied; these fields comprised thirty-nine stations. In twenty of these weekly services were held, eighteen had fortnightly services, one occasional services. Twenty-three stations had organized Sabbath schools; fifteen prayer-meetings were held weekly. Every Sabbath thirty-two services were held with a total average attendance of 1,385, representing a membership of 472.

The expenses of the Society are met largely by contributions from the different fields. But as the revenue derived from this source does not equal the expenditure, the Society looks for aid to friends outside the fields without which it would be impossible to carry on the work. During the past summer the expenditure amounted to \$2,798.65, and of this sum the fields contributed \$2,037.96; the balance was met by outside contributions. In the past the Society's expenditure has been kept within the income, but it trusts that through the co-operation of its members and liberality of its friends, an extension of the work may be possible in the future.

The following is a detailed account of the fields under the Society's care during the past summer :-

SOCIETY'S FIELDS.

MANITOBA AND THE NORTH-WEST TERRITORIES.

TIGER HILLS.

A. E. Nelly.

This field is situated about thirty miles south-east of Brandon. It extends from the Assiniboine River on the north to Pelican Lake on the south and as far west as the Souris River.

The N. P. and M. R. which connects Morrison with Brandon runs through the field, cutting it near the centre. Souris City, now known as Wawanesa, is growing rapidly and the probabilities are that it will be a thriving town.

The Railway Company very kindly presents us with two town lots for a church site; also one in Hilton. This field contains six stations, viz., Souris City, Milford, Northfield, Pelican Lake, Hilton and Stockton. At all of these places fortnightly services were held which were well attended.

Union Sabbath schools are conducted at Souris City, Northfield, Pelican Lake and Hilton.

The people are very kind and a hearty welcome was given our Missionary by all denominations.

The Sacrament of the Lord's Supper was dispensed by Rev. T. R. Shearer, B. A., of Strathelne, twenty-six joining by certificate and profession of faith.

Number of Presbyterian families, 42; members, 77; total average attendance, 297; total contributions, \$272; total cost, \$272; time, 6 months.

LONGLAKETON.

F. F. McPherson, B. A.

This field receives its name from Long Lake—a narrow strip of water about sixty miles long entering the Qu'Appelle Valley twenty-two miles north-west of Regina. The extent of the field has several times been changed. During the past summer four regular stations were supplied fortnightly, and one among the Germans, at Strasburg, occasionally. This latter station, although occasioning long and hot journeys was a very interesting one, as the Germans were very anxious for religious services and are in hope of having a Lutheran Missionary settled among them.

As there has been a great increase in the extent of the field, and consequently in the amount of work to be done, it has been decided to divide it for the coming summer.

The Sacraments were dispensed by Rev. W. S. Moore, of Miscowpetung's Reserve, seven members being added.

Number of Presbyterian families, 30; total number of families, 47; young men, 34; members, 60; total average attendance, 151; total contributions, \$312.65; total cost, \$292.90; time, 6 months.

ALGOMA DISTRICT.

SPANISH RIVER.

W. H. Johnston.

This field lies along the right bank of the Spanish River in Algoma, extending from the mouth upwards a distance of about twenty-five miles. It comprises three stations: Walford, six miles from the mouth; Sable River Landing, eight miles farther up from Walford, and Welbwood at the upper end.

Walford is a farming settlement of growing importance and is the chief station in the field. Service was held in this place every Sabbath afternoon in the school-house, Sabbath school was also conducted.

At the Sable Landing, which is merely a supply station for the lumber camps, service was held fortnightly.

Webbwood is a new station opened up during the past summer, which promises to become an important field. A congregation was organized in July and weekly services were held in the house of Mr. John McLandress.

At Walford a church is in course of erection.

Owing to the kindness of Mr. and Mrs. John Muncaster, the Missionary was boarded free of charge.

The Sacrament was dispensed at Webbwood, in July, by Rev. A. Findlay, and at Walford, in September, by Rev. J. J. Elliott, B.A., of Spanish Mills.

Number of families, 70; number of Presbyterian families, 25; number of members, 28; total contributions, \$86.28; total cost, \$128.85; cost to Society, \$42.57.

BLIND RIVER.

Wm. Cooper.

This field, situated on the north channel of the Georgian Bay, contains two regular stations—Blind River, at the mouth of a river of that name, and Thompson school house, in Thompson Township, ten miles inland, on the Mississauga River.

Thompson township is an agricultural district, and the other is engaged in the lumber business. The Sault Branch of the C. P. R. runs through the field.

The services and Sabbath schools, which were held every Sabbath at both stations, were well attended and an awakening interest in spiritual things manifested itself. Prayer meetings were also heard through the week which afforded opportunities for Bible study.

According to the wishes of the people an Ordained Missionary was appointed to continue the work through the winter months, and this field is now worked in connection with Algoma Mills, under the Home Mission Committee.

The Sacraments were dispensed by Rev. A. Findlay, in June.

Total number of families, 42; members, 22; total contributions, \$100.97; total cost, \$166.40; cost to Society, \$65.43; time, 4 months.

SERPENT RIVER.

A. Stevenson, B.A.

This field is situated on the north channel of the Georgian Bay, and comprises the eastern part of that formerly known as Blind River.

It consists of two villages, Cook's Mills and Algoma Mills, eight miles apart and connected both by water and rail.

Lumbering is extensively carried on at Cook's, while Algoma is chiefly a railroad village. A considerable portion of the population of each are French Canadians.

Weekly services were conducted in the school-house at each station with an encouraging attendance.

Sabbath schools were in operation at each place—that at Cook's being continued during the entire year, but only during the summer months at Algoma.

A weekly prayer meeting was held at Cook's.

In August Rev. A. Findlay visited the field and dispensed the Sacraments.

An Ordained Missionary is in charge of this field during the winter.

The thanks of the Society are due Messrs. Morrison and Farquharson, through whose kindness the Missionary was boarded free of charge.

Number of Protestant families, 45; members, 10; total contributions, \$76.26; total cost, \$122; cost to Society, \$45.74; time, 4 months.

MUSKOKA AND PARRY SOUND DISTRICT.

LORING.

C. T. Tough.

This field is situated in the northern part of Parry Sound District and is about forty miles from Trout Creek and the G. T. R. The land is free grant, well timbered with an abundance of water.

The English-speaking population is gradually increasing, composed of various denominations, and numbering about 140.

With the exception of occasional services by a Methodist student, only those by our Missionary were held. Good Sabbath school work was done during the winter by the ardent members of the field.

During the summer months, besides morning and evening services and a Sabbath school, a Wednesday evening prayer meeting was held in the village, and also occasional services in outlying parts of the field, all of which were well attended. The other denominations adhere to and unite in supporting our mission. Regular services are being conducted this winter by a Missionary sent in by the Home Mission Committee.

Rev. A. Findlay visited the field in October and dispensed the Sacraments.

Number of families, 29; members, 43; total contributions, \$150; total cost, \$253.55; cost to Society, \$103.55; time, 6 months.

BETHUNE.

E. A. Harrison.

This field is in the District of Parry Sound, and lies east of Emsdale and Katrine stations on the N. & N.-W. Railway. It contains four stations—Kearney, The Boundary, Sand Lake and Orange Valley. In all these both Sabbath services and prayer meetings were held fortnightly, and in general were well attended. The people showed an especially warm interest in the prayer meetings, and in Orange Valley these are being continued through the winter. At Kearney a frame church was built during the summer and will supply a long-felt want. The Boundary is much in need of a church, as it would very materially further our work there.

Weekly Sabbath schools were carried on at Kearney, Orange Valley and Sand Lake; those at Kearney and Orange Valley are conducted throughout the winter. The field was visited for two weeks by the Missionary at Christmas.

Rev. Mr. Christie, of Magnetawan, visited the field in September and dispensed the Sacraments, when seven members were added.

Number of Presbyterian families, 23; members, 43; total average attendance, 102; total contributions, \$92.57; total cost, \$174.65; cost to Society, \$82.08; time, including Christmas, 4½ months.

BYNG INLET.

G. W. Logie.

This field is situated near the mouth of the Magnetawan River, in the District of Parry Sound. Lumbering is the sole industry, and extensive operations are carried on by the Georgian Bay Lumber Company, who own two mills on each side of the river, and by Burton Bros., whose mill is on the north side. At Byng Inlet South, which was the headquarters of your Missionary, a neat frame church was situated, and here service was held every Sabbath evening. On Sabbath afternoons a service was held across the river alternately at each of the mills. A Sabbath school was conducted every Sabbath morning at Byng Inlet South, and during the summer another school was organized on the north side of the river. Prayer meetings were held on Wednesday evening at Byng Inlet South, and on Thursday evening at Burton's mill, Byng Inlet North.

Much interest was manifested in all the services, and during the summer twelve members were added to the church.

The field now passes from under the care of the Society and has a Missionary for the entire year.

The ordinances were dispensed early in June by Rev. A. Findlay. The thanks of the Society are due to the Georgian Bay Lumber Company for boarding the student during the summer.

Number of families, 39; members, 31; total contributions, \$238.50; total cost, \$238.50; time, 5 months.

FRENCH RIVER.

H. R. Horne.

This is another lumbering station, situated at the mouth of the French River, about twenty-five miles north of Byng Inlet. There are two mills, one owned by the Ontario Lumber Company

and the other by McLean Bros., of Owen Sound. Several American companies also employ a large number of men in bringing logs down the river. A number of fishermen make the Bustard Islands, about four miles out, their headquarters, and service was held there regularly throughout the summer on Sabbath afternoons. At French River a Sunday school was conducted every Sabbath morning at eleven o'clock, service every Sabbath evening at seven o'clock, and on Wednesday evenings a prayer meeting was held.

The distance between the two stations necessitating the use of a boat, a fine cedar skiff was purchased by the field and remains there for the use of the student missionaries in the future.

By the kindness of the Ontario Lumber Company the student was boarded free of charge.

None of the ordinances were dispensed during the summer.

Number of Protestant families, 56; number of members, 22; total contributions, \$151.75; total cost, \$206.50; cost to the Society, \$54.75; time, 4 months.

FRANKLIN.

J. R. Sinclair, B.A.

This field is situated around the north of the Lake of Bays, in Franklin township, in the District of Muskoka, the principal station being thirteen miles south-east from Huntsville.

It comprises three stations—Dwight, McCutcheon's and Cain's Corners—in all of which places services were held regularly and were fairly well attended. Prayer meetings were held weekly at Dwight, and fortnightly in Thompson's school-house and the house of an invalid in the southern part of the field. A Sabbath school was carried on in Dwight during the summer.

A neat little church, which is expected to be ready for opening during the coming summer, is being completed at this station.

Rev. A. Findlay visited the field in November and dispensed the Sacraments, two members being added.

Number of Presbyterian families, 19; members, 34; total contributions, \$83.45; total cost, \$168; cost to Society, \$84.55; time, including Christmas work, 4½ months.

KILWORTHY.

H. S. McKittrick.

This field, situated in Southern Muskoka, about half-way between Gravenhurst and Severn Bridge, consists of a single station, at which service was held twice every Sabbath.

Sabbath schools and prayer meetings were conducted at the church, and also at McLean's Mill, about two miles and a-half distant; these are being continued through the winter by the people. Much interest was manifested in the services and some devoted Christians encouraged the Missionary very much in his work.

Rev. A. Findlay made his usual visits to the field in May and November, and dispensed the Sacraments, when seven members were admitted on profession of faith and two by certificate.

The balance of the debt on the church was paid by an unknown friend. Upon the removal of this burden the people purchased an organ to aid in the service of praise, and also at the close of the summer's work contributed liberally towards the support of the Mission. The field received supply from the College this winter, weekly until Christmas, fortnightly since.

Number of Presbyterian families, 20; members, 23; total average attendance, 104; total contributions, \$195.15; total cost, \$223.70; cost to Society, \$28.55; time, including 3 weeks at Christmas, 5½ months.

CHISHOLM.

Wm. Harvey Grant, B.A.

This field is situated in Nipissing District, fifteen miles south-east of Lake Nipissing. There are from fifty to sixty families, of all creeds, in the township, a large portion of whom are Presbyterians. Services were held at four stations—at Kell's and Booth's farm one Sabbath, and at Kell's, McDonald's and Robinson's on the alternate Sabbath. Sabbath school was conducted every Sabbath at McDonald's at ten o'clock. Prayer meeting was held at Clark's, four miles from Kell's,

every fortnight. There is not yet any Public school in the township. Communion will be dispensed in the winter.

The Sabbath school is still successfully carried on by some in the field. The Society extends its warmest thanks to the Sabbath school of St. John's Church, Toronto, for its generous gift of \$50 towards the expenses of the field.

The church begun at Kell's last year is still uncompleted, owing to the difficulty of getting in building material, but is now about to be pushed to completion.

Number of Presbyterian families, 25; number of members, 15; total average attendance, 60; total contributions, \$140.50; cost to Society, \$99.50; time, 4 months.

COBOCONK AND KINMOUNT.

Wm. Morrin, B.A.

This field, situated in the northern part of the Counties of Victoria and Peterboro', contains two regular stations, viz., Cobocok and Kinmount. At both stations Sabbath schools and services for public worship were held every Sabbath during the summer, and at Cobocok a weekly meeting for Bible study was carried on.

Ordnances were dispensed at Cobocok by Rev. James Gilchrist, and at Kinmount by Rev. Wm. Lochend.

Number of Presbyterian families, 40; members, 50; total average attendance, 110; contributions, \$134.95; total cost, \$247; cost to Society, \$112; time, 6 months.

WABASH AND KENT BRIDGE.

J. S. Davidson.

This field, situated in the County of Kent, about ten miles north-east of Chatham, was taken up for the second time this summer and services were conducted at the same places as during the preceding summer, viz., Kent Bridge, Wabash and Grove Mills.

At Kent Bridge a Sabbath school and Bible class were reorganized, in which both old and young manifested a lively interest.

Through the kindness of the Methodist brethren in Wabash, we were granted the privilege of worshipping in their Church.

At Grove Mills, in addition to the regular Sabbath services, a weekly Bible class was conducted; Mr. Leisbrook having kindly granted us the use of his house for that purpose.

The Sacraments were not dispensed in the field, but we had the privilege of attending these ordinances in connection with Rev. Mr. Becket's congregation in Thamesville.

Number of Presbyterian families, 12; members, 12; total contributions, \$102.43; total cost, \$165; cost to Society, \$62.57; time, 4 months.

WINTER WORK.

Supply was given by the Society during the Session to Kilworthy weekly until Christmas, fortnightly since.

CENTRAL PRISON.

James H. Borland.

During the Session from eight to ten of the students availed themselves of the privilege of doing work for the Master among the men in the Central Prison. Every Sabbath morning the "Way of Life" was pointed out plainly and simply to these men and we know the seed sown has not been in vain; some professed to be deeply concerned about their souls, while a few are seeking to lead a new life and can testify to the saving power of Him who "is able to save unto the uttermost." Tracts and other religious literature were distributed among the prisoners and proved very acceptable.

GAOL.

W. R. McIntosh.

Owing to trouble arising from the escape of some prisoners in September the number of teachers was more carefully limited than previously. Three went from Knox College, J. S. Scott, J. Menzies,

and W. R. McIntosh, and attended throughout the session, no substitute being allowed. These speak of much blessing received and imparted and think that "preaching deliverance to captives" is by no means "work in vain in the Lord."

In the "Old Woman's Home" and "Hospital for Sick Children" the work has been carried on under the supervision of W. R. Johnston and James Wilson. In the former service was held every Sabbath evening, and in the latter students every Sabbath afternoon told the children of Him who said, "Suffer the little children to come unto Me; forbid them not: for of such is the Kingdom of God."

"Convalescent Home."—Hill-Crest was supplied with monthly service during the Session.

The Society has pleasure in recording its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance in their work; also to those outside of the fields who contributed to the funds of the Society, or who supplied literature for distribution in the different fields.

In concluding this report, we would desire to express our gratitude to God for His goodness to our Missionaries, and to the Society at large; and our prayer is, that He may more abundantly bless our efforts in the future than in the past, in winning souls to Christ, and in the upbuilding of His Kingdom.

Amount received for Home Mission work, \$2,798.65.

MISCELLANEOUS.

MISSIONARY FOR IMMIGRANTS.

At the October meeting of the Committee an application was received from the Presbytery of Montreal for the appointment of a Missionary to meet and direct immigrants arriving from Europe. The matter was referred to a sub-committee consisting of Rev. Drs. Warden, Campbell and Farries, to report in March. At the meeting in March the sub-committee appointed to consider the application of the Presbytery of Montreal for the appointment of a Missionary to meet and direct immigrants arriving from Europe, reported recommending that the application be granted. The report was received, but the Committee, while sympathizing with the object aimed at, regretted their inability in the present state of the fund to do anything meanwhile.

GRANTS FROM GREAT BRITAIN.

During the past year there has been received £150 sterling from the Irish Presbyterian Church, £150 from the Free Church of Scotland and £50 from the Church of Scotland. Since the meeting of the Committee a further sum of £7, 16s. 2d. has been received from the Glasgow Free Church Students' Missionary Society and another friend.

MARITIME PROVINCES CONTRIBUTIONS.

During the year there has been received from the Maritime Provinces, in response to Dr. Robertson's appeals to the congregations in the eastern section of the church, upwards of \$3,000 for Mission work in the North-West. Several congregations and friends have also intimated their intentions to support Missionaries in certain fields. The cordial thanks of the Assembly are due to the brethren in the Maritime Provinces, as well as to the British churches for such timely assistance.

HOME MISSION AUXILIARIES.

During the year the Committee has received valuable assistance from several congregations and Women's Missionary Societies and Bands which, in addition to their ordinary contributions, have supported in whole or in part, Missionaries in the North-West during the summer months. Several Women's Home Missionary Societies have also sent boxes of clothing for our Missionaries. Girls' and Boys' Home Mission Bands are being started also, in several congregations.

CONFERENCE WITH FOREIGN MISSION COMMITTEE.

At the last meeting of the General Assembly the following instructions were given to the Home Mission Committee:—

"In order to secure the co-operation of the women of the Church in Home Mission Work, the General Assembly instructs the Committee, instead of taking action in the direction of forming

Women's Home Mission Societies, as sanctioned by a previous General Assembly, to confer with the Foreign Mission Committee and with the Executive Committee of the Woman's Foreign Missionary Society, with a view to widening the basis of said society, so as to include Home Missions in its operations."

At the October meeting of the Executive, Dr. Robertson and Mr. Macdonnell were appointed a sub-committee to meet with the Foreign Mission Committee and arrange for a conference between the two committees as to the widening of the basis of the Woman's Foreign Missionary Society, in accordance with the instructions of the General Assembly. At a later stage this sub-committee reported that the conference would be held at half-past seven o'clock this evening in the Board Room of Knox College.

The Executive met at this hour in Knox College. There were present to confer with them the members of the Foreign Mission Committee and also representatives of the Executive of the Woman's Foreign Missionary Society, who had been invited to the conference by the Foreign Mission Committee.

The representative of the Home Mission Executive made certain statements regarding the desirability of Home Missions being included in the work of the Woman's Foreign Missionary Society. Thereupon the secretary of the Foreign Mission Committee read the following resolution adopted by the Board of the Woman's Foreign Missionary Society, at a meeting held on October first: "That this Board is not unwilling to confer with the Home and Foreign Mission Committees, if such conference should be arranged. That the Board thinks it has very strong reasons for remaining in its present relation to the Foreign Mission Committee and continuing to work for Foreign Missions only." Representatives of the Woman's Foreign Missionary were heard in support of their views. Several members of the Foreign Mission Committee thereafter expressed their mind in opposition to the proposed change, resting their opposition, chiefly, on the resolution of the Woman's Board. The conference was then closed.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1889-90.

	Dr.	Cr.
	\$ c.	\$ c.
Balance 1st May, 1889	745 25	.....
Presbytery of Quebec	1,143 38	423 75
" Montreal	1,945 00	3,218 30
" Ottawa	1,894 50	1,845 77
" Lanark and Renfrew	1,615 55	1,625 53
" Glengarry .....	.....	857 91
" Broekville	544 00	728 81
" Kingston	1,939 60	1,126 54
" Peterborough	753 20	1,541 30
" Lindsay	300 00	670 71
" Whitby .....	.....	632 85
" Toronto	644 00	8,149 64
" Barrie	5,586 94	1,394 44
" Owen Sound	573 00	462 66
" Saugeen	200 00	575 07
" Orangeville	50 00	559 01
" Guelph .....	.....	1,635 90
" Hamilton	648 00	2,706 69
" Paris	25 00	2,452 47
" London	32 00	1,970 98
" Chatham	176 00	384 94
" Sarnia	324 00	768 44
" Stratford .....	.....	796 19
" Huron .....	.....	1,040 97
" Maitland .....	.....	692 54
" Bruce	2,801 79	1,337 08
" Winnipeg	2,581 45	996 62
" Rock Lake	1,874 05	194 85
" Brandon	1,732 00	315 85
" Minnedosa	3,355 50	178 30
" Regina	4,915 20	479 81
" Calgary	2,527 20	130 80
" Columbia	3,222 64	519 00
Synod of Manitoba	109 00	.....
Icelandic Mission	275 00	.....
Grants .....	.....	1,818 30
Bequests .....	.....	3,840 34
Donations .....	.....	5,716 13
Rev. Dr. Robertson's Salary and Expenses	2,469 00	.....
Travelling Expenses of Missionaries and Students	2,728 90	.....
Expenses of Meetings, Allowances to Convener and Secretary,	1,139 12	.....
Printing	284 50	.....
Proportion of Salary and Expenses	700 00	.....
Interest on Advances	325 00	.....
Interest from Cheyne Bequest .....	.....	35 80
Balance	1,706 82	.....
	\$51,877 09	\$51,877 09

* Includes \$267.90 returned by the Presbytery.

† Includes \$3,411.04 from congregations in Synod of Maritime Provinces; \$250 from American Presbyterian Church Montreal Benevolent Society; \$200 from Farnington Independent Church, Brantford.

AUGMENTATION.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

There is little change to report in the condition of our augmented congregations.

Three Rivers reported the loss of several families by removal of domicile, and also the removal by death of a liberal supporter of the church. Notwithstanding these losses the congregation will endeavour to carry on the work without asking for any additional grant.

Leris reported necessary improvements made to church property, involving considerable expense, and asks for same grant as last year. Three congregations, Scotstown, Lingwick and Winslow, have been settled during the past year. It is safe to say, that in none of these congregations would a settlement have been effected but for the valuable assistance of the Augmentation Fund. The remaining augmented congregations of the Presbytery are holding their own, and are doing good and satisfactory work. In some instances families have removed, but those remaining have contributed with greater liberality, so that the relation of these congregations to the Augmentation Fund is virtually the same as last year. Perhaps in no Presbytery of our Church are the benefits of the Augmentation Fund more apparent than in Quebec. Since its inauguration congregations have been more regularly supplied and settlements more easily effected. The liberality of the people has also steadily developed during its operation. In minutes of General Assembly for 1879 the contributions per family of the Presbytery of Quebec for all purposes are given as \$9.05. In 1889 the contributions per family of same Presbytery are given as \$25.20. In 1879 the rate per communicant of the Presbytery of Quebec is for all purposes \$6.06. In 1889 the rate per communicant for all purposes is \$15.14. Surely this shows the scheme has done much good and is worthy the hearty support of every member of the Church. The necessity of reducing the grants to augmented congregations, owing to the state of the Augmentation Fund, is much to be regretted, but it is hoped that the fund will be more liberally supported next year, so that all grants may be paid in full.

PRESBYTERY OF MONTREAL.

Perhaps no section of the Church has been more greatly benefitted by the Augmentation Scheme than the Province of Quebec, and it would be nothing short of a calamity were it from any cause to cease existence or be materially crippled. In the rural districts of this Presbytery the Protestant population barely holds its own. In some of these the Presbyterian church is the only one giving religious ordinances. The need of regularly settled pastors is therefore greater than in those sections of the country where several Protestant churches are laboring side by side. Since the inception of the Augmentation Scheme in 1883 nearly all our weak charges have enjoyed the regular services of ministers of their own choice, and have thus been held together much better than would have been the case had they been otherwise supplied. During that period four congregations have become self-supporting, and the contributions for ministerial support in those charges then below the minimum, have increased by nearly \$2,000. The amount drawn by the Presbytery from the Augmentation Fund in 1884 was \$3,600, as compared with \$1,932 last year.

PRESBYTERY OF GLENGARRY.

Summerstown.—The Rev. Norman T. C. McKay was ordained and inducted to this charge in May of last year, the people again promising a stipend of \$500 and a manse. As the number of families is only 34 and the district wholly rural, this must be regarded as exceptional liberality.

Alexandria.—This congregation has now been removed from the supplemented list, having assumed the responsibility of a self-sustaining charge. As but a very few years ago a grant of \$300 per annum was needed here, the progress now indicated is very gratifying and very creditable both to minister and people.

Gravel Hill and Apple Hill.—Here also there is evidence of prosperity, the contributions to stipend being increased by \$25. A church has been built at Apple Hill during the year, the greater part of the expense of which has already been defrayed.

Glensandfield and East Hawkesbury.—Although the report from this field is encouraging, the financial strength is not materially improved.

Dalhousie Mills and Cote St. George.—This charge is now vacant.

PRESBYTERY OF OTTAWA.

This Presbytery has given to this Scheme its cordial support. It has all along approved of its aim, and striven to make it a success. Its influence has been good in our Presbytery, not simply by securing a more adequate support for the pastors of congregations on the list, but by stimulating the liberality of all, and giving greater reality to the unity of the Church. During the past year, as during former years, the Presbytery strove to raise the amount apportioned to it, and that amount was exceeded by the contributions. And it is a great regret, that having done this, the failure of other Presbyteries, to contribute their proportions, made necessary the large reduction from the salaries of our ministers, which the Committee, from lack of funds, were constrained to make.

PRESBYTERY OF LANARK AND RENFREW.

The state of our Augmented Congregations continues about the same as when I last reported. The only reduction we have been able to make has been in the case of Elmsley, where the grant asked for is \$50 less than last year. This congregation has also provided a manse during the year, and the prospects are that a further reduction may be made next year. Bromley is doing well, and may be expected to reduce its claim in the course of another year. Eganville has suffered losses by deaths and removals, but is, notwithstanding these, holding its own. Appleton and Ashton, a new congregation formed by a re-arrangement of a part of our field, has been placed upon the list, but there is every prospect that it will soon become a self-supporting charge.

PRESBYTERY OF BROCKVILLE.

We have now four Augmented charges within our bounds, two of which were, until recently, upon the list of our Mission Stations. This Presbytery is anxious to reduce the number of such charges, with all diligence, as we feel that one of the best uses of this fund is to employ it as a means of raising aid-receiving charges to the list and standing of self-sustaining ones. Through the beneficent help extended by the Fund of late years, the great majority of the congregations of this Presbytery have been thus raised. And as the most of our charges are unable to contribute directly to the scheme, the next service we can render is to remove our present aid-receiving congregations from the list of its grants.

PRESBYTERY OF KINGSTON.

There are eight aid-receiving congregations, viz., Amherst Island, Picton, Camden and Newburg, Camden 8th and Tamworth, Trenton, Pittsburgh, Lansdowne, etc., Glenvale, Harrowsmith and Wilton. A very fine and commodious brick church was erected at Tamworth, and opened recently for public worship. Camden and Newburg have reduced their grant from the Augmentation Fund by \$50. This action is all the more commendable since Newburg suffered severely by fire not long ago. The action of the Committee on Augmentation in reducing the grant due for the past six months caused by the deficit in contributions to the Fund, affected our congregations to the extent of \$212. It is hoped that this reduction is only temporary. Home Mission work in the Presbytery has on the whole, been successful during the past year. The people have been kept together and much interest manifested by them in spiritual things, and altogether our church has held its own over an extensive, and, in many respects, difficult territory. We hope the Home Mission and Augmentation Funds will be sustained by the church more liberally than ever. Without their help, weak congregations in poor localities, however unwilling they may be, must ultimately disband, and many people attached to our church be driven to seek a home in some other denomination. Many of our Mission fields also, that are now weak and fluctuating through want of winter services, would become strong and helpful, were means provided so that ordained Missionaries could be appointed to them for a term of years.

PRESBYTERY OF PETERBOROUGH.

The Presbytery regrets that it has to repeat the complaint of last year, and to confess that the contributions of the churches to this important fund have not been increased, and that some of our wealthiest congregations still withhold their assistance. One of the five congregations receiving aid has, however, been removed from the list, and a second is likely to be so before any great length of time, thus reducing our number to three.

PRESBYTERY OF LINDSAY.

The number of aid-receiving congregations was last year reduced to one, and the grant to \$150. This grant is now reduced to \$100. Cambray and Oakwood, which attained to the status of a congregation last year, is still vacant but self-supporting. With the prospect of aid from the Augmentation Fund for a short time, it gives promise of growing into a strong and useful charge under a settled pastor.

PRESBYTERY OF TORONTO.

East Toronto and Chalmers' Church (York town line), was removed from the Augmentation Fund, and St. Paul's, Toronto, placed thereon. This leaves three aid-receiving congregations in the Presbytery: (1) Queensville, (2) Melville and Unionville, (3) St. Paul's, Toronto. A congregation was organized in the east of the city. The name of this new church is Southside.

PRESBYTERY OF ORANGEVILLE.

There is nothing new to record in the matter of augmentation. None of the fields have relieved the Fund of their annual grant. Two new fields have been placed on the list, and the prospect is fair that they will ask it only for a time. Let us repeat what was said last year, that the Home Mission Committee ought to insist that except in rare cases the grant should not be continued always, which many fields seem to expect.

PRESBYTERY OF BARRIE.

We have to report continued movement in a right direction. Last year there were six pastoral charges receiving aid from the fund. Two of them, Bracebridge and Monck, Esson and Willis Churches, having become self-sustaining, are removed from the list. The grant to Huntsville and Allansville is reduced from \$300 to \$250. Waubaushene, with associated stations, is transferred to list of Mission stations. These changes leave three congregations as supplemented. Last year the amount asked was \$1,000; this year, \$650.

When the Scheme began, in 1883, there were *thirteen* charges whose ministers received less than the minimum stipend. Of these *six* raised the stipend so that they did not require aid from the Fund; *one* has never come up to the conditions required; *six* were put on the list for grants. Since then, *eight* other congregations have been put on the list; making *fourteen* in all that have received aid. Of this number three have been transferred to the Home Mission list; one to another Presbytery; seven have become self-sustaining, and three only remain aid receiving.

These facts do not show the entire benefit. Congregations which would have been satisfied with offering \$600 cannot now with self-respect offer less than the minimum fixed by the General Assembly. Moreover, not only have ministers of pastoral charges been benefitted, but the effect has been felt in Home Missions as well, in the increasing of the stipends of Ordained Missionaries.

PRESBYTERY OF OWEN SOUND.

In most of our Augmented Congregations there has been church or manse building, and large self-sacrifice on the part of the people for this purpose. After the close of next year we expect that the Fund will be relieved to a large extent. By re-arrangement the whole work has been consolidated in the Presbytery, so that there will be a saving to a large extent should our arrangement become permanent.

PRESBYTERY OF SAUGEN.

Cedarville and Esplin.—The work in this congregation under Rev. J. Morrison goes on as in past years. There is nothing special to report.

Rev. D. J. Macdonnell, Toronto, visited the Presbytery in connection with the work of Home Missions and Augmentation, and addressed the Presbytery in December, and also the congregations of Harriston and Durham, with great acceptance. Contributions are in several cases in advance of other years for both funds. It is to be regretted however, that some of our congregations give so little for this department of our Church work.

PRESBYTERY OF GUELPH.

St. Andrew's Church, Hawkesville and Linwood, had a minister placed over them on the 31st July, 1889. Owing to the fewness of the number of families and members they are unable to support ordinances by themselves, and accordingly had to apply for aid from the Augmentation Fund. At the meeting of the Committee in March this was granted to the extent of \$200. The people themselves contributed at the rate of \$425, of this \$225 are raised by the Hawkesville, and \$200 by the Linwood congregations.

Owing to a falling off in numbers through deaths and removals from the neighbourhood, the congregation of Zion Church, Nichol, felt itself unable to raise the amount it had been contributing towards the salary of the pastor, who has also under his charge the congregation at Alma. The Presbytery having considered its case agreed to recommend it for a grant from the Augmentation Fund of \$50 a year; and this was granted.

PRESBYTERY OF HAMILTON.

The number of aid-receiving congregations in the Presbytery has increased during the year. This must be regarded as a mark of progress, in that three former Mission fields have been advanced to standing of settled charges. Haynes' Avenue, St. Catharines and St. David's, and Port Dalhousie and Louth, were for many years Mission stations, but during the last year were placed by Presbytery on the list of congregations and settled. The same is true of Port Colborne, which in March received a minister. It is not expected that the first two will long require aid at the present rate. Wentworth Church, Hamilton, has been removed from the list; Dunnville has reduced the amount of aid required, while it has been found necessary to increase the grant to Merriton and Port Robinson. There are at present eight augmented charges in the Presbytery, and one vacancy which has a grant.

PRESBYTERY OF PARIS.

There is only one augmented congregation in this Presbytery, Mount Pleasant and Burford. Although this charge has been for a considerable time on the Augmentation Fund, the Presbytery feels that, on account of removals, they cannot be expected to do more than they are doing at present. A reduction, however, was made of \$25 in the grant of the present year.

PRESBYTERY OF LONDON.

The Augmentation Fund has been a great help to us in developing Mission fields during the past year. But for that fund Aylmer, Springfield, Tempo, South Delaware, and many others that are now settled charges would still be Mission stations. Some progress has been made in this department. Kintore has been removed from the list of supplemented charges, an association of young men agreeing to raise \$50 towards the minister's stipend, and an association of young women pledging themselves to raise the other \$50. Besides this, and chiefly by the organization of helping societies in the congregations, Port Stanley and Aylmer and Springfield have agreed to increase their contributions and so reduce the demands on the Fund. The ministers concerned in the deduction of \$25 from their claims for last year on account of deficient funds, have submitted to the deduction without complaint. Some congregations have generously undertaken to make up the deficiency to their pastor. It is to be hoped others will do likewise.

The contributions to the Augmentation Fund in this Presbytery show a very large increase over those of any former years. This arises from the congregations having been better informed last year than ever before as to the object and the necessities of the Fund. We do not believe that the body of the people are to any extent out of sympathy with this Scheme where it is properly understood.

PRESBYTERY OF CHATHAM.

The congregations in this Presbytery receiving aid from the Augmentation Fund requires as much aid this year as they did last year. It was hoped that West Tilbury and Comber would not need so much, but the hope was disappointed owing to the "hardness of the times" and the fact that a number of families have left the country.

PRESBYTERY OF SAHNA.

There are four Augmented Congregations in this Presbytery :

1. Oil Spring and Oil City. This congregation, under the pastorate of the Rev. R. V. McKibbin, made rapid progress during the past year. Not only was the grant considerably reduced during the past year, but also a comfortable house was purchased for a manse.
2. Corunna and Mooretown. Through the death of the late lamented Mr. McKutcheon, this congregation is now vacant. A church building is urgently needed in this congregation. Pending the selection of a site for a church and a re-organization of the congregation, the Presbytery deemed it expedient to occupy this congregation by a student during the current summer. It is confidently expected that when the congregation next calls it will be self-sustaining.
3. Black Creek, Guthrie Church, and Wilkesport. There is nothing to report concerning this congregation, only that it was settled some time ago, and that it is preparing to build a manse.
4. Point Edward. The number of families and communicants in this congregation slightly decreased last year. The past year was, however, one of the best financially in the history of the congregation. It promises \$100 more than formerly for stipend for the present year, and practically extinguished its manse debt last year.

PRESBYTERY OF HURON.

There are two augmented charges, Grand Bend and Corbett, and Bayfield and Bethany. In the former charge, Grand Bend, is, owing to removals, somewhat weaker, but Corbett is gaining strength, and it is expected will, when relieved from the pressure of church building, soon aid in lessening the grant from the Fund. The charge at Bayfield and Bethany has been vacant the greater part of the year. In their circumstances they have done well. The Rev. R. Henderson is about to be settled in this charge, and good progress is looked for under his ministration.

PRESBYTERY OF MAITLAND.

Dungannon and Port Albert became vacant during the year, and on account of a decrease in the number of families, are likely to require greater assistance than in the past. The other augmented congregations have made no progress during the year, nor is much improvement anticipated for some time to come. There is much need for a greater interest in this excellent fund on the part of the self-sustaining congregations in the Presbytery.

PRESBYTERY OF BRUCE.

With regard to augmentation I have very little to say. While we hear it often said, and chiefly said by ministers in easy circumstances, that this is the most unpopular of all the Schemes of the Church, yet we believe if ministers would take the trouble to give fuller information on the matter a great deal of this unpopularity would be wiped away. What is wrong about it? Is it out of harmony with the dictates of common reason? Is it away from the line of Scripture teaching? Should the strong and the able not help the weak and the destitute? If instead of relegating the interest to a Missionary Society in our congregations, composed mostly of young inexperienced women, whose duty it is to make stated calls on the people and receive what they are willing to give, the minister and the elders were to take it in hand I think we should, in a very short time, have very different results. The congregations would be just as willing to give to this as to any other Scheme of the Church if they understood personally. I am sorry the Presbytery of Bruce should be among the defaulting ones. Our apportionment was a just and fair one, and there is not a congregation within our bounds but should have sent in their share of it.

PRESBYTERIES OF WINNIPEG, ROCK LAKE, BRANDON, MINNEDOSA, REGINA AND CALGARY.

By the division of the Presbytery of Brandon by the last General Assembly, there are now six Presbyteries between Lake Superior and the Rocky Mountains, and a seventh should soon be organized in the district, tributary to Port Arthur and Fort William. The number of Augmented congregations connected with these Presbyteries last year was nineteen. Of these one, Springfield, became self-sustaining, and another, Binscarth, was placed on the Home Mission list. Five congregations were advanced from the Home Mission list, leaving the present number twenty-two. Connected with these are seventy-two stations, owning twenty-six churches and eight manse. The families number 1,010, and the communicants 1,390. The amount promised for stipend is \$14,650, or at the rate of \$10.77 per communicant, and the Home Mission Committee of the General Assembly, promise \$5,075 to supplement stipends, or \$241.66 per congregation. Considering that salaries in Manitoba are twenty per cent. higher than in Ontario, and sixty per cent higher in the Territories, the average supplement appears moderate.

When the Augmentation Fund fails to command the support of a part of the Church, testimony should be borne as to its great value in the Synod. Our Augmented Congregations are simply Missions in a more advanced state of development. Prince Albert, Edmonton, and similar places are supported from this Fund, and yet they are not congregations but Missions, properly speaking. This Fund enables congregations to call pastors, and so establish between the congregations and the minister that relationship which has been found most conducive to the spiritual welfare of the people. Congregations, moreover, have grown faster under this method, and in a shorter time ceased to be a burden on the general funds of the Church. During the last five or six years eighteen congregations have, through this Fund, advanced to the stage of self-support, and many others are rapidly following them. Destroy not the Fund for there is a blessing in it.

PRESBYTERY OF WINNIPEG.

In this Presbytery are five Augmented Congregations, Emerson, Stonewall, Blythfield, Fort William and Selkirk. One congregation, Stonewall, became self-sustaining during the year. Fort William and Stonewall called, and had pastors settled over them, while Selkirk became vacant through the appointment of Mr. Bryden to Battleford. The condition of Emerson remains unchanged since last year. Mr. W. J. Hall, a graduate of Manitoba College, was inducted into the pastoral charge of Stonewall, and the congregation becomes self-sustaining in September next. The congregation of Blythfield is increasing in numbers, and its circumstances are improving. Since the settlement of Mr. Simpson the outlook in Fort William has brightened. It is likely that the town will grow considerably this summer, and our congregation will share in the general prosperity. Little Britain has been separated from Selkirk, and East and West Selkirk now form the charge. Here there is not much change to report. A congregation was organized at Keawatin formerly connected with Rat Portage. A neat and commodious frame church was built, and the congregation determined to support their own pastor from the outset. These congregations have twelve stations, eight churches, one manse, 253 families and 375 communicants. Including \$50 for manse or rented house, they promise \$3,750 for stipend, or at the rate of \$10 per communicant.

PRESBYTERY OF ROCK LAKE.

By last report three congregations were connected with this Presbytery. One of these, Carman, asked no help from the Fund last year owing to its improved financial condition, and when a minister is called and settled over the congregation it is not likely that any aid will be asked. Miami—whose prospects have greatly improved by the construction of a railway through the district—has been placed on the Augmented list, but a minister is not yet called. Marringhurst congregation will also be greatly helped by the railway, but there is no change to report this year. Deloraine is steadily advancing. A comfortable and substantial manse was built last year, and yet the grant was reduced \$50. The new buildings were a church at Miami, a church at Clegg (a station connected with Miami) and a manse at Deloraine. These four congregations have 16 stations, 5 churches, 3 manses, 225 families, and 301 communicants. Omitting Carman, which is likely to become self-supporting, the three remaining congregations promise, including manse, for stipend \$2,150, or at the rate of \$9.86 per communicant.

PRESBYTERY OF BRANDON.

By the last General Assembly this Presbytery was divided, and the new Presbytery of Minnedosa was formed. Six congregations are augmented, viz., Chater, Glenboro', Oak Lake, Souris, Petrel and Stratherne, the last having been erected into a congregation in March last. At Chater and Glenboro' neat and commodious frame churches were built, and at Souris a comfortable manse. Repeated disappointments in crop reverses have prevented any financial advance at Chater—in fact arrears of salary have increased notwithstanding the efforts of the Presbytery to have all indebtedness wiped out. The progress of the congregation otherwise is satisfactory, and one good crop would put the congregation on its feet. At Oak Lake also the financial record is disappointing in spite of the activity of the pastor and the efforts of the Presbytery. A railway is now built to Souris and the congregation is likely to become self-sustaining after the current year. The Montrose congregation has been divided, and its Eastern boundary adjusted, leaving it much more compact and workable than formerly. The minister sustained a severe loss in the death of his wife recently. The new congregation of Stratherne is in a vigorous state, and promises to become self-sustaining ere long. Belonging to these congregations are 24 stations, with 5 churches, and 2 manses. The families number 265, and the communicants 356. Including \$50 each for the manses, the stipends promised by congregations amount to \$4,200, or \$11.73 per communicant. Two other congregations will likely call pastors this summer, viz., Treherne and Holland.

PRESBYTERY OF MINNEDOSA.

Birtle and Rosedale are the only augmented congregations in this Presbytery, and neither of them has advanced much, if any, during the year, owing to the prevailing depression. Binscarth has for the time being been put on the Mission list. These two congregations have 7 stations, 2 churches, 62 families, 112 communicants; they promise for stipend, \$1,300, or at the rate of \$11.60 per communicant.

PRESBYTERY OF REGINA.

At the time of the last report Prince Albert was the only augmented congregation in this Presbytery, and Indian Head and Moosejaw have been added since, the Rev. L. F. Taylor having been inducted pastor over the latter and the Rev. John Ferry over the former. Qu'Appelle is also calling a pastor without delay and will ask aid from the Augmentation Fund. Dr. Jardine has resigned the pastorate of Prince Albert and it is likely the resignation will be accepted. The Regina and Long Lake Railway will likely reach Prince Albert this autumn and change the prospects of the town and district. Until the resignation of Dr. Jardine is accepted, and arrangements have been made for the future supply of this congregation, steps have been taken to supply the pulpit. Connected with these congregations are 8 stations owning 3 churches and 1 manse. The families number 141 and the communicants 163. The salaries promised amount to \$2,150 or \$13.09 per communicant.

PRESBYTERY OF CALGARY.

Edmonton and Medicine Hat—the former 200 miles north of Calgary, and the latter at the crossing of the South Saskatchewan of the C. P. R. 660 miles west of Winnipeg—are the only two augmented congregations in this Presbytery. The late Rev. James Herald was called by the Congregation of Medicine Hat, but died suddenly the day before that appointed for the induction. He laboured for some years at Medicine Hat and was greatly beloved by his people. The congregation is calling another pastor at once. From Calgary a railway is to be built northward to Edmonton, and an outlet will thus be afforded to that fine section of country. It is proposed to build the road this year to the Red Deer River 100 miles, and next year to Edmonton. The effect of such a railway on congregational life needs no discussion. These two congregations have 5 stations, 3 churches and 1 manse, 64 families and 83 communicants; they promise for salary \$1,100, or at the rate of \$13.85 per communicant.

The following table will show the number and strength of these augmented congregations:—

NAME OF PRESBYTERY.	Congregations.	Stations.	Churches.	Manse.	Families.	Communicants.	Stipend provided by Congregations.	Rate per Communicant.	Supplement granted by H.M.C.	Average Supplement per Congregation.
Winnipeg	5	12	8	1	253	375	\$3,750	\$10 00	\$ 950	\$190 00
Rock Lake	4	16	5	3	225	301	2,150	9 86	650	216 66
Brandon	6	24	5	2	265	356	4,200	11 73	1,250	208 33
Minnedosa	2	7	2	0	62	112	1,800	11 60	475	237 50
Regina	3	8	3	1	141	163	2,150	13 09	950	316 66
Calgary	2	5	3	1	64	83	1,100	13 85	800	400 00
Totals.....	22	72	26	8	1,010	1,390	\$14,650	\$10 77	\$5,075	\$241 66

BRITISH COLUMBIA.
PRESBYTERY OF COLUMBIA.

RICHMOND.

This congregation is prospering under the faithful ministry of Mr. Jafray. The new manse on Sea Island has been occupied by the pastor since his induction.

KAMLOOPS.

The scene of Mr. Chisholm's energetic labours for the last three years, has been placed on the list of augmented congregations and the people are about to call a minister.

SELF-SUSTAINING CHARGES.

Two of these, viz., St. Andrew's, Nanaimo, and First Church, Vancouver, have been vacant for several months and are suffering in consequence. In all the others there is healthy and steady growth.

The erection, during the year, of two beautiful and commodious church edifices, viz., St. Andrew's, Victoria, and St. Andrew's, Vancouver, not only indicates substantial progress but introduces a new era in church architecture in British Columbia.

SUMMARY.

Twelve Mission fields, two supplemented charges and six self-sustaining charges, twenty in all, with a membership approaching 1,500.

REPORT OF SUB-COMMITTEE ON AUGMENTATION.

It is already well known throughout the Church that the past year has not been a prosperous one for the Augmentation Scheme. The year was begun with a deficit of \$3,768. In order to reduce this indebtedness, as well as the Home Mission deficit of \$745, an effort was made immediately after the meeting of the General Assembly to secure contributions at several centres. The result was the raising from certain congregations in Montreal, Ottawa, Toronto, Hamilton, London and St. Thomas of the sum of \$3,298, of which \$2,862 was devoted to Augmentation and \$436 to Home Missions.

It is exceedingly gratifying to find that the balance is on the right side in the Home Mission accounts. It is a matter of regret that, notwithstanding the liberal offerings of a few congregations towards the reducing of the deficit, the same cannot be said of Augmentation. Including the special contributions referred to, the whole amount received during the year was \$25,429.68, instead of the \$30,000 which was required. The following extract from the minutes of the Home Mission Committee sets forth the action which the Committee was constrained, very reluctantly, to take :—

AUGMENTATION DEFICIT.

At the meeting of the committee in March it having been found that the funds on hand, together with those expected before the end of April, not being sufficient to meet in full the claims of Presbyteries on behalf of augmented congregations for the past six months, it was agreed to pay grants so as to secure such a minimum stipend as the fund will admit ; and Messrs. Maedonnell, Lalng, Robertson, Campbell and Warden were appointed a sub-committee to examine the returns of the contributions and report as to the minimum that can be reached. At a later stage this sub-committee presented the following report :—

Whereas the funds now in the Treasurer's hands for augmentation, together with the amount expected before the close of the financial year, indicate a deficit of about \$1,000, the sub-committee recommends :—

1. That \$50 be deducted in each case from the balance of the grants now due to charges in cities and towns ; \$35 in case of charges in Manitoba and the North-West, and \$25 in all other cases, it being understood that in the case of settlements which have taken place within the year the reduction shall be proportionately less.

2. That in the opinion of this committee the expense of living in Manitoba is on the average so far equalized with the expense in the Eastern Provinces that no injustice will be done by reducing the scale of stipends in Manitoba ; and that from and after the 31st March, 1891, the regulation allowing that congregations be supplemented up to \$950 be changed so as to allow supplement only up to \$900 within the bounds of the Province of Manitoba ; this recommendation to be reported to the General Assembly for its approval and to the Synod of Manitoba and the North-West for its information.

The report was received and the above recommendations adopted.

That the course taken by the Committee was the only one open to it is proved by the fact that even after making the deduction resolved on, there is a deficit of \$658.07. Had the grants been paid in full, the deficit would have been \$3,712.32.

Since the meeting of the Home Mission Committee in March correspondence has been held with the members of the Committee in the several Presbyteries with a view to securing contributions from congregations which had given nothing to the Fund, and, further, in the hope of securing either from the Augmented Congregations themselves or from other local sources the payment of the amounts deducted from the grants. The result of faithful effort on the part of members of Committee was that a good many congregations sent contributions before the Treasurer's books were closed, and that a good deal was accomplished towards the making up of the deductions in a number of cases, as the following memoranda will show.

Presbytery of Montreal.—Two congregations have undertaken by special effort to make up the loss, and it is hoped that some others will do likewise.

Presbytery of Ottawa.—Presbytery agreed to make up the loss, and apportioned the amount amongst the congregations. The deficiency (\$146) has been made up.

Presbytery of Lanark and Renfrew.—By private effort on the part of Rev. Dr. Campbell and Rev. D. J. McLean the amount lacking (\$81) was made up.

Presbytery of Brockville.—\$50 of the amount deducted (*i. e.* \$90) has been paid to the ministers by their own congregations. An effort will be made to raise the remaining \$40 from local sources.

Presbytery of Lindsay.—The Presbytery declined to do anything to make up the \$25 deducted from the grant to the one augmented charge within its bounds.

Presbytery of Toronto.—Amount (\$114) made up by private effort.

Presbytery of Barrie.—The amount deducted in the Presbytery was \$125. Bracebridge paid the \$25 to its minister. The congregation of Dunn's Church contributed \$25 to make up the full amount of one of the grants, and the remaining \$75 was paid by the Presbytery out of a fund at its disposal for Presbyterial objects.

Presbytery of Owen Sound.—Hopes to have the amount (\$83) made up before July.

Presbytery of Paris.—Amount (\$25) made up.

Presbytery of London.—Two congregations at least have made up the deficiency to their pastors. One minister felt that his people were already so heavily taxed to meet their ordinary engagement that he discountenanced any special appeal being made in his behalf.

Presbyteries of Winnipeg, Rock Lake, Brandon, Minnesota, Regina and Calgary.—The Rev. James Farquharson writes on 28th May, 1890:—"Last night I received a letter from a friend in Manitoba (I am sorry that I am not permitted to mention his name) containing a cheque for \$500, the amount still due ministers of supplemented congregations within the bounds of the Synod of Manitoba and the North-West (excluding the Presbytery of Columbia.)"

COUNTRY CHARGES.

At the meeting of the Executive in October last there was read the extract minute of Assembly empowering the Committee to frame and give practical effect to such additional regulations as to them may seem desirable, as to allowance for house-rent in the country, and for the cost of keeping a horse when this is rendered necessary in the circumstances of the charge. Messrs. Macdonnell, Somerville and Henderson were appointed a sub-committee to frame regulations in accordance with the Assembly's minute. At the meeting in March last Mr. Macdonnell on behalf of the sub-committee reported, recommending that no action be taken meanwhile in this matter. The report was adopted. The main difficulty in the way of doing anything was the state of the fund.

PRINCE ALBERT.

At the meeting in March there were laid on the table and read extract minutes of the Presbytery of Regina and other documents relating to Prince Albert. Included in these was a circular from Dr. Jardine intimating his withdrawal from the Church because of the action of this Committee anent the reduction of the grant to Prince Albert. The matter was referred to a sub-committee, consisting of Messrs. Somerville, Torrance, Taylor, Farquharson and Straith. At a later stage this sub-committee reported, and the following finding was adopted:

1. Even had the charges of deliberate fraud on the part of the Committee and the General Assembly, made in the circular sent abroad by Dr. Jardine, been well founded, it is a matter of surprise and regret to the committee that Dr. Jardine should have made this attack on the Committee and on the General Assembly without having first communicated with the Committee and remonstrated with them regarding the alleged breach of faith. The Committee, however, agrees to take no further action regarding the circular.

2. The action of the Committee in regard to the grant to Prince Albert was in a line with its action in other cases. From the beginning it was the expectation of the Committee, as expressed at the date of Dr. Jardine's appointment, that the proportion of salary contributed by the congregation would be increased, which was confirmed by the Presbytery at the period of induction. It being made evident now that this expectation has not been realized, the Committee, so far from repudiating its engagement, agrees to pay the balance due, in order to make the grant at the rate of \$600 per annum for the three years.

GENERAL RESULTS.

The following tables, prepared by Dr. Warden show in detail: (1) What has been done in each Presbytery during the past year; and, (2) what progress has been made since the scheme was inaugurated in 1883:—

Quebec
Montr
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Ottawa
Lanark
Brock
Kingst
Peterb
Lindsa
Whitby
Toront
Orange
Barrie.
Owen S
Saugee
Guelph
Hamilt
Paris
London
Chath
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Stratfo
Huron
Maltlan
Bruce
Winnip
Rock L
Brandon
Minne
Regina
Calgary
Columb

TABLE I.

PRESBYTERIES.	Amount asked by the Committee.	Amount actually contributed to the Fund.	Average rate per communicant contributed to Fund.	Amount received as supplement from the Fund.	Number of charges making no contribution.
	\$ c.	\$ c.	cts.	\$ c.	
Quebec	625 00	517 52	22	2,029 10	5
Montreal	4,000 00	3,398 80	38	1,932 00	14
Glengarry	600 00	524 50	16	755 84	4
Ottawa	1,200 00	1,276 00	28	722 50	7
Lanark and Renfrew	1,250 00	1,250 25	20	750 75	2
Brockville	600 00	433 10	16	652 50	2
Kingston	1,100 00	910 00	22	1,247 50	6
Peterborough	1,100 00	553 27	11	650 00	5
Lindsay	400 00	295 43	12	125 00	4
Whitby	650 00	418 57	19		1
Toronto	5,500 00	7,416 66	61	580 00	5
Orangeville	300 00	213 95	5	512 50	3
Barrie	550 00	495 85	9	867 70	2
Owen Sound	350 00	198 25	6	617 00	7
Saugeen	350 00	214 87	8	175 00	3
Guelph	1,500 00	600 51	9	145 09	5
Hamilton	2,200 00	1,612 70	20	936 00	13
Paris	1,250 00	825 70	18	125 00	3
London	1,250 00	1,447 15	28	1,552 00	6
Chatham	400 00	327 40	9	369 00	5
Sarnia	500 00	276 46	8	550 00	4
Stratford	800 00	250 25	6		6
Huron	650 00	283 36	7	442 45	4
Maitland	550 00	189 72	6	431 95	3
Bruce	450 00	203 53	5	375 00	3
Winnipeg	800 00	531 00	20	878 00	5
Rock Lake	200 00	77 05	7	380 00	5
Brandon	300 00	175 78	12	950 00	5
Minnetoska	150 00	68 00	7	504 80	6
Regina	100 00	47 15	5	782 00	9
Calgary	100 00	20 00	6	465 00	6
Columbia	225 00	168 90	17	165 46	5
	\$30,000 00	\$25,221 68	20	\$20,67 05	163

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TABLE II.

PRESBYTERIES.	Congregations giving less than \$750 and Manse in Oct., 1883.	Congregations placed on Augmented List since Oct., 1883.	Congregations removed from list since Oct., 1883, because self-supporting.	Congregations that became self-supporting last year.	Congregations removed from list since Oct., 1883, through not self-supporting.	Congregations transferred to Home Mission L'st.	Total number of congregations removed from list since Oct., 1883.	Congregations now on the list, April, 1890.	Increase of salary during past year by congregations on the list, April, 1889.	Total increase of salary since Oct., 1883, by congregations then on list.
Quebec.....	14	2	3	..	1	..	4	4	..	970
Montreal.....	17	1	4	..	..	4	8	10	50	1675
Glengarry.....	11	2	8	1	..	1	8	4	125	970
Ottawa.....	12	4	6	..	..	1	7	9	25	1850
Lanark and Renfrew	17	4	13	..	3	1	17	4	..	2425
Brockville.....	11	3	10	..	..	..	10	4	..	1650
Kingston.....	11	4	1	..	..	6	7	8	150	730
Peterborough.....	11	..	6	1	1	..	7	4	50	1061
Lindsay.....	8	1	5	..	1	1	7	2	225	886
Whitby.....	3	2	4	1	..	..	4	1	100	271
Toronto.....	10	9	15	1	..	1	17	2	100	2005
Orangeville.....	11	6	7	..	1	1	9	8	125	925
Barrie.....	12	7	11	1	2	3	16	3	..	1825
Owen Sound.....	9	3	3	..	3	..	8	4	25	315
Saugeen.....	2	..	..	..	..	1	1	1	..	100
Guelph.....	5	2	5	..	..	..	3	2	..	687
Hamilton.....	16	7	12	1	1	..	15	10	360	2185
Paris.....	3	..	2	..	..	..	2	1	25	500
London.....	13	6	11	1	..	..	10	8	150	1417
Chatham.....	9	4	7	..	1	1	9	4	..	825
Sarnia.....	8	3	7	..	..	..	7	4	100	1650
Stratford.....	4	..	4	..	..	..	4	..	..	280
Huron.....	5	..	3	..	..	..	3	2	..	380
Maitland.....	17	..	10	..	3	..	13	4	..	990
Bruce.....	6	2	4	..	1	..	5	3	..	435
Winnipeg.....	3	4	1	1	..	1	2	5	90	790
Rock Lake.....	4	3	3	1	..	1	4	3	150	600
Brandon.....	4	13	8	{..}	1	..	9	{6}	50	1460
Minnesota.....	..	..	..	{1}	..	..	..	2	..	..
Regina.....	..	4	1	..	..	..	..	3	..	450
Calgary.....	..	2	2	..	200
Columbia.....	..	2	2	..	200
Total.....	256	100	174	10	20	25	216	137	1900	31580

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It thus appears that since October, 1883, 100 congregations have been added to the list of augmented charges, while 216 have been removed, of which 174 have become self-sustaining.

The number of congregations at present receiving aid is 137. Of these several, especially in the Province of Quebec, will require permanent assistance if they are to have settled pastors. The large majority, however, will soon pass into the ranks of self-supporting congregations and will be ready to give assistance to others.

The Presbyteries of Ottawa, Lanark and Renfrew, Toronto and London, (and Barrie, when the amount paid to make up the deductions within its own bounds is added), have given more than the sums allotted to them respectively by the Committee.

The Presbyteries of Quebec, Montreal, Glengarry, Brockville, Kingston, Lindsay, Orangeville, Hamilton, Paris, Chatham, and Columbia have realized more than two-thirds of the amount allotted to them respectively.

The Presbyteries of Guelph, Stratford, Huron, Maitland, Bruce, Rock Lake, Minnedosa, Regina, and Calgary have secured less than one half of the amounts asked of them. It might be supposed that in these cases the amounts assigned were unreasonably large; but no representation to that effect has been made to the Committee, and the aim of the Committee has been to distribute the burden fairly taking all circumstances into account. It must be admitted, however, that it is somewhat difficult to judge of the ability of congregations in the newer districts of the North-West.

It is the conviction of your Committee that, notwithstanding the apparent lack of sympathy evinced by a good many congregations, the heart of the Church is sound regarding this effort to "support the weak." The reports given above from the several Presbyteries all agree in setting forth the value of the Scheme. It is a distinct gain that the action of the Committee has evoked public discussion and friendly criticism. Nothing is so hard to deal with as apathy. If there are grievances, let them be frankly stated in order to their being wisely remedied. If the present regulations are in any respect unfair, the General Assembly will be ready to consider alterations that may be suggested. If, in some instances, grants have been given to congregations, which in the judgment of intelligent neighbours do not need them, it must be remembered that the Committee is necessarily dependent on Presbyteries for guidance in this matter. The importance of a thorough investigation by the Presbytery into the circumstances of each charge applying for aid cannot be too strongly emphasized.

More might be done by some Presbyteries to enlist the sympathy of the stronger congregations within their bounds in this part of the Church's work. Your Committee are aware, however, that in many cases the blame does not rest with the Presbytery, but with Ministers and Sessions that ignore the suggestions of both Presbytery and General Assembly, and do not bring the claims of this Fund before the people and give them an opportunity to contribute. Even if there be prejudices existing against the scheme, it says little for a minister's influence if he cannot induce some of his people to give. That a minister in receipt of a comfortable income should be heedless of the claims of his less favoured brethren in the ministry is something which requires explanation. The following sentence in a letter from a minister who has charge of the work of Home Missions and Augmentation in a Presbytery in the far West should be weighed by ministers: "I fear Augmentation matters will not be satisfactory until we, ministers, take the matter to heart more . . . and prove that we really mean that the strong should help the weak (well-paid ministers the poorly-paid ministers)".

Subjoined is the Financial Statement for the past year :

STIPEND AUGMENTATION FUND, 1889-90.

	Dr.	Cr.
Balance May 1st, 1889	\$3,768 52	
Presbytery of Quebec	2,029 10	\$ 517 52
" Montreal	1,932 00	3,398 80
" Ottawa	722 50	1,276 00
" Lanark and Renfrew	750 75	1,250 25
" Glengarry	755 81	524 50
" Brockville	652 50	433 10
" Kingston	1,247 50	910 90
" Peterborough	650 00	553 27
" Lindsay	125 00	295 43

the list April, 1883.
 Total increase of salary since Oct., 1883, by congregations then on list.
 970
 1675
 970
 1850
 2425
 1650
 730
 1091
 885
 25
 2905
 925
 1825
 315
 100
 687
 2185
 500
 1417
 825
 1650
 280
 380
 990
 435
 790
 600
 1460
 450
 200
 200
 31580

STIPEND AUGMENTATION FUND—*Continued.*

	Dr.	Cr.
Presbytery of Whitby		418 57
“ Toronto	586 00	7,416 66
“ Barrie	867 70	495 85
“ Owen Sound	617 00	198 25
“ Saugeen	175 00	214 87
“ Orangeville	512 00	213 95
“ Guelph	145 00	600 51
“ Hamilton	936 00	1,612 70
“ Paris	125 00	825 70
“ London	1,552 00	1,447 15
“ Chatham	369 00	327 40
“ Sarnia	550 00	276 46
“ Stratford		250 25
“ Huron	442 45	283 36
“ Maitland	431 95	189 72
“ Bruce	375 00	203 53
“ Winnipeg	878 00	531 00
“ Rock Lake	380 00	77 05
“ Brandon	950 00	175 78
“ Minnesota	504 80	68 00
“ Regina	{ 482 00	47 15
“ “ for Prince Albert	{ 300 00	
“ Calgary	465 00	20 00
“ Columbia	165 46	168 00
Synod of Manitoba	45 70	
Donations		208 00
Travelling expenses of members, allowances Convener and Sec., etc.	663 98	
Interest on advances	360 00	
Proportion of agents' salary (\$300) and expenses (\$275)	575 00	
Balance		658 07
	\$26,087 75	\$26,087 75

* Includes money returned by Presbytery, \$25.47.

All which is respectfully submitted.

D. J. MACDONNELL,
Convener of Sub-Committee.

SUMMARY OF TOTAL RECEIPTS FOR HOME MISSIONS AND AUGMENTATION,
1889-90 (WESTERN SECTION).

Home Mission Fund	\$51,877 09
Augmentation	25,429 68
Lumberman's Mission	346 89
College Societies—	
Morrin College	200 00
Montreal College	1,704 50
Queen's College	1,251 51
Knox College	2,798 65
Manitoba College (report not received), say	400 00
Total	\$84,008 32

This does not include considerable sums expended by individual churches on town and city Missions, of which no proper estimate can be made of the amount, nor the sums given since April by many Presbyteries to make up the amounts deducted from augmentation grants.

CONCLUSION.

The foregoing pages contain such ample details of the work done by the Committee during the past year and the present condition of the funds that nothing further seems necessary. While thankful for the most timely contributions and bequests received, the Committee feel that there are ample resources to carry on the great work of Home Missions and Augmentatlon within the presbyteries and congregations of the Church, leaving such contributions and bequests to meet special demands and emergencies. There should also be a considerable working balance always on hand to relieve the Committee from the necessity of borrowing large sums of money in October, which must now be done, to meet the claims then due. Congregations can very materially assist the Committee in this matter by sending on their contributions as they are received to the agent of the Church, instead of withholding them till near the end of the financial year.

All of which is respectfully submitted.

WM. COCHRANE,
Convener Home Mission Committee.

BRANTFORD, 12th June, 1890.

57
66
85
25
87
95
51
70
70
7 15
40
5 46
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APPENDIX I.—MISSION STATIONS.
Report for the Year Ending 31st March, 1890.

[N.B.—The grants to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '89, to Mar. 31, '90.	Sabbaths supplied in Year ending Mar. 31, '90.	Amount paid by Station for supply during the year ending March 31st, 1890 (including board).	Amount received from H. M. Committee for year ending March 31st, 1890.	Amount per Sabbath expected from field for the year beginning April 1, 1890.	Amount per Sabbath from the H. M. Committee for the year beginning April 1, 1890.	REMARKS.	
														\$
I.—QUEBEC:—														
1.*Valcartier	1	1	3	160	57	89	26	52	\$200 00	\$208 63	\$8 75	\$4 80		
2.*Massawippi and Richby	1	2	3	100	23	38	3	28	162 00	112 00	6 00	5 76		
3.*Sawyerhill etc.	1	1	3	200	23	21	3	30	169 00	120 00	5 00	4 00		
4.*Kennebec Road	1	1	4	118	43	68	26	52	254 00	312 00	6 25	5 76		
5.*Metis	1	1	3	80	45	54	25	51	300 00	300 00	5 76	5 76		
6. Agnes	1	1	1	70	8	25	26	21	124 00	73 00	6 00	5 00		
7. Fortneuf	1	1	1	70	8	25	26	52	258 00	18 38	4 00	4 00		
Travelling expenses of mis'naries.														
Total	7	5	17	728	201	295	111	286	\$1447 00	\$1143 38	\$41 76	\$35 08		
II.—MONTREAL:—														
1.*Ogdensburgh, etc.	1	1	3	120	41	60	26	52	\$100 00	\$160 00	\$2 00	\$4 00		
2.*Arundel	1	2	4	130	66	63	36	52	300 00	460 00	4 90	8 65		
3. Joliette	1	1	2	35	16	14	14	52	115 00	182 00	2 50	3 50		
4. La Prairie	1	1	1	35	8	17	26	52	68 00	208 00	1 50	4 00		
5.*Avoca	1	1	1	100	28	35	8	52	245 00	181 00	4 50	7 70		
6.*Mille Isles	1	2	2	140	49	49	76	36	340 00	205 00	6 50	7 70		
7.*Farnham C. & W.	1	2	2	75	48	56	26	52	250 00	400 00	5 00	5 00		
Travelling expenses of mis'naries, and special grant.										106 00				
Total	7	10	17	635	256	321	167	348	\$1418 00	\$1845 00	\$26 90	\$43 85		

For ord. miss. and \$4 for student, if worked with Lake Megantic.

III.—GLENGARRY:—
 1. East Lancaster

Total	7	10	17	635	256	321	167	348	\$1418 00	\$1845 00	\$26 90	\$43 85
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III.—GLENGARRY:—												
1. East Lancaster	1	1	2	100	40	35	26	52	\$4 50	\$3 00
IV.—OTTAWA:—												
1. Candy and Portland	1	3	4	100	68	60	26	52	\$550 00	\$348 00	\$6 00
2. Bearbrook and S. Indian, etc.	1	3	3	200	48	55	26	48	297 00	99 00	.....	\$1 00
3. Plantagenet	1	3	3	200	47	76	23	52	700 00	314 00	5 77	5 76
4. East Templeton	1	1	1	100	45	53	16	39	266 00	32 00	5 00	2 00
5. Casselman	1	1	1	80	25	25	26	52	327 00	156 00	4 00	3 00
6. *Aylwin	1	1	1	80	45	145	17	38	251 45	98 00	7 70	5 77
7. Desert and Eastley	1	1	3	60	30	25	4	25	70 80	89 00	2 00	5 00
8. Onslow and Cardly	1	2	2	128	40	57	26	52	210 50	188 00	5 77	4 00
9. *Litchfield	1	2	3	120	55	80	26	52	450 00	325 00	8 65	6 92
10. *Upper Litchfield, Bryson, etc.	1	2	3	110	50	78	20	42	246 91	187 50	7 70	5 77
11. Stittsville	1	1	1	60	18	30	20	44	116 00	46 00	2 50	2 00
12. Portland .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
13. Chelsea and Hull for student.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	11	20	29	1238	471	684	233	496	\$2891 06	\$2116 50	\$55 09	\$46 22

V.—LANARK AND RENFREW:—												
1. *Mattawa	1	2	5	135	40	35	26	52	\$500 00	\$325 00	\$9 60	\$4 80
2. Alice and Petawawa	1	1	4	150	50	86	26	52	400 00	300 00	7 70	5 77
3. Darling	1	1	3	160	72	63	5	30	190 00	90 00	7 70	5 77
4. Stafford and Osceola	1	2	2	140	38	38	26	52	248 00	156 00	4 00	3 00
5. Upper Ottawa	1	1	7	155	40	29	26	51	220 00	153 00	4 00	3 00
6. Bathurst and S. Sherbrooke	1	1	3	210	65	72	5	31	210 00	31 00	5 00	2 00
7. Chalk River and Pt. Alexander	1	1	3	141	53	49	18	44	312 00	88 00	5 00	2 00
8. Calabogie	1	1	2	112	30	29	18	42	189 00	168 00	3 00	4 00
Travelling expenses of mis'naries.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	8	8	29	1203	397	401	150	354	\$2239 00	\$1333 55	\$46 00	\$30 34

VI.—BROCKVILLE:												
1. N. Williamsburg & W. Springs	1	1	2	100	37	63	22	48	\$280 00	\$144 00	\$6 00	\$3 00
2. Stone's Corners & N. Augusta	1	1	3	190	54	80	24	50	328 00	160 00	7 00	2 00
3. *Morton and Delta	1	1	3	130	25	42	26	52	312 00	228 00	5 77	5 77
4. Chesterville	1	1	1	150	30	34	10	23	138 00	72 00	.....	.....
5. Burritt's Bay, s.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	5	4	9	570	164	228	82	173	\$1058 00	\$544 00	\$18 77	\$13 77

Field re-arranged.
Or \$5.76 for ordained missionary.

For summer months.

Or \$3 for student.
Or \$3 for student.
And travelling expenses on the field.
Or \$5.77 for ordained missionary.

New station.

APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, 89 to Mar. 31, 90.	Sabbaths supplied in year ending Mar. 31, 90.	Amount paid by Sta- tions for supply during the year ending March 31st, 1890 (including board).	Amount received from H. M. Committee for year ending March 31st, 1890.	Amount per Sabbath expected from field for the year beginning April 1, 1890.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1890.	REMARKS.	
VII.—KINGSTON:—														
1. Sharbot Lake.....	1	1	3	235	50	63	23	50	\$162 00	\$200 00	\$6 00	\$3 00		
2. Godfrey, etc.....	1		3	83	26	45	14	38	100 00	42 00	4 00	3 00		
3. Wilbur.....	1	3	4	200	40	25	21	30	238 00	106 00	6 00	4 00		
4. Ernestown & Fredericksburg.	1	1	3	240	144	111	3	36	162 50	120 00	6 00	4 00		
5. Carlow and Mayo.....	1	2	4	153	48	108	3	32	122 50	78 00	5 00	3 00		
6. Thanet and Ridge.....	1	2	4	235	83	96	3	32	180 00	96 00	5 00	3 00		
7. L'Amable.....	1	1	2	120	21	39	3	30	140 00	108 00	4 00	3 00	Or \$7.70 for ordained missionary.	
8. Maynooth.....	1	1	6	225	73	58	26	52	250 00	400 00	4 00	3 00		
9. Poland.....	1	1	2	89	45	50	17	20	100 00	9 00	4 00	3 00		
10. Matawatchesan.....	1	1	2	200	40	38	5	26	260 00	50 00	6 00	2 00		
11. Demorestville.....	1	1	2	155	20	36	25	49	236 00	130 00	10 00	5 00		
12. Sidney.....	1	1	2	280	55	90	26	52	520 00	102 00	5 50	3 00	Or \$5 for ordained missionary.	
13. St. Columba and St. Paul.....	1	2	3	132	28	44	21	45	156 00	102 00	5 50	3 00		
14. Concession and Hillier.....	1	2	3	170	81	49	26	49	270 00	230 00	9 00	4 80		
15. Portsmouth, etc.....	1	2	3	165	48	81	26	52	500 00	48 00	6 00	6 00	New field.	
16. Roslin and Thurlow.....	1	2	2	180	35	36	13	35	198 00	130 00	4 00	4 00	Transferred to Augmentation List	
17. Wolfe Island.....	1	1	3	.....	20	25	.....	.....	.....	.....	.....	.....
18. Cardiff, etc.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Glenvale, Harrowsmith, etc.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	16	20	50	2864	857	1002	293	635	\$3594 50	\$1939 60	\$87 50	\$62 50		
VIII.—PETERBOROUGH:—														
1. Haliburton and Minden.....	1	2	4	190	65	80	26	47	338 00	282 00	8 00	6 00		
2. Harvey.....	1	1	3	60	16	46	26	52	170 00	208 00	3 00	4 00		
3. Chandos and Burleigh.....	1	1	2	106	48	108	3	23	149 50	85 20	3 50	3 50		
4. Havelock.....	1	1	2	95	45	65	25	51	418 00	178 00	9 00	5 00	Or \$4 for Student.	
5. Janetville, Ballyduff, etc.....	1	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	Or \$5 for ordained missionary.
Total.....	4	5	11	451	174	299	80	173	\$1095 50	\$733 20	\$23 50	\$22 50		

APPENDIX I.—MISSION STATIONS—Continued.

PREBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '89, to Mar. 31, '90.	Sabbaths supplied in year ending Mar. 31, '90.	Amount paid by Sta- tion for supply during the year ending March 31st, 1890 (including board).	Amount received from H. M. Committee for year ending March 31st, 1890.	Amount per Sabbath expected from field for the year begin- ning April 1, 1890.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1890.	REMARKS.
XIII.—BARRIE—Continued.													
13. Emsdale, Novar, etc.	1	1	3	111	52	64	26	46	\$194 48	\$138 01	\$6 00	\$31 00	
14. Stisted, Hoodstown, etc.	1	1	3	68	30	31	13	20	4 00	50 00	4 50	2 50	
15. Rosseau, Turtle Lake, etc.	1	1	3	80	24	48	13	39	248 96	117 00	8 00	3 00	
16. Raymond and Dee Bank	1	1	3	155	26	41	13	30	69 50	90 00	6 00	3 00	
17. Port Sydney, Bethel, etc.	1	1	3	158	20	35	12	25	56 75	62 50	4 50	2 50	
18. Uffington, Oakley, etc.	1	1	3	135	21	42	12	38	140 49	114 00	6 00	3 00	
19. Mesdote, Vasey, etc.	1	1	4	375	79	73	23	49	180 37	329 79	6 73	6 73	
20. Minesing, Craighurst, etc.	1	1	3	250	40	79	26	52	204 00	202 00	7 70	3 00	
21. Knox Ch., Pheipston, etc.	1	1	4	380	58	104	22	47	344 50	234 00	10 00	4 50	
22. Guthrie C. h., Oro.	1	1	2	155	63	51	26	52	268 00	104 00	8 00	1 00	
23. Airlie, Banda, etc.	1	1	3	175	30	65	19	23	140 00	.....	.....	.....
24. Honeywood.	1	1	1	33	30	88	.....	22	.....	.....	10 62	2 40	
25. Banks and Gibraltar.	1	1	2	175	56	88	.....	.....	.....	.....	.....	.....
26. Waubaushe, etc.	1	1	4	200	88	136	.....	52	389 00	12 00	6 00	3 00	
27. Severn Bridge, etc.	1	1	3	180	24	44	26	37	68 70	111 00	6 00	3 00	For winter half year.
28. Baysville.	1	1	2	100	30	58	11	16	100 00	48 00	6 00	3 00	
29. Conger.	1	1	4	191	16	.....	.....	.....	.....	.....	.....	.....
30. Venice River, etc.	1	1	4	40	31	13	.....	12	33 00	.....	3 00	3 00	For winter half year.
31. Chisholm.	1	1	3	62	28	45	25	25	52 28	75 00	.....	.....
32. Loring.	1	1	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
33. Bethune.	1	1	3	88	20	32	.....	16	75 00	.....	.....	.....
34. Franklin.	1	1	2	100	20	23	24	24	344 00	48 00	.....	.....
35. St. Paul's, Morrison.	1	1	2	68	.....	.....	.....	.....	.....	.....	.....	.....
36. French River.	1	1	1	68	34	31	26	.....	336 00	78 00	7 10	3 00	
37. Byng Inlet.	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
38. Black River and Cooper's Falls	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
Travelling expenses of mis'saries									169 43	.....	.....	.....
Rev. A. Findlay									1200 00	.....	.....	.....	23 08
Mileage									.....	.....	.....	.....	.....
Total	29	45	116	4785	1281	1863	543	1165	\$6043 77	\$5534 86	\$197 55	\$130 36	

NOTE.—Since the Presbytery reported to the H. M. Com. several of the Stations have paid their Missionaries in full for the winter half year.

Total 29 | 45 | 116 | 4785 | 1281 | 1863 | 543 | 1169 | \$0043 11 | \$5524 00 | \$109 200

NOTE.—Since the Presbytery reported to the H. M. Com. several of the Stations have paid their Missionaries in full for the winter half year.

XIV.—OWEN SOUND.—												
1.	3	4	200	75	90	26	\$177 00	\$102 00	\$8 00	\$3 00	Or \$6 for ordained missionary. 2 00 for winter. 5 77 For ordained missionary.	
2.	1	6	275	33	64	32	198 00	70 00	7 00	2 00		
3.	1	3	200	52	110	20	368 00	40 00	6 00	5 77		
4.	1	2	300	54	40	46	303 00	62 00				
5.	1	1	200	60	84	13	312 00	125 00				
6.	1	3	240	84	136	52	586 00	104 00				
Total	6	13	1415	360	484	106	\$1944 00	\$773 00	\$21 00	\$10 77		
XV.—SALGREN.—												
1.	1	3	260	64	117	26	\$600 00	\$200 00	\$11 53	\$3 84		
2.	1	1	150	25	55	26	300 00		6 00			
Total	1	4	410	89	172	52	\$900 00	\$200 00	\$17 53	\$3 84		
XVI.—GUELPH.—												
1.	1	2	355	71	150	25	\$397 76		\$9 00			
2.	1	1	150	34	82	26	300 00		6 00			
Total	2	3	505	105	232	51	\$697 76		\$15 00			
XVII.—HAMILTON.—												
1.	1	2	80	25	45	51	\$337 00	204 00	\$7 00	\$4 00	Transferred to Augmented List.	
2.	1	3	350	91	102	52	482 00	\$219 00	14 00			
3.	1	1	85	27	48	52	312 00	225 00				
Total	3	6	515	143	199	77	\$1161 00	\$68 00	\$21 00	\$4 00		
XVIII.—PARIS.—												
1.	1	1	60	19		26	\$143 95		\$8 00	\$2 00		
2.												
Total	1	1	60	19		26	\$143 95		\$8 00	\$2 00		
XIX.—LONDON.—												
1.	1							\$32 00			Transferred to Augmented List.	

XXIV.—MAITLAND :
No. Mission Stations.

	1	1	3	220	45	104	26	52	\$550 00	\$300 00	\$10 00	\$6 00
XXV.—BRUCE:—												
1. Sault Ste. Marie	1	1	2	65	42	41	9	26	183 38	200 00	7 00	\$6 00
2. Tarbutt	1	1	6	180	140	100	26	35	191 45	400 00	8 00	2 50
3. Bruce Mines	1	1	6	280	63	77	26	52	277 24	300 00	4 00	3 00
4. *Thessalon	1	2	6	140	65	90	26	30	125 00	150 00	10 30	5 00
5. *Day Mills	1	1	6	60	8	10	4	48	550 00	313 95	7 00	6 00
6. *Spanish Mills	1	1	7	400	75	99	26	49	363 00	121 00	7 00	4 00
7. *Cora Bay, Island	1	1	8	112	59	94	23	49	170 00	121 00	4 00	4 00
8. St. Joseph's Island	1	3	3	40	9	35	45	50	108 00	125 00	6 00	5 77
9. Burpee Bay	1	1	3	35	33	33	18	18	370 00	103 86	6 00	3 50
10. Burpee Mills	1	1	4	107	53	33	32	52	350 00	182 00	6 00	5 00
11. Algoma Mills	1	2	4	125	62	40	8	34	400 00	118 00	10 00	4 00
12. Providence Bay	1	1	3	120	40	10	8	48	400 00	192 00	4 50	4 00
13. *Little Current	1	1	5	160	66	67	22	48	225 00	34 20	.....	.....
14. Manitowaning	1	1	5	160	66	67	22	48	225 00	34 20	.....	.....
Travelling expenses	1	1	5	160	66	67	22	48	225 00	34 20	.....	.....
Total	14	12	61	2044	763	912	240	546	\$3863 07	\$2540 01	\$87 00	\$58 97

To be transferred in June to Augmented List.

For ordained missionary, or for two students.

XXVI.—WINNIPEG:—

	1	1	2	180	43	15	13	39	\$212 50	117 00	\$7 00	\$3 00
1. Clear Spings	1	1	4	140	40	25	26	32	328 00	104 00	8 00	2 00
2. Little Britain	1	1	4	250	49	111	13	39	387 50	39 00	12 34	4 00
3. *Dominion City	1	1	5	103	34	12	2	21	160 00	65 00	4 00	3 00
4. Fort Frances	1	1	4	200	43	95	26	52	538 00	312 00	11 34	5 00
5. *Greenwood	1	1	4	100	45	19	26	52	214 50	111 00	5 25	3 00
6. *Grestna	1	1	2	140	17	30	17	37	170 00	111 00	7 00	4 00
7. Meadow Lea	1	1	4	200	75	80	26	52	463 00	208 0	12 34	5 00
8. *Millbrook	1	1	4	170	40	48	26	51	312 00	136 00	11 34	3 00
9. *Morris	1	1	3	30	50	.....	.....	.....	.....	.....	.....	.....
10. Silver Mountain and Slate Riv.	1	1	4	86	45	15	26	26	80 00	214 15	.....	5 00
11. Ignace	1	1	10	50	26	26	16	40	590 00	260 00	12 34	4 00
12. Schreiber	1	1	3	30	13	27	16	40	192 00	160 00	6 00	4 00
13. Whitemouth	1	1	7	70	29	52	26	52	850 00	416 00	13 46	4 00
14. Winnipeg, Augustine Church	1	1	3	100	32	25	26	49	100 00	416 00	2 00	8 00
15. " " Icelandic Mission	1	1	4	80	35	20	26	49	229 00	196 00	6 00	4 00
16. Stony Mountain	1	1	3	100	32	25	26	49	191 00	153 00	7 00	3 00
17. Royal, Niverville and Suthyn	1	1	4	150	35	20	26	52	191 00	143 30	6 00	4 00
18. Posen and Shoal Lake	1	1	3	95	40	.....	.....	.....	7 60	14 30	6 00	4 00
19. Nettley	1	1	3	95	40	.....	.....	.....	.....	.....	6 00	4 00
20. Keewatin	1	1	4	150	.....	.....	.....	.....	.....	78 00	10 00	.....
21. Beausejour	1	1	4	150	.....	.....	.....	.....	.....	.....	.....	.....
Total	18	14	71	2468	580	634	326	722	5025 10	2581 45	147 41	68 00

For Student.

For Student.

For Student.

For Student.

For Student.

For Catechist.

For Student.

New Field.

APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES, AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '89, to Mar. 31, '90.	Sabbaths supplied in year ending Mar. 31, '90.	Amount paid by Stations for supply during the year ending March 31st, 1890 (including board).	Amount received from H. M. Committee for year ending March 31, 1890.	Amount per Sabbath expended from year beginning April 1, 1890.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1890.	REMARKS.
XXVII.—ROCK LAKE:—													
1. Ravenswood	1	1	4	150	66	39	3	25	\$151 00	\$21 50	\$6 00	\$4 00	
2. Lintathen, now Miami	1	3	3	39	39	36	26	52	420 00	136 00	8 00	2 00	
3. Darlineford	1		5	115	43	25	8	31	217 00	133 00	5 75		
4. { Swan Lake	1	1	4	125	31	18	24	47	220 00	94 00			
5. { La Riviere	1	1	4	150	47	33							
6. Crystal City	1	1	4	124	49	33	24	38	143 00	126 00	9 53	2 00	
7. Clearwater	1	1	5	133	35	39			175 00	75 00	8 00	1 35	
8. Carwright	1	1	4	153	52	54	7	25	109 00	163 80	7 00	3 00	
9. Pelican Lake	1	1	5	80	50	29	8	34	102 00	102 00	4 00	6 00	
10. Killarney	1	1	5	225	80	114	8	34	157 00	216 00	12 34	5 00	
11. Riverside	1	1	6	180	40	56	26	38	530 00	260 00	10 57	5 00	
12. Rosevain	1	1	4	156	56	68	26	52	240 00	364 00	5 00	7 00	
13. Waskada	1	1	4	131	27	26	1	22					
14. Antlers	1	1	4	108	55	68	26	52					
Total	14	7	62	1752	670	684	205	490	\$5382 00	\$1823 00	\$86 38	\$42 35	
XXVIII.—BRANDON:—													
1. Alexander	1	2	4	195	61	57	26	52	\$361 00	\$156 00		\$3 00	
2. Arizona	1	1	4	117	40	70		22	192 00	88 00			
3. Douglas (Elton)	1	1	3	165	55	64	26	52	330 00	136 00		4 00	
4. Elkhorn	1	1	5	194	50	55	23	49	329 00	136 00		3 00	
5. Holland	1	1	2				26	30	500 00	125 00			
6. Lakeside	1	1	4	127	24	28	8	30	392 00	56 00		5 00	
7. McGregor	1	2	4	170	63	70	26	52	380 00	104 00		4 00	
8. Mendota	1	1	4	114	60	27	22	22	132 00	88 00		4 00	
9. Pipestone	1	1	6	199	65	80	5	25	174 00	93 00		3 00	
XXIX.—ALEXANDER:													
10. Teherne	1	1	2				23		500 00	114 00		4 00	Now united to Alexander.
11. Wavassa (Tiger Hills)	1	1	6		45	68		22				5 00	For Student
12. Turbolton	1	1	4									3 00	For Student

PRESBYTERIES, AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '89, to Mar. 31, '90.	Sabbaths supplied in year ending Mar. 31, '90.	Amount paid by Stations for supply during the year ending March 31st, 1890 (including board).	Amount received from H. M. Committee for year ending March 31, 1890.	Amount per Sabbath expended from year beginning April 1, 1890.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1890.	REMARKS.
XXVIII.—BRANDON:—													
1. Alexander	1	2	4	195	61	57	26	52	\$361 00	\$156 00		\$3 00	
2. Arizona	1	1	4	117	40	70		22	192 00	88 00			
3. Douglas (Elton)	1	1	3	165	55	64	26	52	330 00	136 00		4 00	
4. Elkhorn	1	1	5	194	50	55	23	49	329 00	136 00		3 00	
5. Holland	1	1	2				26	30	500 00	125 00			
6. Lakeside	1	1	4	127	24	28	8	30	392 00	56 00		5 00	
7. McGregor	1	2	4	170	63	70	26	52	380 00	104 00		4 00	
8. Mendota	1	1	4	114	60	27	22	22	132 00	88 00		4 00	
9. Pipestone	1	1	6	199	65	80	5	25	174 00	93 00		3 00	

PRESBYTERIES, AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '89, to Mar. 31, '90.	Sabbaths supplied in year ending Mar. 31, '90.	Amount paid by Stations for supply during the year ending March 31st, 1890 (including board).	Amount received from H. M. Committee for year ending March 31, 1890.	Amount per Sabbath expended from year beginning April 1, 1890.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1890.	REMARKS.
XXIX.—ALEXANDER:													
10. Teherne	1	1	2				23		500 00	114 00		4 00	Now united to Alexander.
11. Wavassa (Tiger Hills)	1	1	6		45	68		22				5 00	For Student
12. Turbolton	1	1	4									3 00	For Student

APPENDIX I.—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '89, to Mar. 31, '90.	Sabbaths supplied in year ending Mar. 31 '90.	Amount paid by Stations for supplies during the year ending March 31st, 1890 (including board).	Amount received from H. M. Committee for year ending March 31, 1890.	Amount per Sabbath expended from field for the year beginning April 1, 1890.	Grant per Sabbath from the H. M. Committee April 1, 1890.	REMARKS.	
														24	27	74	2213	703	702	314	828	$4725 05	$4386 30	$86 00	$106 40
XXX.—REGINA.—Continued.														
14. Langhorne	1		4	101	35	37	4	26	109 60	16 00				
15. Long Lake	1	2	5	150	47	64	25	25	312 65	12 00		4 00		Transferred to Augmentation List
16. Moosemin.	1	2	3	170	38	33	26	32	653 00	456 64		5 00		For Catechist.
17. Moose Jaw	1	1	1	190	40	48	26	32	600 00	34 00	10 00	5 00		For Student. *Aided by Farringdon Ch., Beaufort, last year to extent of \$200.
18. Qu'Appelle	1	1	1	80	39	35	21	46	283 65	*	8 00	7 00		
19. Saskatoon	1	1	4	78	19	6	4	21	76 00		4 00	7 00		
20. Touchwood	1	1	2	40	12	13	23	23	81 00		4 00	7 00		
21. Whitewood	1	1	5	70	52	48	26	52	244 00	364 00	8 00	7 00		
22. Wuslaw	1	1	4	127	30	37	19	39	89 00		7 00	7 00		
23. Wolsley	1	2	4	80	40	50	26	47	227 00	80 00		4 00		For Student.
24. Cut Arm Creek	1											4 00		For Student.
25. Welwyn (Hilburn)												4 00		
26. Pense												4 00		
Total	14	8	54	451	167	149	166	418	\$2808 55	\$2527 20	\$96 53	\$72 00		Transferred to Augmentation List
XXXI.—CALGARY.—														
1. Donald	1	1	5	37	5	6	26	52	\$468 35	\$416 00	\$3 00	\$11 00		For Student.
2. Revelstoke	1	1	8	40	13	11	22	22	145 00	132 00	7 00	5 00		For Student.
3. Kootenay	1	1	6	15	7	3	21	52	622 00	162 00	5 00	7 00		
4. Banff	1	1	2	73	14	15	26	52	212 00	312 00	15 00	4 00		
5. Gleichen	1	1	6	45		24	20	36	104 00	104 00	7 00	5 00		For Student.
6. Maple Creek	1	1	6	45		24	20	36	614 20	416 00	16 00	5 00		For Student.
7. Lethbridge	1	1	1	80	42	48	26	52	947 00	444 00	8 00	10 00		
8. Pincher Creek	1	1	3	30	30	12	20	42	340 00	123 20	6 00	8 00		For Catechist.
9. High River	1	1	3	44	13	11	21	47	340 00	72 00	6 00	6 00		For Student.
10. Pine Creek	1	1	3	60	27	12	21	47	120 00	136 00	6 00	6 00		For Student.
11. Bow River	1	1	7	25	16	7	22	22						Transferred to Augmentation List
12. Red Deer	1		4											
13. Fort Saskatchewan	1													
14. Medicine Hat	1													
Total	14	8	54	451	167	149	166	418	\$2808 55	\$2527 20	\$96 53	\$72 00		Transferred to Augmentation List

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. Reporting Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	Sabbaths supplied from Oct. 1, 1893, to March 31, 1890.	Sabbaths supplied during Year ending 31st March, 1890.	Amount paid by Stations for Supply during the year ending 31st March, 1890 (including board).	Amount received from H. M. Com. for year ending March 31st, 1890.	Amount per Sabbath expected from fields for the year beginning 1st April, 1890.		Grant per Sabbath provided by the H. M. Committee for the year beginning 1st April, 1890.
												\$41 76	\$85 08	
1. Quebec	7	7	5	17	728	201	295	111	286	\$1447 00	\$1143 38	\$41 76	\$85 08	
2. Montreal	7	7	10	17	635	286	321	167	348	1418 00	1845 00	26 30	43 85	
3. Glengarry	1	1	1	2	100	40	35	26	52	.....	.....	4 50	3 00
4. Ottawa	13	11	20	29	1238	471	684	233	496	2831 66	2116 50	55 09	46 22	
5. Lanark and Renfrew	8	8	8	29	1208	397	401	150	354	2269 00	1393 55	46 00	30 34	
6. Brockville	5	5	4	9	570	164	228	82	173	1058 00	544 00	18 77	13 77	
7. Kingston	19	16	20	50	2864	857	1002	233	635	3594 50	1939 60	87 50	62 50	
8. Peterborough	5	4	5	11	451	174	239	80	173	1065 50	753 20	23 50	22 50	
9. Whitby
10. Lindsay	2	2	3	7	310	111	131	26	50	300 00	300 00	6 00	11 76	
11. Toronto	9	4	5	8	725	130	281	156	310	2032 00	644 00	40 00	4 00	
12. Orangeville	2	1	2	2	60	30	56	25	26	251 00	50 00	11 00	.....
13. Barrie	38	6	45	116	4785	1281	1863	543	1165	6043 77	5534 86	197 55	130 36	
14. Owen Sound	5	2	13	19	1415	360	484	106	235	1944 00	573 00	21 00	10 77	
15. Saugeen	2	1	4	4	410	89	172	52	104	900 00	200 00	17 53	3 84	
16. Guelph	2	.....	.....	.....	505	105	232	51	103	697 76	.....	15 00	.....
17. Hamilton	3	3	3	6	515	143	197	77	155	1161 00	648 00	21 00	4 00	
18. Paris	2	1	1	1	60	19	.....	26	26	143 95	.....	8 00	2 00
19. London	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	32 00	.....	.....
20. Chatham	5	3	4	6	500	64	169	47	125	847 00	176 00	25 00	5 00	
21. Sarnia	4	4	6	9	405	128	138	73	175	1032 00	324 00	25 00	7 00	

Total.....	509	1130	\$5075 00	7	\$5 35	.....	\$1352 00	\$2523 00	\$106 00
III.—GLENGARRY:—									
1. Alexandria.....	50	67	\$750 00	M	\$11 94	.....	\$100 00	.....	\$324 00
2. E. Hawkesbury and Glen Saanfield.....	51	90	500 00	M	6 11	.....	225 00	\$250 00	124 00
3. Apple Hill and Gravel Hill.....	63	38	475 00	R, H.	8 33	.....	185 34	250 00	35 00
4. Sunmerstown.....	32	87	500 00	M	6 32	.....	189 00	250 00	89 00
5. Dalhousie Mills and Cole St. George.....	60	95	650 00	M	7 36	.....	56 50	.....	.....
Total.....	256	377	\$2875 00	5	\$7 77	.....	\$755 84	\$750 00	\$572 00
IV.—OTTAWA:—									
1. L'Original.....	38	50	\$600 00	M	\$13 00	.....	\$125 00	\$150 00	\$145 00
2. Nevean and Bell's Corners.....	66	144	675 00	M	5 03	.....	50 00	75 00	78 00
3. Richmond.....	50	70	625 00	M	9 64	.....	100 00	125 00	70 00
4. E. Gloucester.....	48	120	550 00	M	5 00	.....	175 00	200 00	104 00
5. North Gover and Wellington.....	70	130	650 00	M	5 38	.....	75 00	100 00	73 00
6. Hawkesbury.....	64	62	600 00	R, H.	10 15	.....	26 00	150 00	48 08
7. Hull.....	45	48	600 00	.....	12 50	.....	.....	400 00	32 00
8. Aymer.....	87	74	550 00	M	8 10	.....	171 50	.....	.....
9. Chelsea and Candey.....	468	698	\$4850 00	7	\$7 29	.....	\$722 50	\$1200 00	\$581 77
Total.....	47	144	\$550 00	M	\$4 16	.....	\$225 00	\$200 00	\$220 00
V.—LANARK AND RENFREW:—									
1. Elmsley.....	50	74	500 00	M	7 43	.....	225 00	250 00	103 00
2. Eganville and Scotch Bush.....	55	130	500 00	M	3 85	.....	275 00	500 00	150 00
3. Bromley.....	77	146	675 00	M	4 96	.....	12 75	75 00	77 00
4. Athol and Appleton.....	.....	.....	.....	.....	.....	.....	13 00	.....	.....
Bal. of last year's grant.....	229	494	\$2225 00	3	\$4 80	.....	\$750 75	\$825 00	\$550 00
Total.....	48	75	\$450 00	M	\$6 66	.....	\$275 00	\$300 00	\$63 00
VI.—BRACKVILLE:—									
1. Westport and Newboro'.....	63	107	600 00	M	6 07	.....	125 00	150 00	78 00
2. Oxford and Bishop's Mills.....	65	87	600 00	M	9 00	.....	34 50	150 00	47 00
3. Athens and Toledo.....	46	55	600 00	.....	7 01	.....	158 00	200 00	43 00
4. Merrickville and Jasper.....	222	334	\$2250 00	3	\$7 18	.....	\$652 50	\$800 00	\$211 00
Total.....	50	60	\$600 00	.....	\$10 83	M	\$125 00	\$150 00	\$64 00
VII.—KINGSTON:—									
1. Amherst Island.....	60	84	50 00	.....	10 12	M	100 00	150 00	125 00
2. Picton.....	30	12	50 00	.....	4 00	M	275 00	300 00	70 00
3. Camden, 8th, and Tunworth.....	39	58	500 00	M	9 50	.....	225 00	250 00	20 00
4. Pittsburgh.....	60	63	700 00	R, H.	12 16	.....	200 00	250 00	68 00
5. Trenton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Removed from the list.

\$2 per Sab. till settled.
\$4 per Sab. till settled.

APPENDIX II.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation, for year beginning April 1, 1890.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1889.	Amount received from Augmentation Fund for the year ending 31st March, 1890.	Grant from Augmentation Fund for year beginning 1st April, 1890.	Amount contributed to Church for the year ending March 31, 1890.	REMARKS.
VII.—KINGSTON—Continued. 6. Camden and Newburgh..... 7. Glenvale, Harrowsmith, etc..... 8. Lansdowne, etc.....	W. F. Allan..... Geo. Porteous..... Vacant..... Total.....	56..... 40..... 335.....	168..... 69..... 567.....	650 00..... 500 00..... \$4150 00.....	M..... 6.....	6 48..... 7 24..... \$8 02.....	..... ..... ..... \$1247 50.....	125 00..... 137 50..... 60 00..... \$1500 00.....	100 00..... 300 00..... \$1500 00.....	80 00..... 60 00..... \$487 00.....	.....
VIII.—PETERBOROUGH :— 1. Hastings..... 2. Springville and Bethany..... 3. Garden Hill and Knoxville..... 4. Bobaygeon and Dunsford..... 5. Warsaw and Dumner.....	D. A. Thomson..... W. Bennett..... W. H. Jamieson..... J. R. Craigie..... R. Hyde..... Total.....	47..... 50..... 40..... 66..... 35..... 238.....	122..... 90..... 111..... 148..... 57..... 528.....	\$750 00..... 550 00..... 500 00..... 675 00..... 475 00..... \$2850 00.....	M..... M..... M..... M..... 4.....	\$6 55..... 6 11..... 5 00..... 4 90..... 9 21..... \$5 96.....	..... ..... ..... ..... ..... \$650 00.....	\$25 00..... 175 00..... 225 00..... 50 00..... 175 00..... \$725 00.....	..... 200 00..... 250 00..... 75 00..... 200 00..... \$725 00.....	\$91 95..... 110 00..... 67 00..... 159 00..... 23 00..... \$450 95.....	Removed from the list.
IX.—WHIRBY :— 1. Newcasttle.....	Vacant.....	40.....	80.....	\$600 00.....	R H.....	\$8 12.....	.....	.....	.....	148 00.....	.....
X.—LINTHAY :— 1. Fenlon Falls and Somerville..... 2. Cambray and Oakwood.....	W. Lochhead..... Vacant.....	49..... 63.....	74..... 87.....	\$600 00..... 550 00.....	M.....	\$8 78..... 6 32.....	..... \$125 00.....	..... \$100 00.....	..... \$100 00.....	\$61 00..... 85 00.....	.....
XI.—TORONTO :— 1. Unionville and Melville Ch..... 2. Queensville and Ravenshoe..... 3. Toronto, St. Paul's..... 4. York Town Line and East Toronto.....	D. McIntosh..... Geo. McKay..... W. A. J. Martin..... T. T. Johnstone..... Total.....	48..... 48..... 44..... 140.....	129..... 100..... 64..... 293.....	\$625 00..... 450 00..... 500 00..... \$1575 00.....	..... M..... 1.....	\$4 85..... 5 00..... 7 81..... \$5 55.....	..... ..... ..... ..... \$586 00.....	..... ..... ..... ..... \$740 00.....	..... ..... ..... ..... \$740 00.....	\$173 00..... 12 00..... 20 00..... \$203 00.....	Removed from the list.

XII.—ORANGEVILLE :—

1. Grand Valley and S. Luther H. Crozier.....	67	170	\$650 00	M	\$4 12	\$85 00	\$75 00	\$70 00	\$73 00
2. Rosemont and Mansfield.....	64	130	625 00	M	5 19	.....	106 00	125 00	60 00

removed from this list.

Toronto	140	293	\$1575 00	1	\$5 35	\$586 00	\$740 00	\$205 00
Total								

XII.—ORANGEVILLE :—										
1. Grand Valley and S. Luther	67	170	\$650 00	M	\$4 12	\$53 00	\$75 00	\$73 00		
2. Rosemont and Mansfield	64	130	625 00	M	5 19	.....	100 00	100 00		
3. Dundalk and Ventry	51	121	600 00	M	5 00	.....	87 50	35 00		
4. St. Aw, Proton and Station	70	72	550 00	M	8 33	300 00	200 00	200 00		
5. McIntyre, Maxwell, etc.	97	180	650 00	M	3 88	160 00	175 00	37 00		
6. Caledon East and St. Aw's	20	65	500 00	M	8 46	.....	75 00	61 00		
7. Black's Corner and Laurel	65	67	550 00	M	8 21	.....	.....	25 00		
8. Corbetton and Gandier	65	110	600 00	M	5 53	.....	.....	.....
Total	500	915	\$4725 00	5	\$5 43	515 00	\$645 00	\$645 00	\$291 00	
XIII.—BARRIE :—										
1. Bracebridge and Monk	63	90	\$515 00	M	\$6 28	.....	\$100 00	\$100 00		Removed from the list.
2. Pencaugishene, etc.	50	66	450 00	M	6 82	.....	325 00	62 25		
3. Huntsville and Allansville	47	73	450 00	M	6 85	.....	275 00	35 00		
4. Oro, Knox Church	70	47	500 00	M	7 85	.....	50 00	22 00		
5. Oro, Esson, and Willis Chs.	66	155	700 00	M	4 84	.....	25 00	63 00		Removed from the list.
6. Waubesaene	.....	.....	.....	.....	.....	.....	117 70	.....		Transferred to Miss. list
Total	296	431	\$2615 00	4	\$6 20	.....	\$867 70	\$650 00	\$282 25	
XIV.—OWEN SOUND :—										
1. Sydenham, Knox	49	86	\$475 00	M	\$6 10	.....	\$250 00	\$275 00	\$56 00	
2. Temple Hill and Knox, Hol-land	77	139	575 00	M	4 50	.....	150 00	175 00	97 00	
3. Sarawak and Kemble	74	108	700 00	M	3 90	.....	75 00	70 00	70 00	Removed from the list.
4. Warton and Lake Charles	60	84	700 00	M	8 33	.....	57 00	200 00	13 00	
5. Berkeley and Williamsford	48	60	361 00	M	6 00	.....	85 00	.....	4 00	\$2 per Sab. till settled.
Total	308	567	\$2811 00	3	\$5 22	.....	\$617 00	\$650 00	\$242 00	
XV.—SARGEN :—										
1. Cedarville and Espin	66	122	\$600 00	M	\$4 92	.....	\$175 00	\$200 00	\$90 00	
XVI.—GUELPH :—										
1. Hawksville and Linwood	27	68	\$425 00	M	\$6 25	.....	\$120 00	\$200 00	\$65 00	
2. Nichol, Zion Ch. and Alma	76	158	700 00	M	4 75	.....	25 00	50 00	24 00	
Total	103	226	\$1125 00	1	\$5 20	.....	\$145 00	\$250 00	\$89 00	

APPENDIX II.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Spends per annum provided by congregation for year beginning April 1st, 1890.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st Dec., 1889.	Amount received from Augmentation Fund for March, 1890.	Grant from Augmentation Fund for the year beginning 1st April, 1890.	Amount contributed to the schemes of the Church for the year ending 31st March, 1890.	REMARKS.
XVII.—HAMILTON :—											
1. Niagara.....	N. Smith.....	44	86	\$600 00	M	\$7 55	\$125 00	\$150 00	\$145 00		
2. St. Ann and Smithville.....	W. M. Cruickshank.....	44	120	650 00	M	5 83	62 00	100 00	60 00		
3. Dunnville.....	R. Macknight.....	54	111	600 00	M	5 83	175 00	150 00	90 00		
4. Hamilton, Wentworth Ch.....	Jas. Murray.....	94	212	1200 00	M	5 63	90 00	200 00	200 00		Removed from the list.
5. Merriton and Port Robinson.....	Wm. Mowat.....	43	106	600 00	M	5 66	\$20 00	200 00	5 00		Application delayed.
6. Blackhead, E. Seneca, etc., and St. Catharines, Haynes Av., and St. Davids.....	J. W. Penman.....	76	180	685 00	M	4 08	18 00	45 00	153 00		
7. Port Dalhousie and Louth.....	E. B. Chestnut.....	50	100	750 00	M	7 50	60 00	150 00	200 00		
8. Port Colborne.....	E. R. Hutt.....	105	116	600 00	M	5 00	30 00	165 00	113 00		
9. Nelson and Dundas St.....	T. L. Turnbull.....	27	48	490 00	M	10 20	30 00	300 00	56 00		
10. Nelson and Dundas St.....	Vacant.....	52	115	700 00	M	6 52	.....	.....	.....
11. Cayuga and Mt. Healey.....	Vacant.....	50	85	500 00	.....	5 88	169 00	.....	32 00		\$3.50 per Sab, till settld.
	Total.....	639	1279	\$7375 00	6	\$6 00	\$58 00	\$936 00	\$1200 00	\$1054 00	
XVIII.—PARIS :—											
Mount Pleasant and Burford.....	R. G. Sinclair.....	43	120	\$625 00	M	\$5 83	.....	\$125 00	\$125 00	\$61 75	
XIX.—LONDON :—											
1. Kintore.....	J. Munro.....	48	70	\$575 00	M	56 72	.....	\$75 00	.....	.....	Removed from the List.
2. Port Stanley.....	J. A. Bloodsworth.....	48	63	400 00	M	4 11	175 00	\$175 00	\$65 00	.....
3. Wardsville and Newbury.....	J. B. Hamilton.....	50	146	600 00	M	4 11	275 00	300 00	300 00	.....
4. Lon-on East.....	W. M. Roger.....	56	78	725 00	M	9 20	350 00	400 00	134 00	.....
5. Aylmer and Springfield.....	J. B. McLaren.....	40	74	600 00	M	8 78	231 00	275 00	275 00	.....
6. Delaware and Caradoc.....	R. McIntyre.....	32	61	550 00	R. H.	9 83	133 00	150 00	17 00	.....	For first half year, Pres-btery to report in October.
7. Williams.....	D. Cameron.....	30	53	500 00	M	11 32	163 00	200 00	84 00	.....
8. North St. and S. Delaware.....	J. A. Beattie.....	44	108	600 00	M	5 55	143 00	200 00	7 00	.....	\$2 per Sab, till settled.
9. Hyde Park and Komoka.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....	348	673	\$4600 00	5	\$7 20	\$152 00	\$100 00	\$411 00	.....

XX.—CHATHAM :—											
1. Duart and Highgate.....	Arch. Currie.....	44	77	\$550 00	R. H.	\$7 79	\$125 00	\$150 00	\$45 00	.....
2. West Tilbury and Comber.....	Geo. A. McLennan.....	63	121	585 00	R. H.	5 25	140 00	165 00	100 00	.....
3. Tilbury Centre and Straung-ford.....	Vacant.....	43	81	500 00	.....	6 03	104 00	.....	.....	.....

	348	673	\$4900 00	5	\$7 20	\$1552 00	\$1100 00	\$111 00
XX.—CHATHAM :—								
1. Duart and Highgate	44	77	\$650 00	R. H.	\$7 79	\$125 00	\$150 00	\$45 00
2. West Tilbury and Comber	63	121	585 00	R. H.	5 25	140 00	165 00	100 00
3. Tilbury Centre and Scaungfield	43	81	500 00		6 03	104 00		
4. Cavan Ch. and N. Davu.								
Total	150	279	\$1635 00	2	\$6 22	\$369 00	\$315 00	\$145 00
XXI.—SARNIA :—								
1. Oil Springs and Oil City	75	122	\$600 00	M	\$5 23	\$195 00	\$100 00	\$50 00
2. Point Edward	70	97	700 00	M	8 24	175 00	100 00	66 00
3. Black Creek, Guthrie Ch. and Wilkesport	90	90	450 00	R. H.	5 55	212 50	300 00	3 00
4. Corunna and Mooretown						37 50		
Total	235	309	\$1750 00	3	\$6 31	\$550 00	\$500 00	\$119 00
XXII.—STRATFORD :—								
No Augmented Congregations.								
XXIII.—HURON :—								
1. Grand Bend and Corbett	42	88	\$450 00		\$5 11	\$225 00	\$250 00	\$29 00
2. Bayfield and Bethany	39	78	450 00		5 77	217 45	300 00	22 00
Total	81	166	\$900 00		\$5 42	\$442 45	\$550 00	\$51 00
XXIV.—MAITLAND :—								
1. Pine River	45	101	\$725 00	M	\$5 70	\$125 00	\$150 00	\$76 00
2. Belgrave	50	108	550 00	M	5 55	125 00	150 00	56 00
3. Langside	58	35	400 00	M	7 76	75 00	100 00	32 00
4. Dunganon and Pt. Albert	46	83	500 00	M	6 62	106 95		17 00
Total	199	327	\$1975 00	4	\$6 21	\$431 95	\$400 00	\$181 00
XXV.—BRUCE :—								
1. N. Brant and W. Bentinck	47	128	\$645 00	M	\$5 43	\$75 00	\$100 00	\$70 00
2. N. Kinloss, etc.	66	119	600 00	M	5 40	125 00	150 00	100 00
3. Glamis	54	110	550 00	M	5 55	307 00	175 00	36 50
Total	167	357	\$1795 00	3	\$5 48	\$575 00	\$250 00	\$206 50

\$2 per Sab. till settled.

APPENDIX II.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. prom- ised by congregation for year beginning April 1st, 1890.	Is there a manse or rent- ed house.	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1889.	Amount received from Augmentation Fund for the year ending 31st March, 1890.	Grant from Augmenta- tion Fund for year be- ginning 1st April, 1890.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1890.	REMARKS.
XXVI.—WINNIPEG:—											
1. Emerson	Jas. Lawrence	33	84	\$700 00		\$8 33		\$215 00	\$50 00	\$55 00	*To be removed from the list in Oct., 1890. Grant to be reduced to \$200 in Oct., 1890. \$3 per Sab. till settled. Removed from the List.
2. Stonewall	W. J. Hall	64	88	850 00		9 65		78 50	100 00*	40 00	
3. Eyedfield	Jas. Douglas	37	52	650 00	M.	13 46		215 00	250 00		
4. Fort William	J. L. Simpson	45	61	700 00	L. H.	12 20		234 50	200 00		
5. Selkirk	Vacant	74	90	750 00		8 33	128 00	105 00		17 00	
6. Springfield								30 00			
	Total	253	375	\$3950 00	2	\$10 00	128 00	\$878 00	\$800 00	\$112 00	
XXVII.—ROCK LAKE:—											
1. Marringhurst	John Cairns	46	69	\$550 00	M	\$8 63		\$205 00	\$200 00	\$31 00	
2. Deloraine	Donald Munro	30	33	750 00	M	8 60		115 00	150 00		
3. Miami	Vacant	39	56	750 00	M	13 39					\$3 per Sab. till settled.
	Total	175	218	\$2900 00	3	\$9 86		\$380 00	\$450 00	\$31 00	
XXVIII.—BRANDON:—											
1. Chater	A. McTavish	35	83	\$600 00		\$7 23	415 00	\$205 00	\$300 00	\$119 00	
2. Glenboro	A. McD. Haig	60	73	750 00		10 27		215 00	200 00	112 00	
3. Oak Lake	D. H. Hodges	56	80	575 00	M	7 81	75 00	215 00	250 00	27 00	Grant to be reduced to \$200 in Oct., 1890.
4. Souris	W. M. Omand	59	57	775 00	M	11 00	200 00	140 00	100 00	27 00	
5. Petrel (Montruse)	T. C. Court	55	65	750 00		14 00		115 00	150 00		\$3 per Sab. till settled.
6. Strathorne	Vacant										
	Total	265	356	\$3450 00	2	\$9 91	630 00	\$950 00	\$1000 00	\$285 00	

XXIX.—MINNEBOSA:											
1. Birble	W. Hodnett	35	47	\$600 00		\$12 76		\$215 00	\$250 00	\$25 00	Grant to be reduced to \$200 in Oct., 1890.
2. Rosedale	I. L. Haugrave	27	65	700 00		10 76		165 00	250 00		

APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	No. of Congregations on the list during the year ending March 31, 1890.	No. of Congregations on the list at April 1, 90.	Families.	Communicants.	Stipend per annum provided by Congregation for year beginning April 1, 1890.	Manse or rented houses.	Rate per communicant towards salary.	Arrears of stipend for year ended Dec. 31, 1889.	Amount received from Augmentation Fund for the year ending March 31, 1890.	Grants promised from Augmentation Fund for the year beginning April 1, 1890.	Amount contributed to Church for the year ending Mar. 31, 1890.
1. Quebec	12	12	162	931	\$5907 00	10	\$6 55	.....	\$2029 10	\$2450 00	\$993 82
2. Montreal	10	10	509	1130	5275 00	7	5 33	.....	1932 00	2325 00	708 00
3. Glengarry	5	4	256	377	2875 00	5	7 77	.....	755 84	750 00	572 00
4. Ottawa	8	9	468	698	4850 00	7	7 29	.....	722 50	1200 00	581 77
5. Lanark and Renfrew	5	4	229	494	2225 00	3	4 80	.....	750 75	825 00	550 00
6. Brockville	4	4	222	334	2250 00	3	7 18	.....	652 50	800 00	211 00
7. Kingston	8	8	335	567	4150 00	6	8 02	.....	1247 50	1500 00	487 00
8. Peterborough	5	4	238	528	2957 00	4	5 96	.....	650 00	725 00	450 95
9. Whitby	1	1	40	80	600 00	1	8 12	.....	.....	.....	148 00
10. Lindsay	1	2	112	161	1150 00	1	7 45	.....	125 00	100 00	96 00
11. Toronto	4	3	140	283	1575 00	1	5 55	.....	586 00	740 00	205 00
12. Orangeville	6	6	500	915	4725 00	5	5 43	515 00	512 50	645 00	291 00
13. Barrie	6	3	296	431	2615 00	4	6 20	.....	867 70	650 00	282 25
14. Owen Sound	5	4	308	567	2811 00	3	5 22	.....	617 00	650 00	242 00
15. Saugeen	1	1	66	122	600 00	.....	4 92	.....	175 00	200 00	90 00
16. Guelph	2	2	103	226	1125 00	1	5 20	.....	145 00	250 00	89 00
17. Hamilton	11	10	639	1279	7375 00	6	6 00	58 00	936 00	1200 00	1054 00
18. Paris	1	1	43	120	625 00	1	5 83	.....	125 00	125 00	61 75
19. London	8	8	348	673	4600 00	5	7 20	.....	1352 00	1500 00	411 00
20. Chatham	4	4	150	279	1635 00	2	6 22	.....	369 00	315 00	145 00
21. Sarnia	4	4	255	309	1750 00	3	6 31	.....	550 00	500 00	119 00
22. Stratford	.....	.....	.....	166	900 00	.....	5 42	.....	442 45	550 00	51 00
23. Huron	2	2	81	166	900 00	.....	.....	.....	.....	.....	.....

22. Stratford 51 00
 23. Huron 550 00
 442 45
 5 42
 900 00
 166
 81
 2
 2

18. Falls	8	348	673	4600 00	5	7 20	.....	.....	1532 00	1500 00	411 00
19. London	4	150	279	1635 00	2	6 22	.....	.....	369 00	315 00	145 00
20. Chatham	4	235	369	1750 00	3	6 31	.....	.....	550 00	500 00	119 00
21. Sarnia	4										
22. Stratford	2	81	166	900 00	.....	5 42	.....	.....	442 45	550 00	51 00
23. Huron	4	199	327	1975 00	4	6 21	.....	.....	431 95	400 00	181 00
24. Maitland	2	167	357	1795 00	3	5 45	387 00	.....	375 00	250 00	296 50
25. Bruce	6	253	375	3650 00	2	10 00	128 60	.....	878 00	800 00	112 00
26. Winnipeg	2	175	218	2000 00	3	9 86	.....	.....	380 00	450 00	31 00
27. Rock Lake	5	265	356	3450 00	2	9 91	690 00	.....	950 00	1000 00	285 00
28. Brandon	3	62	112	1300 00	.....	11 60	.....	.....	504 80	500 00	25 00
29. Minnedosa	2	115	118	1350 00	.....	11 00	.....	.....	782 00	550 00	173 00
30. Regina	1	64	83	1100 00	1	13 85	100 00	.....	465 00	500 00	75 00
31. Calgary	1	63	96	1500 00	1	16 14	.....	.....	165 46	600 00	112 00
32. Columbia	1										
Total	138	7343	12722	\$81088 00	94	\$6 68	\$1888 00	\$29675 05	\$23050 00	\$8640 04	

APPENDIX III.

MISSIONARIES—APRIL, 1890.

- I.—MINISTERS AND LICENTIATES.—Messrs. J. McCarter, W. A. Johnston, R. P. Duclos, A. E. N. Suckling, Jas. Stewart, J. E. Duclos, J. M. Whitelaw, W. M. Christie, M. Danby, D. L. McKechnie, W. J. Drummond, J. V. Johnston, J. S. Stewart, J. McKinnon, J. McLroy, C. E. Maclean, O. Bennett, J. Gilchrist, R. C. Tibb, J. Griffith, J. M. Goodwillie, M. Turnbull, W. J. Hewitt, A. Mogie, R. Rodgers, R. Fairbairn, J. Rennie, D. H. McLennan, E. B. Rodgers, A. G. Jansen, Jas. Ferguson, K. McLennan, W. E. Wallace, A. Brown, A. McFarlane, J. Hogg, J. Hamilton, S. Polson, N. McKay, J. K. Welsh, John Brown, T. R. Shearer, J. Mowat, R. Gow, J. McEwen, J. McArthur, G. R. Rogerson, C. W. Brydon, W. Nicholl, J. Geddes, D. McMillan, A. Robson, J. M. Douglas, S. J. Taylor, A. Hamilton, A. Campbell, Angus Robertson, A. J. McLeod, C. McKillop, J. P. Grant, R. A. Munro, J. K. Wright, Geo. Murray, J. Chisholm, W. R. Ross, A. Dunn, A. Tait, D. McKrae, A. Fraser, N. Macphoe, P. F. Langill, D. Houston, C. R. Ramsay, J. Hossie, T. S. Glassford, J. B. Duncan, J. McRobie and J. McMillan.—78.
- II.—STUDENTS.—Messrs. Jas. Drummond, T. Logie, H. G. Foster, W. Morrin, T. H. Rogers, D. M. Buchanan, P. M. McEachern, — Edgar, A. M. Smith, T. McLaughlin, J. C. Stinson, Wm. Graham, John Little, J. H. Barnett, D. Carswell, T. Smith, N. Morrison, T. M. Mitchell, J. S. Scott, J. G. McKechnie, M. C. McLennan, W. W. McRae, T. A. Watson, W. R. Miller, J. H. Borland, S. F. McLennan, T. McCullough, E. A. Henry, A. McKenzie, J. A. McDonald, R. Sturgeon, J. Binnie, D. Strachan, J. F. McFarland, N. McPherson, J. Sharp, R. M. Phalen, D. R. Drummond, J. A. Sinclair, D. D. McDonald, J. Hodges, J. Muirhead, S. S. Burns, J. M. Millar, J. Bell, J. F. Scott, N. J. Sproul, D. McLennan, J. Rollins, J. McC. Kellock, R. Byers, F. A. McRae, J. E. Smith, A. J. McMullan, C. McLeod, C. Campbell, W. J. Herbison, W. L. Clay, C. W. Whyte, W. J. Jamieson, D. M. Jamieson, S. F. McCusker, R. Frew, J. K. Fraser, J. A. Morison, L. R. Bouchard, A. McGregor, A. Russell, A. C. Reeves, D. MacVicar, R. Borland, W. D. Reide, R. McDougall, D. Guthrie, N. A. McLeod, T. A. Mitchell, J. P. McInnes, R. Eadie, E. A. Mackenzie, A. Macvicar, D. Hutchison, W. J. Dempster, G. D. Ireland, A. Robertson, H. Craig, J. H. F. Blue, E. S. Logie, A. Bowman, D. D. McKay, J. E. Munro, D. M. Ross, B. E. Knowles, H. F. Ross, P. Fisher, J. Buchanan, R. Weir, T. Beveridge, W. B. Cumming, A. W. Brown, A. Driscoll, K. A. Gollan, J. N. McLean, R. Patterson, A. Chisholm, D. Campbell, A. Moore, J. B. Ferguson, J. Laing, J. L. Small, T. D. Acheson, B. Innes, W. J. Small, J. Fleming, J. S. Hamilton, A. McIntosh, C. W. Lntes, C. McKibbin, W. H. Fraser, J. Johnson and A. Mathieson.—120.
- III.—CATECHISTS.—Messrs. R. Thomson, G. Lockhart, H. Pillar, J. P. MacLean, D. Millar, A. Nelson, A. D. Menzies, S. O. Nixon, A. Mathieson, A. K. MacLennan, W. Smith, J. Geddes, M. McGillivray, R. Drennan, J. G. Jackson, J. G. Garrioch, T. Harrison, J. Cowan, A. McPhee, H. C. Courtenay, F. H. Russell, P. Uzzalle, D. Lamont, Jas. Lang, H. Littlehales, G. Mlyne, H. McLennan, J. Steele, J. McGregor, H. McPherson, C. J. Bryan, H. Jack, T. A. Ambler, J. D. Jeffrey, D. A. Ross, J. R. Fraser, W. H. Porter, J. D. Smith and R. Mullen.—39.

TOTAL MISSIONARIES—237.

APPENDIX No. 2.

REPORT OF THE HOME MISSION COMMITTEE, 1889-90.

(EASTERN SECTION).

During the past year a fair degree of prosperity has crowned the work of the Church, under the charge of the Home Mission Committee, in the Maritime Provinces. More workmen than ever before were engaged,—the figures for the last three years being as follows:—1887-8, 41 catechists and 26 ministers, total 67. 1888-89, 43 catechists and 35 ministers, total 78. 1889-90, 49 catechists and 43 ministers, total 92. A good deal more money than ever before was raised for the work. In 1887-8 it was \$6600.52, with \$79.40 in addition for the North-West. In 1888-9 it was \$7859.95, with \$254 in addition for the North-West. Last year it was \$7897.30, with an addition of \$3419.04 for the North-West. Thus \$11,316 last year, as against \$8,114 the year before, and \$6,680 the previous year, mark the growing liberality of the Church. The committee is heartily thankful for this manifestation of zeal, on the part of the people, in the evangelization of the country that is endeared to them by all the ties of home and kindred. The committee is doubly thankful for the patriotic and public spirit shown in the contributions to the North-West. To Dr. Robertson, as the means of calling it forth, too much praise cannot be given. His visit was highly prized and largely blessed, and his manner of presenting his case captivated all who heard him. The committee will welcome him whenever he can come again. As the hearts of the people are enlarged towards the brethren in the North-West, they will not be closed towards the needy ones at their own doors. This is proven by the giving to the fund in the East, which was greater last year than ever. The increase, it is true, did not quite meet the increased demand. The balance of \$180, on hand last year, was consumed, and the fund thrown in debt \$150 in addition; so that \$330 more than was contributed should have come into the treasury. It is hoped, however, that this amount will be made up next year, but not at the expense of the giving to the North-West. To secure this, however, will call for careful teaching and planning, on the part of Presbyteries and Sessions. The committee trusts they will rise to the occasion, and make the coming year a large step in advance of the past.

The committee has again to acknowledge its indebtedness to the churches across the Atlantic. The Free Church of Scotland and the Presbyterian Church of Ireland forwarded each a contribution of £50 stg. As these grants are gradually vanishing, and may disappear altogether, at any time, the committee is anxious that the people should not count on them in their giving. Let the full amount of our requirements, say \$9,000 for the East and as much more for the West, be considered, and the contributions be in full proportion to this reasonable demand, without any regard to extraneous aid. Let an average of \$100 per congregation be aimed at for Home Mission work, and the fund will be equal to the calls likely to be made on it for the coming year.

The expenditure last year was as follows:—

For supply of vacant Congregations, mostly supplemented when settled.	\$ 740.15
“ Ordained Missionaries.....	3328.29
“ Catechists.....	3697.52
“ North-West.....	3419.04
“ Expenses in full.....	461.92
Total.....	\$11646.92

In addition to the above amount, paid out of the fund, the Catechists' Stations raised, as shown in the tabulated statement, \$7804 for work during summer, and about \$700 more for winter supply. The vacant congregations and mission stations, supplied by the ordained men, raised, at least, \$9000, making a total for the Home Mission work of \$29,000.

Operations were conducted in every Presbytery within the bounds of the Synod :

PRESBYTERY OF SYDNEY.—There were two catechists and one ordained missionary in this presbytery. Cape North is under the care of Rev. E. McKenzie. It is a large field of several stations, and calls for much labor.—Mr. McKenzie's report shows that this has been freely given, and with good results. Catechists were at work at the following places :—*St. Ann's*—a very large and scattered congregation—till last year under the care of Rev. A. Mackintosh. At the time of his death it was deeply in arrears, and the Presbytery put a catechist in charge last summer. He did good work. Two are to occupy the same place this summer. It is hoped the arrears will be wiped out and a settled minister secured ere long.

Little Bras d'Or was separated from Sydney Mines congregation and erected into a mission charge, and a catechist placed over it last summer. It is a hopeful field, and is now engaged in church building.

PRESBYTERY OF VICTORIA AND RICHMOND.—Three catechists labored in this presbytery, one assisted Rev. K. McKenzie in his large and important charge of *Baddeck* and *Forks*. Another labored at *Arichat* and adjoining stations. He reports the Presbyterians few in number, but anxious for service, and the rest of the population—many of whom are without preaching from their own churches—very attentive. A third labored at what are called the *Margaree Stations*—*Big Intervale*, *Margaree* and *Cheticamp*. They are most interesting stations, and if a man could be obtained to settle among them, as an ordained missionary, who would work with all his heart, they would soon be built up into a good charge.

PICTOU PRESBYTERY.—In this presbytery catechists were at work at six stations, viz., *Cape George*—where is a small group of Presbyterians, entirely surrounded by Roman Catholics—*Port Mulgrave*, an interesting and growing place on the Strait of Canso. They have erected a new church, and are in a fair way of growth. *Cariboo*, lately cut off from Knox Church, Pictou, and capable of developing into a fair congregation.

Country Harbor and *Isaac's Harbor*, a hard field, where the prospects are reported to be not good, largely on account of local troubles.

Barney's River, lately a portion of Blue Mountain congregation, and soon to grow into an important charge itself.

Little Harbor and *Fisher's Grant*, for years a settled charge, but not now in a position to call a pastor.

Tredon, a growing suburb of New Glasgow, has the fostering care of Rev. A. W. Thompson, ordained missionary. The cause is progressing rapidly. A church is in course of erection, and a new congregation will soon be added to the presbytery.

PRESBYTERY OF WALLACE.—Rev. W. S. Darragh is the minister of Linden, and draws a small supplement from the Home Mission Fund. He is faithful and abundant in labors, and occupies a promising field.

PRESBYTERY OF TRURO.—*River Hebert* and surrounding stations, ministered to by Rev. J. F. Smith, ordained missionary. He has brought order out of chaos, and if he remains will soon, with God's blessing, make this a self-sustaining charge. Catechists labored at *North River*, a scattered settlement, not far from Onslow; at *Westchester*, a growing and promising place, not far from Acadia Mines; and at *Harmony*, near Truro, where progress must be slow but may be sure.

PRESBYTERY OF HALIFAX.—Three ordained men occupied fields in this Presbytery. At *Bedford*, the venerable father, Mr. Christie labored with earnestness, but with rapidly growing infirmity. This spring he was obliged, through increasing weakness, to ask leave to retire. It is believed that a congregation can soon be erected here, with adjoining places counted in

Lakerille and *Waterville* enjoyed the valued services of Rev. J. W. McLennan. These places are well situated, and with care may be worked up to a self-supporting point.

Carleton and *Cheboque*, in Yarmouth Co., was under the care of Rev. A. W. Lewis. He reports Cheboque as growing, but Carleton as not more than holding its own. Presbyterianism has many difficulties to contend with in all the western portion of Nova Scotia. Great patience and perseverance are called for from the Home Mission Committee and its agents in carrying on the work.

Catechists were located at the following stations :—*Digby* and *Bay View*, small places, but not to be forsaken, and indicating some symptoms of growth.

Middleton and *Melvern Square*, long one of the centres of Reformed Presbyterianism, but not strong in numbers.

St. Croix and *Ellershouse*, in Hants Co.,—a hopeful place, but not ready for organization into a charge.

Mount Uniacke and *Beaver Bank*,—a hard and scattered field, but one that must not be abandoned. Many miners are in it and need constant care.

Kempt and Walton—a congregation, but for years without a pastor, weak in numbers and means, but very liberal and zealous.

North-West Arm and Goodwood,—a stationary field, but one where growth may come with the extension of the City of Halifax.

Coburg Road, a new station in the south-west of the city,—the nucleus probably of a good congregation.

Lawrencetown and Cow Bay,—alternating between a charge on the Augmentation Fund, and a station drawing supplement from the Home Mission. When a self-denying, active man can be got to take charge of it, it will come to be a hopeful congregation. It is near the city, and is one of the finest watering places in the sea provinces.

Eastern Halifax,—this is an indefinite term to outsiders, but to those who know the County of Halifax it means much. It is a long stretch of shore within the congregation of Sheet Harbor. The catechist labors as the assistant of its pastor.

PRESBYTERY OF LUNENBURG AND SHELBURNE.—At *New Dublin* an important place at the mouth of the LaHave River, Rev. Henry Crawford has been located for some years as ordained missionary. Growth cannot be rapid, but it is steady. Catechists labored at two stations, viz., *Couquerall*, &c. This is a part of the Bridgewater congregation, but needs and will repay separate care. It has a church and is growing. *Riversdale*, &c.,—a large country, with all denominations mixed together. The Presbyterians desire an ordained missionary.

PRESBYTERY OF ST. JOHN.—This is the great mission field of the Syrod. Outside of the Cities of St. John and Frederickton, and the towns of Moncton and St. Stephen, nearly every charge is a great mission field. Rev. D. Fiske has labored for years at *Kincardine*, on the Upper St. John, as an ordained missionary. There is not much growth, but the place holds its own. Rev. A. J. Lods occupies *Grand Falls*,—with a population of French and English—and the promise of growth is not great.

Catechists occupied twelve fields. *Baillie and Tower Hill*.—Hopeful places that, under continuous service, would grow into a congregation. The winter vacancy stagnates them.

McAdam and Vanceboro,—Presbyterianism weak, doubtful if it can be worked successfully.

St. Martins, near St. John.—Business depressed, and many of congregation left the place. The remainder willing and earnest workers.

Richmond.—A vacant congregation since settled. *Three Brooks*, &c., covering 60 miles of territory on Upper St. John, and much cut up by denominations.

Mechanic's Settlement,—large and scattered field, but capable of much development.

Campbell Settlement,—large and scattered, but growing.

Clarendon, &c.,—interesting field. Has 5 stations. Churches at three.

Salina,—a most hopeful field, and improving rapidly.

Riversdale,—capable of being a good congregation. Awaiting the right man.

Dorchester has a fine church and a growing congregation.

Salisbury,—very scattered and mixed. Prospects not bright.

Scotch Settlement and Cocagne,—people poor, but willing and liberal. Did well last summer.

PRESBYTERY OF MIRAMICHI.—Ordnained missionaries occupied *Douglasstown* and *Nelson and Kouchibouguac*: Rev. E. Roberts the former, and Rev. J. W. Fowler the latter. Catechists were placed as follows:—

Port Daniel,—a small place on the Bay Chaleur. Presbyterianism is progressing.

New Bandon and Janville.—Some 30 families needing the gospel.

New Richmond,—a vacant charge, since hopefully settled.

Escuminac,—a large and important field, since put under charge of ordained missionary.

Metapedia,—A growing place, now under an ordained missionary.

Caraget,—a hard field, surrounded by French, but did nobly last summer.

PRESBYTERY OF P. E. ISLAND.—This presbytery had three catechists, but they labored in vacant charges, there being no mission station proper within the bounds.

PRESBYTERY OF NEWFOUNDLAND.—The Rev. Robert Stewart has labored with fidelity and success at *Bay of Islands*, in this presbytery. He reports the families there not numerous, but very intelligent and earnest, and has good hopes for the future.

In the presbytery of St. John, in addition to the men named, Mr. John Grierson, spoken of in last year's report, acted as a travelling missionary. He has done capital work in the way of resuscitating dying places, and of organizing them for new effort. He visits the families most indefatigably, and inspires some of his own enthusiasm into those with whom he deals. The presbytery still employs him, and the committee continues the grant of \$300 towards his salary.

Last year it was thought best to decline the proposal of the Congregationalists to purchase their mission buildings in Labrador, and it was felt that the work there could not well be continued. But when Mr. W. J. McKenzie, who had spent 18 months on the ground, returned

last fall, the committee had before it his statement of the great need of the field, likewise the expressed desire of the Students' Missionary Association to continue the support of a missionary there; and also, at the same time, an offer of the Congregationalists to hand over, free of charge, to our church, their mission premises, provided supply would be continued. The committee felt that necessity was laid upon them to prosecute the work, and to do so more effectively agreed to accept the kind offer of the Congregationalist brethren, and also that of the students to furnish both money and a man for the work this summer. It is now the pleasing duty of the committee to report that the deed of the property is held by the College Board in trust for the committee; and that Mr. F. W. Thompson has proceeded to the field, as the agent alike of the Students' Association, which furnishes the funds, and of the committee, which has placed him, for oversight of his work, under the care of the Presbytery of Halifax. Let the prayers of the church follow him to his trying but deeply interesting labors.

In conclusion the committee desires to render devout thanks to the Father of mercies and the God of all grace for His abundant blessing on all the work of His servants. May His benediction rest on the work arranged for the coming year, and may His Church prove in some measure worthy of her high calling in this land, as the almoner of His gracious bounty, to the multitudes hungering for the Bread of Life.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE
WHOLE OR PART OF 1889-90.

NAME.	EMPLOYED.		Under Appointment, Removed or Settled.
	From.	To.	
Rev. George Christie...	May 1st, 1889.	May 1st, 1890.	Bedford.
" W. S. Darragh...	" "	" "	Linden.
" D. Fiske....	" "	" "	Kincardine.
" H. Crawford...	" "	" "	New Dublin.
" Ewan McKenzie...	" "	" "	Cape North.
" Edward Roberts...	" "	" "	Douglstown and Nelson.
" Robert Stewart...	" "	" "	Bay of Islands.
" J. W. McLennan...	March, 1889..	March, "	Lakeville and Waterville.
" A. W. Lewis....	May 1st, 1889.	May 1st, "	Carleton and Chebogue.
" A. W. Thompson.	" "	" "	Trenton.
" J. W. Fowler....	" "	" "	Kouehibouguac.
" F. S. Coffin....	May 1st, 1890.	.....	Bay of Islands.
" Geo. M. Johnson.	" "	.....	Little Harbor and Fisher's Grant.
" Ambrose McLeod.	" "	.....	Kempt and Walton.
" James Steven....	" "	.....	Salina.
" A. H. Cameron...	" "	.....	Metapedia.
" A. F. Johnson....	" "	.....	Riverside.
" Wm. Murchie....	" "	.....	Scotch Settlement.
" M. J. McLeod....	" "	.....	St. James.
" M. G. Allison....	" "	.....	St. Martins.
" A. J. Lods....	May 1st, 1889.	May 1st, 1890.	Grand Falls.
" A. A. Watson....	" "	" "	Under appointment.
" E. Thorpe.....	" "	.....	" "
" T. C. Gilmour....	" "	Oct., 1889....	Removed.
" W. R. Muir....	" "	June, "....	Settled at Merigomish.
" J. Valentine....	" "	" "....	" Upper Masquodoboit.
" J. F. Smith....	" "	May 1st, 1890.	River Hebert.
" Gavin Hamilton..	" "	Aug., 1889....	Settled at Brookfield.
" David Wright....	" "	June, 1889....	Spring Hill.
" J. W. Crawford...	" "	" "	Mahone Bay.
" Geo. A. Leck....	" "	" "	LaHave.
" J. A. McLean....	" "	Nov., 1889..	New Richmond.
" R. H. Craig....	July, 1889....	May 1st, 1890.	Under appointment.
" John Sutherland..	" "....	" "	" "
" John Turnbull....	Oct., "....	" "	" "
" T. F. Fullerton...	" "....	" "	" "
" Joseph Barker....	Dec., "....	Jan., 1890..	Settled at Richmond.
" M. G. Henry....	" "....	May, 1890....	Under appointment.
" D. McD. Clarke..	May 1st, 1890.	.....	" "
" Charles McKay....	" "	.....	" "
" F. W. Murray....	" "	.....	" "
" E. S. Bayne....	April 1st, "	May 1st, 1890.	" "
" John Hutchinson.	May 1st, 1889.	June 1st, 1889.	Removed.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY, MAY 1st, 1890.

A. A. Watson, T. F. Fulleton, John Turnbull, John Sutherland, M. G. Henry, J. W. McLennan, D.; McD. Clarke, * Not on roll, but available.		Charles McKay, F. W. Murray, A. W. Lewis, R. H. Craig, E. S. Bayne, James Murray,* Dr. Patterson.*
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ORDAINED MISSIONARIES LOCATED MAY 1st, 1890.

SYDNEY PRESBYTERY.	
Rev. Ewan McKenzie.....	Cape North.
PICTOU PRESBYTERY.	
Rev. A. W. Thompson	Trenton.
" Geo. M. Johnson.....	Lit. Harbor and Fisher's Grant.
WALLACE PRESBYTERY.	
Rev. W. S. Darragh	Linden.
TREBO PRESBYTERY.	
Rev. J. F. Smith	River Hebert.
HALIFAX PRESBYTERY.	
Rev. Ambrose McLeod	Kempt and Walton.
.....	Bedford.
.....	Lakeville and Waterville.
.....	Carleton & Chebogue.
.....	Lawrencetown.
LUNENBURG AND SHELBURNE PRESBYTERY.	
Rev. Henry Crawford	New Dublin.
.....	Riversdale.
ST. JOHN PRESBYTERY.	
Rev. A. J. Lods.....	Grand Falls.
" A. F. Johnson.....	Riverside.
" M. G. Allison.....	St. Martins.
" M. J. McLeod.....	St. James.
" James Steven.....	Salina.
.....	Kincardine.
.....	Pisarinco.
MIRAMICHI PRESBYTERY.	
Rev. A. H. Cameron	Metapedia.
" J. W. Fowler.....	Escuminac.
NEWFOUNDLAND PRESBYTERY.	
Rev. F. S. Coffin	Bay of Islands.

CATECHISTS EMPLOYED FROM MAY 1st, 1890.

PRESBYTERY AND LOCALITY.	NAME.	COLLEGE.
SYDNEY—		
St. Ann's	M. M. McLeod.....	Halifax.
Little Bras d'Or.....	W. W. Raimie	"
North Shore	Neil McLennan	Queens.
Louisburg.....	D. O. McKay	Dalhousie.
Sydney.....	A. Fitzpatrick	Queens.
VICTORIA AND RICHMOND—		
Baldeck	J. A. Reddon.....	Queens.
Margaree	A. Thomson	Princeton.
Arichat.....	J. Fraser.....	Queens.

PRESBYTERY AND LOCALITY.	NAME.	COLLEGE.
PICTOU—		
Blue Mountain	D. Henderson	Halifax.
Carriboo	R. A. Falconer	"
Hopewell	J. M. Fisher	"
Barney's River	J. S. Sutherland	"
Mulgrave	J. M. McLean	Queens.
Cape George	Murdoch McKay	Dalhousie.
Country and Isaac's Harbor	D. Fraser	Princeton.
TRURO—		
Harmony	A. D. Gunn	Halifax.
North River	D. Campbell	"
Westchester	C. McKinnon	Edinburgh.
HALIFAX—		
Bedford, &c.	W. J. McKenzie	Halifax.
Coburg Road and Montague	S. A. Fraser	"
Labrador	F. W. Thompson	"
N. W. Arm	G. Miller	"
Middleton	L. Parker	Dalhousie.
St. Croix	G. B. McLeod	Princeton.
Eastern Shore	W. H. Smith	Pictou Academy.
Digby	A. V. Morash	Halifax.
Mt. Uniacke	J. H. Hattie	Dalhousie.
NEWFOUNDLAND—		
St. John's	A. Laird	Halifax.
LUNENBURG AND SHELBURNE—		
Riversdale	J. H. Kirk	Dalhousie.
Conquerall	R. G. Vans	
ST. JOHN—		
Kincairdine	J. P. Falconer	Halifax.
Baillie	J. R. Kerr	Princeton.
Clarendon	R. Watson	Fredericton.
Three Brooks	H. Murray	
Campbell Settlement	D. C. Mackintosh	Dalhousie.
Dorchester	D. J. Fraser	Montreal.
Chipman	J. R. Fraser	Queens.
Mechanic's Settlement	G. C. Pidgeon	McGill.
Canterbury	S. J. McArthur	Dalhousie.
MICHAMICHI—		
New Bandon	J. D. Logan	Dalhousie.
Port Daniel	J. A. McGlushen	Halifax.
Boiestown	W. McNichol	Princeton.
Caraquette	R. A. Finlayson	Queens.
Kouchibouguac	J. Greenless	Halifax.
Hardwicke	J. F. Polly	Morrin.
P. E. ISLAND—		
Dundas	D. C. McKay	Queens.

VICTORIA AND RICHMOND PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath-school.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Meeting by Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations for services.	Amount received for Board.	Total for Service and Board.	NAME OF CARETAKER.
{ Big Intervale	22	Yes.	200	12	24	24	...	50	\$ 6 00	\$61 80	N. K. McLennan.
{ Margaree Harbor		Yes.	250	16	34	33	30	60	14 00	56 20	...	...
{ Cheticamp		Yes.	30	...	6	4	...	...	...	46 00	...	...
{ Lennox Bay	22	No.	40	14	08 50	J. A. Matheson.
{ Arichat		No.	25	...	...	7	...	...	...	...	...	...
{ Cape LaRonde		Yes.	200	...	...	6	...	...	...	...	...	...
{ River Inhabitants	22	No.	20	...	3	3	143 00	D. M. Henderson.
{ Basin		No.	...	...	...	...	...	...	...	...	...	...
{ Baddeck		Yes.	...	...	...	...	...	...	...	...	...	...
Totals	66	795	28	79	103	30	110	\$29 00	\$2 1 50	\$156 00	\$425 50	

LUNenburg AND SHELBURNE PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath-school.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Meeting by Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations for services.	Amount received for Board.	Total for Service and Board.	NAME OF CARETAKER.
{ Riversdale	22	Yes.	53	25	14	14	23	30	G. M. Johnson.
{ Northfield		Yes.	105	32	19	19	48	14	...	...	...	...
{ New Germany		Yes.	45	...	5	3	...	...	...	...	...	...
{ Knocks	22	No.	50	10	6	6
{ Meisner's (Branch)		No.	45	3	2	2	...	...	...	...	...	...
{ Springfield		Yes.	115	...	4	3	...	...	...	...	...	...
{ Meisner's	21	No.	60	25	J. D. Logan.
{ Sweetland		No.	60	3	4	4	...	...	...	...	...	...
{ Bridgewater		Yes.	300	...	...	...	...	...	...	...	...	...
{ Conquerall Bank	21	Yes.	75	...	20	20
{ Conquerall		Yes.	35	...	6	6	...	...	...	...	...	...
{ Kalzer's Branch		No.	40	...	5	5	...	...	...	...	...	...
{ Newcombyville	43	No.	100	...	5	5
{ Summerside		No.	60	...	...	...	...	...	...	...	...	...
Totals		1143	1143	73	90	89	96	44	\$10 00	\$141 52	\$90 00		$251 52

PICOU PRESBYTERY.

43	1143	73	90	89	96	44	\$10 00	\$141 52	\$80 00	\$231 52
21	Yes.	45	24	24	20			\$29 75	\$42 50	\$72 25
18	Yes.	50	11	62	35			83 92	45 00	128 92
19	Yes.	35	10	54	20	15		65 00	48 00	113 00
21	Yes.	110	45	60	20	30		90 00	40 00	130 00
	No.	80			30	45				
	No.	230			40					
	Yes.	65								
	No.	100	105	105			\$95 00	182 00	62 50	244 50
	No.	60								
	No.	100								
	No.	75								
	No.	85								
	No.	25								
	Yes.	130	63	62	30	70	30 00	169 00	69 00	238 00
	Yes.	100	22	22	36	35	4 00	169 00	69 00	238 00
47	Yes.	100	295	389	251	295	\$129 00	\$788 67	\$376 00	\$1164 67
152		1472	282	389	251	295	\$129 00	\$788 67	\$376 00	\$1164 67

MIRAMICHI PRESBYTERY.

22	Yes.	75	20	30	50			\$185 50	\$63 00	\$148 50
	No.	60	4	10	35	40				
26	Yes.	85	18	30	18	25		66 25	75 00	141 25
23	Yes.	132	78	78	17	43	\$84 71	132 86	46 00	178 86
	No.	64	56	68	40	55	47 33	155 00	57 00	212 00
20	Yes.	115				45				
	Yes.	95	5	5	17		68 00	59 50	27 00	86 50
18	Yes.	50	20	19	3		42 00	35 00	22 50	57 50
	No.	20								
24	Yes.	80	15	40						
	Yes.	60	23	40	2					
	No.	30	15	12	20	20		150 36	48 00	198 36
133		836	388	260	370	250	\$239 00	\$695 49	\$335 50	\$1022 99

Totals

Cape George
Country Harbor
Isaac's Harbor
Port Mulgrave
Cariboo River
Lower Cariboo
Three Brooks
Kenzieville
Glenbard
Adams Mountain
The Marsh
Avondale
East Branch
Smithfield
Rossfield
Little Harbor
Fisher's Grant

Port Daniel
Shigawake
New Banton
Janeville
New Richmond
Black Cape
Escuminac
Point LaGarde
Oak Point
Carquette
Mison Harbor
Mison Point
Metapedia
Floutlands
Upsal

A. Fitzpatrick.
W. McC. Thompson.
S. P. Barrackman.
J. A. McGlashen.

E. J. Kattée.
A. S. Thompson.
G. S. K. Anderson.
Wm. McNichol.
F. L. Fraser.
R. Frew.

HALIFAX PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations for service.	Amount received for Board.	Total for Service and Board.	NAME OF CATECHIST.
Kempt	27	Yes.	59	37	22	25	31	22	.....	\$139 50	\$70 50	\$210 00	J. M. Fisher.
Walton		Yes.	60	15	13	13	.....	.....	.....	41 50	.....	41 50	J. M. Fisher.
Cheverie		No.	50	15	11	6	.....	.....	.....	6 00	.....	6 00	J. M. Fisher.
Cambridge		No.	46	3	5	54	30	70	.....	21 00	14 00	35 00	J. M. Fisher.
Moser River		Yes.	120	50	45	71	30	70	.....	30 00	.....	30 00	J. M. Fisher.
Quoddy		Yes.	90	32	39	12	20	.....	.....	18 12	.....	18 12	J. M. Fisher.
Dufferin Mines		No.	50	10	8	4	.....	.....	.....	11 27	10 00	21 27	McL. Harvey.
Beaver Harbor		No.	50	2	3	4	.....	.....	.....	23 10	.....	23 10	McL. Harvey.
Sheet Harbor	20	Yes.	50	48	20	23	40	30	.....	17 50	.....	17 50	McL. Harvey.
Spry Bay		Yes.	40	29	23	26	20	20	.....	7 91	.....	7 91	McL. Harvey.
Tangier		No.	40	14	11	12	40	50	.....	1 01	.....	1 01	McL. Harvey.
Pleasant Harbor		No.	50	4	4	4	.....	.....	.....	.....	.....	.....	McL. Harvey.
Moosebant		No.	100	30	31	31	.....	30	.....	104 00	55 00	159 00	A. MacLeod.
North Saten		Yes.	70	9	18	18	.....	.....	.....	.....	.....	.....	A. MacLeod.
New Dublin	22	Yes.	70	8	15	15	.....	.....	.....	.....	.....	.....	A. MacLeod.
Indian Road		No.	60	8	15	15	.....	.....	.....	.....	.....	.....	A. MacLeod.
St. Croix		Yes.	96	55	42	71	40	35	\$25 00	101 46	75 00	146 46	C. Munro.
Elle-shouse	21	Yes.	60	17	15	32	30	30	.....	46 63	.....	46 63	C. Munro.
N. W. Arm		Yes.	80	17	20	20	58	35	.....	50 00	57 00	107 00	J. Buchanan.
Goodwood	12	Yes.	12	.....	5	5	.....	.....	.....	.....	.....	.....	J. Buchanan.
Greenhead	3	Yes.	25	4	4	4	5	.....	.....	.....	.....	.....	J. Buchanan.
Bay View		Yes.	48	31	13	19	10	22	41 80	35 42	57 60	93 02	L. W. Parker.
Digby	21	Yes.	40	10	6	13	.....	.....	.....	.....	.....	.....	L. W. Parker.
Melvyn Square		Yes.	73	30	32	34	.....	20	14 72	116 00	75 00	191 00	L. W. Parker.
Middleton	26	No.	58	.....	.....	.....	.....	.....	.....	.....	.....	.....	A. Laird.
Margaretville		No.	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	A. Laird.
Etter Settlement		Yes.	45	7	7	20	.....	.....	.....	18 32	61 50	79 82	G. Miller.
Uniacke Mines	22	No.	35	4	4	39	.....	.....	.....	13 66	.....	13 66	G. Miller.
Beaver Bank		Yes.	31	13	7	18	.....	.....	.....	20 86	6 00	26 86	G. Miller.
Hibbit's Settlement		No.	22	2	2	10	.....	.....	.....	.....	.....	.....	G. Miller.

Lawrencetown	28	Yes.	60	39	34	61	45	30	\$35 00	\$117 50	\$87 00	\$204 50	F. W. Murray
Cow Bay	15	Yes.	40	16	12	16	20	30	25 00	.....	6 00	31 00	F. W. Murray
Harrington	5	Yes.	35	16	16	17	80	35	.....	.....	.....	.....	F. W. Murray

Settlement	No.		Yes.	No.	39	34	61	45	30	\$35.00	\$117.50	\$87.00	\$204.50	F. W. Murray
	22	2												
Unacke Mines	33	7	18	2	20	86	6	00	26	86				
Beaver Bank	31	7	18	2	20	86	6	00	26	86				
Hibbit's Settlement	22	2	10											
Lawrencetown	28	34	61	45	30	\$35.00	\$117.50	\$87.00	\$204.50					
Cow Bay	15	16	16	30	30	25.00	25.00	6.00	31.00					
Harrington	6	17	17	20	35		7.00		7.00					
Mutton Bay	2	4	4				8.00		8.00					
Tabachere	5	5	5											
St. Augustine River	3	6	6											
Bay DeRoche														
Old Fort Island														
St. Paul's River	7	17	25	25	35									W. J. McKenzie.
Bonne Esperance														
Salmon Bay														
Old Fort Bay	6	7	9	7										
Bradmore	2	4	7											
Blance Salton	5	16	16	40	30									
Lance a Clare	4	17	6											
Forteau	3	10	10											
Lance a Loup	2	4	5											
West St. Modeste	5													
North (farther)														
Totals	273	593	800	487	594	\$104.52	\$981.63	\$574.60	\$1556.23					

S. C. JOHN PRESBYTERY.

Settlement	No.		Yes.	No.	75	75	24	20	\$119.00	\$51.00	\$170.00	F. J. Coffin.
	17	20										
Richmond	17	75	75	24	20	\$119.00	\$51.00	\$170.00				
Three Brooks	20	65	13	8	3							
Sisson Bridge		40	9	7	64							G. B. McLeod.
Tilley		25	9									
Andover		70	70	15	8							
Salisbury		75	7	8	2							
Henry Settlement		18	14	10	10							
Peticodiac		125	5	6	6							A. D. Gunn.
Steeve Settlement		200										
Scotch Settlement												
Covagne												
South Richmond	3											A. McKenzie.
McAdam	17	35	14	80	12							
Vanceboro		90	5	25	45							
Baillie		75	40	14	20							
Lynfield		40	12	8	10							
Tower Hill		125	35	17	40							
DeWolfe		80	11	10	52							
Meretith		40										
Totals	273	593	800	487	594	\$104.52	\$981.63	\$574.60	\$1556.23			

ST. JOHN PRESBYTERY — (Continued).

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Meeting by Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations for vice.	Amount received for Board.	Total for Service and Board.	NAME OF CARETAKER.
Clarendon	25				15	15					\$87 50	\$153 10	J. A. McDonald.
Nerepis					6	6							
Walsford	28				10	10							
Armstrong Corner					3	3							
Jerusalem	19	Yes.	45	16	10	10							
Dorchester		No.	45	4	2	18	18						
Rockland	20	No.	61	20	17	17			\$2 15	103 77	94 50	198 37	J. M. Gow.
St. Martins		Yes.	42	12	10	10	10						
Cross Roads	20	Yes.	59	21	17	17							
Black River and Gardiner's Creek		No.	13	9	9	17	17		4 15	110 18	101 50	211 68	W. S. Baerman.
Upper Salt Springs	20	Yes.	49	6	24	45							
Salina		No.	6	4	4	20	40			164 00	40 00	204 00	J. T. McLean.
Barnville	20	Yes.	65	6	20	23							
Campbell Settlement		No.	60	7	18	16	15						
Valley Road	20	No.	75	7	19	40							
Norton		Yes.	70	6	15	21	21			85 87	40 00	125 87	A. F. Johnson.
Lakefield	23	No.	80										
Pondice Hall		Yes.	75			3	11						
Erub Settlement	23	No.	35	18	10	15							
Mechanic's Settlement		No.	45	8	8	12	12			16 88	6 80	16 88	
Roxborough	23	No.	80	23	15	22							
Waterford		No.	85	29	17	11	11						
Long Settlement	24	No.	92	35	14	18							
Markhamville		No.	35	14	14	18	18						
Totals	247	...	2137	504	528	716	361	234	\$27 08	\$1388 24	\$665 20	\$2053 44	

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APPENDIX No. 3.

REPORT OF AUGMENTATION COMMITTEE, 1889-90.
(EASTERN SECTION.)

In pursuance of the liberty granted by last Assembly, the Committee at its semi-annual meeting in October, made grants as follows:—

Presbytery of Sydney:

Gabarus	\$100 00
Loch Lomond	85 00
Leitch's Creek	100 00

Presbytery of Victoria and Richmond:

Strathlorne	150 00
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Presbytery of Lunenburg and Shelburne:

Lockeport	300 00
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Presbytery of St. John:

Richmond	100 00
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Presbytery of Prince Edward Island:

Richmond Bay, West	208 00
Brookfield	250 00
West Cape and Campbellton	250 00

Presbytery of Miramichi:

Weldford and Mill Branch	200 00
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The Committee submitted to Synod as usual a statement of the affairs of the Fund. After full discussion it was agreed to allocate to Presbyteries to be raised for the Fund, \$8000, and to draw upon the balance in Fund to pay the grants in full amounting to \$9219.45, and also expenses of \$430.55,—making a total of \$9650.00, or \$1650.00 more than was asked from the people. The Synod made the allocation on the same principle as of previous years. The following tabular statement exhibits the result:—

SUMMARY OF THE RESULTS OF THE WORK ON BEHALF OF THE
AUGMENTATION FUND (EASTERN SECTION).

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full.	No. of Congregations making partial payment.	No. of Congregations making no contribution.
Sydney	\$ 425 00	\$ 394 25	9	4	.....
Victoria and Richmond ..	250 00	192 00	7	2	1
Wallace	350 00	355 00	10	.....	.....
Pictou	1100 00	1227 21	18	3	.....
Truro	750 00	752 00	16	1	.....
Halifax	1750 00	1783 13	27	4	1
Lunenburg and Shelburne.....	325 00	339 50	8	12	.....
St. John	1200 00	1039 50	20	5	6
Miramichi	575 00	586 75	16	.....	.....
P. E. Island	975 00	1015 30	28	4	1
Newfoundland	300 00	180 00	2	.....	1
Totals	\$8000 00	*\$7864 64	161	25	10

* Interest, \$105.00; Bequests and Donations, \$112.50; Total, \$8082.14.

Seven Presbyteries and 161 Congegations raised all that was asked from them; Twenty-five other Congregations made collections, and several of these very nearly reached the allotment. Had the remaining ten done even fairly well more than the \$8000 would have been raised.* Enough, however, has been done to show that the scheme has a deep hold on the hearts of the people, and that there is promise in it of a successful future. In addition to the \$7864.64 contributed by congregations, as such, there were donations and small bequests amounting to \$112.50 and interest to \$105.00, making a total of receipts of \$8082.14. The account now stands as follows:—

Balance on hand, 1889.....	\$ 5.23	01	
Receipts	582	14	
			\$13305 15
Payments for Augmentation of Stipend	\$ 9219	45	
Expenses	430	55	
			9650 00
Balance on hand, 1890			\$3655 15

Thus the Fund has been drawn upon beyond what has been raised to the extent of \$1567.86, and the balance now in hand is \$344.85 less than the \$4000.00 of a working balance with which the scheme was started. In other words the Fund is really in debt \$344.85. This fact, taken along with that shown in the tabulated appendix that \$9500.00 will be needed to cover the expenditure of the present year, shows that a gross revenue of \$9800.00 will be called for this year to put everything on a satisfactory footing.

The Committee is not without anxiety on this subject; yet it believes that when the matter is fairly laid before the Synod some plan can be devised to meet the demands and still retain the working balance in the Fund. Its hope lies not so much in the line of increasing the contributions to the Fund as in that of lessening the demands upon it. This must be done by a general advance in self support on the part of the supplemented charges. In this way the salaries would not be lowered, whilst the grants could be reduced. Eighteen hundred dollars spread over 60 supplemented congregations only gives an average of \$30.00 apiece. Of course this average cannot be always obtained, or even the proportion of it which corresponds to the proportion of the present grant to the total outlay, but in many cases much more than that proportion can be secured by the visitation of a Presbyterial, delegate who will lay the matter fully before the people and canvass them either personally or by members of their own Committee. In many cases such has already been accomplished. Since the scheme came into operation 6 supplemented congregations have been fostered into complete self-support, and there has been a total increase in local support of \$4686.73. The past year shows an increase to stipend of \$930 by the supplemented Congregations, and also two Congregations, viz., Parrsboro and Loch Lomond, which together received last year \$200, that have retired from the benefits of the Fund. This decided step in advance the Committee thinks can yet be followed by others equally great and gratifying; and the purpose of the Committee is to urge them forward, so that the Fund shall serve as a stimulus to Congregations willing to help themselves, and not as an endowment on which indolent and selfish ones feel that they have a right to lean, no matter how illiberally they themselves may be giving. It is pleasing to note that increase of liberality to the schemes is keeping pace with the growth of stipends. Last year the supplemented charges contributed to the Augmentation Fund \$1,185 as against \$1,090 the year previous and \$3,358 to the other Funds as against \$3,213.

The Committee respectfully asks leave of Assembly to deal with all the cases marked in the appendix as deferred, amounting in all to 15, should there be found necessity for so doing. It also asks the Assembly to sanction the grants already made to 46 Congregations, subject of course to the rules for payment prescribed by the Assembly. In a few instances grants have been made where the Congregations do not quite qualify, but these are either *special cases*, or have had the most careful investigation and consideration from the Committee, and are believed to be really, if not technically, entitled to share in the benefits of the Fund.

Respectfully submitted,

E. SMITH, *Convener.*

F. M. MORRISON, *Secretary.*

* Three of these sent in their allotments after the accounts were closed.

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA,
(EASTERN SECTIONS.)

SUPPLEMENTED CONGREGATIONS.

PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised for year beginning 1st April, 1890.	Is there a manse or rented house.	Rate per Communicant.	Amount of increase in stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1889.	Amt received from the Augmentation Fund for the year ended 31st March, 1890.	Grant required from the Augmentation Fund for year beginning April 1st, 1890.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt contributed to Augmentation Fund for the year ended Mar. 31st, 1890.	Amt contributed to all the other schemes, for the year ended Mar. 31st, 1890.	Has the congregation been visited since last application was made.
Galanus	Donald Sutherland.	66	57	\$400	M.	\$7 00	\$100	.....	\$100 00	\$200	Yes.	\$25 00	\$60 00	Yes.
*Leitch's Creek	Hector McQuarrie.	74	13	450	.....	3 40	.....	\$178 00	125 00	*150	Yes.	25 00	18 40	Yes.
		140	187	\$850	1	\$4 92	\$100	\$178 00	\$225 00	\$350	.....	\$50 00	\$78 00	.....

* Does not qualify, but has received a grant and is improving. Grant also conditioned on payment of arrears.

PRESBYTERY OF VICTORIA AND RICHMOND.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised for year beginning 1st April, 1890.	Is there a manse or rented house.	Rate per Communicant.	Amount of increase in stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1889.	Amt received from the Augmentation Fund for the year ended 31st March, 1890.	Grant required from the Augmentation Fund for year beginning April 1st, 1890.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt contributed to Augmentation Fund for the year ended Mar. 31st, 1890.	Amt contributed to all the other schemes, for the year ended Mar. 31st, 1890.	Has the congregation been visited since last application was made.
Lake Ainalie.....	Alex. Grant	30	70	\$412	Yes	\$4 37	.....	.....	\$100 00	\$100	Nearly; 6.	\$17 00	\$27 00	It has been.
Middle River.....	Alex. MacRae	107	92	500	"	4 07	.....	.....	100 00	100	Yes. 9.	18 00	33 00	Yes.
Strath Lorne.....	Roderick McLeod.	116	149	600	"	4 02	.....	.....	150 00	138	For 6.	20 00	102 00	Yes.
Mabou, C. B.	Lennox R. Glogg	88	77	575	RH	5 63	.....	.....	175 00	175	"	25 00	194 00	Yes.
Port Hood	"	21	25	.....	"	.....	.....	.....	75 00	.....	For 8.	27 00	140 00	Yes.
*Port Hastings	Don. McDonald.	120	88	650	"	3 86	.....	.....	.....	.....	.....	.....	.....	.....
River Inhabitants.....	"	48	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		560	519	\$2737	6	\$5 85	.....	.....	\$600 00	\$513	.....	\$107 00	\$496 00	.....

* \$100.00 of arrears to 1st April, 1890, and the full amount of salary for year. † Deferred and delegation appointed to visit and report.

PRESBYTERY OF TRURO.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised for year beginning 1st April, 1890.	Is there a manse or rented house.	Rate per Communicant.	Amount of increase in stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1889.	Amt received from the Augmentation Fund for the year ended 31st March, 1890.	Grant required from the Augmentation Fund for year beginning April 1st, 1890.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt contributed to Augmentation Fund for the year ended Mar. 31st, 1890.	Amt contributed to all the other schemes, for the year ended Mar. 31st, 1890.	Has the congregation been visited since last application was made.
Coldstream	W. T. Bruce, M.D.	79	136	\$600	M.	\$4 75	.....	.....	\$150 00	\$150	Yes.	\$15 00	\$64 00	Yes.
Brookfield	Gavin Hamilton	87	113	600	M.	5 51	.....	.....	150 00	150	.....	30 00	89 00	Yes.
		166	254	\$1200	2	\$5 15	.....	.....	\$300 00	\$300	.....	\$45 00	\$153 00	.....

PRESBYTERY OF WALLACE.

CONGREGATIONS	MINISTERS	No. of Families.	No. of Communicants	Stipend promised by Congreg for year beginning 1st April, 1890.	Is there a manse or rented house.	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1889.	Amt. received from the Augmentation Fund for the year ended 31st, 1890.	(Grant required from the Augmentation Fund during April 1st, 1890.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Mar. 31st, 1890.	Amt. contributed to all the other schemes, for the year ended Mar. 31st, 1890.	Has the congregation since last visited been visited since last application was made.
Kee, Church Wallace.	S. Boyd	96	129	\$600	M.	\$4.65	\$50	None.	\$150.00	\$100	Yes.	\$30.00	\$131.00	No.
St. Matthew's "	H. B. McKay	100	122	600	M.	5.22	50	None.	150.00	100	Yes.	30.00	200.00	No.
N. Aman & Wentworth	R. C. Quinn	86	231	575	M.	2.70		None.	145.00	145	Yes.	29.00	75.00	No.
*Earlton	D. McLean	110	116	500	M.	4.74		\$53.00	200.00	159	No.	29.00	10.00	No.
River John.	J. A. McKenzie	76	134	500	M.	4.85						44.00	193.00	No.
Pringsh.		58	100	605	N.	6.00								
*Oxford		526	632	\$3475		4 \$4.46	\$100	\$53.00	\$645.00	\$485		\$162.00	\$669.00	

* Deferred.

PRESBYTERY OF HALIFAX.

CONGREGATIONS	MINISTERS	No. of Families.	No. of Communicants	Stipend promised by Congreg for year beginning 1st April, 1890.	Is there a manse or rented house.	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1889.	Amt. received from the Augmentation Fund for the year ended 31st, 1890.	(Grant required from the Augmentation Fund during April 1st, 1890.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Mar. 31st, 1890.	Amt. contributed to all the other schemes, for the year ended Mar. 31st, 1890.	Has the congregation since last visited been visited since last application was made.
Noel	Alex. Campbell	77	125	\$600	M.	\$5.20	\$70	None	\$160.00	\$150	Yes.	\$25.00	\$90.00	Yes.
Elmsdale	J. Layton	70	161	585	M.	4.62			55.00	55	Yes.	20.00	186.00	Yes.
Musquodoboit Harbor.	J. Anderson	68	129	480	M.	3.87			300.00	300	Yes.	21.00	63.00	
Wolfville	R. D. Ross	32	47	270	M.	10.64			300.00	300	Yes.	15.00	79.00	
Canard	Wm. Dawson	47	85	630	M.	7.47	50		150.00	100	Yes.	25.00	51.00	
*Annapolis & Bridgetown	W. M. Fraser	50	87	383		5.75			300.00	300		15.00		
*Waterville & Lakesville														
*Carlton and Chebogue														
*Kempt and Walton														
*Lawrencetown														
		344	634	\$3365		4 \$5.65	\$100		\$1265.00	\$1265		\$121.00	\$469.00	

* Deferred.

PRESBYTERY OF LUNenburg AND SHELBURNE.

CONGREGATIONS	MINISTERS	No. of Families.	No. of Communicants	Stipend promised by Congreg for year beginning 1st April, 1890.	Is there a manse or rented house.	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1889.	Amt. received from the Augmentation Fund for the year ended 31st, 1890.	(Grant required from the Augmentation Fund during April 1st, 1890.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Mar. 31st, 1890.	Amt. contributed to all the other schemes, for the year ended Mar. 31st, 1890.	Has the congregation since last visited been visited since last application was made.
LaHave	Geo. A. Leck	101	135	\$790	M.	\$5.27			\$ 50.00	\$ 50	Yes.	\$40.00	\$107.00	Yes.
Mahone Bay	J. W. Crawford	95	131	690	M.	4.56			150.00	150	Yes.	40.00	60.00	Yes.
Lockport	D. McKinnon	42	49	450	N.	5.17			300.00	300	Yes.	27.00	20.00	Yes.
Shelburne	D. McIntosh	68	113	500	M.	4.87			225.00	225	Yes.	27.00	22.00	Yes.
Clyde and Barrington.	J. K. McClure	53	71	559	M.	8.45			200.00	200	Yes.	27.00	26.00	Yes.
		359	499	\$3740		4 \$6.61			\$925.00	\$925		\$161.00	\$235.00	

PRESBYTERY OF ST. JOHN.

CONGREGATIONS	MINISTERS	No. of Families.	No. of Communicants	Stipend promised by Congreg for year beginning 1st April, 1890.	Is there a manse or rented house.	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1889.	Amt. received from the Augmentation Fund for the year ended 31st, 1890.	(Grant required from the Augmentation Fund during April 1st, 1890.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Mar. 31st, 1890.	Amt. contributed to all the other schemes, for the year ended Mar. 31st, 1890.	Has the congregation since last visited been visited since last application was made.
Sussex	Thos. Stewart	78	90	\$500	M.	\$6.11			\$500.00	\$200	Yes.	\$34.00	\$68.25	

Clyde and Barrington.	J. K. McClure	53	71	579	M.	8	45	No.	200	200	00	27	00	26	00	Yes.	200	26	00	Yes.
		359	499	\$2,240		4	\$6	41	\$925	\$925	00	\$161	00	\$235	00		\$925	\$235	00	

PRESBYTERY OF ST. JOHN.

		78	90	\$500	M.	\$6	11	\$50	\$200	\$200	00	\$200	Yes.	\$34	00	\$98	25
Sussex	Thos. Stewart				M.	6	00		200	00		200	Yes.	38	00	22	00
Chipman	Vacant	80	94	500	M.	8	75		150	00		189	Yes.	27	00	12	00
Nashuaak and Stanley	J. S. Mullen	86	70	503	M.	5	00		200	00		250	Not all	20	00	50	00
*Bocabe, Waweg, &c	W. C. Calder	43	97	400	M.	16	66		67	00		250	For of them	20	00	37	00
Shenogue	J. Mcg. McKay	50	47	500	M.	8	75	40				240	Not all	25	00	71	00
*Shediac	W. R. M. Baird	30	31	550	M.	19	35		200	00		240	Yes.	19	00	157	83
Glassville	J. K. Beresto	30	31	550	M.	10	00		200	00		150	Yes.	20	00	47	00
Woodstock	James Ress	43	51	500	M.	10	00		226	90		250	Yes.	15	00	15	70
Hampton, &c.	Willard McDonald	33	60	600	M.	10	00		163	00		300	Yes.	25	00	38	00
*St. George.	John McFarlane	43	51	500	R.H.	4	50	63	300	00			Yes.				
Springfield and E. Sett	J. D. McFarlane	56	109	500									Yes.				
Buctouche	Geo. F. Kinnear	36	98	450									Yes.				
*St. James	Vacant																
*S. Richmond	"																
*Greenfield, &c.	"																
*Riverside	"																
Richmond	Joseph Barker	75	120	650	M.	5	83	150			100			30	00		
		640	935	\$6261	9	\$6	96	\$303	\$323	90	\$2279	00		\$263	00	\$578	78

* Arrears to be paid. † Deferred till Presbytery makes further inquiry. ‡ Deferred.

PRESBYTERY OF MIRAMICHI.

		65 <th>63 <th>\$650 <th>M. <th>\$11 <th>70 <th>\$100 <th>\$200</th> <th>\$200</th> <th>00</th> <th>\$100</th> <th>Yes.</th> <th>\$25</th> <th>00</th> <th>\$105</th> <th>00</th> </th></th></th></th></th></th>	63 <th>\$650 <th>M. <th>\$11 <th>70 <th>\$100 <th>\$200</th> <th>\$200</th> <th>00</th> <th>\$100</th> <th>Yes.</th> <th>\$25</th> <th>00</th> <th>\$105</th> <th>00</th> </th></th></th></th></th>	\$650 <th>M. <th>\$11 <th>70 <th>\$100 <th>\$200</th> <th>\$200</th> <th>00</th> <th>\$100</th> <th>Yes.</th> <th>\$25</th> <th>00</th> <th>\$105</th> <th>00</th> </th></th></th></th>	M. <th>\$11 <th>70 <th>\$100 <th>\$200</th> <th>\$200</th> <th>00</th> <th>\$100</th> <th>Yes.</th> <th>\$25</th> <th>00</th> <th>\$105</th> <th>00</th> </th></th></th>	\$11 <th>70 <th>\$100 <th>\$200</th> <th>\$200</th> <th>00</th> <th>\$100</th> <th>Yes.</th> <th>\$25</th> <th>00</th> <th>\$105</th> <th>00</th> </th></th>	70 <th>\$100 <th>\$200</th> <th>\$200</th> <th>00</th> <th>\$100</th> <th>Yes.</th> <th>\$25</th> <th>00</th> <th>\$105</th> <th>00</th> </th>	\$100 <th>\$200</th> <th>\$200</th> <th>00</th> <th>\$100</th> <th>Yes.</th> <th>\$25</th> <th>00</th> <th>\$105</th> <th>00</th>	\$200	\$200	00	\$100	Yes.	\$25	00	\$105	00
Blackville	T. G. Johnstone	72	67	500	M.	8	00		200	00		150	Yes.	25	00	33	00
Black River	John Robertson	87	97	500	M.	3	72		200	00		200	Yes.	25	00	105	00
New Carlisle	F. W. George	73	103	500	M.	3	63	50	200	00		150	Yes.	25	00	105	00
Red Bank	James D. Murray	75	118	570	M.	3	25	50	230	00		150	Yes.	25	00	94	00
Point Church, &c.	Jas. Rosborough	125	137	580	R.H.	3	35		200	00			Yes.	30	00	32	00
*Weldford	Wm. McLeod	492	714	\$3370	6	\$5	14	\$200	\$1239	00	\$780			\$151	00	\$384	00

* Deferred and committee appointed to make enquiries.

PRESBYTERY OF PRINCE EDWARD ISLAND.

		40	108	\$400	No.	\$3	71	\$25	\$150	\$150	00	\$175	Yes.	\$27	00	\$118	00
*Cove Head	Jas. Allan	55	79	575	M.	7	91	\$25	250	00		250	Yes.	20	00	36	00
Georgetown	Wm. A. Mason	70	55	500	M.	7	85	30	250	00		270	Yes.	15	00	50	00
Brookfield	J. Maclean	72	80	480	M.	6	02		250	00		170	Yes.	20	00	19	00
Terron and Houshaw	Allan Maclean	77	102	580	M.	3	89	80	250	00		250	Yes.	20	00	82	00
Richmond Bay West	Thos. Cook	63	63	450	M.	5	37		250	00		250	No.	18	00		
West Cape	Ewan Gillis																
*Montrose	Vacant	403	577	\$2985	6	\$5	64	\$135	\$1330	00	\$1115			\$125	00	\$335	00

* Deferred.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR THE YEAR ENDING MARCH 31ST 1891.

PRESBYTERIES	No. of Congregations.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning 1st April, 1890.	Is there a Manse or rented house.	Rate per Communit.	Amount of increase in stipend over preceding year.	Arrears of Stipend, if any, for the year ended December 31, 1889.	Amount received from the Augmentation Fund for the year ended 31st March, 1890.	Grant required from the Augmentation Fund for the year beginning April 1st, 1890.	Amount contributed to Augmentation Fund for the year ended March 31st, 1890.	Amount contributed to all the other Schemes, for the year ended March 31st, 1890.
Sydney.....	2	140	187	\$ 830	1	\$4 92	\$100	\$178 00	\$ 225	\$ 350	\$ 50	\$ 78
Victoria and Richmond.....	6	540	519	2737	6	5 85	.....	.....	660	513	107	496
Wallace.....	6	526	832	3175	4	4 46	100	53 00	645	465	162	669
Truro.....	2	166	254	1200	2	5 15	.....	.....	300	300	45	153
Halifax.....	10	344	634	3385	4	5 66	100	.....	1265	1265	121	469
Lancashire and Shelburne.....	5	359	449	2800	4	6 02	.....	.....	925	925	161	235
St. John.....	17	640	935	6261	9	6 96	303	323 90	2279	2289	263	579
Miramichi.....	6	492	714	3370	6	5 14	200	.....	1280	780	151	384
P. E. Island.....	7	403	577	2985	6	5 61	135	.....	1330	1115	125	355
Total.....	61	3630	5131	27673	42	\$5 66	7838	\$554 90	\$8790	*\$7672	\$1185	\$3358

+ In addition to this Parrishore and Loch Lemond, that have gone off the fund, increased \$130.60 and \$50.00 respectively.
 * This amount is for grants already made. When the ordered applications are dealt with \$1300 more will probably be needed, making a total of \$9272 for grants, besides expenses.

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APPENDIX No. 4.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE,
HALIFAX, FOR THE SESSION 1889-90.

The opening lecture was delivered by Principal McKnight, in Chalmers Church on Wednesday evening the 4th of November. His subject was the Shepherd of Hermas. The attendance of interested friends was large. Dr. Morton, just ready to return to his work in Trinidad, was present and addressed the students. The closing exercises were held in St. Matthew's Church on the evening of Wednesday, April 30th. Addresses were delivered by Rev. A. Simpson and Rev. L. G. Macneil. The degree of B. D. was conferred on J. A. Matheson, B. A., who had just completed his course, and on the Rev. John Calder, B. A., a graduate of last year. Both gentlemen made very high marks in their examinations. The degree of D. D. was conferred on the Rev. John Morton, missionary in Trinidad.

Twenty-eight regular students with three general students were in attendance during the session, seventeen of these were juniors and 8 completed their course of study—the remaining 6 were in their middle year and will it is hoped return next session to finish their college studies and then go forth into the field.

Sickness, mainly the result of the prevailing epidemic, prostrated several of the students for a time and interfered to some extent with the classes, but through the kind Providence of God all were completely restored to health and were enabled to complete the winter's work.

The steward and his wife have continued to give good satisfaction in all their arrangements for the boarding of the students.

The teaching work of the session was carried forward on the same lines as formerly as will appear from the Professors' reports which follow:—

The class of Natural Theology was attended by twelve students, of whom six were third year under-graduates in Arts. The class of Christian Evidences was attended by eight students.

The class of Systematic Theology was attended by fourteen students of the Middle and Senior Years in Theology. The principal subject of the Course was *Christology*; but some Lectures were also given on Theological Ethics.

One student read through the first Apology of Justin Martyr. Eleven homilies and polemical theses were read and criticised in the course of the Session.

The Junior Hebrew Class, consisting of eight students, met every day. The whole of an Elementary Grammar and Reader was gone over twice before the end of the term.

The Senior Hebrew Class, attended by students of the Middle and Senior Years, met three times a week. In Hebrew, selections were read from some of the more difficult portions of the Bible, and exegetical lectures were delivered on selected Psalms. In Chaldee, the class read parts of Daniel, and selections from two of the Targums.

To the students of the Middle and Senior Years, lectures were given twice a week on the textual criticism of the Old and New Testaments. In dealing with the O. T. text, the leading arguments of the new critical school, and the manner in which they have been met, were indicated. The history of the transmission of the N. T. text was traced, the principles by which a pure text may be obtained were unfolded, and a comparison was instituted between the various critical texts.

Students of the different years delivered Greek and Hebrew Critical Exercises, which were criticised from the Chair.

The History of the Scottish Church, from the earliest period down to the complete establishment of the Reformed Religion in Scotland, was studied in the Church History Class. Upon this subject lectures were read twice a week, and examinations held at the middle and close of the Session. The general history of the Church, from the commencement of the Christian Era down to the thirteenth Century, was studied on two days of the week with the aid of the text-book. In this part of the Class-work, special attention was bestowed upon the Controversies on the subjects of the Trinity, the two Natures of Christ and Redemption, belonging to the history of the third, fourth and fifth centuries. Critical lectures were read once a week during the whole Session, on the last part of the Gospel account of the Life of our Lord, to Junior Students. To Senior Students, two lectures were given each week in Pastoral Theology, and specially on the subject of Liturgies, which was considered more fully than in former Sessions. In this Class also were heard and criticized six lectures and eight sermons upon passages previously prescribed. Examinations, both oral and written, were held upon the above subjects, at the middle and close of the Session."

The Senate were unable to make arrangements for a teacher of Elocution, but the students formed themselves into a class, and received instructions with profit from Miss McGarry. The Alumni Association aided them to the amount of \$35.00 in defraying the expenses.

The late Peter Ross, Esq., a member of Fort Massey Church and a warm friend of the College, has left a reversionary legacy to provide for the teaching of this and kindred subjects.

The Library contains upwards of 9000 volumes. It has received during the past year several valuable additions of modern standard works, but is still in much need of a large increase. The Board bespeaks on its behalf the thoughtful generosity of friends and returns thanks for what has already been shown.

The question of enlarging the Building received much attention from the Board and the Synod during the past year, with the result that it has been unanimously agreed to put a mansard roof on the building, which will form another storey and will provide largely increased accommodation. The whole building will be heated by a hot air system, which will reduce the danger from fire to a minimum. It is estimated that the total cost of these improvements will not much exceed \$4000.00.

The Board reports with sorrow the death of Rev. William Lyall, LL. D., for many years connected directly with the College, and latterly one of the Church's professors in Dalhousie College. The Board requests that power be given to the Synod of the Maritime Provinces to consider any changes in the Educational work of this portion of the Church that may be found expedient, in consequence of Dr. Lyall's death, and issue the whole matter.

The Bursary Committee submits the following encouraging Report.

BURSARY FUND.

There are the following endowments:—

1. For the general use of the Fund—		
Kerr Bequest	\$ 800	
Hunter Bequest.....	2,000	
Matheson Bequest	1,000	
St. John Debentures.....	1,000	
		\$4,800
2. For special Bursaries or Prizes—		
The Isaac Logan Bursary.....	1,000	
The Robert Pollok Bursary.....	1,000	
The Wiswell Prize Bursary	150	
Under the care and at the disposal of the Picton Presbytery, but paid through the Treasurer:		
The McKenzie Bursaries.....	1,600	
The McGregor Bursary.....	1,000	
		\$9,550.00
The Receipts last year were from Interest.....	\$487.73	
Donations.....	181.07	
61 Congregations.....	577.15	
		\$1,245.95
The Expenditure was for Bursaries.....	\$371.00	
Prizes.....	22.00	
Board of 26 students 23 weeks.....	598.00	
Printing.....	1.50	
		992.50
Receipts over Expenditure.....	253.45	
Debt May 1st last year.....	479.55	
Debt at present time.....	226.10	

FINANCES.

The Board is again in the happy position of being able to report a reduction of the adverse balance against the Fund. The receipts exceed the expenditure \$315.11 and the debt was reduced from \$7709.61 to \$7394.50. One hundred and forty-one congregations as compared with 143 last year, 139 the year previous and 131 the year before that, made collections for the Fund and raised \$372.58 above \$200.00 more than last year. The total receipts were \$10205.30 and the total expenditure \$9890.10, of which \$2900.00 were on behalf of Dalhousie College.

The Board feels much encouraged on account of the deep interest in the Institution taken by our people, as shown in the growing number of students in attendance, and the increase of contributions for its support. It is to the Eastern Section of the Church indispensable and it is the desire of the Board to make it more and more complete in its equipment, and increasingly fitted to meet the wants of the Church. It is commended to the prayerful sympathy of the whole Church and to the blessing of her great Head, who has hitherto prospered and honored us in training many of the ministers of this church and not a few who have cast in their lot with sister churches. May He cause its light to increase and spread so that it may be the means of lighting the torch of Gospel truth in many a dark corner of the world.

APPENDIX NO. 5.

REPORT OF THE GOVERNORS OF MORRIN
COLLEGE, QUEBEC.

SESSION 1889-90.

The Governors of Morrin College beg leave to present to the General Assembly the following report:—

On looking back over the results of nearly thirty years, during which the College has been in existence, they gratefully acknowledge the goodness of Almighty God in enabling them, with the resources at their disposal, to provide for the theological training of a considerable number of efficient ministers who have done good service to the Church, besides affording a University Education to many others who are now doing credit to their Alma Mater in other walks of life.

In this part of the Province, where the English-speaking people are so overshadowed by those of different nationality, language, and religion, the importance of such a seat of higher learning, with its talented staff of Professors, can hardly be over-estimated.

The Governors have pleasure in stating that the College continues to stand in its former happy relations with McGill University. In virtue of its affiliation with that institution, the students of Morrin pass the same examinations for the B.A. degree on papers set and read jointly by the Professors of both Colleges. This affords a security for the value of the University course of Morrin College which smaller Colleges do not often possess. The Governors feel that the importance of the sphere occupied, and of the work done, by this College, amply justifies them in expecting a share of the liberality of the friends of Education, so that they may be enabled to further develop the efficiency of the College, by enlarging its staff and increasing its scholarships for promising students.

The attendance during the past session was twenty-eight, of whom a number were young ladies, who are in increasing numbers availing themselves of the exceptional advantages offered in this College for the attainment by them of a University education and degree. Four students graduated in Arts last April, and one of these obtained the high honour of a "Special certificate of First Rank General Standing" at McGill University.

In the Theological Department there were nine students; of whom four were in the third year, three in the second, and two in the first. One of the third year students was licensed and ordained a year ago by special permission of the General Assembly, on condition of completing his course afterwards, as he has done. Two of the others were duly examined and licensed by the Presbytery of Quebec, and the third passed the examination satisfactorily but preferred postponing license for a short time.

The Governors expect that in the near future the financial position of the College will be greatly improved. Meantime, they have much pleasure in acknowledging handsome donations for last year of \$2,000 from Frank Ross, Esq.; \$1,000 from John T. Ross, Esq., B.A. (a graduate of the College) and \$1,000 from Wm. Ross, Esq., London, Eng. with promises from each of like amounts for the next two years. With this accession to income an additional professor has been appointed for the Departments of Systematic Theology, Mental and Moral Philosophy and Logic. This appointment has been fully justified by the excellent work already done by Professor Macadam, and the high standing taken by the students in his subjects.

It is with great regret that the Governors have received the resignation of the Rev. Dr. Clark, whose advanced years and prospective removal from Quebec have necessitated him to withdraw from the College work which was so congenial to him. The appointment of another Professor of Divinity is thus rendered necessary, and as Dr. Clark's services were given at little more than a nominal salary, a large increase of expenditure will be involved.

The Rev. A. T. Love, B.A., has been appointed Professor of Church History and Pastoral Theology, with the cordial concurrence of his Session and Congregation. As a student Mr. Love distinguished himself in the subjects falling to his chair, and his proved success as a teacher combined with the deep interest he takes in the work of the College warrants the Governors in believing that his accession to the Theological staff will greatly strengthen that Department.

For the information of members of Assembly it may be mentioned that the Constitution of the College provides for the election of two Governors by the Church, in the following terms: "Two ministers from the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, to be chosen by the Synod, on the second day of its annual meeting, and to hold office one year, and until others are appointed in their stead"; and that this right devolves upon the General Assembly according to the Act of the Legislature of Quebec (38 Vic., cap. 62), which declares that "all the rights of the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, shall be vested in the Supreme Court of the Presbyterian Church in Canada."

The Governors express the hope that the General Assembly will recommend Morrin College to the cordial liberality of the Church.

The following is the financial statement for the past year:

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APPENDIX NO. 6.

INCOME AND EXPENDITURE FROM MAY 1st, 1889, TO MAY 1st., 1890.

INCOME.	
To Balance from last year	\$ 257 06
Government Grant	1,750 00
Receipts from Investments	1,050 47
Congregational Collections	125 00
Donations	5,045 29
	\$8,827 62
EXPENDITURE.	
By Salaries of Professors	\$5,741 67
Fuel and Incidental Expenses	2,319 03
Bursaries	308 50
Balance at Credit	458 02
	\$8,827 82

QUEBEC, 1st June, 1890.

A. H. COOK,
Sec.-Treas.

APPENDIX NO. 6.

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1889-90.

The Board of Management of the Presbyterian College, Montreal, beg leave to present their report for the year, together with that of the Senate, and in doing so would express their gratitude to the Great Head of the Church for the continued prosperity of the institution.

The attendance of students has been the largest in the history of the College, and the accommodation provided in the buildings has been taxed to its utmost capacity, quite a number of students being unable to secure rooms during the session. Of the eighty-three students in attendance, eleven completed their course, and have already been licensed to preach the gospel.

It will be observed by the accompanying statement of the Treasurer, that the financial position of the College has considerably improved since last report. This is mainly owing to the receipt of twenty thousand dollars from Mrs. Redpath of Terrace Bank, Montreal, which, together with the twenty thousand dollars contributed by her in 1881, makes forty thousand dollars towards the endowment of the John Redpath Chair, her desire being to permanently associate with the College the name of one who took a prominent part in instituting it. The cordial thanks of the Board and of the whole Church are due Mrs. Redpath for her considerate generosity.

There is now to the credit of the Endowment Fund the sum of \$179,007.32. The congregational contributions of the year amount to \$2,288.94 and the special Exegetical Chair subscriptions to \$2,300. By the exercise of the strictest economy the receipts of the year have been sufficient to meet the expenditure; leaving a balance on hand of \$257.40 in the Ordinary Fund.

To maintain the Institution in a thoroughly efficient state, the Board feel the necessity of strengthening the staff at the earliest possible date. To enable this to be accomplished and, indeed, to meet the loss of revenue sustained by the expiry of the special Exegetical Chair subscriptions two years hence, and the gradual lowering of the rate of interest on investments, the Board have determined, in accordance with the repeated recommendation of the General Assembly, to prosecute a thorough canvass on behalf of the Endowment Fund. Hitherto the support of the College has devolved almost entirely on the City of Montreal. Being the Church's institution, it is most desirable that the opportunity be given our people throughout the Church generally of contributing towards its maintenance.

The princely donations recently made to McGill University and the great expansion of the work there, will doubtless attract to Montreal an increasingly large number of students. A considerable proportion of the McGill College students belong to the Presbyterian Church, and many of them have the ministry in view. It is therefore of the utmost importance that the Presbyterian College, Montreal, should be maintained in a high state of efficiency, and the professorial staff increased without delay.

The Board have had under consideration the question of an increase in the salaries of the Professors, and unanimously agreed to recommend the General Assembly to add \$250 per annum to the salaries of the existing staff.

All of which is respectfully submitted.

MONTREAL, May 27th, 1890.

D. MORRICE, *Chairman.*
J. STIRLING, *Secretary.*

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REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL,
FOR THE SESSION ENDING APRIL 3RD, 1890.

The Senate of the Presbyterian College, Montreal, take pleasure in reporting the ever increasing prosperity of the Institution over which the General Assembly has called them to preside. They have indeed had cause to lament the cutting off by the hand of death of two of the graduates of last year at the very beginning of what were fondly hoped to be careers of great usefulness, namely, Messrs. M. J. MacLeod, B.A., and J. J. Forbes, the latter a missionary to Ponape in the South Seas. A generous benefactor of the College, the Hon. Hugh Mackay, of Kildonan Hall, has also been removed from our midst towards the close of the Session. The almost universal influenza interfered in a measure with the labours of some of the students, but did not otherwise affect the work of the College, nor leave any permanent mark of its presence. Otherwise the health of professors and students has been all that could be desired.

In addition to his classes in Systematic Theology and Homiletics, Principal MacVicar has undertaken anew that in Church Government taught before by the Rev. I. H. Jordan, B.D. Those in Church History and Apologetics have been conducted by Professor Campbell, those in French Theology and Literature by Professor Cousirat, those in Introduction and Exegesis with Sacred Rhetoric by Professor Scrivering, while Dr. MacNish has given instruction in Gaelic, Messrs. Taylor and Smith in Ecclesiastical Architecture and Sacred Music, and Messrs. Clay and Whyte in Classics and Mathematics. The thanks of the Senate are specially due to Mr. Taylor for the valuable services he has gratuitously rendered to the College.

The whole number of students on the roll of the past session was 95, of whom 83 were in attendance on lectures, the others being temporarily engaged in teaching and other avocations. The graduates of the year were eleven in number, leaving 84 on the roll of the session yet to come. Eighteen students are preparing for the work of French Canadian evangelization, and a smaller number are fitting themselves for preaching the Gospel in the Gaelic language.

At the beginning of the session in October, Mr. S. D. Angel was admitted to the third year in Theology by special act of the General Assembly, and Messrs. D. M. and W. J. Jamieson by certificates from Morrin College, Quebec, attesting that they had completed the work of the second year in Theology. To the second year were admitted Mr. J. K. G. Fraser, B.A., and Mr. R. Frew, by certificate from the Presbyterian College, Halifax, the latter passing a supplemental examination in Physics before the Faculty. Messrs. A. MacGregor, B.A., S. P. Rondeau, A. Russell, H. C. Sutherland, B.A., D. MacVicar, B.A., A. C. Reeves, W. D. Reid, B.A., W. T. D. Moss, B.A., and J. W. MacLeod were received in regular order as students of the first year. The following were admitted as students of the first year in the Literary course, or in Arts, namely, Messrs. W. T. Morison, W. M. Townsend, A. Mahaffy, A. MacVicar, W. Orr, G. D. Ireland, S. Armstrong, W. MacCuaig, N. MacLean, J. A. Cleland, W. J. Dempster, G. A. Massicotte, J. B. Sincennes, W. Bessette, P. Beauchamp and W. M. MacKeracher. Mr. MacEwen was admitted to the standing of the second year in Arts, and Mr. G. C. Pidgeon to that of the third year.

At the examinations, held in the end of March, and supplemented in the case of the Arts men by those of McGill University, the following gentlemen received their standing:—

Completed their third year in Theology:—Messrs. S. D. Angel, W. L. Clay, B.A., W. A. Cook, C. J. Hastings, D. M. Jamieson, W. J. Jamieson, H. T. Kalem, B.A., S. F. MacCusker, B.A., J. Naismith, B.A., W. M. Rochester, B.A., and C. W. Whyte, B.A.

Completed their second year in Theology:—Messrs. L. R. Bouchard, G. Charles, B.A., B.Sc., J. K. G. Fraser, B.A., R. Frew, J. A. Morison, B.A., and C. H. Vessot.

Completed their first year in Theology:—Messrs. A. MacGregor, B.A., S. P. Rondeau, A. Russell, and H. C. Sutherland, B.A.

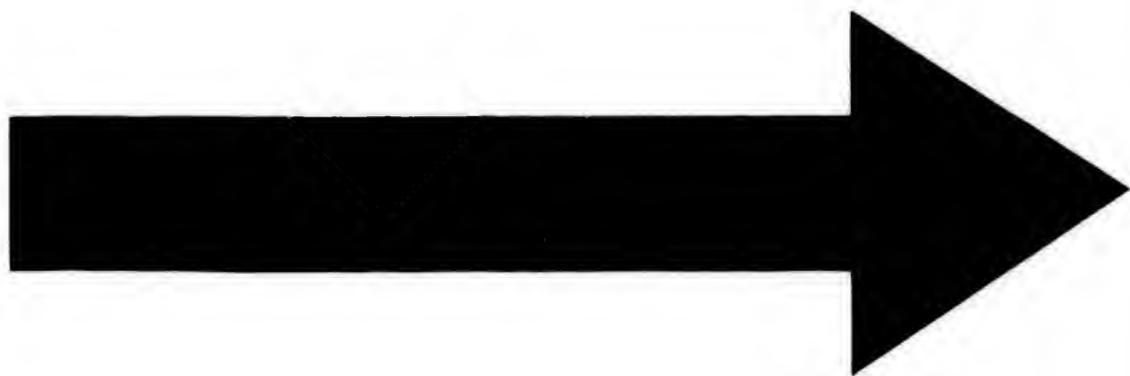
The following in terms of affiliation with the University have taken part of the work of the first year:—Messrs. D. MacVicar, B.A., A. C. Reeves, W. D. Reid, B.A., W. T. D. Moss, B.A., J. W. MacLeod and J. W. Flinn.

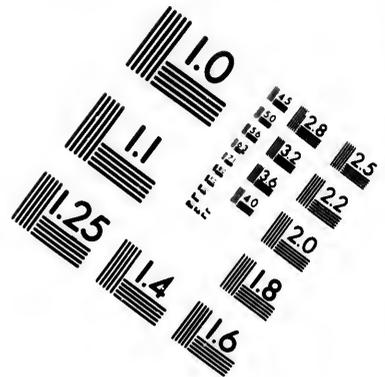
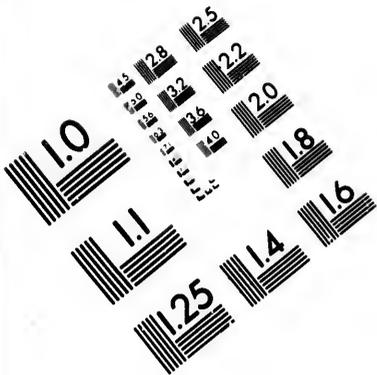
In the fourth year in Arts are Messrs. D. J. Fraser and R. MacDougall; in the third, Messrs. J. R. Dobson, D. Guthrie, A. R. Holden, N. A. MacLeod, G. C. Pidgeon; in the second, J. Anderson, P. Colquhoun, J. W. Flinn, E. A. MacKenzie, K. MacLennan, W. Russell, W. Smyth and J. Taylor; and in the first, Messrs. L. Giroux, J. S. Gordon, D. Hutchison, J. Internoscia, G. D. Ireland, A. N. MacDiarmid, A. MacVicar, J. P. MacInnes, W. M. MacKeracher, A. Mahaffy, W. T. Morison, W. Orr, E. F. M. Smith and W. M. Townsend.

The following passed the examinations in the Literary Course:—In the third year, Messrs. T. A. Mitchell, A. D. Fraser, M. Maynard, E. Maynard, L. Giroux, J. Savignac, T. S. St. Aubin. In the second year, Messrs. R. Ballantyne, R. Eadie, J. J. L. Gourlay, J. Maynard, N. MacLaren, Albert Sauvé, R. Tener. In the first year, S. Armstrong, P. Beauchamp, J. A. Cleland, W. Bessette, W. J. Dempster, T. D. MacLaren, N. MacLean, J. B. Sincennes, Alfred Sauvé. Messrs. W. McCuaig and G. A. Massicotte are recommended to renew their studies of the first year.

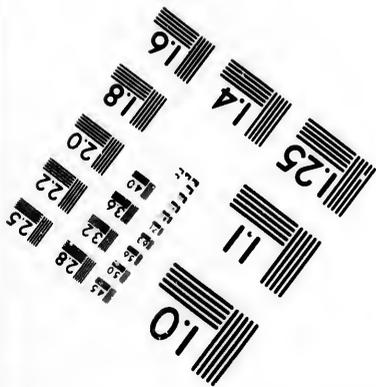
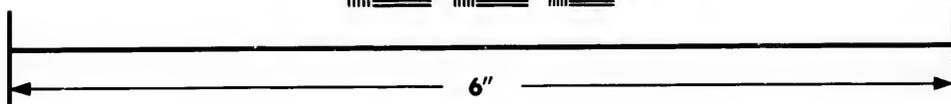
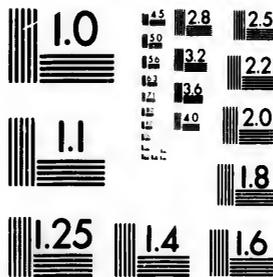
At the Annual Convocation in April the Degree of Doctor of Divinity *honoris causa* was conferred upon the Rev. D. B. Blair, Barney's River, Nova Scotia, the Rev. D. Morrison, M.A., of Owen Sound, and the Rev. G. Sutherland of Sydney, New South Wales. These degrees were conferred on account of the literary and theological labours of the gentlemen designated. The Degree of Bachelor of Divinity was conferred on the Rev. John Anderson of East Williams, Ont., after a very successful examination. The following are the awards made at Convocation:—

THE GOLD MEDAL	Mr. W. L. Clay, B.A.
THE SILVER MEDAL	Mr. J. Naismith, B.A.
THE HUGH MACKAY SCHOLARSHIP	\$ 60 00 .. Mr. W. L. Clay, B.A.
THE CRESCENT STREET	50 00 .. Mr. J. Naismith, B.A.
THE ANDERSON	100 00 .. Mr. J. K. G. Fraser, B.A.





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THE BALFOUR	50 00	Mr. J. A. Morison, B.A.
THE GREENSHIELDS	50 00	Mr. H. C. Sutherland, B.A.
THE JAMES HENDERSON	25 00	Mr. W. T. D. Moss, B.A.
THE R. R. MACLENNAN, Gaelic	50 00	Mr. N. A. MacLeod.
THE H. MACLENNAN	25 00	Mr. K. MacLennan
THE K. CAMPBELL	25 00	Mr. E. A. MacKenzie.
THE SECOND JUNIOR	20 00	Mr. A. MacVicar.
THE FIRST FRENCH, Theological	50 00	Mr. C. H. Vessot.
THE GURLEPH	40 00	Mr. G. Charles, B.A., B.Sc.
THE FIRST " Literary	40 00	Mr. M. Maynard.
THE HAMILTON	40 00	Mr. A. Sauv�.
THE SIR GEORGE STEPHEN, University	50 00	Mr. J. Taylor.
THE STIRLING	50 00	Mr. A. C. Reeves.
THE DRYSDALK	50 00	Mr. R. MacDougall, B.A.
THE SLESSOR	50 00	Mr. W. E. Deeks, B.A.
DR. KELLEY PRIZE in books, Sacred Rhetoric	15 00	Mr. J. K. G. Fraser, B.A.
DR. HUTCHINSON, " Ecclesiastical Architecture	10 00	Mr. H. C. Sutherland, B.A.
THE SECOND PRIZE	5 00	Mr. W. M. Rochester, B.A.
THE GEORGE HYDE, Sacred Music	10 00	Mr. G. Charles, B.A., B.Sc.
THE R. S. WEIR, " "	5 00	Mr. L. R. Bouchard.
THE WALTER PAUL, " Public Speaking	10 00	Mr. J. A. Morison, B.A.
" " " English Essay	10 00	Mr. W. I. Clay, B.A.
" " " Reading	10 00	Mr. R. MacDougall, B.A.
" " " French Reading	10 00	Mr. C. W. Whyte, B.A.
" " " "	10 00	Mr. M. Maynard.

Professor Springer has paid much attention to the Library, which is steadily growing, and to which he acknowledges many valuable contributions by friends of the College during the session. The list of these contributions is contained in the College Calendar, which is herewith submitted.

The Alma Mater Society at its annual meeting nominated the following members of Senate in terms of the rule of the General Assembly in this behalf, viz.: Rev. George Williams, B.A., Rev. T. Bennett, Rev. J. L. Morin, M.A.

The Senate looks forward with much hopefulness to the work of the coming session, and to the time when they will be permitted to report the largely increased prosperity and efficiency of the College.

All of which is respectfully submitted,

MONTREAL, May 16th, 1889.

D. H. MACVICAR,
Principal.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN,
TREASURER, FOR THE YEAR ENDING MAY, 1890.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1889	\$159,007 32
Mrs. Redpath, Terrace Bank, Montreal	20,000 00
Interest from Investments	7,168 90
	<u>\$186,176 22</u>

DISBURSEMENTS.

Credited to Ordinary Revenue	\$ 7,168 90
Balance on hand	179,007 32
	<u>\$186,176 22</u>

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1889	\$58 38
Interest from Endowment Fund	7,168 90
Congregational Contributions, as per list appended	2,288 94
From Exegetical Chair Fund	2,300 00
	<u>\$11,816 22</u>

DISBURSEMENTS.

Salaries of Principal, Professors, Lecturers, etc.	\$8,875 55
Insurance, \$22.50; Water Rates, \$146.30	168 80
Fuel, \$842.99; Gas, \$514.95	1,357 94
Plumbers' Accounts	81 70
Stationery, Advertising and Printing	195 79
Notarial fees	8 00
Furnishing, Repairs and Sundries	471 44
Treasurer	400 00
Balance on hand	257 40
	<u>\$11,816 22</u>

APPENDIX No. 6.

iv.

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.		
Balance on hand, May, 1889	\$687 00	
Contributions, as per list appended	2,300 00	
	<u>2,987 00</u>	\$2,987 00
DISBURSEMENTS.		
Credited to Ordinary Revenue	\$2,300 00	
Balance on hand	687 00	
	<u>2,987 00</u>	\$2,987 00

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.		
Balance on hand, May, 1889	\$2,324 00	
Interest from Investments	139 44	
	<u>2,463 44</u>	\$2,463 44
DISBURSEMENTS.		
Credited to Scholarship Ordinary Fund	\$139 44	
Balance on hand	2,324 00	
	<u>2,463 44</u>	\$2,463 44

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.		
Balance on hand, May, 1889	\$420 00	
Contributions, as per list appended	825 00	
Interest from Scholarship Endowment Fund	139 44	
	<u>\$1,384 44</u>	\$1,384 44
DISBURSEMENTS.		
Scholarships and Prizes	\$920 00	
Balance on hand	464 44	
	<u>\$1,384 44</u>	\$1,384 44

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.		
Balance on hand, May, 1889	\$460 00	
Interest from Investments	27 60	
	<u>\$487 60</u>	\$487 60
DISBURSEMENTS.		
Credited to Library Ordinary Fund	\$27 60	
Balance on hand	460 00	
	<u>\$487 60</u>	\$487 60

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.		
Balance on hand, May, 1889	\$58 33	
Collection at opening	23 64	
W. Drysdale, Calendar Advt.	10 00	
Interest from Library Endowment Fund	27 60	
	<u>\$119 57</u>	\$119 57
DISBURSEMENTS.		
Books, Magazines, etc	\$105 42	
Balance on hand	14 15	
	<u>\$119 57</u>	\$119 57

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1889	<u>\$26,200 00</u>	\$26,200 00
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IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.		
Balance on hand, May, 1889	\$450 00	
Interest from Investments	30 50	
	<u>\$480 50</u>	\$480 50
DISBURSEMENTS.		
Gold Medal from England	\$30 50	
Balance on hand	450 00	
	<u>\$480 50</u>	\$480 50

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APPENDIX No. 6.

X.—SENATE FUND.

RECEIPTS.		
Balance on hand, May, 1889	\$232 50	
Fees received for Degrees	135 00	
	\$367 50	
DISBURSEMENTS.		
Diplomas, Printing, Silver Medal, etc.	\$79 33	
Balance on hand	288 17	
	\$367 50	

XI.—PROFIT AND LOSS ACCOUNT.

Profit realized on Sale of Stock	\$3,879 75
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BALANCE SHEET.

MAY, 1890.	Dr.	Cr.
College Endowment Fund		\$179,007 32
College Ordinary Fund		257 40
Exegetical Chair, etc., Fund		687 00
Scholarship Endowment Fund		2,324 00
Scholarship Ordinary Fund		464 44
Library Endowment Fund		460 00
Library Ordinary Fund		14 15
Building Fund	\$ 26,200 00	
Calvin Gold Medal Fund		450 00
Senate Fund		288 17
Profit and Loss Account		3,879 75
Balance	161,632 23	
	\$187,832 23	\$187,832 23

The above balance is invested as follows:—

City of Montreal Stock	\$ 100 00	
Mortgage—R. A.	6,000 00	
“ W. D. S.	10,000 00	
“ J. N.	3,500 00	
“ Mrs. I.	3,000 00	
“ W. C.	1,500 00	
“ J. F.	9,000 00	
“ P. W.	1,400 00	
“ Mrs. F. I.	4,000 00	
“ L. C.	3,500 00	
“ D. E.	3,500 00	
“ G. W. C.	6,000 00	
“ W. D.	4,000 00	
“ H. W. S.	7,000 00	
“ D. G.	1,100 00	
“ W. R. C.	8,000 00	
“ St. G. S.	4,000 00	
“ M. Church	5,000 00	
“ Rd. W.	10,000 00	
“ W. C.	500 00	
“ F. A. McR.	13,000 00	
“ J. W.	13,700 00	
“ T. R.	1,000 00	
“ Est. W. D. S.	25,000 00	
“ G. B.	5,000 00	
“ B. De L.	6,000 00	
“ W. R.	3,500 00	
“ A. R.	3,400 00	
	\$183,700 00	
Less amount due to the Treasurer	2,067 77	
	\$161,632 23	

MONTREAL, 12th May, 1890.

We certify that we have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance on hand is one hundred and sixty-one thousand, six hundred and thirty-two dollars and twenty-three cents, invested as per the above statement.

JAMES TASKER, }
ALEX. MACPHERSON. } Auditors.

MONTREAL, May 23rd, 1890.

APPENDIX NO. 7.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

FORTY-NINTH SESSION.

The Board of Trustees submits the following Report to the General Assembly, with the Treasurer's Statements duly audited:—

Four hundred and fifteen students were registered last session, of whom seventy-eight are looking forward to the ministry in connection with the Church. The names of those registered in the Theological Faculty are as follows:—Binnie, James, B.A. (1); Boyd, John D., B.A. (1); Cattanaich, James, B.A. (1); Drummond, D. R., B.A. (1); Fitzpatrick, Alfred, B.A. (1); Fraser, John (1); Graham, Arch., B.A. (1); Jack, Hugh (1); Madill, Jas. (1); McDonald, D. D. (1); Macfarland, J. F., B.A. (1); McLennan, A. K. (1); McPherson, N., B.A. (1); Phalen, R. M., B.A. (1); Scott, T. R., B.A. (1); Sharp, John, (1); Sinclair, J. A., M.A. (1); Strachan, D., B.A. (1); McKenzie, Arch., B.A. (2); McDonald, J. A., B.A. (2); McLean, James M., B.A. (2); McNaughton, A. K. (2); Reddon, J. A., B.A. (2); Ross, Hugh (2); Scott, Thos. B. (2); Campbell, Chas. A. (3); McLeod, P. A., M.A. (3); Rattray, James, B.A. (3); Sturgeon, R. J., B.A. (3); Walker, F. J., M.A. (3).

Two of those gentlemen left the College in the course of the Session, without giving notice to the Senate, on learning that they could get the standing they desired only by special permission of the Assembly. They had been duly certified to the Hall by Presbyteries, but had not taken the minimum course in Arts prescribed by the General Assembly. This preparatory course for the study of Theology is not required, it seems, in all the Colleges in the United States. A third gentleman received conditional standing, and his case will come before the Assembly through the Committee on "Applications from Students."

FINANCES.

Last year we reported that the sum received from the General Assembly's College Fund was \$1,612, instead of \$2,819, the average for the seven years previous, or \$4,000, the amount asked for by the Theological Department. This year congregations have contributed \$2,059.64. A very little effort on the part of our friends will double that amount, and when it is generally understood that the Jubilee Fund was raised for the Arts Faculty, we believe that the effort will be made. Queen's without a Faculty of Theology would not be recognized as Queen's.

BENEFACTIONS FOR SCHOLARSHIPS.

Several benefactions have been intimated during the year, in connection with the Theological Department. They include a legacy of \$500 by the late James Anderson of Acton, the interest to be given to a Divinity Student who can preach in the Gaelic language; a legacy of \$1,000 by the late Hon. Alexander Morris; and a foundation of \$2,000 by Hugh Waddell, Esq., of South Monaghan, for a Scholarship in memory of his mother, and to be known as "The Sarah McClelland Waddell Scholarship."

THE JUBILEE CELEBRATION.

On Dec. 18th, 1889, a public meeting was held in Kingston, in response to an appeal made by the Supreme Court of the Church, to begin subscriptions to establish "a Presbyterian College and University." Though the decision of the Synod had been arrived at some months before, and the institution was not opened till some time after, that date was considered suitable from which to count our beginning; and consequently on Dec. 18th, 1889, a Jubilee Celebration was held, which was attended by the principal persons in Church and State in Canada, and the marked success of which showed how deep are the roots which Queen's has struck in the country. On reviewing the history of fifty years and considering the present position of the University, the Trustees "thank God and take courage."

REMOVALS FROM THE BOARD BY DEATH.

The Board has lost its Chairman, the Hon. A. Morris, P.C., and one of its most valued members, the Rev. Dr. Bain, during the past year. It is unnecessary to speak in this report of the services rendered to the College, the Church and the country by those esteemed brethren, for these have been dwelt on in the public journals and they are well known to the General Assembly; but as colleagues who long tested their worth, soundness of judgment, and fidelity to every call of honour and truth, we desire to put on record how much they are missed and how difficult it will be to fill their places.

The Calendar may be had on application to the Registrar, Rev. Dr. Bell.
In name and by authority of the Board of Trustees.

JAMES MACLENNAN, LL.D., *Chairman.*
J. B. McIVER (Kingston), *Sec.-Treas.*

\$367 50

\$367 50

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238 17

3,879 75

187,832 23

\$161,632 23

D. D., as
correctly
and thirty-

auditors.

ii.

APPENDIX No. 7.

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING
2ND APRIL, 1890.

REVENUE.	
Temporalities Board	\$ 1,500 00
The professors, beneficiaries of the Temporalities Board	1,000 00
Kingston Observatory, grant from Government	500 00
Rent of drill shed and grounds	50 00
Rent of lands	32 00
Fees—Class and Graduation	\$3,390 75
Fees for examinations, library, laboratories and gymnasium	3,517 08
	6,907 83
Interest on mortgages and other securities	17,142 32
General Assembly's College Fund—	
Church Agents—Balance 1888-9	\$ 239 83
On account 1889-90	1,133 53
From congregations contributing directly	686 28
	2,059 64
Receipt for scholarships	2,074 48
Special subscriptions to five years' revenue scheme	10 00
Q. U. Endowment Association Subscriptions	82 90
Interest on Jubilee Fund subscriptions	7,756 53
Balance, deficiency	2,577 62
	\$41,693 32

EXPENDITURE.	
Deficiency, 1888-9	\$ 1,804 27
Salaries—Professors and lecturers in Theology (9 months)	5,637 50
" Professors and tutors in Arts (9 months)	17,938 32
" Other officers	1,916 50
Museum	116 00
Insurance	315 76
Expended on Examinations, library, laboratories and gymnasium	3,517 08
Taxes, repairs and grounds	6,076 49
Disbursed for scholarship	\$1,740 00
Balance paid to scholarship account	334 48
	2,074 48
Travelling expenses	160 00
Advertising, printing and stationery	974 14
Fuel, water and gas	736 87
Memorial brasses	241 95
Contingencies	183 96
	\$41,693 32

QUEEN'S COLLEGE, KINGSTON, 30th April, 1890.

Examined and found correct.

J. E. CLARK,
ADAM McARTHUR, } Auditors.

No. 2.—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT
OF SCHOLARSHIPS AND PRIZE ESSAYS, FOR YEAR
ENDING 2ND APRIL, 1890.

RECEIPTS.	
Balance on hand as per last audit	\$2,852 72
Prince of Wales	48 00
Toronto Ladies and St. Andrews Church	120 57
Kingston Ladies	19 07
Mowat	48 00
Watkins	78 00
Leitch Memorial, No. 1	57 60
Leitch Memorial, No. 2	86 40
Catarqui	50 00
Glass Memorial	30 00
Dominion	70 00
Buchan	180 00

APPENDIX No. 7.

iii.

ENDING

<p>1,500 09 1,000 00 500 00 50 00 32 00</p> <p>6,907 83 17,142 32</p> <p>2,059 64 2,074 48 10 00 82 90 7,756 53 2,577 62</p> <p>41,693 32</p>	<p>Dow Scholarship 90 00 McIntyre " 24 00 Rankin " 56 40 Cameron Gaelic " 60 00 M. S. Macdonald " 105 00 Renfrew " 69 00 Mackerras " 150 00 Spence " 60 00 Anderson " 100 00 Forbes McHardy " 30 00 Foundation No. 1 " 50 00 " " 2 " 50 00 " " 3 " 50 00 " " 4 " 50 00 " " 5 " 50 00 " " 6 " 50 00 Sarah McClelland Waddell " 120 00 Lewis Prize " 24 00 McPherson " 25 00 Gowan " 25 00 Robson Roose " 48 44</p> <p style="text-align: right;"><u>84,927 20</u></p>
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DISBURSEMENTS.

<p>1,804 27 5,637 50 17,938 32 1,916 50 116 00 315 76 3,517 08 6,076 49</p> <p>2,074 48 160 00 974 14 736 87 241 95 183 96</p> <p>41,693 32</p>	<p>Prince of Wales Scholarship—Gold and Silver Medals. \$ 70 00 Toronto Ladies and St. Andrews Church Scholarship— W. H. Davis 50 00 " " " " Chas. A. Campbell 30 00 " " " " John McKinnon 30 00 Mowat Scholarship..... James W. McIntosh 50 00 Watkins " W. L. Grant 80 00 Catawaqui " Laura Shibley 25 00 " " J. M. Farrell 25 00 Glas. Memorial " Hugh A. Hunter 35 00 Dominion " John Sharp 70 00 Buchan No. 1 " James Binnie 80 00 " " 2 " Ronald M. Phalen 70 00 " " 3 " John A. Sinclair 60 00 Dow " Daniel R. Drummond 100 00 McIntyre " Alfred Fitzpatrick 20 00 Rankin " Peter A. McLeod 55 00 Cameron Gaelic " James W. McLean 60 00 M. S. McDonald " James McDonald 50 00 " " " Colin A. Campbell 50 00 Mackerras " Robert Laird 100 00 Gunn " Andrew Hayden 100 00 Anderson " Edward G. Walker 25 00 " No. 2 " Archibald McKenzie 15 00 " " 2 " Thomas B. Scott 15 00 " " 3 " J. J. Wright 20 00 Nickle " F. King 50 00 Forbes McHardy " J. H. Bawden 30 00 Foundation No. 1 " Annie G. Campbell 30 00 " " 2 " J. A. Roddick 50 00 " " 3 " Mary A. King 50 00 " " 4 " Frederick Heap 50 00 " " 5 " S. F. Chown 50 00 " " 6 " Colin C. Arthur 50 00 Lewis Prize John A. Reddon 25 00 McPherson " Peter A. McLeod 25 00 Gowan " Thomas L. Walker 25 00</p> <p style="text-align: right;"><u>81,740 00</u> <u>3,187 20</u> <u>84,927 20</u></p>
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Balance on hand

QUEEN'S COLLEGE, KINGSTON, 30th April, 1890.

Examined and found correct.

J. E. CLARK,
ADAM McARTHUR, } Auditors.

82,852 72
48 00
120 57
19 07
48 00
78 00
57 60
86 40
50 00
30 00
70 00
180 00

No. 3.—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE FOR THE YEAR ENDING 2ND APRIL, 1890.

ASSETS.

Municipal debentures	\$ 12,900 00
City of Montreal stock	3,800 00
Mortgages	288,512 12
College premises	101,697 76
Furniture	3,753 04
Class apparatus	4,904 82
Royal charter	3,107 37
Library	3,399 68
Lands	2,200 00
Bills receivable	335 75
Merchants' Bank of Canada	2,863 35
" " " Special deposit	24,000 00
Sundry parties in arrears for interest	7,987 73
Cash on hand	272 04
	<u>\$459,733 66</u>

LIABILITIES.

Endowment New Chair in Theology	\$1,163 22
" Sundry Scholarships	10,260 71
Michie Bequest	6,000 00
Buchan "	3,000 00
Watkins "	4,000 00
Spence "	3,427 70
Greenshields "	5,000 00
Rankin "	4,700 00
Estate late R. Sutherland	9,955 11
Leitch Memorial Fund	2,462 03
Building Fund	41,206 71
Endowment Fund	100,563 00
Jubilee Fund	110,473 87
Special subscription	100 00
Scholarships and prize essays as per Statement No. 2	3,187 20
Contingent Account	108 61
Profit and Loss	154,125 50
	<u>\$459,733 66</u>

QUEEN'S COLLEGE, KINGSTON, 30th April, 1890.

Examined and found correct.

J. E. CLARK,
ADAM McARTHUR, } *Auditors.*

BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

1889.		
Balance	\$7 20	
St. Paul's Church, Hamilton	50 00	
Mrs. D. B. McLennan	25 00	} By Rev. Dr. Smith. {
Mrs. McCuaig	10 00	
The Misses McPherson	10 00	
Mrs. Fleck	5 00	
Mrs. A. F. McPherson	10 00	
King, by Rev. J. Carmichael	9 00	
Renfrew, by Rev. Dr. Campbell	41 00	
D. Pitkeathly, by Dr. Smith	20 00	
	<u>\$187 20</u>	

EXPENDITURE.

1890.	
Loans to four students	\$88 00
Balance	<u>\$99 20</u>

DONALD FRASER, *Treasurer.*

APPENDIX NO. 8.

KNOX COLLEGE.

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College have much pleasure in reporting to the Assembly that the affairs of the Institution, as shown by the Report of the Senate and by the Treasurer's Statement herewith submitted, continue in a prosperous condition.

The accommodation for students in the Building of the College has been taxed to its utmost capacity, and many students, desirous of obtaining the advantages of the residence, have been obliged to seek for quarters outside its walls. The boarding arrangements continue as formerly under the excellent management of Mr. and Mrs. Fullarton.

The report of the Senate shows that the number of students in attendance on the classes of the College exceeds that of any former year. The Board have reason to believe that in addition to the students, who have formally connected themselves with the College, a larger number of students are at present in attendance at University College, Toronto, with a view to the ministry of the Presbyterian Church in Canada than in former years.

The Board and Senate are anxious to encourage students to obtain a University Degree before entering on their theological studies, and are pleased to be able to report to the Assembly that many students are now adopting this course. The Board would respectfully urge on the Church the great necessity of maintaining in Toronto a Theological School in the highest possible state of efficiency, as from the growing importance and continued expansion of University College, a very large number of our students will seek their education in its classes. The importance of this will be apparent when it is known that of the students attending University College a very large number are Presbyterians.

The Board regret that they are called upon to transmit to the Assembly the resignation of Dr. Gregg as Professor of Apologetics and Church History in the College. After a period of service in the Church of upwards of forty-three years, Dr. Gregg has been compelled to tender his resignation on account of advancing years.

From the terms of the letter of resignation herewith transmitted, the Board are glad to observe that Dr. Gregg is willing, should the Assembly see fit, to resume part of his work in the Theological Classes during the ensuing session, and also to conduct the Mathematical Class in the Preparatory Course.

The Board would recommend to the Assembly that, instead of accepting the resignation of Dr. Gregg, they would permit him to withdraw from the discharge of his duties as Professor of Apologetics, and to accept his offer to discharge the other part of the duties fulfilled by him in the past, namely: those of Professor of Church History, and to conduct the Mathematical Classes in the Preparatory Course.

The Board would further recommend the Assembly to order that the salary of Dr. Gregg as Professor of Church History be in future \$1,500. The Board have reason to believe that such an arrangement would be entirely satisfactory to Dr. Gregg.

The change in the salary of Dr. Gregg, from \$2,500 to \$1,500, together with the increased revenue of the College, as shown by the accompanying statements, will readily permit of the appointment of a Professor to assume the duties of the Chair of Apologetics. The Board, after careful consideration of the matter, recommend to the Assembly that the Rev. R. Y. Thomson, presently Lecturer in the College on Old Testament Introduction, be appointed Professor of Apologetics and Old Testament Literature, at a salary of \$2,500.

The Board observe with satisfaction that the Church is becoming more alive to the importance of this College, and that from the increased liberality of congregations, and from additions to the Endowment, funds sufficient to provide for the proposed appointment have been furnished.

From the Treasurer's Statement it will be observed that the total receipts on account of the ordinary fund amount to the sum of \$18,629.46, while the total expenditure amounted to \$16,892.17; leaving a surplus of \$1,737.29.

It need hardly be added that this result has been obtained not only by the improved financial condition of the affairs of the College, but also by the practice of the most rigid economy in the administration of the funds.

The Endowment Fund actually paid in stands this year at \$189,870.18, as against \$184,779.31, shewn by last year's Report.

The recent disastrous fire at University College, Toronto, has led the Board to re-examine the fire extinguishing apparatus in use in the College building.

They have been greatly aided in this matter by Mr. G. C. Robb, Engineer, Toronto, who kindly gave his professional assistance and prepared for them a report on the whole subject. Effect has been given, as far as the finances of the College permitted, to his valuable suggestions. The Board believe that, in addition to the security added to the premises by these improvements, a considerable reduction will be effected in the rates paid for insurance on the buildings.

All of which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

TORONTO, 4th June, 1890.

DEBTS

12,900 00
3,800 00
88,512 12
01,697 76
3,754 04
4,904 82
3,107 37
3,399 68
2,200 00
335 75
2,863 35
24,000 00
7,987 73
272 04
59,733 66

\$1,163 22
10,260 71
6,000 00
3,000 00
4,000 00
3,427 70
5,000 00
4,700 00
9,955 11
2,462 03
41,206 71
100,563 00
110,473 87
100 00
3,187 20
108 61
54,125 50
59,733 66

ASSETS

\$7 20
50 00
25 00
10 00
10 00
5 00
10 00
9 00
41 00
20 00
\$187 20
\$88 00
\$99 20

RESERVE

ii.

APPENDIX No. 8.

KNOX COLLEGE--ORDINARY FUND, 1889-90.

RECEIPTS.

Congregational contributions and donations	\$6,695 07	
Fees	170 00	
Interest from Endowment	11,764 39	
		<u>\$18,629 46</u>

EXPENDITURE.

Salaries--Professors, Lecturers, Tutors and Librarian	\$10,500 00	
Insurance	310 00	
Coals	1,324 18	
Water	281 83	
Gas and coal oil	268 01	
Sundry accounts--Furnishing, plumbing, etc.	1,502 21	
Interest on Mortgage	1,590 00	
Printing, advertising, etc.	317 35	
Proportion of salary of Agent	500 00	
" General Expenses	275 00	
Balance at Dr. 1st May, 1889	23 59	
Balance	1,737 29	
		<u>\$18,629 46</u>

KNOX COLLEGE--BURSARY FUND, 1889-90.

RECEIPTS.

Balance 1st May, 1889	\$380 99	
Received from Interest and Donations	1,676 07	
Investments repaid	1,299 46	
Balance at Dr.	185 48	
		<u>\$3,542 00</u>

EXPENDITURE.

Scholarships and Bursaries paid as in Senate Report	\$1,542 00	
Invested	2,000 00	
		<u>\$3,542 00</u>

KNOX COLLEGE--ENDOWMENT FUND, 1889-90.

RECEIPTS.

Balance 1st May, 1889	\$13,900 19	
Subscriptions paid	5,090 87	
Bowman Estate, per Mr. P. G. Close	20,770 71	
Investments repaid	36,595 00	
Interest received	11,764 39	
		<u>\$88,121 16</u>

EXPENDITURE.

Sundry expenses	\$1,228 40	
Credited to Knox College	11,764 39	
Invested	68,127 61	
Balance	7,000 76	
		<u>\$88,121 16</u>

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1889-90.

The entire number of students in attendance during last session was 101 ; of these 73 were in Theology, and 28 in the Preparatory Classes. The College residence, which accommodates 76, was entirely occupied, while a good many who wished to reside could not find room. The number of candidates for the ministry who are prosecuting their studies in Toronto cannot be definitely stated, inasmuch as the College has no record of those who are not in any of its classes and who do not reside within its walls ; the whole body of students may be put, approximately, at 120.

THEOLOGICAL DEPARTMENT.

The class lists of the several years in Theology are as follows :

THIRD YEAR : William A. Bradley, B.A., William J. Clark, John Crawford, B.A., James Drummond, B.A., James M. McLaren, B.A., Peter E. McLaren, B.A., J. I. McQuarrie, J. C. Madill, Walter Muir, H. E. A. Reid, B.A., Neil Shaw, B.A., M. P. Talling, B.A., Alexander Wilson.

SECOND YEAR : Hugh Brown, Don M. Buchanan, B.A., Andrew Carrick, B.A., J. S. Conning, W. W. Craw, B.A., J. D. Edgar, Joseph Elliott, B.A., Henry C. Foster, B.A., William M. Haig, R. J. Hunter, Thomas M. Logie, B.A., David B. Marsh, P. M. McEachern, Archibald McIntyre, Murdoch McKay, James McMillan, J. W. McMillan, B.A., James M. Miller, William Morrin, B.A., Frank O. Nichol, Peter E. Nichol, H. Atwood Peroival, Thomas H. Rogers, B.A.

FIRST YEAR : J. K. Arnott, B.A., J. R. Bell, D. A. Burgess, William Cooper, J. S. Davidson, B.A., William Gauld, B.A., W. H. Grant, B.A., M. O. Hambly, E. A. Harrison, H. R. Horne, Alfred E. Hannahson, J. L. Johnson, W. H. Johnston, B.A., W. R. Johnston, George Logie, T. G. Malcheff, A. J. Mann, W. R. McIntosh, J. G. McKechnie, H. S. McKittrick, T. C. McLachlan, B.A., Hector McLennan, Alexander McNabb, Peter McNabb, John McNair, B.A., Don. G. McPhail, B.A., A. E. Neilly, J. B. Peat, W. F. Paton, J. R. Sinclair, B.A., A. M. Smith, David Spear, B.A., Andrew Stevenson, B.A., J. C. Stinson, H. F. Thomas, James Wilson, W. A. Wyllie.*

The following summary of the Class Reports is given :

Dr. Caven conducted the Classes in Exegetics and Biblical Criticism. The Senior Exegetical Class was engaged during the first term in the study of the Pastoral Epistles and the study of selections from the Books of Psalms, Isaiah and Jeremiah during the second term. The Junior Class read in the Gospel of Luke and in the Book of Genesis, and heard a course of lectures on Hermeneutics. Biblical Criticism engaged the attention of the Junior Class, first year, on the Monday of each week.

A Hebrew Critical Exercise was given in by each student of the third year, and a Greek Critical by each student of the second year. These essays were carefully criticised.

Dr. Gregg conducted the classes in Apologetics and Church History. Lectures on Apologetics were delivered to the students of the first year, who also prepared, homilies, which were criticised. The students of the second year were examined on a portion of Farrar's Lectures on Freethought, and on Hodge's Chapter on Theistic Theories. They also wrote essays on Apologetical topics, which were criticised.

The students of the first year heard lectures on the first eight centuries of Church History, and those of the second year on the later history of the Church in Great Britain, Ireland and Canada.

Dr. MacLaren conducted, as usual, the classes in Systematic Theology. The Senior class (second and third years) met five hours weekly, and the subjects discussed were Election, Creation, Providence, Origin of Man, Origin of the Soul, Trichotomy, Man's Original State, The Fall, Original Sin, The Covenant of Grace, The Person of Christ, His Offices. Under the priestly office the Atonement was carefully considered. An hour weekly was devoted to the study of the Confession of Faith.

The Junior Class (first year) met four hours a week. The topics discussed were Inspiration, the Rule of Faith, the Attributes of God and the Trinity. This class also gave an hour weekly to the Confession of Faith.

Dr. Proudfoot, whose labours were confined to the first term, delivered twenty-seven lectures on Church Government and nine on Pastoral Theology. He heard and criticised thirty-five discourses, and prescribed forty-six texts for next session.

The Rev. R. Y. Thomson, B.D., reports that in the department of Old Testament Introduction and analysis lectures were delivered four times weekly to the students of the second and third years. These embraced a general consideration of Prophets, Prophecy and Wisdom Literature, together with a special introduction to the prophetic writings of the Old Testament and the Books of Proverbs, Ecclesiastes and Job. A short course of lectures was given to the students of the first year, embracing subjects connected with the Old Testament generally. Elocution was taught by Professors Neff and Bechtel, of Philadelphia, and examination held at the close of their term of lectures.

PREPARATORY DEPARTMENT.

Mr. H. E. A. Reid, B.A., was re-appointed Tutor in Greek, and Mr. J. W. McMillan, B.A., was appointed Latin Tutor.

* Messrs. Burgess, Cooper, Horne, Hannahson, J. L. Johnson, W. R. Johnston, Malcheff, Mann, McKechnie, Peat, Thomas and Wilson took a part only of the work of the first year, in connection with the system of University options.

The Class Lists are as follows:

THIRD YEAR: J. H. Barnett, David Carswell, William Graham, W. S. Heron, John Little, D. Martin, J. A. McConnell.

SECOND YEAR: George Craw, William Johnston, C. H. Lowry, C. Lawrence, George Milne, J. T. Monteath, Charles T. Tough, A. F. Webster, Thomas R. White.

FIRST YEAR: John Beattie, A. E. Camp, W. C. Dodds, A. Edington, William T. Hall, Thos. Kiernan, J. W. S. Lowry, W. A. Morrison, J. A. McKenzie, Lachlan McLean, G. S. Scott, J. R. Wilson.

The Senior Greek Class read Xenophon's *Cyropædia* B. I., chaps. 1-5, and the 15th chapter of 1st Corinthians, and studied Curtius' *Smaller Greek Grammar*. The Junior Class read Xenophon's *Anabasis*, B. II., chaps. 1-5: 15, and the 11th chapter of John's Gospel, and studied the *Grammar* to the end of the pure verb. In each class two hours a week were devoted to the reading of authors, and one hour to the special study of Grammar.

The Senior Latin Class read Horace, *Odes* B. III., 1-16, and *Livy*, B. XXII., chaps. 1-8. The Junior Class, read *Caesar, De Bello Gallico*, B. IV., chaps. 20-30, and *Virgil, Æneid*, B. V. 1-280. Both classes studied a considerable part of *Harkness Latin Grammar*, and the first fifteen exercises of *Bradley's Arnold's Latin Prose*. Five hours weekly were devoted to the study of Latin, as of Greek.

The Tutors report faithful attendance and diligence on the part of the students.

Dr. Gregg conducted a class in Mathematics for the benefit of the Junior students.

The librarian, Rev. J. A. Macdonald, reports that the students are making increasing use of the library. Upwards of 500 volumes were taken out during the session. Since last year 450 volumes have been added to the library; mostly by purchase, though several lots were donated. Among the purchases are sets, nearly complete, of the *Bampton* and other important lectures. The Consulting Department has been freely used during the session, and the Senate's rules respecting it carefully observed.

The librarian, in order to secure the Consulting Department against loss, requests authority to close it during summer.

The College Societies maintain their usefulness. There has been, if possible, increased interest shown in the public meetings of the *Metaphysical and Literary Society*. Mr. John Crawford, B.A., is succeeded in the Presidency by Mr. Thomas M. Logie, B.A. The *Missionary Society*, of which all the students are members, sends out — men to home fields for the summer, and the interesting and encouraging reports which Mr. Goforth sends from Honan still further quicken the zeal of the College in regard to foreign work.

The Saturday Conferences were well attended throughout the session. The subjects discussed had all an intimate relation to the work of the preacher and pastor. The College is indebted to Principal Grant and Messrs. Gilray and R. N. Grant for very valuable addresses given at these Conferences.

The College has been visited somewhat severely by the influenza epidemic, but we record with gratitude to God that out of so many cases of illness—some of them serious—no one has been fatal. The attendance on classes and the study accomplished have necessarily been a good deal affected, and several students have been unable to take the examinations, in whole or in part.

The final B.D. examination was passed by the Rev. John McGillivray, B.A., and the degree conferred upon him. The first examination for B.D. was passed by the Rev. W. H. Jamieson, Ph.D.

SCHOLARSHIPS AND PRIZES AWARDED IN THEOLOGY.

First Year.

I. CENTRAL CHURCH, HAMILTON, SCHOLARSHIP,	\$60:	George Logie.
II. EASTMAN	"	\$60: John McNair, B.A.
III. J. B. ARMSTRONG	"	\$50: William Gauld, B.A.
IV. GOLDIE	"	\$40: A. M. Smith.
V. GILLIES (I)	"	\$30: H. S. McKittrick.
VI. GILLIES (II)	"	\$30: W. H. Grant, B.A.
VII. DUNBAR	"	\$30: Andrew Stevenson, B.A.

Second Year.

I. J. A. CAMERON, SCHOLARSHIP,	\$60:	W. W. Craw, B.A.
II. KNOX CHURCH, TORONTO (I), SCHOLARSHIP,	\$60:	J. W. McMillan, B.A.
III. " " (II), "	\$60:	D. M. Buchanan, B.A.
IV. LOGHEIN SCHOLARSHIP,	\$60:	William MORRIN, B.A.
V. TORRANCE "	\$50:	P. M. McEachern.
VI. HERON "	\$30:	P. E. Nichol.
		Andrew Carrick, B.A. }

Third Year.

- I. BONAR-BURNS SCHOLARSHIP, \$80: H. E. A. Reid, B.A.
 II. FISHER (I) " \$40: W. J. Clark.
 III. FISHER (II) " \$60: M. P. Talling, B.A.
 IV. ZION CHURCH, BRANTFORD, SCHOLARSHIP, \$50: Walter Muir.
 V. BOYD SCHOLARSHIP, \$30: James M. McLaren.
 VI. CHEYNE " \$30: J. P. McQuarris.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

BAYNE SCHOLARSHIP, for proficiency in Hebrew on entering Theology: John McNair, B.A.

First and Second Years.

PRINCE OF WALES PRIZE, \$60 (for two years), For essay on "The Relation of Heathen Religions to Christianity": J. S. Conning.

Second and Third Year.

- SMITH SCHOLARSHIP, \$50: Essay on "The Teaching our Symbolical Books in Relation to the Love of God."—James Drummond, B. A.
 BRYDEN PRIZE, \$30: Examination on Predestination, with special reference to the Supra-Lapsarian and Sub-Lapsarian views.—W. J. Clark.
 WILLARD TRACT DEPOSITORY PRIZES of \$30 and \$20, for Proficiency in the Knowledge of the English Bible.—Walter Muir and W. A. Bradley, B.A., equal.

First, Second, and Third Years.

- CLARK PRIZE (I), Lange's Commentary: For N. T. Greek.—H. E. A. Reid, B.A.
 CLARK PRIZE (II), Lange's Commentary: For O. T. Hebrew.—John McNair, B.A.
 MCKAY SCHOLARSHIP, \$40: For Proficiency in the Gaelic Language.—P. M. McEachern.

UNIVERSITY SCHOLARSHIPS.

Fourth Year.

JAMES HENDERSON, JR., SCHOLARSHIP, \$40: W. D. Kerswill.

Third Year.

ARCHIBALD McARTHUR SCHOLARSHIP, \$60: Equally divided between J. S. Scott and H. F. Thomas.

Second Year.

KILOOUB SCHOLARSHIP, \$50: Joseph Crookard.
 CHARLES STREET CHURCH, TORONTO, SCHOLARSHIP, \$40: George Loughheed.

First Year.

ST. JAMES SQUARE CHURCH, TORONTO, SCHOLARSHIP, \$30: K. D. McMillan.
 LATE GILBERT HERON SCHOLARSHIP, \$40: W. C. Clark.

All of which is respectfully reported to the General Assembly.

WM. CAVEN, *Chairman of Senate.*

APPENDIX NO. 9.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE FOR
THE YEAR 1889-90.

The Board of Management of Manitoba College begs to submit to the General Assembly a report for the past year, and also to transmit the report of the College Senate.

Such matters as the number of students in attendance, the work accomplished during the session, and the honours gained by students at the examinations, both in the College and in the University of Manitoba, are so fully dealt with in the report of the Senate that further reference to them is unnecessary.

A detailed statement of the funds connected with the College, duly audited, is presented herewith. The thanks of the Board are heartily given to the Presbyterian Church of Ireland, the Church of Scotland, and the Free Church of Scotland for the continuance of the generous donations made by them for several years past. A donation of \$250 from the congregation of the American Presbyterian Church, in the City of Montreal, is also most gratefully acknowledged. The Board would also record its grateful sense of the liberality of John Watson, Esq., of Perth, Scotland, for an unsolicited donation of \$500 to the funds of the College. The congregational collections for the year in Ontario and Quebec have been smaller than those of the preceding year; those of the Maritime Provinces have been slightly in advance. The Board is thankful that the current expenses have all been met, and that, after applying out of ordinary revenue \$1,205.20, in reduction of the debt at Dr. Reid's office there was, when the accounts of the year closed, a balance on hand slightly larger than that with which the year began.

The total receipts for the Ordinary Fund, including the balance of \$756.37 in hand at the beginning of the year, have been \$15,858.18, and the expenditure has been \$15,069.34, leaving on hand \$788.84. The result has been secured only by a continuance of the most careful management on the part of the Principal.

Last year the debt was reported as \$10,023.65, made up of indebtedness at Dr. Reid's office on account of the Ordinary Fund and the debt to the old Endowment Fund for an amount used for building purposes. This debt the Board has not succeeded in entirely removing during the year, but it has been largely reduced. The indebtedness to the old Endowment Fund, \$3,565.65, has been wiped out by donations from kind friends of the College. The debt at Dr. Reid's office by applying to it the balance of donations for debt received by Dr. King, with a small sum paid directly to Dr. Reid, together \$364.80, and from ordinary revenue \$1,265.20, has been reduced from \$6,458.72 to \$4,823.72. This sum now represents the total debt upon the College.

The Endowment Fund now amounts to \$15,565, of which \$15,390 has been, and now is, invested on first class mortgages, and the balance is on deposit in the Merchant's Bank. In this connection the Board desires to express its sincere thanks to J. B. McLaren, Esq., barrister, Morden, and William Donald, Esq., solicitor, Pilot Mound, for their services, cheerfully given without expense to the College, in procuring suitable securities and transacting the legal business connected with investments. The Board fully concurs in the opinion expressed by the Senate as to the value of the services rendered by the Rev. Mr. Thomson during the past session, and desires also to bear testimony to the generous spirit in which the services were rendered.

The health of Mr. A. M. Campbell, M.A., for so many years resident tutor, having been restored, he has, during the session, again occupied his place on the teaching staff. The important duties connected with the charge of the residence have been most efficiently discharged by Mr. J. L. Munroe, B.A., a theological student of the second year.

While the Board has much pleasure in presenting a report which shows not only that the current expenses of the college have been fully met, but that the debt has been so greatly reduced, it cannot but look forward with considerable anxiety to the prospect for the coming year. The College, in common with the other colleges affiliated to the University of Manitoba, has, up to the present time, had, as one source of income, a share of the fees derived from marriage licenses, but the Government has, at the past session of the Legislature, withdrawn these fees entirely from the colleges. After a careful consideration of the sources of income, the Board has reason to fear a reduction of income during the coming year of at least \$1,000. On the other hand, the time is near, if it has not already come, when there must be a considerable outlay for repairs on the College building. With a diminishing income and a necessarily increasing expenditure, the Board expresses the hope that the General Assembly will urge upon the Church the importance of greater liberality towards the College, and of extending to it a more hearty and generous, and a more general support.

All which is respectfully submitted.

T. W. TAYLOR, *Chairman.*

Junior B.A. Year.—Scott Conklin, Thomas Doolittle, W. F. Irwin, H. Hooper, Hope F. Ross, Dugald C. McIntyre, Robert C. McMunn, Andrew Chisholm, Duncan Campbell, Liff Sharpe, W. A. Vance, J. C. McPherson, Lawrie Hogg, D. Forrester, Christie McDiarmid, John McDonald, Maude Williams, J. C. Butchart, Sidney E. Lang, A. J. McGillivray.

Previous Year.—Miss Lillian Ponton, Frank Fisher, Fred J. Scott, Fred W. Clarke, Alex. McIntosh, A. T. Ledingham, John S. Hamilton, Allan Moore, Peter C. Cameron, Herbert E. Wise, John McArthur, James Laing, Simon W. Thomson, John, L. Small, William Moffatt, J. B. Ferguson, A. S. Thomson.

Preliminary Year.—Miss Edith Anne Sutherland, Isabella Davidson Conklin, James Dun-
oan, Alexander Douglas, Charles McArthur, A. Boak Alexander, George Gunn, Henry C. Sweet,
Crawford McKibbin, C. D. Acheson, John Brown, John Balston Davidson, Ernest Coulter.

The Senate deems it to be unnecessary to give the names of the pupils in the preparatory course. A larger number of them than usual have the ministry in view, and are studying with a view to take a full course in Arts, preparatory to entering on the study of Theology.

Dr. Bryce has continued to teach all the Natural Science subjects. This includes in the Honour course practical work in qualitative and quantitative chemical analysis, Mineralogy and Geology. The two senior years received from him instruction in Physics; the Previous Year in Chemistry, and the Preliminary in Botany. He also took the higher critical work in the English Classics, and on account of the pressure on the staff, the previous and preliminary Euclid.

Professor Hart has continued to teach the Classics and French in the subjects both of the special and the general course. Six students read with him this year the work embraced in the former. The students of the previous year, to the number of eighteen, received instruction from him both in Classics and French.

Mr. Baird has continued to divide with Dr. King the teaching in the German of the Modern Languages course. He has taken also the classes in Logic, both in the special and general course. The other branches of the Mental and Moral Science course have continued to be taught by Dr. King, who, however, received important assistance in this department from the Rev. Mr. Thomson during the former part of the session, while during the latter part, the students of the Junior B.A. Year were aided by Mr. Wardlaw Taylor, B.A., a former honour student of the College in the department of Mental and Moral Science.

It is proper to state that a commencement has been made in inter-collegiate instruction. Three students of this institution in the special Mathematical course were instructed in the subjects of this course in Wesley College, while two students of Wesley College received instruction, one in Classics, and another in Mental and Moral Science, from Professor Hart and Dr. King, respectively.

The College has again enjoyed the services of Mr. A. M. Campbell, M.A. He has given instruction in Algebra, Trigonometry, Statics, etc. Most of the teaching in the English branches health preparatory course also devolves on Mr. Campbell. The restoration of Mr. Campbell's of the is a matter of much thankfulness to the Senate. Mr. Munro, B.A., and Mr. R. Paterson, of the senior B.A. year, also gave instruction to some of the junior classes in French and Latin respectively.

The need of some additional assistance in overtaking the work of an institution embracing a full course both in Arts and Theology must be obvious. In the present state of uncertainty, however, regarding the future of higher education in the Province, and in the absence of any good prospect of meeting the expenses connected with a permanent addition to the teaching staff of the College, the Senate is not prepared to recommend such an addition to the General Assembly. It desires simply to have continued to it the power of securing such temporary assistance as the funds at the disposal of the Board may seem to warrant. At the date of the last report the examinations of the University of Manitoba were in progress. As a result of these seventeen students of this institution gained scholarships ranging in value from \$100 downwards. Five medals were gained by them, and fifteen students of the College were admitted to the degree of B.A.; a former student to that of LL.B.

The societies connected with the College—the Missionary, the Y.M.C.A. and the Literary—have been in efficient operation throughout the session, and have all of them served important ends.

It is a matter for thankfulness to God that the Senate has again to report that the health of the Professors and the students has been well maintained throughout the session. One student, indeed, Mr. J. S. Barkley, much beloved and exemplary in all respects, was removed by death after a brief illness. The attendance on the classes at one period was also slightly diminished by the prevailing epidemic. The Professors, however, have been able to meet their classes during the session with the interruption of scarcely a single hour through illness.

JOHN M. KING, *Principal.*

WINNIPEG, May 15th, 1890.

FIN.

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Robert
Rev. Jo
Colin H
John B
John W

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY
8TH, 1889, TO MAY 8TH, 1890.

I.—ORDINARY FUND.

RECEIPTS.		
Balance from last year.....		\$ 756 37
Congregational collections and appropriations—		
Ontario and Quebec	\$3,651 16	
The Maritime Provinces	304 31	
	<hr/>	3,955 47
Grants from other Churches—		
The Presbyterian Church of Ireland	£100 \$482 22	
The Free Church of Scotland	50 241 66	
The Church of Scotland	50 241 44	
The American Presbyterian Church, Montreal	250 00	
	<hr/>	1,215 32
Interest of money invested and on deposit	\$1,058 76	
Interest of \$1,200 belonging to Theological Department	96 00	
	<hr/>	1,154 76
University of Manitoba (Marriage License money)		381 00
Rent of house by Rev. Dr. Bryce		279 50
Class fees and board of resident students.....		5,211 76
Contributions in Manitoba, North-West Territories and British Columbia, for Dr. King's salary		2,904 00
		<hr/>
		\$15,858 18
DISBURSEMENTS.		
Salaries of Professors Bryce and Hart	\$4,500 00	
Salaries of Lecturers (Rev. A. B. Baird, B.D., and Rev. R. Y. Thomson, B.D.) and tutors.....	2,530 00	
	<hr/>	\$7,030 00
Interest on debt at Dr. Reid's office		275 72
Additions to Library, printing and stationery	59 15	
Furniture for residence, plumbing and repairs	343 53	
	<hr/>	402 68
Fuel (coal and wood)	645 65	
Servants' wages, provisions for residence, light, water, etc.....	2,450 09	
		<hr/>
		3,095 74
To reduction of indebtedness at Dr. Reid's office		1,265 20
Dr. King's salary—		
From interest on investment.....	\$96 00	
From collections and donations	2,904 00	
	<hr/>	3,000 00
Balance on hand, May 8th, 1890		788 84
		<hr/>
		\$15,858 18

II.—BUILDING FUND.

Indebtedness to Endowment Fund at May, 1889.....		
By donations for debt received during the year by Dr. King.....		3,565 65
	Account closed.	<hr/>

III.—ACCOUNT AT DR. REID'S OFFICE.

Debt for advances made prior to 1883, and unpaid May, 1890		\$6,458 72
By balance of donations for debt received by Dr. King	\$ 334 80	
By appropriation from ordinary revenue	1,265 20	
By payments directly to Dr. Reid	30 00	
	<hr/>	1,630 00
		<hr/>
		\$4,828 72

IV.—SCHOLARSHIP FUND.

RECEIPTS.		
A member of St. James Square, Toronto	\$50 00	
Robert Anderson, Montreal	100 00	
Rev. John M. King, D.D., Winnipeg	60 00	
Colin H. Campbell, Winnipeg	40 00	
John Black Scholarship (interest)	18 30	
John Watson, Perth, Scotland (additional to \$250 for debt)	250 00	
	<hr/>	\$518 30

APPENDIX No. 9.

DISBURSEMENTS.	
By Scholarships awarded	\$320 00
By sums advanced.....	76 00
	<u>396 00</u>
Balance to date.....	<u>\$122 30</u>

V.—SCHOLARSHIP CAPITAL FUND.

Balance on hand (the John Black scholarship)	\$364 80	
Interest to date.....	18 30	
	<u>383 10</u>	
DISBURSEMENTS.		
Credited to ordinary Scholarship Fund.....	\$18 30	
Balance deposited in Commercial Bank.....	364 80	
	<u>383 10</u>	

VI.—ENDOWMENT FUND.

RECEIPTS.		
Balance, May, 1889	\$12,000 00	
Released by payment of Building Fund indebtedness	3,565 65	
Interest on investments	1,154 76	
	<u>16,720 41</u>	
DISBURSEMENTS.		
Credited to ordinary revenue.....	\$1,058 76	
Credited to Theological Department.....	96 00	
Balance on hand.....	15,565 65	
	<u>\$16,720 41</u>	

BALANCE SHEET.

MAY, 1890.

	Dr.	Cr.
College Endowment Fund		\$15,565 65
Ordinary Fund (old) at Dr. Reid's office.....	\$4,828 72	
Scholarship Fund (Commercial Bank)		364 80
Balance in Merchants' Bank (Ordinary Fund, \$788.84; Scholarship Fund, \$122.30)		911 14
Balance	<u>12,012 87</u>	
	<u>\$16,841 59</u>	<u>\$16,841 59</u>

The College Endowment Fund is invested as follows :—

Mortgage—G. C.	\$2,200 00
“ J. McK.	1,500 00
“ H. E. C.	700 00
“ J. S.	600 00
“ J. & C. W.	500 00
“ R. W.	500 00
“ N. F.	300 00
“ H. M. L.	500 00
“ C. M.	300 00
“ J. P. F.	400 00
“ C. C.	500 00
“ J. J. M.	600 00
“ W. C.	300 00
“ D. W.	800 00
“ W. B.	700 00
“ A. D. L.	1,800 00
“ F. N. W.	350 00
“ T. McN.	600 00
“ J. C.	740 00
“ W. M. H.	1,500 00
Cash in Merchants' Bank	175 00
	<u>\$15,565 00</u>

JOHN M. KING, }
D. MACARTHUR, } *Treasurers.*

Examined, and found correct, May 9, 1890.
COLIN CAMPBELL, *Auditor.*

REI
Rev. J
“ H
“ J
“ J
Dr. W
Rev. J
“ D
“ T
“ A
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“ W
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San F
“
Prince
Couva
Diamo
Mista
Okana
Birtle

396 00
\$122 30

\$383 10

\$383 10

APPENDIX No. 10.

REPORT OF THE FOREIGN MISSION COMMITTEE,
1889-90.

I.—MISSION TO THE NEW HEBRIDES.

MISSIONARY.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efaté	Presbyterian Church in Canada.
" H. A. Robertson.....	1872	Erromanga	
" J. Annand, M.A.....	1873	Santo (Tangoa)	
" J. H. Lawrie	1879	Aneityum	Free Church of Scotland.
Dr. William Gunn	1883	Futuna	
Rev. J. G. Paton	1858	Aniwa	Victoria.
" D. Macdonald.	1871	Efaté	
" T. W. Leggatt.....	1886	Malekula	
" Alex. Morton	1886	Malekula	New Zealand.
" A. H. Macdonald	1888	Malekula	
" William Watt	1869	Tanna	
" Peter Milne.....	1869	Nguna	Otago.
" Oscar Michelsen	1878	Tongoa	
" R. M. Fraser	1882	Epi	Tasmania.
" William Gray.....	1882	Tanna	South Australia.
" J. D. Landels.....	1886	Malo.....	N. S. Wales.

Two others have lately been added—18 in all.

\$16,720 41

\$16,720 41

Cr.
\$15,565 65

364 80

911 14

\$16,841 59

\$2,200 00

1,500 00

700 00

600 00

500 00

500 00

300 00

500 00

300 00

400 00

500 00

600 00

300 00

800 00

700 00

1,800 00

350 00

600 00

740 00

1,500 00

175 00

\$15,565 00

II.—MISSION TO TRINIDAD.

STATION.	Missionary.	Canadian Teacher.	Catechists.
Tunapuna	Rev. Jno. Morton, D.D.	Miss A. Blackadder	Paul Bhukhan.
San Fernando	Rev. K. J. Grant	Miss M. Graham	J. Annajee.
"	Rev. Lalbihari assistant	Miss A. J. Archibald	
Princetown	Rev. W. L. Macrae.....	.....	C. C. Soodeen, John Gobin and Subaran.
Couva.....	Rev. F. J. Coffin .....	.....
Diamond	Rev. C. C. Ragbir	Native pastor	

III.—MISSION TO THE INDIANS OF THE NORTH-WEST.

Mistawasis Reserve.....	Rev. John McKay, missionary; Miss C. B. McKay, teacher of day school.
Okanase.....	Rev. George Flett, missionary; Miss M. S. Cameron, teacher of day school.
Birtle.....	Mr. G. G. McLaren, teacher of Industrial School; Miss A. McLaren, matron.

Crowstand	Rev. G. A. Laird, B.A., missionary; Mrs. Laird, matron; Miss E. M. Armstrong, teacher in Industrial School; Miss McLean, assistant to Mrs. Laird.
File Hills	Rev. D. H. McVicar, B.A., missionary; Mr. Alex. Skene, teacher of Industrial School; Mrs. Skene, matron.
Round Lake	Rev. Hugh McKay, missionary; Mr. E. F. Ferry, teacher of Industrial School.
Muscowpetung's	Rev. W. S. Moore, B.A., missionary; Miss Jessie A. Brown, teacher of Industrial School; Mrs. Hockley, matron.
Stoney Plain ..	Mr. Magnus Anderson, teacher in Industrial School; Mrs. Anderson, matron.
Indian Head	Day school closed since last November.
Bird Tail	Rev. John McArthur, missionary.
Portage la Prairie	Miss B. Walker, teacher in Industrial School; assisted by Miss Fraser.

IV.—MISSION TO CHINA.

FORMOSA.

Rev. G. L. Mackay, D.D.	Tamsui, Northern Formosa.
" John Jamieson	" " "
" Tân Hô	" " "
" Giâm Chheng Hôa	} Ordained Natives.

With fifty native preachers and teachers.

HONAN.

Rev. Jonathan Goforth.
" J. Frazer Smith, M.D.
" Donald Macgillivray, B.D.
W. McClure, M.D., Medical Missionary.
Rev. John MacDougall, B.A.
" M. MacKenzie.
" J. H. MacVicar, B.A.
Miss Jennie S. Graham, Trained Nurse.
" Margaret McIntosh, " "

V.—MISSION TO CENTRAL INDIA.

CANADIAN STAFF.

	<i>Arrived.</i>	<i>Stations.</i>
Rev. J. Fraser Campbell	December, 1876	Rutlam and Indore.*
" J. Wilkie, M.A.	" 1879	Indore (in Canada).
" W. A. Wilson, M.A.	" 1884	Neemuch.
" G. McKelvie, M.A.	September, 1888	Mhow.
" J. Buchanan, B.A., M.D.	December, 1888	Ujjain.
Miss Rodger	" 1873	Indore.
" I. Ross	January, 1883	" (in Canada).
" Beatty, M.D.	December, 1884	"
" M. Oliver, M.D.	" 1886	"
" Sinclair	January, 1889	"
" Scott	" 1889	Neemuch.
" Jamieson	November, 1889	"
" Harris	" 1889	Indore.

STAFF AT INDORE.

Govind Rao Salavi	Catechist.
<i>College and High School Staff.</i>	
Rev. J. F. Campbell	Principal. †
Mr. J. N. Shome, B.A.	Professor of English, etc., and Head Master.
" S. G. Lee ‡	" " Mathematics.
" Wm. S. John ‡	Teacher.
" V. S. Vedanayagam	"
" Vital Rao	Sanskrit Pundit.
" Syed Hammad Ali	Persian Maulavi.
" Luxnan Prasad	Hindi Pundit.

* Address Rutlam. † Rev. J. Wilkie, M.A., Principal, on furlough. ‡ Graduate of Jaffna College, Ceylon.

Mr. Narayan Someshwar.....	Teacher.
“ J. Caleb	“
“ Bihari Lall	“
“ Yadhov Row	“
“ Baijnath.....	Assistant Hindi Pundit.

STAFF AT RUTLAM.

Jairam	Bible Reader.
Bapu	“
Chirag Masih	“
Sewantibai	Bible Woman and Teacher.
Charlotte Chirag Masih	“
Lakshmitibai	Calling Woman.

STAFF AT MHOW.

Miss Stockridge.....	School Teacher and Zenana Visitor.
“ Minnie Stockridge.....	“

Bazaar School Staff

Narayan Das	Catechist.
Kaluram	Colporteur.
Razhu	“
Ramkuwarbai	Teacher.
Mary Cochlin	“
Sundarbai	“
Jaibai	“
Gungabai	“
Kasarbai	Pupil Teacher.
Dhondabai	“
Punnabai	Calling Woman.
Radhabai	“

Kishanpura School Staff.

Sheobai	Teacher.
Martha	Pupil Teacher.
Ubhikunrar	Calling Woman.

Pensionpoora School Staff.

Bhaji	Teacher.
Basantibai	“
Rama	Pupil Teacher.
Radhabai	Calling Woman.
Deobai	“
Dayabai	Bible Woman.
Shallubai	Assistant Bible Woman.

Boys' School.

Shiv Datt.....	Teacher.
Harbhajan	“
Tonkal	“
Anand	“

MISSION AGENTS AT UJJAIN.

Basist Narayan	Students for License.
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Anglo-Vernacular School.

Mr. E. R. Fitch (Christian)	Head Master.
“ Reckhand (Hindoo).....	1st Assistant Teacher.
“ Chandra Babu	2nd “
“ Magid Ullah (Mahom.)	Persian “
“ Ghasi Ram (Hindoo).....	Gujarati “
“ Raoji (Christian)	Hindi “

Vernacular School.

Mr. Jacob (Christian)	Teacher.
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Dispensary.

Mr. Puran Lal.....	Medical Assistant.
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Woman's Work.

Rachelbai (Christian).....	Medical Assistant.
Marthabai	Hindi Teacher.
Tibai	Marathi “

AGENTS AT NEEMUCH.	
Balaram.....	Catechist.
<i>Anglo-Vernacular School.</i>	
.....	Head Master.
.....	Second Master.
Jagan Nath.....	Urdu and Persian Master.
Mattra Lal.....	Gujerati.
Hardev.....	Hindi.
<i>Neemuch City School.</i>	
Amar Masih.....	Hindi and English Teacher?
Manak Chand.....	Monitor.
<i>Bazaar School.</i>	
Newal Kishore.....	Hindi Teacher.
<i>Jawad School.</i>	
Mr. Matthew.....	Master—Hindi and English.
“ Onkar.....	Monitor.
<i>Dispensary.</i>	
Sukh Lal Daniel.....	Medical Catechist.
Prem Masih.....	Colporteur.
Isa Dass.....	“
<i>Girls' School.</i>	
Sonibai.....	Teacher.

I.—NEW HEBRIDES MISSION.

During the past year the New Hebrides islands were brought regularly within the circle of commercial countries by the establishment of a line of monthly steamers between Melbourne and Sydney, in Australia, and the principal islands of the group. The Australasian United Steam Navigation Company a few years ago began running a fortnightly service from Sydney to Fiji, *via* New Caledonia, with every alternate steamer calling at one of the southernmost parts of the New Hebrides group. It was only necessary, in order to reach all the islands, to add to this an inter-island boat, that would call at all the Mission stations and connect with the steamer of the main line monthly at Anelgauhat or Havana Harbour. The *Dayspring* Board entered into a contract with the steamship company for this purpose, and agreed to pay the company £1,500 stg. for the service rendered to the Mission in carrying passengers and goods from Melbourne or Sydney to their destination on the islands, or from the islands to either of these cities. Of this sum £250 stg. were contributed from our *Dayspring* Fund. This is the same amount that was formerly paid for our share of the support of the *Dayspring*, and is just our fair proportion of the expense, as we have one-sixth of the whole staff at present on the islands. This line of steamers is also subsidized as mail boats by the Government of New South Wales.

At present this arrangement is only an experiment. It is eagerly watched, in hopes of very beneficial results. It should add not a little to the comfort of the missionaries, as it gives them a regular monthly mail and rapid communication with the outside world. It should also do much to develop trade, by stimulating the natives to produce articles of export and thus help to bring the people under additional civilizing influences. Of course, the arrangement with the steamers made the service of the *Dayspring* unnecessary, and she has been chartered for other work for the present year; but she will not be disposed of till it is seen how the experiment with the steamers will turn out. She made two trips from Sydney to the islands; going on her return trip the last time to Dunedin, New Zealand. This detour considerably increased her expenses, but was thought to be in the interests of the Mission. There has been a good deal of interest in the Mission fostered and sustained by means of the *Dayspring* and previous Mission vessels. She has been a

sort of visible emblem, particularly to the children, who have year by year collected and contributed to her support, of the Gospel of Peace working among the bonighted idolaters. Their imaginations have painted bright pictures of her carrying the messengers of Life to the perishing and dying. If she is given up, we shall part with her with regret, for she has thrown something of poetry and romance about the work; but, at the same time, the monthly steamer will, we are convinced, serve all ends much more perfectly.

The Mission Synod met in the Mission Church, Kwamera, Tanna, on the 28th of June. There were nine members in attendance. Of our own staff, only Mr. McKenzie was present, Mr. Robertson being absent on furlough and Mr. Annand detained in Santo, as he explained by letter to the Synod, on account of the illness at the time of his wife.

The following subjects were referred by the Synod to your Committee, and were answered as below indicated:—

1st. The construction of a larger Mission vessel. To this the Committee replied, that in its judgment the arrangements for a monthly steam service, since effected, supersede the need of a special vessel, and will be found more serviceable. It is believed that the Synod will, at its next meeting, be of the same opinion. So far as appears, the Synod, at its last meeting, was not aware of negotiations being then in progress for such an arrangement.

2nd. The draft of a written constitution for the Synod. This was generally approved of, as being quite in harmony with the principles of Presbyterian government. One exception, however, was made. It was to the proposal to create a court of appeal for the Synod, consisting of representatives, one appointed by each of the several churches engaged in the Mission from their own or any of the said churches. This was objected to, on account of the distance of some of the supporting churches from the Mission rendering it impossible for them to appoint one of their own number as a member—whilst, if a member of some of the other churches was chosen, the charge of partiality made against the existing system, which recognizes each member as subject to the supreme court of his own church, would not in the least be removed. The Committee does not think there is any ground for such a fear, and, therefore, recommended that the present system be continued, and referred to the existence of the Presbytery of Trinidad as an illustration of its successful operation.

3rd. A request to the Committee to co-operate with the Synod in petitioning the Government of Queensland to carry out the resolution that what is known as the Kanaka labour traffic should cease in 1890, notwithstanding the declaration of the recent Sugar Commission of Queensland that the use of Polynesian labour should be permitted for some time further. Knowing how seriously this traffic has affected our Mission, on account of the cruel manner in which it has been carried on and the consequent suffering entailed on the natives, the Committee heartily agreed to petition the Government of Queensland not to allow its continuance, which was accordingly done.

Last year was the jubilee of missionary effort in the New Hebrides. In November of 1839, the apostle of Polynesia, John Williams, gave his life in an endeavour to pioneer the gospel of Jesus Christ in these islands. The story of the work since then is one of thrilling interest, and every church that helped it forward has been highly honoured by her connection with this Mission. This is not the place to give the history, but some of the results may be stated. The whole of Aneityum has long been a Christian land; and now, at seventeen more stations, on different islands, there are many worshippers of the true God. There are eighteen missionaries and about 140 native teachers working on twenty of the islands. Concerning the fruit of their toil, for the last year reported, we cannot do better than quote the words of the Mission Synod:—

“Taking all things into consideration, very satisfactory progress has been made during the past year. The reports from the islands of Futuna and Tanna, these two

fields on which the work has hitherto met with so much opposition, are especially interesting and cheering. It is encouraging also to note that the violent opposition of the people of Moli to the receiving of teachers, or other attempts to introduce the gospel, is breaking down. Steady progress has been made at Erakor, Nguna, Tongoa and Epi, and at the last mentioned station large numbers have been baptized and received into the communion of the church. There are some tokens of encouragement also at Malekula, where it was anticipated that the work would be of a peculiarly difficult nature; and at the two most northerly stations, Malo and Sauto, the work is encouraging and hopeful. It is with peculiar delight and gratitude to God we place on record that through the labours of Messrs. Muckenzie and Macdonald the whole of the New Testament has been translated into the Efatese language, being printed by the British and Foreign Bible Society and placed in the hands of the natives."

We may well exclaim, as we think of this Mission Synod meeting for business uninterruptedly during eight days in one of its own churches on Tanna, "What hath God wrought?" He hath stilled the adversary and avenger. He hath answered the prayers of His servants, sometimes it would seem by terrible things in righteousness, but during these recent years by bringing peace to His people and multiplying them in their rest. That the good work is still going on hopefully appears from the reports of our own men, extracts from which we here subjoin:—

MR. ROBERTSON'S REPORT WRITTEN FROM SYDNEY, AUSTRALIA.

I wish to ask that all who have been, or are now supporting my teachers, would do me just the great kindness of writing us a few lines as they may have time, giving full address, and that so far as they may be able they will continue to help us in this great and good work. Several friends have discontinued sending their annual \$25, and small wonder when I never wrote to thank them. But, oh, if I could *now* tell them how full my very heart has always been, and still continues to be, of the deepest gratitude to them as well as to many who still send us help for my Teachers' Fund, that would be to me a great pleasure. But I cannot get the time, and it is better to be frank at once.

However, now that we have a monthly mail service, I am resolved to attempt frequent short notes instead of long annual reports.

Mrs. Robertson and myself, our youngest child (a little girl of three years) and the native nurse expect to get away from Sydney early in May, if not by the end of April. We will get to Erromanga in May, if we do not stop at Aneityum to attend Synod, which meets at Mr. Lawrie's station (late Dr. Geddie's), about the 19th June.

For some time while here I engaged to visit congregations and Sunday Schools in town and country, and seek to stir them up in reference to Foreign Mission work generally, but specially in relation to the Church's work in the New Hebrides group of islands. I worked for nearly six months for the Heathen's Mission Committee and they paid all my travelling expenses and gave me something besides. As I was most kindly received by ministers and other friends wherever I went there were no hotel charges to pay.

It would be vanity in me to say I did much to foster a missionary spirit and active work and more liberality during those months. It would also be vanity to say I did nothing to accomplish such a spirit, such work and such giving. When I began work the Committee was £700 sterling in debt. At their last meeting they had a balance on the right side. I am thankful to know I did something to bring about this good result.

I travelled by train, buggy, (as they call a waggon here) or in the saddle, saw much of country and enjoyed the society of many ministers and ministers' families and laymen, who now are among my many missionary and personal friends. I travelled as far as the border of Victoria and saw its snow-covered mountains.

Our three daughters, Chrissie, Nellie and Annie, are at Miss Ellis' school, about

three miles out of Sydney. Gordon, our son, is in the Coonvull Academy on the Blue Mountains, and about 100 miles west of Sydney, while Mrs. Robertson, our youngest child (Mabel) and I are boarding in Sydney. We kept house until about three weeks ago ever since we came up to Australia, but on giving up Mr. Murray's house, I was anxious that Mrs. Robertson should be free from the care of a house for a few months before we return to hard work again, and much constant care of so many people and schools, as well as our own house on Erromanga.

As a family we have been very well, except Mrs. Robertson, who for four months was seriously ill at Parramatta. Indeed, for two months I was alarmed about her, for with the fever she had a most trying cough. By God's blessing, careful nursing and medical treatment she is now quite better, though she will never be strong again in a warm climate. I enjoy excellent health, and as for our children they are in perfect health.

I hear regularly from my elders and teachers on Erromanga. The work is progressing well; but alas, the death rate still continues high. Since I left, many have died, including teachers and Natai the chief of Portnaravin, our East Station. Natai was the finest man on East Erromanga since the noble line of brother chiefs at Cook's Bay, the Natais, Novolons and Lifus, all gone since our settlement. How we miss them. God seemed to raise them up to stand before us in the first and dark days of sufferings and toil, and this Natai came to the front at their death, and has been with us sowing and reaping. But their work is done; and of their happiness now I have not the shadow of a doubt.

Others will doubtless be brought to the front now to take their places, but those who were born and who lived for thirty or forty years in heathenism, seem to make brighter Christians. They felt the curse of heathenism and they rejoiced in the freedom from it, and in the liberty and blessedness of the Gospel. Those born in Christianity know nothing of the woes of heathen darkness and cruelty, and are not half grateful enough for their privileges. The workers, however, are removed, but the work goes on.

Dr. Steel received a short time since from my dear friend, Mr. Hugh Barnett (Messrs. Barnett & Son), of Glasgow, £145 sterling, proceeds of sale of Erromanga arrowroot. Think of that!

In addition to the work above described, Mr. Robertson, while in Australia, is getting a portion of the Scriptures printed in the language of Erromanga.

MR. MACKENZIE'S REPORT. *Enate*

It is with gratitude to God for His great goodness to us that I send you my report of another year's work. We have had no hurricane, and native food has been abundant. For some months we were in dread of a drought, and of a failure of the yam crop in consequence. Such fears, however, have been dispelled, and we are now having a *rainy season* in earnest.

Our own health has been fairly good, but there has been a good deal of sickness amongst our natives, and several deaths have occurred.

At one time we felt somewhat anxious as to the result of an attempt on the part of the settlers, the majority of whom are French, to form this side of our island into an independent municipality, to be called *Franceville*. So far their independence has not been acknowledged by either Britain or France; but had it been, there is no telling what the effect would have been on our work. But for the present the dark cloud has been scattered.

As for several years past a large portion of my time has been devoted to my training class. This is a very important department of our work, as there is now such a demand for teachers, so many new stations having been opened up recently. It is quite impossible for a missionary to get along without this agency. At present we have nine teachers

and their wives assisting in the work, on islands to the north of us, and there are applications for many more.

Three of the above were sent out this year and two others were settled in a distant part of our own field.

I wish here to make grateful mention of the kindness of Mr. Hingley, of Oxford, who, after supporting a young man for three years and now settled at his own village, has undertaken the support of another. I have also much pleasure in informing you that a contribution of a hundred dollars came very opportunely to hand, just after I had admitted several young men to the class, but having no idea of the source from which their support was to come.

The most interesting event of the year was the placing of the New Testament in Efatese in the hands of our people. For the present the British and Foreign Bible Society has borne the expense of printing, but we hope to be able to refund the whole amount in the course of a few years.

A short time ago we sent away by the *Dayspring* nearly three thousand pounds of arrowroot, and if we receive anything like a fair price for it, we should realize about a hundred pounds (£100) sterling. This is much the largest contribution our natives have ever made in one year. In addition to this, they sent thirty-four pounds, twelve shillings and eight pence (£34, 12s. 8d.) to Mr. Morrison, for the Foreign Mission Fund of our church. Considering their number, our natives have, we think, done very well this year.

The various classes have been kept up regularly, viz., that for the candidates on Tuesdays and Wednesdays, and Mrs. Mackenzie's classes for women on Wednesdays, Thursdays and Fridays, also her school for the children of our nearest neighbours, as well as our usual adult and children's schools.

The work amongst the remaining heathen is much more hopeful than it was when I sent you my last report. We now visit Meli regularly, and for some time have not met with any open opposition.

In the early part of the year their opposition was very violent. On one occasion, as the teachers approached their village, a number of them rushed down to the beach, armed, and threatened to murder the first one who should land. Not long after this one of the chiefs, who had never manifested any hostility, came to Fila, when some of the teachers just referred to asked him if he would be willing to receive a present in order that he should allow them to land on his side of the little island (Meli). When those hostile heard that he received the present, they were very much enraged at him, and threatened to drive him away. He replied that he was ready for them whenever they wished to make the attack. There was nothing more done, however.

Shortly afterwards one of those most opposed came to me, complaining that by giving that man a present we were making him a higher chief than the others; I replied that such was not the case, but that it was merely to be allowed to land on the island, and that if he would be willing to receive a small present we would give him one too. I then explained to him that our object in going to his village was not to prevent them from engaging in their feasting, etc., in which their hearts are so much set, but to tell them God's great love in sending His Son to die for sinners, and that when they understand this they will of their own accord, like the other villages, give up their old ways. To this he assented, and since that he has been much more friendly.

The only other part of our side of the island still heathen is Imtang. You may remember that when some dozen or more natives of that district renounced heathenism, three or four years ago, they were obliged, on account of the opposition of the heathen, to move to Erakor. I took two of these into the training class, with a view to sending them back as teachers, so soon as God in His providence should open the way. We visited them from time to time without much encouragement. Early in the present year,

however, we found that a change had come over some of them, and when two of those driven away returned in the capacity of teachers, the friendly ones supplied them with food and assisted them in erecting a house. And one of them did more than this, he gave a present of pigs to two of the principal men of the village who were still hostile, and who came to the teachers threatening to spear them. We have now a fair prospect of seeing them all gathered in.

Number of communicants, 158; admitted during the year, 26; baptized, 88; in candidates' class, 40; in Christian villages, about 500.

MR. ANNAND'S REPORT.

In submitting to the Foreign Mission Committee a report of our second year's work on Santo, we are called upon to acknowledge the Lord's goodness. His hand has upheld and protected us. He has led us in ways that we knew not; and we trust that in some small measure He has used us as His instruments in His glorious work. We have no great results of our labours yet to show. The foundations are still being laid upon which the edifice is to stand. However, we have no reason to be discouraged with what we see. As much success has attended our efforts as can reasonably be expected from the short time that we have been here. Two years and three months' residence among a pagan people of an unknown tongue cannot be expected to produce much change. Our station is, however, the centre of influence for good. Every month that influence is enlarging and increasing. It is a place of peace, so that in coming to it, most of the visitors even leave behind their weapons of war. It is a place where people come for help in times of sickness, and when suffering from wounds and sores. To us also they come for aid when their women and boys are stolen away in the semi-slave trade of the islands. Three Santo lads who were wanderers have found a home with us. Only yesterday a lad came applying to be received by us. After fulfilling his three years of service with a Frenchman, instead of being paid and returned to his home, he was kept on at work for another year, at the end of which seeing no hope of payment or returning home he ran away and finally reached Tangoa penniless. He and one of the other lads are from the west side of Santo. In brief, our home is an oasis in the wilderness of barbarism, and an example of civilization and religion to those sadly needing such.

During the past year many improvements have been made about the station. Several acres more land have been cleared and planted with a fine variety of couch grass which forms a firm soil and keeps down weeds and bush. Every acre cleared and grassed gives us so much more freedom from fever miasma, hence the expense incurred and labour expended are far from being thrown away. Another improvement effected is that six lime cottages have been erected for the teachers and servants; also a substantial boathouse with lime walls and iron roof. Our little church has also been comfortably seated, the planks for which were sawn by hand in the woods. This much has been done in the way of health and comfort.

In the more direct work of imparting Gospel truth much also has been done. In this department, however, unskilled labour avails but little, hence this has devolved almost wholly upon ourselves. Two services are conducted every Sabbath in Tangoa. Hymns are sung, prayers offered, and the Word proclaimed in audiences ranging from fifteen to eighty. For the last three months the average has been about sixty. All the men of Tangoa village excepting four attend church more or less regularly. All who come dress decently, and their conduct at service is commendable. Sabbath is only partially observed, but very few of the people here now go to their plantations on that day. Their own holy day, *every fifth*, is largely disregarded now.

We have morning school five days each week but the attendance is not good, and consequently the progress is slow. Our present teacher came only three months ago, and

not knowing the language can give us little help yet. He is from Erakor. We hope soon to get a second from Mr. Mackenzie. To-day I made arrangements for beginning Sabbath services on the mainland.

Our literature is yet very scarce. I am now expecting a fourteen-page addition to our first book from Sydney by the *Dayspring*. This is composed chiefly of Scripture extracts and hymns. Every Sabbath I read a chapter—or a part only, if long—of the Gospel by Matthew. I have translated and copied out Matthew as far as the 44th verse of the 27th chapter. I do not propose having it published until it is carefully revised and corrected. (Who will bear the expense of publishing it?)

In regard to health we have had a fair measure, mine has been good throughout the year; but for some months Mrs. Annand suffered considerably from fever, neuralgia and nervous prostration. However, she is now about entirely free from fever and neuralgia, and has gained much strength, so that duty is again a pleasure.

I have finished Matthew, ready to revise it. For the last two Sabbaths I have held a service in an old dancing ground on the mainland, with an audience of twenty-two yesterday.

II.—TRINIDAD MISSION.

A number of changes have taken place in the personnel of this Mission. When last report was submitted Couva was vacant, and a student, Mr. Simon A. Fraser, had gone out to assist the labourers on the ground in giving it supply. This work he performed, while necessary, to the complete satisfaction of all concerned.

Mr. and Mrs. Morton were obliged to return to Nova Scotia for the summer on account of the ill health of the former. He visited, on his way home, Clifton Springs, in the State of New York, and derived much benefit from his treatment in the Sanitarium there. He passed through Toronto and some other western cities, and set before the people, as opportunity presented itself, the work among the Indian immigrants in the West Indies. It was August before he reached Nova Scotia—still weak, though much improved in health. His main purpose was to rest and regain strength for further work in the Mission, but his active nature would not permit idleness. He visited many of the churches and was present at the meeting of the Synod in October, at Pictou. Mrs. Morton not only accompanied him, but made several independent visits, and everywhere stirred up an increased interest in the work. They returned in November, but not alone. The long called-for missionary for Couva had come forward in the person of Mr. F. J. Coffin, a native of Prince Edward Island, a graduate of Dalhousie College and a divinity student of the Presbyterian College, Halifax, and the Seminary, Princeton. He was accepted by the Committee, at its meeting in Pictou at the time of the Synod; was introduced to and welcomed by the Synod, and was ordained and designated to his work, at the request of the Committee, by the Presbytery of St. John, which had a short time before licensed him to preach the gospel, and which looked forward to him as a co-pastor, as he was under call to one of their vacant charges. They cheerfully gave him to the Church at large for the work in Couva. Nor was he the only fellow-labourer of the Mortons to accompany them. During the summer intimation came to the Committee that both Miss Copeland, of the San Fernando School, and Miss Semple, of Princetown, would retire in the autumn. To fill their places Miss Graham and Miss Archibald had been obtained, and went forth in company with the returning missionaries and Mr. Coffin. Successful farewell meetings were held in Truro, Halifax and St. John, at which the missionaries presented, with great effect, the circumstances and claims of the Mission. Early in December, the company landed in Trinidad in good health and spirits. Mr. Coffin was inducted into the charge of the Couva station. Miss Archibald was placed in

charge of the school at Princetown, and Miss Graham of that in San Fernando. Reports of their work have since been received, which show that the Committee was happily guided in making choice of them as its agents. The Mertons, on their return, resumed their work with all their old time ardour and avidity, and with new plans for compassing much before the night comes on.

Miss Blackadder had returned in July, and was found with apparently a new lease of life at her post in Tacarigua when the others arrived. Thus the Mission staff was again complete. But no! there was one sad blank! Mrs. Macrae, who had thrown her whole heart into the work along with her husband, and was becoming thoroughly acquainted with the methods of successful instruction, was taken suddenly sick in September, and after a few short days of suffering was called to her everlasting rest and reward. Her sorrowing husband went bravely on with his labour—providing as he best could for the care of his little two-year old boy, now left motherless. He has the deepest sympathy of the Committee and of the whole Church. The Lord will fulfil to him His promise, "I will never leave thee nor forsake thee."

For years members of the Mission Council in Trinidad have been reminding the Committee of the necessity of providing means for training a native ministry. Last summer the matter was seriously considered, and it was agreed to appoint a fifth missionary as soon as practicable, to be at the disposal of the Council for the accomplishment of this work, in the way their judgment may decide as best. It is expected that the new missionary, who is to be sent out this fall, will be able to relieve one or two of the older missionaries, so that they may devote a considerable time to the work of training native agents. The future growth of the Mission must depend largely on the development of native talent and liberality. Hence the great importance of the step now taken, which the Committee now feels assured, will have the fullest sanction of the Assembly and the Church.

Three Hindoos are now working under the supervision of the Council, viz., Rev. Charles Ragbir, who is stationed at Diamond, one of the outlying sections of Mr. Grant's field. The people raise £20 for his support and the Committee grants this year £90. Rev. Lal Bihari, who is Mr. Grant's assistant, and has a salary of £100 and a house, and C. C. Soodeen, whose labours are divided as occasion requires between the Princetown and Tunapuna fields, at a salary of £100 and a house. Reports from these brethren were received at the close of the year, and are of the most interesting character. They show how diligently their work is carried on and how thorough has been the instruction which they have received from the missionaries, and which they are now in turn imparting to others. The principal parts of their reports are as follows:—

REPORT OF REV. LAL BIHARI.

In January, 1889, the Mission Council put me in Couva. I lived in San Fernando and had a season ticket by railway train so that I used to go four or five times weekly.

That district is about ten miles long and four miles wide. I suppose there are 10,000 Indians, and perhaps 200 who profess the Christian religion. I did my best to show the people God's way of taking away sin and saving the sinner. Everywhere some would listen thoughtfully.

When Mr. Fraser came my visits were less frequent, and in September month when Joseph Annajee was appointed there I stopped going and just returned back to my usual work with Mr. Grant.

Mondays and Saturdays are usually very hard days with us. The people get their pay on Saturday, once in two weeks. The Colonial company and Mr. Lamont's estates may pay one Saturday, Sir Charles Tennant's, Mr. Cumming's and others may pay the next. So that on Monday plenty people come into the town to make market.

The Christian people, even if they have no business, like to call and we like to see them. If they have any troubles in their home they come to tell us of them, if they are a little sick they come for medicine, and many other things too. But both Christian and heathen people come to get letters addressed to India. This gives a great deal of work, but it gives us a chance to do good. In this way the poor people know us well, see our books and often buy them. If they have not money enough to buy, those that can read get something that shows the true way.

The immigration agent told the Governor what we are doing to aid the people in writing to their friends, and on the 5th of February the Colonial Secretary, writing Mr. Grant, thanked him and his staff for this kind and gratuitous service, and added: "I am directed by his Excellency to take this opportunity of thanking you, not only for your service in this matter, but also for the very efficient and valuable aid which has been afforded to Indian immigrants generally by the Canadian mission in this Island."

On Saturday usually twenty people attend the class. We are usually four hours together. It is my part to take the report of all the meetings addressed during the week and to note all cases of interest spoken of, and if there are any candidates for baptism all the helpers hear about them.

We follow throughout our whole district the international system of Sabbath school lessons. Last Sabbath we had our Lord's temptations, and this year we are trying to master St. Luke's Gospel. In this way our people come to know the Bible, and if they are strong in God's holy word they are generally good Christians. If they are ignorant we can't trust them. After explaining the lesson we call one man to the platform and all the rest in turn put questions. When he fails to answer he sits down, and whoever put him down goes to the platform. This part is lively, pleasant, and makes everybody sharp.

I am only telling you about our part of the work. You would be sorry you asked me for a report if I told you all we try to do. We try to get one day in the week, but unless we get sick we work every day.

My countryman, Mr. C. Ragbir, has taken one district in which there are four preaching stations off our hands. This is a great help. Perhaps if Mr. Grant's plans are carried out, other districts will soon make congregations. This will give us great joy. We have still twelve stations, and on Sabbath Mr. Grant goes one way and I another, and through the week we go everywhere.

There is only one thing we need to turn many and that is the presence of that Spirit that came down eight days after Jesus went up. Our prayer is, O Lord send us Thy Holy Spirit.

We owe very much to the Presbyterian Church in Canada. May your Church find that it is even more blessed to give than to receive.

REPORT OF REV. C. C. RAGBIE.

The first of the year I was removed from Couva to the Oropouche district. Oropouche is about eight miles from San Fernando and forms a nice field by itself.

There are three preaching stations, Oropouche, Rusillac and Fyzabad.

I. Oropouche.—Two services were held in the church, at 11 a.m. and 6.30 p.m. Large numbers of the Hindoos from Bellevue Estate and the village attended the eleven o'clock services.

In the evening the number of the Hindoos was not very large, but a nice congregation was formed of the Creoles and the young Indians of the village.

The evening meeting was short and simple. A short address was delivered in Hindustani and also English. We held a service of song the first Sabbath evening of every month, and it was well attended.

The following reports of our missionaries and the tabular statements call for careful attention. They tell of steady, hard, progressive, and, by the blessing of God, of successful work.

GENERAL REPORT OF MISSION TO INDIAN IMMIGRANTS, TRINIDAD, 1889.

At the close of the year the Mission Council reports with gratitude to Almighty God that Rev. John Morton, who left on furlough in May in ill-health, has returned restored; that the Rev. F. J. Coffin has arrived for the Couva field, and Miss Archibald and Miss Graham to replace Miss Semple and Miss Copeland, whose term of service had expired.

The number of schools in operation during the year has been 38. On the roll there were 1,448 boys and 612 girls, total, 2,060—with an average daily attendance of 1,433.

Couples married, 35.

Number of baptisms, 110 adults, 101 children; total, 211.

There are now 412 communicants in good standing.

The accounts submitted and audited show only one district in debt and a balance to credit on the whole mission of £56 18s. 2d.

With sadness we record the death of Mrs. Macrae on 8th September, and express our sympathy with her husband here and friends in Canada.

We close with thankfulness for tokens of blessing during the year, and for assurances of increased interest in this Mission on the part of the Church in Canada.

TWENTY-SECOND ANNUAL REPORT OF THE REV. J. MORTON, TUNAPUNA.

From January till May the work in Tunapuna district was conducted by myself on the usual lines. A teachers' house was erected at St. Joseph and a school-house at St. Helena, where a school had been opened in a rented room. The buildings at Tacarigua and St. Joseph were also painted.

On the 11th of May we sailed for Canada on our usual furlough, the state of my health making any postponement unwise.

After a summer of much comfort and enjoyment, with restored health and with spirits refreshed by what we had seen of the life of the Church in Canada, we returned to Trinidad December 5th.

During my absence the work on this district was entrusted to Mr. Chas. C. Soodeen who was made Secretary to the local school managers and managed all the funds. Twenty years before he became my first Indian teacher, and it was with confidence I left him my *locum tenens*.

I have great pleasure in reporting that I found the work in good order—the teachers satisfied and the accounts correct. The uniform testimony is that Soodeen laboured faithfully. He evidently commanded the respect of the other workers of the community. Over \$3,200 passed through his hands and I found his books in order, his vouchers ready, the balance at the bank correct to a cent.

The attendance at the schools for the year was as follows:—

	Roll.		Total.	Ave. Daily.
	B.	G.		
Tunapuna	45	20	65	55
Tacarigua	80	40	120	88
Arouca	29	13	42	31
St. Joseph	58	26	84	69
Caroni	46	26	72	45
Mausica	32	3	35	25
St. Helena	40	10	50	35
C. Grove	25	12	37	28
Red Hill	18	7	25	13
	373	157	530	387

This shows an increase of 92 on the roll and 81 on the average attendance over 1888. There were five couples married and 15 adults and infants baptized, and the number of communicants in good standing is 40.

Besides smaller donations which appear in this year's accounts, I have to mention with special thanks a donation of \$76 from Jas. S. Douglas, of Edinburgh, and another of \$310 from the Woman's Foreign Missionary Society of Canada (W. Div.). These favours enabled me to open the school at St. Helena, and yet close the year with a balance to credit.

NINETEENTH ANNUAL REPORT OF REV. K. J. GRANT, SAN FERNANDO.

Much of our work has been carried on in the lines of previous years, and hence we assume the Church's acquaintance with it. On April 1st, Canaan and Cedar Grove Schools were transferred to Government, and now form one school under an English certificated teacher and an Indian assistant at Canaan. This was done with the concurrence of Mr. Lamont, the proprietor of this and neighbouring estates, who was then on a visit to the colony. The school opens for secular instruction at 9 a.m. At 8 a.m. many of the Indian children assemble in the infant class-room for instruction in Hindi and for religious instruction in the Hindustani language; this instruction has been given, not by the assistant teacher, but by a Catechist. The same method is pursued as nearly as possible in other Indian Schools formerly transferred to Government. This arrangement gives to Government its legitimate part of the work, whilst the Church does not neglect her part. By a special Government grant to advance school work amongst the East Indians, we were enabled to open four schools in February: three were in remote districts, and of these one was closed after working for seven months, in consequence of the excessive rainfall, which so inundated the district, that the only way to get to the school-room was in a canoe. Your missionaries think it quite practicable to work with the Government in the matter of education, as in secular instruction there are no conflicting antagonistic interests. We are willing, as in the past, to do pioneer work, or accept aid even for a short time from Government though there be no guarantee of its continuance, feeling confident that His Excellency the Governor and those around him in Council are concerned for the education and well-being of the people. If the civil authorities were unobstructed, Government schools would be provided everywhere, with facilities for the ministers of religion to supplement the secular work with religious instruction. The Central School, so successfully conducted for five years by Miss Copeland, is now in the hands of Miss Graham, and we have reason to believe that its reputation will be fully sustained. A new Education Ordinance will be in operation shortly, but we as yet have no certainty how it will influence our work. We have confidence however in the spirit of fair play that marks those who make our laws. The accompanying list of schools shows sixteen under our care, with a roll of 877 pupils and a daily average attendance of 577.

Services are conducted every Sabbath at sixteen different stations. During the year 53 adults and 56 children, total 109 received Christian baptism. Couples married, 14; communicants now in good standing, 261. The contributions of the Native Church for the year amount to £267 14s. 5d., as per financial report. The Central Sabbath School particularly is largely attended and conducted with much spirit.

Our Penny Savings Bank is doing very well. It is opened to every section of the community every Wednesday evening for an hour, and the deposits of an evening frequently amount to \$75. This institution, together with all financial matters pertaining to the congregation, is carried on by the young men of the Church in a business-like way. A. Riddell, Esq., is superintendent of the bank. At an annual congregational meeting held on Christmas morning there was much to gratify and cheer. A presentation was made by the Hindustani-speaking portion of the congregation to the Rev. Lal Bihari,

II. Rusillac.—This station is four miles from Oropouche, toward the Pitch Lake. Services were held every Sabbath at 8 a. m. The meetings were well attended during the dry season. The school was not satisfactory. Bad roads and rice planting kept many of the children away from school.

III. Fyzabad.—This station is about the same distance as Rusillac is from Oropouche. There is a large settlement of Indians. A great deal of the land is cultivated by them. Rice, corn, coconuts and cocon are the principal productions grown by them. They listen to the glad tidings of the gospel very attentively.

Preaching services were held every Sabbath at 9 a. m. The Christians gathered at half-past eight and kept a prayer meeting. Large number attended every Sabbath. The school was carried on by two of our young men and it was a success.

This is the most promising section of this district, as there are large numbers of people leaving the estates and making Fyzabad their permanent home. There is a great deal of superstition among the heathens of this and the neighbouring settlements. There is an image erected by the Roman Catholics. "The Queen of Heaven" it is called. Large numbers of those people actually believe that she is from heaven and is able to grant their petitions.

Thousands of people from all over the island come to worship her, bringing their offerings of oil, silver and gold. This is one way by which the Church of Rome obtains money. How can we tell the heathen that "Thou shalt have no other gods before me," when those professing to know the Bible would make gods of their own imaginations and set them up to be worshipped. Knowing God, they have glorified Him not as God.

In the eight months of my stay in this field I held 90 preaching services on the Sabbaths, 124 gospel meetings were held during the weeks and 630 calls made. A nice pulpit was built in the church by the Oropouche Christians. There was one marriage, three adults and four children were baptized.

In the month of May I was taken with fever, which lasted for some time. On two occasions the Rev. K. J. Grant kindly relieved me from work, thinking that a change might be beneficial. I felt much better while I was away, but on my return to the district I was again prostrated with the same complaint. Two doctors were consulted, and at their advice it was necessary that I should be removed from Oropouche. Had it not been for my ill health I would have willingly remained at Oropouche and carried on the work there.

In September I removed to Diamond Village. This is a rapid growing place, and is the centre of fine sugar estates and three Indian settlements, Couva Hill, Congo Village and Barrackpoor. There are hundreds of Indians who make these settlements their permanent homes.

There are five schools in this field. Five services are held every Sabbath. Last Sabbath forty-five children were present at the Sunday School.

Saturday, I was asked by Mr. Grant to give some instruction in church history to the teachers and catechists of San Fernando field. Such of the class as read English use "Wharey's Church History." I use "Kurtz's Church History" and the Outlines of Church History by J. F. Hurst for my text books. There is an attendance of about twenty every Saturday.

I have a night school for young men and it is well attended. There is a great deal to be done in this field. "Truly the harvest is plenteous, but the labourers are few." A catechist is needed very much to carry on gospel services at Goloonda, Retrench and Esperance estates. Six have been baptized and one couple married. In the course of a few weeks there will be several baptisms and marriages.

We are greatly indebted to the Church of Nova Scotia for the interest manifested in the Hindoos of this island, and we hope and pray that this interest may grow deeper and deeper until the Indian population of this island be wholly converted to Christ.

REPORT OF C. C. SOODEEN.

I beg to report that from the first of the year until the end of April, 1899, I laboured in the Princetown district.

My regular Sabbath work consisted in holding a service at eight o'clock in the morning in the Cedar Hill hospital about three miles distant. Sometimes the indentured immigrants who came there for rations on Sabbath mornings come into the hospital, and thus increase the audience to fifty or sixty. I returned to Princetown in time to assist in the Sabbath school there at ten o'clock, and in the Hindustani service at eleven o'clock.

At three o'clock in the afternoon I accompanied Mrs. Macrae and Miss Semple to Iere Village, about two miles from here, and assisted in the Sabbath school there, returning in time to get ready for the evening service.

During the week I visited schools to catechise the children in their Scripture lessons, etc., visiting also the villages and estates wherever two or three could be found, and going from house to house saying a word here and there. I always made a point of going to the estate hospitals where a number of patients are generally found, and very often the people from the barracks come in and thus a good audience is secured to sow the seed of the Kingdom.

In this week day work I sometimes accompany Mr. Macrae, and at others go alone. Sometimes we both go out for the whole day into the settlements in the woods and speak to the people from hut to hut. There was also a weekly cottage prayer-meeting started and kept up every Monday night.

In May, when Mr. Morton went to Canada, I was transferred to his district, where regular service was conducted at eight different stations, viz., Tunapuna, St. Joseph, Caroni, Tacarigua, Arouca, Mausica, St. Helena and Elsocoro.

At Tunapuna I conducted Sabbath school at ten o'clock and service at eleven o'clock. The other stations were supplied alternately by myself and Mr. Paul Bhukhan; when he went to Caroni, St. Joseph and Elsocoro, leaving me free till ten o'clock, I went either to St. Augustine Estate or Macoya Estate hospital. When Mr. P. Bhukhan was prevented from going to Mausica, he held a service at Red Hill.

Ajodhya conducted a meeting at St. Helena. Ramjidas sometimes accompanied me, and at other times he went himself to Curepe Estate or Village. During the week my work consisted in visiting schools, estates and villages. Sometimes Mr. Bhukhan accompanied me, especially to places which I did not know.

On Monday night a cottage prayer-meeting was held at Tunapuna, conducted either by myself or Mr. Geoffroy Subaran.

On Tuesday night a prayer-meeting was held in the school-house at Arouca, and a cottage meeting on Thursday night, conducted by Mr. P. Bhukhan.

On Wednesday night I conducted a prayer-meeting at St. Joseph. Alfred Ramparsad kept a night school at Tacarigua every evening. When Miss Blackadder returned a prayer-meeting was also started at Tacarigua on Thursday night.

On Friday night a prayer-meeting was held at Tunapuna.

About the middle of December I returned to Princetown and resumed my usual work.

The Committee has pleasure in announcing that the Rev. Mr. Grant will this summer return to Canada, for a few months, on furlough. He has been steadily at his post for five years without change or rest, and greatly needs a little quiet and a taste of his native air. The fifth missionary will probably start from Nova Scotia in time to supply his place for a portion of his absence. The Church will gladly welcome him to her homes and pulpits, and hear with new interest from his lips the story of spiritual want and work on the island of his adoption.

The number of baptisms for the year is 37—20 adults and 17 children. Five couples were married, 19 names were added to the communion roll, while three were removed, making the number of communicants in good standing 63.

We record our sincere thanks to the ladies, societies, Sabbath schools, Bible classes and private individuals for donations and clothing, whose names are submitted in my financial statement, and to friends in Canada and Trinidad for many expressions of sympathy.

During the last few months of the year the Lord's hand was laid heavily upon us. On the 8th September my beloved partner in life was called to her rest after a brief illness.

The hardest lessons, however, are intended to yield the best discipline. In this case we bow submissively to His Sovereign will, listening to the rod and aim that hath appointed it.

REPORT OF COUVA DISTRICT FOR 1889.

By Rev. K. J. Grant, of San Fernando.

At the beginning of the year Couva work was entrusted by Council to Babu Lal Bihari and myself, and the finances were assigned to Mr. Morton.

A missionary was expected at a very early day, but in this we were disappointed. The action of the Board, however, in sending out Mr. S. A. Fraser and allowing him to remain until the appointment of Mr. Coffin, was judicious. Mr. Fraser laboured with much zeal and acceptance. On the 5th of December Mr. Coffin arrived, and on the 8th was duly inducted by the Presbytery of Trinidad. He takes up the work in hope, and it is the prayer of many that his ministry may be long and prosperous.

Early in the year a school was opened at Chandernagore, provided for by a special grant from government.

At Chaseville an assisted school was opened and a school house provided, the cost of which is included in the Couva accounts for the year.

Several native helpers were added to the working staff. This class is indispensable to success in our mission.

School Roll for year.....	252
Daily Average.....	162
Baptisms, adults and children	
" total	
Communicants in good standing	
Marriages	11

TABULAR VIEW OF TRINIDAD ACCOUNTS FOR 1889.

1889.	TUNAPUNA.	SAN FERNANDO.	PRINCETOWN.	COUVA.	TOTAL.
INCOME.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Canada	543 0 7	719 8 1	632 14 7	100 0 0	1995 3 3
Proprietors	100 0 0	243 6 8	20 0 0	270 0 0	633 6 8
Native Church	41 7 1	267 14 5	64 6 11	21 14 4	395 2 9
Donations	25 16 8	14 7 6	.....	.....	40 4 2
Government	335 18 8	606 3 2	835 18 8	193 7 0	1471 7 6
Sundries	8 13 8	.....	15 2 10	32 2 1	55 18 7
Total	1054 16 8	1850 19 10	1868 3 0	617 3 5	4591 2 11
Excess of income for year	22 9 10	67 6 10	0 18 1	44 8 5	135 3 2
Balance Cr. Jan. 1st, 1889	0 6 0	.....	0 17 11	3 8 5	4 12 4
Balance Cr. Dec. 31st, 1889	22 15 10	.....	1 16 0	47 16 10	72 8 8
EXPENDITURE.					
Missionaries	225 0 0	510 0 0	300 0 0	89 8 5	1124 8 5
Catechists	153 16 9	224 1 7	137 1 8	97 19 5	629 19 5
Schools	435 1 8	900 19 7	461 12 1	349 19 6	2147 13 10
Insurance	19 17 11	18 8 4	13 10 0	25 1 8	76 17 11
Incidental	7 1 5	38 1 0	23 8 2	2 6 5	70 17 0
Buildings	191 9 1	92 2 6	131 13 0	7 19 7	423 4 2
Total	1032 6 10	1783 13 0	1007 4 11	572 15 0	4455 19 9
Excess of expenditure for year .....	.....	.....	.....	.....	.....
Balance Dr. Jan. 1st, 1889 .....	.....	82 17 4	.....	.....	.....
Balance Dr. Dec. 31st, 1889 .....	.....	15 10 6	.....	.....	.....
Balance Dr. Jan. 1st, 1889, on the whole Mission .....	.....	82 17 4	Less	4 12 4	78 5 0
Reduction of debt in 1889—i.e. excess of income for 1889 .....	.....	.....	.....	.....	135 3 2
Balance Cr. Dec. 31st, 1889, on whole Mission .....	.....	72 8 8	Less	15 10 6	56 18 2

DEMERARA.

Negotiations with the Mission Council of the Presbyterian Missionary Society of Demerara were carried on during a considerable portion of the year, with a view to arriving at a mutually satisfactory plan of co-operation, in the support of a successor to the late Mr. Gibson. Mr. Morton was appointed a deputy to visit the field, and confer with the brethren there, and give his matured judgment on the whole situation to the Committee. As he was ready to start early in January, the following communication was received from the Secretary of the Council. "After due deliberation, we have come to the conclusion which has been forming among us, that we can not see our way to engage another missionary to succeed Mr. Gibson. We find that it is impossible for us, in justice to our other enterprises, to undertake that responsibility. I may however state that, as the West Coast Parish is vacant through the resignation of Mr. Ross, some members of the British Guiana Presbytery are bent upon securing, as his successor, a man who will thoroughly interest himself in the work begun by Mr. Gibson, and who will superintend the work of Coolie catechists and schools. Mr. Muir, one of our ministers, has already carried on a work of that kind in his parish, with conspicuous success. I am personally of opinion that work among the Coolies can best be carried on by the employment of catechists, under the minister of the parish. There is thus an immense saving of labor and expense, and no possibility of any two men, of equal ministerial standing, coming into collision. It is not improbable that our work among the East Indians may be

valued at \$25, and to myself and wife one of even a more substantial nature which, apart from its intrinsic worth, I greatly value on other grounds.

More important, however, to the work was a resolution passed at the meeting, to surrender all contributions from country stations, that such sections might benefit directly by all they may raise for religious purposes, the San Fernando Church engaging to make good, single-handed, all obligations to the Foreign Mission Board in the matter of their missionary's salary as promised. The heartiness and unanimity shown was particularly gratifying, and as a result we are now able to define what we believe will be the congregations of the future. In the district there will be seven of these in addition to our Central Church.

1. Oropouche. From this centre Rusillac and Fyzabad stations are wrought. It was hoped at the beginning of the year that the Rev. Charles Ragbir might have been permanently settled there, but frequent prostration from fever led to his removal after a trial of eight months. Another agent has been appointed who enjoys health and is working satisfactory.

2. Diamond. Rev. C. Ragbir removed to this rapidly growing village in September, and is now in good health. The proximity of this place to Picton and Wellington, large estates of J. Cumming, Esq., render it an admirable centre.

3. La Fortune, the property of Messrs. Charles Tennant & Sons, makes a third suitable centre around which we expect the people of four large estates to rally.

4. Canaan, the property of Mr. J. Lamont, similarly situated, with six estates in the neighbourhood, will form a fourth.

5. The Usine Ste. Madeline, the property of the Colonial Company, and the seat of the largest sugar refinery in the colony, will form a fifth. Here a suitable house for worship is much required, but I will not venture to place it in the estimates for the year.

6. Harmony Hall, belonging to the same Company, with Bonne Aventure (Messrs. Tennants) will afford ample scope for a sixth.

7. Pointe-a-Pierre, embracing several estates and small communities, may form a seventh.

In each of these districts we wish to place a responsible man, and we are prepared to furnish men if we can get the means to support them. Our desire to provide for these districts in a more systematic way accounts for the increase in our estimates for next year. With Couva provided for, we hope to concentrate our energies on our own district without distraction; and with dependence on Him who alone can give the increase, we confidently anticipate results as such we have not yet seen.

Messrs. Cumming, Tennants, Lamont and the Colonial Company continue their generous aid and the friendly relations maintained with those in authority on estates, and their readiness to co-operate call for gratitude. Our thanks are due to many friends and societies for donations whose names appear in our financial report; had it not been for their timely aid, we would have closed our accounts with the burden of debt with which we began this year. Special mention may be made of those outside the constituency of your Board, namely, Mr. W. S. Robertson, of San Fernando, Mr. J. G. Douglas, of Edinburg, a few ladies, per Miss Starke, and Erskine Church Sunday School, Toronto; Cooke's Church, Kingston, and the Woman's Foreign Mission Society of the Western Division.

It is gratifying to be assured of the sustained interest of the Church at home in this Mission, and the Board may be confident that it will be our constant aim not to allow any abatement of that interest.

THIRD ANNUAL REPORT OF REV. WILLIAM MACRAE, PRINCESTOWN.

The work in this district has been carried on much in the usual way. There are now three sections of the field in which there are regular services, held the same hour as

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that held in the Central church in which the Christian people from these different places formerly worshipped.

It was feared that the absence of these people would be felt by rendering our congregations in Princetown very small, but happily their places are being filled up by others.

On Sabbath afternoons the most of our young men go out to the different estates and villages holding meetings as opportunity affords.

The English service in the evening is gradually becoming more important. A number of Presbyterian friends in the neighbourhood have united their interest with ours and are thereby a source of strength to us. Mr. Soodeen was absent for about seven months in Tunapuna.

Our force was thereby weakened and James Toolsie—one of our elders—was employed to assist us in the work, and has proved himself a faithful helper.

The school work has been a little in advance of last year. A special effort on a small scale was made to get a larger attendance of girls. Nothing is more essential to the formation of Christian homes than Christian mothers. Hence the necessity of getting a greater hold of the girls than we have yet succeeded in doing.

Miss Semple, who left for Canada on the 19th of October, has laboured for nearly three years in this district with much faithfulness and success. She excels as a teacher and possesses in a marked degree the faculty of teaching scriptural truths, and we trust the labours in this respect will long continue to bear fruit. On the 9th December Miss Archibald took up the school work and taught for about two weeks when the school was closed for Christmas vacation. She enters on her work with much promise of success.

A commodious school house, which also serves for a place of worship, was erected at Lengua in the month of March. Since then the school has shown an increase in attendance.

A building for the same purpose is required on Ben Lomond estate. Hitherto we have endeavoured to bring the children from the estate to Mount Stewart school, but without success. Mr. White, the estate attorney, has kindly offered us the use of a site for a building, and the Mission Council has now the matter under consideration.

A school has been started on Lothian's estate, taught by one of the assistants in Princetown school from two to five o'clock.

Mr. Brash, the estate manager, has kindly given us a room.

As there is a large number of children on the estate it is now felt to be of sufficient importance to make it a regular school.

On Saturday the usual instruction is given to the teachers and catechists, which takes up the greater part of the day.

SCHOOL STATISTICS.

NAME OF SCHOOL.	ON ROLL.			
	Boys.	Girls.	Total.	Average.
Princetown	88	49	137	123
Mt. Stewart	37	12	49	26
Riversdale	37	6	43	28
Lengua	33	17	50	33
Jordan Hill	20	11	31	30
Brothers	28	7	35	23
Palmyra	22	8	30	20
Lothians	16	10	26	20
Total	281	120	401	306

out Indians. They live in little communities surrounded by white men, and no scheme that can be devised can keep them from learning the white man's language and his ways. The question is, under what auspices shall they learn? It is of the highest importance that in the days of their tutelage they should be preserved as much as possible from the operation of harmful influences which in later days they may become wise enough to understand and strong enough to resist.

In former days, before the advent of white men in considerable numbers, the Indians lived by hunting, and most of those in the North-West by the hunting of the buffalo. That means of support they have now lost, and they are pensioners on the bounty of the Canadian nation. No robust Christianity can ever be developed in a people who live on what comes to them in the guise of charity. It is more important here than in most missions that civilization should go hand in hand with christianization. Those who yield themselves to the uplifting influences of the new life must learn the lesson of self-support for themselves and their families if they are to give room for any large growth in Christian graces.

With these principles in view, and these circumstances in which to apply them, our Committee, while mindful that the work of every missionary society is to preach the Gospel, has endeavoured to keep in view that the preparation of the soil and the protection of the tender plant are anterior, and subsequent operations scarcely less necessary than the supreme central obligation. The industrial boarding school system has been extended so that there are now seven of them in the North-West, all established within the last five years. In these schools the children are clothed, lodged, fed and educated entirely under the care of the Church, and by agents appointed by the Church, part of the cost being borne by the Government, to the extent of \$60 per pupil per annum. The ordinary branches of an elementary public school education are taught, special attention being given to training the pupils to use the English language familiarly in speech. Religious exercises hold a prominent place both in the school and home-life of the children, and such work about the house, garden and farm as they are able to undertake is performed by them. It is the aim of the Committee to increase the facilities for this manual training in those schools which, being recently established, have but imperfect means of availing themselves of this method for preparing the pupils for useful citizenship.

STONY PLAIN.

This school lost severely a year ago in the destruction by a prairie fire of the school-house, stable and workshop, including Mr. Anderson's tools, which he used in teaching the boys carpentering. The school-house has been replaced by the Government, and the tools by the assistance of the Commercial Union Insurance Co. (although not technically liable) and the Woman's Foreign Missionary Society. In addition a new building has been erected, which increases the capacity of the mission house so that it can accommodate about fifteen boarding pupils. The school in April of this year passed from the status of a day school to that of an industrial boarding school. During the last quarter in the day school there were twenty-six pupils on the roll and an average attendance of seventeen.

The Church is again under obligation to the Rev. D. G. McQueen, of Edmonton, for services always willingly given and often at considerable inconvenience, especially in connection with the erection of the new building, the extremely moderate cost of which and its substantial character bear testimony to Mr. McQueen's careful management and to Mr. Anderson's skilful workmanship. Such hours as the latter could spare from teaching he ungrudgingly gave to carpenter work.

MISTAWANIS.

Mr. McKay's mission, the legitimate successor of that which was founded by the Rev. James Nisbet at Prince Albert twenty-four years ago, withdrew before the encroachment

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of white settlers and is now established on a reserve seventy miles west of Prince Albert. In this out-of-the-way place the Indians are less liable than those of most of our missions to many of the temptations that come from close proximity to white settlements. Mr. John McKay rejoices especially that "there is no whiskey north of the Saskatchewan."

There is but little external change from year to year in such a charge as this; but none the less are there potent influences at work, and the old Chief Mistawasis is a living refutation to the flippant jibe that the only good Indian is the dead Indian. Mr. McKay reports that there have been thirteen baptisms of Indian children during the year and three of adults, and that the church is filled with an attentive audience every Sabbath. The congregation contributed \$10 to the schemes of the Church. The day school under the charge of Mr. McKay's daughter has according to the latest returns thirty pupils on the roll, and an average attendance of twenty-two.

MUSCOWPETUNG'S.

Mr. Moore holds services at five places, one of them being a Half-breed settlement adjoining the reserve. The average attendance at each of the places is seventeen. There are thirty-two communicants on the mission roll, of whom fourteen are Indians, nine Half-breeds and nine whites. Thirteen were added during the year. Seventeen children and thirteen adults were baptized. Two Sabbath schools are maintained, one having an attendance of seven and the other of fifty. The mission has contributed \$75 to the schemes of the Church.

Mr. Moore devotes much of his time to the industrial boarding school, which has been very successful in his hands. For the last quarter there were fifty pupils on the roll, and an average attendance of thirty-five. The school has been crippled during the past year by want of accommodation. Arrangements were made for the erection of a building last summer, but unforeseen difficulties arose in regard to the site, and the building season was past before these were settled. A commodious stone building to accommodate forty pupils will be erected this summer, and the school will in this respect enjoy advantages that have hitherto been beyond its reach.

ROUND LAKE.

In Mr. Hugh McKay's school for the last quarter there were forty pupils on the roll and an average attendance of twenty-four. There are twelve communicants on the roll, of whom four were received during the year. Two children were baptized and eight adults. A new building was erected last summer, the ground floor of which is used as school-room and the upper floor as a dormitory for boys with a bedroom for the teacher.

A widespread feeling of regret among the friends of the mission was caused by the death in February of the Rev. B. Jones, who for the past three years had been connected with the mission—a man of unostentatious piety, of loveable character and deep sympathy with mission work. He held a secure place in the esteem of all who in any capacity came into contact with him.

Mr. McKay writes that the work in the mission field has had difficulties as well as tokens of good. Regular services have been held at the mission, also at Yellow Calf's and Se-se-pe's, at the agency, at Gaddie's, at Ke-wis-ta-haw's, at Oo-cha-pa-way-sis' and Kennies'. He says:

"At some of these meetings we had as many as seventy, at others as few as ten. We have a Sabbath school with an average attendance of fifty. We take up the regular lesson, passages of Scripture are committed to memory by the children in the English language, while the older people are taught in their own language.

"Six of our scholars have professed faith in Christ and received the ordinance of baptism, two infants have been baptized, four of our scholars have united with us in our communion, and four others will likely soon follow.

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extended upon the lines I have just indicated." This communication prevented the deputy from visiting the place, and left no alternative for the Committee but to drop the negotiations; but in doing so, it placed on record its disappointment at the result, and its doubt as to the wisdom of the course adopted; yet, at the same time, wished the brethren in Demerara a hearty Godspeed, in the prosecution of the work, according to the methods they now propose to employ.

SALARIES.

The salary of a missionary in the New Hebrides is £175 with a house and an allowance of £10 for each child while at home with its parents, and £20 for each child at school. Native teachers receive \$25 per year. The salary of a missionary in Trinidad is £300 with a house. Except at Princetown, a considerable portion of it is contributed by the field. At Couva £200 are contributed and the remaining £100 are raised by the Students' Missionary Society, of the Presbyterian College, Halifax. The principal native agents receive £100 and a house. The native teachers and catechists receive from \$15 to \$20 a month. The Canadian lady teachers receive £88 6s 8d apiece.

WOMAN'S FOREIGN MISSIONARY SOCIETY (EASTERN DIVISION)

Was formed in Halifax on October 13th, 1876, with a membership of 31. At first anniversary (held in Halifax, 5th of April, 1878) reported 163 members. The support of Miss Blackadder (begun 1st April, 1877, at salary of \$400) and the organization of two auxiliaries (St. John's, N.F., and Windsor). At the last anniversary (the 13th) held on 26th and 27th September in Charlottetown, P.E.I., the cradle of our Maritime Province Foreign Missions there were reported 90 Auxiliaries and 40 Mission Bands. Six Presbyterian Societies have been organized, and others will be ere long. Since the Annual Meeting 10 new Auxiliaries have been formed, principally in New Brunswick. The whole income of the Society reported for the year, \$5,462.

The membership is nearing 4,000. In addition to paying the salaries of the lady teachers in Trinidad, and supporting two catechists in St. Lucia and Demerara, it was agreed to grant \$100 to Mrs. Morton's work among the women at Tunapuna, \$300 for a catechist to the Rev. G. A. Laird in Côté's Reserve, \$250 for a second catechist in St. Lucia, and \$400 towards a new church at Armia, all to be subject to the approval of the Foreign Mission Committee.

The presence of our esteemed missionaries, the Rev. Dr. and Mrs. Morton, from Trinidad, and of Mrs. Ewart, Toronto, the indefatigable President of the Western Division, lent an additional interest to the Charlottetown meeting. An edition of the Report of 72 pages has been published large enough to furnish a copy to every family belonging to the Societies.

The President says:—"Those of us who are endeavouring to obey the Lord's command to send the Gospel to all nations, and for that purpose have joined this organization, which year after year is recommended to the women of our Church by the General Assembly, are finding that through it a spiritual blessing, rich and precious, is coming to our own souls. It is teaching us to study God's word and promises, and to extend our sympathies, gifts and prayers to our unknown sisters who need them so much. Thus our knowledge is being increased, our love extended, and our faith strengthened. Do we not also find our annual gatherings a benediction? How many precious friendships have been formed at them, and how many souls have been quickened through their devotional exercises? One sister says, 'I consider it a duty that we owe to our families that we sometimes go to a missionary meeting in order to broaden our ideas of life, that we may have a better influence in our homes than we could possibly have if every day we simply drudge.' Even our bodies are benefited by hearty devotion to a grand cause. It has been well said, 'Some noble enthusiasm outside the treadmill of daily life is a wonderful

preserver and restorer of health. The tyranny of a divine idea uplifts and redeems the most humdrum existence, gives it a vital force and a value hitherto unknown. To lose our own personality in some grand idea no matter what, is to find life that is truly worth living."

FINANCES (EASTERN DIVISION).

Balance on hand 1889.....	\$ 2,536 79	
Receipts	25,698 53	
		\$28,135 32
Expenditure.....		22,323 69
Balance on hand.....		\$5,811 63

The income was made up as follows :

W. F. M. S. (Western Division)	\$1,200 00	
Societies and friends in west	593 65	
Bequest of late D. McPherson, Esq., Ottawa	500 00	
Total from the west.....		\$2,293 05
Geddie Memorial Fund.....	200 00	
W. and O. Fund.....	150 00	
Students Missionary Association.....	312 00	
Church of Scotland in N.S.....	255 77	
Bequests in E section.....	2,868 79	
Collections made by Miss Blackadder last year.....	532 12	
		4,318 68
Contributed by congregations, societies and donors in the east.....		18,986 80
		\$25,598 53

The W. F. M. S., east, paid \$3,329.82, and Congregational (W) Societies \$564.79, and the generous unknown donor, who, two years ago, gave \$1,000 for Mr. Annand's salary, has this year given \$750.00 for the same purpose. The total expenditure for the New Hebrides last year was \$6,506.98. For Trinidad and St. Lucia, \$13,314.86. The rest of the money expended on that Mission, which is over \$13,000 more, is raised principally in Trinidad—the Government giving for the support of schools \$7,160.69; estate owners and white residents, \$4,177.21; native Christians, \$1,924.22; total \$13,262.12.

The Committee desires to express its thanks to all the contributors, and to urge upon them still greater liberality, in view of the pressing demands of the fields. The missionaries are obliged to limit their expenditure, on account of the stringency of the funds, whereas, had they abundant means at their disposal, a very great expansion of work would be made. It is true there is a balance to the good of over \$5,000, but it must be borne in mind that when last year's favourable balance is deducted more than all the remainder came in from bequests, which cannot be counted on, year by year, as a source of revenue. Then next year \$1,460 will be needed for the Trinidad fifth missionary's salary, so that the scale of liberality must rise, if all demands are to be met for the next year.

III.—MISSION TO THE INDIANS OF THE NORTH-WEST.

From the beginning the work of our Church in carrying on missions among the Indians has had two main elements, the directly evangelistic which proclaims the Gospel to old and young, and the educational which aims at training the young in the ways of Christian civilization.

There are undoubtedly communities in other lands in which the missionaries of our Church are at work, where it is possible to evangelize the people and develop in them a very considerable degree of Christian life without interfering with their language or changing materially their means of livelihood; but that method cannot be pursued among

trust the Lord will help us to carry this out." This prayer is being fulfilled. Part of the material for the new church is already on the ground, and the Indians have promised to prepare and bring the rest of the material as soon as the hurry of the seed time is over.

BIRTLE.

This school is not situated on a reserve, but adjoining the town of Birtle, and draws its pupils from the neighbouring reserves, which are under the care of the Rev. Mr. McArthur and the Rev. Mr. Flett.

A letter from Mr. McLaren says: "Regarding the work done at our school, I don't know that I can say any more than what has already appeared in our quarterly reports.

"We have about twenty-eight pupils, but one or two are generally absent visiting their parents; the average is thus considerably reduced. We conduct the work of the school-room very much as we would any public school; we teach the same lessons and use the same methods in doing so. Our highest class is the third, but the boys and girls of this class attended other schools before coming here. They read fairly well, write very well, and can work accurately the simple rules of arithmetic with practical questions. Indian children as a rule are bright, and learn to read, etc., almost as rapidly as their whiter consins, but they lack the industrious habits, the ambition and other qualities that aid so much in teaching white children. I find that it is a comparatively easy task to give them a sufficient knowledge of English to enable them to do their business after leaving school. But I believe it is a matter of equal if not of greater importance that the boys should be taught to work. At schools such as ours it is almost impossible to give them employment, especially during the winter months. There is nothing to do, except cut wood and haul in snow and ice to be converted into water. For that reason a small farm should be attached to all schools, and a number of cattle, hogs, sheep, poultry, and so forth, should be kept, that these boys may learn how to take care of them. In summer we will give ours work in a garden which we have prepared near the school. Unless the boys are taught habits of industry and economy their education will be of little use to them, and it will be a difficult task to convince those Indians that are opposed to schools that an education is a good thing.

"It is much easier to give the girls employment, such as learning all kinds of housework, also sewing and knitting. Some have learned to card wool by hand and spin. During the summer we will try and put a loom in and teach the girls to weave. This will be of the greatest value to them as the Government has a number of sheep on each reserve. If the women learn how to convert the wool into knitted goods and cloth they then possess the power of supplying themselves with clothing of the most desirable quality.

"Our pupils learn to sing hymns and play the organ by ear. Besides religious exercises morning and evening, they learn the golden text and questions from the Mother's Catechism. They then attend the Presbyterian Sunday school in Birtle and are taught by other teachers.

"I did not notice much change in the conduct or in the appearance of the children until I saw some of them at home who had been here a few months, and compare them with others who had never been at school, then I saw plainly that the little training they had received had wrought a decided change. The same thing has been noticed and talked about by the Indians.

"I also think it is a mistake to make a missionary or teacher of every Indian boy who acquires sufficient education. They would be able to do a great deal more good to their people if they settled on farms among them and set them examples of thrift and industry."

BIRD TAIL.

The Rev. John McArthur had charge of the adjoining Home Mission Field of Beulah, and when the Rev. Solomon Tunkausniciye became incapacitated for his work by ill-health

Mr. McArthur gave services every second Sabbath. The Indians themselves held services on the alternate Sabbaths. Mr. McArthur's services were so acceptable that the Indians petitioned to have him every Sabbath, and now an arrangement has been reached by which Mr. McArthur will give services every Sabbath, while still continuing to preach in the adjoining Home Mission field. There is an attendance of thirty-five at the Sabbath services; and Sunday school, prayer and missionary services are held by the Indians themselves. Contributions to the schemes of the church amount to \$18.00. Extensive repairs have been made upon the church during the year. These were made mainly at the expense of the Indians themselves—some of them giving eight days' work, besides contributions in money.

No school has been maintained on the reserve for the past two years; the children are sent to the industrial school at Birtle.

OKANASE.

This reserve has continued under the care of the Rev. George Flett, who, in spite of his seventy-three years, has also visited regularly the neighbouring reserves at Rossburn and Rolling River.

Services are held at three points. The average attendance at Okanase is 45, or when the Indians are all home from hunting, 65. There are 39 on the communion roll, two of whom were added during the year. Eleven infants and five adults have been baptized.

The Okanase school was, until the end of March, in the hands of Mr. John Black, an Indian lad educated in Manitoba College under the care of the Church. His health has been impaired by the close confinement of the school-room, and he has given up teaching and become a farmer. Mr. Flett finds it very difficult to prosecute his work satisfactorily on account of the prolonged absence of the Indians from their reserves. Okanase is at the foot of Riding Mountain, where the hunting is still good. This furnishes too great a temptation for the Indians to resist, and many of them neglect their farms to follow the chase.

The Rolling River Indians, on the other hand, forsake their reserves to hang about the outskirts of the neighbouring towns, and, of course, temptations to intemperance and other forms of immorality are so frequent and so strong, and have obtained such a mastery over them, that any attempt at mission work among them in their present surroundings is simply hopeless.

PORTAGE LA PRAIRIE.

The school has been carried on with increasing efficiency under the care of Miss Walker. Educationally it is not a whit behind what it ever was, and as a missionary agency it is decidedly stronger than in former years. During the past year the school has, as always, owed much to the Presbyterian ladies of Portage la Prairie. There are twenty-two children on the roll, with an average attendance of ten. These children attend the Presbyterian Sabbath school in the Portage. Considerable attention is being given to mission work among the Indians outside the school. So heartily do they appreciate the efforts made on their behalf that they have of their own accord erected a little building to be used as a church for the services that are held every Sabbath afternoon. It is built of logs, the roof is thatched, and it is capable of seating some forty persons. With the exception of the trifling expenditure required for glass and nails, the material was supplied and the work done gratuitously by the Indians themselves.

NOTES.

The marriage of Miss Rose last July created a vacancy in the day school on Piapot's reserve, and it was judged advisable to send all the available children of Piapot's reserve to the industrial school on the adjoining reserve at Muscowpetung's.

"We find the parents of our scholars taking a greater interest in the school. The children returning to school after holidays, in some cases, are as neatly dressed as when they left. In many of the houses we notice a great improvement. The people are beginning to lose faith in their old religion. One of the leaders has passed away. Before he died he gave up paganism, professed faith in Christ, and was baptized. Many are seeking after the light, and we trust it may soon dawn in their dark hearts.

"One of our people died; he had been ill all summer and passed away a few weeks ago. I never witnessed a more happy death-bed. His heart was fixed upon Christ, and his end was peace. We saw clearly in his case the promise fulfilled, 'Though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me, Thy rod and Thy staff they comfort me.'

"In following our commission, we have been rewarded. 'Preach the Gospel to every creature'—suitable to the heart of the poor Indian, as well as to the white man. 'It is the power of God unto salvation to every one that believeth.' No wonder Paul said, 'I am not ashamed' of it.

"Many of the Indians have passed away during the past year. In visiting their homes we saw much of their wretchedness and poverty. One poor man lost three children and his wife in one month. The world is made dark to him and there is no light in the gloom. Why had he not the beautiful hope of a happy reunion which cheers and sustains the Christian when called upon to pass through such trials? We might mention many sad cases where old people have been spending the evening of their days in want and misery; no kind friends to minister to them—shivering, hungry and diseased—feeling as if shut out by a cruel world and no light or sure hope for a better before them. There is here a voice which we dare not refuse to hear.

Go with the name of Jesus to the dying,
And speak that name in all its living power.

"We have been able to do much in the way of clothing them. The clothing sent by the Woman's Foreign Missionary Society has been appreciated, and many a naked person has been made glad by the garments we were able to give. May all those who contributed to this good work hear the sweet words of Jesus, 'I was naked and ye clothed Me.' In regard to health among our scholars, we have reason to be thankful. During the five years our school has been open there has been no death among the scholars at the school: *la grippe* has been among them a little this winter, but they have all recovered.

"As to the progress made, it is as good as we could expect. During the past two months our Indian girls have done all the housework in connection with the school; they have also made up their own clothing, also the boys' shirts and trousers.

"Mr. Ferry, the teacher, is doing very well and is liked by the children.

"We are grateful to all the kind friends who have helped us by their prayers and means. We earnestly hope and pray that our school may become more worthy of all the sympathy and help given to us; and that from among these children there will grow up many who will be a blessing to the society in which they move."

INDIAN HEAD.

Mr. John McLean continued to teach on the Assiniboine Reserve till last November, but during the summer many of the Indians who had lived in a compact community like a village removed to two other parts of the reserve at such distance that it was impossible for them to attend school regularly. The attendance fell off, and Mr. McLean, a most faithful teacher, became discouraged and resigned. The Committee after long deliberation, and indeed after appointing two teachers who withdrew before entering on their work, agreed to accept the suggestion of the Government and close the school with a view to drafting off the children to the new Government Industrial School now being opened

at Regina. These Indians are Assiniboines or Stoney—a race with more energy than the average Crees. They have for instance learned the school lessons in knitting so well that they take contracts to supply the Indian Department with socks and mitts, the Government supplying the material. They take a considerable proportion of the prizes in the Regina Agricultural Exhibition each year. It is highly desirable that these people although not very numerous should not be neglected; and their spiritual and social condition is such that there is the profoundest need of a missionary to live among them. As soon as the relation between the reserve and the Regina school is established, an attempt will be made to take possession again of a field that is at once extremely difficult and full of great possibilities.

FILE HILLS.

The Rev. Alex. Campbell resigned his charge here last November to re-enter the Home Mission work, and a re-arrangement was effected by which the reserve was put in charge of Mr. D. H. McVicar, B.A., an Indian graduate of Manitoba College, as missionary, and Mr. Alex. Skene as principal of the Industrial Boarding School. Perhaps nowhere in this country is there a more thoroughly pauperized or a more shameless band of Indians, and the labourers among them often reach the limit of discouragement.

The attendance at the Industrial Boarding School is still very small, but it is considerably larger than it was last year. The number on the roll for last quarter was twelve, with an average attendance of six.

Mr. Skene says: "Owing to prevalence of *la grippe* the attendance for January was very small. In January, one pupil attended the full number of teaching days; in February, two; in March, seven attended the full time. We lost one by death, and one has been absent most of the winter with a sore eye.

"During the quarter, along with Mr. McVicar, I visited a number of the houses (if they can be called such), and found that there was much to be done. Darkness, darkness in its intensity prevails among the Indians of File Hills. Since Mr. McVicar came here last October twenty-two deaths have occurred. (This is out of a registered population of 305. A. B. B.)

"A few weeks ago I went to see a little girl, who, her mother said, was sick. I found her starving. I asked her mother to send her to the school, and said that we would do what we could to give her girl strength. She promised to do so, but that was all. Yesterday I visited her again and found the child almost a skeleton—*starving*; and to make it worse the child had begged of her mother to bring her to school, crying (her grandmother told me) as if her heart would break because her mother would not do so."

CROW STAND.

The Missionary, Mr. Laird, holds services at six places, and has an average attendance of twenty at each. There are thirty-three communicants on the roll, six of whom were added during the year. Fifteen children were baptized and two adults. There is a Sabbath school, with an attendance of about fifty. The school, under Mr. Laird's care, has grown very rapidly, and, according to the latest report, has an average attendance of fifty. An addition was made last summer to the mission house in which the school is carried on, and the building is once more taxed to its utmost capacity. A stone building is to be erected this summer, which will serve as a school-room and dormitory, and will make it possible to take in an additional number of children.

Côté, the chief of these reserves, says, in a recent letter to Professor Hart: "I feel I ought to thank the Almighty for the good work being done amongst my people by the erection of the school. I find that the children are learning very fast, and as far as I can I will endeavour to help all I can to make the school a success. . . . I should be very glad if, when we can be more independent, we may build a church ourselves. I

The Government industrial school at Regina is almost ready for occupation, and the Committee has already been asked to recommend to the Government, officers to be placed in charge of it. The buildings cost some \$40,000, and they are planned to accommodate 200 children.

After consultation with the teachers arrangements have been made by which the industrial boarding schools will be open all the year round. The main reason for the establishment of these schools was that the children might be withdrawn as much as possible from the counteracting influence of their heathen homes, and as it undoubtedly happened that a week's absence from the school often more than neutralized a month's work in it, all the children who are willing to remain will be made welcome. These arrangements will be carried into effect in such a way that each teacher will still have an occasional vacation, and the pupils will have such change of duties as will mark off the holidays from the rest of the school year.

Grateful acknowledgment is made by missionaries and teachers everywhere of the clothes sent by the Woman's Foreign Missionary Society. They not only relieved distress during the severe weather of winter, but played a considerable part in inducing parents to send their children to school.

The Committee held fortnightly meetings during the year, which were attended regularly by the members of the Committee who reside in the city, and on special occasions also by representatives of the Western Presbyteries.

SUMMARY.

There are now 11 missions under our care. There are 7 missionaries, who carry on work on 19 reserves; and there are 9 teachers, besides several other missionary agents, who are of the highest value in advancing the work in which we are engaged, and who perform such functions as those of matron, interpreter, and assistant teacher. There are 187 Indian communicants in these missions, of whom 24 were added during the past year. There were 68 baptisms of infants, and 31 of adults. In the 6 industrial boarding schools there was during the quarter ending with March an enrolment of 222, with an average attendance of 154. There were 3 day schools, with an enrolment of 71 and an average attendance of 47.

The relation in which the Canadian church stands to the Indians is peculiar. The success of our efforts to obey Christ's command to evangelize the world must be profoundly affected by the wisdom or otherwise of the Government in dealing with them as wards of the nation. Parallel, then, with our duty as members of the Church of Christ, is our duty as citizens to secure the development of an enlightened Christian public opinion in reference to the Indians, and to assist those officers of the Government who, giving much thought to the subject, are endeavouring to remedy the mistakes that have been made, and to direct public assistance into such channels as shall not only relieve present want but pave the way for a better era, where such as is given shall not pauperize them, as has been the case too often in the past, but develop manhood and self-reliance. With this object in view the Committee begs to draw the attention of the Church to several points.

1. When treaties were made with the Indians of the North-West from twelve to fifteen years ago, all who chose to call themselves Indians (whether mixed blood or pure) were received into treaty relations, and continued until after the rebellion of 1885 to receive annuities, rations, etc., under the treaty. When, however, after the rebellion a commission was sent out to treat with the half-breeds and give them scrip in cancellation of their rights to the land, a number of these so-called Indians withdrew, with the consent of the Government, from their treaty relations and accepted scrip as half-breeds. Of course, in nine cases out of ten, the scrip was sold within a week after it was received, and within

six months the recipient was as poor as ever. He had, however, no longer any claim upon the Indian Department, and his case is now a pitiable one. During the last two or three winters the Government has had to help many of these poor creatures through the agency of the Mounted Police; but, of course, they are no longer wards of the nation, but "citizens," and if they wish to get schooling for their children, they must adopt the means that are used by their white neighbours and pay taxes. This they are utterly unable to do; and as, in most cases, they live in little communities by themselves, or, at any rate, some distance from the white settlements, they are unable to take advantage of the white people's schools. We are not anxious to prove that a mistake was made in the issue of scrip to such cases, but that something ought to be done now for them. There are upwards of a dozen of these children now in our boarding schools, but since no assistance is received from the Government on their behalf the burden upon the Church is heavy; and it is hoped that the Government, as a whole, may be brought to admit (what several of its leading individuals already admit) that these men who were once called Indians, and have all the habits and needs of Indians, have a real claim upon them.

2. The time must come very soon when the compelling of Indians to send their children to school will be a pressing practical question.

The compulsion which white men impose upon themselves is surely even more needed when the children are so much more ignorant than those in civilized homes, and where anything of the nature of home training can only be conspicuous by what it lacks.

The expense to the country of the Indians is increasing every year, and is already a very formidable sum. What hope is there of decreasing it until by education in industrial pursuits as in letters (both of which are taught in every efficient Indian school) the child grows up with an ambition for independence, and an ability to achieve it in the midst of competition? The country has already had a severe enough lesson to prove what a menace to its peace there is in these bands whose untrained minds and whose ungoverned passions alike fit them to become the dupes of designing men.

3. The system by which the Indians are grouped together on reserves has obvious advantages. It enables the Government to care for them with less expense, and it makes it possible for missionaries and teachers to gather them together for instruction more readily. The disadvantages, though perhaps less obvious, are no less real. The Indians by living together present a solid front to all endeavours for the introduction of reforms. They countenance one another in idleness and superstitious practices, and the individual who, seeing the better way, tries to follow it, must be a strong man indeed if he can rise in spite of the dead weight of all the rest of the tribe that drags him downward.

Would it not be better, instead of helping our enemy by our own act, to concentrate his forces and putting him in the best position to fight with us, if we were to scatter his forces so that we might overcome his soldiers one by one. The country is certainly not ready yet to abolish the reserve system, but it is our duty as Christian citizens to encourage schemes for giving semi-civilized Indians their lands in severalty, and when an individual Indian wishes to leave the reserve, not to become a loafer on the outskirts of a town, but to be away from the degrading influences of heathen neighbours, and to secure the countenance and example of those who will help him to be a worthy member of a Christian community. This aspect of the case raises, too, the practical question: Are there not families in the Church who would adopt for five or ten years an Indian boy or girl, and so by surrounding the child with the elevating influences of a Christian home, give the best opportunity for the development of the Christian graces. What better opportunity could there be of bringing "foreign" missions into the "home" life?

This indicates, also, what is to become of the pupils in our industrial schools when they have passed through the curriculum. Only in exceptional cases will it be advisable that they should return to the reserve. Better that they should find places in the com-

munity, not too far from the school in which they have been trained, so that a friendly eye may be kept upon them. The only hope of the Indian race is that it should be finally merged in the life of the country. We cannot afford to perpetuate separate nationalities and separate languages within our borders. Our nation, if it is to be a nation at all, must be homogeneous.

To this end we need a closer obedience to our Saviour's great command; a command which, if we obey it, not fitfully and without discretion, but persistently and in accordance with the wisdom with which He has endowed us, we may see, in the earnest of success evidenced in the past year, that our labour is not to be in vain.

IV.—MISSION TO CHINA.

(1) FORMOSA.

We are glad to be able to lay before the Assembly the following statistics from Formosa, which tell of faithful work there and of encouraging progress. We present them as furnished by Dr. Mackay in a communication of date March 19, 1890.

“The state of North Formosa Mission at present is as below:—

1. Number baptized since the Report of 1889 was made out.....	146
2. Number of deaths during the same time.....	32
3. Increase	114
4. Last year's total.....	2719
5. Number of members living now.....	2833
6. Number of elders.....	83
7. Number of deacons.....	71
8. Number under suspension.....	41
9. Number excommunicated	2
10. Number of chapels.....	50
11. Number of preachers, including Rev. Giâm Chheng Hôa, who is employed in teaching in the College.....	51
12. Number of students nearly two dozen.	
13. Number attending Girls' School, from 25 to 40.”	

As there is not much change in the names of the preachers or the salaries paid them, your Committee deem it unnecessary to report what was said concerning these in the last Report submitted to the Assembly. There is, however, one point on which Dr. Mackay writes at length in reply to inquiries by the Committee. He emphasizes its importance and wishes the Assembly to be fully informed as to the state of the case. He says: “About self support here: The number of baptized persons, as shown in the Report for 1889, is now (Dec. 5, 1889) 2,719. This total includes men, women and children. For 1888 the sum of \$943.85 was raised by the native church; Bibles, with maps, etc., bought by the preachers, cost \$100; and one preacher is supported by the people here—that makes another \$100; so that the total would be \$1,143.85. If preachers were paid with that sum, eleven would be supported for an entire year. Now, we neither used the money in that way, nor put it thus on paper, or in report. There are different ways of writing and doing things. It might be put thus: the native church in North Formosa support eleven preachers during 1888. The facts are the same, however stated. Were it not for the French troubles the Sin-tiam congregation would be supporting its own native pastor by this time. As it is, they are looking forward to that in the not distant future.

“The above is what the stations united have done in 1888. Let us take one at random now, in a town of say 5,000 inhabitants. A place—a rented house—has been secured for

worship, and a preacher lives in part of it. He exhorts, preaches, relieves suffering, does all he can to gain converts; but only fifteen, twenty or thirty from the peasants or poorer classes are got. They have to work hard for a living in the midst of idolaters. Can they support a native who needs at the least \$100 a year, so as to be somewhat respectable in dress, food, etc.? It is simply impossible. To be continually pressing for money from the platform with idolaters listening has the effect of frightening them away. If a church is largely in debt in Canada, does not that keep persons from joining it? Have there not been stations in Christian Canada for upwards of twenty years before becoming self-supporting? I am confident you will agree with me that an ignorant man, without shoes and stockings, etc., in such a place in the midst of 5,000 Chinese (though he might live on \$50 a year) would only bring contempt on our cause. It would just be the same here as in Canada. Are not Chinese as shrewd as Westerners, and are they not more conceited and proud? An educated ministry alone will meet the wants of such a people. Then (a) an educated native to be respectable here needs \$100 a year; (b) an ignorant native for half the amount would injure the cause; (c) where there are only fifteen, twenty, thirty or forty of the poorer classes in a Chinese town or city attending worship regularly, they cannot raise \$100 a year. We labour to get more and more of them, and then they will be able. (d) In such cases, if Canada does not support, the place has to be abandoned by a trained preacher. . . . As to the future, even this year 1889, I cannot write until able to say such and such has been accomplished. In due time, of what converts contribute this year, you will be informed."

Thus plainly does Dr. Mackay set before us the state of things, the great work to be done, and the difficulties to be overcome in the accomplishment of it. He has our heartiest sympathy and our fullest confidence; and the Church in Canada may well continue to give the most generous support to the Mission, assured that he, even more than any of us at home, longs for the day when, by the blessing of God upon the work there, the Church in North Formosa shall be, in a great measure, self-supporting.

What the congregations are learning and doing in this direction is brought out incidentally in such communications as the following:—

"I have already referred to advancement all along the line in a general way, and now direct attention to progress in a particular department. During a tour of forty-seven days I noted the increased care of converts for their places of worship. At the Pi-po-hoan village of Ki-bú-lán a new thatched roof, which would cost \$20 or more, was put on the building, the whole interior was whitewashed and the exterior, with the open space in front, attended to; besides a neat new platform took place of the old one, etc. In front of the Hoan-sia-tháu chapel, bamboo, grass and rattan were piled, waiting for dry weather, to repair and re-roof the house of God. Lang-koe-soa is a large Chinese village, and there those who have forsaken idolatry rented, repaired and fitted up a house for Divine service. There being no accommodation for the native preacher, they secured quarters near at hand. The members at Lá-na-bí bought lumber and made the chapel buildings much more comfortable and useful. It was very interesting to see the Lord's redeemed at Sán-hut looking so diligently after the oleander and privet plants in front of the 'James Memorial Chapel.' As I had some more 'cuttings,' this time elders, deacons, etc., turned out to plant them at once. The idea is to have a hedge by-and-by, so that bamboo fences can be dispensed with. This has been done at many of the chapels. In time the *economical*, as well as *aesthetical*, object will be easily seen. The building was painted before by the people, and is still fine in appearance.

"These are examples of what our converts are doing towards *self-support*. It is a good and healthy sign to see them thus take hold and care for their places of worship. It is moving on; it is advancing towards the much desired goal. In one city the converts raised money to purchase a small bell, so that they can hear it ring, and attend prayer-meetings and services on Sabbaths."

As frequent references have been made in previous reports to the "Pi-po-hoan" on the East coast and to the work of evangelization among them, space is here given to a long extract giving information about them, which cannot fail to be of interest to the friends of our Mission in Formosa :—

"People in all lands are always endeavouring to better their circumstances. Many in Europe cross to America, and large numbers in Ontario, etc., move to the vast North-West. So it is with not a few of our Pi-po-hoan on the East coast. The word 'hoan' means barbarian or foreigner, and 'Pi-po' is the word for 'plain' in this dialect. The Chinese gave the name to the civilized aborigines to distinguish them from their kinsmen in the mountains, who are uncivilized and this day defy the 'braves' of China armed with field artillery, mountain pieces, machine guns and iron-clads. They are called 'Chhi-hoan', the first word meaning raw, uncooked, uncivilized. By civilization, I mean the Chinese idea of it. About a hundred of our people were for several years at Pak-koan by the sea-shore trying to eke out a living, by digging away up the mountain's side and planting potatoes. In addition, they depended much on the waters of the ocean; but just there it is very treacherous, so that, apart from the sea-weed and occasional fishing, they had to put dependence on the steep and rugged hills. The entire settlement moved bag and baggage into a rich plain near the woods, where others who had no fields of their own began to make new homes for their families. One charming day we arrived at the place about mid-day; ther. 80° in the shade. It was a novel sight, though few things, indeed, appear novel to me now. In a level plain, with lofty mountains not far distant, stood a number of new houses finished, and many more in all stages, from having a pole or two in the ground to being ready for the thatched roof. I was asked to lay out the village and select a chapel site. I did so, by arranging for the building to be at one end, with a row of houses on each side, having a broad space between. Then houses to be built from the church to both sides. So, too, the opposite end to be built up. The whole to be surrounded with a stone wall. At the beating of the drum, etc., all can meet in the spacious yard and walk into the house of God for worship. Should they be attacked by savages, they are thus pretty secure, etc. The name is suggestive enough, Báng-á-hun-po, or the meadow where a weed grows which is burned to drive away mosquitoes. Fully 200 inhabitants were there then. Further on we came to another locality which was being opened up and called Añg-ehhà-nà, which means red-wood forest. There, too, we assisted in laying out a village and fixed on a spot for chapel building. It is a long time since I had such pleasant work to do. Not, indeed, since I selected ground and built a log church in savage territory.

"Passing on, a roaring torrent had to be crossed, and twenty stalwart fellows joined hands with us and we crossed safely. Fully one hundred settlers were at Añg-ehhà-nà. Several of our people from the Kap-tsú-làn Plain moved south from So-bay to a new settlement near Choki-bay. A few went from our Ka-ló-óán station, and now there is a place of the same name down there. There is no road from So-bay to the district. All must go by boat. And that is so uncertain that it is difficult to go to and fro. For more than a dozen years I have been anxious to make a trip in that region, but found it impossible to wait a Chinese. I was by sea once away down the east coast, on board H.B.M. man-of-war *Lapwing*. A convert, who was cook in Oxford College for the students, went with others, and has been teaching and doing what he can for the Pi-po-hoan. Nearly every night at the college, when I would be addressing students, etc., he was in the habit of slipping in and taking notes. Several came here for books, etc. I gave them hymn-books, tracts, etc., and they have been pleading for me to go and establish chapels amongst them, etc. The cook alluded to acts as preacher, and his letters to me some time ago state that fully one hundred are ready to throw their idols away. Mr. George Ede, of the E. P. Mission, was there a few weeks ago, and he writes me that when asked to hold up their hands if willing to throw their idols away, at once sixty went up. But the letters

from the people themselves several months since state twice or thrice that number. The cook gets no pay. And let him that heareth say, Come.'

"What a glorious privilege during our last tour away in plains and hamlets! I sat down with 859 communicants and celebrated our Lord's dying love."

During the latter part of last year the state of Mr. Jamieson's health was the occasion of much anxiety to the Committee; but he has been restored to a degree beyond what we could have ventured to anticipate. We offered to make the requisite provision for his removal for a season to any climate that might be deemed more favourable than Formosa. But he himself was able to write to the effect that no such step was necessary, the climate of Formosa being as favourable to recovery from lung disease as that of any other country. "Our community doctor, Dr. A. Rennie," says Mr. Jamieson, in a letter dated 23rd Dec., 1880, "is able, attentive and kind, and I am sure he will do all in his power for me as he has done in the past. Dr. Mackay is also as usual ready and willing to help in any way he possibly can. At present in the matter of health I cannot at all complain. I still have more or less of a cough, but beyond this I experience no trouble or inconvenience. Our times are in God's hand, but I trust, if it be His will, that I may yet be spared to do what I can in helping on His cause and Kingdom in this mission field."

Still more satisfactory is the news of a later date. In a letter dated March 5, 1890, Mr. Jamieson gives some account of his own experience and of the work in which he has been engaged. As the idea is widely prevalent, owing to his under-estimate of his own fitness for work, as published by himself, that he is not able to speak to the Chinese, it is deemed right to give some full extracts from an account of his last preaching tour. He says:

"I left Tamsui on 7th February, going by steam-launch to the city of Bang-kah. In early days of the Mission there were no steam-launches for this part of the journey; now there are four, owned by Chinese, and are very convenient. They are usually crowded with Chinese passengers, and a stranger might fancy it afforded a good opportunity for preaching the Gospel; but experience has taught me that as each is bent on his own business, it is more profitable to keep silence, and let those who really wish to hear come to the chapels. At Bang-kah we did not have any service, as the people, not knowing of my coming, could not be assembled all at once, any more than can a congregation in Canada.

"Next morning (Saturday) we crossed the river and started for Thò-á-hŭng, arriving towards night. A fair congregation of church-goers and others gathered in the new chapel on Sabbath forenoon. I spoke to them from Heb. iv., last verses, on the Mediatorship of Christ, and man's blessings and privileges coming therefrom.

"On the following Sabbath, 16th, at Tiong-káng, we celebrated the communion, some sixteen, old and young sitting down to the Lord's table. Though conducted in a plain and simple manner as is our custom here, the service was none the less impressive. I addressed them from Matt. xiii., 47-50—the parable of the draw-net; and before dispensing we sang the thirty-second hymn in our collection, which is a translation into Chinese of paraphrase fifty-four, "I'm not ashamed to own my Lord," etc. This, if not rendered with all the musical precision to be heard in some modern churches, was sung with heart as well as voice, which is characteristic of our converts here, and after all is the essential of true praise.

"At Aŭg-mŭg-káng, where the people are poor and the church struggling, we met three times for worship, once on the evening of my arrival, and twice the following day. The people came willingly to hear and there were good audiences for the place, as all have to work hard for a living. Here the grass roof of the chapel had been leaking in several places and will soon have to be renewed. Speaking with the people on the subject they expressed their willingness to do what they could towards bearing the expenses.

"Sa-kak-eng is a station inland not far from savage borders. Here, on this visit, I had time to stay only over one night, but at our meeting that evening the small chapel was quite full. Though our church members here are not yet many, there seems to be a good opening for working among the people. It is difficult to get converts anywhere, but at this station it was remarkably hard to obtain an opening, owing to the fact that the inhabitants have for long been notably rough and lawless in character.

"In travelling in the country I find there are many opportunities of preaching the Gospel other than from the platform in a chapel, but judgment has to be exercised when to speak and when to forbear, for I find that often the Gospel is preached more effectually among Chinese by keeping closed lips. To do otherwise under some circumstances is but casting pearls before swine. We stop at a rice shop to get a little refreshment, and many are the conjectures of those around about the foreigner and his employment. They ask if I am a railway man, and I say no. Then I am buying tea? and I again reply in the negative. Thus the door is open for me to explain who I am, and to tell something about the doctrine if I think wise.

"One Sabbath I was at the river side waiting under a grass shed for a boat to take us to Tamsui. A number soon gathered round laughing and talking. I told them I had just had service in a chapel, and if they wished and kept quiet I would tell them also something about the Truth. All readily assented, and I explained to them some of the chief points in our religion, then came to a stop. They wished me to go on. After speaking for some time I said that if they wished to hear more fully they must go to the chapel near by next Sabbath and learn. I should explain that heathens here are not the simple-minded people which Christians at a distance are too apt to fancy them. The shrewd and self-satisfied Chinese will often ask a foreigner to speak merely for the sake of passing the time, and afterwards amusing themselves with what he has said. So that I have learned not to expect much result from such ways of trying to evangelize. It is almost impossible for people in Canada to understand this, but it is nevertheless true.

"On the way home I preached at Chiu-nih on Sabbath 24th, arriving at Tamsui on 25th, when I found all well; Dr. Mackay having a band of new students with some old ones, fast getting them into harness, and Mrs. Mackay surrounded by a number of preachers' wives and young women under her care."

We feel that our report would be incomplete without some account of the College. Of the work done in connection with it, all friends of the mission will hear with the deepest joy. They will all be glad to receive a somewhat full description of the College and of the instruction therein imparted to the students. This is from the report of Dr. Mackay: "The main hall of Oxford College in which we daily assemble has four arched windows of glass; a raised floor extending from one side to the other; a blackboard (which is the wall coloured) the same length; a desk and stool for each student; a map of the world and astronomical diagrams; a brass wire on which to hang tunes for practice; and a large door on the south side with a similar one opposite the platform.

"During 1889 the studies were such as experience taught would be most useful now. What subjects should be added in the future is another question which the time to come ought to determine according to circumstances. Twenty students were regular attendants, as they live in the college building. From six to fifteen preachers took up quarters with them and gave the closest attention to the subjects discussed. Besides old and young from the girl's school filed in everyone to hear the exercises.

"Throughout the year Mr. Jamieson gave his time and strength to the visitation of stations in every district. One of our ablest young men assisted me teaching. It is exceedingly important that natives should as soon as possible take part in the work, for only then will they feel the necessary responsibility. . . . We did not teach Latin, Greek, French or German, because the Chinese language by itself is a Gibraltar to attack

and conquer even by Formosans. We did not teach Ancient Mythology, because that of modern China has enough and to spare of waste lumber and rubbish. We went over large portions of Chinese classics, though, in order that all might be better equipped as soldiers of Jesus Christ. Those under instruction read entire books, committed whole chapters, and examined innumerable verses of the Scriptures concerning the promises, precepts and doctrines. They also toiled through a question book on the Old and stored in memory a catechism on the New Testament. We studied together the Shorter Catechism, Boston's 'Four Fold State,' Buryan's 'Pilgrims Progress,' Andrew's 'Life of Our Lord,' Drummond's 'Natural Law in the Spiritual World,' Dawson's 'Origin of the World,' Dana's 'Text Book of Geology,' Geikie's 'Manual of Geology,' Balfour Stewart's 'Physics,' Mackay's 'Manual of Modern Geography,' etc.; Church History, Ancient, Mediæval and Modern; Anatomy, Physiology and the Healing Art; Romanized Colloquial and Elocution. In the latter all had abundant drill and practice, as from one to six spoke on the platform every night and were subject to criticism. Singing was engaged in until everyone could on the spur of the moment start and lead any tune sung here. They sing both by ear and note, and are well drilled in two dozen different tunes. Thus when they go out as preachers they do not display backwardness, awkwardness or rudeness. Day and night at work, I have never seen them flag. Indeed, whilst the whole work here is satisfactory, there is no department more so than the work in Oxford College. Well that such is the case, for native preachers are the hope of success here and throughout the world I believe. This vast Empire will never become Christian except through the knowledge, zeal and spiritual life of her own sons."

In regard to Mr. Jamieson, the Committee have much pleasure in stating to the Assembly that the accounts which they have received during the year, both as to the state of his health and as to his usefulness in preaching and in other departments of mission work, have been very favourable; and they have gladly come to the conclusion that he may, with advantage to the Church, be continued in his present field of labour. They cherish the hope that, in the good providence of God, he may yet have years of profitable service before him.

(2) HONAN.

In reference to Honan, it was said in our last report to the Assembly: "This field has not yet been occupied; but our Missionaries are diligently preparing themselves, by the study of the language and otherwise, to enter upon their work at the earliest moment advisable." The Missionaries there at that time were Mr. Goforth, Dr. Smith, Dr. McClure, and Mr. Macgillivray. These, with the brethren who have since been sent out, have been organized into a Presbytery—"the Presbytery of Honan." Although the Church has been made aware of this, and of progress made in other directions, by communications given to the press, we cannot refrain from laying before the Assembly a few extracts from the "Minutes of the First Meeting of the Presbytery of Honan." So vividly did these minutes bring the new Presbytery before the Committee, that "the Secretary was instructed to say to Mr. MacVicar, the Clerk, in answer to his question about the reporting to this Committee of the proceedings of the Presbytery, that, if he as clerk does not find that it will be imposing too heavy a burden upon him, it will be a source of great satisfaction to the Committee to have a complete copy of all the Presbytery minutes."

"At Lin-Ching, Province of Shantung, North China, and within Dr. Smith's study, in the old compound of the American Board there, on Thursday evening, the fifth day of December, one thousand eight hundred and eighty-nine, at half-past eight o'clock, convened the following Ordained Missionaries and elder, designated under the Foreign Mission Committee of the Presbyterian Church in Canada as Missionaries to Honan, China, namely, Ministers: Jonathan Goforth, James Fraser Smith, M.D., Donald Macgillivray, Murdoch MacKenzie, John MacDougall, and John Harvey MacVicar; Elder, William

McClure, M.D. Mr. Goforth, in terms of appointment by the General Assembly, acted as Moderator *pro tem.*, and opened the meeting by reading from the Scriptures and engaging in prayer." After some preliminaries, Mr. Goforth was elected Moderator, and Mr. MacVicar, Clerk. The Presbytery then entered into conference upon various topics, such as the frequency of the meetings, the best methods of procuring literature for sale among the natives, and the advisability of appointing a committee to attend to alterations in Mission premises, and kindred affairs. The important question of centres of operation was considered; and, in view of information imparted by members who had travelled through Northern Honan, the Presbytery fixed upon Chang-teh-Fu and Wei-huei-Fu as two desirable points in Honan at which to commence Missionary operations. Various other subjects were discussed; and then it was heartily agreed that, "at the close of this its first meeting, the Presbytery should record its deep gratitude to Almighty God for His remarkable goodness to the members of Presbytery individually, and to the Mission as a whole."

At a subsequent meeting (Feb. 20, 1890), Hamilton Cassels, Esq., of Toronto, and David Yuile, Esq., of Montreal, were duly appointed as the Presbytery's Commissioners to the General Assembly in Ottawa. Arrangements were made for an extended missionary tour, in the course of which Mr. Goforth and Dr. Smith were to visit Wei-huei-Fu and Hsin-Hsien, and Mr. Macgillivray and Dr. McClure, Chang-teh-Fu, and such other places as either party might see fit. "It was also suggested that building supplies should be procured for repairing houses in Honan before the Missionaries should proceed (for residence) to that province." The result of these explorations and preparations will be looked for with much interest by the Committee and by the whole Church.

Storm and tempest were encountered by our recently ordained Missionaries before they set foot in China. Of these Mr. and Mrs. MacVicar had a specially severe experience. After a graphic account by Mr. and Mrs. MacVicar of their tossings on the mighty waves of the Pacific, it is pleasant to come to this: "On the only Sabbath when the weather would permit of it, we took part in a service on deck for the Chinese. Rev. Geo. Sickafoose, one of the American Missionaries, preached, and Rev. Moy Ling acted as interpreter, so that we were able intelligently to follow the Message and mark its effects. On ourselves it had an indescribable effect, as we watched the eager faces of the listeners, and tried to imagine ourselves in their place, hearing for the first time the surprising story which is the 'power of God unto salvation.'" We have this little gratifying note about Misses Graham and McIntosh, who were sent out last year with the other Missionaries: "They," says Mr. MacVicar, "proved the best 'seamen' of us all, having practically had the freedom of the ship all the way, storm or no storm."

Mr. and Mrs. MacDougall had also their experience of rough weather, and the latter of somewhat severe illness. It must indeed have been refreshing to them and their fellow-travellers, on arriving at Tientsin, to meet Mr. and Mrs. MacKenzie, who had gone by another route to their field of labour, and Dr. McClure, who had arrived from Pang-Chuang to conduct them inland. "Dr. McClure," Mr. MacDougall writes, "proved a most excellent conductor. His knowledge of the language surprised us. He was able to converse freely with the boatmen on the river, and to learn much about the different neighbourhoods from the people on shore. Every day he was on shore, selling books and speaking of Jesus. We rested both Sabbaths of the journey, and on each he preached to the crowds that assembled. During the river trip of five hundred miles we did not pass a single Mission station. On our arrival here (Lin-Ching) we found Mr. Goforth and Mr. Macgillivray preaching in the chapel on alternate days. Dr. Smith is at present in charge of the American Board Dispensary, and treats many patients. The four expect to leave for Honan about the middle of the month: Messrs. Macgillivray and McClure for Chang-teh-Fu, and Messrs. Goforth and Smith for Wei-huei-Fu." (See extracts from minutes of Presbytery given above).

Mr. MacKenzie gives similar incidents of travel ; and then he says: "*China's millions* are words that come to be invested with new meaning after one comes in contact with them. Direct contact with them appeals more powerfully to the heart in their behalf than all a man hears or reads before coming. May God keep us all in living sympathy with them! The missionaries are not permitted to see much of the home life of the people. Life as seen in the streets enables us to judge what life at home must be. It seemed to cause great surprise to a Chinese servant in the American compound that she could be there for a year and yet never see the missionary raise his hand to strike his wife! May the time come when it shall be as rare among the Chinese. . . . All the members of the mission are hopeful as to the future."

Of increasing facility in speaking to the Chinese, Mr. Macgillivray also writes. "I wish you," says he, "to join with me in the thanksgiving to the Giver of tongues that He has helped me so much in the language. About a month ago, in the absence of the Goforths in Tientsin, I began holding family prayers, myself praying in Chinese. Since last January I have had fair facilities for study and few interruptions; and I have no reason to despair at the results. Continuous discourse will not come for some time, and is not required; but talking is, and to this branch I have devoted the burden of my time. The 'boy' is in just now, and is repeating his catechism to me as I write. The small Bible-class I still continue to 'practise on.' We long now for that unconquerable love for souls which will cause us to speak in season and out of season, in so far as we are able, so that no opportunity may be lost."

Our Mission at Honan is in its initiatory stage; but we may well thank God and take courage in view of the prospects which He is opening up before them. "Until we get into Honan," says Mr. MacKenzie, "we cannot feel quite settled, as that is our sphere of labour. We hope ere long to enter in and take possession in Christ's name. Pray that God may open up the way for His servants into Honan. Pray for the success of our Mission while located here, and for the missionaries, that they may be living epistles of Christ, known and read of all around them."

After the above was in type, more recent and very satisfactory communications were received from Formosa and from Honan. That from Formosa was accompanied by a full report of the "Mackay Hospital" at Tamsui; and that from Honan contained an interesting account of the tour through parts of the Province in which our missionaries hope to settle. But want of time and space prevent the giving of such extracts from these as the Committee would have been glad to lay before the Assembly.

V.—MISSION TO CENTRAL INDIA.

We have before us the Report of the Mission Council. It tells of thankfulness for the past and of hope for the future. Our missionaries say: "While we are far from being contented with present attainment, we rejoice and praise God for the mercies He has meted out to us His unworthy servants. Council meetings have been a source of pleasure and profit unto us. If the members did not always see eye to eye in regard to details of work, yet that higher kind of unity which cheerfully admits of diversity in unity has been a great cause for gratitude. For the reasonable measure of health and strength enjoyed by the missionaries, for the success in the dispensaries, in the schools, in the districts, in the preaching of the Word and for the strengthening of our staff by two new missionaries, Misses Jamieson and Harris, we desire, we desire with grateful hearts to take courage and go forward.

"As we look forward to the great work before us and realize our insufficiency for these things, we ask that those who are alike interested with ourselves would pray for us that we may all be so filled with the Spirit, that in fervent brotherly love, in whole-

hearted consecration, in tender compassion for the perishing, in singleness of aim and in
 hearty, patient faith, we may so labour that the Lord may use us to do His work.

"And we renew our pleading for more men. We pray the Lord of the harvest to
 send them forth. O that the Church would but lift herself up and look at her Lord's
 command, . . . and so make it possible for the Foreign Mission Committee to com-
 ply with our unanimous and earnest request that our numbers may at least be doubled
 this year."

At Indore, Mr. Fraser Campbell had, in addition to other duties which would have
 been more than sufficient to tax the strength of any one man, the superintendence of the
 High School and College work imposed upon him in consequence of Mr. Wilkie's not
 having been able to return to the mission field last autumn. Yet he is able to write thus
 of what he has been enabled to do: "The services on Sabbath and Thursday evenings
 have continued as usual, and have been supplemented with English services part of the
 time for a few soldiers and others who liked to come. The Thursday evening service has
 sometimes been partly in one language and partly in the other, and the translations of
 Sankey's Hymns enabled us to sing together the same sentiments in both languages. A
 class was for several months held for instruction of both Christians and enquirers, or
 applicants for baptism, of whom there were at one time several. No itinerating was
 attempted; a little village work was done, mostly by the helpers, Christian teachers and
 pupils; and some thousands of Hindi, Urdu and English tracts (mostly leaflets or sheets)
 have been distributed at *melas* and on the railway. The two helpers whom I last year
 employed have given me much satisfaction, but did not get on well with the one who has
 been here for years; one was some nine months ago transferred to Rutlam, and the other
 lately, at his own request and with my consent, was moved to Mhow. During the year,
 three infants were baptized; five communicants came to us from churches in other places
 (including one teacher who arrived only in March), six left Indore and three died.
 There are now on communion roll thirty (not including Canadian staff), only three more
 than there were two years ago; and of these several should probably be removed, as the
 persons have not been residing in Indore for years, but only coming here occasionally.
 Of baptized adherents there are now thirty-three. The contributions for the year ending
 February 28th amounted to Rs. 172-0-3, an advance of Rs. 23-3-0 on the previous year.
 Not to mislead, however, it must be explained that but a small part of this is from the
 native members of the Church; most is given by the ladies of the Mission."

Of Rutlam, to which Mr. Campbell would have liked to give much more of his time,
 he says: "The Sabbath services have been kept up, and in addition to the former Sabbath
 school two others have been started by the native brethren on verandahs, by gathering
 the scholars of neighbouring private schools when on their way home, and teaching them
 and the passers by who stop to see and hear. The boys' school, Mohulla meetings, etc.,
 continue much as last year, and a little has been done by two of the helpers in itinerating.
 Three infants were baptized during the year; the number of native communicants is nine,
 and of baptized adherents eleven. The contributions by the native Christians amounted
 to Rs. 23-10-9 and for the bungalow, besides Mr. Budden's contribution, mentioned in
 last Report, I have the pleasure of acknowledging Rs. 20 from Dr. Fraser."

At Neemuch, Mr. and Mrs. Wilson have had severe trials during the year, through
 the unfaithfulness of some on whose help they had relied; but yet they are able to say:
 "The schools in the bazaar and old Neemuch are flourishing, and the Sabbath Schools
 on Sabbath mornings are specially popular." And thus Mr. Wilson continues in his
 report: "The attendance at the Sabbath evening service fluctuates; but we have usually
 a goodly number of non-Christians present, and some are regularly to be seen in their
 places. The Bazaar preaching has been maintained as usual though few results are
 manifest. Evangelistic services are held in the city of old Neemuch at the dispensary

door every Sabbath. We were obliged to vacate our premises here owing to the State opening out, in part of the building we occupied, a fully equipped free school. On account of the trouble and quarrelling that arose among the boys of the two schools we moved to other quarters, less convenient in some respects but more central. We have much need of a hall to serve for lectures, evangelistic services, reading-room and book shop. I am convinced that our preaching would be much more effective if we had a hall in some central locality where the people could gather and quietly sit down to listen. Such a place would possess great advantages over the noisy bazaar side where a thousand noises distract, where people come and go and can give little more than a passing thought to the things being spoken. Such a hall being seated and lit up in the evenings could not fail to attract and become a place of resort, if papers were displayed for reading and books kept for sale. No such building exists in the bazaar. If we are to get it we must build it. But the cost need not be more than five or six hundred dollars. We mention the need in the hope that provision may be made for it.

"A larger number of tracts than usual has been sold this year. Two of our converts have acted as colporteurs, selling in the bazaar, in the soldiers' lines, at the railway station and in the villages and cities visited during our itineracy. We have been enabled to give this year nearly three months to work in the district, overtaking a large section hitherto unvisited by any missionary. We first visited the old centres of work of former years, tenting a few days at each, as Jawad, Nimbhera, Jiran, etc. At some places we were encouraged to believe that our work has not been altogether in vain. Where formerly we had disputatious opponents we now found interested listeners. At Jawad one man said to me, 'You are sowing seed and it will some day grow up and you will eat the fruit, and some time there will be in the city a Christian quarter.' We have here a school taught by a Christian who with his wife and two children lives alone in this dark city. It has been fairly successful during the past year, but the attendance has fluctuated."

After referring to Parthagarh and Sitaman, both large walled cities visited for the first time, Mr. Wilson says: "We visited many of the smaller villages round about, but had to leave many more untouched. Our more extended tour has brought home more vividly a realization of the vast and populous region round about us not yet visited by the Herald of the Cross. The amount of ground overtaken during the last three months, is but a small spot compared with the great extent of country yet unvisited. And the question was again and again forced upon us, when will these multitudes have an opportunity of hearing the Gospel? We plead for more labourers. It seems desirable to have in each central station the nucleus of a congregation, schools and other agencies which involve considerable expense and occupy much of the missionary's time and energy. The time has now come when we can, to very great advantage, employ in connection with these existing agencies, or in direct evangelistic work another missionary in most, if not in all the stations already occupied, with little cost beyond his maintenance. This would strengthen the stations already occupied, and more fully utilize agencies already employed without any burden heavier than, we believe, several congregations are willing to carry being laid on the Church. Surely the limit of our Church's power to evangelize Central India has not yet been reached."

Mr. and Mrs. Wilson have had their hands strengthened and their hearts encouraged by the arrival at Neemuch of Miss Scott and Miss Jamieson to labour with them in the Gospel; and these new workers are already cheered by the prospect opened up to them of useful service in the cause of Christ.

About Ujjain Dr. Buchanan writes:—"During the year the Word has been preached here. On every Sunday afternoon, from three o'clock until six, evangelistic services are held in the dispensary. This room is made up of three small shops right on the main bazaar. There is not accommodation in this room for more than sixty or seventy, but the

people seem to prefer a safe position just at the front which is all open. Hence, during the three hours each Sunday, many coming and going hear something of the word. In August, Narayan, who has taken a three year's course at Saharanpoor, was sent to Ujjain. His work, like that of the other departments, needs the encouragement and help of the Missionary. About the beginning of the New Year we got a little better organized, and each week at least two of the Christians were found telling the old story in five villages in the mornings and five different parts of the city in the evening. Narayan as head catechist had charge of carrying out this programme. Saturday is a rest day, and on Sunday there is a grand rally in the heart of the old city. Some are enquiring about the Truth, but as yet no adults have been baptized. Two infants, children of native workers, Rajee and Yakub, were baptised this year.

"The medical work has been carried on regularly during the past year with varying success. The woman's work was held by the ladies of Indore till November 1889, when the whole work was put into our hands. During the month of December and two weeks in January, Mrs. Buchanan and I had not merely the superintendence of the work but the whole of it to do. To say that the work is encouraging very poorly expresses the fact. We are both of the opinion that there is no one so suitable to enter the door opened by medical treatment as the medical treator. I have had men getting down before I could stop them at my feet in the street to beseech me to do them good. Such men will listen to the words I speak. Mrs. Buchanan has also met with much encouragement. The women have listened in little groups in the dispensary, and in the home to her as she read and spoke to them of the great Salvation, that "God so loved the world that He gave his only begotten Son that whosoever believeth on Him should not perish but have everlasting life." With attention and wonder they have asked for the story again and again, or as they felt the need of such comfort as is furnished in the Master's "Come unto Me all ye that labour and are heavy laden and I will give you rest," they have exclaimed with tears, "How can we tell what to believe?"

In the male dispensary 5,953 new patients were received and 9,477 treatments given. In the women's dispensary 2,077 new patients were received and 5,044 treatments given.

The work done in the school has been very encouraging. Mr. Fitch has proved during another year his usefulness as a Christian head master. The success of the school, though helped by judicious management of the Missionary, must always depend very largely upon the kind of agents employed. Along with Mr. Fitch all the teachers have thrown themselves heartily into the work; and the success that unity of purpose and earnest effort bring, I am happy to say, has fallen to Ujjain.

"The Sabbath school has been as well attended as the day school, and very much resembles the mission Sabbath school in our large cities at home, one marked difference being that, as all the teachers in the day school are kind enough to come also to the Sabbath school, the boys are kept under better control. With regard to the girl's school, it is important to remark that, in this department as in others, it is essential that a Missionary should reside where the work is being carried on. When the care of the work was handed over to us in November, there was only one girl's school with an attendance of 7. Before we left in February we had two schools, Marathi and Hindi, with an average attendance of 18 and 22 respectively. Mrs. Buchanan tried to have them learn at least one verse a week from the Bible, and they took kindly to the task. It was a joy to me to spend some time, as often as possible, teaching these little girls to sing hymns. In a country where the women usually walk the streets in little companies, with face veiled, but with voice generally heard in song, it cannot but be that song must have a great influence in moulding the character of its people. I have heard our best hymns being sung on the streets, and this will be more often the case as the hymns become better known."

Mr. McKelvie thus writes concerning Mhow, one of our oldest stations:—"Two months before the beginning of last year I came to Mhow. Although the station had been some time without the care of a Missionary—except the supervision which Mr. Campbell, amid a multitude of other work, could give it from Indore, yet, owing to the enthusiastic devotion of the Misses Stockbridge, and the efficient help rendered by Mr. Drew in the Sabbath school, I found the work in a very flourishing condition. Since then my work has been more supervision and encouragement of others than active work myself. I have not yet surmounted that mountain of difficulty—the language. Nevertheless one finds that even a small stock of words can be put to good account in various ways. The reports of the Misses Stockbridge show some details of their work. But in addition to that, Miss Minnie Stockbridge and I have been accustomed to take out, on the dark nights, the magic lantern to the outlying villages, usually taking two or three workers with us; soon we could gather a large and attentive crowd to look at the pictures and hear the message of salvation. One gratifying feature was that the people seemed to enjoy, and sometimes join in, the bhajans or hymns that were projected on the screen, oftentimes asking us at the close for copies of these hymns. We were greatly encouraged by the large number that came out of heathenism and were admitted into the church by baptism. One of these fell away, but all the others are true, and as catechumens are looking forward to the joy of partaking in the Lord's Supper with their brethren.

" No. of day schools	{ Boys	2
	{ Girls	3
No. of Teachers	{ Christian	8
	{ Non-Christian	5
Calling Women		5
Pupils on Roll	{ Girls	20 ¹
	{ Boys	12 ⁰
Bible Women		3
No. of Sabbath schools		2
Average attendance, over		300."

The Misses Stockbridge speak gratefully and hopefully of their work in Zenana, in village schools, in tract distribution, and in other departments of Christian service. "And," adds Miss Minnie Stockbridge, "as treasurer of the local church fund, we are able to state that we have a balance credit of Rs 406.

Miss Rodger, who has laboured long and faithfully in Indore, tells that "throughout the past year the Zenana work has been carried on as usual. All those reading or learning to read in their own homes with one exception have formerly been pupils in school. Two are learning English, the others are studying the vernacular. As they leave school so young it is gratifying to find even a small number anxious to continue their studies. No opposition is ever made in their homes now to the reading of the Scriptures. The five girls sent from this station to the boarding school at Nusserabad are doing fairly well. Two of them are very bright, the remaining three are not so interesting, but with the training they are receiving will no doubt be greatly improved."

It gladdens us to hear about Miss Sinclair, who was sent out so recently, taking her part in the work in Indore. She says: "Owing to much fever and cold prevalent among the children, the attendance at school has lately been irregular, the number not exceeding 80 or 85. The Sunday school organized last July is continued, with an average attendance greater than that of the day school. Although there has been little or no increase in attendance, there has been no decrease, and the interest has been sustained from the first. There are three classes of Marathi-speaking children, in all about 70, taught by two Christian women and myself; between 15 and 20 Hindi-speaking girls are in Miss Oliver's class; and Miss Beatty has a class for the heathen teachers of the day school, the calling-women, and any others who may come from time to time. Once a month the children get Sunday school leaflets, and every Sunday are given a text printed on bright coloured paper. We are teaching the 'International Lessons.'"

In the report of medical work by Miss Dr. Beatty and Miss Dr. Oliver, we learn that "the dispensaries have been open all the year and a vast deal of suffering has been relieved through them—17,979 (seventeen thousand nine hundred and seventy-nine) patients were treated. Of these 7,046 (seven thousand and forty-six) were new patients, and 10,933 (ten thousand nine hundred and thirty-three) old; 352 (three hundred and fifty-two) women and children were treated in their houses, 1,255 (twelve hundred and fifty-five) visits being made. Dispensary and house work have thus largely increased.

"The total amount of money received in fees and by the sale of medicine was Rs. 853, 14 annas 6 pie (eight hundred and three rupees, fifteen annas, six pie) a very small sum when the number of house visits is looked at. When the people who call us are able to pay we insist on a fee of three rupees in the camp and five in the city for the first visit; and that is generally all we get. If we did not get that before any medicine were given in nine cases out of ten we would never see a piece of it. Our business in India is to win the confidence of the people that they may be won to believe the Good News we bring to them."

The Committee expect very soon to expend the sum of \$3,000, some years ago appropriated by the Woman's Foreign Missionary Society to the erection of a hospital at Indore, and paid over to the Committee. It is confidently hoped that this hospital will prove a great and lasting benefit to many sufferers there.

The Committee have much satisfaction in stating that Mr. Norman H. Russell, B. A., having been highly recommended to them as qualified for work in the Foreign field, has been appointed as a Missionary to Central India. It is expected that he will soon be prepared to set out. They have gratefully accepted the offer of Central Church, Toronto, to pay his salary, with outfit and travelling expenses to the field; and they record their thanks to that Church for this very pleasing token of their liberality.

Miss Mackellar, M.D., has also been designated as a missionary to Central India. She left Canada in the beginning of May, and is now taking a special medical course in London to fit herself more fully for service in India, whither she hopes to proceed in the fall.

It gives the Committee much pleasure to subjoin the following statement by Mr. Wilkie, of Indore, in reference to the work in which he has been engaged during his stay in Canada on furlough:—

INDORE COLLEGE.

BUILDING AND FURNISHING FUND (INCLUDING LIBRARY).

Total subscribed to date	\$11,097 54
" paid up	9,751 64
Unpaid	<u>\$1,345 90</u>

SCHOLARSHIP FUND.

Total subscribed to date	\$707 24
" paid up	682 24
Unpaid	<u>\$25 00</u>

"This Scholarship Fund includes money given for competitive examinations in the classes, especially in those for Bible study, and money given for the support of the Native Christians under training for and when doing the work of teachers and preachers.

"The year's work has been a very pleasant and profitable one to me in that it has enabled me to explain the nature of the work in India over a wide area, and has brought

me into contact with a large army of earnest Christian Co-Missionaries, whose existence I had not fully recognized and valued, but whose presence, sympathy and prayers will continue to stimulate us in our efforts for the Master in our important field of labour. With deep gratitude to my many faithful co-labourers in Canada, I return to my field of labour (D.V.) in July, praying that our God may own and bless our feeble efforts to hasten the glorious day of our Lord Jesus Christ."

It is most gratifying to the Committee, as it must be to the whole Assembly, to know that Mr. Wilkie has met with such success, and has experienced so much enjoyment in his arduous work. And the Assembly, we are sure, will be of one heart and of one mind in the hope and prayer that Mr. Wilkie's largest anticipation in connection with the College may be realized. As he is just about setting out again for his field of labour, we commend him to the care and keeping of Him to whose service he has consecrated his life.

CHINESE IN BRITISH COLUMBIA.

The Committee had under consideration an extract minute of the Presbytery of Columbia, with relative documents, in regard to work among the Chinese in British Columbia. In some communications, doubts, which seemed to be not altogether groundless, were expressed as to the propriety of entrusting the superintendence of such work to a native Chinaman. After deliberation, it was agreed to acknowledge receipt of the deliverance of the Presbytery of Columbia; to state that the Committee does not feel called on at present to undertake the whole expense of a Mission in Victoria where a vigorous Methodist Mission is at work among 2,500 Chinese, and is not satisfied that there is at any other point in British Columbia a sufficiently large permanent Chinese population to warrant the expenditure necessary to the establishment and efficient carrying on of such a Mission; to call the attention of the Presbytery to the fact that the Committee has before it an application from a well qualified person who asks to be sent next year to labour among the pagan Indians of British Columbia; and to request the Presbytery to consider this question and investigate whether there are centres in the Province where considerable bodies of Indians live who are not ministered to by any other Church, and give the Committee all the information they can gather with regard to those centres, including such points as the number of Indians, and their social, moral and industrial position in each locality.

The whole question, whether as relating to the Chinese or to the pagan Indians of British Columbia, is respectfully submitted to the judgment of the Assembly.

MISSION TO THE JEWS.

The Committee hereby acknowledge the receipt from the executors of the late Hon. Alex. Morris of the sum of \$6,199.49, moneys held by him in trust for the institution of a mission to the Jews in Palestine.

Mr. W. Mortimer Clark presented to the Committee a report in reference to the prospects of mission work among the Jews in Palestine, of whose condition he was able to speak from personal observation. This report contained much valuable information, for which he was thanked by the Committee. It was cordially agreed to recommend the Assembly to take steps for the establishment of a Mission to the Jews in Palestine. It

was also agreed that, for the information of the Assembly and of the Church, Mr. Mortimer Clark's report should be printed in an appendix, where accordingly it will be found.

WOMAN'S FOREIGN MISSIONARY SOCIETY (WESTERN DIVISION).

It was well said by the President at the great gathering of the Society in Hamilton (April 8 and 9, 1890): "The fact that this Society can truthfully report at the close of its fourteenth year a decided advance in every part of the work is one that makes it most becoming in us to join together in humble, but very earnest, praise and thanksgiving to Him whose we are and whom we desire to serve, for all the way He has brought us hitherto." In harmony with this is the encouraging note of the Recording Secretary: "The position of the Society, as revealed in the Treasurer's statement and in the other reports, shows that, although the year now closed has been exceptional in many places as regards financial depression, sickness and death, these things have not in any perceptible degree affected unfavourably either the interest in the work or the contributions. On the contrary, there is abundant reason to believe that adversity and affliction have worked together for good, drawing the followers of Christ closer to Himself and prompting them to 'lay up for themselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.'" The words in which the Recording Secretary refers to the loss sustained by the W. F. M. S. in the removal from this present scene of their (and our) beloved fellow-worker, Mrs. MacMurchy, touch our hearts. They testify truly to the singularly efficient aid which she was enabled by God's grace to render to the Society through her diligence, ability and influence. But the members of the Society are not sorrowing concerning her even as others who have no hope: "Her voice, which was so often heard in the annual gatherings, and to which every one loved to listen, whether in accents of prayer or in words of wise counsel, is mingling to-day in the song of those who have been redeemed from every nation, and tribe and tongue."

The Foreign Secretary of the W. F. M. S. says: "Fourteen years ago our Society was established by the General Assembly's Foreign Mission Committee. After this lapse of years, when the results of the movement, both in home and foreign lands, are becoming more apparent and far-reaching, we are humbled before God and profoundly thankful to Him for the salvation which has come to others, and the blessings to ourselves, through the means then set in motion." The Home Secretary refers to some here and there who experience difficulty in securing leaders in this work. She says: "This is an old and yet ever new discouragement." With all sympathy and earnestness we emphasize her words: "We regret very much the position these friends are placed in, and wish we could persuade them to try and keep up the fire of missionary zeal and effort by continuing to hang together. Even though their meetings should be of a very informal character, and they could contribute but little towards the funds, they could still speak one to another of the Lord's work, and pray for it and for those engaged in it, and thus bring blessing to the cause and to themselves. May the Spirit of the living God breath upon those discouraged ones, giving them fresh courage, and incline them to a renewal of interest and service."

The following is a statement of the strength of the Society as reported up to date:—

Number of Presbyterian Societies.....	25
" " New Auxiliaries.....	52
" " Mission Bands.....	41
Total number of Auxiliaries.....	437
" " Mission Bands.....	176
" " Branches.....	613
Auxiliary membership.....	10,443
Mission Band.....	4,869
Total.....	15,312
Life members added during the year.....	81
Total number of life members.....	391

The following table exhibits the growth of the Society from year to year :—

YEAR.	Auxiliaries.	Mission Bands.	Presbyterial Societies.	Amount Contributed.
1877.....	18	3	..	\$1,005 39
1878.....	28	6	..	2,258 31
1879.....	42	8	1	3,225 37
1880.....	46	9	1	3,682 56
1881.....	49	9	2	4,666 55
1882.....	57	12	2	5,732 54
1883.....	66	11	4	7,001 22
1884.....	89	16	6	7,656 62
1885.....	134	24	14	10,058 66
1886.....	191	50	15	13,453 55
1887.....	256	75	20	18,581 00
1888.....	351	124	21	25,657 54
1889.....	413	160	25	29,096 40
1890.....	437	176	25	31,106 59

MISSIONARIES SENT OUT SINCE LAST ASSEMBLY.

- To Honan—1. Rev. John MacDougall and wife.
 2. Rev. M. MacKenzie and wife.
 3. Rev. J. H. MacVicar and wife.
 4. Miss Jennie S. Graham.
 5. Miss Margaret McIntosh.

- To India —1. Miss Harris.
 2. Miss Jamieson.
 3. Miss Mackellar, M.D.

- To Trinidad—1. Rev. F. J. Coffin.
 2. Miss M. Graham.
 3. Miss A. J. Archibald.

The need of reinforcement to our mission staff in India is urgent. The appeals for help that come from those already in the field are most earnest. The hope is cherished by the Committee that they may be able to send out at least two or three more before the end of the year, in addition to Mr. Russell, now under appointment.

The earnest attention of the Assembly is respectfully asked by the Committee to the following recommendation: "In view of the great growth of the Foreign Missions under the care of the Western Division of the Committee, and the enormously increased correspondence and work arising therefrom, the Committee recommends that the General Assembly should take immediate steps to appoint a Convener whose whole time and services shall be given to this department of the Church's work."

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M. A.
John
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J. G.
Mrs.
Miss
Miss

FOREIGN MISSION FUND (WESTERN DIVISION), 1889-90.

RECEIPTS.

Total receipts from all sources	\$77,737 25	
Balance overdrawn	5,054 39	\$82,791 64

DISBURSEMENTS.

Amount at Dr. 1st May, 1889	\$9,961 43	
On account of North-West, including \$355.60 to Miss Baker for previous year	15,554 87	
On account of Formosa	13,967 94	
" Honan	13,534 79	
" India	22,681 69	
Ladies in Kingston	900 00	
Remitted to Rev. P. M. Morrison from W. F. M. S.	1,200 00	
Expenses of Committee and Executive	230 75	
Salary of Secretary, 2 years, with expenses incurred by him and Convener	756 28	
Traveling expenses of Mr. Winkle and Missionaries in Canada	491 58	
Printing, etc	248 31	
Annuities paid	610 00	
Payments for Widows' Fund	104 00	
Proportion of Salary and General Expenses	700 00	
Interest for advances	350 00	
Paid Miss M. McEwen in re her mother's bequest	1,500 00	
		<u>\$82,791 64</u>

The following special contributions may be noted :—

Woman's Foreign Missionary Society, Western Section	\$23,508 35
Montreal, St. Paul's, for Rev. G. McKelvie, M.A.	1,283 50
St. James Square, Toronto, for Rev. D. Macgillivray, B.D.	638 35
Queen's College Miss. Association, for Rev. J. F. Smith, M.D.	1,200 00
Kuox College Alumni Association, for Rev. J. Goforth,	1,200 00
Montreal, Erskine Church, for Rev. John MacDougall, B.A., outfit, salary, passage.	2,000 00
D. Yuile, Esq., Montreal, for Rev. J. MacKenzie, outfit, passage, salary.	1,600 00
Crescent St., Montreal, for Rev. J. H. MacVicar, B.A.,	700 00
" " paid to Mr. MacVicar, B.A.	1,700 00
Miss Harris	250 00
London, St. Andrew's, for Rev. Mr. Laird.	420 00
Woman's Foreign Missionary Society, Eastern Division, for Rev. Mr. Laird.	300 00
Member of Topp Auxiliary, Toronto, for lady at Kingston ...	300 00
Woman's Missionary Society, St. Andrew's, Newfoundland	200 00
Glengarry Presbyterian S. S. Association, for chapel, Formosa	113 00
St. Andrew's, Toronto	1,500 00
Eastern Division	529 20

NORTH-WEST EXPENDITURE, AS PER STATEMENT OF REV. PROF. HART.

To Salary Account, viz. :—

Rev. John McKay	\$1,000 00
Rev. George Flett	900 00
Rev. Hugh McKay	1,200 00
Rev. B. Jones	300 00
Rev. W. S. Moore	900 00
Rev. Geo. A. Laird	900 00
Rev. John McArthur	250 00
Rev. S. Tunkansuciyi	165 00
Rev. Alex. Campbell	450 00
D. H. McVicar	500 00
M. Anderson	309 00
John McLean	194 00
G. G. McLaren	550 00
John Black	450 00
Alex. Skene	275 57
E. F. Ferry	177 00
J. G. Burgess	112 50
Mrs. Jennie Moore	150 00
Miss E. Walker	300 00
Miss A. McLaren	400 00
Miss M. S. Cameron	187 50

APPENDIX No. 10.

xlix.

HONAN.

EXPENDITURE FOR TEN MONTHS TO 31ST DECEMBER, 1889.

As per statement of Rev. Dr. Smith, Treasurer.

Salaries paid to 31st December.....	\$2,720 74
<i>Expenses, viz. :-</i>	
Rents and House account to date	1,364 10
Teachers	151 93
Travelling expenses, etc.	242 84
Books	26 93
Postage and telegrams.....	5 20
Mr. Bostwick.....	150 00
	<u>\$4,667 74</u>
Balance on hand 31st Dec., 1889.....	\$2,578 07
The amount paid on account of Missionaries going out was.....	<u>\$4,574 01</u>

INDIA.

EXPENDITURE—1ST MARCH, 1889, TO 28TH FEBRUARY, 1890.

As per accounts of Rev. W. A. Wilson, Treasurer.

NAME.	Salaries.	Mission Expenses.
Rev. W. A. Wilson.....	Rs. 4,305 9 3	Rs. 4,247 15 9
Rev. J. F. Campbell.....	4,305 9 3	7,493 2 6
Rev. Dr. Buchanan.....	4,305 9 3	3,496 1 0
Rev. G. McKelvie.....	2,080 8 0	5,950 11 3
Miss Beatty, M.D.....	2,152 12 6	3,388 2 6
Miss Oliver, M.D.....	2,152 12 6	1,114 3 9
Miss Rodger.....	2,152 12 6	216 14 9
Miss Scott.....	2,152 12 6	
Miss Sinclair.....	2,152 12 6	
Miss Jamieson.....	552 11 6	
Miss Harris.....	552 11 6	
Printing, postages, expenses of Treasurer, etc.....	.....	136 15 9
	<u>Rs. 26,866 9 3</u>	<u>Rs. 26,044 3 3</u>
Salaries.....		Rs. 26,866 9 3
Mission expenses.....		26,044 3 3
		<u>Rs. 52,910 12 6</u>
		Say \$18,518 85

AMOUNTS RECEIVED IN INDIA.

Indore—Medical	Rs. 804 15 9
“ General	1,912 7 3
“ Press	1,000 0 0
Neemuch	336 12 3
Ujjain	122 10 0
Rutlam	34 8 3
Mhow	348 6 6
Bank interest	85 7 1
Miss Harris, returned, of money paid in Canada.....	344 3 0
Miss Jamieson,	371 0 0
Other amounts.....	82 1 9
	<u>Rs. 5,422 7 10</u>

Rev. Dr. Buchanan paid to the Treasurer in India \$200 of the amount paid him in Canada.

DETAILED FINANCIAL STATEMENT (EASTERN DIVISION).

RECEIPTS.

Native Christians, Erakor, Efate.....	\$ 242 63	
W. F. M. S. (Western Division).....	1,200 00	
Societies and Friends in West.....	593 05	
Bequest of late D. McPherson, Esq., Ottawa.....	500 00	
Geddie Memorial Fund.....	200 00	
Widows' and Orphans' Fund.....	150 00	
Students' Missionary Association.....	312 00	
Church of Scotland in N. S.....	255 77	
Bequests in Eastern Division.....	2,868 79	
Collections made by Miss Blackadder last year.....	532 12	
Contributed by congregations, societies and donors in the Eastern Division.....	18,744 17	
		\$25,598 53
Balance on hand, 1889.....		2,536 79
		<u>\$28,135 32</u>

EXPENDITURE.

New Hebrides.....	\$6,506 98	
Trinidad and St. Lucia.....	13,314 86	
Demerara.....	125 00	
Western Fund.....	529 20	
Payment of loan from H. M. Capital.....	711 40	
Interest.....	103 00	
Expenses of Committee—Printing, etc.....	153 00	
Geddie Memorial Fund—part of premium on Debentures.....	349 05	
Proportion of Agent's Salary and General Expenses.....	531 14	
		\$22,323 69
Balance on hand, 1890.....		5,811 63
		<u>\$28,135 32</u>

ESTIMATES FOR YEAR 1890-91.

Eastern Division.

New Hebrides.....	\$ 7,000 00	
Trinidad.....	14,500 00	
St. Lucia.....	500 00	
Proportion of salary of Agent of the Church.....	500 00	
Incidental expenses.....	200 00	
		\$22,700 00

Western Division.

North American Indians.....	\$22,164 00	
Formosa.....	18,000 00	
Honan.....	10,000 00	
India.....	30,000 00	
Medical Education (Miss Turnbull, Kingston).....	300 00	
Rates to Widows' and Orphans' Fund.....	164 00	
*Committee expenses.....	1,500 00	
Proportion of salary of Agent of the Church, rent, etc.....	1,000 00	
Aid to schools, Trinidad and New Hebrides.....	1,200 00	
For another Missionary to India.....	1,000 00	
Salary and expenses of proposed Convener.....	3,000 00	
Incidental expenses.....	1,732 00	
Debt.....	5,000 00	
		95,000 00
Total estimates.....		<u>\$117,700 00</u>

All of which is respectfully submitted,

E. SCOTT,
THOMAS WARDROPE, } *Joint Conveners.*

*Besides expenses of Committee, this item includes expenses of Convener and Secretary, travelling expenses of applicants for employment in the Foreign Mission field, for whom the Committee send that they may have conference with them, etc.

APPENDIX.

REPORT FOR THE INFORMATION OF THE FOREIGN MISSION COMMITTEE OF
THE PRESBYTERIAN CHURCH IN CANADA REGARDING THE PROPOSED
MISSION TO THE JEWS.

The Church having now been put in possession of funds for the purpose of establishing a Mission to the Jews, and these moneys having been specially appropriated by the donor for the support of a mission in Palestine, the question for the consideration of the Committee is limited to the selection of the most suitable point in that country for the operations of the proposed mission.

The principal Jewish settlements in Palestine are found at Jaffa, Jerusalem, Safed and Tiberias. At all these points the influx of Jews has been remarkable, particularly during the last few years. It is an indisputable fact that Jews have recently been returning to Palestine in large numbers. So marked has been this immigration that the Turkish Government prohibited for some years the landing of Jews at the seaports on the Syrian coast. This prohibition has been removed through the influence of the Rothschilds and other Jewish capitalists, and the immigration has been again renewed. A considerable Jewish population is found at Jaffa, which is the seaport of Jerusalem. At Safed, the Jewish inhabitants are very numerous, and several thousands are settled at Tiberias. These last named towns are regarded as the holy places of the northern districts as Hebron and Jerusalem are considered by the Jews to be the holy cities of southern Palestine. With the exception of the Jewish colonies, such as that at Jauneh, between the head of the Lake of Galilee and the Waters of Merom, Jews are not found in communities of any size.

At Jaffa there is a mission carried on under the auspices of the Church of England, and large and successful schools are conducted by Miss Arnot, of Edinburgh. The British society also maintained a missionary there, but a failure in funds has compelled their withdrawal from this town.

At Tiberias the Free Church of Scotland has, within a few years, organized an admirable mission both medical and educational. Large and commodious buildings are being erected here for the purposes of the mission.

At Safed the London Mission has an agency, and the Free Church, during the summer months when the heat in the basin of Galilee precludes operations at Tiberias by Europeans, conducts missionary operations at that "city set on a hill."

Jerusalem is, however, the great centre of attraction for the Jews. Their numbers there are increasing rapidly. During my visit to that city in 1889 I was told by residents that they numbered over 25,000, and from information otherwise received I am inclined to believe that these figures are rather under than over the mark. It is always difficult to arrive at the truth in regard to population in Oriental cities, but it may safely be affirmed that fully one-half of the inhabitants of Jerusalem are Jews. At Jerusalem missionary work has been left almost entirely in the hands of the establishment of the Church of England. The bishop is, I understand, a pronounced high church man, and without expressing any opinion as to the manner in which the work of that mission is carried on, or regarding its results, it is evident that the vast increase in the Jewish population fully justifies the establishment of another mission. The committee of the British Society informed me at a meeting in London, to which I was invited to be present, that they considered that Jerusalem was without doubt the proper field for missionary effort in Palestine. They had not sent any of their agents there because some of their patrons were bishops of the English Church, and they wished to avoid the appearance of antagonism to the Anglican mission.

In addition to the fact that a large and rapidly increasing Jewish population exists in Jerusalem, other reasons exist which appear to me to point to the selection of that city as being the most suitable field for the establishment of our mission. Among these may be mentioned the

25,508 53
2,536 79

28,135 32

22,323 69
5,811 63

28,135 32

22,700 00

95,000 00
17,700 00

ers.

Secretary,
whom the

fact that a large number of these Jewish residents are Sephardim, or Spanish Jews, a class more intelligent and respectable than the Aahlanagion, or Polish Jews. The Jewish population are largely persons of leisure, and are generally ready and willing to discuss religious questions. They as a rule are intensely Jewish. Their presence in the city presupposes the fact of the existence of a certain amount of religious feeling and interest in spiritual things. They are in fact regarded by their fellow Israelites as the "holy brethren." They keep up something of a correspondence with their co-religionists in other lands, who look to them as the representatives of the highest form of Judaic life. A missionary stationed among such a population would have a much more hopeful element with which to deal than if placed among the utterly careless and indifferent Jews of the great cities of Europe and America. Any religious movement originating among the Jews in Jerusalem would be of a much more influential and far-reaching character than that which might be manifested in any other locality.

It must also be noticed that every year sees an increasing number of tourists in Jerusalem, and that for one travelling through other parts of Palestine dozens confine their journey to a visit to Jerusalem. All seem anxious to spend a Sunday in Jerusalem; but there is at present no Protestant place of worship where they can meet, except at the Anglican mission, at which both service and preaching are distasteful to a very large majority of visitors. Many ministers of various evangelical denominations visit the city, and there is no place where they would be permitted to preach. Were any large apartment provided where Presbyterian service could be held, there is every reason to believe that during the two seasons of travel public worship would be well attended. Every tourist who was present, and every minister who officiated would be for life interested in the work and the Mission. Not only would considerable pecuniary contribution be received from visitors, but an interest resulting afterwards in assistance from Britain and America would be awakened.

Further, I think it must be admitted that the institution of a Mission at Jerusalem would awake a livelier interest and, consequently, a more generous liberality among our members than of the field selected were at any point less generally known.

The foregoing considerations induce me to recommend the Committee to select Jerusalem as the most suitable place for the erection of our proposed Mission.

W. MORTIMER CLARK.

I.—OVERTURE ON UNION OF PRESBYTERIAN CHURCHES IN INDIA—FROM INDORE PRESBYTERY.

At Indore, in Bungalow No. 2, on Tuesday, the first day of April, in the year of our Lord 1890. the Presbytery met, and was constituted with prayer by the Moderator. Sederunt, Dr. Buchanan (Moderator), and Messrs. Wilson, McKelvie and Campbell (Clerk). The minutes of last meeting were read and sustained.

Inter alia, the following overture, regarding the proposed union, was read, and it was agreed to transmit it, and appoint Mr. Wilkie and Dr. Kellogg to present and support it before the Assembly.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

Whereas it is desirable that the substantial unity of the Churches in India, holding the Presbyterian form of doctrine and Church government, should be more fully realized by the Churches themselves, and more clearly presented to the heathen world; and whereas the Presbyterian Alliance, at its meeting at Calcutta in December last, passed the following resolution: "That whereas there is nothing in doctrine, polity, or worship, to keep the Presbyterian Churches in India apart; and whereas the interests of Christianity, more especially from a missionary point of view, will be advanced by their union, it is resolved that the Committee on Presbyterian Union be appointed a Committee of the Alliance to formulate a basis of union on the lines of the resolutions arrived at to-day, and send it to the various Presbyteries and bodies corresponding thereto for

approval, and transmission to the home authorities for their sanction." And whereas the Presbytery of Indore, at its meeting in Indore on the 17th of March last, unanimously agreed: "That the Presbytery express its concurrence with the proposal to form a union of the Presbyterian Churches in India into one body, and its hearty desire to enter into that union, provided the constitution and creed, when definitely determined, meet with its approval. And further, that in view of this union, it asks permission from the General Assembly of the Presbyterian Church in Canada, to enter into the union at such time as we may see our way clear to do so." Therefore the Presbytery of Indore hereby respectfully overtures the Venerable the General Assembly to grant it permission, in accordance with the above resolution, to take the necessary steps towards union with other Presbyterian bodies into a united Church in India.

II.—OVERTURE ON LICENSING OF CANDIDATES FOR MINISTRY—FROM INDORE PRESBYTERY.

The Committee on a scheme for the licensing of candidates for the ministry reported; their report was adopted, and it was agreed, in harmony therewith, to transmit the following overture to the General Assembly:—

Whereas the curriculum laid down for candidates for the ministry in Canada is unsuitable for the present needs of this country, the Presbytery of Indore respectfully overtures the Venerable the General Assembly of the Presbyterian Church in Canada, to grant it permission to make the following arrangements provisionally:—

1. That every candidate for the ministry present evidence of attainment equal to those required to pass the entrance examination of an Indian University, and satisfy Presbytery as to his general fitness for the work of the ministry.
2. That he spend at least three years in some training institution approved of by the Presbytery, or an equal period under the supervision of the Presbytery, following a corresponding course of study.
3. That at the end of that time he be taken on trials for license, and pass an examination in the subjects taught during the course attended, being required to read an essay and to deliver a sermon before Presbytery.
4. That he be employed a year in practical work by the Presbytery, and required at the end to pass an examination on the following subjects: Natural Theology, Systematic Theology, Comparative Theology, Biblical Criticism, Homiletics, Christian Evidences, Church History, Old and New Testament History, Scripture Geography, Church Government, Critical Knowledge of Luke Romans, Hebrews and Messianic Psalms.

That in cases when the Candidates are unable to pass the standard required in secular knowledge, they be specially dealt with by Presbytery, without further reference to the Assembly. Such candidates as show special promise of usefulness in the ministry, and who have not the opportunity of receiving the required training, shall pass an examination in Urdu or Hindee equivalent to the Middle School Examination of the North-West Provinces, Euclid and Mensuration excepted.

Extracted from the Minutes of the Presbytery of Indore by

J. FRASER CAMPBELL, *Clerk of Presbytery.*

III.—PRESBYTERIAN UNION IN INDIA.

(From *Presbyterian Alliance in India.*)

At the request of the Lahore Presbytery, every Presbytery or body corresponding thereto in India appointed a representative to constitute a Committee to prepare a plan of union for submission in due time to the several Presbyteries for their consideration. This Committee so formed elected the Rev. K. S. Macdonald, Calcutta, their Chairman, and the Rev. R. Morrison, Rawal-Pindi, their clerk; and with a view to greater despatch and efficiency, divided into three sections to deal with the question of Union from the three standpoints of (1) Local Organization. (2) Doctrine, and (3) Polity and Worship. The Committee, thus broken up, consists of the following gentlemen:

I.—ON LOCAL ORGANIZATION.

- Rev. R. Stewart, D. D., Sialkote, *Convener*.
 " J. Muir Hamilton, M.A., B.D., Calcutta.
 " J. Fraser Campbe'l, Indore, (*Acting Convener*).
 " W. Beatty, B.A., Surat.
 " E. P. Newton, M.A., Lahore.
 " G. Milne Rae, M.A., Madras.

II.—ON DOCTRINE.

- Rev. K. S. Macdonald, M.A., Calcutta, *Convener*.
 " D. Mackichan, M.A., D.D., Bombay.
 " James Gray, M.A., Ajmere, Rajputana.
 " R. Morrison, M.A., Rawal-Pindi.
 " M. N. Bose, B.A., B.L., Gopalgunge, Bengal.
 " C. L. Stephens, Khasi Hills, Assam.

III.—ON POLITY AND WORSHIP.

- Rev. J. W. Scudder, M.D., D.D., Vellore, Madras, *Convener*.
 D. Morrison, Esq., M.D., Rampore-Beanleah.
 Rev. D. Heron, Mhow, Indore.
 " J. W. Youngson, M.A., Sialkote.
 " H. Forman, M.A., Saharanpore.
 " Didar Singh, Guzarat, Punjab.

The Committee which transacts business chiefly by correspondence, met for the first time at 32/6 Beadon Street, Calcutta, on Friday evening, the 20th December, 1889, when the three sections submitted *ad interim* reports; a conversation took place on these; certain changes were suggested, and the members were asked to meet first as sub-committees and re-consider their reports, and again as a General Committee the following evening, so as to have their reports ready to be submitted to the Fifth Council of the Presbyterian Alliance on Monday the 23rd. This was done, and the following Report was agreed to, and accordingly submitted to, and received by, the Council; the various portions bearing on Doctrine and Local Organization after full discussion were adopted *seriatim* by the Council; after which a motion by the Rev. J. W. Youngson was discussed and agreed to, making the discussion of the details of the portion of the Report bearing on Polity and Worship unnecessary at this stage. Mr. Youngson's motion, as finally agreed to, is in these words:

"That whereas there is nothing in doctrine, polity, or worship, to keep the Presbyterian churches in India apart, and whereas the interests of Christianity, more especially from a Missionary point of view, will be advanced by their union, it is resolved that the Committee on Presbyterian Union be appointed a Committee of the Alliance to formulate a basis of union on the lines of the resolutions arrived at to-day, and send it to the various Presbyteries and bodies corresponding thereto, for approval, and transmission to the Home authorities for their sanction."

The Report, embracing the three sections, was to the following effect:

After a careful and somewhat elaborate comparison of the *polity and worship* of the sections of the Presbyterian Church represented in this Alliance, the Committee gladly and thankfully report that in regard to these two subjects they have discovered no differences that should, in their opinion, prevent the full and organic union of all the bodies represented. On the contrary, the very close likeness of polity and worship, in all the sections, seems to point significantly and providentially to a complete union.

We therefore submit the following as the recommendations of the Committee on the matter of polity and worship:

1. That a constitution be drafted for the Presbyterian Church in India based upon the constitutions of the Presbyterian churches in Europe and America.
2. That at all meetings of Church Courts in which the United Presbyterian Church of North America is represented, Psalms alone be sung, out of respect to their opinion, and also because the Psalms are a sufficient medium by which to express divine praise.
3. That, if foreign missionaries and ministers retain their connection with their Home Church Courts, they should have no vote in the Indian Church Courts, but only the right to counsel and

advise; but if they cut themselves adrift from ecclesiastical connection with the Home Churches and submit to the discipline of the ecclesiastical courts in India, they should be full members of these; and that in all cases it should be left to each individual foreign missionary or minister to choose for himself one or other of these two relations.

4. That, as regards all cases originating in session or Presbytery of a purely provincial character, the Synod be the final court of appeal, provided, always, that the Synod have power to send up to the General Assembly cases which in their opinion call for the deliberation or decision of that body.

II. As the *Doctrinal* basis, the Committee recommend:

1. The Apostles' Creed.

2. The Nicene Creed.

3. A modern Statement or Declaration of Doctrine, say that of the three Scottish Churches, printed at pages 5-7 of the paper entitled "Doctrinal Bases of Union," or the 24 Articles of the English Presbyterian Church, printed at pages 20-24 of the same paper.

In addition to these three, the Committee recommend that the united Church resolve to hold in veneration and as useful for edification the Westminster Confession of Faith, the Westminster Shorter Catechism, and the Heidelberg Catechism.

It is not thought desirable to enter into the question of formulas, or forms of ordination until the views of the Presbyteries and bodies corresponding thereto, in India, on the Doctrinal basis proper, are received.

III. In regard to *Local Organization* the Committee recommend:—

1. That there be a General Assembly, to meet once every two or three years, the principal language being English, but not to the exclusion of the various vernaculars when necessary.

2. That there be five Synods, to meet annually, and deal finally with all matters purely provincial; viz:—

(a) Synod of *Madras*, embracing the districts covered by the missions of the Church of Scotland, Free Church of Scotland, Reformed (Dutch) Church of America, and Reformed Church of Holland, in the Madras Presidency and Ceylon. Languages:—*Tamil, Telugu, Singalese*, etc.

(b) Synod of *Bombay* embracing the districts covered by the missions of the Church of Scotland, Free Church of Scotland, Irish Presbyterian Church, and American Presbyterian Church (Kolapore). Languages:—*Marathi, Gujarati*, etc.

(c) Synod of *Bengal*, embracing the districts covered by the missions of Church of Scotland, Free Church of Scotland, Welsh Calvinistic Methodist Church, English Presbyterian Church, and Gopalgunge Evangelistic Mission. Languages:—*Bengali, Khasi, Santali*, etc.

(d) Synod of *Hindustan*, embracing the districts covered by the missions of the American Presbyterian Church, the United Presbyterian Church of Scotland, the Church of Scotland, the Canadian Presbyterian Church, the Original Secession Church of Scotland, in the N. W. P. and Central India. Languages:—*Hindi, Urdu*, etc.

(e) Synod of the *Punjab*, embracing the districts occupied by the missions of the American Presbyterian Church, the United Presbyterian Church of North America, Church of Scotland, Saharanpore Presbytery of the Reformed Presbyterian Church of America, Roorkee Presbyterian Mission, in the Punjab, etc. Languages:—*Punjabi, Urdu*, etc.

3. In the first of these Synods, two Presbyteries, Madras and Ceylon; in the second, four Presbyteries, Kolapore, Bombay, Guzerat and Nagpore; in the third, three Presbyteries, Calcutta, Khasi Hills, Santalistan; in the fourth, four Presbyteries, Malwa, Rajputana, Allahabad, and Darjeeling; and in the fifth, four Presbyteries, Saharanpore, Lodiana, Lahore, and Sialkote.

K. S. MACDONALD, *Convener*.

CREEDS REFERRED TO ABOVE.

I.—THE NICENE CREED, FOUNDED ON THE ABOVE (325 A.D.).

"We believe in one God, the Father Almighty, of all things, visible and invisible, the Maker; and in one Lord Jesus Christ, the Son of God begotten of the Father, only begotten, that is of the substance of the Father, God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father. By whom all things were made, both which are in heaven and which are on earth, who for the sake of us men and for our salvation came down; was made flesh, and became man; that he suffered and rose again the third day, and ascended into the heavens, and is coming to judge the living and dead, and in the Holy Spirit."

The Council of Constantinople (381) added the words—"the Lord and giver of life, who proceedeth from the Father (*filioque*), who with the Father and the Son together is worshipped and glorified, who spake by the prophets." The insertion of the term *filioque* by the Council of Toledo (589) led to the schism between the Eastern and Western Churches, which has continued from the 9th century to the present time.

II.—THE APOSTLES' CREED.

"I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into Hades; the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty, whence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. AMEN."

III.—STATEMENT OF DOCTRINE.

This Statement of Doctrine was drawn up and agreed to by three of the four Scotch Missions in India, for the use of the native ministry in Mission fields.

"(1.) The Scriptures of the Old and New Testaments are the Word of God, and the only infallible rule of faith and duty.

"(2.) There is but one God—a Spirit, self-existent, omnipresent, yet distinct from all other spirits and from all material things; infinite, eternal, and unchangeable in His being, wisdom, power, holiness, justice, goodness, and truth; and He alone is to be worshipped.

"(3.) In the Godhead there are three Persons—the Father, the Son, and the Holy Ghost—and these three are one God, the same in substance, equal in power and glory.

"(4.) All things visible and invisible were created by God by the word of His power, and are so preserved and governed by Him, that while He is in no way the author of sin, all things serve the fulfilment of His wise and good and holy purposes.

"(5.) God created man, male and female, after His own image, in knowledge, righteousness and holiness, with dominion over the creatures. All men have the same origin, and so are of one blood and are brethren.

"(6.) Our first parents, being free to choose between good and evil, and being tempted of Satan, sinned against God; and all mankind descending from Adam by ordinary generation sinned in him, and offending in manifold ways against the good and holy law of God, justly deserve his wrath and punishment in this present life and in that which is to come.

"(7.) To save men from the guilt, corruption and penalty of sin, God in His infinite love sent into the world His only begotten Son, the Lord Jesus Christ, in Whom alone God has become incarnate, and through Whom alone men can be saved. He was conceived by the power of the Holy Ghost, and born of the Virgin Mary, yet without sin. He was true God and true man. For sinful men He perfectly obeyed the law of God, and offered Himself a true and perfect sacrifice to satisfy divine justice and reconcile men to God. He died on the cross, was buried and rose again from the dead on the third day. He ascended to the right hand of God, where He maketh intercession for His people, and from whence He shall come again to raise the dead and to judge the world.

"(8.) The Holy Ghost, who proceedeth from the Father and the Son, maketh men partakers of salvation, enlightening their minds by the truth of the Word of God, convincing them of their sin, persuading and enabling them to receive Christ Jesus as He is offered to them in the Gospel, and working in them all the fruits of righteousness.

"(9.) God, having given His Son to be the Saviour of the world, and sent His Holy Spirit to apply the purchased redemption, commandeth all men everywhere to repent of their sins, to believe in the Lord Jesus Christ as their Saviour, to own Him as their Lord, and to live a humble and holy life after His example, and in obedience to His revealed will. Those who believe and obey the Gospel of Christ are saved; and their privileges are—the full forgiveness of sins, adoption into the number of God's children, advancement in sanctification through the indwelling of the Spirit, and the hope of eternal glory. In all His gracious work the Holy Ghost useth and blesseth all means of grace, especially the Word, sacraments and prayer.

"(10.) It is the duty of all believers to unite in Church fellowship, to observe the sacraments and other ordinances of Christ, and to obey His laws to continue in prayer, to keep holy the Lord's Day, to meet together for worship, to wait upon the preaching of His word, to give as God may prosper them for the support and extension of the Gospel. The sacraments appointed by Christ are Baptism and the Lord's Supper. Baptism is a sign and seal of our union to Christ, the washing of regeneration and renewing of the Holy Ghost, and our engagement to be the Lord's. It is to be administered to those who profess their faith in Christ and to their children. The Lord's Supper is a memorial of Christ's death, and a sign and seal of the benefits thereof to believers. It is observed by His people in token of their faith in His sacrifice, their further engagement to serve Him, and their communion with Him and with one another. It is also the duty of members of the Church to manifest a spirit of purity and love among themselves and towards all men, to labour and pray for the spread of Christ's kingdom throughout the world, and to wait for His glorious Appearing.

"(11.) At the last day the dead shall be raised, and all shall appear before the judgment-seat of Christ, and shall receive according to the deeds done in this present life, whether good or bad. Those who have believed and obeyed the Gospel shall be openly acquitted and received into glory; but the unbelieving and wicked, being condemned, shall suffer the punishment due to their sins."

IV.—PRESBYTERIAN CHURCH OF ENGLAND.

ARTICLES OF THE FAITH.

(Final form as adopted by the Synod.

I.—OF GOD.

We believe in, and adore, one living and true God, who is spirit, personal, infinite and eternal, present in every place, the almighty Author and Sovereign Lord of all; most blessed, most holy and most free; perfect in wisdom, justice, truth and love; to us most merciful and gracious, unto Whom only we must cleave, Whom only we must worship and obey. To Him be glory for ever. Amen.

II.—OF THE TRINITY.

We acknowledge with the ancient Church the mystery of the Holy Trinity as revealed in Scripture, and believe that in the unity of the ever-blessed Godhead there are three Persons, the Father, the Son and the Holy Spirit, of one substance, equal in power and glory.

III.—OF CREATION.

We believe that Almighty God for His own holy and loving ends, was pleased in the beginning to create the heavens and the earth by the Son, the Eternal Word; and, through progressive stages, to fashion and order this world, giving life to every creature; and to make man in His own image that he might glorify and enjoy God, occupying and subduing the earth and having dominion over the creatures, to the praise of his Maker's name.

IV.—OF PROVIDENCE.

We believe that God the Creator upholds all things by the word of His power, preserving and providing for all His creatures according to the laws of their being; and that He, through the

presence and energy of His Spirit in nature and history, disposes and governs all events for His own high design, yet is He not in any wise the author or approver of sin, neither are the freedom and responsibility of man taken away, nor have any bounds been set to the sovereign liberty of Him who worketh when and where and how He pleaseth.

V.—OF THE FALL.

We believe and confess that our first father, Adam, the representative head as well as common ancestor of mankind, transgressed the commandment of God through temptation of the devil, by which transgression he fell from his original state of innocence and communion with God; and so all mankind, being in him, have come under just condemnation, are subject to the penalty of death, and inherit a sinful nature, estranged from God, from which proceed all actual transgressions, and we acknowledge that out of this condition no man is able to deliver himself.

VI.—OF SAVING GRACE.

We believe and proclaim that God, who is rich in mercy as well as of perfect justice, was moved by His great love to man to hold forth from the first a promise of redemption, which from age to age He confirmed and unfolded, and that in the fulness of the time He accomplished His gracious purpose by sending His Son to be the Saviour of the world; wherefore our salvation out of sin and misery is ever to be ascribed to free and sovereign grace.

VII.—OF THE LORD JESUS CHRIST.

We believe in and confess with the ancient Church, the Lord Jesus Christ, who being the eternal Son of God, became man by taking to Himself a true body and soul, yet without sin, being conceived by the power of the Holy Ghost and born of the Virgin Mary, so that He is both God and Man, two whole perfect and distinct natures, the Divine and the human, being inseparably joined together in one person, that He might be the Mediator between God and man, by whom alone we must be saved.

VIII.—OF THE WORK OF CHRIST.

We believe that the Mediator, the Lord Jesus Christ, being anointed with the Holy Spirit to proclaim and set up the Kingdom of God among men, did by His perfect life on earth, through words and deeds of grace, and by His death upon the cross declare the Father, whose image He is, and did fully satisfy divine justice, and obtain for us forgiveness of sins, reconciliation to God and the gift of eternal life through His obedience on our behalf to the law and will of His Father, even unto death, wherein, bearing our sins, He offered Himself up a sacrifice without spot to God.

IX.—OF THE EXALTATION OF CHRIST.

We believe that Jesus Christ being for our offences crucified, dead and buried, saw no corruption, but was raised again on the third day, in whose risen life we live anew, and have the pledge of a blessed resurrection; that in the same body in which He rose, He ascended into Heaven, where, as our High Priest, He maketh continual intercession for us; and that He sitteth at the right hand of God, Head of the Church, clothed with authority and power as Lord over all.

X.—OF THE GOSPEL.

We hold fast and proclaim that God, who willeth that all men should be saved and come to the knowledge of the truth has by His Son, our Saviour, given commission to the Church to preach unto all nations the Gospel of His grace, wherein He freely offers to all men forgiveness and eternal life, calling on them to turn from sin and to receive and rest by faith upon the Lord Jesus Christ.

XI.—OF THE HOLY SPIRIT.

We believe in the Holy Spirit, the Lord, the giver of life, who worketh freely as He will, without whose quickening grace there is no salvation, and whom the Father never withholds from any who ask for Him; and we give thanks that He has in every age moved on the hearts of men; that He spake by the prophets; that through our exalted Saviour He was sent forth in power to

convict the world of sin, to enlighten the minds of men in the knowledge of Christ, and to persuade and enable them to obey the call of the Gospel; and that He abides with the Church, dwelling in every believer as the Spirit of truth, of holiness and of comfort.

XII.—OF ELECTION AND REGENERATION.

We humbly own and believe that God the Father, before the foundation of the world, was pleased of His sovereign grace to choose unto Himself in Christ a people whom he gave to the Son and to whom the Holy Spirit imparts spiritual life by a secret and wonderful operation of His power, using as His ordinary means, where years of understanding have been reached, the truths of His Word in ways agreeable to the nature of man; so that, being born from above, they are the children of God, created in Christ Jesus unto good works.

XIII.—OF JUSTIFICATION BY FAITH.

We believe that every one who through the grace of the Holy Spirit repents and believes the Gospel, confessing and forsaking his sins and humbly relying upon Christ alone for salvation, is freely pardoned and accepted as righteous in the sight of God, solely on the ground of Christ's perfect obedience and atoning sacrifice.

XIV.—OF SONSHIP IN CHRIST.

We believe that those who receive Christ by faith are united to Him, so that they are partakers in His life, and receive of His fulness; and that they are adopted into the family of God, are made heirs with Christ, and have His Spirit abiding in them, the witness to their sonship and the earnest of their inheritance.

XV.—OF THE LAW AND NEW OBEDIENCE.

We believe and acknowledge that the Lord Jesus Christ has laid His people by His grace under new obligation to keep the perfect Law of God, and has by precept and example enlarged our knowledge of that Law, and illustrated the spirit of filial love in which the Divine will is to be obeyed; and we bless God that the obedience of Christians, though in this life always imperfect, yet being the fruit of their union to Christ, is accepted for His sake and well-pleasing to God.

XVI.—OF SANCTIFICATION AND PERSEVERANCE.

We believe that the Holy Spirit dwelling in all Christ's people purifies their hearts, enabling them to do freely and cheerfully that which the will of God requires, so that in measure as they surrender themselves to the Spirit of Christ, and follow the guidance of His Word, they receive strength for daily service and grow in holiness after the image of their Lord; or if, departing from God through unwatchfulness and neglect of prayer, any of them lapse into spiritual languor or fall into grievous sins, yet by the mercy of God Who abideth faithful they are not cast off, but are chastened for their backsliding, and through repentance restored to His favour so that they perish not.

XVII.—OF THE CHURCH.

We acknowledge one holy Catholic Church, the innumerable company of saints of every age and nation, who, being united by the Holy Spirit to Christ their head, are one body in Him, and have communion with their Lord and with one another; further, we receive it as the will of Christ that His Church on earth should exist as a visible and sacred brotherhood, consisting of those who profess faith in Jesus Christ and obedience to Him, together with their children, and organized for the confession of His name, the public worship of God, the upbuilding of the saints, and the proclamation of the Gospel; and we acknowledge, as a part more or less pure of this universal brotherhood, every particular Church throughout the world which professes this faith in Jesus Christ and obedience to Him as Divine Lord and Saviour.

XVIII.—OF CHURCH ORDER AND FELLOWSHIP.

We believe that the Lord Jesus Christ, the sole Head of His Church, has appointed its worship, teaching, discipline and government to be administered according to His will revealed in Holy Scripture, by officers chosen for their fitness, and duly set apart to their office; and although the visible Church, even in its purest branch, may contain unworthy members, and is liable to err, yet believers ought not lightly to separate themselves from its communion, but are to live in fellowship with their brethren, which fellowship is to be extended, as God gives opportunity to all who in every place call upon the name of the Lord Jesus.

XIX.—OF HOLY SCRIPTURE.

We believe that God has manifested His will in creation and providence, and especially in the spirit of man, has been pleased to reveal His mind, and will for our salvation at successive periods and in various ages; and that this Revelation has been, so far as needful, committed to writing by men inspired of the Holy Spirit in the Scriptures of the Old and New Testaments which are, therefore, to be devoutly studied by all as God's written Word or message to mankind; and we reverently acknowledge the Holy Spirit speaking in the Scriptures to be the Supreme Judge in questions of faith and duty.

XX.—OF THE SACRAMENTS.

We acknowledge Baptism and the Lord's Supper, the two Sacraments instituted by Christ, to be of perpetual obligation as signs and seals of the new covenant, ratified in His precious blood; through the observance of which His Church is to confess her Lord and to be visibly distinguished from the rest of the world: Baptism with water into the name of the Father and of the Son and of the Holy Ghost being the sacrament of admission into the visible Church, in which are set forth our union to Christ and regeneration by the Spirit, the remission of our sins, and our engagement to be the Lord's; and the Lord's Supper, the sacrament of communion with Christ and with His people, in which bread and wine are given and received in thankful remembrance of Him and of His sacrifice on the cross, and in which they who in faith receive the same do, after a spiritual manner, partake of the body and blood of the Lord Jesus Christ to their comfort, nourishment and growth in grace.

XXI.—OF THE SECOND ADVENT.

We assuredly believe that on a day known only to God, the Lord Jesus Christ will suddenly come again from Heaven with power and great glory, and we look for this second appearing of our Saviour as the blessed hope of His Church, for which we ought always to wait in sober watchfulness and diligence that we may be found ready at His coming.

XXII.—OF THE RESURRECTION.

We believe that the souls of the righteous enter at death upon a state of rest and felicity at home with the Lord; that there shall be a resurrection of the dead, both of the just and of the unjust, through the power of the Son of God; and that the bodies of all who are fallen asleep in Christ, as well as of the faithful who are alive at His coming, shall be fashioned anew and conformed to the body of His glory.

XXIII.—OF THE LAST JUDGMENT.

We believe that God will judge the world in righteousness by Jesus Christ, before whom all men must appear, who shall separate the righteous from the wicked, make manifest the secrets of the heart and render to every man according to the deeds which he hath done in the body, whether good or evil, when the wicked shall go away into eternal punishment but the righteous into eternal life.

XXIV.—OF THE LIFE EVERLASTING.

Finally, we believe in and desire the life everlasting in which the redeemed shall receive their inheritance of glory in the Kingdom of their Father, and be made fully blessed in the presence and service of God, whom they shall see and enjoy for ever and ever. Amen.

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APPENDIX No. II.

REPORT

OF THE

BOARD OF FRENCH EVANGELIZATION

OF THE

PRESBYTERIAN CHURCH IN CANADA.

The Board of French Evangelization in presenting its Annual Report desires to direct attention to the general outlook of the field of its operations. The rapid and alarming growth of ultramontaniam is a fact publicly emphasized in all parts of the Dominion. The people of other Provinces as well as of Quebec begin to realize in practical forms the danger to education, to religion, to the interests of true morality, and to the free institutions of the country which this involves. Hence active measures, which it does not belong to this Board to report, have recently been adopted to counteract these evils. The need of organization and of vigorous and united efforts to maintain their rights and to resist encroachments upon them is more deeply felt by Protestants than ever heretofore. The religious, and, to some extent, the independent secular press is speaking out upon the subject. This is helpful, and gives promise of good results in the future. But while gladly recognizing every movement which makes for righteousness and freedom, it is believed that permanent success is to be achieved only along the lines of gospel activity pursued by the General Assembly through the missionaries of this Board. A healthy, trust-worthy and thoroughly patriotic christian spirit is to be kindled among the people enslaved through superstition and error, by teaching them the truth of God from house to house, in mission schools, and properly equipped churches. When this is done upon a much larger scale than at present they will voluntarily cast off the yoke of priestly oppression, and, instead of being a cause of anxiety and possible disintegration, will become a homogeneous factor in the progressive national life and christianity of our country.

Already there are wide-spread and marked symptoms among French Roman Catholics themselves of the bitter discontent with which they endure the heavy exactions of the church. In the case of hundreds and thousands of the most intelligent of the people this movement from within takes the direction of demanding an entire separation between church and state, the abolition of legalized tithes and church dues, the secularization of elementary education in the sense of setting it free from clerical control, the inspection by government officers of all monastic or conventual institutions, and the compulsion of the Sulpician Seminary and other enormously wealthy ecclesiastical corporations to render an account of the expenditure of revenues received for certain specific purposes.

We may regard the advocates of this programme as the true party of progress, the patriots of the day, deserving of all possible encouragement. They are those among whom the light of truth from without is shining more and more clearly in spite of efforts to the contrary. They are also driven to these measures by a sense of oppression intensified by the undisguised boldness with which ecclesiastics have of late claimed jurisdiction in civil as well as religious matters, and the readiness with which civil rulers have yielded to this unjust and dangerous assertion of power.

Surely there is in these things a loud call to the lovers of truth and freedom to increase an hundred fold their prayers, their liberality, and their activity to hasten the national and spiritual emancipation of the whole people.

COLPORTAGE.

During the past year sixteen Colporteurs were employed by the Board in the distribution of the Word of God and other religious literature among our French speaking fellow-countrymen. Some of these were only engaged for part of the year, the others giving their entire services to the work. There are now comparatively few families in the Province of Quebec that have not been offered the Bible, almost every parish having been visited by Colporteurs during the last twenty-five years. The circulation last year reached 2,578 copies of the Scriptures, in whole or in part, and about 24,500 French Tracts and Pamphlets, including 2,000 copies of *L'Ami de la Maison* and 2,500 copies of *Le Rayon de Soleil*, procured at reduced rates from the office of Publication in Paris. The districts assigned the Colporteurs are now much smaller than formerly, thus giving the Missionaries an opportunity of becoming acquainted with the families willing to receive their visits. Cottage prayer meetings are held in the homes of those sufficiently well disposed. In this way small assemblies numbering from ten to twenty are gathered together in many parts of the country, and it is hoped that by the blessing of God regular preaching stations may eventually be established, and Missionaries permanently settled in many of those districts. In addition to the densely settled French Catholic Counties in the Province of Quebec, Colporteurs have labored during the year in several of the Counties in New Brunswick and Eastern Ontario where there are extensive French Canadian settlements; and recently at the request of the Presbytery of Barrie, one of the Colporteurs of the Board was appointed to labor during the summer in the Penetanguishene district, where there is a large number of French speaking Roman Catholics.

MISSION SCHOOLS.

The vast importance of getting hold of the children of converts, as well as of Roman Catholics, and early instilling into their minds a knowledge of the truths of the gospel can scarcely be overestimated. The great obstacle met by Colporteurs in the prosecution of their work lies in the inability of many of the people to read for themselves the Word of God. In many districts, especially in the Province of Quebec, the children grow up in ignorance, unable either to read or write. To remedy this the Board seek to plant Mission Schools wherever suitable openings are found. These are of very great benefit to the English Protestant population in those districts where they are numerically weak and unable to maintain a school of their own. Where the number of children is smaller than the Quebec School Law requires for the organization of a dissentient school, the Board appoint a Mission teacher and become responsible for the salary, and in districts where there are sufficient children to conform to the school Act, the Board sanction the appointment of a teacher and make a grant towards the salary. At present there are thirty-six schools in connection with the fields worked by the Board. As will be seen from the accompanying table, the number of children attending these schools is 1020, of whom 423 are the children of Roman Catholics. This department of the work is most encouraging, each succeeding year showing marked progress. The number of schools has trebled in the last eight or nine years, and the number of pupils has increased from 475 to upwards of 1,000.

Mission Schools have recently been opened at Petite Riviere, near Quebec city, at Otter Lake, county of Pontiac, and at St. Jean Baptiste, Montreal. At Hartwell, county of Ottawa, the school has been heretofore conducted in a private house. The people are at present erecting a small but comfortable school building, which will be ready for occupation in a week or two.

MISSION SCHOOLS.		REMARKS.
NAMES OF SCHOOLS.	NAMES OF TEACHERS.	
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MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	Distance in miles from nearest Protestant School.	Total No. on the Roll during the year.	SCHOLARS.			Amount paid by French Board during the year.	Current Grant per the French Board.	REMARKS.
					No. of Roman Catholics on the Roll.	Average Attend-ance.	No. of Roman Catholics on the Roll.			
1. Miscou, N.B.	J. Menard.....	.....	2 1/2	42	42	30	\$128 40	.....	.....
2. Miscou Lighthouse, N.B.	Jos. Menard.....	.....	.....	.....	.....	.....	90 00	\$35 00	.....
3. Port au Perail.....	Miss C. Savard.....	House	.....	9	1	7	100 00	16 00	.....
4. Point aux Bouleaux.....	Miss Savard.....	House	100	13	7	10	240 00	20 00	.....
5. Quebec City.....	Miss O. Lachance.....	Rd.H.	.....	33	16	22	19 00	16 00	Newly opened
6. Petit Riviere.....	Miss M. Guerin.....	.....	.....	.....	.....	.....	.....	.....	Not open this Summer.
7. Lewis.....	Mr. M. Menard.....	.....	.....	18	9	13	195 00	16 00	.....
8. Dutchfield.....	Miss V. Legrave.....	1	3	12	5	7	96 00	12 00	.....
9. St. Louis & St. Jude.....	Mme. Fayt.....	House	1	12	30	22	68 75	.....	Self-supporting.
10. St. Hyacinthe.....	Mr. Et. Maynard.....	.....	4	6	1	4	30 00	30 00	Not open this Summer.
11. Egypte de Milton.....	.....	.....	5	.....	.....	.....	160 00	35 00	Report not to hand.
12. St. Antoine Abbé.....	.....	1	.....	33	16	26	.....	.....	.....
13. Ste. Philomène.....	Mr. Jos. Janert.....	1	.....	5	5	5	230 00	23 00	.....
14. Hochelega.....	Mr. J. Wattier.....	1	1	65	27	32	300 00	25 00	.....
15. " Evening School.....	Mr. L. Bonenfant.....	1	1	40	30	20	.....	.....	.....
16. Montreal, Russell Hall.....	Miss R. Hislop.....	1	1	45	25	17	18 00	18 00	.....
17. " Italian.....	Miss Internoscia.....	1	1	10	3	8	.....	.....	.....
18. " (Ev. School).....	Mr. Jerome Internoscia.....	1	1	44	38	26	.....	.....	.....
19. " Canning Street.....	Miss Fuhmann.....	Rd.H.	.....	24	24	13	.....	.....	.....
20. St. Jean Baptiste.....	Mme. Charles.....	.....	1	143	70	138	.....	750 00	Supported by Student's Missionary Society.
21. " (Ev. School).....	Mr. G. W. Charles.....	Rd.H.	1	11	11	8	.....	.....	.....
22. Pointe aux Tremblans.....	Mr. Bourgoon and 5 others.....	2	1	12	15	22	350 00	35 00	Approximate amount.	
23. Joliette.....	Mr. P. E. St. Germain.....	1	3	52	3	12	210 00	35 00	Self-supporting.	
24. Grenville.....	Mr. E. Fuhmann.....	1	6	23	3	23	.....	5 00	.....
25. Harrington.....	Mr. W. Biron.....	1	2	54	18	44	.....	.....	.....
26. E. Templeton.....	Miss A. McLoughlan.....	1	6	18	15	15	.....	.....	Self-supporting.
27. Angers No. 2.....	.....	1	6	23	3	17	.....	.....	.....
28. L'Ange Gardien.....	Mr. Alb. Sauve.....	1	6	15	7	13	98 25	17 50	Self-supporting.	
29. Ripon.....	Miss Eva Vernier.....	1	10	13	3	9	.....	.....	.....
30. Perkins.....	Mr. N. McLaren.....	1	12	15	9	11	106 50	17 50	Self-supporting.	
31. Hartwell.....	.....	.....	4	16	7	11	64 00	30 00	.....
32. English Settlement.....	Mr. P. Beauchamp.....	.....	4	30	16	23	175 00	35 00	.....
33. Namur.....	Mr. J. Brandt.....	1	4	23	8	20	.....	.....	.....
34. Masham Mills.....	Mr. M. Menard.....	1	5	155	15	95	18 00	16 00	Now self-supporting.	
35. Otter Lake.....	Miss A. Legrave.....	.....	4	.....	.....	.....	.....	.....	.....
36. Ste. Anne, Illinois.....	Three Teachers.....	1	.....	.....	.....	.....	.....	.....	.....
Total.....		20	.....	1,020	423	700	2,696 90	1,187 00	.....

POINTE AUX TREMBLES SCHOOLS.

As enquiries are continually being made regarding the schools, the following information is repeated from the report of last year:—

These schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880. On the mission property there are two school buildings, one for boys, which can accommodate, including the recent extension, about 120, and the other for girls, with accommodation for between 40 and 50. Upwards of 3,200 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of house-work. The day's duties are thus laid out:—Rise at 5.30 A.M. All are in the classroom studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9, with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then classes till 6, recreation from 4 to 5, classes from 5 to 6, tea at 6, recreation to 7; studying privately in class-room till 9, then family worship, (boys and girls in their separate buildings), at 9, and all in bed and lights out at 9.30 P.M. There are six teachers, all of whom reside in the buildings. They are all earnest Christians of devoted, missionary spirit, thoroughly consecrated, it is believed, to their work. The Principal, Rev. J. Bourgois, has been nineteen years connected with the institution, and is admirably adapted for his position. Miss Vessot, formerly French teacher in the Montreal High School, and daughter of one of our oldest missionaries, is Directress of the girls' school. She, as well as all the other teachers, renders most efficient service.

Special prominence is given to the religious instruction of the pupils and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them, than can the pupils of Pointe aux Trembles when they leave the Mission Schools there.

The attendance last session was one hundred and forty-three, of whom ninety-six were in the boys' building, and forty-seven in the girls. The applications for admission numbered nearly three hundred. In no previous year in the history of the schools was there a brighter and more intelligent class of pupils. Their aptness and exemplary conduct were remarked upon by all of the numerous visitors to the schools during the winter. Not only is great care exercised in the selection of the pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue attending for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board appointed for the purpose, and towards the end of the session written examinations are held on all the subjects taught during the year. A public closing examination took place in the last week of April, which was attended by a large number of ministers and other friends, who bore testimony to the efficiency of the schools, and to the thoroughness of the teaching given, especially in Bible studies.

A prayer meeting is maintained weekly by the boys and girls in their respective buildings. Three years ago a Missionary Society was established among the pupils, the members of which contributed last winter \$35.00 to the ordinary work of the Board, and \$50.00 towards the extension of the girls' building. From former pupils of the schools about \$400 was received eighteen months ago towards the furnishing of the boys' new building.

When the Board acquired the property in 1880, they resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$1,357. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. This result is most gratifying, indicating as it does an increasing appreciation of the value of a good education. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board are most anxious that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. Moreover, the School can every Sabbath remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact

with the pupil educated by means of its missionary contributions. The enlargement of the buildings and the consequent increase in the number of pupils necessitates a very large increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath Schools of the Church will assume the support of a pupil. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set His seal upon this work, and blessed the labors of the teachers, but never perhaps has there been a more successful session than the one just ended. "The Lord hath done great things for us, whereof we are glad."

THE PRINCIPAL'S ANNUAL REPORT.

To many of our friends, we can give but an imperfect idea of the nature of our work; for only a missionary of long standing can understand fully the importance of our mission, its difficulties and its encouragements.

Only such as have passed a life-time in the midst of a Roman Catholic population and have thus been brought into close contact with the slaves of the hierarchy, can fathom the abyss of ignorance and corruption into which the Romish system casts its faithful followers.

Some of our good Protestant friends are apt to think otherwise. They take a most charitable view of the errors of Popery, and they look upon its superstitions as so many beautiful and harmless fancies which should not be disturbed. As for us we have not been able to school ourselves to such views. With our own eyes we have seen what Rome does with the youth of our land. We have witnessed how it darkens the intellect of childhood, how it crushes the aspirations of youth, blunts their sense of duty, degrades their idea of honour, righteousness and truth, and depraves the whole being.

We have been brought repeatedly in contact with such specimens of Rome's workmanship that we have been compelled to say,—the tree is rotten and its fruits are bitter.

Our only wish is that it were possible for our friends to see the greatness of the evil and then they would become alive to the crying need of applying the all-powerful remedy of the Gospel. For great evils great remedies are required. Through the loyal support of our friends we have been enabled to use this remedy for the healing of a large number of morally diseased children brought here from Roman Catholic homes.

Our classes during the winter have been attended by one hundred and forty three pupils, of whom ninety-six were boys and forty-seven girls. Of these, seventy came from Roman Catholic homes.

After six or seven months of careful study of the Word of God, and of its bearing on the teachings of the Roman Catholic Church, the great majority of these discarded Romanism, and they have accepted the Gospel as the standard of their faith.

Fifteen in March last made profession of their faith in the Lord Jesus Christ as their Saviour and have been duly received as members of the Church and have partaken of the Lord's Supper. Four more have manifested a desire of joining the church but it has been deemed wise to postpone their admission.

At the last communion service seventy-eight in all partook of the sacrament. Proofs of the christian spirit of our pupils have not been wanting during the session. The pupils' own prayer meetings, conducted altogether by themselves, have been well attended.

Twelve of these young people have asked to be engaged in mission work during summer. They are young but full of zeal, and with knowledge and experience of the saving truth of the Gospel. Their readiness to give an account of their faith and to answer for the hope that is in them, coupled with their youth, cannot but produce a good effect on their fellow-citizens of the Romish faith. Twelve of our young men are pursuing their studies with a view to the ministry of the church, and they will enter the Theological College in Montreal as soon as they shall be ready.

Glad we are to see so many young people gathering around us, but at the same time we feel sad to see that so many who desired to come have been kept at home by the power of the priests or by the lack of accommodation in the girls' school. We have been compelled to refuse a large number of girls, who along with their brothers sought admission to the schools. This was most deplorable. We felt that something ought to be done speedily in view of the increasing demand for light on the part of these young people. Thank God, we are closing this session full of confidence that next Fall we will have accommodation for many more of the young girls who shall desire to enter our Missionary Institute.

This we expected, because the Lord has abundantly blessed our mission in the past, filling the hearts of all the labourers with faith in the future triumph of the truth of the Gospel in the Province of Quebec.

Let those who have not yet contributed for this glorious work hasten to do so, for the advancement of the kingdom of God, the prosperity of the country and the encouragement of the Board.

J. BOURGOIN,

Principal.

May 22nd, 1890.

THE EXTENSION OF THE GIRLS' SCHOOL.

As stated in last year's report, the Board was most reluctantly compelled from lack of funds to postpone the extension of the Girls' School at Pointe aux Trembles. At that period there remained a debt of \$4,535 on the Boys' extension, with only \$3,321 contributed towards the enlargement of the Girls' building.

In September last, Mrs. Ross of Brucefield, Ont., suggested a plan to raise money for the much needed work, so that accommodation might be provided for the large number of young women knocking at our doors whom we were unable to admit. This met with the cordial approval of the Montreal Woman's Missionary Society and of the Executive of the Board. With great tact and energy Mrs. Ross prosecuted her plan throughout the winter, expending upon it much time and thought and labor. She secured the co-operation of many Christian women in a number of the Congregations of the Church, and though the full amount aimed at has not at the date of writing been secured, the sum of \$2,503.67 has been received as the result of her effort and appeal. This, added to the amount on hand a year ago, makes \$6,323 77 now available for the extension of the Girls' Building. In the confident hope that the full amount required will be forthcoming, the Board have resolved to go on with the work, so that the additional accommodation may be ready at the opening of the Session in October next.

The Board appreciate very highly Mrs. Ross' invaluable services, and desire to place upon record their cordial thanks and those of the Church for her self-denying labor in this matter. They desire also to thank those who co-operated with her in the furtherance of the work. They gladly publish the following letter from Mrs. Ross:—

MY DEAR FELLOW-WORKERS OF THE PAST SEASON,

I cannot let this report of the work done go abroad without a word of greeting and of special thanks going along with it to you. When the news first came that the sum raised was not sufficient yet, the disappointment was very keen; but that is over now. Thank God that He has given us to put our hand to the work, whether or not a further effort may be needed to complete it. Thanks to Him that the building is to go up at once, so that the fifty girls may be taken in this coming autumn instead of being turned away. And thanks to Him too for the bonds of earnest sympathy that now unite many of us to seek the advancement of this work by prayer as well as effort. Prayer is first—earnest, expectant, persevering prayer—but that sort of prayer will certainly be accompanied by efforts of a like texture. Let us "work while it is day; the night cometh, when no man can work."

It is possible, owing to a lack of plain statement on the part of those sending in money, that some of the sums intended for the Girls' Building may have been put down to the General Building Fund, and so lessened the debt on the Boys' Building instead of increasing the Fund of the Girls'. No real disappointment need be felt on this score. The work is the same. We may just learn to make our statements more explicit next time.

You will understand the delay in the coming of these Reports. Instead of the small Report of our own scheme which was at first proposed, it has been thought best to insert ours in this General Report of the Board, which cannot be distributed till after it is presented to the General Assembly. Though this plan makes a little delay, we gain thereby a great deal of valuable information about all parts of the French Work, which might not otherwise come into our hands.

Let us not forget that to us "it is given in the behalf of Christ, not only to believe on Him, but also to *deny ourselves* for his sake." It is not suffering that "is given" to us; not imprisonment, torture and death; but it is the honour next to that, self-denial "for His sake." Let us watch with self-denial as well as unto prayer.

Yours in the work,

ANNA ROSS.

BRUCEFIELD, Ont., May 19th, 1890.

As this report is going to press a letter comes from the Rev. Dr. Moore of Ottawa, asking us to draw on him for \$2,500, contributed by certain large-hearted friends on behalf of the extension of the Girls' School. The most grateful thanks of the Board are extended to these friends for their generous and timely help.

 POINTE AUX TREMBLES SCHOLARSHIPS.

The following is a complete list of the Scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all contributors for the generous response made to its appeal for help, whereby it has been enabled to close the school year with a balance on hand.

From Congregations.

Acton, Ont., Knox Ch.
Brussels, Ont., Knox Ch.

Chingnacousey, Ont., First and Second.
Waterbury, Conn., 2nd Congregational Ch.

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Barrie,
Beaver
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Belmor
Blyth,
Bowma
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Brantfo
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Brookv
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Brussel
Caledon
Campb
Campb
Carluke
Charlot
Chatha
Cobour
Colling
Columb
Cornwa
Cote St
Dartmo
Deer Pa
Dundas
Elora, O
Esquesi
Exeter,
Farring
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From Sabbath Schools.

Almonte, Ont., St. John's.	Montreal, Que., Crescent Street.
Amherst, N.S.	" " Nuzareth Street.
Avonbank, Ont. (one-half)	" " Chalmers.
Ayr, Ont., Knox.	" " American Presby. Church.
" " Stanley Street.	" " " Chapel.
Barrie, Ont.	" " Victoria Mission.
Beaverton, Ont., Knox. (one-half)	" " Stanley St. Y.P.S.C. of C.E.
Belleville, Ont., John Street.	New Glasgow, N.S., James.
Belmont, Ont.	" " United Ch.
Blyth, Ont., St. Andrew's Ch. Miss. Band.	Norwood, Ont. (one-half)
Bowmanville, Ont., St. Paul's.	Onslow, N.S., Mission Band
Brampton, Ont.	Orillia, Ont., (one-half)
" Miss L. Whitehead's class.	Ormstown, Que., Village.
Brantford, Ont., Zion.	" " Upper and Lower.
" Balfour Street.	Oshawa, Ont.
Brockville, Ont., First Ch.	Ottawa, Ont., Knox.
" " St. John's (one-half)	" " St. Andrew's.
Brussels, Ont., Melville.	" " St. Paul's Y. W. Bible Class.
Caledonia, Ont.	" " Stewarton.
Campbellford, Ont.	Paris, Ont., Dumfries Street.
Campbellton, N.B. (one-half)	" " River Street (one-half)
Carlisle, Ont., St. Paul's.	Pembroke, Ont., Calvin.
Charlottetown, P.E.I., Zion.	Perth, Ont., Knox.
Chatham, Ont., First.	" " Mr. J. A. Allan's Bible Cl.
Cobourg, Ont.	Peterborough, Ont., St. Paul's Ch.
Collingwood, Ont., Knox.	Pictou, N.S., Prince Street.
Columbus, Ont.	Port Hope, Ont., First.
Cornwall, Ont., Knox Ch.	" " Mill Street.
Cote St. Antoine, Que., Melville.	Quebec, Que., Chalmers.
Dartmouth, N.S., St. James, (one-half)	Ripley, Ont., Knox Mission Band, (one-half)
Deer Park, Ont.	Ross, Ont., (one-half)
Dundas, Ont., Happy Workers Mission Band	Sarnia, Ont.
Elora, Ont., Knox.	Seaforth, Ont., First.
Esquesing, Ont., Union and Norval.	Sherbrooke, Que., St. Andrew's, (one-half)
Exeter, Ont., Caven (one-half)	Shubenacadie, N.S., Y.P.S.C.E.
Farrington, Ont., (two)	Stratford, Ont., Knox.
Fergus, Ont., Melville.	" " Bible Class.
" St. Andrew's.	Streetsville, Ont., (one-half)
Flamboro West, and Atkin's Corners.	St. Catharines, Ont., Haynes Av., (one-half)
Fullarton, Ont.	St. Mary's Ont., First.
Galt, Ont., Knox (two)	St. Stephen, N.B., St. Stephen.
" " Central, (one-half)	Thorold, Ont., (one-half)
Georgetown, Que.	Toronto, Ont., Erskine.
Guelph, Ont., Knox	" West.
" St. Andrew's.	" " St. Andrew's.
Halifax, N.S., Fort Massey.	" " Central.
" Chalmers.	" " Knox (two)
" St. Andrew's.	" " Bible Class.
" Park Street.	" " St. John's (one-half)
" St. Matthew's.	" " St. James' Square
Hamilton, Ont., St. Paul's.	" " Charles St., (one-half)
" Knox.	" " Cooke's.
" Central (two)	" " Old St. Andrew's.
Hensall, Ont.	" " Bloor Street.
Hillsboro and Mabon Village, N.S.	Truro, N.S., First.
Kingston, Ont., Cooke's (one-half)	" " Boys' Own Mission Band.
Kirkwall, Ont., S. S. & Bible Cl. (one-half)	" " St. Andrew's.
Lachine, Que., St. Andrew's.	Vancouver B. C., First.
Lakefield, Ont.	Valetta and Fletcher, Ont.
London, Ont., St. Andrew's.	Vankleek Hill, Ont. (two)
" " Park Avenue.	Watford, Ont.
Lucknow, Ont.	Westminster, Ont.
Moncton, N.B., St. John's.	Williamstown, Ont., St. Andrew's.
Montreal, Que., Knox.	Winchester West, Ont.
" St. Gabriel.	Windsor, Ont., St. Andrew's.
" Erskine.	Winnipeg, Man., Knox.
" " Bible Cl.	" " St. Andrew's.
" Calvin.	Woodstock, Ont., Knox.
" St. Matthew's.	

Miscellaneous.

Belgrave, Ont., Mrs. Alex. Strachan.	New Glasgow, N.S., J. W. Carmichael and P. A. McGregor.
Blenheim, Ont., Robert Black.	Newport Upper, N.S., Presbyterian Ladies.
Brantford, Ont., Ignatius Cockshutt, (eight)	Orillia, Ont., W.F.M. Soc.
Brockville, Ont., A. Frierd.	Ottawa, Ont. A. Friend.
Cornwall, Ont., A Disciple.	Paris, Ont., Miss Margt. Curtis.
Denver, Col., U.S., A. G. McLeod.	" " An Ebenezer.
Fergus, Ont., A. D. Ferrier.	Parkdale, Ont., A Friend.
" " A. Dingwall Fordyce.	Princeton, Ont., Miss E. Walker.
Fletcher, Ont., Mrs. Forbes (one-half)	St. Andrews, Que., J. H. Hird.
Galt, Ont., Knox Ch., W. H. M. Society.	St. Anne, Ill., Rev. C. Chiniquy.
Londonderry, Ireland, Shamrock.	St. George, Ont., A Friend.
Montreal, Que., Mrs. Redpath.	Stonewall, Man., Two Friends.
" " C. W. Davis.	Toronto, Ont., W. Mortimer Clark
" " Robt. Anderson.	

PREACHING STATIONS.

The statistics of the several missions and congregations under the care of the Board are given in the accompanying schedule. The following notes are given concerning a few of the fields:—

GRAND FALLS, N. B.—The Rev. A. J. Lods has been labouring in this field for the past year, his salary being met in part by the Home Mission Board of the Maritime Provinces. He writes hopefully of his work. His average attendance at the sabbath morning service at Grand Falls is 25 and at the evening service 75. He has recently opened a preaching station at Salmon River Mills where he conducts service in the afternoon to an average attendance of 25. There is a large French Catholic population in and around Grand Falls whom Mr. Lods seeks to reach and benefit. The people contributed \$80 towards the missionary's salary, and hope to increase this amount for the current year.

Misco, N. B.—Mr. Jos. Menard spent last summer teaching in this district. The number on the roll of the day school was 42, all of whom were the children of French Catholics. At the other end of the Island Mr. Menard has recently opened a school which promises to be largely attended. He hopes this summer to establish one or two regular preaching stations with sabbath schools. The population of the Island is almost entirely French.

BAY OF CHALEUR.—On the north shore of this Bay Mr. T. St. Aubin labored last summer, visiting and conducting service as opportunity offered amongst the French in Bonaventure and Gaspé counties. He gained entrance into many homes and sowed seed which, it is hoped, may bear abundant fruit.

LAKE ST. JOHN DISTRICT.—The Board hopes to secure the services of a missionary to visit the scattered settlers along the line of Railway from Quebec to Lake St. John and from there to Chicoutimi during the ensuing summer. The Missionary now laboring at Port a Persil and Pointe aux Bouleaux is to visit the settlements on the North Shore of the St. Lawrence for forty or fifty miles east of the Saguenay River.

LEVIS, QUE.—The French Mission school opened here last summer did not succeed, the Protestant children attending the regular English Protestant school. Mr. M. Menard's Sabbath services were attended by from 15 to 20. The Rev. T. Z. Lefebvre now gives service here in conjunction with Quebec City.

ST. FRANCIS DISTRICT.—Mr. Charbonnell has eight preaching stations under his care in this widely extended district, the average attendance at each being about 30. A new Mission Church is being erected at Spider Lake which will be completed next month. The Mission School at Ditchfield is this summer taught by Miss V. Lagrave, one of the senior pupils of the Pointe aux Trembles Schools. Mr. V. Lamoise has been appointed to colport in the Western part of the district, and has recently begun the work under the supervision of the Rev. A. Lee of Sherbrooke.

HOCHELAGA.—The new Mission Church and school room, of which mention was made in last year's report, has been completed and opened in March last free from debt. The total cost of the church and lot was a little over \$6,000. The church has accommodation for 250 and is attractive and comfortable. The adjoining school room contains desks for 40 pupils. Above it is a residence for the Teacher. The whole building is heated with hot water, and is an ornament to the district as well as a credit to the congregation and to its pastor, the Rev. R. P. Ducloux, who collected the greater part of the money required for the building. Since the opening of the church the attendance at all the services has considerably increased, and the pupils attending the mission day school now number between 25 and 30.

ST. JEAN BAPTISTE.—The Students Missionary Society of the Presbyterian College, Montreal, have undertaken the support of a Mission here. They have already collected about \$3,000 for the purchase of a site and the erection of a suitable building. Meantime they have rented

an unoccupied store in which a day school has been opened with an attendance of 44, of whom 38 are Roman Catholics. An evening school has also been established with most encouraging results, no fewer than 24 Roman Catholics attending, nearly all of whom are engaged at work during the day.

ST. JOHN'S CHURCH, MONTREAL.—This congregation have themselves subscribed about \$1,300 for the erection of a new church on the site adjoining the present Russell Hall. The Board has agreed to give them this site together with part of the proceeds of the sale of the Russell Hall property, on condition that the new church is opened free from debt, including accommodation for the French and Italian Mission day schools. The Rev. C. Chiniquy is aiding the congregation in this effort and it is hoped that the whole \$10,000 required may soon be forthcoming. This congregation raised last year \$680. With a suitable new church, it is expected that ere long it will be self-supporting. Twenty-four new members were added during the year.

ITALIAN MISSION, MONTREAL.—This congregation holds its own notwithstanding the inconvenient hour at which the sabbath service takes place. With a church and school building of their own the attendance would greatly increase. At present from 40 to 50 attend the service at five o'clock on Sabbath afternoon. On the roll of the day school there are 40 pupils, of whom 30 are Roman Catholics. The evening school has 45 scholars, 25 of whom are Catholics. This Mission has been of incalculable benefit, materially, morally and spiritually, to the Italian population of the city. What large hearted Christian friend will provide the means necessary to secure suitable mission buildings for this class of our people? It is doubtful if a better investment could anywhere be made.

JOLIETTE, QUE.—This congregation were disappointed during the year in securing the services of a regular pastor whom they desired to have placed over them. They have, however, picked up courage and are now prospering under the ministrations of Mr. L. E. Bouchard, a Theological Student of the Presbyterian College, Montreal, who graduates next spring. Ours is the only Protestant Church in this city. The same thing is true of nearly all the French Missions under the care of the Board.

GRENVILLE.—The Rev. G. C. Mousseau was appointed to this field in January last. There are here forty families, some of whom are English. The French contributed \$57 and the English \$28 towards his salary. Mr. Mousseau feels encouraged in his work. The Mission day school, under the faithful labors of Mr. P. E. St. Germain, makes satisfactory progress. There are 50 pupils on the roll, of whom 15 are from Roman Catholic homes.

L'ANGE GARDIEN.—The Rev. P. S. Vernier continues to labor with great zeal in the widely extended field committed to him. He has three regular preaching stations and two others visited by him from time to time. There are five or six mission or dissentient schools in the district. Mr. Vernier stands well with the Roman Catholic section of the community, and is a manifest power for good among them. He is assisted in his field this summer by two of our French students.

ST. MARK'S, OTTAWA.—This congregation last year raised \$300. They own a most comfortable and attractive, though small, church building, which was seated with pews last fall. The attendance has increased during the year, especially at the morning service, which is attended by the resident teachers and boarders of Coligny College. Besides the Rev. S. Rondeau, the pastor of the congregation, a colporteur is employed in Ottawa, Hull, and the adjoining districts.

GLENGARRY, ONT.—The Rev. C. Chiniquy visited this county last winter and held several meetings among the large number of French Canadians settled there, many of whom are dissatisfied with the church of Rome. Following up this movement, the Board have appointed two of their student missionaries to labor in the county during this summer.

STE. ANNE, ILLINOIS.—Progress still marks the French community here. Under the Rev. P. Boudreau the congregation is prospering. The families claiming connection with the church number 200, and the average Sabbath attendance is nearly 300. The day school, which is now self-supporting, has 3 teachers and 155 pupils, and the attendance at the Sabbath School is 210. The two French Presbyterian congregations of Ste. Anne were happily united two years ago. There is need for a new and large Church Building. With the proceeds of the sale of the two existing churches the congregation would be able themselves to contribute sufficient to erect a handsome new Church and School.

CONGREGATIONS AND MISSION STATIONS.

NAMES OF CONGREGATIONS AND MISSION STATIONS.	MISSIONARIES.										Amount raised in the year.	Am't paid by French during the year.	Current Grant per month from Pch. Board.
	Churches.	Number of Stations.	Sabbath Attendance.	Families.	Church members.	Members received during the year.	Attendance at S. School and Bible Class.	Scriptures distributed.	Amount raised in the year.	Am't paid by French during the year.			
Grand Falls, N.E.	1	2	100	29	7				433 33	33 33			
Bay of Fundy, N.B.		1	15	3					205 60	35 00			
Port au Port, N.B.		4	50	12	23				227 75	35 00			
Murray Bay		1	80 to 100	18	33				60 00				
Quebec City		1	75 S. P.						1,100 00	91 66			
Levis		3	24	12	20				535 00	40 00			
St. Paul de Chester		1	20	30	42				18 00	40 00			
St. Francis District		2	62	7					741 66	58 33			
St. Marcian St. Louis		2	28	5	15				68 75	35 00			
St. Hyacinthe		1	60	20	21				250 00	25 00			
St. Eusebe		1	90	33	25				78 00	40 00			
St. Philome		1	20	3	11				68 00	35 00			
St. Brigitte		2	65	9	17				114 00	75 00			
Laprairie		1	66	22	35				680 00	95 83			
Morcel		1	117	82	114				325 00	1,100 04			
St. Charles		1	90	54	58				135 00	60 00			
" Gaining Street		1	55	60	26								
" Italian		1											
" St. Jean Baptiste		1	155	4	71				150 00	35 00			
Pointe aux Trembles		1	40	16	13				160 00	420 00			
Joliette		2	20	3	11				25 00	35 00			
St. Gabriel de Brandon		1	30	12	2				25 00	163 40			
St. Joseph des Esab.		1	40	8	11				295 00	35 00			
St. Michel		1	120	40	60				50 00	541 60			
New Glasgow		1							85 00	5 00			
Shawbridge, &c.		1	50	19	23				20 00	80 50			
Belle Riviere		1	110	49	54				150 00	750 00			
Grenville		3	35	12	21				25 00	62 50			
Harrington		1	22	6	9				547 00	45 00			
Montebello aux Alfred		1	18	6	7				106 50	17 50			
St. Jean Baptiste		1	12	7	1				98 25	17 50			
St. Joseph de L'Ange Gardien, &c		5	425	41	60				150 00	62 50			
Namur		1	76	25	30				25 00	547 00			
Ottawa, St. Mark's		1	53	30	54				1,047 50	85 00			
Maaham, French Ch.		1	15	15	13				65 00	440 00			
Leslie and Thorne		1	120	15	13				63 00	173 00			
Glengarry		1	315	42	38				880 00	134 00			
Grand Bend		2	300	200	304				700 00	100 00			
St. Anne, Illinois		1	250	100	100				2,658 25	280 00			
Other districts visited by Colporteur &c.		14	2,971	1,067	1,337	150	1,187	2,478	\$4,924 00	\$17,198 94	\$1,655 80		

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MONTREAL PRESBYTERIAN WOMAN'S MISSIONARY SOCIETY.

This Society is organized for the furtherance of all the mission schemes of the Church. The following extract is taken from that part of its recently published annual report bearing on its French Evangelization department:—During the past year the French Bible Woman has been busily engaged in the same work which has occupied her attention for a long period. She has met with the same wants, and has had the same opportunities of being useful. From time to time she has come across encouragements, flowers on the narrow path of duty. Mad. Coté has had sick to visit, and has often had to remain with them for some time. She has cheered the dying as they neared the valley of the shadow by speaking to them the message of peace and pardon. Among such was a young Roman Catholic woman who much desired to talk with her, but who was prevented from doing so for a time by numerous friends gathered round her bed. She begged of our Bible woman to pass a whole night with her, that she might open to her her heart. Mad. Coté was glad to grant the poor woman's desire, and had the joy of seeing her pass into eternity fully resting on Jesus alone. Sickness has visited quite a number of families. It has been hard for many to get employment this winter, still the number who have received material aid has been very small. We are glad to state that the class that used to be called "Winter Protestants" is becoming almost unknown. Material aid is only given in cases of sickness and great need. One day, Mad. Coté met with a woman in great distress, having been left with seven children dependent upon her. Some members of our churehes supplied money enough to pay her rent for two months, a timely help, which was highly appreciated. Thus our Bible woman goes on cheering the weak on their way, encouraging the despondent and pointing all to Christ. Let us hope that as the work progresses, she will become more and more a Bible woman in the full sense of the term, dispensing the word of life, as found in the blessed book.

The Sewing-classes were re-organised. One in Russell Hall, under the direction of Miss McIntyre, with an average attendance of fourteen, and the other in the East End, under the management of Mrs. Gorrie and Mrs Hood, both being assisted by Mad. Coté. The latter sewing-class was opened in November, and has had an average attendance of twelve. The meetings were held regularly till the holidays. In January the Class was re-opened in the new building, which they find very comfortable. It has been a cheerful room to work in, although not quite finished. The ladies in charge have found the children very well-behaved, and very attentive to their work.

FINANCES.

As will be seen by the accompanying financial statement, the income last year is much the largest in the history of the Board. The receipts as compared with the preceding year are as follows:—

	1888-9.	1889-90.
Ordinary French Fund.....	\$25,268	\$27,857
Pointe-aux Trembles Ordinary Fund.....	11,138	11,326
Pointe-aux Trembles, Building Fund.....	6,315	4,161
Hochelaga Mission Building Fund.....	1,992	1,986
Coligny College, Ottawa, Ordinary Fund.....	....	3,590
Coligny College, Ottawa, Building Fund.....	200	2,335
	<hr/>	<hr/>
	\$44,913	\$51,245

In addition to the above there have been raised during the year by the Montreal Woman's Missionary Society for its French Bible Woman \$345, and by the Student's Missionary Society of the Presbyterian College, Montreal, for the St. Jean Baptiste Mission Building, about \$2,000, making the total receipts for the year upwards of \$53,000. The Presbyterian Church of Ireland has laid the Board under renewed obligation by its grant of £150 sterling. The National Bible Society of Scotland has forwarded £25 sterling on behalf of colportage work. The thanks of the Board are tendered to this Society, as also to Mr. George D. Fergusson, of Fergus, for his annual contribution of \$800 to the ordinary fund; to Mr. Ignatius Cocksbutt of Brantford, for the continuance of his yearly donation of \$400 for the support of eight pupils at Pointe aux Trembles; to a generous friend in Montreal who last year, as in previous ones, sent a large case of stationery, &c., valued at over \$100, to the Pointe aux Trembles Schools; to Mr. Christopher McEae of Alexandria, who in addition to his contribution of \$1,000 last year gave \$500 this year, on condition that he receive an annuity on this sum of \$20 from the year; and to all the many friends of the work for their generous support during the year. Sum amounting to \$2,730 33 for the ordinary fund, and \$500 for the Pointe aux Trembles Schools were received in bequests, particulars of which are given in the financial statement.

ADMINISTRATIVE CHANGES.

In October last, the Secretary-Treasurer intimated that owing in part to the increasing duties of the position, he purposed withdrawing from the work. The matter engaged the attention of the Executive at several meetings. At the meeting of the Board in March last, he was induced to retain his position as Treasurer, with the supervision of Colligny College and the Pointe aux Trembles Schools, and a resolution was unanimously adopted to ask the General Assembly to appoint a Secretary with ability to preach in French and English, who would visit the Schools and Stations, and generally direct the work and present its claims to the Church as he may have opportunity. This work has in part been done heretofore by senior Missionaries, temporarily set apart for it; but it is felt that it would be much more satisfactorily undertaken by the appointment proposed, and as this will entail little or no additional expense, and will materially increase the efficiency of the administration, it is hoped that the recommendation of the Board will be adopted. In the event of the Assembly adopting the recommendation, the Board is prepared to name a person possessing in all respects the qualifications desired.

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.

Chairman.

ROBT. H. WARDEN, D.D.

Sec'y-Treas.

198 St. James Street, Montreal, May 28th, 1890.

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Board of French Evangelization
OF THE
PRESBYTERIAN CHURCH IN CANADA,
In account with REV. R. H. WARDEN, D.D., Treasurer,
FOR THE YEAR ENDING MAY, 1890.

I.—ORDINARY FUND.

RECEIPTS.	
By Balance on hand May, 1889.....	\$ 6 87
Congregational Contributions, as per list appended.....	\$17,810 95
Sabbath School " " ".....	1,567 32
Miscellaneous " " ".....	3,425 25
Bequests " " ".....	2,730 33
Contributions from Britain " " ".....	1,823 19
Mr. Christopher McRae, Alexandria (Special).....	500 00
	\$ 27,857 04
	\$ 27,863 91

DISBURSEMENTS.	
To Salaries paid Missionaries, &c., as per list appended.....	\$25,186 16
Rev. P. M. Morrison, Halifax, Expenses, &c.	140 00
Interest on Mortgage on St. John's Church Property	550 00
" " Canning Street ".....	144 00
Interest on advances during the year	97 50
Taxes, \$177 26; Insurance, \$7 63	184 89
Expenses of Executive and of Board Meetings.....	172 35
Rent, Heating, &c., of Office, \$169 87; Express charges, \$8 45	178 32
French Literature, Tracts, &c. (including duty)	88 98
Printing and Postages, including Annual Report and Stationery..	702 82
Notarial Charges, \$23 70; Annuity, C. McRae, \$50	73 70
Balance on hand, May 1890	345 19
	\$27,863 91

II.—CHURCH BUILDING FUND.

Balance at Dr., as at May, 1889	\$12,400 00
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III.—LIBRARY RESERVE FUND.

Balance on hand (for Canning St. Church Library), as at May, 1889....	\$300 00
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IV.—HOCHELAGA MISSION BUILDING FUND.

RECEIPTS.	
By Balance on hand, May, 1889.....	\$ 3,002 00
Contributions, as per list appended.....	1,887 98
Mr. W. Tardiff, for mitoyen wall.....	98 70
	\$ 4,988 68
DISBURSEMENTS.	
To Contracts, &c., in full, as follows:—	
Carpenter, \$1,895 50; Mason, \$600 00	\$ 2,495 50
Bricklayer, \$624 00; Roofer, \$375 00	999 00
Plasterer, \$210 00; Painter, \$175 00	385 00
Plumber, \$412 00; Pews, \$200 00.....	612 00
Architect, \$142 32; Desks, \$64 00.....	206 32
Insurance, \$34 00; Surveyor, \$6 00.....	40 00
Special City Assessment, \$46 15; Iron, \$7 00.....	53 15
Expenses collecting, and Sundries	197 71
	\$ 4,988 68

V.—COLIGNY COLLEGE, OTTAWA,—BUILDING FUND.

RECEIPTS.	
By Balance on hand, May, 1889.....	\$ 35 00
Contributions, as per list appended	2,335 40
Balance at Dr., May, 1890	20,933 44*
	<u>\$23,303 84</u>

DISBURSEMENTS.	
To Purchase of College Property	\$ 20,000 00
Repairs, Furnishings, &c.....	3,303 84
	<u>\$23,303 84</u>

* Of this amount, \$20,000 has been borrowed on mortgage on the property.

VI.—COLIGNY COLLEGE, OTTAWA,—ORDINARY FUND.

RECEIPTS.	
By Board, Tuition Fees and Scholarships	\$ 3,580 21

DISBURSEMENTS.	
To Salaries of Teachers	\$ 1,092 50
Household Expenditure, Servants' Wages, &c	2,226 39
Balance on hand, May, 1890	261 32
	<u>\$ 3,580 21</u>

NOTE.—The College Session does not terminate till June 17th, so that this account only embraces part of the year.

VI.—POINTE AUX TREMBLES SCHOOLS,—ENDOWMENT FUND.

RECEIPTS.	
By Balance on hand, May, 1889.....	\$ 5,000 00
Interest	200 00
	<u>\$ 5,200 00</u>

DISBURSEMENTS.	
To Interest transferred to Pointe Aux Trembles Ordinary Fund	\$ 200 00
Balance on hand, May, 1889.....	5,000 00
	<u>\$ 5,200 00</u>

VIII.—POINTE AUX TREMBLES SCHOOLS,—ORDINARY FUND.

RECEIPTS.	
By Balance on hand, May, 1890	\$ 1,097 87
Congregational Contributions, as per list appended.....	\$ 494 24
Sabbath School	6,308 62
Miscellaneous " " "	2,966 24
Tuition Fees and Board	1,357 22
Interest from Endowment Fund	200 00
	<u>\$11,326 32</u>

DISBURSEMENTS.	
To Salaries paid Teachers, \$1,457 50; Servants, \$509 95.....	\$ 1,967 45
Baker's acct., \$772 96; Grocer's acct., \$2,232 76	3,005 72
Hardware, Crockery, &c., \$377 03; Butcher, \$1,318 33.....	1,635 36
Fuel, \$752 65; Water Works Machinery, \$515 00.....	1,267 65
Dry Goods (Blankets, Sheets, &c.), \$231 77; Fodder, \$32 48 ..	264 25
Kitchen Range, \$48 60; Beds, \$58 25	106 85
Printing, \$108 80; Books and Stationery, \$254 68	363 48
Expense of Examinations, Carriages, &c.....	132 04
Repairs	130 00
Proportion of General Expenses	400 00
Annuity to donor (Mrs. F. J.)	210 00
Transferred to Pointe Aux Trembles Building Fund	1,750 00
Balance on hand, May, 1890.....	1,131 39
	<u>\$12,424 19</u>

IX.—POINTE AUX TREMBLES SCHOOLS,—BUILDING FUND.

RECEIPTS.

By Contributions, as per list appended.....	\$ 4,161 81	
Transferred from Pointe aux Trembles Ordinary Fund	1,750 00	
		\$ 5,911 81

DISBURSEMENTS.

To Balance at Dr., May, 1889.....	\$ 713 92	
Expense of Collecting	587 62	
Balance on hand, May, 1890.....	4,610 27	
		\$ 5,911 81

NOTE.—While the balance on hand is \$4,610.27 as above, the Board have received expressly for the extension of the Girls' School the sum of \$6,328.77, so that there is an actual deficit of \$1,718.50 on the Boys' School, which was enlarged two years ago.

BALANCE SHEET.

MAY, 1890.

	Dr.	Cr.
Ordinary Fund.....	.....	\$ 345 19
Church Building Fund.....	\$ 12,400 00	
Reserve Fund (for Canning St. Church Library)		300 00
Hochelaga Mission Building Fund .....		.....
Coligny College, Ottawa,—Building Fund.....	20,933 44	
“ “ “ Ordinary Fund.....		261 32
Pointe aux Trembles,—Endowment Fund.....		5,000 00
“ “ “ Ordinary Fund		1,131 39
“ “ “ Building Fund		4,610 27
Mortgage on St. John's Church Property		10,000 00
“ “ “ Canning St. “		2,400 00
“ “ “ Coligny College, Ottawa.....		20,000 00
Balance (Cash in Bank).....	10,717 73	.....
	\$44,048 17	\$44,048 17

MONTREAL, May 12, 1890.

We hereby certify that we have examined the books and accounts of the Rev. Robt. H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is ten thousand seven hundred and fourteen dollars and seventy-three cents, as per the above balance sheet.

JAS. TASKER, }
A. MACPHERSON, } Auditors.

MONTREAL, May 21st, 1890.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of..... and I direct that the receipt for the said sum of the Treasurer of the above-named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge thereof.

APPENDIX No. 12.

REPORT OF HYMNAL COMMITTEE.

The Hymnal Committee beg to report that the issues of the various editions of the Church Hymnal during the year have been 46,962 copies, and of the Staff Notation Sabbath School Hymnal 11,150 copies. There have been sold also 1,830 copies of the Tonic-sol-fa edition of the Sabbath School Hymnal. There has been no new issue of the Tonic-sol-fa edition of the Church Hymnal during the year.

A new edition of the Sabbath School Hymnal enlarged by the addition of upwards of 50 hymns has been prepared, and it is hoped, will be ready for distribution in a few weeks. Arrangements have been made to sell this edition without increasing the price beyond five cents per copy, as formerly charged.

It will be seen from the Treasurer's Report that upwards of \$1,600 has been received during the year for royalty and the use of the plates. Of this amount the Committee recommend that \$1,000 be devoted to the Aged and Infirm Ministers' Fund, and the Treasurer has in the meantime placed the amount in the hands of the General Agent of the Church.

A balance of \$1,014.78 is retained in the hands of the Treasurer for the purpose of issuing, as they have agreed to do, as soon as possible, a harmonized edition of the enlarged Sabbath School Hymnal, and for the purpose of meeting other liabilities.

WILLIAM GREGG,
Convener.

Ottawa, 12th June, 1890.

THE TREASURER, W. B. McMURRICH, IN ACCOUNT WITH THE
PRESBYTERIAN HYMNAL COMMITTEE.

1889.		RECEIPTS.		
	To balance			\$741 46
Nov. 15	" C. B. Robinson re royalty on \$9,145.27, at ten per cent.	\$914 52		
"	" Use of plates from May 1st, to Oct. 1st, 1889.	76 37		
"	" C. B. Robinson, special account re S. S. edition Tonic-sol-fa.			67
1890.				
May 13	" C. B. Robinson re royalty on \$5,503.55, at ten per cent.	550 35		
"	" Use of Plates	60 22		
"	" Special Children's Tonic-sol-fa	20 28		
				<u>630 85</u>
				<u>\$2,397 87</u>

1889.		DISBURSEMENTS.		
June 13	By J. Miles re services			\$10 00
" 18	" Rev. Mr. Anderson, revising S. H. Book			50 00
"	" Rev. Mr. Thompson re travelling expenses			5 50
Sept. 18	" Amount paid Mr. John Young for preparing indexes			10 00
Oct. 3	" Messrs. J. R. Parlant account for 10,000 copies of Tonic-sol-fa S. S. Hymnal at 11s. 6d. per hundred, £57 10s.; 1,150 copies, per hundred, 8s., £4 12s.			303 59
Nov. 20	" Paid the Rev. John Thompson re travelling expenses, attending meeting.			4 00
1890.				
May 23	" Paid Rev. Dr. Reid			1,000 00
"	" Balance			1,014 78
				<u>\$2,397 87</u>

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5,911 81

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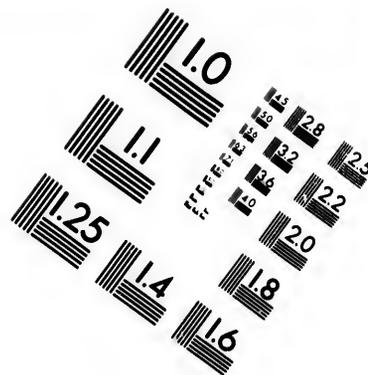
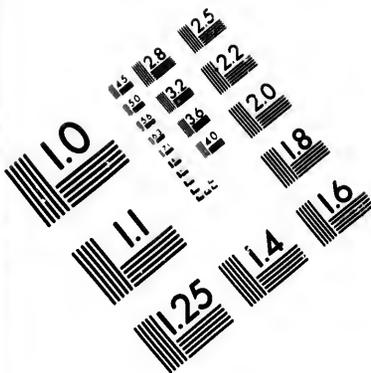
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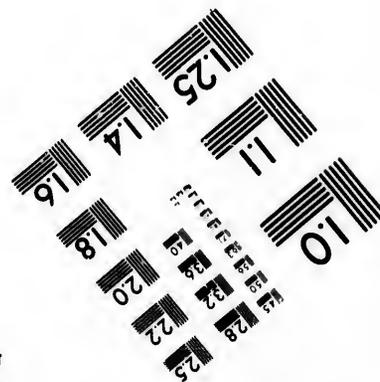
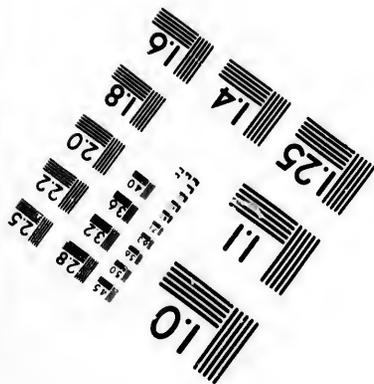
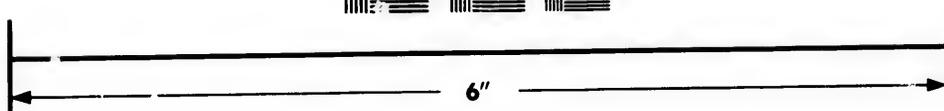
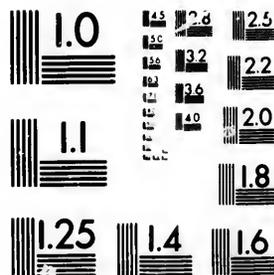
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APPENDIX No. 13.

ANNUAL REPORT OF THE BOARD FOR THE MANAGEMENT OF THE
 MINISTERS' WIDOWS' AND ORPHANS' FUND
 OF THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA IN
 CONNECTION WITH THE
 CHURCH OF SCOTLAND,
 FOR THE YEAR 1889-90.

LIST OF ANNUITANTS.

1 Mrs. Bain (James).	24 Mrs. Maclean.
2 " Bain, William.	25 " Maclaren.
3 " Barclay.	26 " Maclaurin.
4 " Barr.	27 " MacLennan (W.).
5 " Bennett.	28 " MacLennan (Alex., heirs).
6 " Brown.	29 " Macleod.
7 " Burnet.	30 " McEwen.
8 " Cameron (J. J., Children).	31 " McMurphy.
9 " Cameron (Hugh).	32 " Miller.
10 " Campbell.	33 " Milligan.
11 " Cochrane.	34 Miss Muir.
12 " Colquhoun.	35 Mrs. Moody.
13 " Darrach.	36 " Nicol.
14 " Davidson.	37 " Neill.
15 " Herald.	38 " Ross.
16 " Hogg.	39 " Simpson.
17 " Hunter.	40 " Skinner.
18 " Livingstone (M. W.).	41 " Smith.
19 " Livingstone (P. S.).	42 " Stuart (James).
20 " MacKay (Alex.).	43 " Stuart (John S.).
21 " MacKay (W. E.).	44 " Walker.
22 " MacKerras.	45 " Wallace.
23 " McClatchey.	

RECEIPTS AND DISBURSEMENTS TO 16TH MAY, 1890.

RECEIPTS.

Interest from Investments	\$6,265 65
Congregational Collections	788 01
Capital, Loans returned	6,800 00
Temporary Loan	5,000 00
Ministers' Contributions	1,200 00
Balance from last year	7,185 91
	<u>\$27,239 57</u>

APPENDIX No. 14.

i.

DISBURSEMENTS.

Invested in Mortgages on real estate	\$14,100 00	
Annuities paid to Widows and Orphans	7,789 70	
Expenses of Management	448 01	
Conveyancing, Notarial Fees, etc	241 14	
Temporary loan repaid in part.....	2,500 00	
Interest on temporary loan	32 30	
Cash in Merchants Bank of Canada	2,128 42	
		<u>\$27,239 57</u>

ASSETS.

Mortgages on real estate	\$105,850 00	
Thirty-nine Shares City of Montreal Stock, 7 per cent.....	5,460 00	
Temporary loans, 6 per cent.....	2,000 00	
Interest receivable to 1st June.....	968 89	
Cash in Merchants Bank of Canada	2,128 42	
		<u>\$116,407 31</u>

The names of three annuitants have been removed from the roll by death—Mrs. Hugh Mair, Mrs. Alexander Mann, and Mrs. William Barr. Five have been added, namely, Mrs. William Bain, Mrs. Robert Burnet, Mrs. Robert Neill, Mrs. John Davidson, and Mrs. James Herald.

JAMES CROIL,
Secretary-Treasurer.

ROBERT CAMPBELL,
Chairman.

Audited and compared with the books of account and vouchers, and found correct.

Montreal, 26th May, 1890.

PHILIP G. ROSS,
Chartered Accountant.

APPENDIX No. 14.

REPORT OF COMMITTEE OF WIDOWS' AND ORPHANS' FUND, 1889-90.

Your Committee desire to present the following Statement of Receipts and Expenditure for the past year :—

RECEIPTS.

Balance from last year.....	\$7,884 05	
Collections and Donations.....	4,687 27	
Ministers' Rates	2,735 88	
Interest.....	7,204 08	
Investments repaid	8,340 14	
		<u>\$30,851 42</u>

\$27,239 57

PAYMENTS.

Annuities paid.....	\$12,206 00
Printing and Incidental Expenses.....	75 45
Proportion of Salary and Expenses, Drafts, etc.....	834 29
New Investments.....	11,278 68
Balance.....	6,457 00
	<u>\$30,851 42</u>

The present state of the Fund is:—

Debentures at par value.....	\$48,889 52
Mortgages.....	60,622 00
Temporary Loans.....	1,500 00
Balance on hand.....	6,457 00
	<u>\$117,468 52</u>

Comparing this Statement with that of last year, it will be observed that while a larger amount has been received on account of interest, the collections and the ministers' rates are both less in amount, which is deeply to be regretted.

It cannot be too strongly set forth that the Fund still largely depends on the amount received from congregations. It is most important, too, that all ministers on their settlement should become contributors to the Fund. Scarcely a year passes in which some are not removed by death who had not previously contributed to the Fund; and so applications are frequently being made for special arrangements in the interest of the widows, which the Assembly in its kindness and charity has generally granted. During the year one widow has died; Mrs. Esson, widow of the late Rev. Prof. Esson. Five new annuitants have been added, making the total number 73. The annuities paid exceed those of the previous year by \$862. The books and accounts of the Agent have been audited and the securities examined and found correct.

The following is a list of annuitants:—

Mrs. Adams.	Mrs. Hall.	Mrs. McKinnon (E. J.).
" Allan.	" Hislop.	" McKinnon (N.).
" Anderson.	" Howden.	" McLauchlan.
" Baikie.	" Inglis.	" McLean (C.).
" Barron.	" Irvine.	" McLean (G.).
" Binnie.	" Jennings.	" McLean (J.).
" Bethune.	" Kerr p.	" McPherson.
" Black.	" Lang.	" Pringle.
" Boyd.	" Lawrence.	" Park.
" Beckinridge.	" Lochead.	" Rennelson.
" Builder.	" Logie.	" Riddle.
" Cameron.	" Malcolm.	" Rose.
" Campbell.	" Matthews.	" Ross.
" Chesnut.	" Meldrum.	" Scott.
" Coutts.	" Milne.	" Smith (E.).
" Craigie.	" McArthur.	" Smith (J.).
" Duff.	" McColl.	" Smyth.
" Ferguson.	" McDiarmid.	" Stewart.
" Fletcher.	" McConechy (A. W.).	" Tallach.
" Frazer.	" McConechy (J.).	" Thomson.
" Geggie.	" McDonald.	Children of late Rev. J. Nisbet.
" Gibson.	" McKenzie (C.).	" late Rev. John Strath.
" Glassford.	" McKenzie (E. J.).	" late Rev. Jas. Whyte.
" Gordon.	" McFaul.	
" Gray.	" McKeracher.	

JAMES WATSON, *Chairman P. T.*

APPENDIX No. 15.

REPORT OF COMMITTEE OF THE WIDOWS' AND ORPHANS' FUND, MARITIME PROVINCES.

The Committee of the Presbyterian Ministers' Widows' and Orphans' Fund beg leave to report as follows :—

The receipts during the past year have been :

From Ministers' Rates.....	\$1389 70
“ Fines and Interest on Arrears.	55 81
“ Congregational Collections and Donations	271 03
“ Dividends and Interest....	3461 16
Total.....	\$5177 70

The payments have been as follows :

Annuitants to Widows and Orphans.....	\$3070 50
Salaries and Expenses.....	434 50
	3505 00

Leaving a Balance to be added to capital of \$1672 70

The total assets of the Fund on the 30th April, 1890, were \$77,853.75, being an increase on last year of \$2,508.06. Part of this, it may be explained, arises from the increase in the value of stock held by your Committee.

During the year one minister upon the Fund, the Rev. J. T. Blair, has died, leaving a widow and two orphan children. No widow upon the Fund has died, but two orphans having reached the age of eighteen, have ceased to receive annuity. The increase of annuitants is therefore one widow. The total now is 20 widows and 22 orphans, as stated below. The total amount paid in annuities since the formation of the Fund has been \$37,092.03.

Besides the minister who died, another has been struck off the list for non-payment of dues. On the other hand four have joined, making the total number of contributing members 100. Your Committee regret that so large a portion of the younger ministry neglect to avail themselves of the advantages of the Fund.

All which is respectfully submitted.

GEORGE PATTERSON, *Secy.*

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.	12. Mrs. John McLean.
2. “ James Waddell.	13. “ Arch. Glendinning.
3. “ Allan Fraser.	14. “ J. C. Meek.
4. “ James Fraser.	15. “ Thomas Christie.
5. “ Keay.	16. “ Wm. Murray.
6. “ Wm. Donald.	17. “ W. Thorburn.
7. “ John Geddie.	18. “ Wm. Millen.
8. “ James Smith.	19. “ Samuel Johnston.
9. “ James Law.	20. “ J. T. Blair.
10. “ J. D. Paterson.	21. Rev. J. W. McLeod's orphans.
11. “ Murdech Stewart.	

APPENDIX No. 16.

REPORT OF THE COMMITTEE ON THE AGED AND
INFIRM MINISTERS' FUND (WESTERN SEC-
TION), FOR THE YEAR ENDING APRIL 30TH,
1890.

The Committee on the Aged and Infirm Ministers' Fund (Western Section), begs leave to submit its Report for the year ending April 30th, 1890. In doing so, while unwilling to repeat the somewhat chronic expression of regret which has appeared in previous reports, it may be permitted to say that in a Christian Church, which in many respects gives evidence of fair liberality, it is a cause of wonder that after all the attention that has been directed to the Fund, and the presentation of the special claims of those who are on it, a response commensurate with the need has not yet been reached. No direct special appeal was made during the year on behalf of the Ordinary Fund, while at the same time the claims of that branch were not overlooked when presenting those of the Endowment. One reason for this is that it did not seem wise to press the two branches at the same time, and also it was felt that the thorough presentation of the claims of the Ordinary Fund during previous years should lead to favourable results, without a special appeal just now. No improvement, however, has resulted, but rather a small falling off in the contributions from congregations. Consequently the Committee was not able to do anything in the way of making up to the annuitants entitled to the full \$220, the \$20 short for the previous year, and owing to the funds not admitting of its being done, it has been found necessary to restrict the payments for the year now reported on, to the \$200 limit. This leaves a heavy accumulating moral debt against the Church in favour of those claimants on the Fund who have laboured longest in work of the Ministry. Nor is that all, for while Ministers' Rates and Interest on Capital have been absorbed in paying up to the \$200 limit, the Fund is in debt; and if the moral debt is to be recognized, then there is due to the annuitants from the previous year \$895, and for the year now reported, \$865, or together the sum of \$1,760, or thereabouts. The contributions from congregations were \$408.23 less than in the previous year. Ministers' Rates were about equal, while there was an increase in interest of \$113.32. As to the door at which the responsibility lies the Committee does not now express an opinion.

FINANCIAL STATEMENTS, 1889-90.

RECEIPTS.

Congregational Collections and Donations	\$8,983 73
Ministers' Rates	1,561 70
Interest	1,142 82
Received from Hymnal Committee	550 35
Investments Repaid	2,700 00
Balance	885 80
	\$15,844 40

PAYMENTS.

Balance at Dr. 1st May, 1889	\$ 715 50
Annuities paid	12,161 50
Sundry Printing and Interest to G. Barron	64 40
Interest on Advances for November payments	75 00
Proportion of Salary	100 00
General Expenses	150 00
Invested	2,578 00
	\$15,844 40

APPENDIX No. 16.

ii.

ENDOWMENT FUND.

RECEIPTS.

Total Amount Received..... \$11,366 34

PAYMENTS.

Salary of Agent, Travelling and other Expenses \$778,24
 Travelling Expenses, Postage, Printing, etc., of Convener, 1888-9 83 60
 Stationery and Printing 30 66
 Invested 8,500 00
 Balance .. 1,973 84
 \$11,366 34

CAPITAL FUND.

Debentures \$ 2,500 00
 Mortgages 21,500 00
 Cash, waiting Investment. 2,023 84
 \$26,023 84

LIST OF ANNUITANTS, WITH THE AMOUNT PAID TO EACH.

Rev. John Fotheringham.....	\$130 00	Rev. Wm. R. Sutherland.....	\$200 00
" Jas. Malcolm	134 00	" Samuel Fenton.....	175 00
" J. R. Scott.....	200 00	" W. T. Canning.....	200 00
" John G. Carruthers.....	100 00	" Wm. Bain, D.D.....	100 00
" Robt. Monteath.....	200 00	" John McNabb.....	195 00
" Robt. Dewar.....	200 00	" W. M. Christie.....	33 34
" Jas. Mitchell.....	150 00	" Robt. Stevenson.....	200 00
" Wm. Meldrum.....	100 00	" Geo. Jamieson.....	92 50
" Thos. McPherson.....	200 00	" Peter Currie.....	200 00
" Wm. Graham.....	200 00	" Duncan Anderson.....	200 00
" Alex. Kennedy.....	200 00	" Jos. Alexander.....	200 00
" Wm. Fraser, D.D.....	200 00	" Thos. Wilson.....	200 00
" Wm. Hancock.....	150 00	" David Wardrope.....	200 00
" M. Barr.....	200 00	" David Beattie.....	190 00
" Wm. C. Young.....	190 00	" Jas. Cleland.....	200 00
" Thos. Lowry.....	200 00	" Samuel Jones.....	200 00
" Robt. Renwick.....	195 00	" Jas. Gordon.....	200 00
" Wm. C. Windel.....	200 00	" John Fraser.....	200 00
" Jas. Hanran.....	195 00	" J. B. Duncan.....	200 00
" John Porteous.....	200 00	" Geo. Brown.....	200 00
" John Gray, D.D.....	200 00	" Wm. Matheson.....	200 00
" Wm. Stewart.....	200 00	" Jos. S. Eakin.....	155 00
" Wm. King.....	200 00	" Geo. Smellie, D.D.....	200 00
" Alex. Grant.....	200 00	" John Stewart.....	200 00
" John Dunbar.....	100 00	" Jas. Black.....	200 00
" Robert Neill, D.D.....	125 00	" Thos. Goldsmith.....	200 00
" Wm. White.....	200 00	" Angus McCall.....	183 33
" Duncan Morrison.....	200 00	" Wm. Walker.....	183 33
" Robt. Jamieson.....	200 00	" Chas. Cameron.....	350 00
" Wm. Cleland.....	200 00	" Arch. Currie.....	200 00
" Thos. Alexander.....	200 00	" D. McNaughton.....	75 00
" Smith Hutchison.....	165 00	" D. Camelon.....	175 00
" John McTavish, D.D.....	100 00		
" Wm. Park.....	200 00		
" Chas. Campbell.....	200 00		
			\$12,161 50

Of the annuitants whose names appeared in the last printed list, in addition to those of Mr. Duff and Mr. McMillan (whose death was mentioned), the Rev. S. C. Fraser and the Rev. Neil McDiarmid have passed away, and of those in the above list the following appear for the last time, they too having passed away from the Church militant to the blessedness of the Church triumphant: Wm. Meldrum, John Dunbar, R. Neill, Wm. Park, Wm. Bain and Geo. Jamieson. The enjoyment of the riches of the Master's kingdom above, will not be marred by the shortcomings of His professed followers in the Church below.

THE ENDOWMENT FUND.

A vigorous effort has been made in the direction of securing the \$200,000; and though we are still far from having reached it, it may, considering all the circumstances, be said that a fair beginning has been made. The Convener and the Agent visited Montreal in the hope that a successful commencement might be made, inasmuch as some of the wealthier members of our

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715 50
161 50
64 40
75 00
100 00
150 00
578 00
844 40

Church reside in that city. They were kindly permitted to address several congregations in connection with the Sabbath services. This was followed by a personal appeal, and subsequently continued by the Agent. An appeal has also been made in Toronto, and with the exception of Quebec, the effort has so far been largely restricted to these two large commercial centres. Toronto has responded with a fair measure of liberality, though some have refused who might fairly be expected to give largely. The subscriptions have not reached the sum anticipated, but there are many who have the matter under consideration, and we are not without hope that later on a considerable addition will be made to the list. In Montreal a good deal of discouragement was experienced and the amount so far subscribed is far short of what was anticipated, but here again we are not without hope that the sympathy so generally expressed with the claims of the Fund will lead to a large practical result in October, at which time the Agent has arranged to again visit that city. Sir Donald A. Smith has given some consideration to the necessities of the Fund, and after going into the matter with the Convener and Agent, expressed the opinion that even \$200,000 was not a sufficient endowment, and gave effect to that view, and at the same time encouraged the Church to go on and secure the proposed amount, by promising to give \$20,000 provided the \$200,000 is secured within two years; it being understood the Endowment is either to be in the shape of paid-up capital or capital and *bona fide* subscriptions. Sir Donald has been good enough to extend the time limit so that the two years will run from this Assembly. It is to be earnestly desired that the Church will, throughout the entire Western section, make such an effort as will ensure Sir Donald's subscription. Each congregation ought to take the matter up and secure contributions either by money payment or in good subscriptions payable in one or two years, or by both. The larger centres will of necessity have to provide the major portion, but each congregation should esteem it to be the Lord's work to do its share. When the congregations realize their duty in that light, for the Master's sake, God's aged servants will be better provided for. The ignorance that exists in many congregations regarding the Fund, necessarily places the responsibility at the door of our ministers, who for some reason do not bring the claims of the Fund before their people. There need be no hesitation in the matter, the Fund is a proper one, or it should not appear among the Schemes of the Church, and if proper should be presented to the people with faithfulness. It is a Scheme which affects the entire Church, and consequently one in which the whole Church is interested. If ministers will throw aside the feeling that they are speaking for something for themselves when they are advocating the claims of the Fund, and realize that it is a duty, and discharge the duty as they would on behalf of Missions, the membership will respond, and there will be no more expressing regrets on account of shortages in the ordinary fund, while it will prepare the way for the canvass for the Endowment and make easy what is now difficult, and do away with the large amount of explanation now necessary when persons are asked to subscribe.

The Committee has had information of two handsome bequests to the Fund which will greatly help in making up the endowment. Mrs. Clark, of Quebec, has left four thousand dollars, and Mrs. Nichol, of Peterborough, twenty thousand dollars. The Committee would humbly express its thankfulness to God for having put it into the heart of His servants to do this kindness to His aged workers.

The Committee was applied to by the Trustees of the Seton Fund to take over now the *corpus*, which was to come ultimately to the Aged and Infirm Ministers' Fund, and guarantee a rate of interest on the same to be paid to the beneficiaries now entitled. It was finally agreed to take it over and allow a rate of five per cent., and in pursuance of the arrangement the sum of \$1,675 has been paid to Dr. Reid, and is included in the amounts paid in on capital account. The payments on that account also include the Rogers' bequest of \$1,000.

The total subscriptions on Endowment account have reached the sum of \$44,108.

Applications for leave to retire from the active duties of the Ministry, and to be placed for benefit on the Fund, have been received from the following Ministers:—

NAME.	Presbytery.	Age.	Years of Service*	Reasons for Retiring.
A. A. Drummond	Whitby	70	42½	Age and infirmity.
John Crombie	Lanark and Renfrew	70	32	Age.
Geo. Bremner	"	72	30	Age and infirmity.
A. W. Waddell	Chatham	76	41½	Age and acute rheumatism.
Arch. Currie	"	71	30	Age.
Robt. Wallace	Toronto	70	45	Age and infirmity.
A. M. McClelland	Whitby	38	13	Infirmity, paralysis.
W. Millican	Guelph	64	31	Infirmity from injury.
W. A. Johnston	Quebec	71	23	Age and infirmity.
D. Gordon	Stratford	68	.....	Infirmity.
Wm. Meikle	Toronto	69	22½	Age.
Andrew Wilson	"	67	34	

* Meaning years of service in the Canadian Church.

The Committee after due consideration, agreed to recommend that the following be granted leave to retire, and be placed on the Fund: Messrs. Drummond, Crombie, Bremner, Waddell, Currie, Wallace, McClelland, Gordon and Meikle, the last named only to come on the Fund when he shall have completed seventy years of age.

That in the case of Mr. Millican the evidence of infirmity is deemed insufficient and his application is not recommended. In Mr. Johnston's case, it does not appear that he has resigned. It is so far recommended that leave be granted to the Committee to place him on the Fund when it is shown that he has resigned. In the case of Mr. Wilson, the Committee transmits his petition but cannot recommend the granting of its prayer, as Mr. Wilson has not yet attained the age of seventy and there is no evidence of infirmity, nor indeed is it alleged.

The Committee also transmits to the Assembly the letter of Rev. J. A. F. McBean, formerly of the Canadian Church, but now in the United States, and recommends that his request to remain connected with the Fund be granted.

The Committee has had the Rules under consideration, and recommends to the Assembly that Rules 3, 9 and 15 be changed as follows:—

3. Settled pastors, ordained missionaries, home and foreign, professors in colleges and Church agents, shall, in order to participate in the full benefits of the Fund, pay into it an annual rate of: *for ages under 35, at date of connection, \$6; for age 35, and under 45, \$8; for age 45 and over, \$10.*

9. When a minister is allowed by the General Assembly to retire after ten years' service, he shall receive an annuity of *one hundred dollars (\$100) with five dollars (\$5) for each additional year of service up to twenty; and for each additional year of service over twenty and up to thirty, ten dollars (\$10).*

15. When a minister is mainly dependent upon his annuity from this Fund, the Committee shall have power, after careful enquiry, to grant such an additional allowance as the condition of the Fund will permit, such additional allowance in no case to exceed *one hundred dollars.*

also that Rule 16 be so changed as to make the benefit the same in both the Eastern and Western Sections.

The Committee has felt it proper to deal specially with the case of Mr. D. McNaughton, who was placed on the Fund last year. The correspondence in the case is transmitted herewith with the recommendation that the Assembly appoint a small committee to deal fully with the matter. For the convenience of that committee the correspondence from Mr. McNaughton and Mr. Findlay is in triplicate.

J. K. MACDONALD,
Concener.

APPENDIX No. 17.

REPORT OF THE COMMITTEE ON THE AGED AND
INFIRM MINISTERS' FUND

(EASTERN SECTION),

FOR THE YEAR ENDING APRIL 30TH, 1890.

The Committee of the Aged and Infirm Ministers' Fund for the Eastern Section of the Church, have to report as follows:

RECEIPTS.

Balance on hand May 1st, 1889.....	\$ 835 47
Collections from Congregations.....	951 90
Rates from Ministers.....	540 63
Interest and Dividends.....	1,278 85
Donations.....	297 33
	<hr/>
	\$3,004 18

* Suggested changes italicized.

EXPENDITURE.

Annuities.

Rev. W. McCullagh	\$200 00	
" J. B. Logan	200 00	
" E. Ross	200 00	
" Dr. Bennet	200 00	
" L. Jack	200 00	
" A. Donald	200 00	
" Dr. McLeod	200 00	
" Thos. Nicholson	200 00	
" A. P. Miller	150 00	
" A. Romans	95 00	
" Jas. Gray	100 00	
" Dr. McCulloch	100 00	
" A. Cameron	200 00	
" P. Lindsay	366 66	
" Jno. Cameron	329 66	
" A. L. Wyllie	333 28	
		<u>\$3,274 60</u>

Expenses.

Incidental Expenses	\$ 26 75	
Proportion of Agents' Salary	246 50	273 25
		<u>\$3,546 85</u>

Expenditure above receipts	\$479 14	
Balance in fund		\$356 33

Collections were received, last year, from one hundred and thirty-two congregations, showing an increase of thirteen as compared with the year preceding, and rates were received from ninety-six Ministers, showing a decrease of fourteen.

Eight Ministers joined the Fund during the year, and eight were removed from the list of contributors—two by becoming annuitants, three by death, and three by moving from the bounds of the Church. There are still one hundred and four contributing members connected with the Fund.

Of the sixteen Beneficiaries on the above list, one, Rev. A. Romans, was removed by death during the year, and three, Revs. P. Lindsay, John Cameron and A. L. Wyllie, were added, and it is to be noted that the amounts set opposite to these last three names include payments of annuity for last year and part of the year preceding. No beneficiary receives an annuity exceeding two hundred dollars.

At a meeting of the Committee on April 30th last, on application of the Presbytery of Pictou, the Rev. D. B. Blair, D.D., who was permitted by the General Assembly to retire from the active duties of ministry two years ago, was placed upon the Fund, his annuity (of two hundred dollars) to begin May 1st, 1890.

A similar application from Halifax on behalf of the Rev. George Christie was also received and favourably entertained, and the Committee agreed to grant Mr. Christie an annuity of two hundred dollars from May 1st, 1890. This application also makes request of the General Assembly, with Committee's approval, to grant Mr. Christie leave to retire from the active duties of the Ministry.

The Committee have likewise received applications from Rev. Edwin Smith and Rev. J. W. McLennan, J. F. Dugan, to join the Fund, and as these brethren have been settled for a number of years and can only become members of the Fund, by permission of the General Assembly, the Committee unanimously agreed to ask the General Assembly to grant them their request in terms of the 7th regulation.

The Committee is gratified to find a very commendable increase (\$126.41) in collections from congregations as compared with the year preceding, but regrets to find a very considerable decrease (166.53) in rates from ministers.

It is a matter of deep regret that so many of the younger brethren have not become personally identified with the Fund. The Committee feel that the success of this Fund, more perhaps, than that of any of the other schemes, depends very largely, if not exclusively, upon the interest which the ministers take in it. The Committee is fully persuaded that if all of our ministers were fully alive to the importance of this Fund, were regular contributors to the Fund, and careful to see that an annual contribution to the Fund was forwarded from each of their congregations, it would soon be in a position to increase the annuities to the full amounts contemplated by the Assembly in its regulations for the Fund.

Respectfully submitted,

EDWARD GRANT,
Convener.

APPENDIX No. 18.

REPORT OF THE COMMITTEE ON CHRISTIAN UNION.

The following communication was addressed by the Rev. Provost Baly, Secretary of the Committee of the Church of England on Christian Union, to the Rev. Dr. Reid, and by him transmitted to the Convener of the Committee of the General Assembly:—"I have been requested by the Committee on Christian Union, appointed at the last Session of the Provincial Synod of the Church of England in Canada, to convey to the presiding officers of the General Assembly of the Presbyterian Church in Canada the following resolution, adopted by the Provincial Synod:—"Resolved, that a joint Committee of both houses on Christian Union be appointed to hold itself in readiness to confer with similar committees that may be appointed by other Christian bodies for this purpose, upon the preliminary basis embodied in the Lambeth Resolutions." I believe that I am correct in transmitting this to yourself, as the Chief Clerk of the Assembly, for its communication to that body at its next meeting."

The resolution of the Provincial Synod, it will be observed, is intended to be communicated to the General Assembly. It has, therefore, appeared to your Committee that it could not, with advantage to the cause of Union, seek further conference with the Committee of the other negotiating Churches until the General Assembly had the opportunity of considering this resolution and giving to your Committee, should you see fit to re-appoint it, such instruction as should seem necessary or proper.

The part of the Lambeth Resolutions which sets forth the necessary basis of negotiations for union is as follows:—"In the opinion of this Conference the following Articles supply a basis on which approach may, by God's blessing, be made towards Home Re-union: (a) The Holy Scriptures of the Old and New Testaments as 'containing all things necessary to salvation,' and as being the rule and ultimate standard of faith. (b) The Apostles' Creed as the baptismal Symbol, and the Nicene Creed as the sufficient statement of the Christian faith. (c) The two Sacraments ordained by Christ Himself—Baptism and the Supper of the Lord—ministered with unfailing use of Christ's Words of Institution, and of the Elements Ordained by Him. (d) The Historic Episcopate locally adopted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church."

At the Conference held by your Committee, in April of last year, with the Committees of the other Churches, the several topics here enumerated were under consideration, except the last—the Historic Episcopate. This subject was introduced by a paper setting forth the views of the Committee of the Church of England, but the Conference closed before there was time for comparison of views.

Your Committee would submit to the General Assembly that the following points are of capital importance in any farther negotiations which may be held. (a) The adequacy or inadequacy of the doctrinal basis proposed in the Lambeth Resolutions. (b) The necessity, in order to acceptance of the fourth Article in the proposed basis, of such definition of the Historic Episcopate as shall be in harmony with the teachings of the New Testament regarding the Constitution of the Christian Church and the identity of the New Testament Bishop and Presbyter.

Your Committee would again bear testimony to the courtesy and brotherly kindness manifested on all hands in the Conference of last year, and their regret that, from whatever cause, they cannot report any farther steps taken towards Union since the last meeting of the General Assembly. It remains with the Assembly to determine whether it deems it expedient to seek farther negotiations for Union, on the preliminary basis now sanctioned by the Provincial Synod of the Church of England; or, should this not commend itself to the General Assembly, whether, as suggested in the latter part of the Lambeth Resolutions, steps may not be taken towards securing with the negotiating Churches "such relations as may prepare the way for fuller organic Unity hereafter."

All which is respectfully submitted,

WM. CAVEN,

Convener of Com. on Union.

APPENDIX No. 19.

REPORT OF THE BOARD OF MANAGEMENT OF
THE CHURCH AND MANSE BUILDING FUND
(MANITOBA), FOR 1890.

The depression caused by the partial failure of crop in 1889 interfered with building operations in the Synod of Manitoba and the North-West. In last year's report certain grants were said to have been passed, although the buildings were not then completed. These edifices have since been finished, and the moneys paid: Donald, a grant of \$150 for church worth \$2,000; Banff, additional grant of \$75, church worth \$1,500; Breadalbane, loan of \$800, church worth \$1,600; McGregor, additional loan of \$150 (for a short period), on church worth \$1,500; Glenboro', loan of \$587, on church worth \$1,800; Golden Stream, \$125 grant on a church worth \$800; Scotch Settlement, \$150 grant on church worth \$800; Chater, \$500 loan on church worth \$2,000; Icelandic Mission, improvements by addition to church, loan \$500, value of addition, \$1,000; Menteith, loan \$100, church costing \$800.

Since the last report, grants and loans were made to twenty-two congregations, for the erection of seventeen churches and five manses; and of these buildings fifteen are in Manitoba, five in the Western Territories, and two in British Columbia. One is in the Presbytery of Winnipeg, five in Rock Lake, five in Brandon, four in Minnedosa, two in Regina, three in Calgary, and two in Columbia.

PRESBYTERY OF WINNIPEG.

Poplar Point.—Situated on main line C. P. R., 40 miles west of Winnipeg. Good farming country. Church cost \$700; grant, \$120.

PRESBYTERY OF ROCK LAKE.

Deloraine.—Terminus of the Pembina Mountain Branch of C. P. R. Surrounded by a fine farming country; Turtle Mountain coal fields in neighbourhood. Manse cost \$1,200; loan, \$500.

Clegg.—Country station seven miles north-east of Morden on Pembina Mountain Branch C. P. R. Fine wheat-raising section. Church cost \$1,500; loan, \$600.

Miami.—New town on Morris Brandon Branch N. P. & M. R., surrounded by a fine farming and ranching country. Church cost \$2,300; loan, \$1,000.

Swan Lake.—Important farming and ranching district. Town on Morris and Brandon Branch C. P. R. Church cost \$800; loan, \$300.

Calf Mountain.—A rural district south of Pembina Mountain Branch of the C. P. R., midway between Morden and Manitou. Good farming land. Church cost \$1,500; loan, \$350.

PRESBYTERY OF BRANDON.

Alexander.—A village on the main line C. P. R., 148 miles west of Winnipeg, surrounded by a well-settled farming district. Land good, farmers thrifty. Church cost \$2,000; loan, \$1,000.

Souris.—Town on Souris Branch C. P. R., 20 miles south-west of Brandon, surrounded by excellent farming country. Manse cost \$1,500; loan, \$700.

Camille.—Country district; successful farmers; good land; near Holland, Man., on S.-W. Branch C. P. R. Church cost \$1,000; grant, \$100.

Virden.—A town on the main line of the C. P. R., 180 miles west of Winnipeg, surrounded by a superior farming country. Church cost \$2,500; loan, \$1,200.

Austin.—Village on the C. P. R., 84 miles west of Winnipeg, surrounded by a fine farming and grazing country. Church cost \$1,650; loan, \$600.

PRESBYTERY OF MINNEDOSA.

Rapid City.—Situated on Little Saskatchewan River, terminus of branch of M. & N.-W. R. Good farming and ranching country. Manse cost \$1,200; loan, \$600.

Russell.—Town at end of Branch M. & N.-W. R. Good farming land on all sides. Church cost \$800; loan, \$200.

Lake Dauphin.—Important farming and grazing district, north of Riding Mountain, newly opened for settlement. Church (log) cost \$600; grant, \$100.

Valley.—In Lake Dauphin district; settlers, farming and stock-raising. Church (frame) cost \$600; grant, \$100.

PRESBYTERY OF REGINA.

Swift Current.—140 miles west of Winnipeg on main line C. P. R. End of division. Railway repair shops located here. Point from which freighting for Battleford done. Church (frame) cost \$500; grant, \$100. Land given by M. & N.-W Land Co., and C. P. R. hauled lumber free.

Moosejaw.—Town on main line C. P. R., 400 miles west of Winnipeg. Divisional point. Surrounded by good farming and grazing country. Manse, \$1,500; loan, \$700.

PRESBYTERY OF CALGARY.

High River.—Lies south of Calgary. Ranching and farming district. Church (frame) cost \$1,000; grant, \$125.

Donald.—Town in Columbia Valley, main line C. P. R., 1,003 miles west of Winnipeg. Manse cost \$800; grant, \$150.

Pine Creek.—South of Calgary. Farming and dairying country. Church (frame) cost \$1,000; grant \$200.

PRESBYTERY OF COLUMBIA.

Comox.—Lies about 7 miles north-west of Nanaimo, on the east coast of Vancouver Island. Population, 1,200. Wharf recently built there 40 feet wide, 1,400 feet long, and 60 feet above high water mark; four ships can load along each side. Coal mines in neighbourhood, connected with wharf by railway 13 miles long. Manse cost \$850; grant, \$150.

Langley Prairie.—On Frazer River, 17 miles from New Westminster. Good farming and fruit-raising district. Church cost \$1,600; grant, \$200.

During the past year the following Churches have been aided from the Fund:—

1. Poplar Point.....Church, grant.....	\$ 120 00	Building valued at \$ 700 00
2. Deloraine.....Manse, loan.....	500 00	" " 1,200 00
3. Clegg.....Church, ".....	600 00	" " 1,500 00
4. Miami....." ".....	1,000 00	" " 2,300 00
5. Swan Lake....." ".....	300 00	" " 800 00
6. Calf Mountain....." ".....	450 00	" " 1,500 00
7. Alexander....." ".....	1,000 00	" " 2,000 00
8. Souris.....Manse, ".....	700 00	" " 1,500 00
9. Camille.....Church, grant.....	100 00	" " 1,000 00
10. Virden....." loan.....	1,200 00	" " 2,500 00
11. Austin....." ".....	600 00	" " 1,650 00
12. Rapid City.....Manse, loan.....	600 00	" " 1,200 00
13. Russell.....Church, grant.....	200 00	" " 800 00
14. Lake Dauphin....." ".....	100 00	" " 600 00
15. Valley....." ".....	100 00	" " 600 00
16. Swift Current....." ".....	100 00	" " 600 00
17. Moosejaw.....Manse, loan.....	700 00	" " 1,500 00
18. High River.....Church, grant.....	125 00	" " 1,000 00
19. Donald.....Manse, ".....	150 00	" " 800 00
20. Pine Creek.....Church, ".....	200 00	" " 1,000 00
21. Comox.....Manse, ".....	150 00	" " 850 00
22. Langley Prairie.....Church, ".....	200 00	" " 1,600 00
Totals.....	\$9,195 00	\$27,000 00

During the eight years the Board has been in existence 156 buildings have been aided, to the amount of \$67,457.46; the total value of the buildings being \$197,710.30.

Of these buildings 20 are Manses, 4 Church-Manses and 132 Churches; 23 are of hewn logs, 123 are frame structures, 4 brick and five stone.

The Church at Wheatland was burned, and the Board agreed to remit the debt due, if the congregation would rebuild the Church at the nearest railway station. The offer was accepted, and a Church will likely be built this summer. At Rossburg, Silver Creek, Caldwell, Gilbert Plain, Maple Creek, Shaaka, Oaklands, Wawanesa and other points, buildings are to be erected this year and the assistance of the Board is sought.

STATE OF THE FUND.

The Treasurer's statement shows that there was a balance of \$9,458.90 to the credit of the Board at the time of the last report. There was received from repayments of loans made in previous years, \$2,745.81; from subscriptions, \$789.13; and interest, \$155.80; making a total of \$13,149.64. There was also advanced to congregations in grants and loans \$9,179.53, and the expense of Management, printing, correspondence, amounted to \$672.73; total, \$9,852.26. This leaves a balance of \$3,297.38 to the credit of the Board—the smallest in its history.

Several causes operated to produce this result. The financial stringency prevented the payment of loans made by the Board, and the Superintendent of Missions was not able to give any attention to the collection of balances due on subscriptions, owing to his labours on behalf of the Home Mission Fund. This season efforts are to be put forth to collect outstanding balances on subscriptions,

that the Board may be able to carry on the work entrusted to it by the Assembly. Up to the present time, the Board has not been obliged to decline any application, that had the sanction of the Presbytery concerned, because of lack of funds. It desires to be in this state for the future.

The Board has adopted a regulation making \$700 its maximum loan, and \$200 its maximum grant. It is also proposed to ask all congregations to which a grant has been made to take up an annual collection in aid of the funds of the Board.

CHURCH SITES.

The Canada North-West Land Co. continues to assist the Board most liberally in granting church sites free of cost. W. B. Scarth, Esq., M.P., deserves special thanks for the interest taken in the work of church erection. The land Commissioner of the C.P.R., L. A. Hamilton, Esq., has also placed the Church under great obligation by grants of land, and reductions in prices where land was bought. A new benefactor has now appeared in the N. P. & M. R. Co., which has granted sites in the villages and towns located on its lines.

The C. P. R. and the M. & N.-W. R. continue to haul lumber for churches at two-thirds of the usual rates.

DUTY OF SCOTTISH CHURCHES.

From Scotland a large number of settlers are coming to Manitoba and the North-West. Our Church is doing a good work in planting churches among them. Your Board on several occasions advanced large amounts for the erection of such churches: could not the Home Churches help the Board? Last year \$500 was sent by some liberal donor, but during the year just closing nothing has been received. The work of church extension would be greatly helped by a few liberal contributions for this Fund. The contributors could have their names associated with their donations, and as loans were repaid and the money relanded the benefactors would have the satisfaction of knowing that they were giving visibility and promise to a cause for which their fathers died.

MARITIME PROVINCES.

The Maritime Provinces could also materially assist this work, and it seems their duty to do so. Their sons and daughters have come West, are in need of ordinances, and the Parent Churches must long to help them. Could not some congregations interest themselves in collecting enough to assist one congregation to build a church here? The amount could be re-landed, and the congregation have the joy of being a foster-mother to several mission churches on the frontier. Are there not many congregations that could give \$500 to \$600 for this purpose? What is true of churches is true of individuals. Few departments of Christian work promise better results than church extension in Western Canada. And few can appreciate the effects of neglect better than the members of our church in the Provinces by the sea.

ONTARIO'S HELP ASKED.

There are whole counties in Ontario from which little has been received. Several cities and large towns have scarcely a name on the subscription list; to them the wants of the West appeal.

THANKS.

For the generous help extended to this Fund by members and adherents of the Church, the Board returns its best thanks. One contributor never failed to remember the work during all the years the Board has been in existence.

RECORD OF WORK.

The work done by the Board is the best argument for its support. For the eight years preceding its organization there were built in the Synod only fifteen churches or scarcely an average of two per year. For the eight years since, 156 buildings have been erected, or an average of nearly 20 a year. The 24 manses built save over \$1,000 in rent, or more than 7 per cent. on all the money given by the Church for the whole work. The churches give visibility to religion, help to increase congregations, afford room for Sabbath school work, and cheer many a struggling settlement.

Your Board would remind the Church, that the obligation to care for the settlers of Western Canada is particularly binding. By the census taken by the Dominion Government, it appears that more people belong to the Presbyterian than to any other church. It behooves the Church to care for her members so that their faith may be sound, their morals pure, and their religious life hopeful. We have this confidence in the Lord, touching the Church, that as she has done she will continue to do the things which we ask.

All of which is respectfully submitted.

T. W. TAYLOR,
Chairman.

COLIN H. CAMPBELL,
Secretary-Treasurer.

APPENDIX No. 19.

iv.

TREASURER'S STATEMENT, YEAR 1889-90.

RECEIPTS.		
Balance from last account.....		\$9,458 90
Subscriptions per list.....		789 13
Loans repaid as follows :-		
Carberry.....	\$103 85	
Treherne.....	45 00	
Greenridge.....	100 00	
Sunnyside.....	100 00	
Minnedosa.....	226 50	
Knox Church, Brandon.....	430 70	
Greenwood.....	110 00	
Elton.....	105 00	
Tarbolton.....	18 00	
Regina.....	400 00	
Boissevain.....	46 16	
Rapid City.....	113 00	
Stonewall.....	295 00	
Gladstone.....	100 00	
Oak Lake.....	100 00	
Brant and Argyle.....	72 50	
La Riviere.....	40 00	
Rat Portage.....	200 00	
Whitewood.....	24 00	
	<hr/>	\$2,745 81
Interest—		
On account, current.....	25 45	
On deposit.....	130 35	
	<hr/>	\$ 155 80
	<hr/>	<hr/>
Total receipts.....		\$13,149 64
<hr/>		
EXPENDITURE.		
Loans and Grants—		
Breadalbane.....	\$800 00	
McGregor.....	150 00	
Donald.....	150 00	
Swift Current.....	100 00	
Glenboro.....	637 53	
Scotch Settlement.....	150 00	
Alexander.....	1,000 00	
Canille.....	100 00	
Russell.....	200 00	
Austin.....	600 00	
St. Andrew's, Donald.....	100 00	
Virden.....	600 00	
Clegg.....	600 00	
Golden Stream.....	100 00	
High River.....	125 00	
Miami.....	997 00	
Comox.....	100 00	
Poplar Point.....	20 00	
Langley Prairie.....	200 00	
Menteith.....	100 00	
Banff.....	75 00	
Chater.....	500 00	
Icelandic Mission.....	500 00	
Deloraine.....	475 00	
Rapid City.....	600 00	
Lake Dauphin.....	100 00	
	<hr/>	\$9,179 53
Expenses of Management—		
Clerk's salary to 31st May.....	\$480 00	
Postage of Reports.....	27 35	
Exchange in Drafts.....	1 55	
Postage in general correspondence.....	10 38	
Printing of Reports at Ottawa per Dr. Reid's letter.....	20 00	
Printing of Reports in Winnipeg.....	129 60	
Interest on Overdraft.....	3 85	
	<hr/>	\$ 672 73
Fund in hand on 31st May—		
Bank of Montreal, on Deposit Receipt.....	\$3,049 00	
Account current with Commercial Bank.....	248 38	
	<hr/>	\$3,297 38
	<hr/>	<hr/>
		\$13,149 64

APPENDIX No. 20.

REPORT ON SYSTEMATIC BENEFICENCE.

The Western Section of your Committee has received no report from any Synod, nor from any Presbytery except that of Guelph. It is therefore impossible, so far as the West is concerned, to present a Report to the General Assembly which shall exhibit the progress of the Church in Systematic giving, or the efforts which have been made to promote such progress. The Statistical Report will doubtless supply in a good measure the data from which conclusions may be drawn respecting the important subject to which this Report relates.

The Presbytery of Guelph issued a circular to the families, members and adherents of the Church within its bounds, setting forth the estimates for the year, which were carefully prepared by the Agents of the Church, as also the amount which, in accordance with these estimates, should be contributed, per family, towards each of the schemes. The circular farther urges the great Christian motives to liberality, and asks member and adherent to consider the duty of setting apart a certain proportion of revenue or means for the work of the Lord. Such a statement and appeal sent into the families of the Church cannot fail to produce fruit.

Giving is undoubtedly an ordinance of worship and cannot be neglected or inadequately performed without dishonour to God and injury to the soul. Systematic and adequate giving is an important means of destroying the love of the world in the human heart, and of developing that love of Christ and of His Church which rejoices to make sacrifices for His sake.

It is of the utmost consequence that our larger and wealthier congregations, especially, should contribute for the extension of the Redeemer's Kingdom in the world in some good proportion to what they expend for congregational purposes, and that all congregations, whether settled or vacant, should faithfully bear their part in carrying on the general work of the Church.

The Committee would respectfully present to the Assembly the following recommendations for adoption:—

1. That all the members of our Church be earnestly advised to adopt the principle of systematic giving in support of the Redeemer's cause, at home and abroad, as required by Christian stewardship.

2. That congregations practice the method, as far as possible, of weekly offering.

3. That ministers be reminded of the duty of faithfully instructing their people in the Scriptural principles of giving and of discountenancing unscriptural methods of raising money for religious purposes; and that they use means to keep their people thoroughly informed concerning the work of the Church and its claims upon their liberality.

4. That those who are charged with oversight and instruction of the young use special efforts to train them to take an interest in, and to contribute for, the work of the Church.

5. That the Committee on Systematic Beneficence in each Presbytery endeavour to meet, under direction of Presbytery, with Sessions and Managers of Congregations where there is lack of system in collecting for Congregational purposes or for the Schemes of the Church, and, if possible, secure the adoption of an efficient working of some plan that will produce better results.

All which is respectfully submitted.

W. CAVEN,
Convener.

APPENDIX No. 21.

 REPORT OF COMMITTEE ON CHURCH
 ARCHITECTURE.

To The Venerable The General Assembly :—

Although two years have now passed since your Committee on Church Architecture was appointed, and although no visible results of their labours have hitherto appeared, yet we can assure you that we have not been unmindful of the important duties with which we were then charged.

If we may judge from the number of inquiries made with reference to the issue of the proposed book of designs by those who are thinking of building churches, we will have no difficulty in believing that if, by our efforts, a suitable book is published it will supply a want now very generally felt.

After consulting with several architects as to the best method of improving our church architecture, we have decided to recommend the following scheme for your consideration. If adopted we have reason to believe that it will have the hearty co-operation of the architects of Canada, and will result in the improvement of our church buildings.

The following are the recommendations which your Committee would offer :—

1st. That designs be asked from the architects of Canada for churches of all sizes and descriptions to meet the wants of our church services and other requirements.

2nd. That premiums of \$75, \$50 and \$25 respectively, be given to the three best designs sent in, not as a recompense for the work of those who send in designs, but as an acknowledgment of their services in giving us their assistance in this most important undertaking.

3rd. That illustrations be made of all such designs as may be approved of by the Committee of Architects, to be appointed for the purpose of judging the respective merits of the designs.

4th. That a pamphlet be published containing the following information :—

(a) The report of the Award of the Committee of experts on the designs sent in, with such further remarks as they may deem proper to make.

(b) An article pointing out the defects in our church architecture and pointing out how such defects may be remedied.

(c) Two or three short articles on church architecture written by persons competent to deal with the subject.

(d) Two or three short criticisms of the illustrated designs by qualified parties.

(e) Explanations (with full information as to costs) supplied by each of the authors of the illustrated designs, corrected by competent persons.

5th. We estimate the cost of carrying out this scheme at about \$500, and would ask the General Assembly for a grant of \$150, for the three premiums.

Your Committee hope that enough may be realized from the sale of the book to meet the cost of publishing.

The Ontario Association of Architects has kindly undertaken to conduct the competition, place the competitive designs in order of merit and report on the same. This will relieve us of a most difficult portion of the work and we have the assurance that the report of such Committee will be the work of most capable men. The report and criticisms which they will furnish will be of great service.

All of which is most respectfully submitted.

J. CUMBERLAND,
Convener.

APPENDIX No. 22.

 REPORT OF THE COMMITTEE ON "THE
 PRESBYTERIAN RECORD," 1889-90.

The average circulation for the past year was 44,008, an increase of 4,017 over the preceding year. The issue for June 1890 was 46,500. The increase of circulation this year is chiefly due to a number of the older congregations supplying each family with a copy of the "Record." The circulation in the Mission Stations remains about the same as last year. There is still room for a large increase—many of the congregations being still very inadequately supplied.

In regard to the Overture transmitted to the "Record" Committee by last General Assembly (page 66, printed minutes of Assembly), the Committee having met and carefully considered the matter referred to them, Resolved as follows:—

"That this Committee, fully realizing the vast importance of such a publication endorsed by, and under the control of the General Assembly, respectfully recommends that the Standing Committee on the "Record" be enlarged by the addition of three names, and that from this Committee a sub-committee be formed in this behalf, one of the said Committee to be named by the General Assembly as Managing Editor of the proposed "Illustrated Record for the Young"; and that it be remitted to the Committee on the "Record" forthwith, to take such steps as shall seem to them best for commencing the publication and bringing it under the notice of the congregations and Sabbath Schools of the Church."

 ABSTRACT OF RECEIPTS AND DISBURSEMENTS.

RECEIPTS.

Balance from last year	\$3,017 06
Subscriptions and advertisements.....	9,949 41
	<u>\$12,966 47</u>

EXPENDITURE.

Paper, Printing and Dispatching, 12 months	\$7,019 50
Editorial Department.....	1,450 00
Office expenses.....	900 00
Incidental Printing, Postages, Stationery, etc	238 29
Balance in the Merchants Bank.....	3,358 68
	<u>\$12,966 47</u>

JAMES CROIL,
Managing Editor.

MONTREAL, 4th June, 1890.

Audited and found correct.

ROBERT H. WARDEN.

MONTREAL, 7th June, 1890.

APPENDIX No. 23.

REPORT OF COMMITTEE ON THE DISTRIBUTION
OF PROBATIONERS.

In presenting their report for the year 1889-90, your Committee would refer for particulars to the two Appendices herewith published; the first of these containing the names of Presbyteries in the section of the Church with which they have to do, and showing those which have not recognized the Committee in any form—those which have given it a partial recognition—and those which have made regular and faithful returns of their Vacancies, and applied for and accepted a full or partial apportionment of the services of Probationers; and the second, giving the names of Probationers, the Presbyteries certifying them, the date of their being placed on the List, and their removal from it, whether by settlement, withdrawal, or omission through expiry of allotted time, or their remaining on for service.

From Appendix I. it will be seen that there are 25 Presbyteries in the Section of the Church embraced in the operations of your Committee, namely, those in the 3 Synods of Montreal and Ottawa, of Toronto and Kingston, and of Hamilton and London. Of these Presbyteries, 4, namely, Montreal, Lanark and Renfrew, Brockville and Saugeen,* did not send in any report of vacancies, nor any application for supply any part of the year. The Presbytery of Kingston one quarter reported "no vacancies," but did not report subsequently. The Presbytery of Owen Sound reported 1 vacancy one quarter, but sent no subsequent report. The Presbytery of Sarnia reported for two quarters, and was silent for two. Huron reported for one quarter, and for no more. Maitland reported for the first three quarters, but not for the last one. It is not professed that this is a full enumeration, but it is a specimen of the course pursued by Presbyteries towards the Committee, and that in opposition to the injunction of the General Assembly, and the two Synods of Toronto and Kingston, of Hamilton and London to send in reports of all vacancies in their bounds for full or partial supply. It may be that others besides Saugeen did not report because they had no vacancies, but whether such existed or not it would have been more satisfactory, not to say more courteous and dutiful, if reports had been furnished stating the fact.

Of the 15 or 16 presbyteries which have respected the authority of the Church Courts, Supreme and Subordinate, it will be seen, on referring to the Appendix, that the Presbytery of Hamilton occupies the first place as to the number of vacancies reported in its bounds, while mention must be made, also, of Chatham, which not only reported its vacancies, but applied not for partial but for full supply.

Adding the vacancies it will be found that they number 77. It will also be seen that of these, 25, or about 34 per cent. were settled, leaving 52 of those reported without pastors at date.

Appendix II. contains the names of Probationers whose services were placed at the disposal of the Committee for longer or shorter periods during the year. The number was 34, and of these 2 were put on the Roll in 1887; 9 in 1888; 19 in 1889; and 4 in April of the year now current.

Of the entire number 2 were dropped as the time prescribed for their service had expired; 1 was struck off, the assurance having been given that he had undertaken certain duties in the United States, although he himself had not communicated with the Committee, and the Committee having made a vain effort to communicate with him, their letter being returned after a considerable period from the Dead Letter Office. One withdrew after being but a short time on the list, without assigning any reason; 4 took appointments to mission work in the North-west, or in our own more immediate neighbourhood; 12 were settled in charges to which they were called; and 14 remain on the Roll.

During the first quarter the Committee were able to give appointments for eight weeks to each Probationer, of whom there were 20 on the Roll; during the second quarter, 6 Sabbaths to each of 22; during the third quarter 11 to each of 14; and during the present quarter 9 to each of 15.

Full returns of vacancies from Presbyteries would have secured full employments for all the men, and more, at the disposal of the Committee.

From the facts thus laid before it the General Assembly will see that of the 25 settlements in pastoral charges which took place during the year, 12 or about one-half were by men whose names were on the Roll of Probationers.

* It is learned from the Convener of Committee in this Presbytery that the reason for not reporting was that there were no vacancies. So long as such existed supply was asked.

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Editor.

Your Committee have no means of judging how many of the other settlements were by ministers without charge, by Licentiates, or translations of ministers from one charge to another. It may be supposed that the last make up a considerable proportion of the 13, and if so then the Probationers' List has contributed no small number of the settlements effected.

It will not surprise the Assembly, however, when the Committee state that a dissatisfaction with the state of matters brought out in this report, as it has been brought out in previous ones, which has been felt and been growing for some time, has now assumed a degree which calls for decided action on their part. They think that they have evidence that they do not sufficiently possess the sympathy of Presbyteries nor the confidence of Licentiates and vacant congregations in the functions to which they have been called. They feel, too, that this state of matters will never be remedied so long as some Presbyteries are not faithful and loyal to the injunctions of the higher courts of the Church. Taking these things into consideration, it was unanimously agreed as follows at their meeting in March: "That in view of the large number of Presbyteries that make no return whatever to the Committee, and others that refuse, for various reasons, to take any supply for their vacancies, and the additional fact that students attending College, and Probationers, some of the latter not yet received by the General Assembly, and not eligible, in the meantime, to be called, are appointed by Presbyteries direct to preach in vacancies, to the great disadvantage of Probationers on the List, thus rendering the labours of the Committee of comparatively little value to the Church at large, the members of the Committee respectfully request the General Assembly, in the event of the scheme being continued, to relieve them from further service, and appoint others in their place."

All of which is respectfully submitted.

June, 1890.

R. J. LAIDLAW, *Convener*,
ROBERT TORRANCE, *Clerk*.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1889-1890.

PRESBYTERIES.	CONGREGATIONS.	Put on List.	Settled.	Ministers.	
Quebec	*Lingwick	Jan., 1888..	Jan., 1890	Evan Macaulay, B.A.	
	*Lake Megantic	" " ..	" " ..		
	Danville	Apr., 1890..	" " ..		
	Leeds	" " ..	" " ..		
Montreal	No reports				
Ottawa	Hawkesbury	Oct., 1888..	Jan. 23, 1890	R. McCulloch. J. H. Beatt.	
	Cumberland	June, 1889..	Sept., 1889		
	Bristol	" " ..	" " ..		
Lanark and Renfrew ..	No reports				
Brockville	No reports				
Glengarry	Kenyon (prepared to call)	Apr., 1890..			
Kingston	No vacancies reported one quarter				
	No reports other quarters				
	Cobourg	June, 1889..			
Peterborough	Cartwright	" " ..			
	Port Hope	Oct. " ..			
	Campbellford	" " ..	Oct. 24, 1889	Mark Scott.	
	No supply asked for third quarter				
Whitby	Dunbarton and Melville Church, Scarborough	Apr., 1889..			
	Newcastle, supplied till 1st May	" " 1890..			
	Uxbridge	Oct., 1888			
Lindsay	Kirkfield and Bolsover	Apr., 1889..			
	Cambrey and Oakwood	July, " ..			
	Sonya	" " ..			
Toronto	Maple and Vaughan	Oct., 1889..			
Orangeville	Laskey and King	Jan., 1890..			
	Horning's Mills and Primrose ..	July, 1889..	Oct. 11, 1889	Wm. A. Stewart. M.A.	
	Dunkeld and Ventry	" " ..	Nov. 29, "		A. Hudson.
	Hillsburgh and Price's Corners ..	Oct., " ..	" " ..		
	Priceville	" " ..	Jan. 27, 1890	D. MacLeod.	
	Caledon East and St. Andrew's, Caledon	" " ..	" " ..		
	No report last quarter				
	Barrie	Longford and Uptergrove	July, 1889..		
		First Essa, Burn's and Dunn's Churches	" " ..	Nov. 19, 1889	W. J. Hewitt.
		Waubashene	" " ..	" " ..	
Becton and Tottenham		Oct., " ..	Dec. 10, 1889	J. McD. Duncan.	

* Need Gaelic.

APPENDIX I.—Continued.

PRESBYTERIES.	CONGREGATIONS.	Put on List.	Settled.	Ministers.
Owen Sound.....	Warton	Oct., 1889..	Dec. 30, 1889	Geo. Yeomans, M.A.
	No report for three quarters...			
Saugeen	No report for any of the quarters			
Guelph	Melville Church, Fergus	Oct., 1888..	July 30, 1889	R. M. Craig.
	Hawkesville and Linwood	Apr., 1889..	" 31, "	W. C. Armstrong.
	Duff' Church, East Puslinch	Oct., " ..	" " "	
	St. Andrew's Church, Berlin	" " ..	May 19, 1890	A. B. Winchester.
	First Church, Eramosa	" " ..		
Hamilton.....	St. John's Church, Hamilton	July, 1888..		
	Port Dover, etc.	Oct., " ..		
	Cayuga and Mount Healey	" " ..		
	Waterdown	Jan., 1889..		
	Strabana and Kilbride	April, " ..	Dec. 26, 1889	D. G. Cameron.
	Haynes' Ave., St. Catharines	" " ..	Aug. 29, "	E. R. Chestnut.
	St. Annes and Smithville	July, " ..	Aug. 27, "	W. M. Cruickshank,
	Simcoe, St. Paul's Church	" " ..	Jan. 9, 1890	W. J. Dey.
	Nelson and Dundas St.	Oct., " ..		
	Port Colborne	" " ..	Mar. 11, 1890	T. L. Turnbull.
	Oneida and Hageraville	Jan., 1890..		
	Erskine Church, Hamilton	April, " ..		
	Thorold	" " ..		
Paris	Princeton and Drumbo	Oct., 1889..		
	Innerkip and Ratho	" " ..		
	Ingersoll, Knox Church	Jan., 1890..		
	Ingersoll, St. Andrew's Church	" " ..		
London	Melbourne, Guthrie Church, and Riverside	Oct., 1888..	Oct. 8, 1889	F. C. Simpson.
	Appin and Tait's Corners	Apr., 1889..	Jan. 23, 1890	A. Henderson.
	Ailsa Craig	July, 1888..		
	Park Avenue, London	Jan., 1890..		
	First Presbyterian Ch., London	April, " ..		
	Hyde Park and Komoka	" " ..		
	St. James', London	" " ..		
	North Street and S. Delaware	" " ..		
Sarnia	Black Creek, Guthrie Church, and Wilkesport	Apr., 1889..		
	Strathroy	Jan., 1890..		W. G. Jordan.
	Mandaamin	" " ..		
	No report for two of the quarters			
Chatham	*Caven Ch., and North Dawn	Jan., 1888..		
	Tilbury Centre	July, 1889..		
	1st. Presbyterian Church, Chatham	" " ..	Oct. 29, 1889	F. H. Larkin.
	Amherstburg and Colchester	" " ..		
	Dresden	Apr., 1890..		
	Harwich	" " ..		
Stratford	Shakespeare and Hampstead	July, 1888..	Sep. 24, 1889	Richard Pyke.
	Knox Church, Stratford	" 1889..		
Huron	Bayfield and Bethany	" " ..		
	No report for last three quarters			
Maitland	'Chalmers' Church, Kincairdine Township	Oct., 1888..		
	Dungannon and Fort Albert	Jan., 1890..		
	No report last quarter			
Bruce	Tara	Oct., 1889..	Dec. 24, 1889	Don. MacKenzie.
	Pinkerton	" " ..	Nov. 3, 1889	D. Campbell.
	Chesley	Apr., 1890..		

* Need Gaelic.

APPENDIX II.—LIST OF PROBATIONERS.

NAMES.	Presbytery Certifying.	Put on List.	Settled.	Status	
				Withdrawn.	Still on.
1 Geo. A. Yeomans, M.A.	Hamilton	Apr., 1887	Wiarton		
2 *James Ferguson	Toronto	July, "	Dropped from roll.		
3 *Evan Macaulay, B.A.	Guelph	Apr., 1888	Lingwick, January, 1890		
4 *Angus McLeod	Bruce	" "	Onslow, Que., October 1, 1889		
5 *Alex. MacKenzie	Maitland	" "	Dropped from roll April, 1890		
6 J. S. Stewart	Hamilton	" "	Mission work in Morton and Delta		
7 Wm. A. Stewart, M.A.	Guelph	July, "	Hornling's Mills and Primrose, Oct. 11, 1839		
8 Robert A. Munro	Toronto	Oct., "	Gone to N. W. T.		
9 Wm. MacKay	"	" "	Appointed to Havelock, Peter- boro' Pres.		
10 A. Hudson	Paris	" "	Dundalk and Ventry, Nov. 29, '89		
11 J. B. Scott	Chatham	" "	"		
12 F. C. Simpson	Newfo'nl'nd	Apr., 1889	Melbourne and Riverside, Oct. 8, 1889		
13 A. R. Barron	Brandon	" "	"		
14 Wm. C. Armstrong	Orangeville	" "	Hawkesville and Linwood, July 31, 1889		
15 Wm. Robertson, M.A.	Hamilton	" "	"		
16 J. L. Simpson	Brandon	" "	Fort William, Nov. 5, 1889		
17 Richard Pyke	Hamilton	" "	Shakespeare, Sept. 24, 1889		
18 *Henry Sinclair	Chatham	July, "	"		
19 T. L. Turnbull	Toronto	" "	Port Colborne, March 11, 1890		
20 George Crombie	Hamilton	" "	"		
21 R. M. Croll	"	" "	"		
22 John M. McIntyre	Brockville	" "	"	1	
23 Wm. McKinley	Paris	" "	"		
24 *D. F. McMillan	London	Oct., "	"		
25 Mark Scott	Toronto	" "	Campbellford, Oct. 24, 1889		
26 Joseph Watt	"	" "	"		
27 Charles Stephen	"	" "	"		
28 Hugh Russel Fraser	Columbia	" "	"		
29 J. L. Robertson	Hamilton	" "	Barrie Presbytery for two years.		
30 J. McD. Duncan	"	Nov., "	Beeton and Tottenham, Dec. 10, 1889		
31 *John A. Morrison	Quebec	Apr., 1890	"		
32 J. W. Mitchell, M.A.	Peterboro'	" "	"		
33 Joseph Johnston	Toronto	" "	"		
34 W. Malcolm Kay	Orangeville	" "	"		

* Have Gaelic.

APPENDIX No. 24.

 REPORT OF THE COMMITTEE ON STATISTICS
 FOR THE YEAR ENDING 31ST DECEMBER, 1889.

The last General Assembly, in appointing its Committee on Statistics, placed on it eleven members by name with "the Conveners of the Presbyteries' Committees." As there are forty-three Presbyteries in the Church within the Dominion of Canada, and each of these has its Committee on Statistics with a Convener, or has some person, generally the Clerk, who has charge of collecting and tabulating the Statistical Returns and Financial Statements of congregations and stations, it will be seen that the Assembly's Committee was a large one; unprecedentedly, and, it may be thought, unnecessarily large.

The first duty of the Convener was to correspond with the Clerk of each Presbytery inquiring the name of the Presbytery's Committee on Statistics, and some time elapsed before replies were received; partly owing to distance, and partly owing to the absence from home of those to whom the letter was addressed. After replies had been received from most, the Convener called a meeting of the whole Committee in Guelph, as, upon the whole, the most central and convenient place to the greatest number of members. At this meeting, at which there were only comparatively few present—not one-sixth of the members—the questions to be sent out for the year were carefully considered and agreed upon. One which was adopted and printed on the slips sent out to congregations and stations has been omitted, owing to an oversight of the printer, from the sheet prepared for Presbyteries; but care can be taken to secure its insertion in future years, should the Committees that may be appointed by the Supreme Court see proper to continue it.

The Committee is glad to be able to state that the returns have been more satisfactory, both as to accuracy and fullness, and, with a few exceptions, earlier as to date, than in former years; facts which may be recognized as proving the propriety of the action of the Assembly when it enjoined congregations and stations to close their year for reporting with the calendar year. It was known that this had been the practice of the great majority; the practice has now become almost universal, only one Presbytery reporting that there are three exceptions in its bounds, although there is reason to believe that the injunction has not been carried out in a number of instances in regard to the Schemes of the Church.

It is presumed by the Committee that they can follow no better course in compiling their Report this year than that which has been adopted by Committees in preceding years. It was thought that the questions in the Statistical department might be classified and grouped under certain heads, and the results presented in a more collected form, but consideration has led to the conviction that this cannot well be done; and the comparison which it is proposed to institute between the past and previous years can be more easily and satisfactorily conducted by adhering to the course formerly adopted.

STATISTICS.

Taking up, then, the Statistics which are first, and properly so, in the order of arrangement, and proceeding by Synods, it is found that in the Synod of the Maritime Provinces, with its 11 Presbyteries, there are 511 churches and stations under ministerial oversight; 2 of those in the Presbytery of Miramichi being designated mission charges. These figures give an increase of 7 on the previous year; the Presbytery of Truro showing an increase of 2; Halifax of 6; Pictou of 6; Prince Edward Island of 3; in all 17; while Sydney shows a decrease of 3; Victoria and Richmond of 3; St. John of 1; Miramichi of 3, in all 10; while St. John and Lunenburg and Shelburne remained without change.

In the Synod of Montreal and Ottawa, with its 6 Presbyteries, there were 262 churches and stations forming pastoral charges; a decrease of 3 in the number reported in 1888. The Presbyteries of Montreal and Quebec report the same number for each year; Lanark and Renfrew show a decrease of 9, the numbers for the respective years being 58 and 49; Glengarry and Ottawa give a decrease of 1 each; while Brockville shows an increase of 8.

The Synod of Toronto and Kingston contains 10 Presbyteries, and these report 393 churches and stations forming pastoral charges. This shows an increase of 29 on those previously reported; the Presbytery of Kingston giving an increase of 5; that of Whitby of 1; Lindsay of 4; Toronto of 5; Orangeville of 3; Barrie of 7; Saugeen of 3; Guelph of 3; in all 31. Peterborough remains the same both years, and Owen Sound shows a decrease of 2.

The Synod of Hamilton and London has 9 Presbyteries in its bounds, and these report 322 churches and connected stations, being an increase of 4 on those returned in the previous report. The Presbytery of Hamilton reports an increase of 5; that of Paris of 3; London, Chatham, and Stratford of 1 each; in all 11; Huron gives a decrease of 2; Maitland of 3; Bruce and Sarnia of 1 each; in all 7; leaving the increase as already mentioned.

In the Synod of Manitoba and the North-West Territories there are now 7 Presbyteries—it is only a few years ago when there was but 1—with 423 connected churches and stations, several of these being designated Mission Congregations, being an increase of 64 on those reported for the preceding year. The Presbytery of Winnipeg shows an increase of 16; Rock Lake remains the same each year; Brandon gives a decrease of 15; Regina of 3; Calgary of 3; Columbia of 1; in all 28; while in the new Presbytery of Minnedosa there are 76, including Indian Missions. When this Presbytery was set apart it was composed of 15 ministers, 1 of these retired. The decrease in some of the other Presbyteries may be explained by removing congregations from them to form the Presbytery of Minnedosa.

Collecting the numbers which have thus been presented, and adding 9 from "Delayed Returns," there are 1,920 churches and connected stations reported, against 1,837 in the preceding year, being an increase of 83.

With this increase of pastoral charges your Committee have to report, as might be expected, an increase of accommodation, although a detailed comparison brings to view discrepancies for which it is difficult to account.

In the Synod of the Maritime Provinces there is an increase of 7,045 in the number of sittings. Three Presbyteries show a decrease of 1,758. In 1 of these, Sydney, the decrease has been 1,038; in another, Victoria and Richmond, 230; and in the third, Halifax, 490. Truro, however, gives an increase of 220; Wallace, 75; Pictou, 1320; Prince Edward Island, 4,905; Lunenburg and Shelburne, 250; St. John, 1,600; Miramichi, 100; and Newfoundland, 273. The aggregate increases amount to 8,803, and the decreases to 1,758, giving as before 7,045 as the net increase.

In the Synod of Montreal and Ottawa there has been a decrease of 1,954. The Presbytery of Quebec gives an increase of 100; that of Montreal of 157; that of Glengarry of 540; and that of Ottawa of 445; in all 1,242; while that of Lanark and Renfrew gives a decrease of 1,821, and that of Brockville of 1,375; in all 3,196, or a net increase, as previously stated, of 1,954.

Each one of the Presbyteries in the Synod of Toronto and Kingston shows an increase in the accommodation provided for those who attend public ordinances. In some instances the increase is large, as in the case of Toronto, 2,635; Kingston, 2,075; Barrie, 1,134; Guelph, 1,041; Owen Sound gives 715; Lindsay, 575; Orangeville, 560; Saugeen, 480; Peterboro', 425; Whitby, 130; in all 9,770.

Three Presbyteries in the Synod of Hamilton and London report a decrease of 1,635; namely, Stratford, 695; Maitland, 120; and Sarnia, 820. On the other hand 6 report increases aggregating 4,350; namely, Hamilton, 1,515; Paris, 530; London, 1,015; Chatham, 950; Huron and Bruce, each, 170; giving a net increase for the Synod of 2,715.

Of the 6 Presbyteries existing in the Synod of Manitoba and the North-West Territories, and reporting in 1888, 4 show an increase in the number of sittings in churches and stations aggregating 1,378, as follows: Winnipeg, 158; Regina, 450; Calgary, 215; and Columbia, 555. One, Rock Lake, gives a decrease of 1,015, and Brandon of 85. These figures would indicate a net increase of 278, but to this has to be added Minnedosa, which reports sittings in its bounds at 3,111, giving an increase for the Synod in the one year, as compared with the other, of 3,389.

The total increase of the sitting accommodation in churches and stations constituting pastoral charges is 19,030; the sum total for 1888 having been, including delayed returns, 435,177, and 454,207 for 1889. The increase in 1888, compared with 1887, was 8,460; and thus there have been added in the two years, 27,490.

Your Committee proceed to an interesting and important item in the returns when they take up the families connected with congregations and stations. Of these the total number was 83,100. In 1888 it was 79,678, showing an increase of 3,422; or, if we reckon an average of 5 to each family, an increase of 17,110 souls.

In the Synod of the Maritime Provinces there was an increase of 858. The Presbytery of Wallace had an increase of 26; that of Pictou an increase of 50; that of Prince Edward Island an increase of 564; Lunenburg and Shelburne of 38; St. John, 227; Miramichi, 234, and Newfoundland, 35; a total of 1,174; but the following Presbyteries show a decrease: That of Truro of 144; Sydney of 88; Victoria and Richmond of 73, and Halifax of 11; a total of 310. The number of families in 1888 was 20,476, and in 1889 it was 21,331.

In the Synod of Montreal and Ottawa all the Presbyteries show an increase aggregating 27; with the exception of Lanark and Renfrew, which shows a decrease of 302, giving a net decrease throughout the Synod of 75. The Presbytery of Quebec reports an increase of 7 families; Glengarry, 39; Ottawa, 111; Brockville, 26; in all 227. In this Synod there were 13,453 families in 1888, and 13,380 in 1889.

All the Presbyteries in the Synod of Toronto and Kingston report an increase amounting to 1,462, with the exception of Peterborough, which reports a decrease of 182. Orangeville gives an increase of 7; Whitby of 30; Lindsay of 31; Owen Sound of 37; Guelph of 107; Barrie of 143; Saugeen of 271; Kingston of 282, and Toronto of 554. The net increase has been 1,280. The aggregate for 1888 was 20,803, while for 1889 it was 22,083.

In the Synod of Hamilton and London the Presbytery of Stratford reports a decrease of 266 in 1889 as compared with 1888; that of Maitland a decrease of 103, and that of Sarnia a decrease of 49; making an aggregate of 418. On the other hand the Presbytery of Hamilton had an increase of 46; that of Paris of 134; London of 228; Chatham of 234; Huron of 5, and Bruce of 159; making a total of 806, which leaves a net increase of 388. The numbers for the years 1888 and 1889 were 18,729 and 19,117.

In the Synod of Manitoba and the North-West Territories there were 5,358 families reported in 1888, and 6,695 families in 1889. This should give an increase of 1,337. Winnipeg shows an increase of 303; Rock Lake of 80; Regina of 37; Calgary of 60, and Columbia of 83; total 574. From this has to be taken a decrease of 65 in Brandon Presbytery, leaving 509, to which have to be added the families in Minnedosa, the name of which appears for the first time in the report, 828, giving the aggregate as before, 1,337.

Your Committee will not dwell in detail upon the number of single persons attending places of worship and of whom knowledge is taken by the Kirk Sessions of Congregations. They would confine themselves to the statement that in the preceding report to the Assembly the aggregate was given as 12,203; in this report they sum up to 13,719, an increase of 1,516. The Committee will not spend time in trying to account for this increase. They presume it is not wholly owing to an actual increase in the number of such persons, but in part, at least, to fuller returns. It would be gratifying to them to know if remarks which have been made in previous reports has called the attention of those who were neglecting this element in the religious community to a part of their work which must be regarded as of great importance. If pastors and ruling elders cannot overtake this duty let them enlist those young people connected with one or other of the organizations which have been formed in their congregations to look after the strangers who come among them, bring them to the pastor, or speak to him of them, that they may be brought or kept under that oversight for which parents will be thankful, by which their own best interests will be subserved, and through which strength will be given to the Church.

No more important item is contained in this Report than the one presenting the number of communicants on the rolls of the different Kirk Sessions. Throughout the Church communicants are understood to be, and, if true to their profession, they are, members of the body of Christ, separated from the world, and joined to Him who is the head of all gracious influence in the meantime, and who has engaged to take them to be with Him that they may behold Him in the glory in which He is now enthroned. It has been the work of the Church to gather them in from the world; and her special duty now to them is to build them up in their most holy faith till they reach the measure of the stature of the fulness of Christ. They represent those whom the Father has loved with an everlasting love; whom the Redeemer has purchased with His own blood; and in whom the Holy Ghost has taken up His abode. They are the salt of the earth; the light of the world; those in whom Christ sees of the travail of His soul, and by, and through whom the glory of God, as the God of salvation, will be illustriously displayed to the endlessness of eternity.

According to the returns received there were 157,590 members in full communion, some of them in the promise of youth and, it may be, the weakness of the beginnings of spiritual life; others in the vigour of manhood, physically and spiritually, and others who had passed three score years and ten and even four score years; and not a few of them, perhaps, gone since the returns were made from the Church on earth, to the Church in Heaven. Last year the number was 152,013, showing an increase of 5,577.

In the Synod of the Maritime Provinces there were reported in 1888 communicants to the number of 33,266; in 1889 the number was 34,634 showing an increase of 1,368. In the Presbytery of Truro there was a decrease of 190; in that of Sydney of 91; in that of Pictou of 245; altogether 526. The Presbytery of Victoria and Richmond again shows an increase of 47; that of Halifax of 21; that of Wallace of 18; that of Prince Edward Island of 1,256; that of Lunenburg and Shelburne of 39; that of St. John of 485; that of Miramichi of 3; and that of Newfoundland of 25, altogether 1,894; which, lessened by 526, gives the net increase previously specified.

In the Synod of Montreal and Ottawa, 27,247 communicants are returned in the report for 1889, in 1888 the number was 27,131, giving an increase of 116. The Presbytery of Quebec gives a decrease of 4; Montreal of 13; Lanark and Renfrew, of 397;* aggregating 414. The Presbytery of Glengarry gives an increase of 126; Ottawa of 388; and Brookville of 16; aggregating 530, and the difference between the two totals leaves 116 as the increase.

* Arising from the transfer of 4 congregations, in May last, to the Ottawa Presbytery.

In the Synod of Toronto and Kingston the Communicants on the roll in 1888 were 44,403; and in 1889 there were 46,586, an increase of 2,183. In the Presbytery of Kingston there was an increase of 661; in Whitby of 43; Lindsay of 43; in Toronto of 1,241; in Barrie of 215; in Owen Sound of 190; in Saugeen of 198; and in Guelph of 233; aggregate increase, 2,801. But in Peterborough there was a decrease of 281, and in Orangeville of 337, in all 618, leaving the net increase as above stated.

In the Synod of Hamilton and London there was an increase in 1889 over the Communicants in 1888 of 1,150; the numbers for the respective years being 39,665 and 38,505. The following Presbyteries show a decrease aggregating 892, namely, Stratford of 661; Maitland of 3; and Sarnia of 228. The following, again, show an increase aggregating 2061, namely, Hamilton, 581; Paris, 213; London, 543; Chatham, 482; Huron, 193; and Bruce, 39.

In the Synod of Manitoba and the North West Territories in 1888, there were 7,421 communicants, and in 1890 there were 8,938, an increase of 1,517. Of the Presbyteries in that Synod, Winnipeg shows an increase of 413; Rock Lake of 199; Regina of 65; and Columbia of 61; total 738. On the other hand Brandon gives a decrease of 226, and Calgary of 11; total 237, leaving an increase of 501, to which have to be added 1,016, the number of communicants on the roll of the new Presbytery of Minnedosa.

The additions made to Communion Rolls during the year includes two items; *first*, those added on their own profession of faith, and, *second*, those added by certificate. Your Committee need not speak of the interest which the first of these should awaken in the bosoms, not only of Ministers and other office bearers, but of all saints. They represent those who, through the Word, and by the Spirit of God, have renounced the world and sin, and have put on the Lord Jesus Christ as their righteousness and strength—who have been made to feel and acknowledge that they are not their own, but bought with a price; and who have therefore, by the enabling power of Divine grace determined to glorify God in their bodies and their spirits, which are God's. In them are beheld the conquests which the Kingdom of light has made from the Kingdom of darkness, and who are living witnesses of the efficiency of the Gospel in changing the heart and forming the character.

During the year 1889 there were added to the Church represented by this Assembly 11,302 on their own profession. In 1888 the number was 11,832, which gives a decrease of 530 in the one year as compared with the other.

In the Synod of the Maritime Provinces there is a decrease of 408; the Presbytery of Truro giving 93; that of Sydney, 60; that of Victoria and Richmond, and that of Halifax 46 each; that of Wallace, 90; that of Pictou 125; that of Lunenburg and Shelburne, 28; that of St. John, 29; that of Miramichi; 24; total, 541; while Prince Edward Island shows an increase of 121, and Newfoundland of 12, giving the net decrease as above.

In the Synod of Montreal and Ottawa there is a decrease of 209; the numbers for the respective years being 2,315 and 2,106. Examined by Presbyteries Quebec shows a decrease of 37; Montreal of 84; Ottawa of 420; Brockville of 26; altogether, 507; whereas Glengarry shows an increase of 72, and Lennox and Renfrew of 286.

In the Synod of Toronto and Kingston the additions on profession in 1889 were 3,386, and in 1888 they were 3,448, showing a decrease of 62. In all the Presbyteries, with the exception of Toronto, which gives an increase of 214, and Kingston with an increase of 137, aggregating 351, there were decreases as follows, namely: In the Presbytery of Peterborough, 27; Whitby, 78; Lindsay, 194; Orangeville, 6; Barrie, 74; Owen Sound, 14; Saugeen, 18, and Guelph 2, aggregating 413.

In the Synod of Hamilton and London in 1888 there were 2,630 names added to communion rolls on personal profession of faith in the Lord Jesus Christ, and in 1889 there were 2,761, an increase of 131. The Presbytery of Hamilton had an increase of 14; Paris of 37; Chatham of 44; Huron of 55; Maitland of 31, and Sarnia of 14; altogether, 215. In the Presbytery of London, on the other hand, there was a decrease of 26; in that of Stratford of 31; and in that of Paris of 27; total, 84.

In the Synod of Manitoba and the North-West Territories 858 were added in 1888, and 895 in 1889, an increase of 37. In the Presbyteries reported both years there was a decrease of 75, namely, 68 in Winnipeg; 32 in Rock Lake, and 30 in Columbia; in all, 130; while there was an increase of 43 in Brandon; 6 in Regina, and 6 in Calgary; in all, 55, leaving a decrease of 75 as stated. But in Minnedosa 112 were added on their own profession, and this gives an actual increase of 37 throughout the Synod.

No special notice need be taken of additions "by certificate," as these affect only the membership of the congregations to which the persons have gone in the way of increase, and not that of the whole Church. They cannot even be regarded as indicating a change of residence—removal to a more or less distant locality—as changes may be made in the numerical strength of one congregation at the expense of another in the same place. Of the Synods that of Toronto and Kingston reports the largest accessions by certificate, namely, 2,841, and of that number the Presbytery of Toronto got 1,622. The Synod of Hamilton and London comes second, and the Presbytery of Hamilton in that Synod reports 371, all the other Presbyteries reporting lower numbers. The Synod of Manitoba and the North West Territories stands third, with 1,001 additions by certificates; and in it the Presbytery of Winnipeg gives the highest number, 239, and that of Columbia, which stands next, 225. The Synod of Montreal and Ottawa follows with 954, of which the Presbytery of Montreal reports 438; Lanark and Renfrew, 159; Ottawa, 151; and the others below 100. The Synod of the Maritime Provinces is the lowest in such additions to membership, 794; of whom Halifax reports 165, the highest number; Pictou, 156, and on down to Newfoundland, which reports 4.

In the reports of the Assembly's Committee on Statistics for some years past, those leaving the Church, from whatever cause, were all classed under the one head of "Removals." The Committee last appointed thought it prudent to be more particular, and accordingly made the four subdivisions

of "removals (1) by death, (2) by discipline, (3) by certificate, (4) without certificate." For the reason already assigned the column for the last entry did not appear in the printed sheet for Presbyteries; and while Kirk Sessions have made returns to the item there was no space for them on the reports of Presbyteries.

Proceeding to deal with the three columns which appear, there is first the one recording removals by death. These aggregate throughout the Church 2,188. The largest entry appears in the Synod of the Maritime Provinces, 602, or a little more than 17 for each 1,000 communicants on the roll. The Synod of Hamilton and London comes next in numbers, 590, being at the rate of about 15 to every 1,000 communicants. The Synod of Toronto and Kingston ranks next, with 576, being at the rate of a little more than 12 per 1,000. The Synod of Montreal and Ottawa comes next with 346, being at the rate of nearly 13 per 1,000. The Synod of Manitoba and the North-West Territories gives 62, an average of 7 per 1,000 of its communicants. In the Delayed Returns 6 removals by death are reported, and the number of communicants was 920.

The column with which your Committee have been dealing has its solemn lessons for all. It tells every one, teacher and taught, member and office bearer, to be giving all diligence to make his calling and election sure—to have his loins girt and his lamps burning, and to be at all times prepared for the coming of the Lord. It instructs office bearers to be diligent and faithful with those under their oversight, for whose souls they watch as those that must give account, that they may win to the walks of Christian faith and obedience those who are strangers to the power of the Gospel of the grace of God, and that they may help forward in these walks those who have already entered upon them. But the next column is also an impressive and suggestive one—the removals recorded from the communion roll by "discipline," arguing what must be expected from the present circumstances of the believer, that temptations come with prevailing influence, and that there are admitted to the pale of the Church, and enrolled among those all of whom ought to be new creatures in Christ Jesus, some who have not been born of water and of the Spirit. The entire removals in this way were 483; the largest number being in the Synod of Toronto and Kingston, 365; while in the Synod of the Maritime Provinces there were only 30; in that of Montreal and Ottawa, 40; in that of Hamilton and London, 43; and in that of Manitoba and the North-West Territories, 5. In reading these figures account must be taken of the proportion which they bear to the whole number of communicants in each of the Synods. Generally speaking, it would appear from the returns that 3 out of every 1,000 communicants have been cut off by discipline from the fellowship of the Church.

Removals by certificate aggregated 7,106. In the Synod of the Maritime Provinces there were 1,166, the largest number of these being in the Presbytery of Picton, 300; the next is that of Halifax, 188; next St. John, 174; and so down. Of 157 in the Presbytery of Prince Edward Island 142 went to form a new congregation.

The whole number of removals in 1888 was 10,279, which, compared with the whole number, 9,777, by death, discipline and certificate, in 1889, gives a decrease of 502.

Baptism was administered to 10,665 infants, being an increase of 515; and to 1,004 adults, being an increase of 65 on the preceding year. Our Church still bears testimony to the importance which she attaches to the covenant made by God with the households of his people, and to the words of Christ when he said "suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven;" and to His action when "He took them up in His arms and blessed them." She bears testimony, also, to her conviction of the necessity or duty of its being administered to those who would avow themselves subjects of the kingdom of God, and who honour Christ, and seek their own edification, by partaking, according to His appointment, of the symbols of His broken body and shed blood, in the ordinance of the Lord's Supper. Christ wants to receive both infant and adult. The doors of His Church should be open to admit them. There is room for them within her pale. Can any forbid water that those to whom He has given the Holy Ghost should not be baptised?

The greatest number of Infant Baptisms has been in the Synod of the Maritime Provinces, 2,995; the next in that of Toronto and Kingston, 2,494; the next in that of Hamilton and London, 2,051; the next in that of Montreal and Ottawa, 1,842; and the next in that of Manitoba and the North-West Territories, 1,148. In addition to these, 75 are reported in the Delayed Returns.

The greatest number of adult baptisms, 314, was in the Synod of Hamilton and London; the next, 256, in that of Toronto and Kingston; the next, 242, in that of the Maritime Provinces; the next, 131, in that of Montreal and Ottawa; and the lowest, 59, in that of Manitoba and the North-West Territories. In the Delayed Returns 2 such Baptisms are reported.

The total number of elders is given as 5,632, an increase on the preceding year of 251. In each of the Synods there has been an increase, but your Committee do not deem it expedient to enter upon a comparison of Presbyteries. In the Synod of the Maritime Provinces the increase has been 35; in that of Montreal and Ottawa, 25; in that of Toronto and Kingston, 63; in that of Hamilton and London, 136; and in that of Manitoba and the North-West Territories, 36; aggregating 295; but there is a decrease of 44 in the Delayed Returns, bringing the net increase to the number already mentioned.

"Other office bearers," whether deacons or managers, were reported in 1888 at 8,447. In 1889 they were reported at 9,033, an increase of 646. In this item all the Synods show an increase, with the exception of Montreal and Ottawa, in which there has been a decrease of 1,327. The Delayed Returns show a decrease of 35.

In 1888 there were attending weekly prayer meetings 47,963, and in 1889 there were 48,503, being an increase of 540.

The attention of the General Assembly is asked to an important part of this Report when the Committee proceed to bring before it the Sabbath schools which are organized and conducted in the congregations and stations of the Church. The importance of the religious instruction of the young cannot be overstated. "Feed my lambs" is a command which holds no subordinate place in the instructions of the Master. It was first given to one in official authority in the kingdom, and it has been transmitted to the generations following. It comes, in the first place, to parents, upon whom primarily rests the obligation of training up their children in the nurture and admonition of the

Lord. Whether or not it should be heard and obeyed within the walls of our Public Schools, certainly it should be carried out in the churches of our land. Church office-bearers cannot discharge themselves of the obligation of seeing that it is carried out in the schools with which they have official connection. The recognition of the duty has become universally prevalent, and has been productive of wonderful results. Witness the extent to which all religious denominations have engaged in the work of the religious instruction of the young whether "higher" or not. The Presbyterian Church in Canada does not lag behind in the enterprise. And the figures which your Committee are about to bring forward show that she is being blessed in her deed by the Great Shepherd and Bishop of souls.

In 1888 there were 119,985 attending Sabbath school and Bible class, and in 1889, including Delayed Returns in both instances, 124,310, being an increase of 4,325. Of these there were in the Synod of the Maritime Provinces, in the former year, 26,113, and in the latter 28,160, an increase of 2,047. The Presbytery of Truro gives an increase of 182; that of Sydney a decrease of 21; that of Victoria and Richmond an increase of 128; that of Halifax an increase of 135; that of Wallace an increase of 303; that of Pictou an increase of 500; that of Prince Edward Island an increase of 445; that of Lunenburg and Shelburne an increase of 134; that of St. John an increase of 618; and that of Miramichi a decrease of 21. No returns are made by the Presbytery of Newfoundland which reported 356 in the former year. The increases sum up to 2,445, the decreases to 42; and, omitting the returns from Newfoundland in 1888, there remain 2,047 as the net increase.

In 1888, the Sabbath School Registers of the Synod of Montreal and Ottawa contained 20,231 names, and in 1889 there were enrolled in the same Synod 19,843, a decrease of 388. In the former year there were, in the Presbytery of Quebec, 1,694, and in the latter 1,699, an increase of 5. In the Presbytery of Montreal, there was an increase of 109, the whole number being 6,392. In the Presbytery of Glengarry, there was a decrease of 147, the latest number being 2,406. In the Presbytery of Ottawa, there was an increase of 95, the whole number being 3,097. In the Presbytery of Lanark and Renfrew, there was a decrease of 533, which seems unaccountable, the number for the year being 4,599, and for the other 4,066; and in the Presbytery of Brockville, there was an increase of 83. The aggregate decrease in 2 Presbyteries of this Synod was 680, and the aggregate increase in 4 Presbyteries was 292, and the difference gives 388 as the net decrease.

In 1888, there were enrolled in the Sabbath schools of the Synod of Toronto and Kingston, 33,768 names, and in 1889, the number was 35,894, an increase of 2,126. In the Presbytery of Kingston there was a decrease of 15, the whole number being 3,082, for the latter year. In the Presbytery of Peterborough, there was a decrease of 243, the number for 1889 being 2,802. The Presbytery of Whitby gives the whole number as 1,613, which is an increase of 72. The Presbytery of Lindsay, with 2,091, gives an increase of 168. The Presbytery of Toronto, with 11,057, shows an increase of 319. The Presbytery of Orangeville, with 2,060, shows a decrease of 167. That of Barrie, with 4,230, gives an increase of 278; that of Owen Sound, gives a decrease of 361, the whole number for each year being 2,223 and 1,862; that of Saugeen, with 1,725 in 1888, and 2,167, in 1889, shows an increase of 442; while that of Guelph, with 4,930 in 1889, and 3,797 in 1888, gives an increase of 1,133. The aggregate decrease in the Synod was 786, and the aggregate increase 2,912.

In the Synod of Hamilton and London, there were 31,213 enrolled in 1888, and 31,271, in 1889, which gives an increase of 58.

In the Presbytery of Hamilton the whole number was 6,581, which was an increase of 241; in the Presbytery of Paris, 3,821, increase 445; in the Presbytery of London, 4,769, increase 537; in the Presbytery of Chatham, 2,068, increase 17; in the Presbytery of Sarnia, 2,690, increase 45; while the Presbytery of Stratford returned 2,977, which was a decrease of 428; that of Huron, 2,864, decrease 314; that of Maitland, 2,961, decrease 463; and that of Bruce, 2,540, decrease 42. Aggregate increase, 1,305; aggregate decrease, 1,247.

In the Synod of Manitoba and the North-West Territories 7,352 were under religious instruction in Sabbath school and Bible class in 1888, and 8,266 in 1889, an increase of 914.

In the Presbytery of Winnipeg the numbers had increased 285, the full number being 3,287; in Rock Lake the number was 867, and the increase 115; in Brandon the number had fallen off from 1,441 to 1,232, a decrease of 189; in Regina from 853 to 778, a decrease of 75; in Columbia from 1,016 to 927, a decrease of 89; while in Calgary it had risen from 288 to 345, an increase of 57. The aggregate increase was thus 457, and the decrease 353. In the Delayed Returns of 1889 there is a decrease of 432 as compared with 1888.

In connection with this there comes up for consideration the number engaged in Sabbath school work, whether superintendents, teachers, librarians or others. Your Committee would confine themselves to the statement here that there was a decrease of 5,197, the total in 1888 being 20,022, and 14,825 in 1889. It is not considered necessary to make a detailed examination into this falling off. It would be useless to inquire into the cause. With an increased Sabbath school population it was to be expected that there would be an increase in the staff of labourers in the Sabbath school vineyard.

The number of volumes in Sabbath school and congregational libraries shows an increase of 17,280; the number for 1888 being 174,118, and for 1889 being 191,398. Looking at these figures it must be acknowledged that a liberal provision is made for the religious improvement in the home and family of the members and adherents of the Church, both young and old; for it is not merely the children who read the volumes taken from the Sabbath school library; nor merely the more advanced who read those taken from the congregational library. It may be assumed that the selection made for these libraries is a judicious and suitable one; and it is a matter of the greatest importance that no work should be admitted whose tone and contents are not of a healthy character for both mind and heart. And these libraries by no means cover the entire provision made for the instruction and edification in Divine truth of those connected with our congregations. A very large amount of periodical literature is in circulation; interesting in its contents, and attractive by its illustrations. Reasoning from these two facts it must be concluded that those belonging to the Presbyterian Church in Canada are a reading people. And this conclusion is strengthened when

account is taken of more distinctly denominational publications which are read. It may be that books at one time in every family library, and carefully perused, are now seldom to be heard of, and that they will soon disappear. It may be, too, that the more modern publications now in circulation have not the solidity and doctrinal value of those that are passing away. But it cannot be denied that manifold opportunities are afforded to promote the intelligence of the people belonging to the Church; to furnish them with information regarding the state and progress of Christ's kingdom both at home and abroad—matters in which all are interested—to instruct them in reference to their duties both personal and relative; and to enable them to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

In 1889 there were reported 356 Missionary Associations and 2 Ladies' Aid Societies, and in the year covered by this report 331; indicating a falling off in these organizations. But let it not be inferred that there is any diminution of missionary spirit and activity, for figures afterwards to be produced prove the contrary.

There has been an increase of 40 in the number of Women's Foreign Missionary Societies. Those for 1888 were 462, and those for 1889 were 502, with 2 Ladies' Aid. This increase shows that the Church is having her conviction deepened of her duty to go into all the world and preach the Gospel to every creature. Must not this be regarded as an awakening and a quickening produced by Christ himself, and that it is one of the signs that the time is approaching when He will take to Him his great power and reign universally by the setting up of His kingdom of grace in all lands, so that men shall be blessed in Him and all nations shall call Him blessed?

Your Committee have still to complain of the want of attention on the part of Sessions and Presbyteries to the proper answer to be given to the question, "Is there a manse (M) or a rented house (R.H.) provided for the minister?" In all cases where such provision is made the proper entry would be M, or R.H. as indicated in the question. In the Presbytery of Truro, if we may judge from the return sent in through the Presbytery, not one Kirk Session giving an affirmative answer to the question has stated whether it was a manse or rented house. In the Presbytery of Brockville there is one answer "yes" but which is not stated. In the Presbytery of Peterborough there are 13 not distinguished. There are thus altogether 25 that your Committee cannot tell whether they are all manses or all rented houses, or some of each. They would recommend attention on the part of Presbytery clerks to this point, and express the hope that this will be the last time that special mention of the oversight will require to be made. The number of manses was 534; of rented houses 64; not distinguished, 25; a total of 623. The preceding year the total was 594, which gives an increase of 29.

The same remark as to want of distinction will apply to the entries in the reply to the next question, "Did the congregation build church (C) or manse (M) during the year?" Here by the insertion of the letter C or M an indication is made of the entry that should be inserted if either has been built. One was built in the Presbytery of Montreal, but which is not stated, the answer being "Yes." This, however, is the only instance of the kind. Twenty-seven manses are reported as having been built during the year, a decrease of 6 on the year before, and 53 churches, a decrease of 7, and these, with the one "yes" make an aggregate of 81. In the preceding year it was 95. It is evident that the Church is going forward in furnishing accommodation for the people when they assemble to worship, and for the pastor whom they call to minister to them in holy things.

From the reports received from Mission Stations, which are very far from being so full as they might, your Committee learn that there are 438 Stations in the Presbyteries reporting on the different Synods and Mission Fields within their bounds; that these furnish sitting accommodation for 24,818 worshippers; that the number of families, single persons, and communicants connected with them are, 5,140; 997 and 6,475; that 448 were added to communion rolls on their personal profession of faith in the Lord Jesus Christ, and 227 on certificate; that 56 were removed by death, 8 by discipline, and 134 by certificate; 343 infants and 50 adults were baptized. The number of Elders was 221, and of other office-bearers 536. There was an average of 2,158 attending weekly prayer-meetings; 4,576 in Sabbath-school and Bible-class, under 616 teachers and others actively interested in Sabbath school work; and 6,000 volumes in Sabbath school or congregational libraries. In 18 of the stations there were Missionary Associations, and in 6 Women's Foreign Missionary Societies. Five manses and 3 rented houses are provided for the accommodation of those supplying; 13 Churches were built during the year, and 1 either Church or Manse in the Presbytery of Montreal, the report not specifying which.

Even from these imperfect statistics it must be evident that our Church has a very wide field for operation open to her; that the prospects are most encouraging, and that she may look forward to days not far distant, when one or all of these Stations shall grow to become independent and self-sustaining pastoral charges. It should be the effort of Presbyteries to nourish them till they attain this standing.

For the purpose of procuring definite information on certain points not embraced in the questions sent out, your Committee issued a circular to clerks of Presbyteries, and the following is a summary of the replies received. No reply was returned from the Presbytery of Minnedosa:

The number of pastoral charges is 795, some of these including those over which ordained missionaries have been appointed. There are 385 Mission Stations, or groups of stations; some Presbyteries reporting their stations separately, and some the groups. The vacant charges sum up to 99, of which 7 are in Prince Edward Island and St. John; 6 in Orangeville; 5 each in Ottawa, Hamilton and London, and so down; only four Presbyteries report no vacancies, namely, Victoria and Richmond, Wallace, Saugeen and Calgary. On the rolls of Presbyteries there are 841 names of ministers, and in addition to these there are 81 ministers residing in bounds of Presbyteries whose names are not on the roll. Nineteen pastoral charges and 63 mission stations did not send in annual reports of their statistics and finances. Throughout the Church there were 41 demissions of pastoral charges; 6 translations from one charge to another, both in the same bounds; and 24 to charges in other bounds. During the year 53 students were licensed, and 16 ministers died. Nearly all congregations close their year with the calendar year, and nearly all Presbyteries have committees on

statistics. In the two last matters there is a decided improvement on preceding years, and it is hoped that before long every congregation and station will comply with the law of the Church.

FINANCES.

Your Committee proceed to a no less instructive and suggestive part of their report than the one that has been under consideration when they take up the returns received from congregations and stations through Presbyteries embraced in the Financial Statements. These bring before us no less than the other, the spiritual life and activity of the Church, the faithfulness, or the want of it, on the part of the people to communicate in all good things to the support and comfort of those by whom they are taught in the Word; and their interest in those measures which are adopted for the upbuilding of the Gospel Kingdom at home, and its extension into the lands of idolatry and superstition, according to the commandment of its great King and Head. And, from these returns, the General Assembly can learn whether Presbyteries maintain a diligent oversight of the congregations in their bounds, and are instructing and encouraging and inciting them to the proper discharge, according to the measure of their ability, of their duties in connection with the Church whose privileges they enjoy.

The first 4 columns of the Financial Returns are occupied with the amounts contributed and received as ministerial income, and arrears of stipend, where such exist. The first question on the slips sent down to congregations and stations is, "What is the amount of stipend received from all sources?" and the first column of the tables to be filled in by Presbyteries records the answer. The design of the question is to ascertain how far those in the ministry are receiving an adequate and comfortable maintenance in the high calling to which they have devoted themselves. Generally speaking that support comes from one, or, in some cases, two sources; the contributions of the people enjoying the pastor's labours, or, in addition to these, from the fund for the augmentation or supplement of stipends in weaker charges. The replies to this question are far from being full, and their value, accordingly, is greatly impaired. Some congregations and Presbyteries are especially faulty in this matter. The returns from the Presbytery of Lanark and Renfrew, for example, are so imperfect that it has been thought useless to add them, either by the Clerk by whom they were collected and forwarded, or by your Committee. Injurious, it is thought, rather than good, would result from their incorporation. Only 11 congregations send in replies, and 1 mission station. Your Committee would remark that it is a matter of surprise to them that the slips were not sent back by the Presbytery to defaulting congregations for the supplying of the omission. "Presbytery Clerks are respectfully urged to procure more accurate returns from every congregation, whether settled or vacant, and mission station or group of stations, so as to enable the Committee on Statistics to compute as complete and accurate a report as possible." Such is the very first request or direction on the sheet prepared for Presbyteries, but one which has not received the desired care or attention.

Your Committee, however, are convinced that it is only proper to give the results reported, although their values may not be so great as it would have been if full replies had been returned.

The total amount of stipend received from all sources is reported as \$777,499. In the year 1888 it was \$744,672, an increase of \$32,827. Of this sum the Synod of the Maritime Provinces raised \$158,907, an increase on the preceding year of \$9,396; that of Montreal and Ottawa, \$124,808, a decrease of \$14,241, to be accounted for in part if not in whole by the omission of Lanark and Renfrew; * that of Toronto and Kingston, \$223,175, an increase of \$16,542; that of Hamilton and London, \$176,519, an increase of \$4,175; and that of Manitoba and the North-West Territories, \$98,880, an increase of \$18,611. In the Delayed Returns the amount sums up to \$4,910, a decrease of \$1,956. Total increase, \$48,724; total decrease, \$16,197.

Had the returns possessed the value of even a nearest approach to fulness, your Committee might have conducted a comparison between Presbyteries for the two years; but, in the circumstances they do not consider it would be of any profit to do this.

The stipend promised by congregations without assistance from outside sources was \$735,692. Last year it was \$691,338, an increase of \$44,354. Here, again, the Synod of the Maritime Provinces show an increase amounting to \$10,109, the amount promised in 1889 being \$145,454. In the Synod of Montreal and Ottawa \$132,484 were promised, an increase of \$2,686; in the Synod of Toronto and Kingston, \$214,370, an increase of \$10,064; in the Synod of Hamilton and London, \$174,261, an increase of \$5,509; and the Synod of Manitoba and the North-West Territories, \$64,523, an increase of \$17,810. The Delayed Returns show a decrease of \$1,824, thus leaving the increase as above stated.

The stipend promised is at an average rate of \$8.86 per family, and \$4.65 per communicant.

The stipend paid by congregation alone was \$741,531, or an increase of \$5,839 above that promised. In the Synod of the Maritime Provinces there is a total increase of \$2,181. The Presbytery of Truro shows a decrease of \$80, Prince Edward Island, of \$1,404; Lunenburg and Shelburne, of \$317; and Miramichi, of \$1,155; total, \$2,956. On the other hand, each of the following Presbyteries gives an increase: Sydney, \$790; Victoria and Richmond, \$109; Halifax, \$754; Wallace, \$442; Pictou, \$1,422; and St. John, \$1,620; total, \$5,137. Newfoundland reports promise and payment as the same.

In the Synod of Montreal and Ottawa there is a decrease of \$1,880 on the stipend promised from that actually paid. The Presbytery of Quebec shows a decrease of \$949; that of Glengarry a decrease of \$597; that of Ottawa a decrease of \$138; that of Brockville of \$174, and that of Lanark and Renfrew of \$216; in all \$2,074; while the Presbytery of Montreal gives an increase of \$194.

In the Synod of Toronto and Kingston there has been a decrease of \$1,932. The Presbytery of Owen Sound reports an increase of \$1,012, and that of Kingston of \$514, in all \$1,526. Peterborough, however, gives a decrease of \$376; Whitby of \$344; Lindsay of \$36; Toronto of \$277; Orangeville of \$1,115; Barrie of \$878; Saugeen of \$55, and Guelph of \$377; altogether \$3,458.

* The amount actually reported is \$6,458, and \$400 from a mission station.

In the Synod of Hamilton and London there has been an increase of \$2,447. Decreases are reported as follows:—The Presbytery of Hamilton, \$318; Chatham, \$827; Stratford, \$123; Maitland, \$1,014; Bruce, \$290, and Sarnia, \$88; in all \$3,160. From the report of the Paris Presbytery there appears an increase of \$2,733; from that of London of \$2,699, and from that of Huron of \$175; in all \$5,607.

In the Synod of Manitoba and the North-West Territories there is an increase of \$5,065. The following Presbyteries show an increase:—Winnipeg, \$3,237; Regina, \$1,835; Minnedosa, \$2,268; altogether \$7,340. The following show a decrease:—Rock Lake, \$524; Brandon, \$1,137; Calgary, \$89, and Columbia, \$525; in all \$2,275.

In the congregations included in Delayed Returns there has been a decrease of \$42.

The amount of arrears of stipend throughout the Church is reported as being \$12,865. In 1888 it was \$10,814, an increase of \$2,051.

Looking at Synods there is an increase of \$68 in the Synod of Montreal and Ottawa; in that of Hamilton and London of \$1,795; in that of Montreal and Ottawa of \$68, and in that of Manitoba and the North-West Territories of \$2,241; in all \$4,104. In the Synod of the Maritime Provinces there has been a decrease of \$1,429, and in that of Toronto and Kingston of \$265; altogether \$1,694. No arrears are reported in the Delayed Returns of 1889; in 1888 this item was \$354.

Looking briefly at Presbyteries the largest amount of arrears is in that of Sydney, \$1,538, although this is less by \$985 than the amount for the preceding year. Of the Presbyteries in the same Synod all report arrears with these exceptions, namely, Truro, Prince Edward Island and Newfoundland. The sums vary from \$419 in St. John, the next largest after Sydney, to \$275 in that of Victoria and Richmond; \$76 in that of Pictou; \$53 in that of Wallace; \$30 each in Lunenburg and Shelburne and Miramichi, and \$15 in that of Halifax.

All the Presbyteries in the Synod of Montreal and Ottawa except Quebec and Brockville report arrears. That of Montreal \$298, a decrease of \$98; that of Glengarry \$360; the previous year there were none. That of Ottawa \$120; an increase of \$71; that of Lanark and Renfrew \$120, an increase of \$74. Brockville had \$105 in 1888.

Arrears are reported in all the Presbyteries of the Synod of Toronto and Kingston without exception. That of Orangeville reports \$472; Kingston, \$430; Guelph, \$302; Whitley, \$167; Barrie, \$133; Owen Sound, \$106; Saugeen, \$80; Peterborough, \$68; Lindsay, \$39 and Toronto, \$18. In the first named there is a decrease of \$255 compared with 1888; in the second an increase of \$127; in the third of \$14; in the fourth a decrease of \$25; in the fifth an increase of \$127; in the sixth a decrease of \$83; in the seventh an increase of \$27; in the eighth a decrease of \$20; in the ninth of \$17, and in the last of \$136.

In the Synod of Hamilton and London the Presbytery of Paris is the only one which has no arrears. Hamilton has \$644, an increase of \$581; London, \$119, a decrease of \$99; Chatham, \$361, an increase of \$221; Stratford, \$708, an increase of \$558; Huron, \$10. There were no arrears the preceding year; Maitland, \$218, a decrease of \$183; Bruce, \$621, an increase of \$518; and Sarnia, \$251, an increase of \$100.

All the Presbyteries in the Synod of Manitoba and the North-West Territories report arrears, and some of these of large amounts, but your Committee cannot distinguish the source to which they are owing, whether shortcomings on the part of congregations, or the non-reception of grants made by the Home Mission Committee. In the Presbytery of Brandon, \$1,335 are due, last year \$907; Minnedosa, \$908; Rock Lake, \$710, in 1888 the amount was \$304; Regina, \$371, in 1888 it was \$404; Calgary, \$461, in 1888 it was \$400; Winnipeg, \$343, it was \$407 in 1888, and Columbia, \$167, the preceding year \$90.

Your Committee will not enter upon a detailed comparison of the items entered in the two next columns, for the reason that the expenditure varies in different years and according to circumstances.

The first of these columns shows the sum laid out on church or manse building or improvements during the year. In the Synod of the Maritime Provinces this aggregated \$60,027; in that of Toronto and Kingston, \$155,387; in that of Hamilton and London, \$95,624; and in that of Manitoba and the North-West Territories \$58,064, which, with amounts in Delayed Returns, make a total of \$317,509. In 1888 the outlay for the same purposes was \$501,298, which shows an increase in favour of 1889 of \$16,211.

For other incidental and congregational objects \$380,704 were expended, an increase of \$20,780. In the Synod of the Maritime Provinces, \$65,317 were expended; in that of Montreal and Ottawa, \$67,349; in that of Toronto and Kingston, \$133,340; in that of Hamilton and London, \$94,505; and in that of Manitoba and the North-West Territories, \$28,216; and Delayed Returns show \$1,947.

In 1888, the total expenditure for stipend, on manse or church and other congregational purposes was \$1,555,867; in 1889 it was \$1,640,814; an increase of \$84,947.

In the Synod of the Maritime Provinces there was an increase of \$12,398. An increase is reported in each of the following Presbyteries: Truro, \$1,387; Victoria and Richmond, \$2,182; Pictou, \$13,708; Prince Edward Island, \$3,813; Lunenburg and Shelburne, \$2,928; and Newfoundland, \$702; in all, \$24,718. Sydney shows a decrease of \$4,381; Halifax of \$3,460; Wallace of \$2,969; St. John of \$445; and Miramichi of \$1,065; in all, \$12,320.

In the Synod of Montreal and Ottawa there was an increase of \$37,424, made up as follows: In the Presbytery of Quebec, an increase of \$2,382; Montreal of \$20,491; Glengarry of \$10,539; Ottawa of \$10,647; and Brockville of \$95; an aggregate of \$74,154; while Lanark and Renfrew shows a decrease of \$6,730.

In the Synod of Toronto and Kingston there was a decrease of \$7,682. In the Presbytery of Kingston there is an increase of \$20,838, or deducting \$12,000 for professors' salaries of \$8,838; in that of Peterborough a decrease of \$7,953; in that of Whitley an increase of \$3,622; in that of Lindsay a decrease of \$4,155; in that of Toronto a decrease of \$40,777; in that of Orangeville an increase of \$1,013; in that of Barrie of \$12,374; in that of Owen Sound of \$7,157; in that of Saugeen a decrease of \$1,122; and in that of Guelph an increase of \$1,321. Aggregate increase, \$46,325; aggregate decrease, \$54,007.

In the Synod of Manitoba and the North-West Territories there was an increase of \$23,171. Increase is reported in the Presbytery of Rock Lake amounting to \$6,201; in Brandon to \$774; in Regina to \$1,037; and in Columbia to \$1,638; total, \$14,700. A decrease of \$2,100 is reported in the Presbytery of Winnipeg, and of \$349 in Calgary; total, \$2,449; leaving an increase in these Presbyteries of \$11,731, to which have to be added \$11,420 for the Presbytery of Minnedosa appearing in this report for the first time.

Without entering upon a consideration of the Schemes of the Church in detail, your Committee would remark that they are not able to report separately the amount contributed to the Ordinary Fund for the Colleges. Means were taken to secure their being able to do this in the preparation of the slips sent down to congregations, and generally separate answers were returned to these. In some instances, however, a block sum was reported for all the Colleges, and in others Presbytery Clerks in copying combined the answers owing partly, it is presumed, to the difficulty of inserting each in the column for the purpose against its distinguishing letter; for the Committee had agreed to distinguish the Presbyterian College, Halifax, by using the letter *a*; Morrin College, by *b*; Presbyterian College of Montreal, by *c*; Queen's University and College, by *d*; Knox College, Toronto, by *e*, and Manitoba College by *f*. All that can be done, then, in this report, is to give the amount contributed for the Colleges generally. In 1889, this was \$25,665 as reported; in 1888, it was \$21,593; an increase of \$4,072. It is gratifying to be able to report this advance on the contributions of the preceding year, yet one cannot look over the entries in each Presbytery without being made aware that there must be not a few congregations that do not evince the liberality which is demanded by the importance of the institutions in which the young men of our Church, who have separated themselves to the service of God in the Gospel of His Son, may acquire that culture and training which will qualify them, through the Divine blessing, for being acceptable and successful ministers of the Word. Our Church, in order to prosper, must have an educated ministry, and to secure this our colleges must receive the prayerful interest and liberality of her members and adherents. It cannot be expected that any diminution of the expense of their maintenance can be effected. On the contrary, the Church should prepare herself for an increase, for it is believed that there is not one of them but requires an increase in the staff of her professors and lecturers.

Besides the contributions just mentioned to the Ordinary Fund of the Colleges, \$39,516 has been sent in to the Special Fund; a falling off of \$19,907.

In 1888, the payments to the Home Mission Fund amounted to \$44,816; and in 1889, to \$54,085; an increase according to the reports of \$9,269. Not that these figures are a full return of the payments made, as a large sum reaches the Treasurers or Agents of the Church which congregations do not insert in the replies they send in to Presbyteries.

Payments to the Augmentation Fund, which under that name, and in its present mode of management, has been in existence for only a few years, reached a total of \$32,143, as against \$30,201 in 1888. But the same remark applies to this which has been already made in reference to the Home Mission Fund.

The reported contributions for French Evangelization in 1888 were \$28,134, and in 1889 they were \$31,121; an increase of about \$3,000.

In 1888, the Foreign Mission Fund received, as reported to Presbyteries, and by them to the Assembly's Committee on Statistics, \$77,921; and in the year embraced in this report, \$90,733; the gratifying and it may be called the large increase for one year of \$12,832. From another entry it is learned that of this amount \$31,948 was raised by the efforts of the Woman's Foreign Missionary Society, and this was an increase of \$4,640 in the sum raised as reported in the preceding year. A fresh proof is thus afforded of the advantage of this special organization for this department of the Church's operations—operations which should have been prosecuted without intermission from the hour that Christ gave His commandment to go into all the world and preach the Gospel to every creature, which in these latter days she is carrying on with energy and success, although not to the extent to be desired, in which she has an evidently divinely recognized helper in the Woman's Foreign Missionary Society.

It should also be stated that \$24,811 were raised for Foreign Missions by the Sabbath Schools and Bible Classes of the Church, against \$24,097 in 1888, an increase of \$714. Let it be remembered that there are 124,310 young persons under instruction in these classes, and it will be seen that the contributions are at the rate of twenty cents for each one. Is it too much, is it not too little, to say that more than double the amount, that, at any rate, a cent a day, on an average, might be expected from each one for this one object, irrespective of other purposes, such as Home Missions and French Evangelization, in which your Committee are aware many of them take an active interest? A large measure or possibility of usefulness lies in our Sabbath schools in connection with the introduction of the day, to which the Great King is looking forward with desire and delight, when all the ends of the earth shall see the salvation of God. Let pastors and Sabbath School officers furnish the young with information regarding this, as well as the other schemes of the Church, to the young, and direct and encourage them in their giving.

To the Fund for Aged and Infirm Ministers \$13,175 were contributed—surely a small amount compared with its claims, but an increase of \$3,035 on the preceding year. One cannot look at these figures without feeling the necessity there is for the special effort made for the raising of the contemplated \$200,000, that better provision may be made for the comfort of those who, through infirmity, have been forced to retire from the active duties of the ministry.

There has been a falling off to the extent of \$51 in the payments to the Widows' and Orphans' Fund, the sum actually being \$5,730.

There has been an improvement to the extent of \$281 in the contributions to the Assembly Expense Fund. The whole amount was \$4,089.

In the Synod of the Maritime Provinces the total contributions to the Schemes of the Church amounted to \$46,170, against \$39,657 in 1888, an increase of \$6,513.

In the Synod of Montreal and Ottawa \$30,061 against \$61,053 in 1888, were contributed, a decrease of \$992.

In the Synod of Toronto and Kingston the contributions in 1888 were \$104,927, and in 1889 \$112,931, an increase of \$8,004.

In the Synod of Hamilton and London \$57,726 were contributed in 1888, and \$59,004 in 1889, an increase of \$1,278.

In the Synod of Manitoba and the North-West Territories the contributions in 1888 were \$8,462, and in 1889 they were \$9,299, an increase of \$837.

Four Synods report an increase of \$18,632, and one a decrease of \$992. In the Delayed Returns there is a further decrease of \$677, leaving the net increase, as thus calculated, \$14,963. The total contributions to the Schemes in 1889 were \$288,117, and in 1888 \$273,154, showing the increase previously reached.

Payments to Synod and Presbytery Funds amounted to \$8,020 in 1889, and to \$8,003 in 1888, only \$17 of difference, in favour of the later year.

Contributions for other religious and for benevolent purposes reached \$110,437, an increase of \$19,288 on the preceding year.

The payments for ALL purposes aggregated \$2,054,951, made up as follows:—(1) For all congregational purposes, \$1,640,814; (2) Schemes of the Church, \$288,117; (3) Synod and Presbytery Fund, \$8,020; (4) for other religious and for benevolent purposes, \$110,437; total \$2,047,438. But \$7,500 are entered in the column for ALL purposes—salaries of Professors in Manitoba College—raising the sum found by adding that column to \$2,054,938, while there is another entry of \$13 in the same column which does not appear in any of the previous ones, from which the aggregate is collected.

The contributions for ALL purposes in 1888 were \$1,942,723, which shows an increase in 1889 of \$112,228.

Has not the Lord continued to bless our Zion in all her enterprises? Let His goodness excite our gratitude, call forth our praises, and stimulate and encourage us in the work to which He calls us, both at home and abroad. There is much territory in our Dominion to be occupied, there is many a cry from the lands of the heathen for Gospel help.

As in former years, the Committee present a table showing the average contribution per family and communicant, in each Presbytery, for the purposes specified, appended to which is a statement of the general average, with comparison with the previous year. It would have been useful to carry the comparison of the Presbytery average between the two years, but time forbids.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFER-
ENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1 Truro.....	7 80	3 90	14 13	7 07	3 55	1 77	18 51	9 25
2 Sydney.....	4 18	4 38	7 43	7 77	0 86	0 90	8 48	8 87
3 Victoria & Richmond	4 71	4 35	7 70	7 11	0 93	0 86	8 94	8 26
4 Halifax.....	10 51	5 29	19 93	10 04	3 83	1 93	25 16	12 67
5 Wallace.....	5 29	3 12	8 38	4 94	1 67	0 98	10 71	6 32
6 Pictou.....	6 74	3 34	14 37	7 11	3 24	1 59	18 31	9 07
7 Prince Edward Island	5 71	3 52	10 23	6 50	1 84	1 13	12 78	7 88
8 Lunenburg & Shelb'ne	6 63	4 85	13 38	9 85	1 54	1 14	15 13	11 14
9 St. John.....	8 84	5 34	17 09	10 32	1 66	1 04	20 53	12 40
10 Miramichi.....	6 24	4 13	10 45	6 91	1 33	0 88	12 42	8 21
11 Newfoundland.	15 55	12 15	21 74	17 00	3 44	2 69	30 27	23 65
12 Quebec.....	9 24	5 59	23 61	14 30	2 30	1 38	27 01	16 36
13 Montreal.....	12 52	5 34	32 33	13 80	8 34	3 59	49 11	20 97
14 Glengarry.....	7 82	4 43	31 91	18 06	2 70	1 52	35 60	20 14
15 Ottawa.....	9 84	4 84	26 24	12 92	2 66	1 30	29 90	14 72
16 Lanark and Renfrew.	8 52	3 90	18 49	8 63	4 10	1 87	23 78	10 88
17 Brockville.....	7 96	4 67	16 26	9 55	2 41	1 41	19 90	11 69
18 Kingston.....	8 78	4 79	31 84	17 39	8 14	4 44	41 37	22 59
19 Peterborough.....	8 44	4 00	14 00	7 07	3 50	1 66	19 06	9 05
20 Whitby.....	10 27	5 16	19 26	9 70	3 28	1 65	23 02	11 57
21 Lindsay.....	8 43	4 90	14 75	8 55	2 10	1 70	18 26	11 04
22 Toronto.....	10 73	4 73	29 13	12 77	9 80	4 30	42 31	18 56
23 Orangeville.....	8 30	3 76	14 90	6 76	1 45	0 66	16 61	7 54
24 Barrie.....	8 53	4 57	23 43	12 56	1 75	0 94	25 66	13 75
25 Owen Sound.....	8 81	3 63	21 06	8 66	1 50	0 61	23 28	9 57
26 Saugeen.....	7 73	3 98	14 03	7 23	1 85	0 95	16 11	8 30
27 Guelph.....	7 93	3 48	17 68	7 75	4 02	1 76	23 17	10 15
28 Hamilton.....	12 70	4 90	30 91	11 91	4 73	1 82	38 04	14 66
29 Paris.....	8 69	4 17	15 31	7 36	3 20	1 53	19 10	9 20
30 London.....	8 95	4 66	21 99	11 45	3 85	2 00	26 92	14 03
31 Chatham.....	9 17	4 49	16 30	7 98	2 01	1 00	18 58	9 09
32 Stratford.....	8 39	4 00	13 75	6 58	2 17	1 03	16 63	7 90
33 Huron.....	8 96	3 94	13 78	6 06	4 20	1 85	18 70	8 22
34 Maitland.....	8 14	4 79	18 32	10 78	1 80	1 05	20 76	12 21
35 Bruce.....	7 54	3 96	11 28	5 93	1 96	1 00	13 90	7 30
36 Sarnia.....	8 30	4 66	14 90	8 34	2 04	1 15	17 57	9 87
37 Winnipeg.....	9 63	6 34	22 21	14 62	2 20	1 44	26 04	17 14
38 Rock Lake.....	7 80	6 00	13 93	11 33	0 72	0 55	15 73	12 00
39 Brandon.....	10 87	7 63	21 30	15 00	1 36	0 95	23 34	16 40
40 Regina.....	8 00	7 10	12 74	11 32	0 64	0 57	13 80	12 26
41 Minnedosa.....	8 94	7 28	13 80	11 24	0 70	0 56	14 60	11 90
42 Calgary.....	14 76	15 62	28 72	30 70	1 46	1 54	31 05	32 86
43 Columbia.....	17 15	13 44	56 42	44 23	1 67	1 31	58 75	46 06

The average contribution for stipend per family throughout the Church was \$8.93, an increase of \$0.41 on 1888; and per communicant, \$4.63, increase, \$0.23; for all congregational objects, \$19.74 per family, increase, \$0.22; per communicant, \$10.38, increase, \$0.15; for the Schemes of the Church, \$3.46 per family, increase, \$0.04; per communicant, \$1.82, increase, \$0.02; for ALL purposes per family \$24.72, increase, \$0.32; per communicant, \$13, increase, \$0.14.

The following is the Report of Expenditure for all purposes, with increase or decrease for each year since 1875, when the last union was consummated :—

	Total Income.	Increase.		Total Income.	Increase.
1875-76	\$982,672	.....	1883-84	\$1,453,624*	\$30,841
1876-77	926,115	\$3,443	1884-85	1,558,218*	104,594
1877-78	1,030,386	44,271	1885-86	1,580,818*	22,600
					Decrease.
1878-79	1,110,381	79,995	1886-87	1,533,517*	47,301
					Increase.
1879-80	1,162,154	51,773	1887	1,730,252*	196,735
1880-81	1,245,495	83,341	1888	1,942,723*	212,471
1881-82	1,409,748*	194,253	1889	2,054,951*	112,220
1882-83	1,422,783*	13,035			

* Exclusive of Mission Stations, which, so far as reported, raised for the year \$38,327, a decrease of \$4,535.

Collecting as usual the returns from Mission Stations which are very incomplete and imperfect your Committee find that \$23,010 were received from all sources for supply of services ; that \$16,935 were promised, and \$24,222 were paid by the stations themselves ; that arrears to the amount of \$1,002 were due for supply ; that \$8,294 were spent on Church or Manse, and \$3,425 for other congregational and incidental expenses, making an aggregate of \$34,729, which, with items not distributed, make the aggregate \$35,941.

There were raised for Colleges, Ordinary Fund, \$75, and Special, \$3 ; for Home Missions, \$1,208 ; for Augmentation, \$127 ; for French Evangelization, \$255 for Foreign Missions, \$273 ; for the Aged and Infirm Ministers' Fund, \$59, and for the Widows' and Orphans' Fund, \$20 ; for Assembly Expense Fund, \$23, and thus for all the Schemes of the Church, \$2,043. Sabbath schools and Bible classes raised \$78, and Woman's Foreign Missionary Societies, \$58, for Foreign Missions ; \$82 were contributed to Synod and Presbytery Fund, and \$261 for religious and benevolent objects not specified, making the aggregate for all purposes \$38,327.

Your Committee close with the following recommendations :

1. That Presbyteries be enjoined strictly to watch against arrears of stipend to pastors existing in their bounds, and that on such appearing in the returns received from congregations they take steps to have them removed.
2. That Presbyteries require interim moderators of vacancies to collect from these the report of their statistics and finances that they may appear in their proper place among those of settled charges.
3. That Presbyteries require Congregations and Stations to answer all the questions proposed, as for example, as to the amount of stipend received from all sources, and that paid by the congregation alone, etc., as this information must be available generally from the Treasurer's books.
4. That the Assembly renew its injunction to those congregations that have not already complied to close their year for the Schemes of the Church with the calendar year.

GUELPH, 17th May, 1890.

ROBERT TORRANCE, *Convener*.

NOTE.—In the following tables *a* stands for Halifax College ; *b*, for Morrin ; *c*, for Montreal ; *d*, for Kingston ; *e*, for Knox ; and *f*, for Manitoba.

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FOR T

NAME OF CONGREGATION.		NAME OF PASTOR.		STATISTICS.																				
				No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).			No. of Communicants removed during the year.			No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Home (M) or Rent'd House (R) prov. for Min.?	Did Com. (P) C. or M. dur'g year?
No.									(1) By Death.	(2) By Discipline.	(3) By Certificate	No. of Baptisms—Infants (I); Adults (A).												
1	Pastor Emeritus, 1st Ch.....	Wm. McCulloch, D.D.																						
2	Retired.....	Ebenezer Ross.			450	90		200	25	8		19	24	8	7	5	80	125	17			1	M	
3	Great Village.....	James Maclean.																						
4	Retired.....	Alex. Camero.																						
5	St. Andrews.....	Thos. Cumming.			1000	145	50	344	7	15	5		13	2	10	7	120	310	35	600	1		M	
6	Clifton.....	J. D. McGillivray.			350			158	4	4	3		4	8	1	9	8	100	200			1	M	
7	Upper London.....	James Sinclair.			1400	135		208	9	3	3		8	4	6	9	140	105	18	300	1	1	M	
8	Onslow.....	J. H. Chase, M.A.			700	96		225	3	3	2		3	4		6	13	115	128	18	500	1	M	
9	Stewiacke.....	Edward Grant.			1300	140	6	332	7		6		4	14		11	12	240	275	24	250	1	2	
10	Middle Stewiacke.....	E. Smith, B.A.			500	75	3	135	8	8	1		2	6	1	6	3	50	160	22	132	1		M
11	First Presbytn Church.....	John Robbins.			850	141		280	10	12	3		8	6	1	6	12	100	200	28	700		1	
12	Coldstream.....	W. T. Bruce, M.D.			770	79		136	6	1	1	2	7	3	2	5	11	80	110	25	247		2	M
13	Acadia.....	J. A. Logan.....			525	95	40	101	2	10	2	3	5	18		11	10	104	140	15			1	
14	Springside.....	D. S. Fraser, B.A.			840	130	0	296	12	2	11		3	19	1	13	9	200	286	42	450	1	1	M
15	Riverside.....	W. H. Ness.....			625	100	3	236	16	5	5		5	17	1	6	16	125	200	18			1	M
16	Economy and Five Islands.....	J. A. Cahill.....			1000	134	35		6	5	7		3	8	5	12	15	60	104	15	250		2	M
17	Parrsboro'.....	E. M. Dill, B.D.			775	80	4	149	17		1		4	4	1	5	9	35	125	11	400	1	1	
18	St. Paul's.....	A. L. Geggie.....			1750	150	100	315	17	21	4		10	42	1	8	5	150	260	30	500		1	M
19	Brookfield.....	Gavin Hamilton			550	87	1	118	3	6	2		5	3	2	9	4	115	85	15	180	1	1	M
MISSION STATIONS.																								
1	Maecan.....	J. F. Smith, B.D.			750	57		89	17	6	1		2	16	9	6		35						C
2	Harmony.....	Charles McKay.			220	45		56	1		2		1	1		3	3	30	60	7	100		1	
3	Westchester & Greenville.....	M. J. McLeod			225	35		36	1							1	2	50	70	7				
4	North River.....	F. W. Thompson																						
Totals.....				49	13380	1814	248	3534	170	70	5	93	210	1	143	144	1829	3009	327	4409	9	15	12	8
									110	C.				41	A.									1M

Stipend receiv'd from all sources

4
.....
800
1200
750
800
877
750
1200
750
850
750
800
800
775
900
750
450
104
95
1428

2. PRESBYTERY OF SYDNEY,

FOR TH

NAME OF CONGREGATION.		NAME OF PASTOR.	STATISTICS.																	Stipend rec'd from all sources						
No.			No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Dist. Con. b'ld C. or M. dur'g year?		
1	Retired.....	H. McLeod, D.D.																								
2	North Sydney.....	J. Murray, D.D.	1	400	83	8	160	3	1	2		7	6	5	60	150	30	170								1000
3	Sidney Mines.....	D. McMillan	1	500	120	6	195	4	1	4		5	4	7	130	210	20	100								800
4	Boulardale.....	D. Drummond..	2	1100	265		130	6		4		2	4	10	100	100	12									682
5	St. Andrews, Sidney.....	A. Farquharson.	1	550	152		207	5	1	3		10	1	9	200	230	21									
6	Falmouth St. Church, Sydney	J. Murray.....	2	650	70	10	103					8	4	10	40	150	15	200								*1100
7	Glace Bay.....	J. A. Forbes.....	4	1000	190		288	2		8		24	6	2	300	400	49	200								300
8	Cow Bay.....	W. Grant.....	1	600	170		203	10	7	5		9	11	10	200	270	24									800
9	Mira.....	W. R. Calder.....	3	2000	400		253	41				36	13	21	180	140	18									850
10	Gabarns.....	D. Sutherland ..	4	300	66		56	5				1	1	5	80	90	8									500
11	Loch Lomond and Framboise.	M. McLeod.....	2	900	150		106	20	5	2		5	4	16	120	180	14	50								750
12	Grand River and St. Peter's.	M. A. McKenzie	1	400	140		70	5	1	1		2	1	5	70	90	8	60								600
13	Leitch's Crsek.	H. McQuarrie....	3	280	26	2	17	1				2	2	3	70	60	6	100								150
14	St. Ann's and North Shore.....	Vacant.....	5	2000	367		150	10		1		38	9	24												524
15	Cape North.....	E. McKenzie.....	6	450	100		42	2		1		32	1	5	18	20		11	90							644
MISSION STATIONS.																										
1	Little Bras d'Or.....		3	260	50		56							4	5	20	30	4								304
Totals.....			40	12'60	2129	26	2331	114	P. 16 C.	27	4	27	346	105	104	1080	2157	239	970			6	8	M 2RH		10811

3. PRESBYTERY OF VICTORIA AND RICHMOND,

FOR TH

No.																											
1	Baddeck, C.B. Forks Baddeck, C.B.	K. McKenzie	2	750	96		123	4		1		16	4	6	15	50	100	14	100								525
2	West Bay, C.B.	D. McDougall	4	350	96		74	6				1	3	6	9	50	40	5									361
3	Lake Ainslie, C.B.	Alex. Grant	1	450	90		70	4	1			1	21	3	6	45	90	7									800
4	Middle River, C.B.	Alex. McRae	1	450	107		92	3	2			1	30	2	4	80	27	3									512
5	Malagawatch, C.B.	A. McMillan..	1	500	87		79	3		1		17		7	10	100	120	15									600
6	Whycomah, C.B.	John Rose	1	350	65		87	9	2	5		9	10	3	5	40	65	12									420
7	Strath Lorne, C.B.	R. McLeod	2	900	200		310	17		7		30		9	12	250	200	18									358
8	Mabou, C.B.	L. R. Gloag..	1	350	116		149	9		4	1	3	8	6	7	60	108	18									900
9	Port Hood, C.B.	D. McDonald, B.D.	2	370	58	7	77	1	2	2		2	7	5	5	65	100	14									750
9	Port Hastings, River Inhabitants.	D. McDonald, B.D.	1	300	120	4	88	12	3	2	2	2	15	7	5	115	100	12	160								12
10	Little Narrows	R. S. McLeod	1	160	48		18	3				1		2	6	30	50	4									50
MISSION STATIONS.																											
1	Big Intervale.....	Vacant.....	1	200	24																						18
2	MargareeHarbr	Vacant.....	1	500	33	6																					67
3	Cheticamp.....	Vacant.....	1	500	5	19																					12
4	Lennox Ferry..	Vacant.....				10																					12
5	Ariclat.....	Vacant.....																									50
6	Lower River Inhabitants	Vacant.....	1	200																							18
Totals.....			24	7430	1499	50	1557	05	15	33	4	14	258	17	103	1045	1300	149	260	1	4	RN	2	M 1 M 6		75	

4. PRESBYTERY OF HALIFAX.

FOR T

		STATISTICS.																							
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Or's and Stations supplied and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a M. (see Association)?	Is there a Manse (M) or Rectory House (R) prov. for Min.?	Did Con. S. S. C. or M. dur'g year?			Stipend receiv'd from all sources		
								(1) By Death.	(2) By Discipline.	(3) By Certificate.															
1	Annapolis and Bridgetown	W. M. Fraser	4	400	41	17	82	4	4	1	1	1	9	4	20	60	8	1	1	...	...	400		
2	Hermuda, St. Andrew's	J. M. Sutherland	1	200	42	20	74	5	2	2	2	10	4	2	30	50	7	150	...	M	...	600			
3	Canard	Wm. Dawson	5	400	47	30	85	2	2	3	1	2	2	5	7	25	60	8	300	...	M	...	750		
4	Dartmouth	J. L. George	4	680	96	...	220	3	9	4	...	8	10	11	18	70	332	42	...	1	...	1200			
5	Elmsdale and Nine Mile River	Jacob Layton	2	500	70	...	101	4	2	3	...	5	17	11	12	80	150	15	160	...	1	M	...	723	
6	Gay's River and Milford	A. B. Dickie	3	670	100	9	253	14	5	6	...	3	19	10	8	170	260	30	140	...	1	M	...	800	
7	Gore and Kennetcook	Adam Gunn	3	600	90	...	194	10	1	1	...	6	15	3	0	120	140	14	100	...	1	M	C	700	
8	Halifax—Chalmers Ch.	John McMillan	1	600	128	100	266	16	25	3	...	11	9	...	6	19	130	261	25	450	...	...	1375	
9	Fort Massey	R. F. Burns, D.D.	1	700	100	30	254	15	7	6	...	10	15	2	9	13	75	231	27	...	1	...	3000		
10	Park Street	Allan Simpson	1	750	145	30	314	18	25	2	...	26	12	2	8	12	71	309	29	500	1	M	...	1750	
11	Richmond	D. Sutherland	1	250	63	10	117	16	5	1	...	8	5	3	8	60	175	15	600	...	M	...	800		
12	St. Andrew's	D. M. Gordon	1	500	82	27	139	6	7	2	...	3	8	5	5	50	146	18	1000	1	1	M	...	2500	
13	St. John's	H. H. McPherson	1	700	140	30	248	14	9	3	...	4	9	3	9	12	100	265	30	500	1	1	M	...	1600
14	St. Matthew's	Robert Laing	1	1220	200	130	301	13	12	11	...	10	28	4	8	30	101	27	1500	1	...	M	...	2000	
15	Kempt and Walton	Vacant	4	500	34	...	83	1	1	...	...	1	2	1	2	3	20	35	8	75	...	M	...	189
16	Kentville	W. P. Begg	1	300	51	12	119	1	3	2	...	1	5	7	6	50	50	9	200	...	1	M	...	850	
17	Lawrencetown and Cow Bay	Vacant	2	300	40	6	55	...	...	...	...	...	...	...	30	70	10	...	...	...	M	...	280	
18	Maitland	T. C. Jack	8	750	115	12	208	0	5	4	...	4	8	2	6	3	150	310	44	500	1	1	M	...	1650
19	Musquodoboit Harbour	James Anderson	8	500	68	2	129	1	4	2	...	2	6	10	...	30	135	17	1	1	M	...	750
20	" Lower	T. H. Murray	3	500	103	...	155	1	2	5	...	10	...	10	...	60	90	18	...	...	1	M	...	700
21	" Middle	E. S. Bayne	2	800	120	2	225	17	6	10	...	17	29	6	10	24	80	200	35	200	1	1	M	...	750
22	" Upper	John Valentine	4	800	110	10	239	3	2	3	...	4	16	5	11	70	100	15	100	...	1	M	...	280	
23	Newport	E. MacNab	7	750	57	...	180	10	2	...	...	11	6	5	7	12	50	100	12	280	...	M	...	750
24	Noel	Alex. Campbell	4	1000	77	...	140	12	1	3	...	7	12	4	6	8	60	120	24	160	1	...	M	...	750
25	Sheet Harbour, Shubenacadie & L. Stewiacke	S. Rosborough M. G. Henry	10	1000	156	15	206	8	3	2	...	9	40	1	18	17	20	200	20	100	...	M	...	700	
26	Windor	T. A. Nelson	1	650	115	23	232	3	3	4	...	2	6	...	6	14	160	384	41	600	...	1	...	100	
27	Wolfville and Lower Horton	R. D. Ross	2	400	33	5	53	5	5	...	...	1	1	1	5	60	95	15	175	...	...	M	...	800
28	Yarmouth	A. Rogers	1	450	85	22	175	14	8	5	...	4	3	4	3	12	60	210	27	...	...	...	...	1200
29	Agent, Eastern Section	P. M. Morrison	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	175
30	Principal	Alex. McKnight	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	175
31	Professor	D. D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	175
32	Professor	Allan Pollok, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	175
33	Professor	John Currie, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	175
34	Pres. Dal. Col.	J. Forrest, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	175

Stipend receiv'd from all sources

4. PRESBYTERY OF HALIFAX,

		STATISTICS.																			
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants re-joining during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Bupt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Total Con. b'ld C. or M. dur'g year?	
							(1) By Death.	(2) By Discipline.													(3) By Certificate.	P.	C.	I.	A.
STATIONS HAVING ORDAINED MISSIONARIES.																					
1 Bedford and Waverley	Geo. Christie	4	450	49	5	70	0...	3	2	2	4	1	6	4	52	12	130				
2 Carleton and Chebogue	A. W. Lewis	2	400	32		85	2		1	2			5	4	40	45	13				
3 Waterville and Lakeville	J. W. McLennan	3	600	35	18	103	8		2	7	1	4	7		50	123	15	50			
MISSION STATIONS.																					
1 Digby and Bayview	L. W. Parker	2	300	25		37							2		25	35	5				
2 Mt. Unisack	George Millar	4	200	17		26							2								
3 North-west Arm		3	200	30	12	53	8		1	1	2		5	30	50	10	125	1			
4 St. Croix and Ellershouse	C. Munro	2	450	45	8	112	5		3	5	3	1	3		40	9			M		
5 Middleton and Melvern Sq.	Alex. Laird	3	350	30	6	36															
6 Cobourg Road, etc.	G. Shore	2	200																		
7 Labrador	W. J. McKenzie																				
Totals		111	21060	2965	589	5887	284 P.	105	1	203	357.49	224	256	2110	5244	665	6131	11	17	22	C

5. PRESBYTERY OF WALLACE,

No.						P.	C.			I.	A.										
1 Linden	W. S. Darragh	2	350	20	4	82	6...	1		2	11...	1	5	3	20	40	9	250			
2 St. Matthew's Wallace	H. B. Mackay	3	700	100		122	2...	1	3	3	8...	2	7	8	40	140	12	200		1 M	
3 Knox Church, Wallace	S. Boyd	6		96		129			1	3			9	11	7	60	50	10	90		
4 Tatamagouche	D. Macgregor	4	1200	175		345	10...	8	4		7	22...	4	12	6	150	275	33	300	1	1
5 St. Stephens, Amherst	B.A.	1	325	80	30	100	15...	25	5	1	10	12...	1	5	5	70	200	16	625		1
6 Salem, River John	G. L. Gordon	3	950	195		300	6...	0	7		8	10...	1	11	10	215	367	39		1	1 M
7 Pugwash and Oxford	J. A. McKenzie	5	810	134	25	220	2...	5	4	2	3	10...	1	10	5	45	170	21	258		1 M
8 New Anden, Wentworth	T. Sedgwick	5	700	71		160	1...	3	3		2	1...	1	7	7	300	140	23	350	3	M
9 Earlton and W. B. R. John	D. MacLean	3	600	110		110	8...		6		2	10...		12	5	40	180	20	150		M
10 *Springhill	D. Wright	1	600	250	60	375	8...	18	5		12	50...		12	5	100	447				M
Totals		36	6535	1240	119	2110	58...	70	40	3	47	145.11	94	66	1040	2023	188	2373	6	5	0 M

*Only part of year settled.

Stipend rec'd from all sources
 \$
 65
 70
 53
 12
 11
 38
 20
 15
 398

OF HALIFAX,

FOR THE YEAR ENDING 31ST DECEMBER, 1889—Continued.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Miss. (M) or Rented House (R H) prov. for Min.?	Is Com. Div. C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Miss. (M) during the year.	Amount expended on other Incidental and Congrega'l objects	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widow' and Orphan's Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and R. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.		
												a.	b.																
130					639	339	18	40	397						10	10	22	26				68	15					465	1
					700	400	152	48	75	14	241	a	6	9	17	15	23	36				108	10					344	2
50					548	400	418		324	56	798	{	9		14	10		15		3		61	2		5	75	929	3	
					125		125			35	160																	160	1
135	1				116		116			116	116			5								3						121	2
							88		17	66	171			15								15						186	3
			M		385		246	9		106	406			15	10							25						431	4
					200		200				200			2				1				9						203	5
					120		120				120																	120	6
6131	11	17	22	2	39385	28445	30203	72	5861	20398	56462	a	833	53	2384	1747	1072	3837	244	112	218	10523	1261	820	255	3621	**77861		7

* Including \$7,000 Professors' salaries, not raised by the Presbytery alone.

OF WALLACE,

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

250																															
200	1	M			236		136			12	148	a	5		10	15		14	4		1	49	2		3	7	207	1			
90					750	600	644		100	134	938	a	20		40	30	25	110			5	230		60	5	30	1203	2			
300	1	1			750		600			600	600	a	10	6	14	30	19	66	11		5	161	20		5	60	826	3			
					816	800	816			566	1382	a	38		88	45	25	157	8		8	369	23	34	15	160	1926	4			
625					1100	1100	1100		90	223	1413	a	15		103	44	69	109			4	393	25	19	9	100	1915	5			
	1	1	M		910	800	916		237	172	1325	a	15		79	43	41	147	3		7	336		56	12	242	1915	6			
258			M		778	778	778		80	288	1146	a	35	10	100	44	21	100	10	9	8	337	20	25	3	20	1500	7			
350	3		M		700	450	450		50	506	606	a	10		19	29	5	15	5		3	80					592	8			
150	1					125	125		100		225				8			2	2			18						243			
150			M		647	500	447	53		20	467					29					5	39			3	71	680	9			
			M		583	1000	583		1329	379	2201	a	15			44					7	66			15	60	2432	10			
373	0	5	0	M	7270	6153	6505	53	1096	1850	10441		103	16	461	354	197	788	43	9	53	2084	90	188	70	750	13345				

NAME OF CONGREGATION.		NAME OF PASTOR.		STATISTICS.															Stipend received from all sources						
No.		No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P) by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. work including Supt. and other officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?†		Is there a Manse (M) or Hented House (R.H) prov. for Min?†	Did Con. b'ld C. or M. dur'g year?†				
1	Retired	A. P. Miller																							
2	Pastor Emeritus, Blue Mt.	D. B. Blair, D.D.																							
3	Hopewell	Alex. Maclean, M. A.	1	700	106	262	8..	3	5	24	22	10	5	70	75	16								800	
4	Sherbrooke, Goldenville, etc.	Wm. Maxwell	4	600	100	213	6..	3	3	6	6	9	4	150	150	24	100	1						674	
5	Prince St., Pictou	Alex. Falconer	1	700	101	363	6..	11	4	24	20	8	6	95	180	23	700	1						1500	
6	James' Church New Glasgow	E. A. McCurdy	1	650	140	272	7..	6	4	16	7	9	10	75	270	25	400	1	M					1200	
7	West River and Green Hill	J. F. Forbes	2	1000	134	410	5..	10	10	15	20	9	12	250	315	30	350	3	M					1041	
8	Westville and Middle River	R. Cumming	2	950	175	250	17..	14	5	4	21	42	1	9	10	200	380	35	350	1				1070	
9	Sharon Church, Stellarton	J. H. Turnbull, M. A.	1	600	158	269	10..	7	3	31	20	1	8	6	90	162	27		2	M	C*			1100	
10	Elisa, New Hebrides	J. W. McKenzie																							
11	United Church, New Glasgow	E. Scott, M. A.	1	780	168	330	8..	17	11	1	38	15	10	5	120	263	31	300	1	R	H			1400	
12	Vale Colliery Sutherland's R.	A. W. McLeod, Ph.D.	2	1000	170	315	23..	8	5	1	16	44	10	6	175	250	20	350	1	M				900	
13	St. James' Ch., Antigonish	J. R. Munro, B.A.	1	400	100	254	4..	7	4		14	1	7	5	20	120	12	500	1	M				1000	
14	Scotburn, Fernon and Salt-springs	J. A. Cairns, M.A.	3	1000	145	417	20..	9	12		10	20	10	12	30	400	40		4	M				800	
15	Knox Church, Pictou	Geo. S. Carson, B. A.	1	470	106	193	5..	3	3		15	11	9	5	100	150	20	400	1					1050	
16	Union Centre and Lochaber	H. K. Maclean	2	1100	135	370	7..	1	10		33	13	15	16	190	280	44		2	M				900	
17	New St. Andrew's New Glasgow	Andrew Robertson	1	650	90	116	11..	23			6	11	5		70	155	17	380						1200	
18	Gensig, East River and Caledonia	Andrew Boyd	4	1900	160	350	12..	3	7		6	11	12	16	100	15	13							1860	
19	East River	Jno. Calder, B.A.	3	600	160	350	27..	5			4	1	15	10	50	25	24							900	
20	Merionish	W. R. Muir	6	800	130	270	11..	3	3		8		11		200	300	40	100	1	M				750	
VACANCIES.																									
21	Little Harbour and Fishers' Grant		2	360	60	124	2..		2		2	1	3	5	15	45	10		1	M					250
22	Blue Mt. and Garden of Eden		1	250	30	65	3..	3			8		2	3	8	40	60	7	300	1					240
23	Barney's River		2	650	103	200	40..		4		2	4	5	3	100	45	6	300	1						610
24	Ordnained Missionary, Trenton	A. W. Thompson	2	450	91	145			2			22	7						1						230
MISSION STATIONS.																									
1	Cape George		1	150	19	40	5..		1				1	3	30										200
2	Country and Isaac's Harbours		2	550	17	40	3..					1	1				4								
3	Port Mulgrave		1	190	12	6	10						3	3	15	20									100
4	Cariboo River		3	150	22	40	1..		1			3	4	1	20		5	200	1						100
5	French River		1	350	40	85	2..		1		2	4	3	3	70	20	4								100
Totals			52	17100	2872	148	6793	263	100	6	302	330	4	100	162	2350	3655	607	4980	1	26	11	3		1930

* Under construction.

† Settled only part of the year.

7. PRESBYTERY OF PRINCE EDWARD ISLAND,

FOR TH

		STATISTICS.																									
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Home (M) or Rented House (R.H) prov. for Min.?	Did Con. hold C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congrega-					
																							(1) By Death.	(2) By Discipline.	(3) By Certificate (C).	P.	C.	I.	A.
1	Cove Head	James Allan	3	400	40		108	41	1		12	3	70	6	75							560					
2	Clifton and Granville	Alex. Sterling	3	140			7				19	1	7	8	130	45		1	M			720					
3	Tryon and Bonshaw	Allan McLean	3	500	72		20		2		2	30	3	7	9	30	130	12				680					
4	Belfast	A. McL. Sinclair	1	1100	155		263	8	1	2		3	28	7	13	256	38					900					
5	Souris and Bay Fortune	J. G. Cameron	4	800	124	10	217	17		2		3	24	3	9	9	60	185	20	350			800				
6	Cavendish and New Glasgow	W. P. Arohbald, M.A., B.D.	5	1200	100		235	8	3	3		6	2	7	160	150	18					750					
7	Murray Harbour	Alex. Roulston	3	800	153		269	13	1	7		12	26		7					2			1	M	C		
8	St. James' Charlotetown	Jas. Carruthers	1	900	122		193	9	3	2	23	7	17		9	6	150	300	35	450		1	M		1400		
9	Princetown	G. McMillan, BA	1	700	136		349	16	4	6		8	15	1	7	8	375	307	35	550	1		M		800		
10	West Cape and Campbellton	Ewen Gillis	3	425	75		93	1		4	2	1	15		4	5	20	5					325				
11	Georgetown	W. A. Mason, B.A	1	250	55	3	79	3				3	4		6	8	60	100	9	100				750			
12	Woodville and Little Sands	M. Campbell	2	500	100		236	10	7	5	*		44	3	8	7	125								650		
13	Mt. Stewart & W. St. Peter's	A. B. McLeod	3	800	100		258	50	8	3	5		11		9	7	60	200	22						750		
14	West and Clyde Rivers	A. A. MacKenzie, M.A., B.Sc.	2	500	105	10	100	2		6	5	1			8	6									750		
15	St. Peter's and Brackley Pt. Roads	A. W. Mahon	2	600	80		168	46	5	3			20		8	10	50	200	12	200		1	M			715	
16	Orwell	D.B. McLeod, MA	2	1000	96		178	13		3		2	24	2	12	16	120								750		
17	Montague	W.H. Spencer, BA	2	550	160	15	213	3	14			15	10		6	14	100	115	15	40					750		
18	Valleyfield	Rodk. McLean	2	1000	164		354	25	5	9	6	9	12	30	7	8	900			400					1050		
19	St. Peter's Bay	J. W. McKenzie, B.A.	3	900	115		175	15	5	4			15		5	6	150	75	10	100					750		
20	Bloomfield, O'Leary & Brae	J. R. Coffin	3	600	120	5	233	12	3		9		43		5	15	140	175	19						750		
21	Richmond Bay West	Thos. Corbett	4	925	91		162	31	10				29	34	1	6	6	100	185	15	80				750		
22	Zion Church, Charlotetown	D. Sutherland	1	750	164	70	202	19	11	5	16	12	2		8	8	130	275	26		1	1			1200		
23	Long River and Kensington	J. M. McLeod, M.A.	3	900	100		228	37	2	3			5	17	1	9	11	250	275	20					750		
24	Bedeque and Summerfield	Wm. Tufts, M.A	5	930	115	8	195	44	2	6	2		2	26	1	8	5	145	123	15					750		
25	Summerside	H. Dickie, M.A.	1	700	133	40	256	13	4	7			14	24	2	7	12	125	228	20	375	1	1	M		1000	
26	Brookfield	J. M. McLennan	2	500	70		55	2		1			1	16		4	5	40	25	1				RH		750	
VACANCIES.																											
27	Alberton		1	450	80		109	26		1		17		5	7	50	125	12	50	1	1	M			750		
28	Tignish and Montrose		3	700	64		172			4	14		13		4	10	100	155	20	70					627		
29	Richmond Bay East		2	550	50	6	134	18				8	12	2	6	8	40	40	5					RH			
30	Strathalbyn		2	1000	170		94			6			5		6	4	40								750		
31	Caledonia		2	500	115		114	7	4				6	2	4	7	155	60	8						M	M	
32	Cardigan		1	500	100		100	5					3		4	6	30	45	7	180		1	M			380	
33	Dundas		1	400	80		120						12		3	8	40	35	0	100					M	M	
Totals			77	22300	3634	107	5891	521	192	97	6	187	545	54	215	232	3616	3914	450	3200	6	9	28	M	3C	2811	28

* 142 Removals to form a new congregation.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE,

		STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. work including Bapts. and other officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Men's (M) or Wom. (W) House (H) prov. for Min.?	Did Con. hold C. or M. day's year?	Stipend receiv'd from all sources			
																						P.	C.	I.	A.	M.	W.	H.	C.	M.	I.	C.
1	New Dublin.....	H. Crawford.....	3	650	60	.....	60	8.....	1	.....	12.....	2	2	30	92	10	.....	.....	.....	.....	.....	600
2	Lockeport.....	D. McKinnou.....	2	300	42	1	49	4.....	4	.....	6	6	.....	3	4	30	40	8	.....	.....	750	
3	Santo, N. Lebrides	Jos. Anand, M. A.....	1	.....	.....	.....	191	36.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Lunenburg.....	B. D. Millar, B.A.	2	650	138	10	191	36.....	4	.....	4	21.....	2	7	5	150	239	22	500	1	.....	900
5	Bridgewater.....	J. F. Dunstan.....	5	150	150	75	210	5.....	7	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1000
6	Clyde River, etc.	J. K. McClure.....	4	900	53	.....	71	2.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	750
7	Shelburne.....	D. McIntosh.....	7	750	88	3	113	11.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	725
8	Mahone Bay.....	J. W. Crawford.....	3	709	95	.....	131	3.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	750
9	Lahave.....	Geo. A. Leck.....	2	550	101	.....	135	49.....	2	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	750
10	Riversdale.....	Vacant.....	7	800	44	.....	90	3.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	600
MISSION STATION.																								
1	Rooks.....	.....	1	220	30	.....	32	2.....	.....	.....	1	8.....	.....	2	110	70	1	.....	.....	.....	.....	.....
Totals.....			37	7020	790	69	1082	123.15	14	31	99.....	4	46	49	705	1111	105	1788	1	8	11	6825

9. PRESBYTERY OF ST. JOHN, N.B.,

No.						P.	C.			L.	A.													
1	Retired	Andrew Donald.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Presbytery Clk.	Jas Bennett, D.D.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Retired	Lewis Jack.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Retired	James Gray, M.A.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Shemogue and Port Elgin	Jas. McG. McKay.....	4	400	43	.....	97	11.....	3	4	.....	12	4.....	3	9	6	70	100	13	.....	.....	.....	600	
6	St. Stephen's, St. John	D. Macrae, D.D.....	1	800	188	.....	246	.....	36	6	.....	24	31.....	4	6	15	60	250	38	700	1	1	.....	2000
7	Nashwaak and Stanley	James S. Mullen.....	8	1000	80	20	90	.....	.....	.....	.....	.....	.....	.....	9	16	.....	120	17	325	.....	.....	.....
8	Fredericton	A. J. Mowatt.....	2	1100	180	80	335	19.....	4	9	.....	15	20.....	.....	11	10	80	195	22	350	.....	.....	.....	1600
9	Glassville	J. K. Bearisto.....	6	400	50	.....	70	.....	.....	2	.....	5	19.....	.....	4	6	.....	130	10	240	1	1	.....	750
10	St. Andrew's, St. John	L. G. Macneill, M.A.....	1	1000	146	58	197	14.....	12	2	.....	2	22.....	3	10	16	60	226	27	540	1	1	.....	3250
11	St. John's, St. John	T. F. Fotheringham, M.A.....	1	550	102	40	172	9.....	12	1	.....	10	15.....	1	8	9	60	200	33	400	.....	.....	.....	1200
12	St. David's, St. John	Geo Bruce, B.A.....	1	960	205	110	366	25.....	20	3	.....	24	11.....	.....	12	9	230	450	50	900	.....	.....	.....	2300
13	Prince William	Wm. Ross, B.A.....	6	900	85	.....	160	29.....	.....	2	.....	16	.....	2	10	12	45	180	36	500	.....	.....	.....	750
14	Greenock Ch., St. Andrew's	A. Gunn.....	1	900	70	.....	104	1.....	4	4	.....	8	5.....	.....	5	9	45	140	10	260	.....	.....	.....	800
15	Richmond	Jos. Barker.....	2	350	60	8	120	.....	.....	.....	.....	7	12.....	.....	7	12	35	40	5	.....	.....	.....	.....	.....
16	Harvey and Acton	J. A. McLean, B.A.....	2	600	192	8	299	12.....	.....	3	.....	1	34.....	.....	9	10	100	280	21	300	.....	.....	.....	750

APPENDIX No. 24.

xxvii.

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

FINANCES.

No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Socy?	Is there a Manse (M) or Rectory House (H) prov. for Min?	Did Com. hold C. or M. thr'g Year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C. F.	How much of amt reported for F. M. was raised by W. F. M. S. P.	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
												a. b. c. d. e. f.	Ordinary. (1)															
63	100	M			600	300	450		*215	30	545	a	10		5	15	2	16	1	3	3	49			8	15	617	1
50	750				750	450	450		*250	75	775	a	3		5	27	2	5	3	2	2	49			4	15	820	2
1788	1	8 M 1 C			6825	5300	5021	30	C 68	1094	10163	a	3	2	4	50	43	4	24	30	1	14			64	97	11498	1

* Church.

+ Manse.

ST. JOHN, N.B.

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

600	400	400	160	20	580	a	3	6	20	14	35	2	80	13	8	37	705			
2000	2000	2000	1641	3641	a	100	00	00	120	105	20	20	525	45	30	321	4517			
325	1600	1600	173	1389	3162	{	33	135	95	20	92	3	2	15	415	130	20	1278	4575	
350	750	550	110	660	{	9	5	5	25	5	40	5	2	3	96	7	33	8	13	772
240	2250	2250	125	3959	6334	a	50	150	150	40	100	15	10	521	25	50	496	7420		
400	1200	1200	1090	2290	{	2	9	9	14	15	17	2	2	61	17	12	36	2399		
900	2200	2200	5360	7360	{	5	240	150	37	250	25	1	20	818	110	33	1303	9714		
500	750	750	300	1050	{	2	14	41	5	30	5	4	113	10	10	1173	13			
260	800	800	126	87	1013			25			45	10		80	25	12	100	1205		
300	650	750	203	50	1003			31	21	13	44			105		7	58	1177		

FOR THE YEAR ENDING 31ST DECEMBER, 1889—Continued.

FINANCES.

No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) prov. for Min?	Did Con. bnd C. or M. dur'g year?
750	1	1	M	...
140	...	...	M	...
400	1	1	M	...
166	1	1	M	...
50	1	1	M	...
200	...	...	M	...
100	...	...	M	...
400	...	...	M	...
143	1	1	M	...
127	...	...	M	...
7324	6	12	15M 1RH	1C

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Indirm Ministers Fund.	Payments to Widows' and Orphan's Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.
a.	b.	c.	d.	e.	f.	g.	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.
900	900	900	96	721	1719	{ a f }	6	5	05	15	44	55	14	3	6	274	80	15	50	2058	17	
1500	1500	1500	1032	2096	4628	a	35	20	87	80	50	189	15	7	483	130	50	24	350	5485	18	
598	348	...	9	357	...	{ a f }	1	1	10	6	5	8	3	3	32	...	9	...	398	19		
750	500	500	107	214	821	{ a f }	12	...	28	34	4	43	2	4	131	53	16	8	970	20		
800	600	600	115	715	...	a	7	...	13	20	5	16	2	2	65	...	8	...	788	21		
550	550	550	50	179	779	a	...	...	33	19	...	90	...	1	142	...	26	117	1004	22	
711	501	561	34	595	...	a	4	...	5	10	7	...	...	...	12	...	...	...	607	23	
411	450	291	189	375	60	696	a	...	5	10	2	5	2	2	31	...	3	4	794	24		
538	500	354	146	354	...	...	...	...	...	20	...	27	...	...	47	5	...	...	400	25	
700	450	434	17	70	97	601	...	...	13	21	4	16	...	...	54	...	12	0	673	26	
750	450	450	...	38	488	a	1	...	5	25	8	15	1	...	55	9	8	...	551	27		
750	500	433	67	55	488	...	...	...	6	20	5	46	7	...	92	30	4	21	605	28	
1544	1544	...	297	1841	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1841	29
1200	800	1200	60	400	1660	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1660	30
...	...	280	100	30	410	...	...	...	...	...	...	...	...	...	...	...	...	...	...	410	31
127	107	...	...	107	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	107	32
...	107	33
...	34
280	198	...	...	198	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	198	1
177	177	...	...	177	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	177	2
210	175	...	...	175	...	...	...	...	6	...	...	...	...	...	6	...	...	...	...	181	3
157	157	...	...	157	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	157	4
242	153	...	...	153	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	153	6
140	115	...	...	115	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	115	7
198	187	...	...	187	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	187	8
140	75	...	...	75	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	75	9
140	86	...	...	86	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	86	10
151	60	...	...	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	60	11
26564	20914	23914	419	3013	18017	44941	{ a f }	330	1087	986	283	1268	128	30	87	4242	679	157	315	4198	53723	

* Nine months.

10. PRESBYTERY OF MIRAMICHI,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Com- municants re- moved during the year.			No. of Baptisms— Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols in S. S. and Congrega- tional Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	%	
									(1) By Death.	(2) By Discipline.	(3) By Certificate													
1	Retired	T. Nicholson																						
2	Blackville	T. G. Johnstone	3	600	65	1	63	9.. 1	2		1 21	2	8		42	5	108				M			700
3	St. John's, Chatham	N. McKay	1	450	85	6	203	14.. 1	0		8 11	7	12	60	100	20	600				1	M		1000
4	St. James, New Castle	Wm. Aitken	1	900	150	20	205	8.. 4	4		5 25	1	7	12	120	200	21	609			1	M		1850
5	Red Bank and Whiteville	J. D. Murray	3	380	75	2	165	22.. 3	3		3 29	3	7	8	100	135	13	200				M		750
6	Black River	John Robertson, A. M.	3	400	72	12		2.. 2	3		31.. 1	8	12		60	10	450					M		750
7	Tabusintac	Jas. Rosborough	5	450	75		118	11.. 4	1		4 27	3	3	9			300					M		900
8	Campbellton	A. F. Carr	2	540	165		218	10.. 4	4		3 28	8	12	70	127	10	400					M		900
9	New Mills and Charlo	*Isaac Baird	3	600	150		284	85.. 4	2		2 16	7	9	170	200	40	200					M		800
10	Rochbucto	Wm. Hamilton	2	1100	180	10	125	8.. 3	3		84 + 12.. 1	9	7	205	212	29	600	1				M		900
11	Bathurst	A. F. Thompson	2	500	75	12	200	10.. 6	0		11 24	1	7	6	100	150	33	200	1			M		750
12	St. Andrew's, Chatham	Joseph McCoy, A. M.	1	900	200		300				10..	7	7	50	215	20	800	1			1	M		1100
13	New Carlisle, etc	F. W. George	3	400	80	3	96	18..	4		4 21	8	8	0	180	14	120					M		700
14	Bas & Nicholas Rivers	J. H. Cameron	2	600	135		225	18.. 2	2		36	9	12	172	200	23	203					M		750
15	Dalhousie	Geo. Fisher	3	500	120	10	166	37.. 3	2		4 22	7	9	80	216	30	600					M		661
16	Wildford, etc.	Wm. McLeod	2	630	125	3	197	18.. 1	10		2 22	2	2	10	25	80	20					RH		750
17	New Richmond	J. A. McLean	3	600	120		244	30..	10		1 31	6	4	150	138	13	500	1			1	M		200
MISSION CHARGES.																								
1	Douglasiown and Nelson	E. Roberts	2	300	50		85	12.. 2	3		2 20	4	12	35	45	7	200					M		650
2	Kouchibougnac	W. J. Fowler	3	250	63	3	56	6..			1 8	1	3	5	44	50	12	120						375
MISSION FIELDS.																								
1	Flatlands and Metapedia		3	300	62		68							3										
2	Esouminac		2	300	56		107							5										
3	New Band on		1	240	22		50							9										
4	Carraquet and Miscon		3	100	14		20																	
5	Port Daniel		2	250	24		4																	
Totals			57	11290	2193	82	3205	316.. 36	65	1	130	394	13	124	172	1451	2380	320	6651	4	4	16		14036

* Ordained March 3rd, 1873. + Settled during the year.

11. PRESBYTERY OF NEWFOUNDLAND,

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Com- municants re- moved during the year.			No. of Baptisms— Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols in S. S. and Congrega- tional Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	%		
								(1) By Death.	(2) By Discipline.	(3) By Certificate															
1	St. Andrew's, Ch. St. John's	W. Graham	1	750	213	56	311	24.. 4	1			31		6	10	80									2880
2	Harbour Grace	Vacant	1	275	30									2	2	35		12							900
MISSION STATION.																									
Bay of Islands																									
Totals			2	1025	243	56	311	24.. 4	2			31		8	12	115		12				2	2	2	378

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	P.	C.	I.	A.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?*	Is there a Manso (M) or Rented House (R.H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?		
																						(1) By Death.	(2) By Discipline.	(3) By Certificate
1	Retired	John Cook, D.D.																					
2	Retired	W. B. Clark, D.D																					
3	Retired	Duncan Anderson, M.A.																					
4	Chalmers Ch., Quebec	Donald Taif, B.A	1	800	88		192	7	5	10	0	4	6	50	140	14	500	1				1800	
5	St. Andrew's, Quebec	Andrew T. Love, B.A.	1	750	110	55	238	14	11	9	11	19	1	8	7	50	155	17	720	1	M	1600	
6	St. Andrew's, Levis	Chas. A. Tanner.	1	150	20	0	55	6	0	2	2	4	2	8	18	33	6	300			M	700	
7	*St. Sylvester & Lower Leeds	Geo. Coull, M.A.	2	350	58		112							7	5	86					M	700	
8	Inverness	Jas. Sutherland	2	500	80		145	14		12	2	12		7	12	35	140	12	450	1	M	750	
9	Leeds	Vacant	2	500	128		316	3	1	2	3	6		7	13	275	19	52	1	M	700		
10	Three Rivers	Geo. R. Maxwell	1	250	20	4	66	0	3	3	3	5	2	4	30	52	9	100	1	M	800		
11	Danville	Vacant	2	350	32		46														M	700	
12	Richmond and Melbourne	J. MacLeod, B.A.	2	650	102	25	127	5	4	2		6	5	9	23	130	10	145	1	2M		950	
13	Kingsbury and Flouiden	J. R. MacLeod	0	400	60		111	2	5			6	10								M	750	
14	Windsor Mills	Jas. D. Ferguson, B.A.	2	400	60		120	13		1		1	1	12								750	
15	Sherbrooke	Arch. Lee, B.A.	1	500	124	33	196	10	11	2	8	7	18	1	5	8	30	160	20	150		1100	
16	Scotstown	D. L. Dewar, B.A	2	250	41	1	43	9	2			5	18		5	4	45	108	11	150		750	
17	St. Luke's, Whitton	H. Lamont, D.D.	1	40	60		65		3			4	12		5	0	50	80	6			M	750
18	Winslow	Angus MacLeod.	1	250	80		74	4		1		9		5	7	40	36	12			2I	350	
19	Lingwick	E. Macaulay, B.A	1	500	70		45	2		1				4	5	40	45	10			M	800	
20	Lake Megantic	Vacant	1	300	70		57		7	2		4	12		5	9		30	3	50		M	
MISSION STATIONS.			ORDAINED MISSIONARIES.																				
1	Metis	John McCarter	3	300	45		54			3	4	13		3	4	37	66	0	60		M	600	
2	Kennebec Road	Wm. A. Johnston	5	150	39		65	10		3		3		5	3	30	40	8	150		M	617	
3	French Mission, Quebec	T. Z. Lefebvre, B.C.L.	2	300	18	15	41	8	1			10	4	3	8	50	25	5				1200	
4	Massawippi, etc	Adam Robertson, B.A.	2	250	25	40										75	7					244	
5	Sawyer'sville, etc	Vacant	3	200	23		21					1		2		60	80						
6	Valcartier, etc.	James M. Whitelaw, B.A.	3	296	55	128	20		2	3		13		6	0	100	8	200			M	475	
7	French Mission, St. Francis	Thomas Char-Donnell	6		26	10																700	
8	Portneuf	Vacant																					
Totals			50	9796	1440	323	2308	113	01	51	13	85	177	2	100	140	650	2085	222	3347	0	17	1C

* No report received from this congregation; statistics for 1888 are given. † Just appointed.
 ‡ Taken under care of Presbytery recently.

Stipend receiv'd from all sources

1800
1600
700
700
750
700
800
700
950
750
750
1100
750
750
350
600
617
1200
244
475
700
1686

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

FINANCES.

OF QUEBEC.

Rational Libraries?
 Is there a Miss. Association?
 Is there a Wom. For. Miss. Socy?
 Is there a Manse (M) or Rented
 House (R.H) prov. for Min?
 Did Con. b'rd C. or M. dur'g year?

Stipend receiv'd from all sources	Stipend promised by Congrega- tion alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Inci- dental and Congrega'l objects	Total expenditures for strictly Congregational purposes.	PAYMENTS TO COLL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangeliza- tion Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Or- phan's Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contri- buted by B. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presby- tery Funds.	All other payments for Renova- tion and Religious purposes.	Total payments for all purposes.	Number.	
							Ordinary. (1)	Special. (2)															
500	1800	1037		1194	817	3948	{	20															1
730	1600	1600		5600	1380	8580	{	50	100	100	50	75	250	20	15	760	50		18	411	5299	4	
300	700	400		67	85	552	{	1	24	1	1	2	24	2	57			5	44	658	6		
	700	400				400	{																
	750	675		30	125	830	{	12	20	20	18	20	6	5	4	105		5	50	991	8		
	700	700		7	225	932	{		59	20	57	64				200		7	26	1165	9		
	800	600		34	281	915	{		10	30		9			4	53		7	50	1025	10		
	700	400		60	38	498	{		10	20	7	8			1	46		4		548	11		
145	950	950		1269	203	2422	{	5	40	20	5	10	5	5	5	95		8	86	2611	12		
200	750	600		305	90	995	{	5	23	25	15	12	6	6	3	100		6		1101	13		
120	750	500		115	30	645	{	5	14	31	19	3			3	130		5	12	792	14		
150	1100	1100		3868	1290	6267	{	11	30	30	30	30	10	10	4	180	36	8	9	6404	15		
150	750	450		22	3	475	{		6	4	1	30			2	43	25	4	14	536	16		
	750	500		175	40	715	{	5	10	15	5	4	2	0	3	50		4	14	783	17		
	250	250		10	40	300	{		20	25	5	5	5	5	2	67		4		371	18		
	450						{									6		6		619			
50	500	164		14	44	222	{	6	5	7	7	5			2	32		3	30	287	20		
							{	2															
60	300	300		22	10	332	{	1	5	5	7	8	3	3	2	36	6	4	17	389	1		
160	300	267	33		15	282	{		15		5	8	8			36		4	10	332	2		
	1200	100		30	87	217	{			5	3				1	9	2	2	20	246	3		
		153		20		173	{				8	8				16				189	4		
	244	140		7	147		{		2		4					6		3		156	5		
	475	425	207		144	200	551											3		556	6		
200	700																	1			1	7	
																						8	
347	13300	12493	33	12086	5019	30398		338	60	401	531	474	455	332	120	73	2893	199	135	1295	34111		

* Recently settled.

† No financial report furnished.

pointed.

13. PRESBYTERY OF MONTREAL,

FOR T

NAME OF CONGREGATION.		NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	No. of Communicants returning this year.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources.
No.																								
1	Calvin Church, Montreal	W.J. Smyth, Ph.D.	1	600	231	54	509	42	38	9	27	34	12	12	40	379	35	400	1					1600
2	Chalmer's Ch., Montreal	G. Colborne Heine, B.A.	1	700	150	40	294	13	23		17	19	6	32	52	608	55	1000	1					1600
3	Crescent Street Ch., Montreal	A. B. Mackay, D.D.	1	1500			531	30	21		12	2	12	12	816	72	1200			RH				4600
4	Erskine Church, Montreal	L.H. Jordan, B.D.	1	1200	280	106	599	18	39	9	1	25	23	13	22	85	290	34	1020	1				3000
5	Knox Church, Montreal	Jas. Fleck, B.A.	1	750	177	136	534	28	52	6		21	35	8	20	85	255	42	700	1				3000
6	Stanley St. Ch., Montreal	F. M. Dewey, M.A.	1	750	106	150	328	26	28	3		17	16	2	8	17	85	250	18	504	1			1600
7	St. Gabriel, Montreal	R. Campbell, D.D.	1	700	206	45	420	24	38	4	1	22	48	9	14	45	319	38	485	1		RH		2150
8	St. John's, Montreal	J. L. Morin, M.A.	1	250	82	45	114	18	6	1	3	2	11	5	5	65	40	0	350					1400
9	St. Mark's, Montreal	John Nichols	1	350	75	25	180	30	7	3		10	12	6	10	35	135	21	400	1				1328
10	St. Matthew's, Montreal	Wm. R. Cruikshank, B.A.	1	490	200	50	500	43	45	5	3	12	101	1	10	75	426	62	600	1		1		1600
11	St. Paul's, Montreal	J. Barclay, M.A.	1	920	283	101	642	18	33	9		7	10	19	10	150	532	58	1600	1				7300
12	St. Paul's, Montreal	J. Jenkins, D.D., LL.D.																						2000
13	St. Saviour Ch., Montreal	A. B. Cruchet	1	600	39	15	56	14				2		4	3	30	57	4	200					1100
14	Taylor Church, Montreal	Thomas Bennett	1	488	102	60	230	36	21	6		17	18	5	14	42	240	26						1328
15	Pres. Coll., Mon.	D. H. MacVicar, D.D., LL.D.																						
16	do. do.	J. Campbell, M.A.																						
17	do. do.	J. Scribner, M.A.																						
18	do. do.	D. Comsirat, B.D.																						
19	Church Agency	R.H. Warden, DD																						
20	City Mission & Chaplaincy	James Patterson																						
21	Arundel, etc.	James Stewart	4	300	64	2	60		1				20	4	2	30	75	3						700
22	Beaulieu & Chateauguay	Jas. M. Boyd, B.D.	1	200	19	6	46	3	1			3	3	3	6	20	26	6	150	1		M		440
23	Chatham and Grenville	Jas. Fraser, B.A.	2																					430
24	Cote des Neiges	J. M. Cromble	3	320	50		82	6	5	3		1	19	4	6	45	77	13	400			M		1000
25	Cote St. Antoine	J. MacGillivray, B.A.	1	425	72	20	140	26	28	1		7	6	3	14	45	240	26	850	1	1			1400
26	Dundee	J. C. Martin, B.A.	1	500	100	2	195	6	2	3		2	9	8	9	35	164	22	240			M		800
27	Elgin and Atholstone	And. Rowat	1	250	60		150	5				7	1	5	5	50	6	200						470
28	English River & Howick	C. M. Mackeracher	2	400	80		180	11	3			7		5	8	149	12	300			1	M		520
29	Farnham Centre	A. E. Suokling	2	300	88		221	18	7				15	7	2	125	18			1		M		750
30	Farnham West	J. G. Williams, B.A.	1	250	22	7		1				2		5		19	4							620
31	Georgetown	G. Whillans, B.A.	1	468	154	12	412	8	4	8		8	17	13		35	100		500		1	M		930
32	Hemmingford	Wm. Robertson	2	500	110	4	114	9	1	3		10	5	7	5	70	10	400				N		750
33	Huntingdon, St. Andrew's	Jas. B. Muir, M.A.	2	500	140	24	330						9	9	8	18	80	10	900	1		M		900
34	Huntingdon, Second Church	Jas. Watson, D.D.	1	300	40		95	4	1	2		1	6	4	9	10	74	0	200	1		M		750
35	Lachine	C. B. Ross, B.D.	1	250	86	13	104	11	10	2		7	9	5	5	20	85	11	332		1	M		1000

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

FINANCES.

National Librarian.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rentd House (t H) prov. for Min?	Did Con. b'ld C. or M. dur'g year?	Stipend received from all sources.		Stipend promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears actually due by Cong.		Amount expended on Church (C) or Manse (M) during the year.		Amount expended on other incidental and Congreg'l objects.		Total expenditure for strictly Congregational purposes.		PAYMENTS TO COL. FUND.		Payments to Home Miss. fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. B.?	Payments to Synod and Pr. s'by-ary Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.			
					\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢															a.	b.	c.
400	1				1600	1600	1600		950	65	2615	c	15								70	15	90	50	10	5	20	275	200			15	325	3230	1		
000	1				1600	1600	1600		1189	1217	1006										50		50	45	10	10		165			24	30	4325	2			
200		RH			4600	4600	4600		24577	3500	32677	c	450	1200							1664	400	515	2713	100	50	30	7123	513			40	2802	42641	3		
020	1				3000	3000	3000		468	4797	8265	c	1240								600	1280	1232	5600	50	25	30	10157	480			40	2470	20932	4		
700	1				3000	3000	3000		171	2000	5171	c	165								250	175	270	385	50	20	15	1470	855			25	880	7546	5		
504	1				1600	1600	1600		179	1047	2826	c	10								50	123	35	35	10			283	30			14	1392	4515	6		
485	1	RH			2150	2000	2000		139	1747	3886	c	12	60							167	103	113	123	20	50	20	875	123			20	1133	5014	7		
350					1400	250	250		60	185	495																3	10				185	600	8			
400	1				1328	1000	1000		2363	371	3764	c	5								7	35	20	45	5	5	5	127	55			6	147	4044	9		
600	1			1	1600	1600	1600		43	802	2445																	257	160					2702	10		
1600	1				7300	7300	7300		14424	4566	26290	b	100								900	1000	100	1640	200	100	32	6958	190			40	20106	55394	11		
					2000	2000	2000					c	550	2186																					12		
200					1100	100	100		658	172	890	d	150																						867	13	
					1328	950	950		37	570	1557										3		10	12											1624	14	
																																			15		
																																			16		
																																				17	
																																				18	
																																				19	
					700	300	300		7		307										6	5	6												20		
150	1	M			440	320	440		33	31	504	c	8							70	10	40	44	8	10	3	201							875			
200					490	430	430		25	41	406	f	8							15	5	7	7	2	3		42							614			
																																			23		
400		M			1000	100	1000		372	170	1542	c	6							12	5	10	10	4	4	4	55							1600	24		
850	1				1408	1300	1408		1243	1105	3756	c	15								140	20	115	100	10	10	5	415	200						1225	1408	25
240		M			800	800	800		382	49	1181	c	5								23	8	50	22	7	5		123							1333		
200					475	475	475		583	55	1113	f	5								10	5	10	10				50							1212		
300		M			525	525	525		10	120	655	d	10								20	15	25	25	5	10	5	115							503		
					750	750	750			139	880	c	20								31	24	20					7	8	5	115				111	1122	28
		M			625	75	75		50	25	150										3		6					0	3						159		
						175	175		45		220										4		2						0	1					226	29	
500	1	M			982	900	932			264	1196	c	9								45	23	45	45	10	16	5	226							1681		
400		M			750	750	750		75	150	975	f	9								38		11	12	7		5	77							1058		
					900	900	900			289	1180	c	30								40		38	40				6	166						1383		
200	1	M			750	500	525		192	81	798	c	12								43	23	58	25	5	5	4	175	11						1037		
339	1	M			1000	1000	1000		196	330	1535	d	25								55		51	64	47			242	48	41					1899		

* Not distributed.

FOR THE YEAR ENDING 31ST DECEMBER, 1889—Continued.

FINANCES.

Is there a Miss. Association? Is there a Wom. For Miss. Soc'y? Is there a Manse (M) or Rented House (R H) prov. for Min? Did Con. b'ld C. or M. dur'g year?	Stipend receiv'd from all sources		Stipend promised by Congrega- tion alone.		Stipend paid by Congregation alone.		Arrears actually due by Cong.		Amount expended on Church (C) or Manse (M) during the year.		Amount expended on other Inci- dental and Congrega'l objects		Total expenditure for strictly Congregational purposes.		PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangeliza- tion Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Indirm Ministers' Fund.	Payments to Widows' and Or- phans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contri- buted by S. S. and B. C.?	How much of amt's reported to F. M. was raised by W. F. M. S.?	Payments to Synod and Presby- tery Funds.	All other payments for Benevo- lent and Religious purposes.	Total payments for ALL purposes.	Number.
	%	\$	%	\$	%	\$	%	\$	a.	b.	c.	d.	e.	f.	Ordinary. (1)	Special. (2)														
100	1	M	1120	1120	1120	100	100	286	1506	c	16	33	25	122	21	15	6	238	20	70	0	33	1786	55						
100	1	M	750	650	650	...	170	...	820	f	10	26	11	20	10	10	...	76	...	3	16	915	36							
200	...	M	700	400	400	...	50	...	461	c	2	3	6	3	2	2	...	50	...	4	16	534	37							
...	...	M	750	275	275	...	100	20	365	c	...	6	5	3	2	2	...	11	...	2	4	421	38							
450	1	M	1000	1000	1000	...	67	300	1367	{ c } { f }	20	105	75	260	331	25	12	4	837	142	155	0	10	2223	39					
150	...	M	750	350	350	...	70	92	521	c	6	6	...	20	20	...	...	34	5	...	...	...	...	...	555	40	
...	...	M	...	...	...	...	...	...	...	c	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	41
100	1	M	750	730	730	...	17	125	872	{ c } { f }	3	20	...	18	154	12	8	5	230	12	30	5	144	1251	42					
...	...	M	750	200	200	...	36	...	236	c	...	...	...	10	10	...	...	10	...	...	...	...	...	...	...	249	43
...	...	M	578	450	400	...	36	445	...	c	6	20	28	17	10	5	...	97	...	...	...	...	...	...	...	542	44
100	...	M	700	600	650	...	50	125	825	c	10	...	15	30	...	...	...	44	...	...	...	...	...	...	...	949	45
...	...	M	...	...	...	...	...	...	...	c	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	46
...	...	M	...	126	...	...	...	126	...	c	2	...	...	2	...	...	...	...	...	...	...	...	...	...	...	133	1
...	...	M	...	53	53	...	c	53	2		
...	...	M	...	60	50	10	...	10	17	100	3		
...	1	M	900	275	60	344	346	4		
351	16	20M 2RH	54083	46614	47007	210	49405	24078	121501	b c d e f	100 2653 205 199	3748	4500	3449	3326	11718	662	393	226	31436	2648	206	350	30041	185220					

* Pastor, \$650; assistant, \$470.

LENGARRY,

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

750	625	625	...	170	200	1061	{ c } { d } { e } { f }	1 3 5 7	51	25	70	128	13	5	4	323	23	89	8	45	1437	1			
750	750	500	...	24	10	540	c e f	17	22	...	22	47	...	8	...	114	5	42	10	01	728	2			
2	1	M	307	350	307	...	7	43	417	{ c } { d } { e } { f }	3 3 7 7	30	7	15	15	10	4	5	107	...	4	20	548	3	
0	1	1	317	350	317	33	...	50	807	c e f	4 2 2	18	...	31	95	7	8	2	169	10	78	4	...	540	
0	1	M	1000	850	850	...	172	182	1204	...	...	40	10	100	95	...	12	2	319	10	80	...	13	1530	4
0	1	M	1500	1500	1500	...	36000	471	37971	c	40	70	60	40	160	50	75	12	516	10	99	20	01	38508	5
0	1	RH	1200	1200	1200	...	1056	574	3735	{ o } { f }	46 20	125	40	210	151	30	20	10	661	80	96	24	283	4008	6
...	...	M	750	500	500	...	43	58	601	...	...	15	17	13	20	...	...	...	69	5	...	...	5	075	7
...	1	M	1000	1000	1000	...	31	339	1370	c	75	91	30	233	220	10	10	...	678	81	101	...	355	2401	8
...	1	M	800	712	88	...	512	1234	...	d	20	82	42	70	130	20	...	...	399	55	50	...	19	1641	9

14. PRESBYTERY OF GLENGARRY,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants re-moved during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Home (M) or Boarded House (H) prov. for Min.?	Did Con. br'd C. or M. dur. g year?		
									(1) By Death.	(2) By Discipline.	(3) By Certificate													
10	St. Andrew's, Martintown	J. S. Burnet	1	650	126		289	10	1	2	2	16	1	15	12	45	106	11	150	1	M			
11	Burns' Ch., Martintown and Hepzibah, Williamstown.	J. Matheson, B.A.	1	350	36	10	141	4		2	1	5		10	9	60	34	6		1	M			
12	Maxville.	Jas. Cormack, B.A.	1	235	36	3	106	6	2	1		9		5	5	70	43	5		1				
13	Gordon, Ch., Indian Lands.	M. MacLennan, B.D.	2	400	82	8	106					10	2	7	11	60		12	66	1	M	M		
14	Kirkhill	Wm. Ferguson	1	1000	145		139	5		4		2	17	9	18	70	170			1	M			
15	Glonsaudfield and E. Hawkesbury	G. A. Smith	1	200	24		46	1				5	3	6	40	30	5			1	M			
16	Vankleek Hill	D. McEachren	1	180	27		46	3		1		4		5	3	40	30	4		1				
17	Finch	Donald Stewart	2	450	150	2	226	26	4	3		2	11	3	10	12	50	159	23	300	1	M		
18	Gravel Hill and Apple Hill	D. D. McLennan	2	500	78		138	6	2	3		8	10	8		50	60	6		1	M			
19	Kenyon	D. D. McLeod	2	63			38	4	11			6		1	11	20	50	10		1		C		
20	Dalhousie Mills and Cote St. George	N. McPhee	2	550	140		127					1	3	1	7	10	50	175	12	320	1	M		
21	East Lancaster		1	60										6	8					1	M			
Totals			30	11005	1946	135	3228	216	78	38	2	56	231	14	108	263	1141	2406	286	3234	6	21	18M 1RH 2M	C

15. PRESBYTERY OF OTTAWA,

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants re-moved during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Home (M) or Boarded House (H) prov. for Min.?	Did Con. br'd C. or M. dur. g year?	
								(1) By Death.	(2) By Discipline.	(3) By Certificate													
1	Erskine Church, Ottawa	J. White, B.A.	1	600	125	50	285	31	24	5	2	13	14	5	7	40	312	25	250	1	1		
2	Bank St. Ch., Ottawa	W. Moore, D.D.	1	1000	196	115	454	27	22	4		23	38	1	12	22	150	321	35	600			
3	Népean and Bell's Corners	R. Whillans, M.A.	3	600	66	8	144	2	1	1		8	8	8	15	45	65	9	50	1	M		
4	St. Paul's, Ottawa	W.D. Armstrong, M.A., Ph.D.	1	700	105	25	262	9	11	1	1	8	10	4	15	45	150	27	250	1		C	
5	Knox Church, Ottawa	F. W. Farries	1	1200	185	85	403	11	21	6		33	29	11	18	140	260	30	450	1	1		
6	Osgoode and Kenmore	R. Hughes	1	400	55		163	2	3	3	4	4	6	6	7	40	70	7		1	1	M	
7	Buckingham	Wm. Caven	2	300	50		120	12		2		3	6	6	6	40	60	8	100	1			
8	New Edinburgh	G. M. Clark	1	300	50	16	97		3	2		2	4	3	12	40	140	20			RH		
9	Richmond	T. S. Glassford	3	500	50	3	67					17		6	8		100	10	200			M	
10	St. Andrew's, Ottawa	W. T. Herridge, B.D.	1	950	225	125	508	24	21	3		27	14	2	12	100	448	41	1000	1	1	M	
11	East Gloucester	G. T. Bayne	3	250	50	3	120	4		2		4	8	5	6	25	100	12	140	1	1	M	
12	Wakefield and Masham	R. Gamble, B.A.	2	700	05	3	100	10	4	3		4	18	6	11		100	12	350	1	1	M	
13	North Gower & Wellington	R. Stewart, B.A.	3	525	70	4	141	9	6	1		14	2	6	12	35	50	8	250			M	
14	Fitzroy Harbor and Torbolton	W. K. Shearer, B.A.	2	425	70		148	7				0	5	7	10	40	60	10	130			RH	
15	Carp, Kinburn and Lowrie	Jno. McLaren	3	500	104	12	239	9	3	1		2	20	8	13		115	14	300			RH	

FOR T

Stipend received from all sources.

5	750
375	375
375	375
670	670
375	375
375	375
1000	1000
750	750
800	800
62	62
1372	1372

FOR

10	24	1	2
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15. PRESBYTERY OF OTTAWA,

FOR T

NAME OF CONGREGATION.		NAME OF PASTOR.	STATISTICS.																										
			No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P).	No. of Communicants (C).	(1) By Death.	No. of Communicants removed during the year.	(2) By Discipline.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy? (M)	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?					
No.									P.	C.				I.	A.														
16	Aylmer	David Millar	1	300	32	15	85	15	3					3	1			4	6	20	72	6	107	1	1	M	M		
17	Chelsea and Hull	Geo. Dempster	1	50			48	9	4					10	6	9													
18	L'Ange Gardien	P. S. Vernier	3	240	41	20	60	6						3	14			9	5	30	20					1	M	M	
19	St. Mark's Ch., Ottawa	S. Rondeau, B.A.	1	200	32	5	54	5	7					10				2	7	20	15	2	50						
20	Russell and Metcalfe	J. C. Campbell	1	300	87		175	29	2					5	11	3		3	7	100	140	12	75			1	M		
		bell	1	200	61		120	3	1					2	5			6	8	40	75	11	70						
21	St. Andrew's, L'Original	Jas. Bennett	1	300	36		50	12						11				2	6	20	36	5	40			M			
22	Manotick and S. Gloucester	D. Findlay, B.A.	2	500	82	5	205	4	2					2	15			8	12	10	100	12	300			1	M		
23	Coulouge	Jos. Gandier	1	125	24		41	11	2					2	14	1		2	7	18	40	5	150			1	M	M	
24	Lower Litchfield	J. E. Duclos, B.A.	2	360	55	10	80	2	2					1	12			3	5	20	40	6				R	H		
25	*Cumberland & Rockland	F. H. Beatt	2	300	60	10	176	28	9					1	24			2	6	50	135	10							
26	Cantley and Portland	W. M. Christie	1	125	42	2	26							18				1	8	1	24	4	300				R	H	
	East Wakefield	Ord. miss'y.	1	130	31		24	3						3				3	6	18	30	3	70						
		Ord. miss'y.	1	60	11		17							1				1			10	3							
27	St. Paul's, Hawkesbury	W. R. McCulloch	1																										
VACANCIES.																													
28	Bristol		2																										
MISSION STATIONS.																													
<i>English—</i>																													
1	East Templeton		1	150	45		62	4						10	1					25	40	6							
2	Plantagenet	H. C. Courtenay, catechist	3	450	68		60											4	12		100	10							
3	Bearbrook and S. Indian		2	350	48		60	20						3	3	2		4	2	95	55	8							
4	Casselman		1	150	25		27	9	1					2	3			2	3	25	42	5	64						
5	Aylwin		1																										
6	Desert & Castor		1																										
7	Onslow and East Ardley	A. McPhee, catechist	2	280	40		57							1				2			35	6							
8	Stittsville																												
9	Upper Litchfield																												
<i>French—</i>																													
1	French Pres. Ch., Metcham																												
2	Montebello																												
3	Namur and Hartwell																												
Ministers without charge																													
		J. Sinclair (ret'd)																											
		James Tait																											
		John Fairlie																											
		W. K. Shearer																											
		David Millar																											
Totals			61	13870	2562	513	4691	317	P. 152	C. 3	45	17	171	300	23	170	270	1261	3309	383	5286	7	12	14	21	5	R	H	C

* Recently settled.

Stipend receiv'd from all sources

\$ 507
400
1100
425
325
600
768
*600
600
170
36
380
600
390
520
260

FOR THE YEAR ENDING 31ST DECEMBER, 1889—Continued.

FINANCES.

No. of Vol. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (H) prov. for Min.?	Did Com. b'ld C. or M. dir'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation above.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregal objects	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphan's Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.			
												a. b. c. d. e. f.	Ordinary. (1)															Special. (2)		
107	1	1	M	M	507	525	507	18	66	107	680	d										61					976	16		
400		1	M	M	400	150	150		100	60	460			5	3	3						37					497	17		
50					425	425	425		178	129	357			5	3	8						11					370	19		
73		1	M		325	325	325		177	602	602			12	7	10						110					722	20		
70		1							40	365	365			8	6	7						85					722	20		
40			M		600	523	523		172	120	815	e		13	18	20					3	144	23		4	4	967	21		
300		1	M		766	750	786		300	170	1258	f		20	20	20					3	125	8	17	10	60	1451	22		
150		1	M	M	667	667			39	706				38	31	16					1	213		66	3	129	1051	23		
			R H		*600	450	450		25	475				1	2	4					1	15		3			493	24		
			R H		600	800	662		200	92	954	e		9		53						60		5			1028	25		
200			R H		176	176	61		4	88				9		9						21		3			109	26		
70					38				3	1	4			1		3						8					12		27	
																													28	
																													28	
					380	348	348		7	355				10	5	13						28				17	400	1		
					600	300	300		100	400				5								5					405	2		
					396	297	297		65	362				7		6						18					380	3		
					520	364	364		5	380						3						3					302	4		
																												5	5	
																												6	6	
						140	133	10	40	35	206			4		4						10					218	7		
																												8	8	
																													9	9
																													1	1
																													2	2
																													3	3
286	7	12	14M	2M	26027	23900	23845	130	23114	14403	61452			315	77	1850	1903	788	1133	250	241	112	6115	606	261	226	2087	69880		

* Not distributed in preceding columns.

APPENDIX No. 24.

xliii.

D RENFREW,

FOR THE YEAR ENDING DECEMBER 31st, 1889.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R) prov. for Min?	Did Con. Div. C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Con.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widower and Orphan's Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by R. S. and E. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Educational and Religious purposes.	Total payments for all purposes.	Number.	
												a. b. c. d. e. f.	g. h.															
400	1	M			750	750	750	32	145	927	1000	1000	1000	12	40	14	65	10	9	3	163	50	8	22	1120	3		
300	1	M			1000	1000	1000	17	394	1411	1000	1000	130	130	80	315	25	22	8	760	100	235	10	175	2356	4		
500	1	M			*	825	825	1022	424	2275	1000	1000	40	30	16	196	10	12	8	422	35	64	12	410	3119	5		
300	1	M			725	725	725	110		835	1000	1000	30	15	20	103	5	2	2	198		90	8		1041	8		
300	1	M			1000	1000	1000	33	434	1487	1000	1000	238	140	50	413	35	15	10	1017	50	208	10	108	2698	7		
350	1	M			1200	1200	1200		422	1622	1200	1200	172	155	50	606	10	30	10	1372		250	14	105	3113	8		
000		M			700	700	700	40	50	790	700	700	7	4	5	6	5		3	34		4			828	9		
900	1				1000	1000	1000	50	607	1657	1000	1000	100	72	100	235	35	15	8	600	80	115	12	30	2299	10		
200	1	M			1400	1400	1400	110	7550	9060	1400	1400	205	120	75	250	250	50	5	1097		88		1001	11181	11		
280	1	M			600	860	750	100	1710	1710	1000	1000	90	25	25	415	5	5	3	508	30	8	40	2266	13			
400	1	M			750	750	750	170	1120	1120	750	750	10	42	2	3	2	112	30	32	8	100	1340	13				
150		RH			375	375	375		375	375	150	150	10	15	22	16	5	5	5	83				458				
					†	187	187		187	187	150	150	10	5	3	4				25				212	14			
400	1	M		*	1200	1200	1200	1557	637	3394	1200	1200	117	75	130	264	30	25	15	761	100	154	15	350	4520	15		
200	1	M			1200	1200	1200	3316	1273	5788	1200	1200	70	75	157	240	15	10	5	674	50	125	16	143	6621	16		
374	1	M		†	1000	1000	1000	1302	357	2659	1000	1000	70	48	28	132	13	4	4	479		132	10	9	3167	17		
	1	M			375	335	335	113	120	568	375	375								†37		10	3	606				
					†	300	283	10	20	313	300	300									†60		38	3	396	16		
400	1	M			750	750	750	40	99	896	750	750	48	23	29	152	12	9	6	309	29	32	8	47	1262	19		
310	1	M			1400	1400	1400	1177	591	3168	1400	1400	158	100	75	185	50	11	20	649	95	85	12		3829	20		
100	1	M			750	600	444	50	24	488	750	750	16	10	14	50				102		50	5		595	21		
150	1	M			750	550	550	750	122	1428	750	750	17	20	15	143	5			2	212	5	103	5	40	1685	22	
	1	M			750	651	651		35	686	750	750	10	15	12	174				5	210		174	0	39	947	23	
	1				800	500	500		52	552	800	800	24	18	15	85	6	4	3	150		44	6		708	24		
400	1	M			1000	1000	1000	500	524	2024	1000	1000	50	44		160				14	289		74	10	2323	25		
	1	M			750	750	750	378	88	1214	750	750	36	27	15	76	10	5	4	188	38	45	7	110	1519	26		
	1	M			750	750	750		21	771	750	750	19	14	7	10	7	5	2	88	8		7	60	926	28		
	1	M			513	400	396	64	4	340	513	513	10	4	6	8	3			31		5			378	30		
	1	M			400	320	320	130	50	500	400	400	52			2	64			52					554	31		
214	5	23M	2M	RH	9268	22457	22241	128	11072	14314	49227	9268	9268	717	747	1628	1230	973	4461	548	244	149	10710	840	2250	218	2382	62037

* Erected recently. † Re-arranged recently. ‡ New charge. § Stipend \$1,000, ex-pastor \$400. ¶ Not distributed

17. PRESBYTERY OF BROCKVILLE,

FOR TH

		STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Com- muni- cants received during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congrega- tional Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Home (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	\$	
									(1) By Death.	(2) By Discipline.	(3) By Certificate (C).													P.	C.	I.	A.
1	Retired	W. J. Canning																						
2	Prescott	James Stuart	1	450	90	22	142	6..	5	0		2	6.....	3	12	45	100	12	250		1	M		1000
3	Westport and Newboro'	D. Y. Ross, M.A.	2	400	45		75	2..	9	2		5	7.....	2	15	40	130	11	250		1	M		750
4	Spartanburg and Ventnor	David Kellock, Ph.D.	2	450	115		217	20	9	3		4	19.....	8	18	150	90	14	400		1	M		800
			2	250	50		83	6.....	1	1		2	4.....	3	9	50	50	9	125			M		800
5	Kemptville and Oxford Mills	Henry J. Macdiarmid	2	400	60	20	139	8.....	3			14	3.....	4	14	30	75	16	225			M		600
6	Waddington	Jas. Robertson	2	200	30	7	28	1.....				5	5.....	4	10	25	80	5	100					150
			1	400	95	10	205	9.....	4			5	5.....	11	6	150	300	25	200	1	1	M		1000
7	Cardinal	Geo. MacArthur, B.A.	1	350	75	10	76	4..	5			5	5.....	4	7	40	60	10			1	RH		750
8	Mainsville	D. Flemming	2	250	33	10	26	2..	4	1		3	3.....	3	23	20	55	6			1			750
9	Athens	B. A.	2	150	41		40					6	3.....	5	17									935
10	Iroquois	J. M. Macalister, B.A.	1	200	58	12	100			4		7	13.....	6	5	30	65	12	150		1	RH		500
11	Dixon's Corn'r's	W. Shearer	1	150	22		35	6..	1	1		2	6.....	3	3		50	6						250
12	Morswood	Alex. Macgillivray	2	250	80		127	22..	1			23	1	4	9	80	120	8	65					550
13	Choctawhatchee		1	600	130	15	220	16..	14	8		9	12.....	5	7	65	100	23	300		1	RH		
14	St. John's Ch., Brockville		2	150	30		54	14..	1	1		4	4.....	2	9	40	38	6	100			M		375
15	Bishop's Mills and East Oxford	D. John Hyland	2	150	40		58		1	2		2	2.....	9	4	30	35	5	100			M		375
16	Heekston	And. Macwilliams, B.A.	1	250	62		108	35..	6			1	3..	1	5	6	110	8						425
17	South Mountain		1	200	60	2	79	34..	4			2	4.....	3	5	40	64	9	40					375
18	First Church, Brockville	W. A. Mackenzie, B. A., B.D.	1	900	200		327	24..	13	5		16	25..	2	7	5	100	230	27			1	YES	1300
19	Knox Church, Morrisburg	Hugh Cameron, B. A.	1	300	60	38	115	11..	3	2		9	6.....	5	5	45	175	16				1	RH	925
20	Hyndman	Jos. H. Higgins, B.A.	2	250	75		152	8..	4			4	4.....	4	9	30	55	9						53
21	Osgood's Line	Jas. G. Potter, B.A.	2	230	32		57	2.....		1		6	6.....	3	0	20	30	3						20
22	Merrickville		2	200	38	6	55	5.....				9	3.....	5	8	30								39
23	Jasper		2	250	20	2	42	1..	5	1		2	2.....	4	9	20	36	7						19
24	Lyn	J. J. Wright	3		40		30	1.....				3	6.....	2	0		45	6	150		1			30
25	Caintown																							
26	Mallorytown																							
27	VACANCIES.																							
28	1 Dunbar																							
29	Colquhoun																							
30	MISSION STATIONS.																							
31	1 N. Williamsburg																							
32	Winchester																							
33	2 Morton	J. S. Stuart																						
34	Leeds		3	235	20		40	4.....		1		5	5.....	1	5	15	20	3	80					0
35	Delta																							
36	California																							
37	3 North Augusta																							
38	Stone's Corn'r's																							
39	Fairfield																							
40	Totals		45	7818	1619	154	2765	249.70	43	1	103	188..	4	111	205	1120	2203	256	2538	1	11	13M	5RH	14

* Bought house.

1 YES

Stipend receiv'd from all sources.
Stipend received by Cong'n.

NAME OF CONGREGATION.		NAME OF PASTOR.		STATISTICS.																						
				No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Wm. Assoc'n?†	Is there a Wom. For. Miss. Soc'y?†	Is there a Home (H) or Rented House (R. H) prov. for Min.†	Did Con. b'ld C. or M. dur'g year?†			
No.																										
1	Prof. Queen's College.....	Jas. Williamson, LL.D.....																								
2	Prof. Queen's College.....	Jno. B. Mowat, D.D.....																								
3	Prof. Queen's College.....	Geo. D. Ferguson, B.A.....																								
4	Ascut Queen's College.....	Thos. G. Smith, D.D.....																								
5	Presb. Church, Napanee.....	Alex. Young.....	1	500	71			92	2	4			2	7		5	7	25	115	14				M		
6	St. Peter's Ch., Madock.....	D. Wishart.....	1	850	80	9		133	7	5	2	2	6	24		5	11	30	140	9	450	1				
7	Storrington, Pittsburg and Glenburnie.....	Robt. Laird.....	3	520	100	7		130	14	5	4		4	7		0	15	50		9	120			RH		
8	Glenvale, Harrowsmith and Wilton.....	†Geo. Porteous, Walter Coult-hard.....	1	600	42			60	6	2	1			4		4	9		50	8			1		RH	
9	St. Andrew's, Picton.....	Geo. M. Grant, D. D.....	1	400	62	10		93	12	4			5	4		3	5	25	112	14	300	1	1		M	
10	Prin. Queen's College.....																									
11	St. Andrew's, Gananoque.....	Henry Gracey.....	1	600	140	40		235	13	8	1		8	12	1	8	11	60					1		M	
12	Prof. Queen's College.....	Donald Ross, D.D.....																								
13	St. Andrew's, Belleville.....	M. A. Maclean, M. A.....	1	600	137	18		250	17				2	8		6	16	80	250	23	350	1	1		M	
14	St. Andrew's, Trenton.....	Wm. T. Wilkins, B.A.....	1	350	60	12		63	3	5	1		0	10	1	0		15	105	14	200	1			RH	
15	Cooke's Ch., Kingston.....	Sam'l Houston, M.A.....	1	700	120	25		312	85	6	1		12	15	3	6	9		270	33	400	1	1			
16	St. Andrew's, Stirling and Huntingdon.....	Jas. M. Gray.....	2	400	78	10		91	4	2	3		2	12		8	10	23	110	9	230	1	1		M	
17	St. John's, Pittsburg.....	Jno. Gallaher, B.A.....	2	250	38	1		56	8		1	2	2	7		3	6	80		9					M	
18	Poland, etc.....	†Jas. McIlroy.....	6	700	70			54	10					6	7	2	6		60	5						
19	John Street, Belleville.....	J.H. George, M.A. Ph.D.....	1	700	102	30		258	19	10	5	1	15	7	2	4	12	75	210	21	400	1	1			
20	Chalmer's Ch., Kingston.....	M. McMillivray, M. A.....	1	800	150	150		385	61	34	5		13	0		7	6	100	175	28			1		RH	C
21	Church of the Redeemer, Deseronto.....	R. J. Craig, M.A.....	1	400	115	11		65	7	6	1	3	1	25		4	9	15	200	25	600	1			M	
22	St. Andrew's, Kingston.....	J. Mackie, M. A.....	1	825	313			426	46	32	0		17	44	1	9		70	187	41	1050	1	1		M	C
23	St. Paul's, Amherst Island.....	J. Cumberland, M. A.....	1	250	50			80	2	1	8		7			4	9		75	8	200	1			M	
24	Knox Ch., Camden and St. Andrew's, Tamworth.....	W. S. Smith.....	2	350	30	21		125	5					8		6	6	30	50	7			1		M	C
25	Camden and Newburgh.....	Wm. F. Allan.....	3	600	56			100	10	5	2		2	8		4	12	90	150	25	150	1			M	
26	Elphin, McDonald's Corners, Snow Road.....	{ Alex. McAu- lay, M.A.....	1	300	35	1		164	60				1	8	32	2	12	70	60	10	75		1		M	
			1	250	36	4		142	7	1			4	8	3	2	12	70	115				1		M	
			1	150	28	3		134	38	1	2		4	4	8	3	13	60	136	20	100	1			M	

* Ordained missionary.

† Only 95 families pay.

Stepand rec'd'd from all sources
 Disbursements by Comtee

500
 2250
 2250
 2000
 800
 1013
 750
 657
 900
 3000
 2000
 1500
 850
 1143
 1050
 750
 650
 1500
 1700
 850
 1800
 750
 750
 300
 300
 25

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

FINANCES.

No. of Vols in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R.H) prov. for Min?	Did Con. b'ld G. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphan's Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C. P.	How much of amt reported for F. M. was raised by W. F. M. S. P.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and religious purposes.	Total payments for all purposes.	Number.		
												a. b. c. d. e. f.	Ordinary. (1)																
500					500						500																500	1	
2250					2250						2250																	2250	2
2250					2250						2250																	2250	3
2000			M		2000						2000																	2000	4
450	1				800			C 230	400	1130	1430		a 2	11	5	2	5	5	5	2	41			15	7	1193	5		
1013	1000	1013			1013			229	405	1649	1649		d e	65	50	50	80	15	9	5	301	10	60	13	167	2118	6		
760	750	750			750			46	24	820	820		e d	25	16	8	20	5		4	97	4		8	25	950	7		
657	432	432			432					432	432																432	8	
900	750	750			900			58		808	808		f	29	33	8	15	11	9	5	116	10	37	9	25	958	9		
3000	3000	3000			3000					3000	3000																3000	10	
	1300	1350			1301			591	3142	3142	3142		d e	20	35	25	150	15	15	6	411		150	15	633	4201	11		
2000	2000	2000			2000					2000	2000																	2000	12
350	1	1	M		1500			1415	462	3377	3377		d	100	100	10	100	10	32	10	440	45	85	15	200	4041	13		
200	1	1	RH		850			C 400	377	1377	1377			15	20			5	5	5	50			8	60	1405	14		
400	1	1			1143					1850	2993		d f	55	55	45	158	20	3	6	382	50	100	15	50	3440	15		
230	1	1	M		1050			48	65	1013	1013		d	20	20	8	24	5	18	3	127		28	10	20	1170	16		
			M		760			45	275	820	820			10	10						20					840	17		
400	1	1			650					250	250		d e	10		2	0	8			20					276	18		
	1	1	RH C		1500			C 806	1209	3515	3515		f d	100	100	70	223	20	20	10	645	50	193		74	4234	19		
1700	1700	1700			24300			1879	27579	27579	27579		d	220	115	69	210	52	45	10	1449	40	121	15	258	29301	20		
600	1	1	M		850			125	537	1512	1512		d f	36	20	18	41	8	6	4	10144		41	8	140	11610	21		
1050	1	1	M C		1800			C 0103	1550	12153	12153		d	150	150	39	237	40	42		2684		47		055	16092	22		
200	1	1	M		750					600	600			13	15	5	26	2	2		163		0	7	7	777	23		
	1	1	M C		750			C 2700	25	3175	3175		d f	45	2	5	2	2	1		70			4	6	3255	24		
150	1	1	M		750			M 77	70	747	747		d	26	40	3	25	11	3	1	114	15	114	8	17	886	25		
75	1	1	M		300			C&M	40	605	605		d	5	5	8	24		5		52		24		30	687	26		
	1	1	M		300			205	20	431	431		d	10	10	13	75	5	5	4	124		65		60	615	27		
100	1	1	M		250			75	30	355	355		d	15	5	15	15	5	5	5	70			113		538	28		

18. PRESBYTERY OF KINGSTON,

		STATISTICS.																				
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Con- muni- cants re- moved during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congrega- tional Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	
								(1) By Death.	(2) By Discipline.	(3) By Certificate												
No.							P.	C.		I.	A.											
27	St. Andrew's, Seymour and Rylestone	{ J. Steele, B.A. }	1	350	72	172	14	2	2	4	5	1	6	7	30			1	1	M		
28	China	J. F. Smith	1	225	26	66	3		1		1		6	6	20	96	11	150	1	1	M	
29	Roslin and Thurlow	Jno. McKinnon, B.D.	2	500	48	81			1	1	6	1	6	8	20	62	8				M	
30	Melrose, Lonsdale and Shan- nonville	*Jas. Rattray, B.A.	3	790	53	124	2	4			4	2	7	14	20	94	12				M	
31	Lansdowne, Fairfax and Sand Bay	Vacant	3	500	70	116					2		4	6								
32	St. Columba and St. Paul	{ Vacant }	2	200	37	60	5		2		17		6	9	30	100	11	183			M	
			1	150	18	30	5				3	2	2		25	8	7	106			M	
MISSION STATIONS.																						
1	Snarbot Lake Field		3		50	60	25								25	123						
2	Wilbur, etc., District		3		23											48	7					
3	Matawatchan		1		45										30	35						
4	Poland, etc	See above																				
5	Portsmouth		3		180	30										45						
6	Wolfe Island		1																			
7	Ernestown and Fredericksburg.		4		40	26																
8	Demorestville		2		40	38										35						
9	Consecon and Hillier		2		20																	
10	Sidney		1		20	36							3									
11	Theriot and the Ridge		4		48	90									30	45						
12	L'Amable, etc.		4		83	96							5		145	130						
13	Carlow and Mays		3		140	111										50						
14	Maynooth		2		21	29									50	57						
	Totals		83	13500	2783	352	4652	490 P. 137 C.	44	8	118	260	64	152	248	1313	3640	3-8	5064	15	11	20M 3C 1RH

* Recently settled.

FOR TH

Stipend receiv'd from all sources
 \$ *938
 230
 750
 10
 1
 1
 33

20. PRESBYTERY OF WHITBY,

		STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	No. of Communicants removed during the year.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Socy?	Is there a Men's (M) or Breveted Home (R. H) Prov. for Minis.?	Did Con. brd C. or M. dur'g year?	
																								P.	C.	I.	A.
1	Retired	A. Kennedy																						
2	Newcastle	A.A. Drummond	1	270	39	4	84	4..	3	1	..	4	2..	1	3	0	30	45	7	350	1	1	R.H	
3	Port Perry and Prince Albert	J. McMechan	1	300	70	6	140	4..	6	2	..	10	6	..	4	7	50	120	16	200	1	1	M	
4	St. Andrew's, Whitby	J. Abraham	1	450	105	15	191	7..	8	5	..	15	3	..	6	6	60	140	15	400	1	1	R.H	
5	Enniskillen, Cartwright and 1st Cartwright.	A. McLaren	1	300	27	..	48	..	2	..	..	8	1	..	2	6	..	33	5	..	..	..	M	
			1	260	23	..	43	4	1	..	2	5	..	20	30	5	M
6	St. Paul's, Bowmanville	R. D. Fraser	1	200	55	2	87	2	..	2	..	19	..	..	1	6	20	..	..	..	..	..	M	
7	Columbus, Brooklin	J. A. Carmichael	1	500	95	30	191	6..	13	5	..	30	7..	1	8	13	50	171	21	530	1	1	M	
			1	400	75	..	270	7..	5	6	9	..	11	10	..	6	15	60	104	16	183	1	1	M
8	Ashburn, Utica	A. McClairland, D.C.L.	1	300	48	..	87	7..	2	3	..	17	4	..	2	5	25	70	8	60	1	1	M	
			1	250	44	..	29	10	3	..	2	3	..	10	4	100	M
9	Orono	J. A. McKeen	1	389	62	13	127	10..	11	2	..	7	2	..	6	8	32	90	8	..	..	..	M	
10	Claremont	A. H. Kippan	1	400	60	5	120	12..	4	4	..	7	7..	2	4	9	30	115	11	400	1	1	M	
			1	350	49	6	105	3..	2	1	..	1	6	..	4	5	20	75	7	200	1	1	M	
11	Newtonville, Kendall	M. A.	1	250	45	5	76	..	2	2	..	4	2	..	3	5	15	70	5	100	1	1	M	
			1	250	45	5	76	..	2	2	..	4	2	..	3	5	15	70	5	100	1	1	M	
12	Oshawa	S. H. Eastman	1	450	113	40	245	11..	8	1	..	27	7..	3	6	15	70	321	17	200	1	1	M	
			1	200	40	20	78	8..	3	3	1	1	..	2	8	40	65	8	50	M
13	St. Andrew's and St. John's, Pickering	Louis Perrin	1	250	16	30	26	..	2	..	..	1	1	..	2	5	1	..	..	..	..	..	M	
			1	250	16	30	26	..	2	..	..	1	1	..	2	5	1	..	..	..	..	..	M	
VACANCIES.																								
14	Dunbarton	Adam Spenser	1	300	46	4	103	..	2	1	..	7	6..	1	4	7	20	90	11	100	1	1	M	
	Melville Ch., Scarborough		1	250	38	6	78	..	2	..	..	6	1	..	3	7	108	12	250	..	..	..	M	
	Without charge	Adam Spenser																						
Totals			20	6210	1070	186	2128	51..	73	41	9	188	70..	8	71	144	592	1613	187	3213	13	14	10M 2RH	

21. PRESBYTERY OF LINDSAY,

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	No. of Communicants removed during the year.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Socy?	Is there a Men's (M) or Breveted Home (R. H) Prov. for Minis.?	Did Con. brd C. or M. dur'g year?	
1	Presb. Clerk	Jas. R. Scott																						
2	Retired	Arch. Currie, M. A.																						
3	Fenelon Falls and Somerville.	Wm. Loc-head	1	300	49	5	64	9..	4	..	9	..	10	..	2	6	12	90	19	115	..	..	M	
			1	150	13	..	15	2	..	..	..	3	..	8	..	8	..	30	3	100	..	..	M	
4	Woodville	Alex. Ross, M.A.	1	860	120	..	227	8..	2	..	3	..	5	..	5	6	60	170	36	200	..	1	M	

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg's objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by B. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S. P.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.	
							a. b. c. d. e. f.	Ordinary. (1)															
350	1	1	R.H.																				1
200	1	1	M																				2
800	600	600	142	16	431	1247	e	14	30	12	15	63	18		4	156			63	7	18	1428	3
400	1	1	R.H.				d	10															
1000	1000	1000	C	2027	545	3572	f	5	70	55	22	162	12	10	8	364	20	125	20	30	3986	4	
242	270	245	25	99	50	394	f	2	6	4	6	7	2	1	1	30	3		3	22	449	5	
221	220	220	75	38	333		e	1	4	2	4	3	1	1	1	18			2	2	353		
175	250	*125		10	30	165	e	2	6	3	5	6	1	1	1	26			5	5	201		
530	1	1	M				d	10															
183	1	1	M				e	10															
90	1	1	M				f	20	145	165	55	264	76	10	8	763	102	200		45	3812	6	
60	1	1	M				f	30	108	69	102	93	16	13	14	445	50	37	18	88	1526	7	
100	1	1	M				f	\$5	45	25	20	155	0	6	4	275	19	140	5	5	735		
100	1	1	M				f	1	14	7	5	2			1	20			9	9	715	8	
400	1	1	M				c	5	6		2	4			1	15					215		
200	1	1	M				f	10	34	10	39	77	0	3	5	192	15	30	6		1502	9	
200	1	1	M				f	8															
100	1	1	M				e	3	37	20	31	100	7	6	4	216	13	80	16	42	1412	10	
200	1	1	M				e	5	12		5	50	5	1	3	81		13	11	10	702	11	
100	1	1	M				e	3	10		3	18	3		2	36		19	9	4	335		
200	1	1	M				f	10	80	45	55	202	23	10	10	460	50	122	22	64	2618	12	
60	1	1	M				d	10	20	12	10	40	5	5	3	105		30			749	13	
175	350	175		42	146	363									1	1			1		365		
353	353	1353		C 650 M 150	91	1244	e	6	35	5	15	46	6	6	3	122	25	27	11	9	1386	14	
350	350	1226		C 1198	95	1519						27	7		3	37	9	18	4		1560		
11169	11339	10950	167	5667	3955	20611		215	11	682	432	404	1393	210	87	78	3510	326	970	165	351	24637	

* Settled during the year.

† Settled in March.

‡ For supply.

§ All college.

OF LINDSAY,

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

15	00	800	1	M																			1
650	530	530			70	67	667	e	4	6	15	3	8	3	3	2	48			3		718	3
70	70	70			50	120		f	2	3	4	2	2	2	2	1	18			9		139	
821		821			434	1255	e	7	23	95	13	42	147	13	10	8	338	40	54	15	75	1763	4

OF TORONTO,

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

FINANCES.

No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R.H) prov. for Min.?	Did Con. bid C. or M. dur'g year?	Stipend rec'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congressl objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphan's Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
												a. b. c. d. e. f.	Ordinary. (1)															Special. (2)
500	1				2000	2000	2000		108	2043	4151	ef	60		158	80	138	290	65	15	16	822	131			901	6000	3
250	1	1	M		2500	2500																						4
					750	750	750		1574	393	2717	af	20		45	15	17		78	15	14	7	211		38		2987	5
					3000	3000																						7
					2500	2500																						8
1100	1	R.H.			4000	4000	4000		1000	7800	12800	df	3360		2002	1000	655	42905	2053	230	40	12	10	70	40	3152	28345	10
400	1	1	M		750	750	750			100	850	a	25	50	45	45	10	45	10	12	8	250	20		8		1108	11
600	1	1			4500	4500	4500			3951	8451	ef	1371		1442	688	135	2104	953	30	25	6748	371	760	31	1544	16774	13
350					850	850	850		151	108	919	ef	7		20	12	4					85			5	8	907	14
180					400	400	400		16	32	448	ef	11		28	10	25		6			91					542	
450			M		600	600	600		742	1342		ef	13		30	10	15	20	5	3	101	13			5		1448	15
150					300	300	300		100	400		ef	10		12	8	8		34	5	3	82	22		2		484	
	1	1			4050	4500	4500		1792	4451	10743	df	275	6005	1240	2224	170	2307	385	100	34	13430	214	270	40	3323	27736	16
500	1	1			4000	4000	4000		2246	4738	10984	def	300	1108	1072	500	200	1472	438	150	20	5260	50	308	25	2040	18309	17
126	1	R.H.			942				303	408	1613	de	11		25	15	15	58		5	123	55		58	6		1748	18
																												19
500	1		C		1600	1600	1600		9575	1710	13085	af	40		100	16	50	253	20	10	10	501	138	121	20	518	14133	20
						400			101	31	532	e	8		23	35	5	47	4	4	4	130	9	32	6		608	21
						225			19	244	e	7			17	8	4	32	2	2	3	75		32	8		322	
200	1					340			46	388					84	7	9	80	5	6	4	204	12	105	3		505	
200	1				450	450	450		43	493	e	25			60	15	35	86	9	5	5	240	20		6	62	801	22
	1	M			450	450	450		124	86	660	e	20		88	15	21	185	13	6	5	345		150	7	60	1078	
175	1				600	400	400		15	27	442	e	5		15	18	10	70	5	5		128		70			570	23
					400	400	400		104	48	552						5					5			1		588	
400	1						2000		162	5315	7477	ef	55		193	160	67	300	12	5	16	808	130	111	35	210	8530	24
300	1	M			700	700	700		370	103	1173	ef	10		100	9	57	100	9	6	5	310	60	36	6	102	1591	25
100					200	200	200		19	210		a	10		15	9	12	20				66			5		200	
262	1	M	C		750	750	750		1735	114	2599	ef	15		25	25	20	15	12	7	4	139	11		6	40	2774	26
					800	520	520		106	108	818						16					114	42	41	2		936	27
					280	280			25	8	313						21					122			4		387	
300	1				2000	2000	2000		1420	3359	6770	cf	90		234	130	140	654	50	12	12	1322	207	262	15	460	8576	28
000	1				1000	1000	1000			685	1885	ef	40		50	40	40	50	20	13	6	264	20		14	193	2356	29
300	1				2000	2000	2000		740	2754	5500	ef	175		245	125	150	597	65	16	18	1301	267	124	23	715	7620	30

* \$220 of this for Jewish Mission.

† Items not reported.

		STATISTICS.																								
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied, and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Converts including those during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. dur' & year?	Stipend receiv'd from all sources	Stipend promised by Congregation			
								(1) By Death.	(2) By Discipline.	(3) By Certificate.																
31	St. Andrew's Ch., Scarboro' Zion Church, Scarboro'	D. B. MacDonald	1	460	90	12	233	15	3	2	22	7	8	9	15	116	10	300	1	M	...	1000	10			
32	Ch., Toronto, Charles Street	John Neil, B.A.	1	640	160	80	393	25	22	4	29	17	9	10	96	302	26	1	1	...	2000	20				
33	Bloor St. Ch., Toronto	W. G. Wallace, M.A., B.D.	1	600	...	...	336	34	110	1	9	13	1	0	9	160	387	46	1	1	...	2000	20	
34	Chalmers' Ch., Toronto	John Mutch, M.A.	1	1100	280	70	427	37	116	...	52	39	10	12	80	311	30	1	1	...	1500	15				
35	Central Church, Toronto	D. McTavish, M.A., D.Sc.	1	900	185	70	480	30	55	5	14	16	2	13	16	110	234	30	550	1	1	...	2500	25		
36	Deer Park, Toronto	G. E. Freeman, B.A.	1	450	47	8	112	10	35	...	10	3	1	6	12	30	130	15	...	...	1100	11		
37	Milton, Toronto	R. Haddow, B.A.	1	300	92	13	140	19	27	1	5	24	5	7	52	108	14	150	...	1	M	...	800	8		
38	Georgetown Limehouse	A. H. Drummond	1	400	62	23	139	4	6	3	23	6	8	11	40	139	18	300	1	1	...	611	6			
39	Cook's Church, Toronto	Wm. Patterson	1	175	34	11	71	3	5	3	7	...	4	3	20	55	9	240	1	...	...	389	3	
40	Cook's Church, Toronto	John Mackay, B.A.	1	1000	211	280	630	80	107	5	30	22	7	8	9	180	422	30	700	...	1	...	2000	20		
41	West Toronto Junction Dixie	Jas. A. Grant	1	450	100	12	250	19	5	4	16	13	1	9	5	40	160	18	350	...	1	M	...	1000	10	
42	Streetsville	R. J. M. Glassford	1	420	140	60	250	...	91	1	14	49	7	4	11	50	235	22	200	...	1	...	1000	10		
43	Streetsville	R. J. M. Glassford	1	100	27	14	43	5	...	1	4	...	1	11	...	...	...	...	...	...	...	400	4	
44	Normal Union Church	Jas. Argo	1	600	125	14	270	6	0	5	4	0	...	8	12	75	200	10	300	1	1	M	...	1000	10	
45	Boston Church, Esquesing	J. W. H. Milne, B.A.	1	350	53	4	112	14	2	3	2	6	2	8	6	25	100	12	181	1	1	M	...	425	4	
46	Queensville	Geo. McKay, M.A.	1	350	65	...	148	16	6	2	3	4	1	6	5	35	100	9	...	...	400	4		
47	Rivenshoe	Geo. McKay, M.A.	1	400	68	...	125	14	2	1	3	10	4	6	11	30	50	11	50	...	1	M	M	...	890	8
48	Brampton	Alfred Gandler, B.A.	1	250	32	...	65	4	...	2	3	1	3	0	22	75	14	...	...	...	M	...	750	7
49	Brampton	Alfred Gandler, B.A.	1	150	20	3	35	...	...	...	2	...	2	2	...	...	...	...	...	...	...	...	...	...
50	St. John's Ch., Toronto	J. McP. Scott, B.A.	1	750	150	25	342	12	17	4	28	2	6	15	100	175	20	400	...	1	...	...	...	...
51	St. Paul's Ch., Toronto	W. A. J. Martin	1	240	50	4	86	9	36	1	5	4	4	6	40	267	30	100	1	1	...	...	600	6
52	VACANT		1	300	44	5	46	2	44	1	3	...	4	6	20	120	13	100	...	...	...	...	...	...
53	St. Andrew's Ch., Vaughan		2	650	60	...	160	...	2	3	1	...	7	14	...	60	5	300	...	M	...	...	...	...
54	Leaky and W. King		3	400	60	...	90	3	...	...	2	...	5	...	70	8	250	1	...	M	...	...	750	7
55	'St. Mark's Ch., Toronto		1	600	80	35	145	...	145	...	2	...	4	7	...	485	51	460	...	...	C	...	875	8
56	Hornby		1	200	21	...	40	4	1	1	2	...	2	4	...	25	3	...	...	M	...	...	532	5
57	Omagh		1	200	13	...	30	1	...	...	1	1	1	4	8	...	40	5	100	...	...	...	243	2
58	Bethesda Ch., Eglinton		1	200	13	...	30	1	...	...	1	1	1	4	8	...	40	5	100	...	...	...	243	2
59	Mount Albert Ballantrae		1	300	34	5	74	9	6	3	6	5	4	4	25	50	7	70	...	...	...	...	400	4
60	Stouffville		1	208	27	5	61	3	3	1	6	...	4	...	20	150	10	200	...	...	...	...	483	4
61	Dovercourt Ch.		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
62	Mimico		1	...	10	5	18	3	15	1	...	...	...	...	12	...	...	...	...	...	...	...	...	...
63	Malton		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals			74	28015	5844	9248	13810	10682	153	76	1055	637	68	376	376	566	2697	1067	1302	13554	22	36	17M	4C	6537	62

* Charge now settled.

APPENDIX No. 24.

lix.

OF TORONTO,

FOR THE YEAR ENDING 31ST DECEMBER, 1880—Continued.

FINANCES.

No. of Vols. in B. & Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R.H.) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congrega'l objects	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by B. & C.?	How much of amt reported for F. M. was raised by W. F. M. R.?	Payments to Synod and Presbytery Funds.	All other payments for benevolent and religious purposes.	Total payments for a.l.s. purposes.	Number.		
												a. b. c. d. e. f.	g.																
300	1	M			1000	1000	1000		241	08	1330	ef	100		00	70	40	106	40	12	12	560	54	46	12	126	2048	31	
150					350	350	350		28	344	722														18	740			
	1	1			2000	2000	2000		2196	1026	6112	ef	160	40	207	220	70	621	46	14	12	1300	270	320	17	642	6181	32	
	1	1		C	2000	2000	2000		6323	2347	10070	ef	160		206	200	155	590	70	20	0	1497	445	175	8	183	12358	33	
	1	1			1500	1500	1500		8170	1231	11801	ef	85		125	110	154	246	50	12	10	702	05	78	15	440	13057	34	
550	1	1			2500	2500	2500		139	4093	7322	def	255		450	300	260	745	220	40	17	2387	100	420	25	1500	11148	35	
					1100	1100	1100		87	682	1809											*145	60		4		2018	36	
150	1	M			800	800	800		85	110	995	ef	21		27	23	11	59	8	4	4	100		25	5	107	1267	37	
300	1	1			611	611	650		740	335	1751	ef	30		32	20	25	63	14	4	5	193	20	43	7	220	2171	38	
240	1	1			389	389	374			36	410	ef	15		25	5	15	20	6	2	3	01	8		3	107	611		
					2000	2000	2000		234	4025	6259	af	30	23	101	83	250	437	80	46	17	1127	50	235	16	1506	6908	30	
700					1000	1000	1000		8	278	1286	of	131		205	52	148	934	22	11	10	1003		168	12	60	2370	40	
					1000	700	700		1485	063	2848	df	15		14	23	10	150				4	192	25		5	25	3070	41
200		1			300	300	300		300	40	640				13	8						2	23			2	665		
					1000	1000	1000		1882	531	3363	cf	45				75	120	10	0	7	338	10		15		3716	42	
300	1	1	M		400	400	400		260	261	927	e	7		28	2	62	180	2	5	4	290	77	41	5	112	1334	43	
181	1	1	M		425	425	425			248	673	e	4		35	10	34	174	5	4	3	260	54	41	7	14	963		
			M	M	800	800	800		600	173	1663	d	12	27	114	15	55	113	12	5		353		73	5		2021	44	
					750	450	450		140	26	620					9						0			3		632	45	
							1120		841	098	2650	def	87		60	50	128	85	30	23	10	473		17		3149	46		
					100	300	300			137	437				75		25	25				125	125		2	103	667	47	
					100		500				*500											120					610	48	
									500	115	1225				25	20	15	20	15			5	100		0		1334	49	
					750		750			45	795	e	8		10		5	8									820	50	
					875	875	875		1082	471	2428	def	12		23	13	34	36	7	3	2	130	17		422	2980	51		
					532	428	18			110	544				23	13	34		3			3		3			550	52	
					243	243	243		60		303	ef	3		8	4	4	10				1	30				333	53	
					100																						54		
					409		409			17	426						3						3		2		431	55	
					200		483			43	526				10	10	12	15	3			6	58				584	56	
										30	134				10													57	
																												144	58
																												59	
3554	22	36	17M	4C	6337	6294	62664	18	47014	60236	169914		7162	7853	9648	6174	3635	16228	4802	881	395	57268	3887	5020	583	10326	24706		

* Items not reported.

† Recently settled.

NAME OF CONGREGATION.		NAME OF PASTOR.		STATISTICS.																				Stipend received from all sources	Stipend promised by Congregation			
				No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year (Profession (P); by Certificate (C)).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supp. and other officers.	No. of Volg. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (H) prov. for Min?	Did Con. b'ly C. or M. during year?	\$	\$		
No.									P.	C.				I.	A.													
19	Knox Ch., Oro.	A. F. McKenzie.		2	500	70		42	10					13		4	6	30	12								600	
20	Midland.....	David James.		1	400			113	7					9		4	5	50	20							900		
21	Essex Ch., Oro.	W. H. Dobson.		2	200	28	1	80	3					7		3	3	35	35							750		
	Willia Ch.	A. B. Dobson.		2	180	35		73	4					15		1	9	30	40									
22	East Nottawa S.S. Ch.			2	250	33	1	105	7					5	3	5	6		55	9	80	1						
	Creemore.....	J. K. Henry.		3	300	35	6	70	2					3	2	4	9	25	85	10	80	1				750		
23	Foreign Mis- sionary	Jno. Jamieson.		1	120	20	1	60	4					1	1	4	9		60	10	65	1						
24	Churchill.....	W. A. Duncan, H. D.		2	450	53	6	144	10					8	10	6	15	55	130	14							800	
25	Bracebridge.....	W. Clarke, M.C., P.&S.		2	220	42	10	60	3					9	7	2	5	4	20	140	10						750	
26	First Esca. Burns' Church Dunn's Church	W. J. Hewitt.		3	600	25		45	4					4	4	3	6		40	6							900	
27	Gravenhurst.....	M. N. Bethune.		2	350	45	45	122	23					3	3	6	6	70	129	21	250					805		
28	Fraser Church Tottenham Beeton	J. McD. Dun- can, B.A.		2	300	50	10	105	3					1	1	5	6	40	70	10							975	
ORDAINED MISSIONARIES.																												
29	Sundridge, Strong, Hart- fell, Lynch Lake	J. L. Robert- son, M. A.		1	200	44	4	91	1					8	6	4	11	18	65	18	408						750	
30	Medonte Vasey, Victoria Har- bour	M. Turnbull.		3	700	79		73								6	10											
31	North Bay.....	J. M. Goodwillie, M. A.		1	150	55	25	64	5					2	7	2	9	20	85	9							900	
32	Craighurst.....	Hy. Knox		3	475	12		15						1		3	5										700	
	Midhurst.....	John Grif- fith		4	400	20	15	31	6					2		2	5	20	51	8	245							
33	Sudbury.....	John Grif- fith		4	400	20	15	31	6					3	1	3	1	6	20	6	130							
34	Guthrie, Ch., Oro	Jno. Hunter.		2	190	38		62	3					1	5	3	0		77	6							436	
	Mitchell Sq.			2	100	20		29						1	4	3	6	20	25								141	
35	Longford.....	Vacant		2	150	15		30	10					1	1	3	4		8								250	
	Uptergrove.....	W. McKee, B.A.		2	250	40		90	4					1	1	3	2	40	40	4							253	
	Without charge	Thos. McKee																										
	"	W. Anderson, M. A.																										
	"	G. Grant, M.A.																										
	"	Robt. Gunn																										
MISSION STATIONS.																												
1	Copper Mines, Sudbury			2	220	9	4	12						1	1	3		15										
2	Sturgeon Falls			2	125	6	7	6	4									20	12									
3	Veve River			2	250	53		113								4	7											
4	Perry Sound				40			13								2	1											
5	Nipissing Junct Callander			3	60	6	11	9	1							3												
	Wiswassa			3	40	4	2	5																				
6	Powassan			5	120	20		65	1							2	7		25	5	75							
	Nipissing			1	125	12	1	16								5			8									

*Nine months. †Settled in June. ‡Recently settled. §Not yet organized. ||Union. ¶Recently organized.

FOR THE YEAR ENDING 31ST DECEMBER, 1889—Continued.

FINANCES.

No. of Vols. in S. and Congregational Libraries.
 Is there a Miss. Association?
 Is there a Wom. For. Miss. Soc'y?
 Is there a Manse (M) or Rented House (R, H) prov. for Min?
 Did Con. b'ld C. or M. during year?

Stipend received from all sources		Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. and Stipend Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Societies of the Church.	How much of this was contributed by S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
a.	b.	c.	d.	e.	f.	g.	h.	Ordinary.	Special.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	
600	500	400	100		161	1180	1180	1		36	16	10	4	4	3	5	24						1200	19
600	600	800			115	1095	1095	5		18	10	5	10	3	3	5	82						1204	20
750	350	265			23	54	542			18	10	5	10	3	3	5	35						582	21
	350	265			7	1022	1022			15	10						1055						1055	
	244	214			4	50	298			6	4	4	4	2	2	3	30						335	22
	318	318			140	47	505			12	5	3	5	2	3	3	38						540	
	187	167			34	221	221			10	6	3	5	2	2	4	37		2				263	
																							23	
	800	800	C	3500	25	4325	4325	6		30	15	15	35	20	10	5	161		15	14	51	4551	24	
	750	500	M	3	145	074	074	5		30	15	16	17			2	80				6	760	25	
		125			3	128	128			6	4	4	3			3	20					148		
	20	375			80	455	455			8	9	8	6	6	3	3	43					507	26	
	900	375			80	455	455			6	2	3	3	3	3	25	25				9	485		
	250	150	I	M	10	10	10			5	0	3	5	4	2	3	28					192		
	605	805			86	321	1214			51	15		39			105	20	20	10	10	1330	27		
	975	528			505	637	637			20		5	6	10		41				8		686	28	
	235	150			375	497	497			15		27	15	5	5	67				17		571		
	408	395			21	408	408			60						60						468	29	
	180	150				180	180			3	3					6						186	30	
	900	450			108	558	558			39		4	10			53		10				611	31	
	180	150			10	190	190			38		11	9			58						248	32	
	700	120	C	10	9	118	118			7	2	6	5	2	3	25					86	179		
	245	102			102	102	102			10			10			10						112		
	130	400	C	767	25	1070	1070			22			22			22						1692	33	
	438	364			44	408	408			15		3	15			15						30		
	141	141			141	141	141			10	5	3	3			21						432	34	
	256	183			27	210	210			6	4					10				3		154		
	253	253			144	397	397			16	10	6	10			47		75	30			321	35	
																						444		
		45			146	193	193			25						25						221	1	
		39			27	66	66			21						21						87	3	
		500				500	500															500	4	
		52				52	52															52		
		46				46	46			19		1				14						62	5	
		40				40	40			3						3						43		
		20				20	20			3		1				4						24		
		200			15	45	273			24		4				28						301	0	
		20			7	27	27			5						5						32		

cently organized.

NAME OF CONGREGATION.		NAME OF PASTOR.		STATISTICS.																					
				No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Home (M) or Reunited House (R.H.) for Min.?	Did Con. b'ld C. or M. dur'g year?		
No.									P.	C.		I.	A.												
1	Retired	D. Morrison, D.D.																							
2	Retired	R. Dewar																							
3	Latona	Wm. Forrest																							
4	Burris' Church.	A. McDiarmid		1	300	45		90	2	4		14	4												
5	Chatsworth	John McAlpine		1	460	113		237	5	3	8	7	9	11	10	30		24							
6	Kilsyth	Elias Mullan		1	300	40	2	98	3	2	2	6	6	1	5	12	30	100	6						
	North Derby			1	250	20	6	36	3	1		2	4	2	6	30	30	4							
	Cruikshanks			1	150	12	4	28					4	1	3		30	4							
7	Knox, Sydenham	A. McLennan		1	300	49		66	11		2	3	12	1	6	9	40	60	7						
8	Wiarion	Geo. A. Youmans, M.A.		1	175	33	8	42	1	2			4	10	2	5	10	59	13						
9	Knox, Owen Sound	E. Wallace Waits		1	1000	200	100	490	37	53	15	25	39	1	8	12	150	450	28						
10	Annap	B. A.		1	250	51	5	137	10	13	3	9	8	1	5	18	25	100	12						
	Leith	J. B. Fraser		1	230	26		75	5	1		12	2		6	9	20	50	7						
11	Division Street, Owen Sound	M. A.		1	960	163	140	460	20	40	4	16	12	3	10	9	120	379	23						
12	Thornbury	Peter Fleming		1	350	45	15	100	6	8	2	4	8	1	3	12	25	70	8						
	Heathcote	ing		1	150	22		85	4		1	2	5	2	6										
13	Temple Hill	J. F. McLaren		1	400	54	6	102	4	1	1	5	12		5	4	30	107	7						
	Knox, Holland	B. D.		1	200	23	2	39	1	2		2	2		3	4	40	3	200	1					
14	Erskine, Meaford	John A. Ross		1	350			106		4		30	3		5	10	30		12						
15	Knox, St. Vincent	R. A.		1	275	27	1	79	4			6			2	3	40	35	4						
	St. Paul's Sydenham	J. McInnes		1		40	4	115	8	1	1		5		3	4	35		12						
16	Kemble	Peter Fleming		1		34	2	96	19		1	21	4		3	10	40		11						
	Sarawak	D. A. McLean		1	60	40	3	102	24	2	1	8	12		3	14	65	00	8						
	Big Bay			1	180			56	2			3			2	3		50	7						
VACANCIES.																									
1	Keady			1	300	67	2	122	4	1		3	3	1	0	12	15	60	8	130					
2	Berkeley			1	150	11		21	3		1	1	1		1	4									
	Williamsford			1	200	28		31	1	1		9			2	4	20	25	4	207					
	Holland Contro.			1		9		5				3					20	5							
MISSION STATIONS.																									
1	Desboro'	R. Rodgers		1	200	21		33	2		1	4	5		3	0	30	50	5	30					
	Peabody			1	200	20		48	3			15	5		1	3		54	6	90					
	Crawford			1	160	32	1	65	2			2	4		2	6		45	6	150					
2	Johnstone	Alex. Magee		1																					
	Daywood			1	180	20	5	42		2	1	6			9	15	20	3	40						
	Woodford			1																					
3	Lion's Head and Lindsay			4																					
4	Ind'n Peninsula			5																					
Totals				41	8560	1307	312	3130	180	143	50	2	220	181	19	110	229	870	2031	258	2806	9	9	11M	4C
																									2M

Stipend rec'd from all sources.

6.

120

23

126

35

73

96

3

8

4

1

1

1

1

1

1

1

1

1

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

FINANCES.

Is there a Miss. Association? Is there a Wom. For Miss. Socy? Is there a Manse (M) or Rented House (R H) prov. for Min? Did Com. b'ld C. or M. dur'g year?	Stipend received from all sources.		Stipend promised by Congrega- tion alone.		Stipend paid by Congregation alone.		Arrears actually due by Cong.		Amount expended on Church (C) or Manse (M) during the year.		Amount expended on other Inci- dental and Congrega'l objects.		Total expenditure for strictly Congregational purposes.		PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangeliza- tion Fund.		Payments to Foreign Miss Fund.		Payments to Aged and Infirm Ministers' Fund.		Payments to Widows' and Or- phan's Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contri- buted by B. S. and E. C.?		How much of amt reported for F. M. was raised by W. F. M. S.?		Payments to Synod and Presby- tery Funds.		All other payments for Benevo- lent and religious purposes.		Total payments for all purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.		aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	kv.	kw.	kx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mm.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.	tz.	ua.	ub.	uc.	ud.	ue.	uf.	ug.	uh.	ui.	uj.	uk.	ul.	um.	un.	uo.	up.	uq.	ur.	us.	ut.	uu.	uv.	uw.	ux.	uy.	uz.	va.	vb.	vc.	vd.	ve.	vf.	vg.	vh.	vi.	vj.	vk.	vl.	vm.	vn.	vo.	vp.	vq.	vr.	vs.	vt.	vu.	vv.	vw.	vx.	vy.	vz.	wa.	wb.	wc.	wd.	we.	wf.	wg.	wh.	wi.	wj.	wk.	wl.	wm.	wn.	wo.	wp.	wq.	wr.	ws.	wt.	wu.	wv.	ww.	wx.	wy.	wz.	xa.	xb.	xc.	xd.	xe.	xf.	xg.	xh.	xi.	xj.	xk.	xl.	xm.	xn.	xo.	xp.	xq.	xr.	xs.	xt.	xu.	xv.	xw.	xa.	xb.	xc.	xd.	xe.	xf.	yg.	yh.	yi.	yj.	yk.	yl.	ym.	yn.	yo.	yp.	yq.	yr.	ys.	yt.	yu.	yv.	yw.	ya.	yb.	yc.	yd.	ye.	yf.	zg.	zh.	zi.	zj.	zk.	zl.	zm.	zn.	zo.	zp.	zq.	zr.	zs.	zt.	zu.	zv.	zw.	zx.	zy.	zz.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	kv.	kw.	kx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mm.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.	tz.	ua.	ub.	uc.	ud.	ue.	uf.	ug.	uh.	ui.	uj.	uk.	ul.	um.	un.	uo.	up.	uq.	ur.	us.	ut.	uu.	uv.	uw.	ux.	uy.	uz.	va.	vb.	vc.	vd.	ve.	vf.	vg.	vh.	vi.	vj.	vk.	vl.	vm.	vn.	vo.	vp.	vq.	vr.	vs.	vt.	vu.	vv.	vw.	vx.	vy.	vz.	wa.	wb.	wc.	wd.	we.	wf.	wg.	wh.	wi.	wj.	wk.	wl.	wm.	wn.	wo.	wp.	wq.	wr.	ws.	wt.	wu.	wv.	ww.	wx.	wy.	wz.	xa.	xb.	xc.	xd.	xe.	xf.	xg.	xh.	xi.	xj.	xk.	xl.	xm.	xn.	xo.	xp.	xq.	xr.	xs.	xt.	xu.	xv.	xw.	xa.	xb.	xc.	xd.	xe.	xf.	yg.	yh.	yi.	yj.	yk.	yl.	ym.	yn.	yo.	yp.	yq.	yr.	ys.	yt.	yu.	yv.	yw.	ya.	yb.	yc.	yd.	ye.	yf.	zg.	zh.	zi.	zj.	zk.	zl.	zm.	zn.	zo.	zp.	zq.	zr.	zs.	zt.	zu.	zv.	zw.	zx.	zy.	zz.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	kv.	kw.	kx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mm.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.	tz.	ua.	ub.	uc.	ud.	ue.	uf.	ug.	uh.	ui.	uj.	uk.	ul.	um.	un.	uo.	up.	uq.	ur.	us.	ut.	uu.	uv.	uw.	ux.	uy.	uz.	va.	vb.	vc.	vd.	ve.	vf.	vg.	vh.	vi.	vj.	vk.	vl.	vm.	vn.	vo.	vp.	vq.	vr.	vs.	vt.	vu.	vv.	vw.	vx.	vy.	vz.	wa.	wb.	wc.	wd.	we.	wf.	wg.	wh.	wi.	wj.	wk.	wl.	wm.	wn.	wo.	wp.	wq.	wr.	ws.	wt.	wu.	wv.	ww.	wx.	wy.	wz.	xa.	xb.	xc.	xd.	xe.	xf.	xg.	xh.	xi.	xj.	xk.	xl.	xm.	xn.	xo.	xp.	xq.	xr.	xs.	xt.	xu.	xv.	xw.	xa.	xb.	xc.	xd.	xe.	xf.	yg.	yh.	yi.	yj.	yk.	yl.	ym.	yn.	yo.	yp.	yq.	yr.	ys.	yt.	yu.	yv.	yw.	ya.	yb.	yc.	yd.	ye.	yf.	zg.	zh.	zi.	zj.	zk.	zl.	zm.

		STATISTICS.																							
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants re-adding during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy? (M)	Is there a Manse (M) or Parsonage (H) prior for Min.?	Did Con. bld C. or M. dur'g year?			
									(1) By Death.	(2) By Discipline.	(3) By Certificate.														
8	St. Andrew's Ch. Guelph	Jas. C. Smith, M.A., M.D.	1	750	185	42	401	50	18	2	36	18	7	26	50	300	37	1000	1	1	M	...	1000		
9	Central Presby. Ch., Galt	J. A. R. Dickson, B.D.	1	1000	253	...	580	10	36	7	8	13	10	15	100	278	32	...	1	1	M	...	1500		
10	Alma	J. Davidson.	1	250	43	2	01	...	4	4	7	8	1	7	20	100	7	350	1	1	M	...	450		
	Zion Church, Nichol		1	250	30	1	00	...	3	...	3	...	4	7	20	25	3	100	1	...	...	...	300
11	Calvin Church, Rothsay	Henry Edmison, M.A.	1	250	74	4	184	8	...	1	1	8	0	5	7	28	140	10	300	...	M	...	500		
	St. Andrew's Ch. Moorfield		1	220	47	4	110	0	...	1	7	8	2	2	9	80	9	200	...	...	...	...	250
	Drayton		1	300	26	4	29	...	3	...	10	3	2	9	10	50	8	80	...	...	...	...	125
12	Rockwood	Donald Strachan	1	240	64	...	158	11	10	2	5	7	...	4	0	40	60	9	394	1	...	M	...	700	
13	Knox Church, Guelph	R. J. Beattie	1	900	172	35	508	48	28	10	19	15	...	15	9	00	343	38	1000	1	1	...	1400		
14	Knox Church, Galt	Alex. Jackson	1	1500	400	30	970	74	18	9	37	41	...	2	30	21	300	600	50	600	1	1	M	...	3000
15	St. Andrew's Ch. Hawkesville	Wm. C. Armstrong	1	50	14	4	29	1	...	...	6	2	1	3	2	15	40	7	75	...	1	...	375
	Linwood		1	200	13	10	39	1	3	...	...	3	...	4	3	15	25	4	40	...	1	...	350
16	Knox Church, Glenallan	Hy. Norris	1	325	60	3	115	4	2	1	4	1	...	4	9	...	75	8	...	1	...	M	...	318	
	Chalmers' Ch., Hollin		1	220	40	...	102	2	8	2	5	2	...	3	9	...	89	9	100	1	1	...	325		
17	Chalmers' Ch., Winterbourne	A. M. Hamilton, M.A.	1	250	70	...	183	15	7	1	21	11	...	1	8	7	40	134	10	300	1	1	M	...	818
18	Mellville Ch., Fergus	R. M. Craig	1	580	149	15	368	10	7	7	7	10	...	1	11	19	60	280	23	400	1	1	RH	...	1417
	Nassagaweya		1	425	75	9	200	14	4	3	3	12	...	1	6	...	30	110	10	M	...	550
19	Campbellville	H.A.	1	300	62	3	144	24	1	1	5	16	...	0	5	...	142	14	...	1	450	
20	Knox Church, Elora	Malcolm L. Letch	1	800	135	20	262	28	29	4	0	19	...	3	12	80	152	12	350	1	1	M	...	1000	
21	Knox Church, Acton	Jas. W. Rae	1	400	102	5	229	16	11	5	12	10	...	10	16	60	285	23	400	1	1	M	M	900	
22	Presby. Church, Waterloo	A. E. Mitchell, B.A.	1	225	35	...	58	12	14	...	2	14	...	3	3	30	130	17	...	...	...	...	700
23	St. Andrew's Church, Berlin	Vacant	1	300	52	30	30	11	7	1	...	10	...	2	4	7	20	90	6	200	1	1	RH	...	109
24	Firat Church, Bramosa	Vacant	1	325	70	16	209	31	0	...	2	17	...	1	6	7	40	135	13	600	1	1	M	...	75
25	Duff's Ch., East Puslinch	Vacant	1	500	120	30	134	1	3	7	8	3	...	0	12	20	200	18	300	1	...	M	...	77	
26	Knox Ch., West Puslinch	Vacant	1	350	80	20	100	4	2	6	8	6	...	1	9	...	40	M	...	25	
MISSION STATIONS.																									
	Eden Mills		1	250	35	...	80	3	6	1	...	8	...	4	7	30	30	6	200	8	
	Gale Church, Elmira		1	150	13	...	34	2	...	1	2	...	3	4	1	
	Knox Church, Dracon		1	200	48	6	100	18	2	2	1	8	...	4	5	8	20	78	9	150	...	1	...	3	
	Metz		1	150	23	6	50	15	5	5	2	1	...	3	6	40	60	9	314	1	
	Totals		36	14575	3095	321	7055	540	P 292 C	99	8	310	333	21	237	224	1393	5698	503	9533	21	22	183	311	244

Ministers residing in bounds—John Porteous, John Stewart, Wm. Meldrum, died 10th Nov., 1889, Dr. MacKay, D. B. Cameron, died 15th Feb., 1890.

Stipend receiv'd from all sources
Stipend promised by Congrega-

4
1000
1500
450
300
500
250
125
700
1400
3000
375
350
318
325
818
1417
550
450
1000
900
700
109
75
77
25
8
1
3
1
1
244

GUELPH.

FOR THE YEAR ENDING 31st DECEMBER, 1880—Continued.

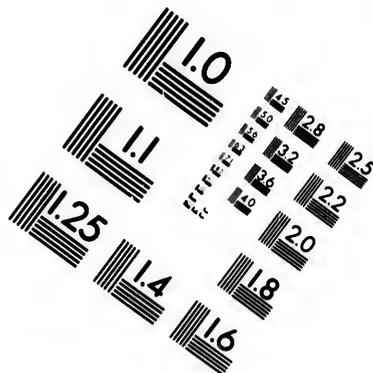
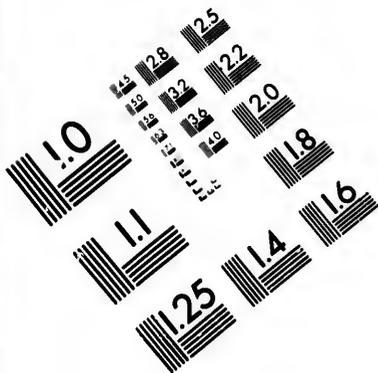
FINANCES.

Is there a Miss. Association? Is there a Wom. For Miss. Socy? Is there a Manse (M) or Rented House (H) prov. for Min.? Did Con. bid C. or M. dur'g year?		Stipend receiv'd from all sources	Stipend promised by Congrega- tion alone.	Stipend paid by Congregation alone.	Arrears actually due by Cons.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incl- udential and Congrega'l objects	Total expenditure for strictly Congregational purposes.	a. b. c. d. e. f.	PAIDMENTS TO COLL. FUND.	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelize- tion Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Or- phans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contri- buted by S. S. and E. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presby- tery Funds.	All other payments for Reser- vant and Religious purposes.	Total payments for all purposes.	Number.	
1	1	M	...	1000	1000	1000	115	1471	3186	{	144	30	85	252	25	30	13	623	107	100	14	1210	5033	8	
1	1	M	...	1500	1500	1500	5707	2280	9487	{	150	17	95	145	20	20	15	632	100	70	24	197	10340	9	
1	1	M	...	450	450	450	M 40	82	572	{	15	6	24	20	6	4	3	91	11	16	4	...	667	10	
1	1	M	...	300	250	250	...	184	134	{	5	2	4	4	2	2	2	24	...	...	3	...	461	...
1	1	M	...	500	500	500	8	47	555	{	16	...	...	20	5	5	2	58	...	...	6	...	616	11
1	1	M	...	250	250	250	C 187	60	497	{	16	...	...	5	11	4	3	...	...	...	4	...	544	...
1	1	M	...	125	100	125	...	200	30	{	9	3	6	9	...	...	...	27	18	...	3	...	385	...
1	1	M	...	700	700	700	C 171	75	946	{	22	...	30	12	12	4	5	90	8	...	5	...	1050	12	
1	1	M	...	1400	1400	1400	25	1031	2456	{	140	82	165	477	30	10	12	946	300	100	16	363	3781	13	
1	1	M	...	3000	3000	3000	749	5510	9259	{	476	184	594	760	57	57	27	2770	164	177	41	963	13053	14	
1	1	M	...	375	225	225	40	20	285	{	4	5	3	16	2	1	1	35	...	16	1	...	321	15	
1	1	M	...	350	200	200	...	12	212	{	3	3	2	16	1	1	1	20	...	10	1	...	242	...	
1	1	M	...	318	475	318	187	350	73	{	13	6	7	16	7	3	4	63	...	...	4	30	638	10
1	1	M	...	325	325	325	...	41	366	{	20	9	11	30	6	2	3	89	11	...	3	...	458	...	
1	1	M	...	818	800	818	145	...	81	{	20	6	12	209	6	5	6	98	...	...	6	21	1042	17
1	1	RH	...	1417	1000	824	...	32	448	{	219	122	1163	440	70	50	10	2211	159	220	14	678	4207	18	
1	1	M	...	550	550	550	...	144	604	{	80	23	81	79	9	...	6	307	...	6	25	1032	19		
1	1	M	...	450	450	450	...	55	505	{	106	17	94	147	15	10	5	454	25	63	5	25	960	...	
1	1	M	...	1000	1000	1038	...	110	1440	{	35	...	36	45	18	6	7	162	20	...	8	250	3008	20	
1	1	M	M	900	900	900	2404	400	3710	{	170	30	90	169	30	10	...	525	76	76	...	31	...	...
1	1	M	...	700	800	1700	C 471	285	1436	{	...	...	...	...	...	...	...	...	...	...	...	23	14...	...
1	1	RH	...	1098	1098	1098	49	396	1543	{	9	7	6	52	8	3	...	112	...	40	8	...	1663	23	
1	1	M	...	750	750	750	610	20	1380	{	66	...	28	43	6	8	6	164	29	57	6	5	1555	24	
1	1	M	...	775	800	775	46	144	965	{	60	5	24	66	5	5	9	224	3	...	9	60	1258	25	
1	1	M	...	223	226	226	...	77	305	{	8	...	7	5	...	...	...	20	...	...	...	...	325	26
1	1	M	...	300	300	300	90	60	450	{	11	3	7	8	2	2	3	45	...	...	2	...	497	1
1	1	M	...	100	100	100	...	1	101	{	...	...	...	...	...	...	...	1	1	...	1	...	103	2
1	1	M	...	261	261	261	...	17	278	{	...	...	...	...	24	...	...	24	...	4	...	...	306	3
1	1	M	...	189	119	100	19	...	79	{	...	...	...	...	...	...	2	2	...	1	...	...	182	...
1	22	18M	3RH	24404	24768	24972	321	11573	17683	53628	1200	330	2201	663	2874	3703	480	299	101	12037	1418	1434	262	4115	70000

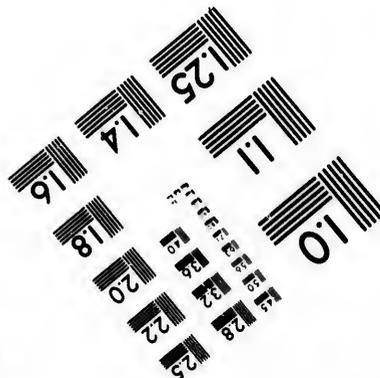
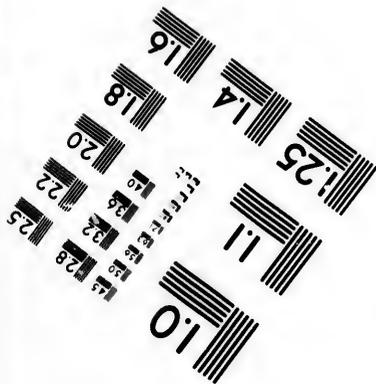
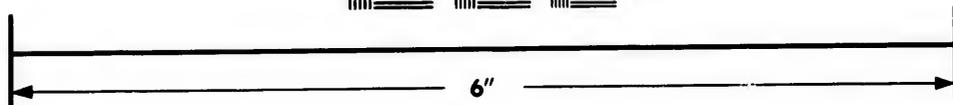
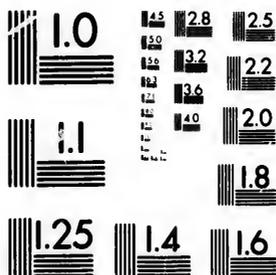
* \$18 was sent in addition to this amount. † Recently settled. ‡ \$489 to pastor and \$286 for probationer's supply

Dr. MacKay.



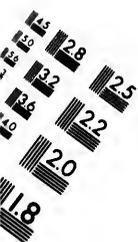


**IMAGE EVALUATION
TEST TARGET (MT-3)**



**Photographic
Sciences
Corporation**

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503



28. PRESBYTERY OF HAMILTON,

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—(P) Profession (F); by Certificate (C).	(1) By Death.	No. of Communicants removed during the year.	(2) By Discipline.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Volg. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Soc'y?	Is there a Nurses (M) or Reformed House (R.H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?
VACANCIES.																							
36	Nelson																						
37	Dundas Street		1	200	21	30	45	7..	2	2	..	9	2..	4	3	4	40	75	8	..	..	M	..
	Hamilton, St. John's		1	420	120	11	229	40..	43	4	1	10	9..	3	5	9	75	245	28	500	1	..	C
38	Waterdown		2	300	70	2	134	3	9	15	60	3	9	15	60	20	400	1	1	..	M	..	
39	Port Colborne		1	200	27	11	48	1..	2	..	8	3	..	4	3	..	65	8	200	1	..	RH	..
40	Cayuga		2	250	35	..	69	1	..	1	..	4	..	1	5	..	..	..	..	..	..	..	..
	Mount Healy		1	300	17	..	21	10	1	7	1	..	..	3	..	..	..	..	..	..	..	..	..
41	Simcoe		1	400	50	..	10	1	..	7	1	..	..	3	..	40	150	13	140	..	..	..	..
43	Deihi		3	..	12	4	28	1..	2	..	..	1	..	..	1	10	60	18	200	..	1	RH	..
43	Windham Centre		1	225	..	10	33	..	..	..	..	..	..	3	6	..	..	..	..	..	..	..	..
44	Waterford		1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Totals		68	21245	3283	698	861	696 P.	128	29	387	887	1,342	478	2088	6581	1363	13282	21	29	28M	4C	3M
								371 C.				124 A.											

29. PRESBYTERY OF PARIS,

No.			STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—(P) Profession (F); by Certificate (C).	(1) By Death.	No. of Communicants removed during the year.	(2) By Discipline.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Volg. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Soc'y?	Is there a Nurses (M) or Reformed House (R.H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	
																								P.	C.	I.	A.
1	Chesterfield	W. Robertson, M.A.	1	340	90	30	239	5..	4	3	..	3	5	..	7	7	35	200	19	400	..	..	M	..
2	Knox Church, Woodstock	W. T. McMullen, D.D.	1	750	200	..	426	35..	30	10	..	15	13	1	8	24	00	448	31	400	3	1	M	..
3	Zion Church, Brantford	W. Cochrane, D.D.	1	1100	300	100	658	29..	54	12	..	41	18	3	17	20	150	721	61	450	1	..	RH	..
4	Knox Church, Ayr	J. Thompson, M.A.	1	650	108	..	206	17..	7	7	..	8	18	3	12	7	35	203	22	790	..	..	M	..
5	Knox Church, Embro	G. Munro, M.A.	1	900	210	..	290	12..	3	5	..	4	11	..	8	9	200	240	30	300	..	1	M	..
6	Chalmer's Ch., Woodstock	W. A. McKay, B.A.	1	850	175	30	309	58..	27	6	..	14	26	..	6	9	60	300	22	350	1	1	M	..
7	St. Andrew's, E. Oxford	D.M. Beattie, B.D.	2	180	45	..	110	4..	4	1	..	5	5	..	4	6	30	80	10	90	1	1	M	..
	St. Andrew's, Elmhurst	M. McGregor, M.A.	2	290	34	..	67	3..	..	2	..	3	4	..	5	6	30	70	9	..	..	1	M	..
8	Tilsonburg	M. McGregor, M.A.	2	450	112	60	133	7..	10	4	..	0	6	..	7	8	35	140	15	..	..	..	M	..
	Culioden	R. H. Myers, B.A.	2	300	28	18	45	0..	3	1	..	7	4	2	3	6	..	30	7	..	..	..	..	..
9	Norwich	R. H. Myers, B.A.	2	240	61	15	122	0..	1	1	..	4	2	..	6	20	65	100	15	100	1	..	..	..
	Windham	R. Pettigrew, M.A.	1	220	30	20	90	5..	..	3	..	30	6	..	2	12	45	50	6	100	1	..	..	..
10	Glenmorris	W. S. McTavish, B.D.	1	230	45	..	135	6..	3	3	..	5	2	..	4	6	20	150	18	500	..	1	M	..
11	St. George	W. S. McTavish, B.D.	1	250	67	..	156	6..	3	2	..	10	1	..	5	6	25	70	8	150	..	1	M	..
12	Stanley St., Ayr	J. S. Hardie	1	600	140	125	330	14..	6	5	..	11	23	..	12	26	70	220	24	650	1	1	M	..
13	River St., Paris	W. Wylie	1	400	75	..	190	4..	9	6	..	8	..	2	7	10	50	120	20	400	1	1	M	..
14	Mt. Pleasant	G. B. Sinclair	2	200	28	2	75	13..	1	..	..	1	2	8	3	7	10	30	4	..	..	..	M	..
	Burford	E. Cockburn, M.A.	1	160	18	..	45	2..	1	..	..	7	1	..	1	8	5	10	60	10	..	..	..	..
15	Dumfries St., Paris	M. A.	1	650	165	50	370	12..	14	8	..	12	..	9	18	120	230	20	325	1	1	..	..
16	First Church, Brantford	J. C. Tolmie	1	600	128	20	293	30..	43	2	..	6	23	7	10	17	06	189	18	200	..	1	M	..

Y OF HAMILTON,

FOR THE YEAR ENDING 31ST DECEMBER, 1889—Continued.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House: (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cons.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Intellectual and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and R. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.			
													a. b. c. d. e. f.	Ordinary. (1)																	
5	8				M		300						e	5		8	5	7		5	3	4		37						37	36
5	28	500	1		C	1200	1200	1289		2206	640	4135	e	25		50								179	50		12		4471	37	
5	20	400	1			800	800	585		42	168	795	def	11		15								66	54		10		861	38	
5	8	200	1		RH	611	356	356		85	85	85				15	10	10						17			2		409	30	
						408	404	393			126	519				5	5	0						3			2		535	40	
						163	111	111			60	171				3	2							1			1		181		
3	140		1			1410	900	1410		137	310	1857				29	5						101	14	43		30	1986	41		
0	18	200	1		RH	182	194	194			5	199											9					206	42		
								40		500		540																540	43		
																														44	
1	1363	1928	21	29	28M 4C 2RH 3M	45040	42542	41724	644	34212	25542	101476		1711	1388	2936	1733	1865	4385	863	347	302	15530	2129	1037	359	7523	124690			

BYTERY OF PARIS,

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

0	19	400			M	1000	1060			13	212	1285	e	15		50	30	12	30	10	5	5	157	12		5	25	1472	1	
8	31	400	3	1	M	1500	1500	1500		124	1428	3052	e	80		400	128	75	425	51		12	1171	224	378	11		4234	2	
21	81	450	1		RH	2400	2400	2400		11	2246	4657	e	100	75	630	300	100	150	100	50	20	1525	332		98	617	6807	3	
3	22	790			M	1000	1000	1000		244	424	1668	e	39	f 17	128	64	110	118	23	19	15	533	117		2		2203	4	
4	30	300	1		M	1100	1100	1100		145	527	1772	e	27		105	29	64	230	36		9	500	14	130	9	60	2331	5	
0	22	350	1		M	1200	1200	1200		154	874	2228	e	17	2	90	10	50	148	10	10	8	341	25	111	9	52	2630	6	
50	10	90	1		M	600	400	400		4	39	443	f	2		30	13	4	40	2		2	104	17	32	3	2	552	7	
70	9		1		M	400	400	400		187	56	643	f	2		15		4	37	2		2	64	4	22	3		710		
40	15				M	738	738	733		128	304	1165	e	9		35	6	19		4		73		7	26		1270	8		
30	7					280	267	267		258	16	541	e	6		8	5		8				27			2		570		
0	15	100	1			600	600	600		529	341	1501				60		15	69	12	16		171	19		11		1689	9	
50	6	100	1			600	410			26	150	585																681		
50	18	500	1		M	750	760	750		223		973	f	3		54	5	30	127	8	5	4	236	22	60	4	142	1355	10	
70	8	150	1		M	800	800	800			280	1080	e	3	19	25			5	83	4	4	2	143		48		1234	11	
20	24	050	1		M	1000	1000	1000		41	882	1921	e	26		131	67	75	170	20	25	10	532	105	88	19	94	2568	12	
20	20	400	1		M	1200	1200	1200		220	446	1872	e	12		56	15	35	40	5	5	5	175	81		10	78	2133	13	
30	4				M	750	400	400		290	93	783	f	5		25		6					2	43			5		831	14
60	10					200	200			13	20	233	f	4		5		3					2	17			4		254	
30	20	325	1			1500		1385		105	1189	2679	e	20		336	80	75	172	15	20	15	733	86	40	10	79	3501	15	
89	18	200	1		M	1000	750		125	1581	2456	e	5	f 2		60	15	10	136	10		5	249		75	14	40	2759	16	

* Not distributed.

29. PRESBYTERY OF PARIS,

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Communicants who were dropped during the year.	(2) By Discipline.	By Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Menso (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?
VACANCIES.																							
17	Princeton, Drumbo.....		2																				
18	Innerkip, Batho.....																						
19	Knox Church, Ingersoll.....		1	550	75	25	138	15	7	3		20	6	3	5	12	20	80	18	400	1	1	
20	St. Andrew's, Ingersoll.....		1	520	130	40	221	11	2	4		10	12		11	12	30	90	25	300	1	1	
MISSION STATIONS.																							
1	Balfour St., Brantford.....																						
2	Onondaga.....																						
3	New Dundee.....																						
Totals.....			26	10350	2266	535	4714	1,299	292	88		200	209	30	154	253	1185	3821	432	5965	13	13	14M
17																							

30. PRESBYTERY OF LONDON,

		STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Communicants who were dropped during the year.	(2) By Discipline.	By Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Menso (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	
																								P.	C.	I.	A.
Lecturer in Knox College, J. J. A. Proudfoot, D.D.																								
1	First Presby. Ch., London.....	Vacant.....	1	500	86	12	201	11	7	1		13	2		4	9	50	186	22		1	1		
2	Fingal.....	George Sutherland.....	2	570	90	6	202	11		1		14	6	3	7	9	40	120	10			1	M	M
3	Crinan, Argyle Ch.....	John Milloy.....	2	350	60		108			4		2	8		4	7	20		7		1	1	M	
4	Thamesford.....	L. Cameron.....	1	438	119	5	191	6	1	11		11	12	1	7	9	60	250		550	1	1	M	
5	Kintore.....	Jno. M. Munro.....	1	450	56		90	13	1	2		1	4	3	7	9	30	85	9	200	1	1	M	
6	St. Andrew's Ch., London.....	J. A. Murray.....	1	1250	300	75	750	40	25	9		37	30	2	12	19	90	632	40	1200	1	1	M	
7	Duff's Church, Dunwich.....	Alex. Uquhart.....	1	300	58	5	65		1	1		5	5		6	8	30	35	4	130				
8	Hyde Park and Komoka.....	Alex. Henderson.....	1	200	40		81	2		1					4	5	30	36	4	80	1	1	M	
9	English Settlement.....	W. S. Ball.....	1	200	27	3	62	4	1	1		5	5		2	5	30	40	9	150			1	M
10	Kintyre.....	Jno. Currie.....	1	350	52	27	146	19	20	3		28	17		5	9	60	235	26	220			1	M
11	London East.....	Walter M. Roger.....	1	350	52	27	146	19	20	3		28	17		5	9	60	235	26	220			1	M
12	London South.....	Jas. Ballantyne.....	1	420	99	12	155	13	20	8		10			3	9	55	202	25	470			1	M
13	Wardville and Newbury.....	J. B. Hamilton.....	1	300	19	1	38	3				1	1		3	7	10	23	3	75			1	M
			1	120	33		53	4	1	4		2	7		2		20							M

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—(By Profession (P), by Certificate (C).)			No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including sup'c. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Wom. For. Miss. Socy? or a Wom. M. Socy. (M)?	Is there a Man's (M) or Boy's (B) Socy. for Min.?	Did Con. hold C. or M. dur'g year?	
								(1) By Death.	(2) By Discipline.	(3) By Certificate.												
1	Harwich	A. W. Waddell																				
2	Retired	A. McColl																				
3	Retired	W. King																				
4	Retired	W. Walker																				
5	Dresden and Chatham	Vacant																				
6	Duart																					
7	Highgate	Arch. Currie	2	300	44		77		1		3	3	4	0	10	20						RH
	Thamesville		1	200	33	10	82	13	7	1	3	1	2	9	12	50	14					M
	Botany	J. Becket	1	200	33		85	10	5	2	4	4	1	3	6	41	0	150				
	Turin		1	150	40	4	94	20	7	1	2	5	1	3	0							
8	Sts. Anne, Illinois	P. Boudreau	1	400	183		206	6		4		2	16		11		35	110	17			
9	Windsor	J. Gray	1	1000	150	75	380	25	50	3	27	24	1	11	12	200	360	42	600	1	1	M
10	Ridgetown	G. G. McRobbie, Ph.D	1	800	130	20	239	10	10	4		40	10	1	9	11	50	237	22	180	1	M
11	St. Andrew's, Chatham	J. R. Battisby, Ph.D	1	1200	139	50	400	20	25	2		20	28	4	9	10	50	200	18			1
12	Wallacburg and Calvin Ch.	D. Currie	2	525	114	30	179	15	7	1		7	20	5	8	18	35	230	25	300	1	M
13	Bothwell		1	250	64	5	110	7	8	1			1		3	6	10					1
	Sutherland's Corners	A. Russell	1	150	36	2	60	0				6	2		2	6	25	30	6			1
	Florence		1	220	15	1	35	1	1			1			2	3	10	38	7	100		1
14	Essex Centre	W. M. Fleming	1	250	56	5	139	11	19	1	2	6	9	3	9	40	120	15	288			RH
15	Dover		1	180	30	1	64	5	1			5	6		3	6	30	30	5			1
	Chalmers' Ch., Richmond	W. Farquharson	1	150	13		34	3	3			3	1		3	9	30	25	4			1
	School House		1	100	7		9					8			2	3	20	20	5	30		1
16	Leemington	M. Watson, B.A.	1	250	30	2	30	2	6	1		3	3	1	1	5	40	55	9			
17	West Tilbury, Comber	Geo. A. McLennan	2	500	63	2	121	15	10	1	2	9	14	1	8	16	30	60	13			1
18	First Church, Chatham	F. H. Larkin	2	600	109		211	1	7	2					5	7	36	112	13	200	1	1
19	East Tilbury, Fletcher	Alex. L. Manson	2	700	84	10	223	43	13	1		7	11	2	5	5	160	260	20	500		1
20	Elmira, Illinois	Vacant	1													5	160	260	20	500		1
21	Cavan Ch. and South Dawn	Vacant	2	300	40		75	5	3	2			5		3	7	20	25	5			M
22	Tilbury Centre and Strangfield	Vacant	1	300	14		35	2	2	1		2			4	1	40	30				
23	Amherstburg, Dresden	Nattrass	1	200	50		100	6		1		1	1	1	4	5	7	12				M
MISSION STATIONS.																						
1	Price		1																			
2	Rensud Line		1																			
3	Buxton		1	200	16	60	35			3		5			2	8	12	44	0	60		
4	Blytheswood		1							4												
5	Goldemith		2	330	38	4	67	12							2	9		120	14			
6	Colchester		1																			
7	Wabash		1																			
Totals			38	9255	1521	293	3009	256P. 182C	33	4	170	182	30	115	180	895	2232	269	2588	7	12	10M 3RH

FOR THE YEAR. - 31st DECEMBER, 1889.

FINANCES.

No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) prov. for Minn?	Did Con. b'ld C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cons.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregl objects	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COLL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payment to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widower and Orphan's Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Religious and religious purposes.	Total payments for all purposes.	Number	
												a. b. c. d. e. f.	g.															
1	M				927	700	627	658	38	92	747			28	10	118	4	4	102	14	76	1	100	1040	1			
300	M				500	500	500		C 400	190	1090			25	12	119	113	8	17	357	50	90	7	9	1447	3		
250	M				350	350	350			95	445			16	7	77	67	5	13	218	25	50	6	23	602	4		
100	M				600	600	600			33	633			43	16	37	130	11	5	209	18	70	5	60	907			
					250	250	250				250			17	4	5	20	4	2	63			2		814			
175	M				750	750	750		C 104	155	1009			18	9	22	26	3		88			12		1104	5		
100					300	300	300		C 26	100	486			8	7	7	9	2	5	53			2		541			
500	M				1000	1000	1000		34	217	1251			80	30	60	80	5	5	277	40	40	15	121	1664	0		
600	M				800	800	800			191	901			102	16	20	70	20	5	10	300	30		2	98	1392	8	
480	M				1200	1200	1200		6	953	2159			40	21	30	83	20	5	4	198	40	53	13	195	2565	9	
300	M				1120	1120	1120		C 1000	897	3617			15	20	10	15	5	5	88				201	3066	10		
80	M				400	400	350	50	50	30	430			34	6	15	41	5	4	3	114		30	5	549	11		
150	M				350	350	350			35	385			12	4	11	40	2	2	79		31	5		469	12		
200	M				750	750	750			112	862			20	5	15	25	7	6	90		37	7		950			
100	M				257	220	220		C 274	103	597			8		4	8	4	3	3	44			2		643		
300	M				1000	1060	1000		161	953	2114			43	7	41	23	6	10	4	142	31		10	10	2276	13	
580	M				1200	1200	1200		805	903	2908			74		60	119	5	5	392	75	70	16	143	3450	14		
850	M				700	700	700			447	1147			90	36	84	201	18	25	14	500	24	181	14	50	1771	15	
250	M				300	300	300			68	368			12	11	13	14	6	5	8	70	3		6		450		
875	M				520	520	520			80	606			14	65	10	17	2	2	112		9	5		723	16		
100	M				200	200	200		C 30	23	253			3	2	1	22	1	2	32		21	2		287			
					80	80	80			20	100			2		1	2			5					105			
40	M				800	800	800		161	236	1199			18	30	20	20	73	3	4	162	19	60	7	60	1484	18	
					300	300	300				300			7		3	8									318	19	
150	M				500	500	500			50	550			28	1	8	18	3	2	60						610		
					430	430	430		35	84	549															549	20	
150	M				230	230	230			90	320									2		2		2	8	332		
5450	12	16	14	M	15214	15550	15427	708	3714	6215	25356			6	224	769	294	672	1408	147	103	114	3097	361	800	140	1007	30566

		STATISTICS.																					
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		(1) By Death.	No. of Com- municants re- moved during the year.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congrega- tional Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (H) prov. for Min.?	Did Com. D.P.C. or M. dur'g year?	
							P.	C.															I.	A.
1	Knox Church, Ripley	A. Sutherland	1	500	100	100	5	2	7	26	7	7	120	111	13	130	1	M					
2	Huron	A. F. McQueen	1	600	130	183	6	1	7	7	20	1	9	12	50	150	12	280	1	M			
3	Bslgrave	George Law	1	250	50	106	2	4	4	7	12	6	9	30	50	7	350	1	M				
4	Bluevale Eadies	A. Y. Hartley	1	320	70	142	2	1	1	6	1	4	6	30	70	8	120	1	M				
5	Ashfield	K. McDonald	1	300	130	116	10	1	1	2	10	8	13	50	200	22	540	1	M				
6	Winghem	H. McQuarrie	1	800	140	268	9	24	2	2	9	10	65	200	22	540	1	M					
7	Kincardine	J. L. Murray	1	1000	208	301	17	14	6	20	21	13	16	200	500	40	650	1	M				
8	Pine River	J. McFarlane	1	250	40	101	8	1	2	5	13	4	9	100	100	100	1	M					
9	Langside	D. Davidson	1	250	58	33	5	4	2	2	7	3	7	25	86	2	130	1	M				
10	Molesworth, Trowbridge	A. Stevenson	1	290	60	144	5	.....	.....	1	9	6	12	50	70	10	212	1	M			
11	Cranbrook	D. B. McRae	1	350	50	116	12	2	3	5	5	3	7	60	45	10	150	1	M				
12	South Kincross	F. A. McLennan	1	250	35	60	6	.....	.....	1	2	4	2	7	20	88	8	100	1	M		
13	Melville Ch., Brussels	J. Ross, B.A.	1	600	105	211	13	11	3	12	16	2	5	12	55	189	30	400	1	M			
14	Lucknow	A. McKay	1	350	139	212	27	10	3	9	16	1	9	12	60	256	27	400	1	RH	C		
15	Wroxeter	T. Davidson, M. A.	1	340	86	212	14	11	3	9	12	5	18	40	90	12	450	1	M				
16	Whitechurch	W.H. Geddes	1	300	58	88	1	12	.....	2	10	4	9	40	101	10	400	1	M			
	E. Wawanash	.....	1	300	40	100	6	3	1	2	4	4	9	35	88	8	126	1	M			
17	Walton	D. Forrest	1	250	63	120	1	1	1	5	1	6	10	125	15	100	1	M					
18	Knox Church, Brussels	G. B. Howie, L.A.	1	300	45	142	7	2	1	5	5	6	9	20	80	10	300	1	M				
19	*St. Helen's	R.S.G. Anderson, M. A., B.D.	1	320	60	147	16	20	.....	5	20	1	6	23	65	185	11	200	1	M		
	E. Ashfield	.....	1	250	20	67	9	.....	1	2	2	3	20	65	73	5	100	1	M			
20	Kincardine Tp.	Vacant	1	300	48	64	13	.....	2	3	2	4	11	40	.....	1	M					
	Bervie	.....	1	150	20	52	5	.....	2	2	2	4	8	54	7	.....	1	M				
21	Dungannon	Vacant	1	250	35	69	4	3	.....	6	3	5	6	35	9	200	1	M				
	Port Albert	.....	1	200	11	23	3	.....	1	1	.....	2	3	10	300	.....	1	M				
	Retired	S. Jones	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Retired	G. Brown	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Retired	A. Grant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Retired	J. MacNabb	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Without charge	W. D. Ballan- tyne, M.A	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	"	A. McKenzie	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals		27	9660	1043	105	3303	211	P. 145 C.	53	4	137	247	10	150	279	1220	2061	303	5638	9	18	19M 1C 1RH

* Recently settled.

		STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vol. in B. S. and Congregational L. classes.	Is there a Miss. Association?	Is there a Home For. Miss. Socy?	Is there a Manse (M) or Rented House (R) prov. for Min?	Did Con. bld C. or M. dur'g year?	Stipend receiv'd from all sources.	
																								P.	C.	I.	A.
1	Retired	Jno. Scott, D.D.																						
2	Southampton	and W. Arran	2	750	150	40	230	11	1	4	14	8	12	80	200	21	350	1		M			9.0	
3	Tiverton	John Anderson	1	500	103		265	15	14	6	12	9	1	7	90	180	24	320	1		M		8.00	
4	Retired	Peter Currie																						
5	Retired	David Wardrope																						
6	North Brant, W. Bentinck	{ Daniel Duff }	1	240	32		91	1	2		2	2	6	8	25	65	5	150			M		75	
			1	120	15	2	38	5		1	2	1	2	5		7	50							
7	Port Elgin	{ Jas. Gourlay, M. A. }	1	400	108	10	169	6	12	5	7	7	1	6	9	70	175	19	350	1	1	M	†	9.00
	Dunblane		1	100	19		52		3		1			2	4									
8	Hanover	{ N. Paterson }	1	200	47	1	70	2	3		6	7		3	5	27	60	7	100					4.98
	N. Normanby		1	260	33	10	95	6		2	1	6		3	6	60	70	7						75
9	Allenford	{ John Moore, M. A. }	1	250	60		118	7	3		5	7		5	7	25	125	11				M		
	Elisnore		1	250	33		68	5		2	2	12		4	9		60	9						
	Skipness		1	200	18		39	6	2		1	23		1	3									
10	Westminster	Jas. Malcolm	1	665	122	11	236	11	16	3	14	12	1	8	60	110	11				1		9.00	
11	Glamis	Jno. MacMillan	1	200	54	5	110	1	5	2	5	6		3	9		50	6	100			M		7.00
12	Knox Church, Walkerton	John James, D.D.	1	800	180	20	314	17	6	4	21	32	2	6	13	100	220	23	480	1	1			12.00
13	Kinloss	{ Robt. Gray }	1	200	27		51	1		1	1	1		3	6	30	40	6				M		7.03
	Riversdale		1	200	99		41	1	2	2	5			4	5	20	54	5						
	Enniskillen		1	200	12		27	1			2	3		2	4	15	40	4						
14	Zion Church, Teeswater	{ A.R. Linton, B.A. }	1	750	86	5	169	7	5	5	8	16	6	8	8	25	113	10				1		7.50
	B. D.																							
15	Knox Church, Paisley	Jno. Johnston	1	800	135		260	6	4	3	1	21		6	12	70	150	16				1		10.00
16	Underwood	{ Jas. Little }	1	300	70	2	113	12	1		1	4	2	4	12	50	100	8	225			1	M	9.00
	Centre Bruce		1	300	50		53	7	1		6	7		4	9	40	30	5						
17	St. Andrew's, Paisley	{ John Gillie }	1	500	90		160	4	2	8	4	5		4	5	15	40	8	200					9.99
	Salem Church, Elderslie		1	300	30		70	4	1	2	1			4	5		40	4						
18	N. Bruce and St. Andrew's, Saugeen	{ John Eadie }	2	600	90	5	160	7	10	3	5	8		5	14	50	131	13	141			M		8.00
	Pinkerton *		1	275	52		112		4	1	8			6	6	12	25	6	200			M		
19	West Brant	{ David Campbell }	1	200	39	2	91	5	11	2		2		4	9	25	42	5	250	1				
20	Knox Church, Tara*	Donald McKenzie, B.A.	1	500	60	5	132	6	6		8	2		8	9	30	80	12	100	1	1	M		8.00
2	Geneva Church, Chesley	Vacant	1	600	190	52	385	19	9	6	9	12		9	24	125	340	37	550	1	1			11.00
MISSION STATIONS.																								
1	Thessalon, etc.	D. H. McLennan, M. A.	6																					
2	Sault Ste Marie	J. Reunie	3	350	45	12	104	12	24	1	6	6		4	0	40	75	12	208			†		8.50
3	Spanish Mills		1	70	15	80	21	4	5		7			2	20	25	3	182						
4	Gore Bay		1	200		4	59				6			2	3	20	50	9	100					7.00
	7th Concession		1	50	2									1		10	3							
	Billings		1	50	11		11				1			1		25	7							
	Mill	{ A. G. Jansen }	1	40	7		1	1			1	4		1		26	6							
	Ice Lake		1	40	7		8							1										
	Ragawaug		1	40	4		5							2										
	Barrie Island		1	40	4		5							2										

* Recently settled. † Churches enlarged.

APPENDIX NO. 24.

xc1.

Y OF BRUCE,

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

FINANCES.

No. of Yols. in S. and Congregational Ministries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy? or a Manse (M) or Herited Houses (H) prov. for Min?	Did Con. b'ld C. or M. dur'g year?	Stipend rec'd from all sources.		Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. i und. Stipend Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and H. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Home-vent and Religious purposes.	Total payments for ALL purposes.	Number.
				a. b. c. d. e. f.	Ordinary. (1)							Special. (2)															
350	1	M	...	90	90	900	...	373	182	1461	...	e	17	80	30	23	18	9	9	211	...	...	...	...	...	1694	1
320	1	M	...	800	800	800	...	75	243	1118	...	f	16	55	8	70	12	10	13	8	295	10	...	...	...	1548	2
150	...	M	...	75	475	475	...	5	52	582	...	e	4	7	5	5	13	4	4	4	63	8	...	...	...	599	3
50	...	M	...	170	170	170	...	1	1	172	...	f	2	7	3	3	8	4	4	2	22	4	...	...	...	196	4
350	1	M	...	900	650	650	...	580	502	1741	...	e	3	132	17	46	124	7	3	5	341	19	...	...	...	2200	5
...	...	...	...	...	250	250	...	...	1	251	...	f	1	9	11	11	3	2	2	2	59	...	...	...	...	312	6
100	1	...	...	493	250	197	...	53	76	243	...	e	1	11	11	3	2	2	2	59	...	...	...	...	...	293	7
...	...	M	...	...	350	301	...	49	5	85	...	e	3	3	3	9	2	1	1	1	20	...	...	...	...	457	8
...	...	...	...	...	75	352	...	49	97	550	...	e	3	18	10	17	3	4	...	...	52	...	...	...	...	731	9
...	...	...	...	...	250	250	...	46	14	310	...	e	3	...	...	...	...	...	...	...	6	...	...	...	...	316	10
...	...	...	...	...	148	148	...	5	5	153	...	e	5	...	...	...	...	...	...	...	6	...	...	...	...	160	11
...	1	M	...	900	900	900	...	277	189	1396	...	e	6	65	9	64	113	11	8	8	401	15	...	...	...	1778	12
100	...	...	...	700	600	550	...	397	63	613	...	f	10	10	14	5	17	...	...	...	46	...	...	...	...	664	13
480	1	1	...	1200	1200	1200	...	1224	2424	...	...	e	10	125	50	50	300	30	10	8	681	62	110	30	107	3242	14
...	...	M	...	700	300	253	...	122	322	36	611	...	f	3	15	7	6	8	3	2	47	...	...	...	...	661	15
...	...	...	...	...	200	200	...	...	93	246	...	e	3	13	6	8	7	3	3	1	43	...	...	...	...	342	16
...	...	...	...	...	100	100	...	...	10	25	135	...	f	6	6	3	3	2	1	1	15	...	...	...	...	152	17
...	1	1	...	750	750	750	...	...	11	294	1055	...	d	4	49	16	21	97	9	11	5	216	24	37	9	1280	18
...	1	...	...	1000	1000	1000	...	10	450	1106	...	e	4	68	...	21	130	7	6	10	275	5	79	20	150	1914	19
225	1	M	...	900	600	600	...	11	290	871	...	f	1	48	19	17	74	5	7	6	186	...	65	10	...	1067	20
...	...	...	...	...	300	300	...	44	48	332	...	e	2	8	3	3	40	2	1	1	60	...	40	4	...	456	21
200	...	...	...	900	700	700	...	19	117	836	...	e	1	15	3	...	8	5	...	5	36	...	...	...	...	684	22
...	...	...	...	...	200	200	...	5	205	...	...	e	6	10	6	...	5	...	...	1	22	...	...	...	...	227	23
141	...	M	...	800	800	800	...	54	87	977	...	e	15	48	17	34	44	7	4	5	174	...	8	92	...	1251	24
200	...	M	...	...	400	299	...	5	25	329	...	f	3	...	...	...	...	...	...	...	...	...	...	...	...	334	25
250	1	...	...	...	400	374	...	34	3	411	...	e	1	19	1	7	19	4	1	3	61	5	...	...	...	476	26
100	1	M	...	...	800	841	...	122	315	1276	...	f	2	29	5	17	40	7	8	5	118	...	6	...	...	1400	27
550	1	...	...	1100	1100	1100	...	366	246	1712	...	d	29	121	18	18	99	14	28	5	362	11	12	...	350	2424	28
208	...	...	...	...	850	550	...	1084	503	2137	...	e	5	51	5	9	5	...	...	...	70	5	...	...	...	2253	29
182	...	...	...	...	700	444	...	70	25	149	...	f	9	...	...	...	...	...	...	...	14	...	...	...	...	409	30
100	...	...	...	...	...	96	...	...	...	...	...	e	20	...	...	...	...	...	...	...	...	...	...	...	...	205	31
...	...	...	...	...	...	40	...	...	...	20	...	e	20	...	...	...	...	...	...	...	...	...	...	...	...	20	32
...	...	...	...	...	...	20	...	...	...	20	...	e	20	...	...	...	...	...	...	...	...	...	...	...	...	20	33
...	...	...	...	...	...	30	...	...	...	11	...	e	3	...	...	...	...	...	...	...	3	...	...	...	...	19	34
...	...	...	...	...	...	25	...	...	...	20	...	e	2	...	...	...	...	...	...	...	2	...	...	...	...	22	35

* W. F. M. S., for Home Missions.

		STATISTICS.																				
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sitzings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—(1) Profession (2) By Certificate (3).	No. of Communicants removed during the year.			No. of Baptisms—Infants (1); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Monks (M) or Rented House (R H) prof. for Min?	Did Com. visit C. or M. dur'g year?	
								(1) By Death.	(2) By Discipline.	(3) By Certificate.												
No.								P.	C.		I.	A.										
5	Tarbutt	1	180	65				31	4			13		5	20	50	7	602				
6	Day Mills, etc. E. B. Rodgers	6																				
7	Bruce Mines Field	7	320	131	6			84	15		1	12		5	30	325	50	400				
8	Manitowaning, White Lake, Hilly Grove, Magee	1	125	18	10			27	2	3				2	6	12	40	5				
9	Little Current, St. Andrew's, Bidwell	2	200	8				11	3													
10	Providence Bay, Big Lake, Mindemaya, Carnarvon, Campbell, McColemans	1	75	9	2			13		2				2			20					
11	Burpee, Silver Water, Meldrum Bay	1	75	11				22	7	3		1		5		20	3	80				
12	Knox Church, Hilton, Irvines, Kaskanon, Jocelyn, Mountain, Lines, Richard's Landing	1	200	10				18		1				2		25	4	100				
13	Cockburn Island	2						5		1		1										
14	Blind River, Thompson, Algoma Mills, Serpent River	1	15	12				17		4		2		3		12	1					
15	Walford, Massey, Webbwood	1	160	20	15			4								30	5					
Totals		93	12950	2534	338			4467	245	65	1	154	273	155	344	1176	3467	431	5111	9	8	11
								193c.				34a.										2'

* Churches enlarged.

No.	Name of Congregation	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sitzings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—(1) Profession (2) By Certificate (3).	No. of Communicants removed during the year.			No. of Baptisms—Infants (1); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Monks (M) or Rented House (R H) prof. for Min?	Did Com. visit C. or M. dur'g year?	
									(1) By Death.	(2) By Discipline.	(3) By Certificate.												
1	W. Williams and N.E. Adelaide.	John Lees	1	350	44		80	3				6		7	6	9	102	9	400	1		M	
2	Wyoming and Plympton	Geo. Cuthbertson	1	180	18		35					2	3	2	5	9	102	9	400	1		M	
3	W. Adelaide and Arkona	Robt. Hume, M.A.	1	250	46		74	1	3			5	7	3	6	20	112	12			1	M	
4	Camachie and Alexander	George MoLennan	1	250	46		86	1		1		4	3	4	6	55	55			1		M	
			1	250	55		82	5	1	4		1	4	5	12	15	40	6			1	M	
			1	200	34		34	1	2			12	3	4	5	12	55	9			1	M	
			1	300	42		69	1				5		5	12	20	55	9			1	M	
			1	250	35		43			1		1	5	4	6	50	60	5	200				

		STATISTICS.																						
No.	CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Communicants removed during the year.	(2) By Discipline.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Home (M) or Foreign (F) Home (H) prov. for Min.?	Did Con. b'nd C. or M. dur'g year?	
																								P.	C.	I.	A.
5	St. Andrew's, Sarnia	John Thompson, D.D.	1	900	190	415	12	36	3	17	17	9	7	80	400	35	1	1						
6	St. Paul's, Parkhill, and McGillivray	J.S. Lochhead, M.A.	1	400	100	6	178	34	6	1	6	8	5	9	50	20	12							
7	Forest	Jas. Pritchard	1	250	28	42	1		1				6	6	35	6	200							
8	Petrolia	Abijah Beamer	1	325	175	33	202	28	18	2	2	12	4	6	12	30	150	12	370					
9	Bridgen and Bear Creek	John A. McDonald	1	400	50	3	106	7	4	1	4	6	1	4	9	30	95	8						
10	Point Edward	Robt. W. Leitch	1	250	70	6	97	2	1	3	1	19		4	8	40	124	14						
11	East Williams	John Anderson	2	600	95	14	109	6	2	2	7	11	8	7	28	185	14	350	1					
12	Knox Church, Theoford, Lake road	Hector Currie, B.A.	1	475	78	13	165	15	4	5	15	9	4	4	7	35	114	15	250	1				
13	Strathroy (St. Andrew's)	G. W. Jordan, B.A.	1	250	37	76	4		2	3	6	9	4	6		87	8	300						
14	Guthrie's Ch., Black Creek, Wilkesport	John W. McIntock	1	150	17	2	36						1	7	40	7	100							
15	Alvinston		1	200	64	8	68	8	3	3	18	9	4	9	20	90	11	250	1					
	Napier		1	250	34	4	79	9	2	4	3	1	3	9	25	40	9							
16	Burn's Church	J. Campbell	1	300	54	5	121	12	2	4	20	3	4	5	40	160	14	550	1					
	Moore Line	Tibb, B.D.	1	225	47	1	121	9	1	2	25	3	5	5	90	110	15	120						
17	Oil Springs and Oil City	R. V. McKibben, B.A.	1	250	50	4	73	13	12		9	1	2	6	15	100	10							
18	Watford and Main Road	Jno. H. Graham, B.A.	1	350	80	16	150	1	6		13	10	4	11	18	45	7	70						
	Without charge	Peter Currie	1	220	28	58					2		4	9	25	45	10							
	"	John McBrie	1																					
VACANCIES.																								
1	Mandaamin		1	250	59	1	119	14	2		9	2	4	7	50	6	100							
	Vyner		1	125	10	27		2			3		2	4	40	5								
MISSION STATIONS.																								
1	Brooks, Inwood and Weidmann																							
2	Log Ch., Brooke																							
3	Marthaville																							
4	Duthil Ch. and Sombra																							
Totals																								

* Recently settled.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	No. of Communicants received during the year.	No. of Baptisms—Adults (A); Infants (I);	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Volg. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Miss. (M.) or Reputed House (R.) prov. for Miss.?	Did Con. b'ld C. or M. dur'g year?	Stipend receiv'd from all sources.		
																									P.	C.	I.	A.
1	Principal of Manitoba Col.	John M. King, D.D.																							50	
2	Blythfield	Jas. Douglas	3	320	37	6	52	30	6				82		12	20	80	12	230			M			3000	
3	St. Andrew's, Winnipeg	Joseph Hogg	1	1100	500		840	44	40	8			51	90	6	11	12	250	940	70	1200	1	1	M		3000
4	Prof. in Manitoba College	George Bryce, LL.D.																							2250	
5	Prof. in Manitoba College	Thos. Hart, B.D.																							2250	
6	Knox Church, Winnipeg	F. B. Duval, D.D.	1	1200	325	150	672	31	40	0	1	43	29	1	11	12	200	568	40	000	2	1			3500	
7	St. Paul's, Port Arthur	John Pringle, B.A.	1	380	105	55	109	6	3	2		126		5	12	35	183	15	200	1	1	M		1102		
8	Rat Portage	Robt. Nairn, B.A.	3	375	65		65	6	16			22		3	14	35	160	12				M		1131		
9	Emerson	Jas. Lawrence	1	200	33	12	84	14	13			4	8	5	7	35	148	17	300					950		
10	*Springfield	David Anderson, B.A.	3	150	28	4	46	1	5	1		9	1	3	9	30	45	6	102	1		M		900		
	Sunnyside		3	200	6	1	97	1	5	1		4	1	3	5	20	38	4						900		
	Cook's Creek						12	2				1		3	4	15	15	11	180					516		
11	*Stonewall	W. J. Hall	3	110	25	2	29	1	1			4	3	3	6		52	6	62						516	
	Brant—Argyle, Grassmere		3	90	17		36	1	2			4	3	3	28	22	4	150							700	
11	*Fort William	J. L. Simpson	3	450	45	9	61			1		3	5	4	16	20	41	7				RH			700	
13	Kildonan	Vacant	1	450	52	12	116	2	9	1		4	6	3	10	30	70	6	120	1		M			1000	
14	Selkirk	Vacant	2	250	39		38	1	4	1		1	3	2	6	20	70	9	120	1					1000	
15	*Kewatin	Vacant	1	400	34		83						8	2	5	10	60	10					C		670	
MISSION STATIONS																										
1	*Greenwood (Victoria) and Dundas	Alex. McFarlane	4	260	26	3	63	4	3			2	17	3	8	20	60	10	106						850	
	*North Church, Winnipeg			50	16		32	0	1				1	4	2	4	25	8	90							
3	Augustine Ch., Winnipeg	John Hogg, And. B. Baird, B.D.	1	300	46	20	82	16	27				3	11		10	25	100	13					C		
4	Millbrook	J. Hamilton, B.A.	6	300	75		80	13	4	1		1	5	2	6	20	50	7	180			1		G	1700	
5	Schreiber	Wm. Neilly	9		45	32	15	10	5			3	4		5	10	1								671	
6	Dominion City		4	100	46	13	111	18	17			10	2	9	20	90	130	14	40						500	
7	Little Britain			275	30	20	30	2	1			5		4	6	5	70							M	562	
	Claudeboye		4		8		6	4				1		2		15	4									
	The Ranch				2																					
8	Clearsprings		1		43	4	15	5	3			2	7	4		6	20	30	4						325	
9	Fort Francis		6	80	34		12	4				3	2		2	20	23	3							221	
10	Gretna		13	200	45	55	19					3	2		5	16	35	0	250					C	325	
11	Meadow Lea		4	100	15	4	30	4						2	5	60	6								387	
12	Morris, Union Point, etc.		4	200	28	10	48		3					3	17		50	10	85						495	
13	Whitemouth		1	50	13	7	27		2				2		5	10	40	5	60						315	
14	Signace and Beaver		9		111		82								14										171	
15	Silver Mountain		1		11																				315	
16	Martin Luther Icelandic Ch.		1	300	5	120	49	3				13				40	30	3							477	
17	Stony Mountain		3		30	6	25	4	0				1	1		2	12	20	5	150					300	
18	*Suthwyn, Prairie Grove, Niver-ville, Royal		2		15		18																		65	
Totals			85	8126	2116	557	3063	319P.	230C.	25	1	145	313	16	89	251	1103	3287	333	4339	7	8	731	5	C	29285

* Settled during the year. † Kewatin was disjoined from Rat Portage in December, 1880.
 ‡ The contributions of Dundas to the Scheme of the Church are included with those of Greenwood.
 § A railway mission—not organized; the number of communicants is estimated by the missionary.
 ¶ The other two stations are in Dakota, and report to the Presbyterian Church in the U.S.; the figures apply to Gretna alone. ¶ Inclusive with Millbrook.

F WINNIPEG

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

No. of Volg. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend receiv'd from all sources.		Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged at 1 Infirmary Ministers' Fund.	Payments to Widows' and Orphanas Fund.	Payments to Assemblies Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt's reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.			
					a.	b.							c.	d.															e.	f.	
210	M				3000	530	0	600		60	14	671	/	10		39						40				22	3100	1			
1200	1	1	M		3000	3000	3000			2000	1800	6812	/	381		351	200	100	470	50	40	10	1002	100	115	5	1188	9652	3		
					2250																						2250	4			
					2250																						2250	5			
000	2	1			3500	3500	3504					8308	11872	/	503		375	200	80	275	70	30	15	1608	343	72	60	1386	14026	6	
200	1	1	M		1102	1100	1100			593	483	2170	/	100		50	25	15	25	15	10	3	243	32	25	12	360	2701	7		
200			M		1131	1000	1131			430	60	1617	/	10		25			12	15	10		47	55			1604	8			
102	1	1	M		950	700	700			215	915		/	20		10	25						17				0	572	9		
25					900	400	347	35	172	39	549		/	7		6	4						12					342	10		
100					300	204	35	111	15	390		/	8		4							17						98	11		
63					200	68	25			84		/	5		2	2						9					1	96	12		
159					516	300	300			125	68	493	/	19								19	11					512	13		
120					376	300				8	308	/	19		5							15						323	14		
120					700	700				105	305	/	13									13						6	322	15	
120	1	1	M		1000	1000	1000			290	92	1391	/	40		30	10		14	5	5	104					2661	16			
670					582	128	12	56		650		/	7		6	4						17				9		1465	17		
										1800		/	10		10							20				10		1830	18		
106					850	400	400			213	57	669	/	12		30	10	6	10	4	5	77			5			751	19		
90					150	150				16	166	/	12															160	20		
						541		2390	175	3106		/	25		11							36			5	30		3177	21		
180	1				1700	750	850			121	147	1118	/	120		78	40	5	71	20	5	3	342	28	50	5	78	1543	22		
150	2				671	468				410	59	963	/	25		8			51			84						967	23		
40					500	600	390			30		420	/	10								10						430	24		
70		M			562	432	492	30	137	85	734	/										15						776	25		
							240			65	305	/																42	26		
						55				55		/																	55	27	
						49				1	50	/																	50	28	
					325	206				206		/	10										10						216	29	
250					221	112				112		/	5									5							117	30	
						137				1105	100	1337	/																1337	31	
					387		175			450		625	/	8									8						638	32	
85					495		868					968	/	10								10							378	33	
60					315		193					193	/	5								5							198	34	
					171		71	80				71	/																	71	35
					315	315	315					315	/																	315	36
					477	100	100			800		900	/																	900	37
150					300	229	229					229	/	10								10							239	38	
					65		65					65	/	3									3							68	39
339	7	8	7M	5C	1911									1429		1002	562	210	928	164	98	31	1430	514	343	147	3129	50908	40		

* Over \$1,000 of this was raised from outside sources, but not accounted for in any other way.

† Not allocated to the several schemes.

‡ This includes \$7,500. Professors' salaries.

1. d. res apply to

38. PRESBYTERY OF ROCK LAKE,

		STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Communicants removed during the year.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Home For Miss. Socy?	Is there a Manse (M) or Rented Home (R) prov. for Min.?	Did Con. brk C. or M. dur'g year?
1	Carman	Vacant	3	200	62	10	82	17	21		11	4	3	6	20	40	5					
2	Morden	M. MacKenzie	2	350	56	10	89	2	0		6	15	4	3	90	120	16	360				
3	Mantou	Wm. Cuyven	3	290	49	15	86	7	5	2	2	8	5	4	13	45	6					
4	Pilot Mound	J. Ferguson	2	300	64	5	116	7	27	1	30	9	3	13	30	80	31					
5	Marrington	John Cairns	7	300	40	4	69	1	4		1	12	4	18	20	38	5				M	
6	Dolorado	D. Munro	5	280	90	25	93	14	18	1	2	5	3	9	10	7	30				M	M
7	Lintrathen	S. Polson	3	57	35	10	56	2	3		3	8	2	8	10	5	75				M	2
8	Riverdale	N. MacKay	6		40	13	56	1	5		3		1	15	30	60	17				1	
9	Bolssevain	J. K. Welsh	4		56	14	68	5	13		19		2	8	78	9	350					
10	Antlers	J. Brown	4		42	10	66	5	2		4	11		10	12		100					
11	Darlington	J. D. Juffrey, Catechist	5		40		28	4	3					6								
12	La Riviere	Wm. Findlay	4	192	14	25	11	6			6	5		4			25					
13	Clearwater	D. A. Ross	5	300	35	15	39	3	8			16	5		15							
VACANT DURING WINTER.																						
14	Ravenswood		4		33	15	46		0			2		6		15	7					
15	Swan Lake		5		50	2	57	10	2			2	8		3	12	0					
16	Pulcan Lake		3		50	20	29	3	4						20	50						
17	Cartwright		5		56	11	94	9	10			4	6	1	10	20	4					
18	Kilarny		5		70	12	114	15	8			12	10	0	20	55	125	20				
19	Waskada		4		50	30	30	1				2		3		30	8					
Totals.....			79	2937	959	252	1250	128	148	4	72	158	10	35	147	514	867	124	1020		13	M 13

39. PRESBYTERY OF BRANDON,

No.			STATISTICS.																			
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Communicants removed during the year.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Home For Miss. Socy?	Is there a Manse (M) or Rented Home (R) prov. for Min.?	Did Con. brk C. or M. dur'g year?
1	Portage la Prairie	P. Wright	1	650	183	50	269	50	55	1	3	20	3	8	12	150	400	32	500	1	1	M
2	Brandon	A. Urquhart	1	400	100	50	185	25	49	2	29	28		0	9	65	210	18	300	1	1	
3	Bruside	W.L.H. Rowand	4	350	54	6	68	1	6	1	11	9	1	3	9	25	80	8	300			M
4	High Bluff Prospect	M. C. Rumball	1	210	27	1	48	1	4		2	4		2	0	20	70	8	300			M
5	Carberry	Vacant	2	250	60	20	80	0	0	1	3	7		2	7	15	60	10	120			1
6	Virden	A. Currie	2	450	153	17	178	7	3		4	9		8	12	25	95	13	200			1
AUGMENTED CONGREGATIONS.																						
1	Montrose	T. C. Court	6	400	75		85	9	0	2	11	15		4	13	25	60	6	150			
2	Chater	A. McTavish	3	325	35	6	83	10	2	2	19	10		3	18	45	80	15	125	1	1	C
3	Osk Lake	D. H. Hodges	4	400	50	20	80	5	18		5	19		7	6	15	50		1			M
4	Souris	W. McK. Omand	5	365	59	30	57	3	3	1		4		0	18		37	12	200			M
5	Glenboro aud	Alex. McD. Haig	2	300	60	15	74	13	17		6	18	3	4	12		65	10	95			1
6	Holland	Vacant	2	300	26		36	4	7		2	8	2	2	2							
7	Treherne	Vacant	3		10		25							2	10	12	45	6				

F ROCK LAKE,

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R) proc. for Min.?	Did Com. Div. C. or M. dur'g year?
5				
16				
6				
1				
5				
17				
9				
1				
25				
7				
6				
4				
20				
8				
21	10 20	1 3 M 1M		2 C

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditures for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Scheme of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt't reported for P. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.		
							Ordinary. (1)	Special. (2)																
924	600	924		110	294	1328	/	67								67					22	1423	1	
1105	1050	1105		728	43	1876	/	7	18	21						40	7				9	19	1950	2
950	950	917		105	1022		/	38	25	20						148					9	19	1198	3
815	950	845		707	118	1670	/	30	18	13	7					86					10	10	1700	4
850	550	550			555		/	16	6	6	3					31					9	9	580	5
950	750	571	170	734	104	1409										906					5	42	1547	6
325	500	169			3900		/	15	20							35					8	8	3509	7
114	600	84	294				/	17								17					5	5	101	8
820	550	550			163	819	/									10					1	10	849	9
501		240				240	/	5			5					10							261	10
510		415				415	/	15	10	7						32					3		450	11
280	500	261			70	271	/	11	21	7						40					3		314	12
235	181	143	41		13	156	/	15	17							32							188	13
173	164	130	57			130					10					10							140	14
218		131	C 36			107	/		14	11						28							195	15
235		87		62		149	/	5								5							154	16
201	222	126	29			126	/	7								7							133	17
600	438	258	110			310	/									3							312	18
		38				38	/	3								3							11	19
9975	8008	7484	710	5745	1035	14264		7	282		152	58	30	27	18	16	6	693	7		50	99	15100	

* The schemes for which this sum was paid are not named.

OF BRANDON,

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

32	500	1	1	M																					
18	300	1	1																						
8	200			M																					
8	300			M																					
10	120			1																					
13	200			1	M																				
0	150																								
15	125	1	1		C																				
9	1			1	M																				
12	200			M	M																				
10	95			1	C																				
6					C																				

1800	1800	1323		C	1877	968	3068	/	90		130	60	20	170	10		7			487	100	22	380	4837	1	
1500	1500	1590		C	578	1551	3719	/	50		40	25	30	30	10	5				190	30	67		3976	2	
900	900	900		M	60		1162	/	40		30	22								82		0		1253	3	
450	450	400	13	M	85		491				9	10								13		3	10	582	4	
450	450	480		C	10	34	524				32	30								62		3	61	670	5	
1000	1000	800	195	25	200	1025		/	15		15									20				1055	5	
900	900	561	339	M	20	211	792	/	25											25		8		825	6	
725	750	575	175			575		/	18		10	10								38			5	618	1	
780	690	486	415	625	280	1392		/	15		15	17	2	53	5	5	2			114		53	5	1511	2	
	550	440	104	288	25	759					5	5		9						19		9	5	20	803	3
1012	795	573	60	M	265		21	1013			21														1034	4
950	700	700		C	1111	53	1864	/	16		13	16	9	67	10	13				144		57	5	2019	6	
	700	700		C	1100		1800	/																	1800	6
		424	62				424	/	12												12				436	7

		STATISTICS.																		
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year (of profession (P) by Certificate (C)).	No. of Communicants removed during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Wom. Assoc'n?	Is there a Music (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. during year?
								(1) By Death.	(2) By Discipline.	(3) By Certificate.										
MISSION CONGREGATIONS.																				
No.								P.	C.		I.	A.								
1	Lakeside	Student	3	22	15	24	3				2	3								
2	McGregor	Student	1	400	90	20	108	17	16											
3	Kilton	Student	3		50	6	40	2	12											
4	Elkhorn	Student	1																	
5	Pipestone	Student	4				55													
6	Strathierne	T. R. Shearer	6		59	10	95	31	3	5	1	14	1							
7	Whitewater	Student	1																	
8	Roseland	Student	1																	
9	Tiger Hills	Student	1																	
10	Torbolton		1																	
11	Monteith		1																	
12	Arizona		4																	
	Supt. of Missions.																			
	Retired ministers.																			
	Without charge	G. Bremner																		
		F. McKee																		
Totals																				

Stipend received from all sources.

257
500
140

539

		STATISTICS.																		
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year (of profession (P) by Certificate (C)).	No. of Communicants removed during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Wom. Assoc'n?	Is there a Music (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. during year?
								(1) By Death.	(2) By Discipline.	(3) By Certificate.										
MISSION CONGREGATIONS.																				
No.								P.	C.		I.	A.								
1	St. Paul's Ch., Prince Albert.	R. Jardine, D.Sc.	1	140	26	13	45	3	1	1	15	23								
2	Knox Church, Regina	Vacant	1	330	75	90	161	13	22		1	26	21							
3	Moosejaw	S. J. Taylor, B.A.	1	200	39	20	48	5	6			5	8							
4	St. Andrew's Ch., Ft. Qu'Appelle.	Alex. Robson	5	800	25	25	39	5	1		4	6	1							
5	Qu'Appelle Station	Vacant	2	120	30		35	4		1	1	4								
6	Gardiner Ch., Battleford	C. W. Bryden, B.A.	1	150	92	25	35		3		2	2								
7	Moosomin	James Douglas	3	300	36	30	33		5			12								
8	Carlyle	John Geddes	4	330	26		19		3											
9	Knox Church, Whitewood	Alex. Hamilton, B.A.	5	200	52	15	48	3	12		21	2								
10	Cathcart	D. McMillan	2	150	45		40		6			1	10							
11	Colleston	W. J. Paterson, B.A.	3		40	10	26		2		4	2								
12	St. Andrew's Ch., Indian Head	John Ferry	5	500	76	30	70	16	33		13									
13	Jumping Creek	A. Matheson	4	200	50		30		5			0								
14	Wolsley	Alex. Campbell, B.A.	4	250	40		50	3			4	7								
15	Grenfell	W. Murchie	4	200	15	4	20		1		3									
16	Broadview	W. Nicholl	3	150	12	6	24				1	9	3							
17	Lansdowne	J. A. Bowman, B.A.	4		27	13	38		3		2									
18	Kinistno	D.R. Drummond, B.A.	1		9	2	14													
19	Buffalo Lake	J. N. McLean	6		20	15	12													
20	Touchwood	F. O. Nichol, B.A.	2		17	7	13					2								
21	Long Lake	F.F. McPherson, B.A.	5		47		62	5												
22	Alameda	Jas. Binnie	4		52		56				17									
23	Wilmw	J. F. Scott	4		21	15	30	3	3		4									
24	Green Valley	D. M. Ross, B.A.	4		43	8	20		2		3									
25	Saskatoon	N. Lindsay, B.A.	4		15	0														

1200

1000

749

315

88

22

47

47

71

15

18

62

34

35

20

42

C

FOR THE YEAR ENDING 31ST DECEMBER, 1889—Continued.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Com. B'n'd C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congr.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditures for strictly Congregational purposes.	PAYMENTS TO COL. FUND		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Indira Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.	
												Ordinary. (1)	Special. (2)															
23					237	258	258	42		29	234	f	6									5					290	1
					500	4 0	345	57	1053		1403	f	13									13					1409	5
					140	90	50	40		125	175	f	13														188	3
130					530		418				13	f	10	11	5	5		8	4	2		46				489	6	
																											10	10
																											11	11
																											12	12

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

100					1200	800	800	300	30	338	1168																	1168	1
400	1						1062		1075	608	2745	f	25	42	25	15		12	10	10	2	141			9	192	3087	2	
175					1000	600	600		398	103	1101	f	20	50	15	5		5	2	2	2	101	25		7	68	1277	3	
					742		312		12	82	436	f	15	33								2	50			6	7	499	4
70					312	500	192		30	22	244										1	1					245	5	
						312	342			457	707	f	7	10								17				12		826	6
						882	655		60	9	721	f	5	9		4		2	2	1	1	21			4	5	104	8	
					227		71				71	f	5	9		4		2	2	1	1	21			4	5	104	8	
116						416	293	438	82	60	435	f	5	9	2	8			3			27	4		4	14	480	9	
					470	106	106		106		212	f	5	15	5							25			5			242	10
							53				54			16		6						22				5		80	11
						750	750			89	839	f	20	10	30	5						65			7			911	12
					471				341		311	f	5	10	10							16			3			360	13
						275	237	38	45	92	374	f	11	17	4							32				0		400	14
					100		117				350														6			126	15
					25		150				100	f	10									10						356	16
						188																						119	17
							180				180																	18	18
62						81	76		40		116	f	3								3			1			180	19	
																												120	20
							313				313																	313	21
						70					70																	70	22
							85																					101	23
42						166					85											16						161	24
							77				77																	77	25

OF BRANDON,

OF REGINA,

40. PRESBYTERY OF REGINA,

		STATISTICS.																		
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Com- muni- cants during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congrega- tional Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Home (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?
							(1) By Death.	(2) By Discipline.	(3) By Certificate (C).											
INDIAN MISSIONS.																				
No						P. C.				I. A.										
1	Snake Plains	John McKay																		
2	Round Lake	Hugh McKay																		
3	Mnscovpe- tung's	W.S. Moore, B.A.																		
4	Assinaboie Reserve	John McLean																		
5	Prince Albert	Miss Baker																		
6	File Hills	D. H. McVicar, B.A.																		
Totals			82	3550	860	337	968	66,103	3	2	76	167,3	28	120	256	778	110	1217	2	5 M 2 C 3RH

41. PRESBYTERY OF MINNEDOSA,

		STATISTICS.																			
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Com- muni- cants during the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congrega- tional Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Home (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	
							(1) By Death.	(2) By Discipline.	(3) By Certificate (C).												
SELF-SUSTAINING CONGREGATIONS.																					
No.						P. C.				I. A.											
1	Gladstone	Rev. D. Stalker	3	355	60	6	83	2	2	5	15	2	18	15	80	10	340		M	C	
2	Neepawa	Rev. S. C. Murray, B.A.	3	350	75	15	130	7	15	3	3	14	5	8	12	140	15	450	1	M	
3	Minnedosa	Vacant																			
4	Rapid City	Rev. A. T. Colter, B.A.	1	250	40		79	19	10		1	6	2	4	20	50	7	50	1	M	
AUGMENTED CONGREGATIONS.																					
1	Rosedale	Rev. J. L. Hargrave, B.A.																			
2	Birtle	Rev. Wm. Hodnett	4	350	35	10	47	2	2		12	10	2	12	25	70	10				
MISSION FIELDS.																					
1	Binscarth	Rev. Jas. Halliday	3	250	45	15	59				2	12		2	12	50	5		M	C	
2	Nowdale	Rev. J. Mowat	3	300	63	5	70	8	3		8	16	1	5	14	8	68	11	100		
3	Strathclair	Rev. Robt. Gow, B.A.	4	200	40										17						
4	Shoal Lake	Wm. Ryerson	5	320	56	10	106	9	8		2	18		20							
5	Oak River	Rev. Wm. Ewen, M.A.																			
6	*Boulah	Rev. John McArthur	6	300	54	5	71	8	3	1	1	8	5	12	18	120	12	220	1		
7	Arden	Supplied by Students	5		39	15	62	13	1		2		13	13	25	6					
8	Murchison†	"	4	150	16	9	20				1		3		35	4					
9	Orrwold	"	5		45	15	80	5	4		2	12	1			5					
10	†Lake Dauphin	"	4	60	16	13	10	2			4	3		10	35	4	90				
11	Russell	"	5		35	15	75	20	8	2	5	14		16	15					C	
12	Minniska	"	4		61	6	21						1		13						
13	†Saltcoats	"	4		40	2									40	5	140				
14	†Crescent Lake	"	4		40	2									40	5	140				
15	†Yorkton	J. D. McMillan	5	126	37	3	37	9			8			14	50	10					
INDIAN MISSION.																					
1	Oknase	Rev. Geo. Flett	3	100	27		36	2			6	11	5		25					M	
2	Crowstand	Rev. George A. Laird, B.A.	5	100	44		80	6			10	2	1		35	4				M	
	Cote's Reserve																			1 M	
Totals			76	3111	628	144	1016	112	69	6	45	151	14	27	156	165	810	111	1390	3	5 4 C 1M

* Home and Indian Mission combined. † Newly organized. ‡ Formerly in Regina Presbytery.

FOR THE YEAR ENDING 31ST DECEMBER, 1889—Continued.

FINANCES.

Stipend receiv'd from all sources.		Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphan Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for P. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.	
%	%	%	%	%	%	%	%	a.	b.	c.	d.	e.	f.	%	%	%	%	%	%	%	%	%	%	
6472	5645	6880	871	2219	1858	10957	/	126	15	241	56	54	19	17	13	9	550	29		64	300	11671	1	

FOR THE YEAR ENDING 31ST DECEMBER, 1889.

10	340	M	C	900	900	900	700	225	1885	/	50	50	35	10	25	10	4	1	185	4	10	15	2005	1	
15	450	1	M	900	900	900	142	99	1141	/	40	40	10	40					130	10	40	10	5	1286	2
7	50	1	M	1140	1000	969	659	119	1747	/	15	10	6	7					38		7		1792	4	
10				624	600	571	266	100	215	689	/	7	8	10					25				714	2	
5	100	M	C	320	296	296	503	3	715	/												5	720	1	
11				714	600	480	350	130	610	/	10	10	8	5	5				38		8		656	2	
				376	226	226	25	141	392	/	3	6							9		7		408	3	
				650	480	380	100	130	510	/	10	10							20		5		535	4	
																								5	
12	220	1		833	319	257	88	50	487	/	15	15	5	5	8	5	5		58		3	6	554	6	
6				178	220	178		5	183	/	10	8		3	7				28		3		214	7	
4						100			100	/													100	6	
5				144		141			141	/	6	7							13		5		162	9	
4	90		C		70	55	15	100	155	/													155	10	
			C	478	310	242		500	20	702	/	7	15	4					29				788	11	
					25				25	/														12	
3										/													25	13	
5	140			375		75			75	/														14	
10										/													75	15	
		M		900	900				900	/													900	1	
4		M		900	900				900	/													900	2	
11	1360	3	5 3 C 1 M	9451	5135	5093	988	2880	1137	9620	173	170	62	34	92	20	9	1	570	14	40	63	26	10370	

resbytery.

NAME OF CONGREGATION.		NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Com. communicants moved during the year.	(3) By Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Home (H) or Homeless (H) prov. for Min.?	Did Con. B. M. C. or M. dur'g year?
CLASS I.																						
SELF-SUSTAINING OR AUGMENTED CONGREGATIONS.																						
No.																						
1	Knox Church, Calgary	J. C. Herdman, B.D.	1	350	90	95	115	14	26	...	11	31	1	4	12	25	75	12	150	...	...
2	Edmonton	D. G. McQueen, B.A.	2	200	30	25	30	3	...	...	6	...	3	6	...	25	3	100	...	...	...
CLASS II.																						
MISSION CONGREGATIONS.																						
1	Knox Church, Lethbridge	Chas. McKillop, B.A.	1	200	42	27	48	2	5	...	1	9	9	...	3	3	6	114	9	70	...	M
2	Medicine Hat	Jas. Herald	1	130	35	25	50	...	...	...	...	...	...	5	6	...	37	6	100	...	M
3	St. Paul's Ch., Banff	A. J. McLeod, B.A.	1	200	9	8	15	1	5	...	3	2	...	5	18	27	3	60	...	...	...
4	St. Andrew's Ch., Donald	A. Robertson	1	100	4	13	4	...	2	...	...	5	...	5	...	0	1	...	...	M	M
5	C.P.R. Points	John P. Grant	2	150	23	10	...	...	...	...	...	1	...	...	...	6	1	...	...	...	...
6	Pincher Creek, Fort McLeod	John P. Grant	1	150	7	34	...	...	...	...	...	2	...	3	13	27	3	45	...	RH	...
7	Pine Creek	R. Johnston, B.A., and High River	1	...	19	12	...	...	...	...	...	1	...	3	...	...	...	...	...	...	...
8	Sheep Creek	R. Johnston, B.A., and High River	1	...	11	2	...	...	...	...	...	2	...	4	...	...	...	...	...	...	...
9	Dunbow	R.A. Muuro	1	...	7	12	...	...	...	...	...	1	...	0	...	...	...	...	...	...	C
CLASS III.																						
MISSION GROUPS.																						
1	Fort Saskatchewan	W. A. Bradley, B.A.	1	60	8	70	8	...	...	...	2	...	...	5	...	11	1	20	...	...	...
2	Sturgeon River, Clover Bar	W. A. Bradley, B.A.	1	50	10	7	3	1	...	...	...	...	...	3	...	...	...	...	...	...	...
3	Knox Ch., Swift Current	Wm. Moffat	2	60	7	10	10	2	8	...	...	...	...	4	15	21	3	50	...	...	C
4	Maple Creek	Wm. Moffat	2	42	11	5	17	4	...	...	...	2	...	4	...	...	...	...	...	...	...
5	Kootenay	T. G. Allen, B.A.	5	...	3	60	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6	Points on C.P.R. from Dunmore to Canmore inclusive	W. E. Deeks, B.A.	5	...	12	12	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7	Bow River	D. McD. Clarke, B.A.	7	...	46	50	...	...	...	...	...	...	...	...	...	30	8	...	...	...	...
8	Revelstoke	J. A. Sinclair, B.A.	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9	Red Deer Group	Vacant	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals	51	1742	389	510	323	27	46	...	1	28	66	1	15	79	77	410	54	645	...	3M 1M 1RM 3C

* Died March 4th, 1890. † For nine months. ‡ For six months.

		STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Olds and Stations supplied, and Stations.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants receiving the year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Labors.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Dia. Con. b'g C. or M. dur'g year?
									(1) By Test.	(2) By Discipline.	(3) By Certificate.											
				P.	C.			I.	A.													
1	Retired.....	R. Jamieson																				
2	First Church, Victoria.....	Donald Fraser, M.A.....	1	350	120	50	228	10..48	1	5	29	7	13	60	292	25	176	1				
3	Chilliwack.....	Waite R. Ross.....	2	250	28	10	32	3	1	1	1	3	10	30	40	6	50	1	M			
4	St. Andrew's, Victoria.....	P. McF. McLeod.....	1	900	150	75	172	16..39	5	9	12	5	12	75	160	29	300	1			C	
5	St. Andrew's, Vancouver.....	E. D. McLaren, M.A., B.D.....	1	250	100	65	162	17..68	2	4	19	1	3	7	60	130	15				C	
6	First Church, Vancouver.....	T. G. Thomson.....	1																			
7	Mt. Lehman and Warnock.....	Alex. Dunn.....	5			73																
8	Victoria District.....	D. MacRae.....	5	150	40	12	35	5	1	5					18	3	20					
9	Langley and Ft. Hans.....	Alex. Tait, Ph.B.....	3	400	40	20	52	7..8	1	1	10	2	2	13	40	7					C	
10	Comox.....	Alex. Fraser.....	3	125	23	12	32	4	1	7	1	6	6	18	60	10				M		
11	St. Andrew's, New Westminster.....	Thos. Scouler.....	1	600	131	86	229	24..48	2	14	27	2	4	11	65	123	23	300	1	1	M	
12	Kamloops.....	J. Chisholm, B.A.....	1	250	39	20	54	14..10			12	2	2	14	18	71	8	200			RH	
13	Spruillancheon.....	J. K. Wright.....	3	120	35	20	17	1..2			2	7	1	4	51	5					RH	
14	Richmond.....	J. A. Jaffary.....	2	150	30	6	32	11..2	1		5	1	4	9	12	12	1	12			M	
15	Delta.....	W. V. Warren, D.D.....	1	150																		
16	Alberni.....	G. H. Lockhart, Student.....	4			18	25								8	16	20	7				
17	Vernon and Okanagan.....	Vacant.....	2																			
18	Nanaimo.....	Rec'd Dec., 1899.....	1																			
19	Nicola.....	".....	1																			
Totals.....																						

DELAYED STATISTICAL AND FINANCIAL RETURNS.

				P.	C.			I.	A.												
Truro—		St. Paul's.....	A. L. Geggie.....	1	750	150	100	315	17..21	4	10	12	8	5	150	260	30	500	1	M	
Montreal—		Valleyfield.....	J. A. Macfarlane, M.A.....	1	300	65	17	135	2..6		1	4	3	5	69	130	17	340	1	RH	
Ottawa—		Hull.....	Geo. Dempster.....	1	300	45	5	48	10..6	1	1	1	3	7	25	70	8	100			
Lanark and Renfrew—		Mattawa.....	D. L. Mackechnie.....	3	200	30		35	9..3		1	17	8	15	80	11	100	1	M		
Paris—		Ratho.....	Vacant.....	1	300	48	3	105	2	1	3	2	1	3	12	53	7	200		M	
Huron—		Union Church.....	Robt. Ure and J. Anderson.....	1	200	18		33			6	3	6		67	12					
Sarnia—		Strathroy.....	Vacant.....	1	500	135	20	219	19..16		19	5	9	50	216	27		1	1	M	
Totals.....			9	2550	491	143	920	59..52	6	34	75	2	25	52	300	870	112	1300	1	4	M
MISSION STATIONS.																					
Bruce—		Thessalon.....	D. H. MacLennan.....	1	250	37	3	49	8..6		6	1	3	3							
		Livingstone Crk.....		1	5	1	12				1	1	2	3	30	4	64				
		Arsonia.....		1	7	3	9	1			1	6	2								
		Little Rapids.....		1	15	3	16	2			1	2	3	15	2	U.S.					
Totals.....			4	250	67	10	77	11..7	1	1	13	1	7	11	48	6	64	4			

* School house.

† Methodist church.

SUMMARY OF FINANCIAL AND STATISTICAL RETURNS OF THE

SYNOD OF THE

STATI

NAME OF PRESBYTERY	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.		
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.
1 Truro	39	12685	1677	248	3353	152	103	67	5	90
2 Sydney	37	11780	2379	26	2275	114	16	27	4	27
3 Victoria and Richmond	20	6730	1437	15	1557	95	15	33	4	14
4 Halifax	86	17910	2702	554	5365	252	165	96	1	188
5 Wallace	36	6535	1246	119	2110	58	70	40	3	47
6 Pictou	44	15710	2762	139	5578	252	156	97	6	300
7 Prince Edward Island	77	22360	3634	167	5891	521	92	97	6	157
8 Lunenburg and Shelburne	36	6800	751	89	1020	121	15	14	.....	30
9 St. John	90	17800	2548	487	4218	190	122	64	.....	174
10 Miranichi	41	10100	1955	82	2956	316	36	65	1	139
11 Newfoundland	2	1023	243	50	311	24	4	2	.....	.....
Totals	511	129433	21334	1976	34634	2095	794	602	30	1166

SYNOD OF MONT

12 Quebec	26	7300	1215	124	2007	95	58	45	10	51
13 Montreal	61	18395	3736	984	8750	512	438	104	8	227
14 Glengarry	30	11005	1946	135	3438	216	78	38	2	56
15 Ottawa	54	12490	2276	513	4625	284	151	43	17	166
16 Lanark and Renfrew	49	13355	2608	342	5702	754	159	74	2	273
17 Brockville	42	7583	1599	154	2725	245	70	42	1	103
Totals	262	70128	13380	2252	27247	2106	954	346	40	876

SYNOD OF TORONTO

18 Kingston	49	13320	2243	352	4108	465	137	44	8	118
19 Peterborough	35	11374	2038	181	4435	231	139	60	7	178
20 Whitby	20	6210	1070	186	2128	81	73	41	9	138
21 Lindsay	26	8150	1271	181	2192	128	55	.....	221	.....
22 Toronto	74	28915	5840	2248	13310	1068	1622	153	76	1655
23 Orangeville	44	9640	1610	272	3549	295	104	36	30	391
24 Barrie	67	15184	2356	413	4395	301	220	65	5	215
25 Owen Sound	26	7829	1214	306	2951	174	141	48	2	133
26 Saugeen	20	6910	1405	70	2727	141	71	35	1	103
27 Guelph	32	13825	2976	309	6791	502	279	94	3	305
Totals	393	121348	22083	4518	46586	3386	2841	576	365	2746

CONGREGATIONS FOR THE YEAR ENDING 31st DECEMBER, 1889.

MARITIME PROVINCES.

STATISTICS.

Communicants during the year.

(2) By Discipline. (3) By Certificate.

5	90
4	27
4	14
1	188
3	47
6	300
6	157
30	30
174	174
1	139
30	1166

BAPTISMS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Superintendent and other Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society.	Is there a Manse (M) or Rental House (R) provided for Min.?	Did Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.										
193	32	133	139	1814	2879	333	4309	9	15	1i	2 C
346	44	101	159	1640	2127	235	970	1	6	8 M.. 2 rh	1 M
258	17	76	103	1043	1300	149	260	1	4	6 M.. 2 rh	1 M
347	43	199	273	1965	4899	607	7826	10	17	21 M.. 2 rh	2 C
145	11	94	66	1040	2029	188	2373	6	5	6 M	1 C
328	4	187	152	2215	3815	494	4780	1	25	10 M.. 1 rh	1 C
545	54	215	252	3615	3914	456	3200	6	9	28 M.. 2 rh	2 M.. 3 C
91	4	46	47	597	1041	101	1788	1	8	M	1 C
317	20	171	257	1379	3776	462	7324	6	12	15 M.. 1 rh	1 C
394	13	111	160	1451	2389	326	6351	4	4	16 M.. 1 rh	1 C
31	8	12	12	115	115	12	800	2	2	2 M	1 C
2995	242	1311	1620	16874	28160	3366	39981	46	99	120 M.. 9 rh 11 Yes	3 M.. 10 C

NOD OF MONT

10	51
8	227
12	56
17	146
2	273
1	103
40	876

REAL AND OTTAWA.

143	2	81	119	473	1699	188	2937	6	14	M	1 C
578	12	249	361	1277	6392	728	14801	16	7	20 M.. 2 rh	1 Yes
231	14	168	203	1141	2406	286	3234	6	21	18 M.. 1 rh	2 M.. 1 C
376	20	158	253	1116	3097	347	5222	7	12	14 M.. 5 rh	2 M.. 1 C
331	79	181	288	2012	4066	426	7214	5	25	23 M.. 1 rh { 13M 5rh }	2 M
183	4	110	203	1165	2183	253	2458	1	11	{ 1 Yes }	2 Bot
1842	131	947	1427	7124	19843	2228	35866	41	76	102 M 14 rh 1 Yes	6 M.. 5 C 1 Yes

OF TORONTO

8	118
7	178
9	188
221	1055
76	391
30	215
5	193
2	103
1	305
3	2746
365	2746

AND KINGSTON.

260	64	144	248	1033	3082	381	5064	15	14	20 M.. 4 rh	3 C
223	11	158	243	987	2802	322	5020	17	17	13	1 C
70	8	71	144	592	1613	187	3213	13	14	10 M.. 2 rh	1 C
113	13	92	152	706	2091	267	2800	4	17	13	1 C
637	68	376	566	2697	11057	1302	13554	22	36	17 M.. 2 rh	1 M.. 4 C
169	27	130	254	836	2060	263	2552	2	14	15 M.. 3 rh	1 C
351	17	179	358	989	4230	454	4591	15	12	17 M.. 2 rh	1 M.. 7 C
167	19	104	205	800	1862	236	2496	8	6	10 M	2 M.. 1 C
188	9	98	184	675	2167	246	2675	4	8	7 M.. 2 rh	1 C
316	20	222	299	1303	4930	479	8869	21	21	18 M.. 3 rh	1 M.. 1 S, S
2494	256	1574	2653	10618	35894	4137	50834	121	159	140 M 18 rh	5 M.. 16 C

SYNOD OF

STATI

NAME OF PRESBYTERY.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year		No. of Communicants removed during the year.		
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.
28 Hamilton	68	21245	3283	698	8516	636	371	128	29	287
29 Paris	26	10350	2266	535	4714	299	232	88	.....	206
30 London	52	15404	2930	419	5625	452	205	82	1	252
31 Chatham	30	8725	1467	223	2997	244	178	30	4	165
32 Stratford	31	9421	1837	180	3853	237	134	61	2	160
33 Huron	25	9054	1684	168	3819	283	128	51	2	157
34 Matland	27	9660	1943	105	3303	211	145	53	4	137
35 Bruce	30	10660	1948	170	3708	173	124	59	1	134
36 Sarnia	33	9090	1759	138	3130	226	116	44	.....	189
Totals	322	103609	19117	2636	39665	2761	1633	596	43	1787

SYNOD OF MANITOBA

37 Winnipeg	85	8126	2016	557	3063	319	239	25	1	145
38 Rock Lake	79	2697	959	252	1239	128	148	4	.....	72
39 Brandon	37	4480	916	219	1304	138	179	11	.....	99
40 Regina	82	3550	860	337	968	66	103	3	2	76
41 Minnedosa	76	3111	828	144	1016	112	69	6	.....	45
42 Calgary	23	1480	289	284	273	20	38	.....	1	26
43 Columbia	41	3695	827	401	1055	112	225	13	1	34
Totals	423	27139	6695	2194	8938	895	1001	62	5	497

Synod of Maritime Provinces	511	129433	21334	1976	34634	2695	791	602	30	1166
“ Montreal and Ottawa	262	70128	13380	2252	27247	2106	954	346	40	876
“ Toronto and Kingston	393	121348	22083	4518	46586	3386	2841	576	365	2746
“ Hamilton and London	322	103609	19117	2636	39665	2761	1633	596	43	1787
“ Manitoba & N.-W. Territories	423	27139	6695	2194	8938	895	1001	62	5	497
Delayed Returns	9	2550	491	143	920	59	52	6	.....	34
Total	1920	454207	83100	13719	157990	11302	7275	2188	483	7106
Mission Stations	438	24818	5140	997	6475	448	227	56	8	134
Summation	2358	479025	88240	14716	164465	11750	7502	2244	491	7240

SYNOD OF

STATISTICS.

HAMILTON AND LONDON.

STATISTICS.

Communicants during the year.

(2) By Discipline.	(3) By Certificate.
29	387
1	206
4	252
2	165
2	160
4	157
1	137
1	134
1	189
43	1787

BAPTISMS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Superintendent and other Officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Min.?	Did Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.										
387	124	342	478	2088	6781	1333	13282	21	29	28 M., 2 rh	3 M., 4 C
209	30	154	253	1185	3821	432	5005	13	13	14 M., 1 rh	.....
239	50	202	339	1497	4769	478	6177	14	24	24 M., 3 rh	2 M., 2 C
182	30	111	163	883	2068	249	2528	7	12	10 M., 3 rh	.....
177	7	116	191	937	2977	277	5450	12	16	14 M., 2 rh	.....
193	23	116	180	1260	2864	299	5822	10	14	13 M., 2 rh	.....
247	10	150	279	1220	2961	303	5678	9	18	19 M., 1 rh	..... 1 C
218	14	137	230	1014	2540	292	3566	9	8	11 M., 1 rh	.....
199	26	123	233	832	2690	292	3260	12	2 1 a	9 15 M., 3 rh	.....
2051	314	1451	2349	10916	31271	3985	51628	107	2 1 a	143 148 M., 15 rh	5 M., 7 C

OF MANITOBA

1	145
.....	72
.....	99
2	76
.....	45
1	26
1	34
5	497

AND THE NORTH-WEST TERRITORIES.

313	16	89	251	1103	3287	333	4339	7	8	7 M., 1 rh	5 C
158	10	35	147	314	867	124	1020	.....	1	3 M., 1 rh	2 C
153	6	59	143	417	1252	147	2190	3	7	6 M., 3 rh	1 M., 3 C
167	3	28	120	256	778	110	1217	2	.....	5 M., 3 rh	2 C
151	14	27	156	165	810	111	1300	.....	3	5 M., 1 rh	1 M., 4
64	1	15	63	62	345	42	575	.....	3	3 M., 1 rh	.....
142	9	41	112	354	927	130	1058	3	2	4 M., 2 rh	1 M., 3 C
1148	59	291	992	2671	8266	997	11789	15	21	33 M., 7 rh	8 M., 15 C

30	1166
40	876
365	2746
43	1787
5	497
.....	34
483	7106
8	134
491	7240

2995	242	1341	1620	16874	28160	3366	39981	46	99	120 M., 9 rh	3 M., 10 C
1842	131	947	1427	7124	19843	2228	35866	41	76	111 102 M., 14 rh	6 M., 5 C
2494	256	1574	2653	10618	35894	4137	50834	121	159	140 M., 18 rh	5 M., 16 C
2051	314	1451	2349	10916	31271	3985	51628	107	21a	143 148 M., 15 rh	5 M., 7 C
1148	59	294	992	2671	8266	997	11789	15	21	33 M., 7 rh	8 M., 15 C
75	2	25	52	300	876	112	1300	.....	4	4 M., 1 rh	.....
10605	1004	5632	9093	48503	124310	14825	191398	331	21a	502 517 M., 64 rh	27 M., 53 C
343	50	221	536	2158	4576	616	6600	1 yes	18	12? 6 5 M., 3 rh	1 Yes 13 C
10948	1054	5853	9629	50661	128886	15441	197998	1 yes	349 21a	508 552 M., 67 rh	27 M., 66 C
										12? 2 Yes	

SYNOD OF THE

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.		
	%	%	%	%	%	%	%	a b c d e f	Ordinary (1) Special (2)	
1 Truro	13552	13102	13022	....	6415	4266	23703	d f	388 20 59 130 48	26
2 Sydney	10497	9163	9953	1538	5156	2575	17684	a f	48	..
3 Victoria and Richmond	7531	6672	6781	275	2576	1715	11072	a e f	90 818	.....
4 Halifax	29552	27645	28339	15	5267	20817	53853	a f	120 70	50
5 Wallace	7276	6153	6395	53	1996	1850	10441	a f	93 471	16
6 Picton	18797	17200	18622	76	15469	5612	30703	a f	24 306	9
7 Prince Edward Island	22332	22158	20754	.....	10853	5593	37200	a f	54	54
8 Lunenburg and Shelburne	6825	5300	4983	30	3980	1084	10047	a	97 339	8
9 St. John	24729	20911	22531	419	3013	18017	43561	a f	57 126	27
10 Miramichi.....	14036	13370	12215	30	5195	3021	20431	a f	4	23
11 Newfoundland	3780	3780	3780	.....	107	1397	5284	.....	.....	30
Totals	158907	145454	147635	2436	60027	65317	272979	a d f aef	2745 20 459 90	243
									3314	

SYNOD OF MONTREAL

12 ^e Quebec	13050	12175	11226	....	12770	4700	28696	b c d f	162 17 100 55	60
13 Montreal	52919	46584	46778	200	49111	24892	120781	b c d f	100 26511 205	3748
14 Glengarry	13729	15825	15228	360	42641	4240	62109	c d e f	199 275 48 14 57	48
15 Ottawa	24131	22541	22403	120	22989	14346	59738	c d e f	154 11 56	77
16 Lanark and Renfrew		22457	22241	120	11672	14314	48227	a b c d e f	59 25 20 100 249 167 156	747

MAI
NOE

Payments to Home Mission

AN

MARITIME PROVINCES.

MOD OF THE

FINA

NCES.

PAYMENTS TO
ELLOR FUND.

Ordinary (1)	Special (2)
388	
20	26
59	
130	
48	
90	
818	
120	50
70	
93	16
471	
21	9
306	
54	54
97	8
339	
57	27
126	
4	23
	30
2745	243
20	
459	
90	
3314	

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
1415	765	551	2539	111	10	73	5957	574	897	138	1244	31042
458	383	235	638	76	30	49	2047	182	166	64	378	20173
220	202	264	173	34	28	32	1343	111	86	168	274	12857
2321	1637	1017	3759	244	109	218	10353	1234	820	250	3546	68902
461	354	137	788	43	9	53	2084	90	188	70	750	13345
1774	1184	1120	4107	82	32	67	8870	820	1293	118	1897	52714
1454	974	858	2695	122	75	95	6687	635	324	135	2446	46468
172	347	50	433	24		29	1160	159		63	97	11367
1081	936	283	1268	128	30	87	4236	679	157	315	4198	52310
604	537	307	747	104	53	92	2597	227	66	206	1047	24281
120	165	55	456			10	836	67	299	50	1187	7357
10080	7544	4937	17903	968	376	805	46170	4758	4206	1577	17064	337790

F MONTREAL

162
171
100
56
100
26511
205
199
275
48
14
57
154
11
56
59
25
20
100
249
167
156
747

AND OTTAWA.

469	521	447	431	321	126	70	2780	191		118	1246	32840
4500	3449	3312	11718	662	393	226	31420	2636	296	352	30941	183494
831	411	1241	1772	237	220	93	5237	458	1133	201	1695	69242
1824	1298	762	1126	259	241	112	6051	606	261	226	2070	68085
	1230	973	4361	548	244	149	10710	646	2250	218	2882	62037

SYNOD OF MONTREAL

NAME OF PRESBYTERY.								FINA				
	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.				
	%	%	%	%	%	%	a. b. c. d. e. f.	Ordinary (1)	Special (2)	%		
17 Brockville.....	18691	12902	12728	8419	4855	26072	c d e f	102 34 6 50	131	%	
Totals	124808	132484	130604	800	147602	67349	345353	a b c d e f	25 282 3299 847 243 577	4811	%	
									5083			

SYNOD OF TORONTO

18 Kingston	32931	31182	31696	430	41574	10156	83426	c d e f	3 348 48 46	13102	%
19 Peterborough	18904	18094	17718	68	3565	10087	31370	c d e f	58 85 180 82	261	%
20 Whitby	11159	11333	10989	167	5667	3955	20611	a b c d e f	5 5 5 5 100 65	11	%
21 Lindsay.....	11620	10750	10714	39	2425	5603	18742	c d e f	40 70 160 100	.....	%
22 Toronto	65357	62941	62664	18	47014	60236	169014	c d e f	17 17 98 52	7853	%
23 Orangeville	15222	14481	13366	472	6511	4116	23993	c d e f	13 21 169	.....	%
24 Barrie.....	22219	20987	20109	132	24556	10533	55198	c d e f	56 7 29 43	164	%
25 Owen Sound.....	11029	9694	10706	106	7477	7389	25572	c d e f	17 5 23 61	95	%
26 Saugeen.....	11120	10920	10865	80	5115	3739	19719	c d e f	69 69	100	%
27 Guelph	23614	23988	23611	302	11483	17526	52620	c f	1281	330	%
Totals	223175	214370	212438	1815	155387	133340	501165		10569	21916	%

AND OTTAWA—Continued.

F MONTREAL

FINA

PAYMENTS TO COLLEGE FUND.

	Ordinary (1)	Special (2)
a	102	
b	34	
c	5	
d	50	131
e	25	
f	282	4811
g	3293	
h	847	
i	243	
j	577	
k	5083	

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Student Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the Amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
716	437	575	1404	207	136	65	3863	439	636	207	1771	3184.5
9968	7346	7310	20812	2234	1360	715	60061	4976	4576	1322	40605	447541

OF TORONTO

c	3	
d	348	
e	48	13102
f	46	
g	58	
h	85	
i	180	
j	82	261
k	5	
l	5	
m	5	
n	5	
o	100	
p	65	11
q	40	
r	70	
s	160	
t	100	
u	7162	7853
v	17	
w	17	
x	98	
y	52	
z	13	
aa	21	
ab	169	
ac	56	164
ad	7	
ae	29	
af	43	
ag	17	95
ah	5	
ai	23	
aj	61	
ak	69	100
al	1281	330
am	10569	21916

AND KINGSTON.

1104	852	511	1633	264	255	94	18259	288	1194	174	2940	104799
1537	584	1253	2528	404	247	141	7360	870	1408	260	1148	40138
682	432	404	1393	210	85	78	3510	326	970	165	351	24637
680	339	435	1468	183	124	78	3677	90	702	131	654	23204
9648	6474	3635	16228	4802	884	395	57268	3887	5029	583	19326	247091
577	200	348	821	101	72	49	2342	123	425	178	242	26755
1048	396	610	1185	190	162	117	4131	476	686	295	832	60456
393	220	215	567	65	96	69	1821	179	166	202	674	28264
639	218	294	939	98	108	44	2598	107	120	144	177	22638
2190	660	2867	3695	460	297	185	11965	1418	1434	254	4115	68972
18498	10375	10572	30457	6777	2330	1250	112931	7764	12134	2386	30456	646954

SYNOD OF HAMILTON

NAME OF PRESBYTERY.	FINA									
	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.		
								a.	b.	c.	d.	e.	f.
	%	%	%	%	%	%	%	%	%	%
28 Hamilton	45040	42512	41724	644	34212	25542	101478		1711	1388
29 Paris	17372	16950	19683		3145	11863	34691	e	383	
								f	16	113
								c	4	
								d	57	
30 London	27053	23541	26240	119	23401	14787	64428	e	368	
31 Chatham	13689	14278	13451	361	5788	4665	23901	f	210	193
								c	193	157
								d	6	
								e	6	
32 Stratford	15214	15550	15127	708	3714	6215	25356	f	167	224
33 Huron	15181	14895	15070	19	1387	6722	23179	c	87	709
34 Maitland	15286	16835	15821	218	14206	5579	35600	d	425	1
35 Bruce	14351	14986	14606	621	2476	4811	21983	e	287	244
36 Sarnia	13333	14684	14596	251	7301	4321	26218	f	266	72
Totals	176519	174261	176708	2941	95624	84505	356837		4555	3101

SYNOD OF MANITOBA

37 Winnipeg	23233	16178	19415	343	13274	12097	44786	f	1429	
38 Rock Lake	9975	8008	7484	710	5745	1035	14264	f	7	282
39 Prandon	10473	11095	9958	1333	6180	3370	19508	f	281	
40 Regina	6472	5945	6880	871	2219	1858	10957	f	126	15
41 Minnedosa	9151	9135	7403	988	2880	1137	11420	f	173	
42 Calgary	6625	4354	4265	461	3373	164	8302	f	86	
43 Columbus	16651	14708	14183	167	24303	8085	46661	f		148
Totals	88880	64523	69588	4873	58064	28246	155888		2102	445

Synod of Maritime Provinces	158907	145454	147635	2436	60027	65317	272979		3314	243
" Montreal and Ottawa	124808	132484	130604	800	147602	67349	345553		5083	4811
" Toronto and Kingston	223175	214370	212438	1815	153387	133340	501165		10569	21916
" Hamilton and London	176519	174261	176708	2941	95624	84505	356837		4555	3101
" Manitoba & N.-W. Territories	88880	64523	69588	4873	58064	28246	155898		2102	445
Delayed Returns	4910	4600	4558		805	1947	8382		42	
Totals	777199	735692	741531	12865	517509	380704	1640814		25665	30516
Mission Station	23010	16235	24222	1002	8204	3425	35941		75	3
Summation	800209	751927	765753	13867	525803	384129	1676755		25740	30519

OF HAMILTON

AND LONDON.

FINA

NCES.

PAYMENTS TO COLLEGE FUND.

a. b. c. d. e. f.	Ordinary (1)	Special (2)
	%	%
...	1711	1388
e	383	
f	16	113
d	4	
e	57	
f	368	
d	240	103
e	193	157
f	6	
d	6	
e	167	
f	87	224
d	425	709
e	287	1
f	677	
d	206	244
e	339	72
f		
	4555	3101

Payments to Home Mission Fund.	Payments to Augmentation of Shipboard Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirmary Ministers' Fund.	Payments to Widows' and Orphan's Fund.	Payments to Assembly Expense Fund	Total Payments to the Schemes of the Church.	How much of this was contributed by S. and Bible Class?	How much of the amount was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for benevolent and Religious purposes.	Total Payments for ALL purposes.
%	%	%	%	%	%	%	%	%	%	%	%	%
2936	1733	1865	4385	863	347	302	15530	2129	1937	350	7523	124890
2357	777	719	2162	318	162	142	7245	1073	1106	231	1214	43381
2020	1438	1117	4835	564	263	190	11289	1137	2425	321	2891	78929
467	322	464	957	222	93	98	2973	173	692	120	264	27261
769	294	672	1408	147	103	114	3997	361	860	146	1067	30566
1705	337	1173	2210	236	144	127	7070	590	1254	255	921	31425
287	210	588	1399	160	77	71	3470	228	775	214	1056	40340
1000	236	480	1227	154	129	94	3830	166	511	214	1031	27058
914	320	579	967	202	135	72	3600	556	311	218	869	36905
12845	5667	7657	19550	2866	1453	1210	59004	6413	9871	2078	16836	431755

OF MANITOBA

AND THE NORTH-WEST TERRITORIES.

f	1429	
f	7	282
f	281	
f	126	15
f	173	
f	86	
f		148
	2102	445

1002	562	210	928	164	95	31	4436	514	343	147	3129	59998
152	59	30	27	18	16	6	693	7		50	93	15100
310	195	61	329	35	23	9	1243	100	249	65	567	21383
241	56	54	19	17	13	9	550	29		64	300	11871
179	62	34	92	20	9	1	570	14	40	63	26	12079
153	20	25	123	4		10	421	16		114	136	8973
510	159	103	304	64	67	31	1386	178	17	125	420	48592
2547	1113	517	1822	322	223	97	9299	858	649	628	4671	177996

...	3314	243
...	5083	4811
...	10569	21916
...	4555	3101
...	2102	445
...	42	
...	25665	30516
...	75	3
...	25740	30519

10080	7544	4937	17903	968	376	805	46170	4758	4296	1577	17064	337790
3968	7346	7310	20812	2234	1360	715	60061	4976	4576	1322	40605	447541
18498	10375	10572	30457	6777	2330	1250	112931	7764	12134	2386	30459	646954
12845	5667	7657	19550	2866	1453	1210	59004	6413	9871	2078	16836	434755
2547	1113	517	1822	322	223	97	9299	858	649	628	4671	177996
147	98	128	209	8	8	12	652	42	422	29	852	9915
54085	32143	31121	90753	13175	5750	4089	288117	24811	34948	8020	110487	2054951
1208	127	255	273	59	20	23	2043	78	58	82	261	38327
55293	32270	31376	91026	13234	5770	4112	290160	24889	32006	8102	110748	2093278

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

NAME OF PRESBYTERY.	STATI									
	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.		
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.
MARITIME PROVINCES—										
1 Truro	10	1195	137	181	18	7	3			3
2 Sydney	3	283	50	56						
3 Victoria and Richmond	4	700	62	35						
4 Halifax	9	1450	116	23	258	19	3	5		11
5 Wallace	16	1700	147	21	264	13		4		6
6 Pictou	7	1390	110	9	215	11		3		2
7 Prince Edward Island										
8 Lunenburg and Shelburne	1	226	39	32	2					1
9 St. John	36	1600	473	449						
10 Miramichi	13	1190	178	249						
11 Newfoundland	1									
Totals	100	9725	1612	88	1704	63	10	15		23
MONTREAL AND OTTAWA—										
12 Quebec	24	1496	231	199	201	18	3	6	3	14
13 Montreal	4	435	64	7	77	5				1
14 Glengarry										
15 Ottawa	9	1380	226		266	33	1	2		5
16 Lanark and Renfrew										
17 Brockville	3	235	20		40	4		1		
Totals	40	3546	541	206	584	60	4	9	3	20
TORONTO AND KINGSTON—										
18 Kingston	33	180	540		544	25				
19 Peterborough	13	600	108	12	134	4	3			
20 Whitby										
21 Lindsay	2									
22 Toronto										
23 Orangeville	3									
24 Barrie	92	5025	1012	126	1571	95	67	7		28
25 Owen Sound	15	740	93	6	188	6	2	2		27
26 Saugeen	4	520	87	22	177	3	6	2		1
27 Guelph	4	750	119	12	264	38	13	5	5	5
Totals	166	7815	1959	178	2878	171	91	16	5	60
HAMILTON AND LONDON—										
28 Hamilton										
29 Paris										
30 London										
31 Chatham	8	530	54	70	102	12	4	3		5
32 Stratford										
33 Huron										
34 Maitland										
35 Bruce	67	2540	653	178	836	83	76	7		21
36 Sarnia										
Totals	75	3070	707	248	938	95	80	10		26
MANITOBA AND N.-W. TERRITORIES—										
37 Winnipeg										
38 Rock Lake										
39 Brandon	29	400	221	51	322	52	34	6		3
40 Regina										
41 Minnedosa										
42 Calgary	28	262	100	226	49	7	8			2
43 Columbia										
Totals	57	662	321	277	371	59	42	6		5
Summation	438	24818	5140	997	6475	448	227	56	8	134

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.		
	\$	\$	\$	\$	\$	\$	\$	a. b. c. d. e. f.	Ordinary (1)	Special (2)
MARITIME PROVINCES—										
1 Truro	737	246	600		470	77	1147			
2 Sydney	304		304			36	340			
3 Victoria and Richmond	1887	800	909	48	50	163	2133			
4 Halifax	946		895	9	177	110	1436	a f 153	18	3
5 Wallace										
6 Pictou	523		579		1474	73	2126			
7 Prince Edward Island										
8 Lunenburg and Shelburne			38		68	10	116	a	3	
9 St. John	1835		1383				1383			
10 Miramichi			843				843			
11 Newfoundland										
Totals	6232	1046	5551	57	2656	570	8777		21	3
MONTREAL AND OTTAWA—										
12 Quebec	3836	1125	1167	33	216	319	1702	b f	3	
13 Montreal	1164	60	229	10	291	86	609	c	2	
14 Glengarry										
15 Ottawa	1896	1449	1442	10	125	147	1714			
16 Lanark and Renfrew										
17 Brockville	600	200	200			7	207			
Totals	7496	2834	3038	53	635	559	4232		5	
TORONTO AND KINGSTON—										
18 Kingston	412	813	1475			285	1760			
19 Peterborough	642	560	310	112	8	5	323			
20 Whitby										
21 Lindsay										
22 Toronto										
23 Orangeville										
24 Barrie	594	5909	5801	122	856	635	7292	c	6	
25 Owen Sound	726	700	726			117	843	e	5	
26 Saugeen	1060	860	860		20	39	919			
27 Guelph	850	780	761	19	92	157	1008	c f	6 } 3 }	
Totals	3230	8249	9933	253	974	1238	12145		20	
HAMILTON AND LONDON—										
28 Hamilton										
29 Paris										
30 London										
31 Chatham	151	100	460	22	519	186	1165			
32 Stratford										
33 Huron										
34 Maitland										
35 Bruce	3068	3039	3523	370	1752	694	5969			
36 Sarnia										
Totals	3219	3139	3983	392	2271	880	7134			
MANITOBA AND N.-W. TERRITORIES—										
37 Winnipeg										
38 Rock Lake										
39 Brandon	1431	748	1091	137	1058	151	2300	f	29	
40 Regina										
41 Minnedosa										
42 Calgary	1402	219	626	110	700	27	1353			
43 Columbia										
Totals	2833	967	1717	247	1758	178	3653		29	
Summation	23010	16235	24222	1002	8294	3425	35941		75	3

APPENDIX No 25.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1. K. McKenzie	Dec. 2, 1857	L. McFadyen	Baddeck and Forks	Baddeck, C. B.
2. Donald McDougall	Nov 15, 1865	Robert Hill	West Bay	West Bay
3. Alexander Grant	Dec. 6, 1871	William Dunbar	Lake Ainslie	F. Lake, Ainslie.
4. Alex. McHae	June 7, 1879	John McCharles	Middle River	Middle River.
5. Angus McMillan	Jan. 25, 1882	Ken. McIntosh	Malagawatch & River Dennis	Malagawatch.
6. John Rose	Aug. 12, 1884	Neil McLean	Whyoccomah	Whyoccomah.
7. L. R. Gloag .....	.....	Walter McDonald	Mabou and Pt. Hood	Mabou.
8. Roderick McLeod	July 27, 1886	Alex. Campbell	Strath Lorne	Strath Lorne.
9. D. McDonald, B.A., B.D.	Sep. 7, 1887	Donald McKinnon	Pt. Hastings & R. Inhabitants	Port Hastings.
10. Roderick S. McLeod	Jan. 20, 1880	.....	Little Narrows	Little Narrows.

KENNETH MCKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, M.A., D.D.	Nov. 7, 1833	Retired .....	.....	Sydney.
2. Isaac Murray, D.D.	Jan. 16, 1850	Capt. McKay	North Sydney	North Sydney.
3. Donald Sutherland	Jan. 6, 1860	Alex. McLeod	Gabarus	Gabarus.
4. Donald McMillan	Dec. 4, 1861	A. Jardine	Sydney Mines	Sydney Mines.
5. Alex. Farquharson	Dec. 14, 1864	Duncan McLennan	St. Andrew's, Sydney	Sydney.
6. William Grant	Sep. 27, 1869	Hell McLeod	Cow Bay	Cow Bay.
7. David Drummond	June 18, 1873	D. Grant	Boularderie	Boularderie.
8. John Murray	Jan. 2, 1875	..... McInnis	Falmouth St., Sydney	Sydney.
9. Malcolm McLeod	July 12, 1877	.....	Loch Lomond & Franboise	Loch Lomond.
10. James A. Forbes	Oct. 18, 1881	W. Campbell	Glacé Bay	Little Glacé Bay.
11. Hector McQuarrie	July 11, 1885	D. Link	Leitch's Creek	Leitch's Creek.
12. William Calder	Sep. 29, 1886	W. McLeod	Mrs.	Mira.
13. M. A. McKenzie .....	.....	D. McKay	Grand River and St. Peter's	Grand River.
ORDAINED MISSIONARY.				
14. Ewon McKenzie	Nov. 6, 1888	D. McGregor	Cape North	Cape North
VACANCIES.				
.....	.....	.....	English Town and South Gut	.....
.....	.....	.....	North Shore and North River	.....
.....	.....	.....	Little Bras d'Or .....	.....
MISSION STATION.				
.....	.....	.....	Louisburg .....	.....

ISAAC MURRAY, D.D., *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. P. Millar	May 7, 1844		Retired	Merigonish.
2. D. B. Blair, D.D.	Oct. 20, 1846		Retired	Barney's River.
3. Alex. Maclean, M.A.	Dec. 14, 1859	John Fraser	Hopewell	Hopewell.
4. William Maxwell	July 13, 1854	Alex. W. Fraser	Sherbrooke, Goldenville, etc.	Sherbrooke.
5. Alex. Falconer	Aug. 14, 1862	Daniel Macdonald	Prince St., Pictou	Pictou.
6. E. A. MacCurdy	June 20, 1866	Harvey Graham	James Church	New Glasgow.
7. J. F. Forbes	Feb. 27, 1867	Sam'l Macdonald	West River and Green Hill	Durham, W.R.
8. R. Cumming	Mar. 10, 1869	John Brown	Westville and Middle River	Westville.
9. J. H. Turnbull, M.A.	June 19, 1872	John Macintosh	Sharon Church	Stellarton.
10. J. W. Mackenzie	1873	Hugh Ross	Estate, New Hebrides	Estate, New Heb.
11. K. Scott, M.A.	Sep. 20, 1875		United Church	New Glasgow.
12. A. W. Macleod, Ph.D.	Sep. 11, 1878	James W. Maclean	V. Colliery & Sutherland River	Thorburn.
13. J. H. Munro, B.A.	Aug. 19, 1879	John Macmillan	St. James', Antigonish	Antigonish.
14. J. A. Curran, M.A.	Mar. 7, 1882	John Maclean	Scotsburn, Hermon, Salt's Springs	Scotsburn.
15. G. S. Carson, B.A.	Sep. 15, 1885	Daniel Mackenzie	Knox Church, Pictou	Pictou.
16. H. K. Maclean	June 7, 1887	Daniel Macurill	Union Centre and Lochaber	Union Centre, Antig. Co.
17. Andrew Robertson	July 17, 1888	Norman Mackay	New St. Andrew's	New Glasgow.
18. Andrew Boyd	May 28, 1889	Henry Archibald	Glencle, Caladonia and E. R. St. Mary's	Glencle, St Marys Bridgeville, E. R. Merigonish.
19. John Calder, B.A.	May 29, 1889	Thos. Macdonald	East River	Merigonish.
20. W. R. Muir	Aug. 6, 1889	J. W. Smith	Merigonish	Merigonish.
VACANCIES.				
		Peter Ross	B. Mountain & Garden of Eden	Blue Mountain.
		Peter Cavanagh	Barney's River	Barney's River.
ORDAINED MISSIONARIES.				
1. A. W. Thompson, B.A.	May 30, 1889		Trenton	Trenton
2. G. M. Johnson, B.A.	May 15, 1890	Simon Fraser	L. Harbour & Fisher's Grant	Little Harbour.
MISSION STATIONS.				
			Cape George	Cape George.
			Country & Isaac's Harbour	Isaac's Harbour.
			Port Mulgraves	Port Mulgraves.
			Carriboo River	Carriboo River.
			French River	French River.

J. R. MUNRO, *Presbytery Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. J. Daragh	Nov. 12, 1850		Linden	Linden.
2. H. B. Mackay	June 22, 1855	John Macdonald	Wallace, St. Matthew's	Wallace.
3. Samuel Boyd	Nov. 1858	P. McLean	Wallace, Knox	Wallace.
4. Thos. Sedgwick	Sep. 19, 1860	W. Kennedy	Tatamagouche	Tatamagouche.
5. D. Macgregor, B.A.	May 24, 1877	F. B. Robb	Amherst	Amherst.
6. G. L. Gordon	Oct. 6, 1879	James Laugille	River John	River John.
7. J. A. McKenzie, B.A.	Sep. 12, 1882	T. J. Hingley	Pugwash	Pugwash.
8. R. C. Quinn	Nov. 6, 1883	R. Miller	New Annan and Westworth	New Annan.
9. D. Wright	June 10, 1889	J. McFavany	Springhill	Springhill.
VACANCIES.				
		Alex. McLean	Earlton & W. B. R. John	Earlton.
			Oxford	Oxford.

THOMAS SEDGWICK, *Presbytery Clerk.*

5. PRESBYTERY OF HALIFAX.

1. R. F. Burns, D.D.	July 18, 1847	John S. Smith	Fort Massey	Halifax.
2. Alan Pollok, D.D.	Feb. 23, 1857		Prof. Presbyterian College	Halifax.
3. Alex. McKnight, D.D.	Aug. 12, 1857		Private " "	Dartmouth.
4. John Currie, D.D.	Aug. 12, 1857		Professor " "	Halifax.
5. P. M. Morrison	Sep. 1865		Agent, East Section	Halifax.
6. John McMillan, B.D.	Mar. 26, 1866	Robert Murray	Chalmers' Church, Halifax	Halifax.
7. D. M. Gordon, B.D.	Aug. 6, 1866	Donald Archibald	St. Andrew's Halifax	Halifax.
8. Allan Simpson	Aug. 7, 1866	P. P. Archibald	Park St., Halifax	Halifax.
9. John Forrest, D.D.	Dec. 1863		President Dal. College	Halifax.
10. Ebenezer McNab	May 19, 1867	George Ross	Newport	Newport.
11. A. H. Dickie	Dec. 23, 1869	George Cochran	Melford and Gay's River	Melford.
12. Jacob Leyton	Nov. 23, 1871	Thomas Logan	Elmsdale, etc.	Elmsdale.
13. W. P. Begg, M.A.	1872	H. H. Chase	Kentville	Kentville.
14. Robert Laing, M.A.	1873	Dr. Cogswell	St. Matthew's, Halifax	Halifax.
15. H. H. McPherson, M.A.	Nov. 24, 1876	C. H. Robertson	St. John's, Halifax	Halifax.
16. Adam Gunn, B.A.	Feb. 1876	J. A. Whittier	Gore and Kennetcook	Up. Kennetcook.

5. PRESBYTERY OF HALIFAX—Continued.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFI 'ES.
17. T. H. Murray.....	May 25, 1870	.....	Lower Musquodobit.....	Little River.
18. T. C. Jack, B.A.....	Oct. 10, 1879	Dr. Creelman.....	Maitland.....	Maitland.
19. T. A. Nelson.....	Sep. 7, 1880	M. H. Goudge.....	Windsor.....	Windsor.
20. J. L. George, M.A.....	Dec. 20, 1881	John Chisholm.....	Dartmouth.....	Dartmouth.
21. Anderson Rogers, B.A.....	Oct. 15, 1882	G. M. Ewan.....	Yarmouth.....	Yarmouth.
22. R. D. Ross.....	Aug. 2, 1883	.....	Wolfville, etc.....	Wolfville.
23. S. Rosborough, M.A.....	Nov. 6, 1883	Wm. McKiel.....	Sheet Harbour.....	Sheet Harbour.
24. Wm. Dawson, B.D.....	Dec. 19, 1883	E. G. Morton.....	Canard.....	Canard.
25. James Anderson, M.A.....	July 23, 1884	Isaac Greenough.....	Musquodobit Harbour.....	Musq. Harbour.
26. Alexander Campbell.....	May 31, 1887	Wm. O'Brien.....	Noel.....	Noel.
27. J. M. Sutherland, B.A.....	.....	.....	Hamilton, Bermuda.....	Bermuda.
28. W. M. Fraser, B.A., B.Sc.....	May 29, 1889	John Ross.....	Bridgetown, etc.....	Bridgetown.
29. John Valentine.....	July 9, 1889	William Dean.....	Upper Musquodobit.....	Up. Musquodob't
30. A. W. McLeod, B.A.....	May 1, 1890	T. A. MacLony.....	Kempt and Walter.....	Kempt.
VACANCIES.				
.....	.....	Wm. Archibald.....	Middle Musquodobit.....	M. Musquodobit
.....	.....	F. P. McHefey.....	Shubensacdie.....	Shubensacdie.
.....	.....	James Macowell.....	Lower Stewiacke.....	Lower Stewiacke
.....	.....	Isaac Creighton.....	Richmond.....	Richmond, Hif'x.
.....	.....	Samuel Hiltz.....	Lawrenceton and Cow Bay.....	Lawrenceton
.....	.....	Saml. Richardson.....	Carleton and Cheboque.....	Carleton.
.....	.....	Finley McIntosh.....	Waterville and Lakeville.....	Waterville.
MISSION STATIONS.				
.....	.....	Robt. Emmerson.....	Bedford and Waverly.....	Bedford.
.....	.....	.....	North-West Arm, etc.....	N.-W. Arm.
.....	.....	.....	Mt. Uniacke.....	Mt. Uniacke.
.....	.....	.....	St. Croix and elsewhere.....	St. Croix.
.....	.....	.....	Quoddy and Moser Reserve.....	Quoddy, Hif'x Co
.....	.....	.....	Digby and Bay View.....	Bay View
.....	.....	.....	Middletown, etc.....	Middletown.
.....	.....	.....	Cobourg Road and Montague.....	.....
.....	.....	.....	Labrador.....	.....

ALLAN SIMPSON, *Presbytery Clerk.*

6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

1. Henry Crawford.....	Oct. 16, 1853	George Zwicker.....	New Dublin.....	New Dublin, N.S.
2. Duncan McKinnon.....	June 4, 1862	George Hiltz.....	Lockeport.....	Lockeport, N.S.
3. J. A. Anand, M.A.....	June 23, 1872	.....	Santo, New Hebrides.....	Santo, N.H. brides
4. E. D. Millar, B.A.....	Oct. 23, 1873	Edwin L. Nash.....	Lunenburg.....	Lunenburg, N.S.
5. John F. Dustan.....	Nov. 11, 1884	Jas. S. Calder, M.D.....	Bridgewater.....	Bridgewater, N.S.
6. J. K. McClure.....	Oct. 23, 1885	T. W. Robertson.....	Clyde and Barrington.....	Clyde River.
7. Donald McIntosh.....	Dec. 28, 1888	John Hower.....	Shelburne.....	Shelburne, N.S.
8. John W. Crawford.....	May 23, 1889	Alex. Kedy.....	Mahone Bay.....	Mahone Bay, N.S.
9. George A. Leck.....	May 23, 1889	Thomas Cook.....	Lahavo.....	L. Lanave, N.S.
VACANCY.				
.....	.....	Josiah Jarty.....	Riversdale.....	Mossman's Grant, Lunen- burg Co., N.S.
MISSION STATION.				
.....	.....	.....	The Rocks.....	Blue Rocks, N.S.

E. D. MILLER, *Pres. Clerk.*

7. PRESBYTERY OF TRURO.

1. Wm. McCulloch, D.D.....	Feb. 14, 1839	.....	.....	Truro.
2. Ebenezer Ross.....	Oct. 31, 1849	.....	.....	Truro.
3. James Maclean.....	Nov. 13, 1854	C. B. Spencer.....	Great Village.....	Great Village.
4. Alex. Cameron.....	Nov. 16, 1857	.....	.....	Lower Stewiacke
5. Thomas Cummings.....	Sep. 23, 1863	Princ. Galpin, M.A.....	Acadia.....	Acadia, Mines.
6. J. D. McGillivray.....	Feb. 7, 1865	M. J. Davis.....	Clifton.....	Clifton.
7. James Sinclair.....	Sep. 11, 1867	A. B. Fletcher.....	Upper Londonderry.....	Folly Village.
8. J. H. Chase, M.A.....	May 5, 1869	Eli Dickson.....	Onslow.....	Onslow Station.
9. Edward Grant.....	Oct. 29, 1869	Robinson Cox, M.D.....	Stewiacke.....	Stewiacke Vil'go.
10. Edwin Smith, B.A.....	Oct. 3, 1871	J. J. Brentou.....	Middle Stewiacke.....	Mid'lo Stewiacke
11. John Robbins.....	June 6, 1875	J. S. Miller.....	First church, Truro.....	Truro.
12. W. T. Bruce, M.D.....	Sep. 27, 1879	Scott Hingley.....	Coldstream.....	Valley Station.
13. J. A. Logan.....	Aug. 7, 1877	John McInnis.....	Acadia.....	Acadia, Mines.
14. D. T. Fraser, B.A.....	Nov. 30, 1877	William Logan.....	Springside.....	Up. Stewiacke.
15. W. H. Neas.....	Oct. 31, 1883	B. T. Creelman.....	Riverside.....	Portauquique.
16. J. A. Cahill.....	May 4, 1886	W. W. McLellan.....	Economy and Five Islands.....	Economy.
17. E. M. Dill, B.D.....	Nov. 8, 1887	J. W. Mason.....	Parrsboro'.....	Parrsboro'.
18. A. L. Geggie.....	June 28, 1888	Samuel Archibald.....	St. Paul's, Truro.....	Truro.
19. Gavin Hamilton.....	May 7, 1889	William Hamilton.....	Brookfield.....	Brookfield.
20. J. F. Smith, B.D.....	May 14, 1889	.....	Vaccan Mission Station.....	River Hebert.

J. H. CHASE, *Pres. Clerk.*

8. PRESBYTERY OF ST. JOHN, N. B.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. Donald.....	July 10, 1842	.....	Retired.....	Hampton, N.
2. James Bennet, D.D.....	Apr. 30, 1843	.....	Clerk.....	St. John.
3. J. Jack.....	June 1845	.....	Retired.....	Buotouche.
4. J. McG. McKay.....	Mar. 20, 1855	Steven Anderson.....	Shenogue.....	Port Erin, N.B.
5. D. Macrae, D.D.....	..... 1850	A. J. Trueman.....	St. Stephen's, St. John.....	St. John.
6. Jas. Gray, M.A.....	Mar. 6, 1857	.....	Retired.....	Sussex.
7. J. S. Mullen.....	Dec. 31, 1861	.....	Nashwaak and Stanley.....	Stanley, N.B.
8. A. J. Mowatt.....	June 5, 1866	Charles Everitt.....	St. Paul's, Fredericton.....	Fredericton.
9. K. Hearlsto.....	Dec. 1869	Hugh Joiner.....	Glassville.....	Glassville.
10. G. Shore.....	..... 1871	Judge Stevens.....	St. Stephen.....	St. Stephen.
11. L. G. Macnelli, M.A.....	Mar. 12, 1872	J. G. Ford.....	St. Andrew's, St. John.....	St. John.
12. T.F. Fotheringham, M.A.....	July 21, 1875	Charles Dolg.....	St. John Pres. Church.....	St. John.
13. Geo. Bruce, B.A.....	Sep. 1875	James Manson.....	St. David's, St. John.....	St. John.
14. A. Gunn.....	Feb. 1876	Geo. Mowatt.....	Greenock Church.....	St. Andrews.
15. James Ross, B.A.....	May 4, 1876	A. McFarlane.....	St. Paul's, Woodstock.....	Woodstock.
16. W. C. Calder.....	May 14, 1876	.....	Bocaboc and Wawelg.....	Wawelg.
17. Wm. Ross, B.A.....	May 14, 1876	.....	Prince William.....	Prince William.
18. A. J. McLean, B.A.....	Dec. 9, 1876	Andrew Coburn.....	Harvey.....	Harvey, Yrk. Co.
19. J. M. Robinson, B.A.....	Aug. 4, 1882	Alex. Gervan.....	St. John's, Moncton.....	Moncton.
20. D. Fiske, B.A.....	May 5, 1885	.....	New Kincardine.....	New Kincardine.
21. William Macdonald.....	May 4, 1886	.....	Hampton, etc.....	Hampton.
22. T. Stewart, B.A.....	July 26, 1886	William Morrison.....	Sussex.....	Sussex.
23. G. F. Kinnear, B.A.....	Aug. 20, 1886	M. G. King.....	Buotouche.....	Buotouche.
24. John Hawley.....	June 10, 1887	.....	St. George.....	St. George.
25. J. D. Macfarlane.....	Oct. 16, 1888	David Ross.....	Springfield and Eng. Schlnt.....	Pierston, K. C.
26. W. H. M. Baird.....	Apr. 2, 1889	.....	Stediac.....	Stediac.
27. Jos. Barker.....	July 24, 1890	John Lafferty.....	Richmond.....	Richmond.
28. Fred. Wm. Murray.....	May 27, 1890	.....	South Richmond.....	South Richmond
VACANT AND MISSION FIELDS.				
.....	.....	James Wilson.....	Calvin Church.....	St. John.
.....	.....	.....	Carleton.....	Carleton.
.....	.....	.....	Chipman.....	Chipman.
.....	.....	.....	Pearlino.....	Pearlino.
.....	.....	.....	Scotch Settlement.....	Scotch Settlement.
.....	.....	.....	Mechanic's Settlement and Londonderry, etc.....	Londonderry.
.....	.....	.....	Salisbury, etc.....	Salisbury.
.....	.....	.....	St. James.....	St. James.
.....	.....	.....	Baillie and Tower Hill.....	Baillie.
.....	.....	.....	Quaco, etc.....	Quaco.
.....	.....	.....	Campbell's Settlement.....	Campbell's Set.
.....	.....	.....	McAdam.....	McAdam.
.....	.....	.....	Dorchester.....	Dorchester.
.....	.....	.....	Nerepis and Carndon.....	Nerepis.
.....	.....	.....	Tilly and Andover.....	Andover.

JAMES BENNET, D.D., *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

1. Thomas Nicholson.....	Mar. 11, 1858	.....	Retired.....	Blackville, N. B.
2. T. G. Johnstone.....	June 21, 1855	W. H. Gridley.....	Blackville and Derby.....	Chatham, N. B.
3. N. McKay.....	Sep. 19, 1855	Alex. McKinnon.....	St. John's, Chatham.....	Chatham, N. B.
4. William Attkin.....	Aug. 16, 1864	Dr. Pedolin.....	St. James, Newcastle.....	Newcastle, N. B.
5. J. D. Murray.....	Feb. 2, 1865	B. Forsythe.....	Red Bank and Whitneyville.....	Red Bank.
6. John Robertson, A.M.....	July 8, 1868	Hugh Cameron.....	Black River.....	Black River.
7. A. F. Carr, A.M.....	Oct. 4, 1871	John Mair.....	St. Andrew's, Campbellton.....	Campbellton.
8. James Rosborough, M.A.....	July 23, 1873	Joseph Simpson.....	Tabusintac, B.Ch. & Tracadie.....	Tabusintac.
9. Isaac Baird.....	Mar. 3, 1873	John McNichol.....	New Mills, Charlo, etc.....	New Mills.
10. William Hamilton.....	Jan. 13, 1874	George Lawson.....	Richibucto, etc.....	Kingston, Kent.
11. A. F. Thompson.....	Sep. 8, 1874	James Leane.....	St. Luke's, Baileys.....	Baileys Village.
12. Joseph McCoy, M.A.....	Feb. 3, 1876	W. S. Loggie.....	St. Andrew's, Chatham.....	Chatham.
13. F. W. George, M.A.....	Mar. 15, 1882	John Le Grande.....	New Carlisle, Hopetown, etc.....	New Carlisle.
14. J. H. Cameron, B.A.....	June 6, 1882	Alex. Munde.....	Bus and Nicholas Rivers.....	Bas River.
15. George Fisher.....	Oct. 6, 1884	George Haddow.....	St. John's, Dalhousie.....	Dalhousie.
16. William McLeod.....	Sep. 13, 1889	Andrew Dunn.....	Wildford, Mill Branch, etc.....	Wildford.
17. J. A. McLean.....	Oct. 10, 1889	.....	New Richmond.....	New Richmond.
ORDAINED MISSIONARIES.				
1. E. Roberts.....	..... 1853	James Henderson.....	Douglastown and Nelson.....	Douglastown.
2. A. H. Cameron.....	Nov. 12, 1874	.....	Metapedia, etc.....	Metapedia.

N. McKay, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Allan.....	1846		Cove Head.....	Cove Head.
2. Alex. Sterling.....	Jan. 1857	John McLeod.....	Clifton and Granville.....	Clifton.
3. Allan McLean.....	June 19, 1862	Thos. Ince.....	Tryon and Bonshaw.....	Hampton.
4. A. McLean Sinclair.....	July 25, 1864	John Murchison.....	Belfast.....	Eldon.
5. John G. Cameron.....	Mar. 14, 1867	Jos. H. Webster.....	Souris and Bay Fortune.....	Souris.
6. W.P. Archibald M.A., B.Sc.	Sep. 25, 1875	Jas. Simpson.....	Cavendish and New Glasgow	Cavendish.
7. Alex. Raulston.....	1878	George Bell.....	Murray Harbour.....	Murray Har'r, N.
8. James Carruthers.....	July 3, 1878	T. C. James.....	St. James' Ch., Charlottetown	Charlottetown.
9. Geo. McMillan, B.A.....	June 30, 1880	Archibald Sinclair	Princetown.....	Princetown.
10. Ewan Gillies.....	Aug. 24, 1881	Wm. Thompson.....	West Cape and Campbelton..	Madroc P.O., Q.
11. W. A. Mason, B.A.....	Feb. 9, 1881	Thomas Henry.....	Georgetown.....	Georgetown.
12. Malcolm Campbell.....	Aug. 30, 1881	Deniel McLaren.....	Woodville and Little Sands..	Woodville.
13. A. B. McLeod.....	Aug. 31, 1882	Wm. H. Douglas.....	Mt. Stewart & W. St. Peter's	Mt. Stewart.
14. A. A. McKenzie, M.A., B.Sc.	July 13, 1883	Hugh McMillan.....	West and Clyde Rivers.....	Long Creek.
15. A. W. Mahou.....	Oct. 4, 1883	Hon. R. Henderson.....	St. Peter's & Brackiv Pt. Rds.	Marshfield.
16. D. H. McLeod, M.A.....	Nov. 1883	Malcolm Campbell	Orwell.....	Kinross.
17. W. H. Spencer, B.A.....	Oct. 2, 1884	Alex. Smith.....	Montague.....	Montags Br'ge.
18. Rod. McLean.....	Nov 17, 1885	Angus Bruce.....	Valleyfield.....	Valleyfield.
19. J. W. McKenzie, B.A.....	Mar. 10, 1886	Lestick Anderson.....	St. Peter's Bay.....	St. Peter's Bay.
20. J. R. Coffin.....	Jan. 8, 1887	Wm. Haywood.....	Bloomfield, O'Leary & Bras.	Bloomfield, Lot 5.
21. Thos. Corbett.....	June 3, 1888	Jas. McArthur.....	Fyne V., Lot 11 & Egmont B.	Tyne Valley.
22. David Sutherland.....	July 30, 1888	W. T. Huggan.....	Zion Ch., Charlottetown.....	Charlottetown.
23. John M. McLeod, M.A.....	Aug. 21, 1888	John Doughart.....	Long River and Kensington..	Long River.
24. W. M. Tufts, M.A.....	Oct. 3, 1888	Arch'd Ferguson.....	Bedegue and Summerfield..	North Bedegue.
25. Henry Dickie, M.A.....	Nov. 7, 1888	W. H. Brown.....	Summerside.....	Summerside.
26. James M. McLennan.....	June 11, 1889	Angus Beaton.....	Brookfield.....	Brookfield.
VACANCIES.				
.....	.....	Hon. B. Rogers.....	Alberton.....	Alberton.
.....	.....	Rod. McLean.....	Richmond Bay East.....	Lot 14.
.....	.....	C. Iin McDonald.....	Cardigan.....	Cardigan.
.....	.....	.....	Dundas.....	Dundas.
.....	.....	David Gerden.....	Tignish, Montrose & Filmdale	Montrose.
.....	.....	John McKenzie.....	Strathalbyn.....	Hartsville.
.....	.....	Duncan McLean.....	Caledonia.....	Caledonia.

JAMES CARRUTHERS. *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvoy, M.A.....	1843		Retired.....	St. John's.
2. W. Graham.....	1887	Jas. Goodfellow.....	St. John's, St. Andrew's.....	St. John's.
VACANCY.				
.....	.....	J. Jillard.....	Harbour Grace.....	Harbour Grace.

M. HARVEY, *Pres. Clerk.*

PRESBYTERY OF TRINIDAD.

1. John Morton, D.D.....	Dec. 5, 1861		Tunapuna.....	Tonapuna.
2. Kenneth J. Grant.....	1862	Jacob Corable.....	San Fernando.....	San Fernando.
3. W. L. Macrae.....	1886	C. C. Soudsen.....	Princetown.....	Princetown.
4. F. J. Coffin.....	1890		Couva.....	Couva.
ORDAINED NATIVE MISSIONARIES (Not members of Presby.)				
Lalbihari Sing.....			San Fernando.....	San Fernando.
Charles Ragbir.....	1897		Oropouche.....	San Fernando.

NOTE.—There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, D.D., *Synod Clerk.*

12. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	PORT OFFICES.
1. John Cook, D.D.	Dec. 28, 1835		Retired	Quebec.
2. William B. Clark, D.D.	Sep. 5, 1839		Retired	Quebec.
3. Duncan Anderson, A.M.	Dec. 26, 1854		Retired	Levis, Q.
4. George Coull, A.M.	Mar. 1857	John White	St. Sylvester and Leeds	St. Sylvester, Q.
5. Hugh Lamont, D.D.	Feb. 22, 1865	Angus Morrison	St. Luke's, Whitton	Marston, Q.
6. Evan Macaulay, B.A.	Oct. 3, 1866	William Mackay	Linwick	Linwick, Q.
7. Charles A. Tanner	Oct. 27, 1869	William Davie	St. Andrew's, Levis	Levis, Q.
8. Thomas Macadam, A.M.	June 23, 1870		Morrin College	Quebec.
9. John R. MacLeod	July 2, 1878	James Dunbar	Kingsbury and Flodden	Kingsbury, Q.
10. Donald Tait, B.A.	Oct. 6, 1879	Robert Brodie	Chalmers' Church, Quebec	Quebec.
11. Angus MacLeod		Norman Benton	Windsor	Stornoway, Q.
12. Andrew T. Love, B.A.	May 20, 1881	Geo. Veir, LL.B.	St. Andrew's, Quebec	Quebec.
13. Jas. D. Ferguson, B.A.	Oct. 9, 1884	James Alkonhead	Windsor Mills & L. Windsor	Windsor Mills, Q.
14. Archibald Lee, B.A.	June 17, 1884	William R. Price	St. Andrew's, Sherbrooke	Sherbrooke, Q.
15. John MacLeod, B.A.	June 11, 1886	Henry P. Wiles	Richmond and Melbourne	Richmond, Q.
16. James Sutherland	Aug. 19, 1886	William McKelvie	Inverness	Inverness, Q.
17. Donald L. Dewar, B.A.	May 14, 1889	John Scott	Scotstown	Scotstown, Q.
VACANCIES.				
		Dr. Thompson	Leeds	Kinnear's Mills, Q.
		Henry Brown	Dauville	Dauville, Q.
		R. MacLeod, A.M.	Lake Magantic	Marshboro', Q.
ORDAINED MISSIONARIES.				
MISSION STATIONS.				
1. John McCarter	Aug. 31, 1862		Metis	Metis, Q.
2. William A. Johnston	Sep. 25, 1867		Kennebec Road	Marlow, Q.
3. T. Z. Lefebvre, B.C.L.	Aug. 23, 1865		French Mission, Quebec	Quebec.
4. Thomas Charbonell			St. Francis District	Sherbrooke, Q.
5. James M. Whitelaw, B.A.	July 17, 1889		Valcartier	Valcartier, Q.
		Henry Hitchcock	Massawippi and Robby	Massawippi, Q.
		Thomas Cronwell	Sawyerville, etc.	Sawyerville, Q.
RETIRED MINISTER.				
1. James Hanran	July 4, 1861			

JOHN R. MACLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

1. Jno. Jenkins, D.D., LL.D.	Aug. 8, 1837		Retired	
2. James Watson, D.D.	Aug. 29, 1849	William Clyde	2nd Pres. Ch., Huntingdon	Huntingdon, Que.
3. William Forlong	Aug. 11, 1853	T. Christie, M.D.	Henry Ch., Lachute	Lachute, Que.
4. James Patterson	Sep. 14, 1857		City Chaplaincy	Montreal, Que.
5. James Stewart	May 10, 1859	Peter Thompson	Arundel, etc.	Arundel, Que.
6. John Mackie	May 18, 1859	David Stalker	First Church, Lachute	Lachute, Que.
7. D.H. McVicar, D.D., LL.D.	Oct. 19, 1859		Presbyterian College	Montreal, Que.
8. Daniel Paterson, A.M.	Oct. 24, 1860	Charles T. Wales	St. Andrew's	St. Andrew's, Q.
9. Chas. M. Mackracher	Aug. 22, 1861	Jas. C. Shanks, M.D.	English River and Howick	Howick, Que.
10. Robert Campbell, D.D.	Apr. 10, 1862	Robert Stewart	St. Gabriel Ch., Montreal	Montreal, Que.
11. James B. Muir, A.M.	Apr. 3, 1863	Alexander Robb	St. Andrew's Ch., Huntingdon	Huntingdon, Que.
12. Daniel Couslerat, B.D.	Dec. 2, 1864		Presbyterian College	Montreal, Que.
13. William Robertson	Oct. 5, 1865		Huntingford	Huntingford, Q.
14. Robert H. Varden, D.D.	Nov. 15, 1865		Church Agency	Montreal, Que.
15. John Campbell, LL.D.	Nov. 3, 1868		Presbyterian College	Montreal, Que.
16. James Fleck, B.A.	Mar. 31, 1869	Walter Paul	Knox Church, Montreal	Montreal, Que.
17. John Nichols	May 1, 1869	William Sinton	St. Mark's Church, Montreal	Montreal, Que.
18. Alex. B. Mackay, D.D.	Aug. 12, 1869	David Morrice	Crescent St. Ch., Montreal	Montreal, Que.
19. James Fraser, B.A.	Jan. 15, 1870	James B. Cushing	Chatham and Grenville	Cushing, Que.
20. James Barclay, A.M.	Jan. 26, 1871	James A. Cantlie	St. Paul's Church, Montreal	Montreal, Que.
21. Andrew Rowat	Nov. 2, 1871	James Cameron	Elgin and Echoban	Atholstan, Que.
22. James M. Boyd, B.D.	July 11, 1871	John Anderson	Beauharnois & Chateauguay	Beauharnois, Q.
23. James Hally	Dec. 11, 1872	Hugh McCall	Ste. Therese, etc.	Ste. Therese, Que.
24. John Scribner, A.M.	Aug. 28, 1873		Presbyterian College	Montreal, Que.
25. David W. Morison, B.D.	Nov. 19, 1873	James Brodie	Ormstown	Ormstown, Que.
26. Thomas Bennett	Oct. 12, 1876	Dugald Campbell	Taylor Church, Montreal	Montreal, Que.
27. Wm. R. Cruikshank, B.A.	June 26, 1877	Robert W. Gless	St. Mathew's Ch., Montreal	Montreal, Que.
28. Finlay M. Dewey, A.M.	Aug. 9, 1877	William Drysdale	Stanley St. Ch., Montreal	Montreal, Que.

13. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
29. Alfred B. Cruchet.....	Aug. 29, 1877	Joseph Morin	St. Saviour Ch., Montreal.....	Montreal, Que.
30. Wm. J. Smyth, Ph.D.....	Oct. 20, 1878	John Gow	Calvin Church, Montreal.....	Montreal, Que.
31. G. Colborne Heine, B.A.	Nov. 17, 1881	Robert Miller	Chalmers Church, Montreal.....	Montreal, Que.
32. Louis H. Jordan, B.D.....	Dec. 7, 1882	Robert A. Becket.....	Erskine Church, Montreal.....	Montreal, Que.
33. Moses F. Boudreau	Jan. 31, 1882	James Black	New Glasgow	New Glasgow, Q.
34. Charles B. Ross, B.D.....	Mar. 12, 1884	James Bisset	Lachige.....	Lachine, Que.
35. Mielu F. Duclos.....	Oct. 7, 1884	.....	East End, Montreal	Montreal, Que.
36. James Myles Crombie.....	July 20, 1885	James Muir	Cote des Neiges.....	Cote des Neiges, Q.
37. Elius F. Seizez	June 2, 1885	.....	St. Hyacinthe.....	St. Hyacinthe, Q.
38. Hugh McLean.....	June 1, 1885	.....	La Guerre.....	La Guerre, Que.
39. Joseph L. Morin, M.A.....	July 2, 1886	John Herdt	St. John's Ch., Montreal	Montreal, Que.
40. George Whillans, B.A.....	Apr. 5, 1887	Hugh Craig	Georgetown.....	N. Georgetown, Q.
41. Albert B. Groulx	Apr. 22, 1887	.....	Grenville	Grenville, Que.
42. Antonio Internosola.....	.....	.....	Italian Mission	Montreal, Que.
43. Nathan Waddel, B.D.....	May 3, 1887	Alex. J. Reay.....	Russeltown.....	Russeltown, Que.
44. John Macgillivray, B.A.	June 2, 1887	Alex. C. Hutchinson	Cote St. Antoine.....	Cote St. Antoine, Q.
45. Joseph F. Langton, B.A.	May 15, 1888	A. A. Ferguson, M.D.	Rockburn and Gore.....	Rockburn, Que.
46. John C. Martin, B.A.....	June 20, 1888	James A. Arnold.....	Duudee	SteAgnes, D. Q.
47. Jas. A. Macfarlane, B.A.	July 8, 1889	James Wattie	Valleyfield	Valleyfield, Que.
48. Charles Chiniquy.....	Sep. 21, 1813	.....	Pointe aux Trembles.....	Montreal, Que.
49. Jules Bourjois.....	Nov. 9, 1889	.....	Pointe aux Trembles.....	Pointe aux T. Q.
50. A. E. Suckling.....	.....	.....	Farnham Centre and West.....	Farnham Cen., Q.
VACANCY				
.....	.....	William Goodall.....	St. Louis de Gonzague	St. Le. de Gonzag'e.
MISSION STATIONS (ENG.)				
.....	.....	.....	Joliette	Joliette, Que.
.....	.....	.....	Avoca	Avoca, Que.
.....	.....	.....	La Prairie.....	La Prairie, Que.
.....	.....	.....	Mille Isles.....	Mille Isles, Que.
MISSION STATIONS (FR.)				
.....	.....	.....	Ogdensburg.....	.....
.....	.....	.....	St. Valerien.....	.....
.....	.....	.....	St. Jude.....	.....
.....	.....	.....	St. Philomene.....	.....
.....	.....	.....	Belle Riviere.....	.....
.....	.....	.....	Pointe aux Trembles.....	.....
.....	.....	.....	St. Gabriel du Brandon.....	.....
ORDAINED MISSIONARIES.				
1. Malcolm S. Oxley, B.A.	.....	.....	.....	Montreal, Que.
2. G. C. Mousseau.....	.....	.....	.....	Grenville, Que.
WITHOUT CHARGE.				
1. John Jones .....	.....	.....	.....	Montreal, Que.
2. Charles A. Doudeit .....	.....	.....	.....	Montreal, Que.
3. Wm. G. Jordan, B.A.....	.....	.....	.....	.....

JAMES PATTERSON, Pres. Clerk.

14. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep. 11, 1853	James Sorley	New Edinburgh.....	Ottawa, Ont.
2. Joseph White, B.A.....	Aug. 7, 1862	Thomas Stewart.....	Erskine Church, Ottawa.....	Ottawa, Ont.
3. William Moore, D. D.....	Mar. 29, 1866	John Keene.....	Bank St. Church, Ottawa.....	Ottawa, Ont.
4. Francis W. Farris	May 18, 1868	J. Winer Wardroppe	Knox Church, Ottawa.....	Ottawa, Ont.
5. Robert Whillans, A.M.....	Sep. 20, 1872	Robert Bayne.....	Nepesa & Bell's Corners	Hintonburg, Ont.
6. Joseph Gandler	Dec. 31, 1872	Hon. Geo. Bryson.....	Coulouge	Coulouge, Que.
7. W. D. Armstrong, Ph.D.	May 14, 1874	John Anderson	St. Paul's Church, Ottawa.....	Ottawa, Ont.
8. Robert Hughes	Oct. 23, 1876	Thomas Bow.....	Osgoode and Kenmore.....	Vernon, Ont.
9. David Findlay, B.A.....	Dec. 22, 1879	James Brown	Manotick and Gloucester.....	Manotick, Ont.
10. Thos. G. Glassford, B.A.	Sep. 28, 1880	Robert Mackie.....	Richmond.....	Richmond, Ont.
11. James H. Beatt	Oct. 27, 1880	John J. Byrnes	Cumberland.....	Cumberland, O.
12. George T. Bayne	July 21, 1881	James Lillico	East Gloucester.....	Hansbury's Cor., O.
13. Wm. R. McCulloch	Apr. 27, 1882	.....	St. Paul's Church, H.....	Hwkesbury, O.
14. Wm. T. Herridge, B.D.	Aug. 2, 1883	And. Drummond.....	St. Andrew's Church, Ottawa	Ottawa, Ont.
15. Robert Gamble, B.A.....	July 8, 1884	James Dunkin	Wakefield and Masham.....	Wakefield, Que.
16. James Bennett.....	Sep. 11, 1884	John Fraser	St. Andrew's Church, L'O.....	L'Original, Ont.
17. Philip S. Verrier	July 10, 1885	Geo. H. Clement.....	L'Ange Garden.....	Angers, Que.
18. John C. Campbell.....	Oct. 20, 1885	Jas. McDonald.....	Russell and Metonife.....	Russell, Ont.
19. Robert Stewart, B.A.....	Jan. 7, 1886	Robert Mackie.....	North Gower	North Gower, O.
20. John E. Duclos	June 29, 1887	.....	Lower Litchfield	Fort'e du Fort, Q.
21. Samuel Hondeau, B.A.....	Apr. 22, 1887	Henry Auld.....	St. Mark's Church, Ottawa.....	Ottawa, Ont.
22. George Dempster.....	May 8, 1888	.....	Hull City	Hull City, Que.
23. John McLaren.....	June 8, 1888	Hugh Gourlay	Carp and Kinburn	Carp, Ont.

14. PRESBYTERY OF OTTAWA—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDNAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
	VACANCIES.				
				Bristol	
				Buckingham	
				Fitzroy Harbour	
				Aylmer	
				Chelsea and Cantley	
	MISSION STATIONS (ENG.)				
	1.			East Templeton	
	2.			Bearbrook & South Indian	
	3.			Aylwyn	
	4.			Desert and Castor	
	5.			Onslow and Hardley	
	6. Wm. M. Christie, <i>P. Mis.</i>			Upper Litchfield	
	MISSION STATIONS (FRENCH)				
				Montebello	
				Naurur and Hartwell	
				French Church, Masham	
	WITHOUT CHARGE.				
	1. James Sinclair, <i>retired.</i>				
	2. John Fairlie				
	3. James Tait, <i>retired.</i>				
	4. William K. Shearer				
	5. David Millar				

JOSEPH WHITE, B.A., *Pres. Clerk.*

15. PRESBYTERY OF LANARK AND RENFREW.

	1. Solomon Mylne	Oct. 16, 1850		Retired	Smith's Falls, O.
	2. John Crombie, A.M.	Aug. 8, 1855		Retired	Smith's Falls, O.
	3. James Wilson, A.M.	July 11, 1856	Jas. McIlquham	Lanark	Lanark, Ont.
	4. D. J. McLean, B.A.	Feb. 11, 1863	Wm. Bennett	Arnprior	Arnprior, Ont.
	5. D. McDonald, A.M.	Jan. 11, 1865	Robert Bell	St. Andrew's, Carleton Place	Carleton Place, O.
	6. Robert Knowles	Oct. 31, 1866	Jas. MacDougall	Ramsay	Flakeney, Ont.
	7. John B. Edmondson	Oct. 21, 1867	J. D. Robertson	St. John's, Almonte	Almonte, Ont.
	8. Robert Campbell, Sc.D.	Oct. 21, 1871	James Stewart	Renfrew	Renfrew, Ont.
	9. Joseph Andrew	May 29, 1874	Wm. Morris	Middleville	Middleville, Ont.
	10. D. L. McKechnie	Sep. 28, 1875		Mathawa	Mattawa, Ont.
	11. Alex. A. Scott, A.M.	Feb. 21, 1878	Collin Sinclair	Zion Church, Carleton Place	Carleton Place, O.
	12. Alex. H. Scott, A.M.	Aug. 22, 1878	Thomas Moodie	St. Andrew's Church, Perth	Perth, Ont.
	13. Hugh Taylor	Sep. 3, 1878	James Bowes	Pakenham	Pakenham, Ont.
	14. Malcolm D. Blakely, B.A.	Oct. 5, 1880	John Burton	Ross	Forrester's F., O.
	15. Alex. H. MacFarlane	Nov. 2, 1880		Beckwith	Franktown, Ont.
	16. James Ross, B.D.	Aug. 8, 1881	James Fraser	Knox Church, Perth	Perth, Ont.
	17. Geo. D. Hayne, B.A.	Sep. 6, 1881	Andrew Johnston	Pembroke	Pembroke, Ont.
	18. Chas. H. Cook, B.A.	Oct. 1, 1882	James Ferguson	St. Andrew's, Smith's Falls	Smith's Falls, O.
	19. James B. Stewart	Jan. 5, 1883	Robert Kennedy	Ashton	Ashton, Ont.
	20. Robert McNabb, B.A.	Jan. 9, 1884	Duncan Cameron	Beachburg	Beachburg, Ont.
	21. Thomas Nixon	Jan. 19, 1884	James Shields	St. Paul's, Smith's Falls	Smith's Falls, O.
	22. Andrew Patterson, B.A.	July 13, 1886		Eganville	Eganville, Ont.
	23. Neil Campbell, B.A.	Sep. 29, 1886	John Mackay	Oliver's Ferry, O.	Oliver's Ferry, O.
	24. Robert G. Lang, B.A.	July 19, 1888	John McDonald	Admaston	Admaston, Ont.
	25. Wm. J. Drummond, B.A.	Dec. 11, 1888		Alice	Pembroke, Ont.
	26. Roderick Mackay	June 21, 1889	Arch. McFarlane	Bromley	Douglas, Ont.
	27. Andrew S. Grant, B.A.	Aug. 25, 1889	James Neilson	St. Andrew's, Almonte	Almonte, Ont.
	28. John S. McIlraith	Mar. 21, 1890	Wm. McNaughton	Balderson	Balderson, Ont.
	VACANCIES.				
			D. McLauchlan	White Lake	White Lake, Ont.
			Thos. Lindsay	Castleford	Lochwinnoch, O.
	MISSION STATIONS.				
	1. Bathurst & S. Shorbrooke				
	2. Darling				
	3. Onondaga and Stafford				
	4. Chalk River & P. Alex's				
	5. Upper Ottawa				
	6. Calabogie				

JOHN CROMBIE, A.M., *Pres. Clerk.*

16. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William T. Canning.....	May 1, 1841		Retired	Mountain, Ont.
2. Henry J. McDiarmid.....	July 29, 1871	James Lindsay	Komptville	Komptville, Ont.
3. James Stuart	Sep. 27, 1872	John Ferguson	Prescott.....	Prescott, Ont.
4. John M. MacArthur, B.A.	Nov. 8, 1872	Samuel Larue	Iroquois.....	Iroquois, Ont.
5. Alexander MacGillivray	Sep. 21, 1877	Thomas Patterson	St. John's Ch., Brockville.....	Brockville, Ont.
6. Hugh Cameron, B.A.....	Dec. 2, 1879	Robert Toye	Knox Ch., Morrisburg.....	Morrisburgh, O.
7. David Y. Ross, M.A.	Dec. 29, 1880		Westport	Westport, Ont.
8. William Shearer	Jan. 10, 1881	Joseph Kyle	Morewood	Morewood, Ont.
9. David Keilock, Ph.D.	July 26, 1881	John MacMurray.....	Spencerville	Spencerville, O.
10. James Robertson	July 4, 1882	Thos. M. Walker.....	Waddington	Madrid, N. York.
11. George MacArthur, B.A.	Oct. 17, 1882	James Thompson	Cardinal	Cardinal, Ont.
12. William A. MacKenzie	May 1884	Allan Cameron	First Church, Brockville	Brockville, Ont.
13. David J. Hyland	May 29, 1888	John Alexander	Bishop's Mills	Bishop's Mills, O.
14. And. MacWilliams, B.A.	June 12, 1888		South Mountain	S. Mountain, O.
15. Joseph H. Higgins, B.A.	Oct. 2, 1888	Henry McShane	Hyudman	Hallville, O.
16. James G. Potter, B.A.	May 14, 1889		Merrickville.....	Merrickville, O.
17. David Fleming, B.A.	June 25, 1889		Athens	Athens, Ont.
18. Matthew Hy. Scott, M.A.			West Winchester.....	W. Winchester, O.
19. John Jamieson Wright.....	June 31, 1890		Lyn	Lyn, Ont.
20.		James Moodie	Dunbar and Chesterville.....	Dunbar, Ont.
WITHOUT CHARGE.				
1. John M. MacIntyre				

GEORGE MACARTHUR, B.A. *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

1. Alexander Matheson.....	Nov. 28, 1860		Lunenburg and Avonmore	Lunenburg, Ont.
2. John S. Burnet	Mar. 6, 1863	Dan. H. McDougall	St. Andrew's Ch., Martintown	Martintown, Ont.
3. James Hastie	Oct. 1866	John Copeland.....	Knox Ch., Cornwall	Cornwall, Ont.
4. Donald Stewart	Oct. 31, 1866	George Munro	St. Luke's Ch., Finch & S. Finch	Newington, Ont.
5. Neil MacNish, B.D., LL.D.	Apr. 29, 1868	David Liddell	St. John's Ch., Cornwall	Cornwall, Ont.
6. John A. G. Calder	Apr. 1871	Hugh McLean	Knox Ch., Lancaster	Lancaster, Ont.
7. Donald D. McLennan.....	Dec. 18, 1872	James Robinson	Gravel Hill and Apple Hill.....	Apple Hill, Ont.
8. William Ferguson	Jan. 2, 1873	Dugald McMillan	Kirk Hill	Kirk Hill, Ont.
9. John J. Cameron	Mar. 1874	Robert Vallance	St. Matthew's Ch., Osnabruk	Woodlands, Ont.
10. Gilbert A. Smith.....	Feb. 24, 1875	Donald Fraser	Glensadfield & E. Hawkes- bury	Ste. Anne d e Prescott, Ont.
11. Duncan McEachern.....	Oct. 8, 1875	Malcolm McCuaig	Vankleekhill	Vankleekhill, O.
12. James Cormack	Aug. 8, 1876	Arch. D. McIntyre	Maxville	Maxville, Ont.
13. John MacKenzie	Feb. 13, 1877	Alexander McKae	Knox Ch., Roxborough	Moose Creek, O.
14. John Matheson	Nov. 18, 1879	Don. J. McLennan	{ Burnish, Martintown & Hepzibah Ch., Wil- Hamstown	Martintown, O.
15. David McLaren	Apr. 29, 1886	John Simpson	Alexandria	Alexandria, Ont.
16. Arpad Givan	May 12, 1886	Alex. C. McDonald	St. And'w's Ch., Williamstown	Williamstown, O.
17. Malcolm McLennan.....	July 9, 1888	Alex. McDonald	Gordon Ch., Indian Lands	St. Elmo, Ont.
18. Norman T. O. Mackay.....	May 28, 1889	Donald Cattanaeh	Summerstown	Summerstown, O.
VACANCIES.				
.....		Jas. R. MacKenzie	Kenyon	Skye, Ont.
.....		James Cattanaeh.....	Dalhousie Mills & Cote St. G.	Glen Norman, O.
MISSION STATION.				
.....			East Lancaster	
WITHOUT CHURCH.				
1. Norman Macphee.....				

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., *Synod Clerk.*

18. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Jas. Williamson, LL.D.	Feb. 25, 1845		Professor Queen's College	Kingston.
2. John B. Mowat, D.D.	May 2, 1850		Professor Queen's College	Kingston.
3. Geo. D. Ferguson, B.A.	May 16, 1855		Professor Queen's College	Kingston.
4. Thomas S. Chambers	May 23, 1855		St. Andrew's, Wolfe Island	Wolfe Island.
5. Thomas G. Smith, D.D.	Aug. 3, 1856		Agent Queen's College	Kingston.
6. Alexander Young	Jan. 18, 1857	William Allen	Presbyterian Ch., Napanee	Napanee.
7. David Wishart	Apr. 6, 1857		St. Peter's Church, Madoc	Madoc.
8. Robert Laird	June 12, 1860	Walter Guthrie	Stourington, Pittsburg and Glenburnie	Sunbury.
9. George Porteous	Aug. 22, 1860	William Hyland	Glenvale, Harrowsmith and Wilton	Kingston. Picton.
10. Walter Coulthard	Nov. 20, 1860		St. Andrew's Church, Picton	Picton.
11. George M. Grant, D.D.	Dec. 1860		Principal Queen's College	Kingston.
12. Henry Gracey	Mar. 1865	J. L. Rogers	St. Andrew's Ch., Gananoque	Gananoque.
13. Donald Ross, D.D.	Oct. 3, 1865		Professor Queen's College	Kingston.
14. M. W. Maclean, M.A.	Aug. 15, 1866	Hugh Walker	St. Andrew's Ch., Belleville	Belleville.
15. Wm. T. Wilkins, B.A.	Sep. 1866	G. W. Ostrom	St. Andrew's Ch., Trenton	Trenton.
16. Samson Houston, M.A.	Jan. 19, 1869	J. Fowler, M.A.	Cooke's Church, Kingston	Kingston.
17. James M. Gray	Aug. 4, 1869		Stirling & West Huntingdon	Stirling.
18. John Gallaher, B.A.	Nov. 14, 1871		St. John's Ch., Pittsburg	Dufferin.
19. James McLroy	Sep. 1874		Poland, etc.	Watson's Corners
20. J. H. George, M.A., Ph.D.	May 1875	Robert Templeton	John Street Ch., Belleville	Belleville.
21. M. McGillivray, M.A.	Oct. 21, 1875	W. J. Dick	Chalmers' Church, Kingston	Kingston.
22. Robert J. Craig, M.A.	Apr. 27, 1876	Sam. Russell, B.A.	Church of the Redeemer, Deseronto.	Deseronto.
23. John Mackie, M.A.	Dec. 13, 1877	John McIntyre.	St. Andrew's Ch., Kingston	Kingston.
24. Jas. Cumberland, M.A.	Feb. 3, 1881	Samuel Girvin.	St. Paul's Ch., Amherst Isl'nd	Stella.
25. William S. Smith	July 24, 1883	Smith Gilmour	Camden VII. and Tamworth	Centreville.
26. William F. Allan	Oct. 26, 1886	T. A. Dunwoody	Camden and Newburgh	Newburgh.
27. Alex. McAulay, B.A.	Dec. 7, 1886		Dalhousie, North Sherbrooke and Snow Road	McLaren's Depot
28. Jacob Steele, B.A.	July 19, 1887	Wm. Metkilejohn	St. Andrew's Seymour and Rylestone	Kingston. Burnbrae.
29. J. F. Smith	Jan. 24, 1888		Missionary Honan, China	Kingston.
30. J. McKinnon, M.A., B.D.	June 6, 1889	James Balcanqual	Roelin and Thurlow	Roslin.
31. James Ratray, B.A.	Oct. 10, 1889	Charles McLaren	Melrose, Lonsdale and Shannonville	Melrose.
32. John Fairlie	Aug. 21, 1873	Benj. Herbeson	Lansdowne, Fairfax and Sand Bay	Lansdowne.
VACANCY.				
MISSION STATIONS.				
			Sharbot Lake Field	
			Wilbur, etc., district	
			Matawatschan	
			Poland, etc.	
			Portsmouth	
			Ernestown & Fredrick'sburgh	
			Demorestville	
			Consecon and Hillier	
			Sidney	
			Thonet and the Ridge	
			Tranable, etc.	
			Carlou and Mayo	
			Maynooth	
WITHOUT CHARGE.				
1. George Bell, LL.D.			Registrar Queen's College	Kingston.
2. Kenneth McLennan, M.A.				Whitby.

ALEXANDER YOUNG, *Pres. Clerk.*

19. PRESBYTERY OF PETERBOROUGH.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Cleland	May 1843		Retired	Port Hope.
2. John Ewing	Jan. 1846	Isiah Thornton	Mt. Pleasant, Lakevale & Om's	Mt. Pleasant.
3. W. C. Windell	Nov. 1847		Retired	Pontypool.
4. F. Andrews	1851	L. Harrison	Keene and Westwood	Keene.
5. Wm. I smett	Sep. 1165	E. M. Sanderson	Springville and Bethany	Springville.
6. Peter Duncan	Oct. 1857	A. McIntosh	Clithorne and Lakeport	Colborne.
7. William White	1857		Retired	Peterborough.
8. John McEwen	Sep. 1859	And. Fairbairn	Lakefield and North Smith	Lakefield.
9. Alexander Bell	Mar. 1863	John Carnegie	St. Andrew's, Peterborough	Peterborough.
10. W. M. William, M.A., LL.B.	Sep. 1863	W. Williamson	Mill St., Port Hope	Port Hope.
11. J. Carmichael, M.A.	Nov. 1870	W. E. Roxburgh	Norwood	Norwood.
12. Don. Sutherland, M.A.	Nov. 1873	Alex. Douglas	Percy	Warkworth.
13. J. Cameron, M.A., B.D.	Feb. 1876	Wm. Archer	Millbrook and Centreville	Millbrook.
14. E. F. Torrance, M.A.	Feb. 1876	G. M. Roger	St. Paul's, Peterborough	Peterborough.
15. J. R. Gilchrist, B.A.	Oct. 1876	W. H. Mann	Baltimore and Cold Springs	Baltimore.
16. W. H. Jamieson, M.A., Ph.D.	1877		Garden Hill and Knoxville	Perrytown.
17. James Ross, B.A.	Mar. 1881	John Mason	Bethesda and Alnwick	Harwood.
18. J. R. Craigie, M.A.	1883	Dan Adam	Bobcaygeon and Dunsford	Bobcaygeon.
19. D. A. Thomson	July 1883	Robert Boreland	Hastings	Hastings.
20. John Hay, B.A., B.D.	June 1885	Walter Riddell	Cobourg	Cobourg.
21. A. K. McLeod	July 1885	Wilmot Wells	Brighton	Brighton.
22. Richard Hyde	Feb. 1887	W. J. Kidd	Warsaw and Dummer	Warsaw.
23. G. S. Lord, B.D.	Oct. 1883	Thos. Coffey	Grafton and Verdonville	Grafton.
24. Marcus Scott	Nov. 14, 1887	John Clark	Campbellford	Campbellford.
ORDAINED MISSIONARY.				
1. O. Bennett, B. A.	May 1889		Minden, Hallburton, etc.	Minden.
VACANCY.				
.....		J. F. Clark	First Church, Port Hope	Port Hope.
MISSION STATIONS.				
.....		Wm. Mathieson	Havelock and Stoney Lake	Havelock.
.....			Minden, Hallburton, etc.	Minden.
.....		James Clark	Janetville, Ballyduff, etc.	Lakelhurst.
.....			Harvey	Apaley.
.....			Chandos and Barleigh	Apaley.
WITHOUT CHARGE.				
1. D. Beattie				Campbellford.

WILLIAM BENNETT, *Pres. Clerk.*

20. PRESBYTERY OF WHITBY.

1. A. Kennedy	Sep. 30, 1835		Retired	Welland.
2. A. A. Drummond	Oct. 20, 1847		Retired	Newcastle.
3. J. McEachan	May, 1837	R. Robertson	Pt. Perry and Prince Albert	Port Perry.
4. J. Abraham	Nov. 1872	Joseph Keen	St. Andrew's, Whitby	Whitby.
5. A. McLaren	Mar. 13, 1873	J. T. Pollock	Enniskillen and Cartwright	Enniskillen.
6. R. D. Frazer, M.A.	Sep. 29, 1873	Jno. McClelland	St. Paul's, Bowmanville	Bowmanville.
7. A. M. McClelland, B.A.	May 1, 1877	Jno. Davidson	Ashburn and Utica	Ashburn.
8. J. A. McKeen, M.A.	Oct. 26, 1878	Jno. Renwick	Orono	Orono.
9. A. H. Kippan	Feb. 1879	Andrew Johnston	Clarendon	Clarendon.
10. A. Leslie, M.A.	Mar. 4, 1879	Robt. Smith	Newtonville and Kendal	Clarke.
11. S. H. Eastman, B.A.	Nov. 25, 1879	W. H. Scott	Oshawa	Oshawa.
12. Louis Perrin, B.A.	June 7, 1887	D. Gordon	St. Andrew's and St. John's, Pickering	Pickering.
VACANCIES.				
.....		W. Cowan	Dunbarton and Melville Ch., Scarborough	Dunbarton.
.....		J. Ballagh	Newcastle	Newcastle.
.....		Jno. M. Burns	Columbus and Brooklin	Columbus.
WITHOUT CHARGE.				
1. Adam Spencer				Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James R. Scott	June, 1849	Retired	Clerk of Presbytery	Cambray.
2. Arch. Currie, M.A.	Oct. 1861	Retired .....	.....	Sonya.
3. Wm. Lochhead	Sep. 1850	Geo. Imrie	Fenelon Falls and Somerville	Fenelon Falls.
4. Al. Ross, M.A.	Sep. 1869	J. C. Gilchrist	Woodville	Woodville.
5. D. McDonald	Nov. 1872	Al. Jamieson	Glenarm	Glenarm.
6. D. C. Johnson	Oct. 1876	John Ross	Beavertou and Gamebridge	Beavertou.
7. A. G. McLachlin, B.A.	Dec. 1882	D. Urquhart	Leaskdale and Zephyr	Leaskdale.
8. W. G. Hanna, B.A.	June, 1856	T. H. Armstrong	Uxbridge	Uxbridge.
9. John McMillan	June, 1857	Edward Boe	Wick and Greenbank	Wick.
10. W. G. Mills, B.A.	June, 1857	Thomas Reed	Sunderland and Vroomantou	Sunderland.
11. A. U. Campbell	Feb. 1888	G. A. Smith	Scott and Uxbridge	Uxbridge.
12. M. McKinnon, B.A.	Nov. 1898	L. D. Glander	St. Andrew's, Eldon	Lorneville.
13. Robt. Johnston, B.A.	July, 1859	Jas Hamilton	St. Andrew's, Lindsay	Lindsay.
14. C. J. Cameron, M.A.	Jan. 1890	Dr. Gillespie	Cannington	Cannington.
ORDAINED MISSIONARY.				
1. James Gilchrist	June, 1880	Andrew McNab	Uphill, Sebright, etc.	Sebright.
VACANCIES.				
.....	.....	A. McTaggart	St. Andrews, Sonya	Sonya.
.....	.....	Benjamin Finnie	Kirkfield and Bolsover	Bolsover (Elder P.O.)
.....	.....	James Irwin	Cambray and Oakwood	Cambray.
MISSION STATION.				
.....	.....	.....	Coboconk and Minden	Coboconk.

JAMES R. SCOTT, Pres. Clerk.

22. PRESBYTERY OF TORONTO.

1. Wm. Reid, D.D.	Jan. 30, 1840	.....	W. Agent of the Church	Toronto.
2. R. Monteath	Apr. 29, 1841	.....	Presbytery Clerk	Toronto.
3. R. Wallace	July 15, 1849	.....	.....	Toronto.
4. Wm. Gregg, D.D.	Jan. 21, 1847	.....	Prof. Knox College	Toronto.
5. Wm. Stewart	Mar. 22, 1848	.....	Retired	Toronto.
6. Jos. Alexander, M.A.	May 29, 1851	.....	.....	Toronto.
7. Wm. Caven, D.D.	Oct. 7, 1852	.....	Prin. Knox College	Toronto.
8. Wm. McLaren, D.D.	June, 1853	.....	Prof. Knox College	Toronto.
9. H. M. Parsol, D.D.	Nov. 15, 1854	Wm. B. McMurrich	Knox Church, Toronto	Toronto.
10. David Camelon	Dec. 13, 1859	.....	Retired	Maple.
11. Jas. Careichael	Oct. 2, 1860	Archd. McMurchy	St. Andrew's Church, King	Strange.
12. S. H. Kellogg, D.D.	Apr. 22, 1864	C. B. Robinson	St. James's Sq. Ch., Toronto	Toronto.
13. Walter Reid	June 1866	Wm. Watson	Weston and Woodbridge	Weston.
14. W. W. Percival	July, 5, 1866	Alex. Marsh	Richmond Hill, etc.	Richmond Hill.
15. D. J. Macdonnell, B.D.	Nov. 20, 1866	James Massie	St. Andrew's Ch., Toronto	Toronto.
16. G. M. Milligan, B.A.	Feb. 4, 1868	Peter Arnot	Old St. Andrew's Ch., Toronto	Toronto.
17. J. W. Bell, M.A.	Dec. 23, 1868	A. B. Davidson, B.A.	Nowmarket	Newmarket.
18. Wm. Burns	May 19, 1869	.....	Agent of A. & J. Mins. Fund	Toronto.
19. J. M. Cameron	Nov. 23, 1871	John Macchie	East Church, Toronto	Toronto.
20. D. Mackintosh	June 17, 1873	Robert Bruce	Markham, etc.	Unionville.
21. Peter Nicol	Oct. 27, 1874	John Smith	Knox Church, Vaughan	Albion.
.....	.....	S. D. Rutherford	Caven Church, Bolton .....	.....
22. T. T. Johnston	Nov. 7, 1874	Robert Davie	East Toronto, etc.	Coleman.
23. Alex. Gilray	Jan. 5, 1875	W. P. Elder	Collego St. Church, Toronto	Toronto.
24. Robt. Thynne	Feb. 17, 1875	Wm. Grant	St. Andrew's Ch., Markham	Markham.
25. James Fraser	Feb. 8, 1876	Don. McDonald	Georgina	Sutton.
26. Walter Amos	Nov. 9, 1876	John Scott	Aurora and East King	Aurora.
27. R. P. Mackay, B.A.	Oct. 9, 1877	James Stewart	Parkdale	Parkdale.
28. W. Frizzell, Ph.B.	April 4, 1878	Joseph Mitchell	Leaside	Toronto.
29. G. G. Patterson, M.A.	Aug. 24, 1880	.....	St. Fnoch's Ch., Toronto	Toronto.
30. J. G. Stewart, B.A.	Oct. 24, 1880	John Joss	St. Mark's Ch., Toronto	Toronto.
31. W. A. Hunter, M.A.	Nov. 16, 1880	Geo. S. Spence	Erskine Church, Toronto	Toronto.
32. D. B. Macdonald	Nov. 21, 1882	W. Carmichael	St. Andrew's Ch., Scarboro'	Bendale.
33. John Neil, B.A.	Dec. 5, 1882	James Brown	Charles St. Ch., Toronto	Toronto.
34. W. G. Wallace, M.A., B.D.	May 31, 1883	J. C. Robb	Floor St. Church, Toronto	Toronto.
35. John Muroh, M.A.	Sep. 25, 1883	D. D. Christie	Chalmers' Church, Toronto	Toronto.
36. D. McTavish, M.A., D.Sc.	June 1884	And. Jeffrey	Central Church, Toronto	Toronto.
37. G. B. Freeman, B.A.	July 8, 1884	Joseph Gibson	Over Park	Toronto.
38. R. Haddow, B.A.	May 4, 1886	Dr. Robertson	Knox Church, Milton	Milton.
39. A. H. Drummond	May 25, 1886	Paul Kennedy	Georgetown, etc.	Georgetown.
40. Wm. Patterson	July 23, 1856	Samuel Wallace	Cook's Church, Toronto	Toronto.

22. PRESBYTERY OF TORONTO—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
41. John Mackay, B.A.....	Oct. 14, 1860	S. S. Kennedy	Knex Church, Scarboro'	Agincourt.
42. James A. Grant.....	Jan. 11, 1867	John D. Spears	W. Toronto Junction.....	W. Toronto/Junc.
43. R. J. M. Glassford.....	June 28, 1867	H. McCaugherty... ..	Streetsville	Streetsville.
44. James Argo	Sep. 27, 1867	T. E. Reid	Union Church and Norval	Norval.
45. J. W. Milne, B.A.....	Aug. 23, 1868	George Irving	Boston Church, Esquesing... ..	Manswood.
46. George McKay, M.A.....	July 19, 1869	.....	Queensville, etc.	Queensville.
47. Alfred Gandier, B.A.....	Sep. 24, 1869	Robert McClure	Brampton.....	Brampton.
48. J. McP. Scott, B.A.....	Dec. 17, 1869	.....	St. John's Church, Toronto... ..	Toronto.
49. W. A. J. Martin	Dec. 19, 1869	C. R. Peterkin	St. Paul's Church, Toronto... ..	Toronto.
VACANCIES.				
.....	.....	John Gordon.....	West Church, Toronto .....	.....
.....	.....	Robert Balmer.....	Oakville.....	.....
.....	.....	David Eldor	St. Andr's Ch., etc., Vaughn' .....	.....
.....	.....	Wm. Hall	Leask and West King.....	.....
.....	.....	.....	Hornby and Omagh.....	.....
.....	.....	.....	South Side Church, Toronto.....	.....
.....	.....	R. Rowan	Stouffville.....	.....
.....	.....	.....	Mt. Albert and Ballantrae .....	.....
.....	.....	John Paxton	Bethesda Ch. & Eglinton.....	.....
.....	.....	.....	Fisherville and Fairbank.....	.....
.....	.....	.....	Malton and Dixie.....	.....
.....	.....	.....	Dovercourt .....	.....
.....	.....	James McNab	Chester .....	.....
.....	.....	.....	Mimico .....	.....
.....	.....	Andrew Scott	Bonar Church, Brockton .....	.....
.....	.....	.....	Ruth St., Toronto.....	.....
WITHOUT CHARGE.				
1. William Hancock.....	May 22, 1834	.....	.....	Toronto.
2. William Meikle.....	Sep. 25, 1846	.....	.....	Toronto.
3. William Inglis.....	Dec. 21, 1847	.....	.....	Toronto.
4. Wm. Cleland	Aug. 1849	.....	.....	Toronto.
5. Andrew Wilson	Jan. 29, 1851	.....	.....	Toronto.
6. William C. Young.....	Sept. 6, 1854	.....	.....	Toronto.
7. Charles Campbell.....	Aug. 23, 1858	.....	.....	Toronto.
8. Wm. Peattie	Jan. 24, 1860	.....	.....	Toronto.
9. George Simpson	July 26, 1862	.....	.....	Toronto.
10. J. F. McCurdy, Ph.D.....	Nov. 1860	.....	.....	Toronto.
11. James Little, M.A.....	Nov. 1860	.....	.....	Toronto.
12. Peter Lindsay.....	Oct. 12, 1853	.....	.....	Toronto.
13. Robert Leask	Nov. 21, 1865	.....	.....	Toronto.
14. Thomas Wilson .....	.....	.....	.....	Toronto.
15. Thomas Goldsmith .....	.....	.....	.....	Toronto.
16. Joseph S. Eakin.....	.....	.....	.....	Markham.
17. Alex. Dawson, B.A.....	.....	.....	.....	Toronto.
18. Richard C. Tibb, B.A.....	.....	.....	.....	Toronto.

R. MONTEATH, Pres. Clerk.

23. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D.....	Sept. 2, 1834	.....	Retired	Barrie.
2. J. Gray, D.D.....	May 21, 1851	.....	Pastor Emeritus, Orillia	Orillia.
3. W. McConnell.....	April, 1854	.....	Central Ch., Craigvale, etc.....	Craigvale.
4. J. Nevezight, M.A.....	July, 1857	.....	Huntsville & Allansville.....	Huntsville.
5. G. Crow	Dec., 1859	John Lambie	Hillsdale and Elmvalle.....	Hillsdale.
6. R. Moodie	March, 1863	.....	Stayner and Sunnidale.....	Stayner.
7. R. N. Grant	Jan. 23, 1866	C. J. Miller	Orillia.....	Orillia.
8. A. McDonald, B.A.....	Jan. 31, 1866	Walter Scott.....	W. Nottawasaga & Duntroon	Duntroon.
9. A. Findlay	Jan. 7, 1867	.....	Supervisor of Missions	Barrie.
10. F. Smith	April, 1867	James Faris	Bradford, 2nd West Gwillimbury and St. John's.....	Bradford.
11. D. D. McLeod	July 1, 1867	.....	Barrie.....	Barrie.
12. James Carswell	Oct. 17, 1867	George Duff	First West Gwillimbury & Cookstown	Bondhead.
13. H. Currie	Feb. 24, 1870	John Jamieson.....	Penetanguishone, etc.....	Penetanguishone.
14. S. Hutcheson	Feb. 10, 1871	.....	Retired	Shanty Bay.
15. J. Campbell, Ph.D.....	Sept. 2, 1874	W. B. Hamilton	Collingwood.....	Collingwood.
16. J. R. S. Burnett	Dec. 16, 1874	.....	Alliston and Carlisle	Alliston.
17. J. D. Leishman	Dec. 29, 1874	Thomas Bell	Angus and New Lowell.....	Angus.
18. J. J. Cochran, M.A.....	Apr. 4, 1870	Alex. Arnold	Townline and Ivy	Thornhill.

23. PRESBYTERY OF BARRIE—Continued.

OFFICES.	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
	19. A. F. McKenzie	Mar. 6, 1878	W. McNabb	Knox Church, Oro	Rugby.
	20. David James	May 16, 1881	Thos. Wallace	Midland	Midland.
	21. A. B. Dobson	Nov. 29, 1881	W. Horne	Esson and Willis Churches	Rugby.
	22. J. K. Henry	April 19, 1882	W. Allen	East Nottawasaga, Cremore and Dunedin	Creemora.
	23. John Jamieson	Nov. 28, 1882		Foreign Missionary	Tamsui, China.
	24. W. A. Duncan, B.D.	Oct. 13, 1885	Robert Little	Churchill	Churchill.
	25. W. Clarke, M.C.P. & S.	Jan. 5, 1886		Bracebridge and Monk	Bracebridge.
	26. W. J. Hewitt	July 20, 1887	John Duff	1st Esas, Burne' Church & Dunn's Church	Cloverhill.
	27. M. N. Bethune	June 10, 1889	W. R. Tudhope	Gravenhurst	Gravenhurst.
	28. J. McD. Duncan, B.A.	Dec. 10, 1889	James Pearcy	Fraser Church, Tottenham and Beaton	Tottenham.
	29. J. B. Duncan, *	July 1, 1848	Geo. Grant, B.A.	Parry Sound	Parry Sound.
	30. J. L. Robertson, M.A. * ..	Sep. 11, 1867		Sundridge, Strong, Hartfell and Lynch Lake	Sundridge.
	31. Mark Turnbull *	Sep. 3, 1873		Medonte, Vessy & Vic. Harb. North Bay	Victoria Harb. North Bay.
	32. J. M. Goodwillie, M.A.	July 14, 1875		Minesing, Craighurst and Midhurst	Minesing.
	33. Henry Knox	Oct. 14, 1885	Jas. Robertson	Sudbury and Cartier	Sudbury.
	34. John Griffith	July 27, 1897		Guthrie Church, Oro & Mitchell Square	Guthrie.
	35. John Hunter *	June 4, 1889	Wm. Brown		
	VACANCY.				
			Peter Thompson	Longford and Uptergrove ..	Uptergrove.
	MISSION STATIONS.				
				Copper Mines, Sudbury	
				Sturgeon Falls & Cache Bay.	
				Steve River, Wainipitae	
				Parry Sound, Carling	
				Nipissing Junc, etc.	
				Nipissing, Powassan	
				Chisholm	
				French River	
				Byng Inlet	
				Frank's Bay	
				Commonda, Rye, etc.	
				Dunchurch, Maple Island, etc.	
				Magnetawan, Spence, etc.	
				Burk's Falls, Berriedale, etc.	
				Sand Lake, Orange Valley, etc.	
				Aspdin, Hoodstown, etc.	
				Sprucedale, Emsdale, Novar	
				Raymond and Dee Bank	
				Rosseau, Turtle Lake, etc.	
				Front Lake, Conger, etc.	
				Franklin, McCutcheons, etc.	
				Port Sidney, Bruel, etc.	
				Baysville, Knox Ch., Macaulay	
				South Falls, Uffington, etc.	
				St. Paul's, Morrison	
			W. P. Christie	Loring, Wolf River, Boyd's ..	
				Severn Bridge, Washago, etc.	
				Black River, Cooper's Falls ..	
			John Hanly, M.D.	Waubausene, P. Severn, etc.	
			J. Hunter	Wysvale, Gibson's, etc.	
				Airle and Silverbrook	
				Banda and Black Bank	
				Banks and Gibraltar	
	WITHOUT CHARGE.				
	1. W. McKee, B.A.				Barrie.
	2. Thos. McKee			Inspector of Schools	Barrie.
	3. W. Anderson, M.A.				Oakville.
	4. George Grant, B.A.			Inspector of Schools	Parry Sound.
	5. Robert Gunn				Orillia.

* Ordained Missionary.

R. MOODIE Pres. Clerk.

24. PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1. D. Morrison, D.D.	Oct. 22, 1851		Retired	Owen Sound.
2. J. Stewart	Mar. 8, 1855		Retired	Elora.
3. R. Dewar	Oct. 7, 1855		Retired	Annan.
4. Wm. Forrest	Feb. 18, 1857		Retired	Keady.
5. A. McDiarmid	Apr. 27, 1859	N. Clark	Latona, etc.	Dornoch.
6. J. McAlpine	— 1863	J. Sutherland	Chatsworth	Chatsworth.
7. E. Mullan	Sep. 18, 1867	R. Creighton	Kilsyth, etc.	Kilsyth.
8. A. MacLellan	May 25, 1869	G. McInnis	Knox, Sycunham	Owen Sound.
9. Geo. A. Yeomans, F.A.	Sep. 1869	J. Sims	Wiarion, etc.	Wiarion.
10. E. W. Waits, M.Sc.	June 13, 1872	W. Murray	Knox, Owen Sound	Owen Sound.
11. J. B. Fraser, M.D.	Sep. 15, 1874	J. Harkness	Annan, etc.	Annan.
12. J. Somerville, M.A.	Aug. 5, 1875	W. P. Telford	Division Street, Owen Sound	Owen Sound.
13. P. Fleming	Nov. 1878	S. Goodfellow	Thorubury, etc.	Thorubury.
14. J. F. McLaren, B.D.	Dec. 8, 1880	J. D. McArthur	Euphrasia, etc.	Rocklyn.
15. J. A. Ross, B.A.	July 23, 1883	J. Gardiner, Sr.	Meaford	Meaford.
16. J. McInnis	Oct. 20, 1885	J. Sword	Knox, St. Vincent, etc.	Hiantyre.
17. D. A. McLeau	Sep. 21, 1887	J. Gardiner	Sarawak, etc.	Kemble.
18. R. Rodgers	Dec. 4, 1860	N. McDonsid.	Crawford, etc.	Desboro'
VACANCIES.				
		J. Dalgarno	Keady, etc.	Keady.
			Berkeley, etc.	
MISSION FIELDS.				
		Alex. McDonald	Lion's Head, etc.	Stokes' Bay.
		J. White	Indian Peninsula	Mar.
		J. Frazer	Johnstone, etc.	Johnstone.
WITHOUT CHARGE.				
1. D. McNaughton, M.A.				North Keppel.
2. J. P. Symb.				Wiarion.

JOHN SOMERVILLE, Pres. Clerk.

25. PRESBYTERY OF SAUGEEN.

1. John Morrison	Jan. 9, 1866	Robert Black	Cedarville and Esplin	Cedarville.
2. Stephen Young	Sep. 19, 1866	A. S. Allan, M.P.P.	Knox Church, Clifford	Clifford.
3. John M. Aull	May 20, 1868	A. Borthwick	Knox Church, Palmerston	Palmerston.
4. D. P. Niven, B.A.	Mar. 11, 1870	Jos. Calvert	Amos and Knox, Normanby	Dromore.
5. John Blaikie	Aug. 1, 1874	Jos. Connell	Guthrie Church, Harriston	Harriston.
6. Hugh McKellar	Oct. 25, 1874	Peter Storey	Woodland & North Luther	Gonn.
7. A. C. Stewart	Oct. 13, 1875	Jos. Hutchinson	Macintosh and Belmore	Belmore.
8. Thos. Muir	Oct. 24, 1876	John Stewart	Fordwich and Gorrie	Fordwich.
9. Peter Straith, M.A.	Sep. 26, 1877	Jos. Paul	Holstein and Fairbairn	Holstein.
10. M. C. Cameron, B.D.	Mar. 25, 1879	Peter Kane	Knox Church, Harriston	Harriston.
11. David Bickell	Oct. 17, 1882	Dr. Meikle	Presby. Ch., Mount Forest	Mount Forest.
12. Leslie W. Thom	Nov. 6, 1883	Wm. Peterkin	St. Andrew's & Gordonville	Arthur.
13. Robert McNair	Jan. 12, 1890	Thos. Lauder	Presby. Church, Durham	Durham.
ORDAINED MISSIONARY.				
1. Robert Fairbairn, B.A.	Dec. 11, 1872		Balaklava, Ayton and East Normanby	Midmay.
MISSION STATION.				
			Cotswold	
WITHOUT CHARGE.				
1. Chas. Cameron	May 2, 1861			Durham.

S. YOUNG, Pres. Clerk.

26. PRESBYTERY OF GUELPH.

1. George Smellie, D.D.	Mar. 30, 1836	Retired		Fergus.
2. Thomas Wardrope, D.D.	Aug. 13, 1843	Thomas McCrae	Chalmers' Church, Guelph	Guelph.
3. Robert Torrance, D.D.	Nov. 11, 1846	Retired		Guelph.
4. James Middlemiss, D.D.	June 9, 1856	James Leslie	Chalmers' Church Elora	Elora.
5. William Millioan	Sep. 21, 1859	Robert A. Read	St. John's Church, Garsfraxa and Minoa	Belwood.
6. James B. Mullan	July 23, 1862	John Moffat	St. Andrew's Church, Fergus	Fergus.

26. PRESBYTERY OF GUELPH—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. George Haigh	April 1863	John Grant	Doon and Hespeler.....	Hespeler.
8. J. C. Smith, M.A., B.D.	July 1864	Charles Davidson.....	St. Andrew's Church, Guelph	Guelph.
9. Jas. A. R. Dickson, B.D.	July 18, 1865	Robert Ames.....	Central Presby. Church, Galt	Galt.
10. John Davidson	Feb. 4, 1866	Alex. Spence.....	Alma and Zion Ch., Nichol..	Alma.
11. Henry Edmison, M.A.....	Oct. 16, 1866	Edward Hammond	Calvin Ch., Rothsay, St. And's Ch., Moorefield, Drayton..	Rothsay.
12. Donald Strachan	Sep. 8, 1868	James Gordon	Rockwood.....	Rockwood.
13. Robert J. Beattie	Sep. 12, 1875	Robert Millar	Knox Church, Guelph	Guelph.
14. Alexander Jackson	May 1876	Robert Gibson	Knox Church, Galt	Galt.
15. Wm. C. Armstrong	Mar. 8, 1877	Benj. J. Ballard	St. Andrew's Ch., Hawke- ville and Linwood	Hawkesville.
16. Henry Norris	May 6, 1877	David Small	Glenallan and Hollin.....	Glenallan.
17. A. M. Hamilton, M.A.	May 23, 1877	James Mitchell	Chalmer's Ch., Winterbourne	Winterbourne.
18. R. M. Craig	Aug. 14, 1883	Peter Bennie.....	Melville Church, Fergus	Fergus.
19. Archibald Blair, B.A.	June 2, 1885	Peter Black	Napagaweya & Campbellville	Napagaweya.
20. Malcolm L. Leitch	June 23, 1885	John Huxley	Knox Church, Elora	Elora.
21. James W. Rae	Aug. 23, 1887	W. H. Lowry, M.D.	Knox Church, Acton	Acton.
22. A. E. Mitchell, B.A.	July 3, 1889	William Mitchell.....	Waterloo Presby. Church ..	Waterloo.
VACANCIES.				
.....	.....	H. J. Hall	St. Andrew's Church, Berlin	Berlin.
.....	.....	Wm. Armstrong.....	First Church, Bramosa.....	Bramosa.
.....	.....	Lachlan McMillan.....	Knox Ch., West Puslinch.....	Clyde.
.....	.....	Allan McDiarmid.....	Duff's Ch., East Puslinch.....	Aberfoyle.
MISSION STATIONS.				
.....	.....	Robert Clarke	Knox Ch., Dracon and Metz	Belwood.
.....	.....	John Thompson	Gale Church, Elmira.....	Elmira.
.....	.....	James Auld	Eden Mills	Eden Mills.
WITHOUT CHANGE.				
1. John Porteous .....	.....	.....	.....	Galt.
2. Alex. MacKay, D.D. ....	.....	.....	.....	Guelph.
3. John Stewart .....	.....	.....	.....	Elora.

ROBERT TORRANCE, *Pres. Clerk.*

27. PRESBYTERY OF ORANGEVILLE.

1. Andrew Hudson.....	May 29, 1860	P. McGregor	Dundalk and Ventry	Dundalk.
2. H. Crozier	Mar. 24, 1869	And. Richardson.....	Grand Valley & South Luther	Grand Valley.
3. Robert Fowle.....	Oct. 25, 1877	Peter McGill	Erin and Osprings	Erin.
4. D. McLeod, B.A.	Aug. 2, 1878	Donald McInnes	Pricerville	Pricerville.
5. A. Wilson	Aug. 16, 1881	Wm. Clark.....	Knox Ch., Caledon and Alton	Caledon.
6. T. J. McClelland.....	Aug. 31, 1881	Hugh Sproule	Shelburne	Shelburne.
7. R. B. Smith	Apr. 2, 1885	Wm. Black.....	Rosemont and Mansfield.....	Rosemont.
8. J. L. Campbell, B.A.	May 12, 1886	Robt. McCulloch.....	Cheltenham & Mt. Pleasant	Cheltenham.
9. S. S. Craig	July 19, 1886	Samuel Hunter	1st and 2nd Chingwacousy ..	Claude.
10. Geo. Ballantyne.....	July 19, 1886	John Barclay	Camilla and Mono Centre ..	Mono Centre.
11. J. W. Orr	Sep. 19, 1887	Nell Drummond	Mono Mills, Mono B. & Adajala	Mono Mills.
12. Duncan McGill, B.A.	Jan. 17, 1888	Thomas Knox	St. Andrew, Proton & Proton Sta.	Swinton.
13. John McNeil	Sep. 26, 1888	James Sinclair.....	Maxwell, McIntyre & Fever- sham	Maxwell.
14. D. C. Hossack, M.A., LL.B.	Apr. 23, 1889	A. Steele, M.A.	Orangeville	Orangeville.
15. L. C. Ems	May 23, 1889	Jos. Blackburn.....	Markdale and Flesherton.....	Markdale.
16. W. A. Stewart, M.A.	Oct. 11, 1889	Thomas Ferguson	Horning's Mills and Primrose	Horning's Mills.
VACANCIES.				
.....	.....	John Turner	Hillsburgh & Price's Corners	.....
.....	.....	Robert Aikett	Ballinafad and Melville Ch...	.....
.....	.....	D. McFarlan	Caledon E. & St. And., Caledon	.....
.....	.....	W. Edwards	Maple Valley & Singhampton	.....
.....	.....	J. C. Shook	Corbetton, Riverview and Gardner .....	.....
.....	.....	A. G. Buckingham	Laurel and Black's Corners	.....
MISSION STATIONS.				
.....	.....	.....	Knox Ch., Caledon, Vanatter and Waldemar .....	.....

H. CROZIER, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

23. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. S. Fenton				Harley.
2. James Black	Nov. 9, 1853		Retired	Hamilton.
3. John Laing, D.D.	June 6, 1854	James McQueen	Dundas, Knox Church	Dundas.
4. John G. Murray	July 7, 1858	James Smith	Grimaby & Muir's Settlement	Grimaby.
5. D. H. Fletcher, D.D.	Nov. 8, 1860	Alfred Davidson	Hamilton, McNab Street	Hamilton.
6. Finlay McQuig	Nov. 23, 1860	J. H. Burger	Welland	Welland.
7. John Wella, M.A.	Jan. 1861	W. Clark	Jarvis and Walpole	Jarvis.
8. George Burson	June 6, 1863	R. Lawrie	St. Catharines, Knox Ch.	St. Catharines.
9. Mungo Frazer, D.D.	Oct. 19, 1867	A. McPherson	Hamilton, Knox Church	Hamilton.
10. Samuel Lyle, B.D.	Feb. 12, 1870	G. Rutherford	Hamilton, Central Church	Hamilton.
11. Nath. Smith	June 1870	T. D. Blain	Niagara, St. Andrew's Ch.	Niagara.
12. R. J. Laidlaw, LL.D.	Sep. 1871	J. Watson	Hamilton, St. Paul's	Hamilton.
13. W. P. Walker	Jan. 1872	F. McBride	Bimbrook and Saltfleet	Elfrida.
14. John McClung	Aug. 4, 1874	J. Brandon, M.D.	Ancaster and Alberton	Ancaster.
15. F. W. Fisher, B.A.	Oct. 1874	Jas. George	West Flamboro' and Lynden	Christie's.
16. T. G. Thompson	Nov. 26, 1874	A. Wilson	Waterdown	Waterdown.
17. D. C. McIntyre, Ph.D.	Sep. 3, 1875		Beamsville and Clinton	Beamsville.
18. W. J. Dry, M.A.	Jan. 5, 1876	W. J. Best	Simcoe	Simcoe.
19. J. H. Ratcliffe	Nov. 1876	W. J. McCalla	St. Catharines, First Church	St. Catharines.
20. W. J. Perrinan	April 5, 1880	W. Brown	Blackb'th, Calstor & E. Seneca	Birkbeath.
21. H. H. Abraham	June 1, 1880	G. Thomson	Burlington	Burlington.
22. S. Carruthers	Oct. 3, 1882	R. McQueen	Beverly	Kirkwall.
23. D. G. Cameron	July 1883	J. Agnew	Strabane and Kilbride	Strabane.
24. H. Moreton, Hon.			Hamilton, St. John's	Hamilton.
25. E. b. Chestnut		J. McCalla	Hayne's Av. and St. David's	St. Catharines.
26. W. M. Cruickshank		W. Morgan	St. Ann's and Smithville	St. Ann's.
27. T. L. Turnbull		W. Faroe, M.D.	Port Colborne	Port Colborne.
28. James Murray, M.A.	Nov. 10, 1834	W. Leckie	Hamilton, Wentworth Ch.	Hamilton.
29. J. A. Hamilton, M.A.	Apr. 1835	J. Charlton, M.P.	Lynedock, Silverhill & Delhi	Lynedock.
30. J. H. Peachell	June 1835	E. Hutt	West Pelham & Wollandport	Wollandport.
31. J. A. Young, M.A.	Nov. 1836		Drummondhill & Chippawa	Niagara Falls S.
32. R. McKnight, J.A.	Oct. 4, 1837	John Moir	Dunnville	Dunnville.
33. W. Mowat	Oct. 13, 1837	W. Jamieson	Merriton and Port Robinson	Merrittou.
34. J. G. Shearer, B.A.	June 5, 1838	A. Douglas	Caledonia	Caledonia.
35. E. R. Hutt	June 4, 1838	D. Bruce	Port Dalhousie and Louth	Port Dalhousie.
36. John Robertson	July 30, 1839	W. Ivy	Port Robinson and Vittoria	Port Dover.
37. John Crawford	June 30, 1840			Niagara Falls.
38. Walter Muir	July 3, 1850		Carlisle, St. Paul's	Carlisle.
ORDAINED MISSIONARY.				
1. A. K. Caswell				Waterford.
RESIDING WITHIN BOUNDS.				
1. John Gould				Hamilton P.O.
2. W. Robertson				Waterdown.
3. G. Crombie				Smithville.
4. R. M. Croll				Simcoe P.O.
5. John Scott, D.D.				Hamilton P.O.

JOHN LAING, *Pres. Clerk.*

29. PRESBYTERY OF PARIS.

1. Thos. Alexander, M.A.	Mar. 12, 1835		Retired	Brantford.
2. W. T. McMullen, D.D.	Nov. 1850	Jas. Bell	Knox Church	Woodstock.
3. Wm. Robertson, M.A.	Jan. 1859	Jas. Smith	Chesterfield	Chesterfield.
4. W. Cochrane, D.D.	June 1859	E. J. Jonathan	Zion Church	Brantford.
5. W. A. McKay, B.A.	Dec. 1870	Jas. Symington	Chalmers' Church	Woodstock.
6. John Thompson, M.A.	Nov. 1871	David Goldie	Knox Church	Ayr.
7. William Wylie	Oct. 1872	P. Wilson	River Street	Paris.
8. R. Pettigrew	Jan. 1873	Jas. Murray	Glenmorris	Glenmorris.

29. PRESBYTERY OF PARIS—Continued.

MINISTERS.	DATE OF ORDINA'TN.	ELDERS.	CONGREGATIONS.	POST OFFICES.
D. E. Cockburn, M.A.	Mar. 1873	Geo. McVicar	Dumfries Street	Paris.
G. Muuro, M.A.	Dec. 1873	Jas. Smith	Knox Church	Elzbro.
D. M. Beattie, B.D.	Jan. 1880	A. Armstrong	St. Andrew's E., O. & B.	Gobles.
M. McGregor, M.A.	May 1882	Jas. Bradburn	Avondale Church	Tilsonburg.
R. H. Myers, B.A.	Dec. 1883	Jas. Barr	Norwich and Wudham.	Norwich.
R. G. Sinclair	June 1884	Geo. Bryce	Mt. Pleasant and Burford	Mohawk.
J. S. Hardie	June 1885	Peter Marshall	Stanley Street	Ayr.
W. S. McTavish, B.D.	Sep. 1885	Jas. H. Fleming	St. George.	St. George.
J. C. Tolmie	Apr. 23, 1880	Robt. Russell	First Church	Brantford.
VACANCIES.				
		John Bires	St. Paul's Church	Ingersoll.
		Robt. Spears	Princeton and Drumbo.	
		— Silvester	Innkerkip and Ratho	
MISSION STATIONS.				
			Onondaga	
			Balfour Street	Brantford.
			New Dundee	
ORDAINED MISSIONARIES.				
1. Robert Chambers				Tansul.
2. G. L. McKay, D.D.				
3. J. H. Buchanan, M.D.				

W. T. McMULLEN, *Pres. Clerk.*

30. PRESBYTERY OF LONDON.

1. John J. A. Proudfoot, D.D.	July 16, 1848		Lecturer, Knox College	London.
2. W. R. Sutherland	Feb. 16, 1848		Retired	Strathburn.
3. William S. Ball	Feb. 28, 1849	J. W. Robson	English Settlement	Vancouver.
1. John Milroy	Feb. 2, 1852	Dugald Stewart	Argyle Church, Aldborough.	Criman.
5. Lachlan Cameron	Nov. 5, 1862	John McKay	Thamesford	Thamesford.
6. Walter M. Roger	Nov. 1866	F. Cheesborough	London East	London East.
7. George Sutherland	Nov. 14, 1866	Peter Stevenson	Fingal	Fingal.
8. James A. Murray	Oct. 7, 1867	Andrew Thomson	St. Andrew's, London	London.
9. Alex. Urquhart	Jan. 5, 1871	Colin Campbell	Duff and Chalmers' Church, Dunwich	Cowal.
10. John M. Muuro	July, 1874	A. McPherson	Kintore	Kintore.
11. Donald Keiso	Oct. 3, 1876	R. McKenzie	Wallacetown	Wallacetown.
12. Alexander Henderson	Oct. 10, 1877	C. Carruthers	Appin and Tait's Corners	Appin.
13. F. Ballintyne	Jan. 2, 1879	Robert Thompson	Lobo and Caradoc	Ivan.
14. William Galloway	Feb. 19, 1879	J. Nichol	Dorchester and Crumlin	Dorchester St'n
15. A. S. Stewart	Mar. 29, 1879	Malcolm Muuro	Mosa	Kilmartin.
16. Edward H. Sowers	Apr. 8, 1879	W. Elliott	N. and S. Westminster	Wilton Grove.
17. J. B. Hamilton	Apr. 27, 1880	J. Douglas	Wardsville and Newbury	Wardsville.
18. John Currie	Aug. 8, 1882	Duncan McLean	Kintyre	Clachan.
19. Dugald Currie	Aug. 8, 1884	J. A. Younge	Glencoe	Glencoe.
20. W. H. W. Boyle	Oct. 1884	D. K. McKenzie	St. Thomas	St. Thomas.
21. George Francis		Jas. McNaughton	Rodney and New Glasgow	Rodney.
22. James Ballintyne	Apr. 7, 1885	A. Gauld	London South	London South.
23. J. B. McLaren	June, 1885	John McMaster	Aylmer and Springfield	Aylmer.
24. Robert McIntyre	Aug. 1886	Thomas McMillan	N. Delaware and Caradoc	N. Delaware.
25. Thomas Wilson	July, 1886	R. A. McMillan	Dutton	Dutton.
26. James A. Brown	July, 1886	James Shields	Belmont and Kilmartin	Belmont.
27. G. J. A. Thompson, Ph.D.	Sep. 25, 1888	Isaac Langford	Bethel	Birr.
28. J. A. Blodsworth		W. Cattanaach	Port Stanley	Port Stanley.
29. Duncan Cameron		David Wylie	East Williams	Nairn.
30. F. C. Simpson		J. D. Campbell	Melbourne and River Side	Melbourne.
VACANCIES.				
		James Smith	Alisa Craig and Carlisle	Alisa Craig.
		S. M. Fraser	1st Pres. Church, London	
		J. Wade	Ryde Park	
		William Webster	St. James' Church, London	
		John Scott	S. Delaware and Tempo	
WITHOUT CHARGE.				
1. James Gordon, M.A.			Retired	London.
2. R. Stevenson			Retired	London.

GEORGE SUTHERLAND, *Pres. Clerk.*

33. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thos. McPherson	Oct. 10, 1830	Retired	Harrington	Stratford.
2. D. Gordon	Oct. 1849	J. C. Ross	Motherwell and Avonbank	Harrington.
3. E. Hamilton	June 30, 1858	John Bain	N. Easthope & Hainstead	Motherwell.
4. A. Stewart	Nov. 20, 1862	D. Forbes	Milverton and Wellesley	Shakespeare
5. J. Kay	July 31, 1868	H. Struthers	Avonton and Carlingsford	Milverton.
6. G. Chrystal	1869	John Campbell	Hilbert and Roy's Church	Avonton.
7. P. Scott	May 5, 1872	D. Park	Stratford, St. Andrew's	Stratford.
8. E. W. Pantou	Dec. 9, 1872	William Taylor	Listowel	Listowel.
9. I. Campbell	Nov. 2, 1874	John Thompson	Brookdale & Hur's Church	Brookdale.
10. R. Scott	Aug. 3, 1875	A. McDonald	Millbank and Crosshill	Millbank.
11. W. M. McKibbin, M.A.	Oct. 7, 1875	J. W. Chalmers	Mitohell	Mitohell.
12. A. F. Tully	Feb. 10, 1876	William Roy	First Church, St. Mary's	St. Mary's.
13. J. A. Turnbull, B.A., LL.B.	Sep. 3, 1881	John McLean	Atwood and Monkton	Atwood.
14. A. Henderson, M.A.	Sep. 25, 1882	William Leclond	Stratton and Linton	Stratton.
15. J. Campbell	Sep. 9, 1884	James Gillies	Knox Church, St. Mary's	St. Mary's.
16. A. Grant	Jan. 27, 1883	J. Gibson	North Mornington	Hilton.
17. J. W. Cameron	Aug. 31, 1881	James Baird	North and South Nisouri	Thorndale.
18. D. Perrie	May 29, 1886	John Ramsay	Shakespeare and Tavistock	Shakespeare.
19. R. Pyke	Sep. 24, 1889	James Field	India	India.
20. James Smith				

A. F. TULLY, Pres. Clerk.

34. PRESBYTERY OF HURON.

1. Robert Ure, D.D.	Oct. 18 0	Captain Gibson	Knox Church, Goderich, etc	Goderich.
2. Matthew Barr	Feb. 14, 1851	Retired	1st Presbyterian Ch., Seaforth	Seaforth.
3. A. D. McDonald	Apr. 30, 1859	D. D. Wilson	Bayfield Road and Bertie	Seaforth.
4. J. A. McConnell	Dec. 1861	James Pollock	St. Andrew's Church, Blythe	Varna.
5. A. McLean	Nov. 6, 1863	John Brigham	Duff's Church, McKillop, etc	Blyth.
6. Peter Musgrave	May 30, 1868	George Hubkirk	Caven Church, Exeter	Seaforth.
7. W. M. Martin, B.D.	July 21, 1875	Adam Whiteford	Willis Church, Clinton	Ex. ter.
8. Alex. Stewart, B.A.	Sep. 22, 1875	James Scott	St. Andrew's Ch., Kippin, etc	Clinton.
9. Samuel Acheson	Aug. 1876	Thomas Melles	Thames Road and Kirkton	Kippen.
10. Colin Fletcher, M.A.	Feb. 20, 1879	James Monteath	Knox Ch., Goderich, etc	Ex. ter.
11. J. A. Anderson, B.A.	Oct. 7, 1880		Grand Bend and Corbett	Goderich.
12. S. A. Carriere	Oct. 31, 1882	William Fulton	Carmel Church, Hensall	Grand Bend.
13. J. S. Henderson	Oct. 23, 1883	James Sutherland	Buru's Ch., Hullett & Lon'boro	Hensall.
14. D. M. Ramsay, B.D.	May 27, 1883	Alex. Heid	Union Church, Gricefield	London's rough.
15. J. H. Simpson	June 1, 1886	W. Fotheringham	Manchester and Smith's Hill	Bracefield.
16. Alex. McMillan	Sep. 26, 1886	Samuel Bisset	Bayfield and Bethany	Auburn.
17. Robt. Henderson	May 27, 1890	Arch'd McPhail	Egmondville	Bethany.
18. Geo. Needham, B.A.	June 16, 1890	Samuel Curnochan		Egmondville.
RESIDING WITHIN BOUNDS.				
1. William Graham				Egmondville.
2. J. W. Taylor				Blyth.

ARCH. McLEAN, Pres. Clerk.

35. PRESBYTERY OF MAITLAND.

1. Alexander Sutherland	Mar. 4, 1806	Peter Fisher	Knox Church, Ripley	Ripley.
2. Samuel Jones	Sep. 1853	Retired		Busbells.
3. George Brown	June 1856	Retired		Wroxeter.
4. Alexander Grant	Aug. 1858	Retired		Lucknow.
5. Adam F. McQueen	Dec. 15, 1858	John McDonald	Huron Church, Ripley	Ripley.
6. George Law	May 5, 1863	James Ferguson	Belgrave	Belgrave.
7. Alexander Y. Hartley	June 1864	John Patton	Bluevale and Ladies	Bluevale.
8. Kenneth McDonald	Oct. 1865	Hugh Chambers	Ashfield	Kintail.
9. Hector McQuarrie	May 1866	W. B. Hutton	Wingham	Wingham.
10. J. L. Murray, M.A.	Oct. 28, 1866	M. McPherson	Knox Church, Kineardine	Kineardine.
11. John MacNabb	Dec. 11, 1867	Retired		Lucknow.
12. John MacFarlane	Feb. 7, 1872	Donald Blue	Pine River	Pine River.

s. Clerk.

35. PRESBYTERY OF MAITLAND—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
13. Duncan Davidson.....	Oct. 8, 1872	Wm. Dawson.....	Langside	Langside.
14. Robert Fairbairn, B.A.	Dec. 11, 1872	John Bennett	Dungannage and Port Albert	Dungannoun.
15. George McKay.....	Nov. 6, 1873	Wm. Henderson	Chalmers's, Kincardine Town- ship and Bervie.....	Arnow, Molesworth Cranbrook
16. Archibald Stevenson	Jan. 20, 1874	Robert Elliott	Molesworth.....	Cranbrook
17. Donald B. McTae	June 1875	Aaron Pannabaker	Cranbrook and Ethel	Lucknow.
18. F. A. McLennan.....	Sep. 27, 1877	Dugald McKinnon	South Kinloss.....	Brussels.
19. John Ross, B.A.	Oct. 28, 1879	Gilbert McCollum	Melyville Church, Brussels	Lucknow.
20. Angus MacKay	Sep. 18, 1882	William Struthers	Lucknow	Wroxeter.
21. Thomas Davidson, M.A.	May 25, 1883	J. R. Miller.....	Wroxeter	Whitechurch.
22. W. H. Geddes	Junell, 1884	John Dawson	Whitechurch & E. Wawanash	Walton.
23. David Forrest	Aug. 11, 1885	James Smillie	Duff's Church, Walton	Brussels.
24. G. E. Howie, L.A.	May 7, 1888	Thomas Strachan	Knox Church, Brussels	St. Helen's.
25. R. S. G. Anderson, M.A.	May 13, 1889	Thomas E. Finley	St. Helen's and East Ashfield	Kincardine.
B.D.				
WITHOUT CHARGE.				
1. Alexander MacKenzie				Kincardine.
2. W. D. Ballantyne, M.A.				Kincardine.

JOHN MACNABB, *Pres. Clerk.*

36. PRESBYTERY OF BRUCE.

1. John Scott, D.D.	Oct. 8, 1860		Retired	
2. Andrew Talmie	June 2, 1853	Adam Esplin.....	Southampton and W. Arran	Southampton.
3. John Anderson	Oct. 11, 1854	Neil Gilchrist	Tiverton	Tiverton.
4. Peter Currie	Feb. 19, 1855		Retired	
5. David Wardrop	June, 1855		Retired	Teeswater.
6. John Macmillan	Jan. 29, 1857	Murdoch Martin	Glamis	Glamis.
7. John James, D.D.	Sep. 29, 1857	Andrew Kirstine	Knox Church, Walkerton	Walkerton.
8. Nathaniel Patterson	July 19, 1859	John Cooper	Hanover and N. Normandy	Hanover.
9. John Eadie	March, 1862	Peter Cayh	N. Bruce & St. And's, Saugeen	Queenhill.
10. Daniel Duff	Apr. 19, 1864	Fhos. Tulloch	N. Brant & W. Bentinck	Malcolm.
11. James Little	Oct. 1866	Thomas Brown	Underwood and Cent. Bruce	Underwood
12. John Gillies	April, 1873	James Sparrow	St. Andrew's Paisley, etc.	Paisley.
13. Robert Gray	Sep. 7, 1874	Wm. Malcolm	Kinloss, Riversdale, etc.	Kinloss.
14. Jas. Gourlay, M.A.	Mar. 3, 1875	D. H. Gilchrist	Port Elgin and Dubbleane	Port Elgin.
15. John Johnston	Aug. 3, 1880	Samuel Steele	Knox Church, Paisley	Paisley.
16. John Moore, M.A.	Jan. 28, 1885	Robert Miller	Allentford, Elsmore, etc.	Allentford.
17. James Malcolm	Dec. 29, 1885	Wm. Little.....	Westminster, Teeswater	Teeswater.
18. A. R. Linton, M.A., B.D.	Aug. 6, 1886	Adam Sharp	Zion Church, Teeswater	Teeswater.
19. David Campbell		J. C. Eckford	Pinkerton and W. Brant	Pinkerton.
20. Donald McKenzie, B.A.		G. G. Mitchell	Knox Church, Tara	Tara.
VACANCY.				
		D. M. Halliday.....	Geneva Church, Chesley	Chesley.
ORDAINED MISSIONARIES.				
1. D. H. McLennan, M.A.			Thessalon, etc	Thessalon.
2. John Reunie		D. J. Graham	Sault Ste. Marie, etc.	Sault Ste. Marie.
3. A. G. Jansen			Gore Bay, etc	Gore Bay.
4. D. B. Rodgers			Day Mills, etc	
			Spanish Mills	
			Tarbutt	
			Bruce Mines	
			Manitowaning	
			Little Current	
			Providence Bay	
			Burpee	
			St. Joseph's Island	
			Cockburn Island	
			Blind River, Algoma Mills	
			Walford	

JAMES GOURLAY, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. MURRAY, *Synod Clerk.*

37. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.	Oct. 27, 1857		Principal Manitoba College	Winnipeg, Man.
2. John Hogg	Aug. 2, 1864	Donald Fraser	North Church, Winnipeg	Winnipeg, Man.
3. James Douglas	Aug. 2, 1865		Blythefield and Headingly	Starbuck, Man.
4. Joseph Hogg	Oct. 1, 1868	C. H. Campbell	St. Andrew's Winnipeg	Winnipeg, Man.
5. George Bryce, LL.D.	Sep. 9, 1871		Professor Manitoba College	Winnipeg, Man.
6. Thomas Hart, B.A.	July 30, 1872		Professor Manitoba College	Winnipeg, Man.
7. Frederic B. Duval, D.D.	May 17, 1875	James Thompson	Knox Church, Winnipeg	Winnipeg, Man.
8. C. D. McDonald, D.Sc.	May 23, 1875	Robert McBeth	Kildonan	Kildonan, Man.
9. Alex. McFarlane	Oct. 31, 1878	George McClure	Greenwood	Balmoral, Man.
10. John Pringle, B.A.	Nov. 26, 1878	Robert Maitland	St. Paul's, Port Arthur	Port Arthur, Ont.
11. Andrew B. Baird, B.D.	Aug. 16, 1881	Chief Just. Taylor	Augustine Church, Winnipeg	Winnipeg, Man.
12. Robert Nairn, B.A.	Dec. 16, 1882	Angus Carmichael	Rat Portage	Rat Portage, Ont.
13. James Lawrence	Mar. 16, 1883	D. McArthur	Emerson	Emerson, Man.
14. David Anderson, B.A.	July 14, 1886	N. Henderson	Springfield	Springfield, Man.
15. John L. Simpson	July 14, 1886		Fort William	Fort William, O.
16. James Hamilton, B.A.	Sep. 9, 1886		Millbrook, etc.	Sunnyside, Man.
17. Hugh W. Fraser*	Mar. 29, 1888		North China Mission Field	Tung Cho, China
18. William Neilly	July 21, 1889		Schreiber	Schreiber, Ont.
19. William J. Hall	July 24, 1889	Peter Still	Stonewall	Stonewall, Man.
VACANCIES.				
		P. R. Young	Solkirk	Solkirk, Man.
			Keewatin	Keewatin, Ont.
			Clear Springs	Clear Springs, M.
			Dominion City	Dominion City, M.
			Fort Francis	Fort Francis, Ont.
			Igouac	Igouac, Ont.
			Gretna	Gretna, Man.
			Meadow Lea	Marquette, Man.
			Morris	Morris, Man.
			Martin Luther, Icelandic Ch.	Winnipeg, Man.
			Claudeboye	Solkirk East, M.
			Niverville	Niverville, Man.
			Stony Mountain	Stony Mountain, M.
			Suthwyn	Suthwyn, Man.

* Honan. ANDREW B. BAIRD, *Pres. Clerk.*

38. PRESBYTERY OF ROCK LAKE.

1. M. McKenzie	Feb. 13, 1862	Neil Fox	Morden	Morden.
2. John Brown	Feb. 13, 1862		Antlers	Sourisford.
3. Wm. Caven	Oct. 25, 1865	Joseph McGregor	Manitou	Manitou.
4. Samuel Polson	Jan. 14, 1869	Alex. Stephenson	Miami	Nelson.
5. James Farquharson	Jan. 4, 1882	John A. Murdock	Pilot Mound	Pilot Mound.
6. John Cairns	Feb. 12, 1882	P. Strang	Marringhurst	Marringhurst.
7. John K. Welsh	Dec. 13, 1887	John Linklater	Boissevain	Boissevain.
8. Donald Munro	Sep. 12, 1888	John Cram	Deloraine	Deloraine.
9. Neil McKay	Nov. 10, 1888		Riverside	Langvale.
VACANCY.				
10.		John H. Haverson	Curman	Carman.
MISSION FIELDS.				
1.			Ravenswood	Campbellville
2.			Darlingford	Thornhill.
3.			Musselboro	Musselboro.
4.			La Riviere	La Riviere.
5.			Clearwater	Clearwater.
6.			Cartwright	Cartwright.
7.		Neil McGill	Killarney	Killarney.
8.			Pelican Lake	Ninette.
9.			Waskada	Waskada.
10.			Crystal City	Crystal City.
11. H. J. Borthwick, M.A.			Without Charge	Morden.
12. David Lantrew			Without Charge	Langvale.

JAMES FARQUHARSON, *Pres. Clerk.*

39. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Robertson, D.D.	Nov. 18, 1869		Supt. of Missions	Winnipeg.
2. P. Wright, B.D.	Aug. 23, 1870	A. D. McLeod	Knox Ch., Portage la Prairie.	Portage la Prairie
3. Alex. Urquhart	May 14, 1884	A. Whitelaw	Brandon	Brandon.
4. Alex. McTavish, B.A.	Aug. 12, 1884	Roderick McKay	Chater	Chater.
5. Wm. L. H. Rowand, B.A.	Apr. 14, 1885	Hugh Grant	Burnside	Portage la Prairie
6. A. McD. Haig, B.A.	July 14, 1886	R. S. Thompson	Glenboro' and Cypress	Glenboro.
7. W. McK. Omand, B.A.	July 14, 1886	Robert Douglas	Souris	Souris.
8. D. H. Hodges	Aug. 10, 1886	D. McBeth	Oak Lake	Oak Lake.
9. Alex. Currie	Aug. 10, 1886	James Elder	Virden	Virden.
10. T. Collins Court	July 24, 1888	Wm. Gibson	Petrel	Montrose.
11. T. R. Shearer, B.A.	July 10, 1889	George Stewart	Strathern	Strathern.
12. C. Rumball, B.A.	Oct. 18, 1889	D. A. McDonald	High Bluff and Prospect	High Bluff.
13. Arch. Brown	Jan. 27, 1894		Alexander	Alexander.
VACANCIES.				
		Joseph Thompson	Carberry	Carberry.
		Thomas Bullock	Pipestone	Pipestone.
		J. L. Gould	McGregor	McGregor.
WITHOUT CHARGE.				
4. T. McRae	Dec., 1877			McGregor.
5. G. Bremner	Feb. 15, 1890			Chater.

Wm. L. H. ROWAND, *Pres. Clerk.*

40. PRESBYTERY OF REGINA.

1. John Fotheringham	Feb. 28, 1856		Retired	Grenfell.
2. James Douclas	Oct. 16, 1867	John McKenzie	Moosomin	Moosomin.
3. R. Jardine, D.Sc.	Jan. 5, 1876		Prince Albert	Prince Albert
4. Alex. Campbell, B.A.	Oct. 5, 1873		Wolseley	Wolseley.
5. Hugh McKay	July 11, 1877		Round Lake	Whitewood.
6. John McKay	May 8, 1878		Mistawasis Reserve	Prince Albert.
7. W. Bryden, M.A.	May 24, 1880		Battleford	Battleford.
8. S. J. Taylor, B.A.	July 25, 1880		Moosejaw	Moosejaw.
9. John Geddes	Oct. 11, 1882		Carlyle	Carlyle.
10. John Ferry	July 15, 1884		Indian Head	Indian Head.
11. Alex. Robson	Sep. 15, 1885		Fort Qu'Appelle	Ft. Qu'Appelle.
12. Alex. Hamilton	Sep. 23, 1885	D. Robertson	Whitewood	Whitewood.
13. Wm. Nicholl	Aug. 10, 1886		Broadview	Broadview.
14. W. S. Moore, B.A.	Nov. 2, 1886		Muscowpetung's Reserve	Regina.
15. D. McMillan	Sep. 14, 1887		Catheart	Wapella.
VACANCY.				
		A. D. Ferguson	Knox Church, Regina	Regina.

ALEX. HAMILTON, *Pres. Clerk.*

41. PRESBYTERY OF CALGARY.

1. James Herald	July 30, 1857	W. T. Finlay	Medicine Hat	Medicine Hat.
2. J. C. Herdman, B.D.	Nov. 6, 1877	Alex. McBride	Calgary	Calgary.
3. Chas. McKillop, B.A.	Sept. 3, 1878	John Duff	Lethbridge	Lethbridge.
4. Angus Robertson	May 25, 1883		Donald	Donald, B.C.
5. D. G. McQueen, B.A.	June 21, 1887	W. J. Walker	Edmonton	Edmonton.
6. A. J. McLeod, B.A.	May 30, 1888		Banff	Banff.
7. R. A. Munro	Dec. 4, 1889		Pine Creek	Pine Creek.
8. John P. Grant	June 10, 1889		Pincher Creek	Pincher Creek.
MISSION FIELD.				
			Fort Saskatchewan	F. Saskatchewan
			Swift Current	Swift Current.
			Kootenay	Golden, B.C.
			Gleichen	Gleichen.
			Bow River	Calgary.
			Revelstoke	Revelstoke.
			Red Deer	Red Deer.

* Died March 4th, 1890.

A. J. McLEOD, *Pres. Clerk.*

42. PRESBYTERY OF COLUMBIA.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. R. Jamieson	June 28, 1854		Retired	
2. D. Fraser, M.A.	Aug. 14, 1867	J. C. Tlett	First Church, Victoria	Victoria.
3. W. R. Ross	Feb. 16, 1869		Chilliwack, Victoria	Chilliwack.
4. P. McF. McLeod	June 29, 1871	Hon. John Robson	St. Andrew's, Victoria	Victoria.
5. E. D. McLaren, B.D.	Sep. 23, 1873	J. M. Browning	St. Andrew's, Vancouver	Vancouver.
6. Alex. Dunn	June 9, 1875		Varnock	Varnock.
7. D. MacRae	Jan. 23, 1878		Victoria, West	Victoria.
8. Alex. Tait, Ph.B.	May 28, 1878		Langley and Port Haney	Langley.
9. Alex. Fraser	Oct. 15, 1878		Comox	Comox.
10. Thos. Scouler	June 7, 1880	D. Lyle	St. And's, New Westminster	N. Westminster.
11. Thos. S. Glassford, B.A.	June 25, 1880		Mt. Lebanon	Mt. Lebanon.
12. J. K. Wright	Oct. 18, 1880		Spallumcheen	Spallumcheen.
13. J. Chisholm, B.A.	Aug. 3, 1881	D. C. McMorris	Kamloops	Kamloops.
14. J. A. Jaffrey, B.A.	July 1885	Thos. Mackie	Richmond	Richmond.
15. George Murray			Nicola	Nicola.
16. P. F. Langrill, B.A.	Oct. 27, 1885		Vernon	Vernon.
VACANCIES.				
		Alex. Shaw	Nanaimo	Nanaimo.
Student			Delta	Ladnor's Land'g
Student			Victoria District	Victoria.
			Alberni	Alberni.

D. McRAE, *Pres. Clerk.*

43. PRESBYTERY OF MINNEDOSA.

1. James McEwen, M.A. ...	Oct. 12 1854	J. O. Fraser	Oak River	Hn niota,
2. William Hodgkett	June 1869	Charles Webster	Birtle	Birtle.
3. George Flett	Aug. 10, 1875		Okanase Reserve	Elphinstone.
4. A. T. Colter, M.A.	Dec. 11, 1878	H. C. Ross	Rapid City	Rapid City.
5. Daniel Stalker, B.A.	July 24, 1881	James Broadfoot	Gladstone	Gladstone.
6. John Mowat	Dec. 15, 1882		Absent on leave	
7. S. C. Murray, B.A.	Oct. 13, 1885	Geo. O. Clare	Neepawa	Neepawa.
8. John McArthur	Sep. 21, 1880		Beulah	Beulah.
9. Robert Gow, B.A.	Sep. 31, 1886		Shoal Lake	Shoal Lake.
10. James Halliday, M.A.	Mar. 15, 1888		Shanks	Rapid City.
11. Geo. A. Laird, B.A.	May 24, 1887		Cotes Reserve	Kamsack, N.-WT
VACANCIES.				
Mission Field		H. Steele	Minnedosa	Minnedosa.
		M. Thompson	Newdale	Newdale.
WITHOUT CHARGE.				
1. John McKay	May 28, 1859			Strathclair.
2. J. L. Haigrao, B.A.	Aug. 3, 1888			
3. Alex. Smith	Sep. 27, 1860		Retired	Cadureis.
4. J. M. Wellwood, M.A.	Sep. 16, 1872		Retired	Minnedosa.

S. C. MURRAY, *Pres. Clerk.*

44. PRESBYTERY OF INDORE.

(WITH SYNODICAL MEMBERS.)

1. J. F. Campbell				Nutland.
2. John Wilkie				Indore.
3. W. A. Wilson, M.A.				Neemuch.
4. George McKelvie, M.A.				Mlow.
5. J. H. Buchanan, B.A., M.D.				Indore.

45. PRESBYTERY OF HONAN.

1. Jonathan Goforth.
2. James Fraser Smith, M.D.
3. John MacDougall, A.M.
4. M. MacKenzie, A.M.
5. J. H. MacVicar, A.M.
6. W. McClure, M.D., Medical Missionary.

APPENDIX No. 26.

CHANGES IN THE ROLLS OF THE SEVERAL
SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATH.

Presbytery of St. John—

James T. Blair, Greenfield, March 26, 1890.

DEMISSIONS.

Presbytery of Wallace—

D. McLean, Earlton and W. B. R. John, May 7, 1890.

Presbytery of Halifax—

M. G. Henry, Shubenacadie, December 15, 1889.
 J. W. McLennan, Waterville and Lakeville, Ordained Missionary charge, March 15, 1890.
 E. S. Bayne, Middle Musquodoboit, March 31, 1890.
 A. W. Lewis, Carleton and Chebogue, Ordained Missionary charge, April 27, 1890.
 George Christie, Bedford and Waverley, Ordained Missionary charge, May 1, 1890.

Presbytery of St. John—

A. McDougall, Ph.D., Calvin Church, St. John, November 17, 1889.
 J. A. F. Sutherland, St. James, September 3, 1889.
 W. Stuart, Carleton, October 9, 1889.

Presbytery of Miramichi—

W. J. Fowler, Kouchibouguac, Ordained Missionary charge, May 1, 1890.

Presbytery of Prince Edward Island—

J. M. McLeod, Zion Church, Charlottetown, June 9, 1890.

Presbytery of Newfoundland—

W. J. Thompson, Harbour Grace, August, 1889.

TRANSLATIONS.

Presbytery of Halifax—

David Sutherland, Richmond, Halifax, to Zion Church, Charlottetown, December, 1889.

Presbytery of Prince Edward Island—

A. F. Carr, from Alberton to Campbellton, N.B., September 29, 1889.

INDUCTION.

Presbytery of Sydney—

W. Calder, Mira, September 10, 1889.

Presbytery of Halifax—

John Valentine, Upper Musquodoboit, July 9, 1889.

Presbytery of Truro—

Gavin Hamilton, Brookfield, August 6, 1889.

Presbytery of St. John—

J. Barker, Richmond, January 28, 1890.

Presbytery of Miramichi—

A. F. Carr, Campbellton, October 1, 1889.
 A. H. Cameron, Ordained Missionary, Metapedia, etc., March 28, 1890.

Presbytery of Prince Edward Island—

E. Gillies, West Cape and Campbellton, September 17, 1889.
 A. A. McKenzie, West and Clyde Rivers, October 17, 1889.
 D. Sutherland, Zion Church, Charlottetown, December 18, 1889.

ORDINATIONS.

Presbytery of Pictou—

W. R. Muir, Merligomish, August 6, 1889.
 G. M. Johnson, Ordained Missionary, Little Harbour and Fisher Grant, May 15, 1890.

Presbytery of Halifax—

Ambrose W. McLeod, Kempt and Walton, Ordained Missionary, May 1, 1890.
 F. J. Coffin, Bay of Islands, Newfoundland, Ordained Missionary, May 1, 1890.

Presbytery of St. John—

F. W. Murray, South Richmond, May 27, 1890.

Presbytery of Miramichi—

W. McLeod, Weldford and Mill branch, September 12, 1889.
 J. A. McLean, New Richmond, October 16, 1889.

Presbytery of Prince Edward Island—

J. M. MacLennan, Brookfield, June 11, 1889.

RESTORATION.

Presbytery of Sydney—

W. Calder, July 9, 1889, to his former status as a minister, by direction of the General Assembly.

RECEPTION.

Presbytery of Pictou—

James Murray, Presbytery of Egerton, July 2, 1889.

RETIREMENT.

Presbytery of Halifax—

G. Christie, May 1, 1890.

CHANGES IN CONGREGATIONS.

Presbytery of Sydney—

The congregation of St. Ann's divided into two separate charges to be henceforth known—the one by the designation of North Shore and North River, and the other by that of English Town and South Gut. Louisburg erected into a Mission Station, Dec. 3, 1889.

Presbytery of Wallace—

Oxford disjoined from Pugwash and erected into a separate congregation, June 2, 1890.

Presbytery of Halifax—

Lower Stewinacke disjoined from Shubenacadia and erected into a separate congregation, January 1, 1890.

Presbytery of Prince Edward Island—

Dundas disjoined from Carligan and erected into a separate congregation, Dec. 3, 1889.

LICENSURES.

Presbytery of Pictou—

G. M. Johnson, May 6, 1890.

Presbytery of Halifax—

D. McD. Clarke, F. J. Coffin, A. W. McLeod, C. McKay, F. W. Murray, May 1, 1890.

Presbytery of Trinidad—

Recognized by Synod, October 5, 1889.

THOS. EDGWICK, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Brockville—

John J. Richards, Lyn, September 18, 1889.

Presbytery of Lanark and Renfrew—

William Bain, D.D., October 27, 1889.

DEMISSIONS.

Presbytery of Quebec—

John Morrison, Danville, October 31, 1889.

Presbytery of Montreal—

John Turnbull, St. Louis de Gonzague, August 27, 1889.

Presbytery of Ottawa—

William K. Shearer, B.A., Fitzroy Harbour and Torbolton, February 16, 1890.

Presbytery of Glengarry—

Norman MacPhee, Dalhousie Mills and Cote St. George, March 11, 1890.

Presbytery of Lanark and Renfrew—

Duncan McDonald, A.M., demitted Franktown, part of his charge, June 30, 1889.
Alexander H. Macfarlane demitted the Ashton section of his charge, and entered on the united charge of Beckwith and Franktown, June 30, 1889.

Presbytery of Brockville—

John P. Grant, Dunbar, May 27, 1889.

TRANSLATIONS.

Presbytery of Quebec—

William K. MacCulloch, from Leeds, for induction to St. Paul's Church, Hawkesbury, within the bounds of the Presbytery of Ottawa, January 13, 1890.

Presbytery of Montreal—

Frederick H. Larkin, B.A., Westminster Church, Lowell, Massachusetts, October 17, 1889.

Presbytery of Ottawa—

William Caven, from Buckingham to the congregation of Manitou, Presbytery of Rock Lake, Manitoba, December 30, 1889.

Presbytery of Lanark and Renfrew—

James G. Stuart, Baldeison and Drummond, to St. Mark's Church, Toronto, December 15, 1889.
James B. Stewart, Castleford and associated stations, to newly-formed charge of Ashton and Appleton, December 13, 1889.

Presbytery of Glengarry—

Donald MacLeod, from Kenyon to Priceville, Presbytery of Orangeville, December 10, 1889.

RECEPTIONS.

Presbytery of Quebec—

Thomas Macadam entered on the duties of Professor of Theology and Moral Philosophy in Morrin College, November, 1889.

Presbytery of Montreal—

Charles Chiniquy, by transference from the Presbytery of Chatham to the Presbytery of Montreal, July 2, 1889.
James H. Beatt, from Presbytery Liverpool, England, July 2, 1889.
William J. Jordan, B.A., from Presbyterian Church in England, January 14, 1890.

INDUCTIONS.

Presbytery of Quebec—

Evan Macaulay, B.A., to Lingwick, June 28, 1889.
Donald Tait, B.A., to Chalmer's Church, Quebec, September 5, 1889.
Angus Macleod, to Winslow, October 9, 1889.

Presbytery of Montreal—

Moses F. Bondreau, New Glasgow, June 25, 1889.

Presbytery of Ottawa—

James Horsburgh Beatt, to Cumberland, etc., August 8, 1889.
William R. MacCulloch, to St. Paul's Church, Hawkesbury, January 23, 1890.

Presbytery of Lanark and Renfrew—

Roderick McKay, to Bromley, April 30, 1889.
James B. Stewart, to Ashton and Appleton, January 2, 1890.

Presbytery of Brockville—

Matthew Henry Scott, M.A., to West Winchester, September 26, 1889.

Presbytery of Glengarry—

Donald Duncan McLennan, to Gravel Hill and Apple Hill, April 30, 1889.
James Cornack, Maxville, April 30, 1889.
Donald McLeod, to Kenyon, August 8, 1889.

ORDINATIONS AND INDUCTIONS.

Presbytery of Quebec—

Donald L. Dewar, B.A., Scotstown, May 14, 1889.

Presbytery of Montreal—

James A. Macfarlane, B.A., Valleyfield, July 8, 1889.

Presbytery of Lanark and Renfrew—

Andrew S. Grant, St. Andrew's Church, Almonte, August 26, 1889.
John S. McIlraith, Balderson and Drummond, March 12, 1890.

Presbytery of Brockville—

James G. Potter, Merrickville, May 14, 1889.
David Fleming, Athens, June 25, 1889.
John Jamieson Wright, B.A., January 31, 1890.

Presbytery of Glengarry—

Norman T. C. McKay, Summerstown, May 28, 1889.

ORDINATIONS.

Presbytery of Quebec—

James M. Whitelaw, July 17, 1889.

Presbytery of Montreal—

John James Forbes, April 28, 1889.
Joseph E. Côté, April 28, 1889.
Albert J. Lods, April 28, 1889.
Murdoch McKenzie, June 23, 1889.
John Harvey MacVicar, B.A., June 23, 1889.
John MacDougall, B.A., June 23, 1889.
Jules Bourgoin, November 9, 1889.

LICENSURES.

Presbytery of Quebec—

John Allan, B.A., July 10, 1889.
James M. Whitelaw, July 17, 1889.

Presbytery of Montreal—

David Campbell, April 19, 1889.
Donald L. Dewar, B.A., April 19, 1889.
Robert Johnston, B.A., April 19, 1889.
John MacDougall, B.A., April 19, 1889.
John S. McIlraith, April 19, 1889.
Murdoch McKenzie, April 19, 1889.
James M. McLean, April 19, 1889.
John Harvey MacVicar, B.A., April 19, 1889.
Walter Russell, B.A., April 19, 1889.
John J. Forbes, April 19, 1889.
Paul N. Cayer, April 19, 1889.
Joseph E. Côté, April 19, 1889.
Albert J. Lods, April 19, 1889.

Presbytery of Glengarry—

Norman T. C. MacKay, April 30, 1889.

APPOINTMENTS.

Presbytery of Quebec—

James M. Whitlow, Ordained Missionary, to Valcartier.

Presbytery of Ottawa—

David Millar, Ordained Missionary, to Upper Litchfield.

Presbytery of Brockville—

John S. Stewart, Ordained Missionary, to Morton, etc.

CHANGES IN CONGREGATIONS.

Presbytery of Montreal—

Westminster Church, Lowell, Massachusetts, transferred to the Boston Presbytery of the United Presbyterian Church of North America, March 18, 1890.

Presbytery of Ottawa—

Union between Chelsea and F. . . dissolved, Hull to form a separate charge with the Rev. George . . . as minister April 1, 1890.

Portland separated from Cautley to form a separate mission field, April 1, 1890.

Chelsea and the Mission Station of Cautley united to form one pastoral charge, April 1, 1890.

Congregations of Cautley, Portage du Fort, and Bristol received by authority of Synod, May 17, 1889.

Presbytery of Lanark and Renfrew—

Congregations in the County of Pontiac transferred by authority of Synod to the Presbytery of Ottawa, April 17, 1889.

Franktown separated from St. Andrew's Church, Carleton Place, and united to Knox Church, Beckwith, June 30, 1889, St. Andrew's Church, Carleton Place, being henceforth a separate charge.

Ashton separated from Knox Church, Beckwith, and united to Appleton, which was formerly part of St. Andrew's Church, Almonte—thus forming a new charge, June 30, 1889.

St. Andrew's Church, Almonte, was erected into a separate charge, May 28, 1889.

Presbytery of Glengarry—

East Lancaster reduced to a Mission Station, March 11, 1890.

CHANGES IN MISSION STATIONS.

Presbytery of Ottawa—

Stittville separated from Richmond and erected into a Mission Station, May 7, 1889.

The Mission field of Upper Litchfield received by authority of Synod, April 17, 1889.

Portland erected into a separate Mission Station, April 1, 1890.

Presbytery of Lanark and Renfrew—

Mission Stations in County of Pontiac were by authority of Synod transferred to the Presbytery of Ottawa, April 17, 1889.

Presbytery of Brockville—

Chesterville was united to Morewood, December 10, 1889.

All of which is certified by

JAMES WATSON, D.D., *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Kingston—

Robert Neill, D.D., Retired Minister, late of Seymour, January 23, 1890.

Presbytery of Toronto—

John Dunbar, Minister, without charge, January 29, 1890.

Presbytery of Barrie—

Robert Ewing, Minister, without charge, January 15, 1890.

Presbytery of Sauguen—

William Park, Retired Minister, without charge, March 16, 1890.

Presbytery of Guelph—

William Meldrum, Retired Minister, without charge, November 19, 1889.
D. B. Cameron, Retired Minister, without charge, February 25, 1890.

DEMISSIONS.

Presbytery of Kingston—

S. Childerhose, B.A., Ordained Missionary, St. Columba and St. Paul, October, 1889.
Edward N. B. Millard, M.A., Lansdowne, Fairfax and Sand Bay, November 4, 1889.

Presbytery of Peterborough—

J. W. Mitchell, M.A., First Church, Port Hope, July 23, 1889.
James Cameron, M.A., B.D., Millbrook and Centreville, March 18, and to take effect on
June 30, 1890.

Presbytery of Whitby—

A. A. Drummond, Newcastle, February 10, 1890.

Presbytery of Toronto—

David Camelon, St. Andrew's Church, Vaughan, July 2, 1889.
Robert Wallace, West Church, Toronto, March 30, 1890.
William Meikle, Oakville, April 15, 1890.

Presbytery of Barrie—

Stuart Acheson, M.A., First Essa, Burns' and Dunn's Churches, June 16, 1889.

Presbytery of Guelph—

John McL. Gardiner, First Church, Eramosa, September 26, 1889.

Presbytery of Orangeville—

W. E. Wallace, B.A., Ordained Missionary, Maple Valley and Singhampton, September
10, 1889.
W. M. Kay, Ordained Missionary, Ballinafad and Melville Church, Caledon, November
12, 1889.

PASTORAL TIE DISSOLVED.

Presbytery of Guelph—

Alexander Mackay, D.D., Duff's Church, Puslinch, August 11, 1889.

INDUCTIONS.

Presbytery of Kingston—

George Porteous, Glenvale, Harrowsmith and Wilton, October 22, 1889.
Thomas S. Chunbers, Ordained Missionary, Wolf Island, March 19, 1890.

Presbytery of Peterborough—

Marcus Scott, Campbellford, October 24, 1889.

Presbytery of Toronto—

Gilbert C. Patterson, M.A., St. Enoch's Church, March 27, 1890.

Presbytery of Owen Sound—

J. A. Ross, B.A., Erskine Church, Meaford, June 20, 1889.
George A. Yeomans, M.A., St. Paul's Church, Warton, December 30, 1889.

Presbytery of Guelph—

R. M. Craig, Melville Church, Fergus, July 30, 1889.
William C. Armstrong, St. Andrew's Church, Hawkesville and Linton, July 31, 1889.

Presbytery of Orangeville—

Andrew Hudson, Dundalk and Ventry, November 29, 1889.

Presbytery of Barrie—

J. L. Robertson, M.A., Ordained Missionary, Sundridge, etc., October 1, 1889.
Mark Turnbull, Ordained Missionary, Victoria Harbour, Vesey and Moonstone, Oct. 1, 1889.
John Griffith, Ordained Missionary, Sudbury, etc., October 1, 1889.
J. B. Duncan, Ordained Missionary, Parry Sound, May 1, 1890.

Presbytery of Kingston—

John Fairlie, Lansdowne, Fairfax and Sand Bay, May 27, 1890.

ORDINATIONS.

Presbytery of Kingston—

John M. Kinnon, M.A., B.D., Ordained Missionary, Roslin and Thurlow, June 6, 1889.
James Rattray, B.A., Melrose, Lonsdale and Shannonville, October 10, 1889.

Presbytery of Lindsay—

Robert Johnston, B.A., St. Andrew's, Lindsay, July 11, 1889.
James Gilchrist, Ordained Missionary, June 7, 1889.

Presbytery of Peterborough—

Oro Bennett, B.A., Ordained Missionary, Minden and Haliburton, May 26, 1889.
C. J. Cameron, M.A., Knox Church, Cannington, January 7, 1890.

Presbytery of Toronto—

George McKay, M.A., Queensville and Ravenshoe, July 16, 1890.
Alfred Gaudier, B.A., Brampton, September 24, 1889.
John McPh. Scott, B.A., St. John's Church, Toronto, December 17, 1889.
W. H. J. Martin, St. Paul's Church, Toronto, December 19, 1889.

Presbytery of Barrie—

John Hunter, Ordained Missionary, Guthrie Church and Mitchell Square, June 4, 1889.
M. N. Bethune, Knox Church, Gravenhurst, June 10, 1889.
J. McD. Duncan, B.A., Fraser Church, Tottenham and Beeton, December 10, 1889.

Presbytery of Guelph—

A. E. Mitchell, B. A. Presbyterian Church, Waterloo, July 3, 1889.

Presbytery of Orangeville—

I. E. Emes, Markdale and Flesherton, July 23, 1889.
W. A. Stewart, M.A., Horning's Mills and Primrose, October 11, 1889.

TRANSLATIONS.

Presbytery of Peterborough—

John Hay, B.D., from Campbellford, July 9, to Cobourg, July 31, 1890.

Presbytery of Whitby—

J. A. Carmichael, from Columbus and Brooklyn, May 12, 1890.

Presbytery of Lindsay—

J. B. McLaren, from Cannington to Springfield and Aylmer, August 21, 1889.

Presbytery of Barrie—

R. J. M. Glassford, from Waubaushene, etc., to Streetsville, June 25, 1889.

Presbytery of Lanark and Renfrew—

James G. Stuart, B.A., from Balderson, etc., to St. Mark's Church, Toronto, Jan. 2, 1890.
W. J. Hewitt, Ordained Missionary, from Parry Sound, etc., to First Essa, Burns' Church and Dunn's Church, November 19, 1889.

Presbytery of Guelph—

Donald Tait, B.A., from St. Andrew's Church, Berlin, to Chalmers' Church, Quebec, July 30, 1889.

Presbytery of Orangeville—

D. McLeod, B.A., from Priceville to Kenyon, July 21, 1889.

Presbytery of Glenora—

D. McLeod, B.A., from Kenyon, to Priceville, Presbytery of Orangeville, January 27, 1890.

STUDENTS LICENSED.

Presbytery of Kingston—

David Fleming, B.A., May 21, 1889.
John Jamieson Wright, B.A., May 21, 1889.
John Mackinnon, M.A., B.D., May 21, 1889.
Charles J. Cameron, M.A., May 21, 1889.
James Rattray, B.A., July 30, 1889.

Presbytery of Peterborough—

Orr Bennett, B.A., May 26, 1889.

Presbytery of Lindsay—

James Gilchrist, May 23, 1889.

Presbytery of Toronto—

W. A. J. Martin, June 4, 1889.
 J. McD. Duncan, B.A., July 2, 1889.
 Donald McKenzie, July 2, 1889.
 Thomas Natrass, B.A., August 6, 1889.
 J. McP. Scott, B.A., December 3, 1889.

Presbytery of Barric—

M. N. Bethune, May 28, 1889.

Presbytery of Guelph—

A. E. Mitchell, B.A., May 21, 1889.

Presbytery of Orangeville—

L. C. Emes, June 4, 1889.

MINISTERS RECEIVED.

Presbytery of Kingston—

Thomas G. Smith, D.D., from Synod of Wisconsin, U.S., July 2, 1889.
 Thomas S. Chambers, from the Presbytery of Los Angeles, Cal., U.S., March 18, 1890.

Presbytery of Toronto—

Joseph Watt, from Congregational Union, July 2, 1889.
 George McKay, M.A., from Church of Scotland, July 2, 1889.
 T. L. Turnbull, from Presbyterian Church of England, August 6, 1889.
 E. B. Chestnut, from Irish Presbyterian Church, August 6, 1889.
 Mark Scott, from Free Church of Scotland, August 6, 1889.
 J. A. Beattie, Licentiate of American Presbyterian Church, August 6, 1889.

CONGREGATIONS ERECTED.

Presbytery of Toronto—

St. Mark's Church, Toronto, June 4, 1889.
 St. Paul's Church, Toronto, October 1, 1889.
 Mimico, October 1, 1889.
 South Side Church, Toronto, November 5, 1889.
 Chester, December 5, 1889.
 Eglinton, December 5, 1889.
 St. Enoch's Church, Toronto, January 7, 1890.
 Ruth Street Church, Toronto, February 4, 1890.
 Brockton, February 4, 1890.
 Fairbank (alias Five Points), March 4, 1890, and united to Fisherville, April 1, 1890.
 West Toronto Junction, separated from Dixie, March 30, 1890.
 Dixie and Malton, united into one charge, April 1, 1890.

Presbytery of Owen Sound—

Desboro' and Peabody, separated from Crawford Mission Field, re-united with Keady, and formed into a pastoral charge, May 1, 1890.

*Presbytery of Orangeville—*Corbetton, Riverview and Gandier, erected into a pastoral charge, March 11, 1890.
Laurel and Black's Corners, formed into a pastoral charge, March 11, 1890.*Presbytery of Peterborough—*

First Cartwright, separated from Ballyduff, transferred to Whitby Presbytery May 15, and united to Second Cartwright, May 27, 1889, under A. McLaren, Enniskillen.

MISSION STATIONS ERECTED.

Presbytery of Peterborough—

Jauncville and Pontypool, organized as Mission Stations and united to Ballyduff, March 18, 1890.

Presbytery of Orangeville—

Black Bank or Honeywood, transferred to Barrie, May 16, 1889.

Presbytery of Barric—

Black River, separated from Longford and Uptergrove.

Presbytery of Sturgeon—

Gordonville Mission Station, united to St. Andrew's, Arthur, July 28, 1889.

CONGREGATION DISSOLVED.

Presbytery of Whitley—

St Andrew's Church, Darlington, January 21, 1890.

NAME CHANGED.

Presbytery of Lindsay—

The name of the Congregation of Brock has been changed to St. Andrew's Church, Sonya

MINISTERS TRANSFERRED.

Nathaniel Clark has had his name removed from the Appendix to the Roll of the Presbytery of Peterboro', having received a certificate, owing to his having removed to the United States.

The name of Mr. G. McKay has been removed from the Appendix to the Roll of the same Presbytery and transferred by certificate to the Presbytery of Maitland.

J. A. Macdonald, on the Appendix to the Roll of the Presbytery of Orangeville, has received a certificate of standing, with the view of joining the Presbyterian Church in the United States.

MISSION STATIONS TRANSFERRED.

Fordwich and Gorrie Mission Stations transferred from the Presbytery of Bruce, Synod of Hamilton and London, to the Presbytery of Saugeen, Synod of Toronto and Kingston, by the General Assembly, June 20, 1889, along with their Minister, Mr. Thomas Muir.

JOHN GRAY, D.D., *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

W. J. Dey, from Erskine Church, Hamilton, to Simcoe, January 12, 1890.

C. D. McDonald, from Thorold to Kildonan, in the Presbytery of Winnipeg, March 1, 1890.

R. McIntyre, from Nelson and Strabane to Delaware, in the Presbytery of London, August 1, 1889.

Presbytery of London—

Alexander Henderson, from Hyde Park and Komoka, in the London Presbytery, and inducted into Appin and Tait's Corners in the same Presbytery, January 23, 1890.

Presbytery of Sarnia—

Thomas Macadam, from Strathroy to Morrin College, Quebec, October 22, 1889.

John N. McIntock, from Mandaumin and Vynor to Guthrie's Church and Station, in this Presbytery, October 13, 1889.

Presbytery of Stratford—

Peter Wright, B.D., from Knox Church, Stratford, to Portage la Prairie, in the Presbytery of Brandon, June 21, 1889.

Presbytery of Huron—

David Forrest, from Bayfield and Bethany to Walton, Presbytery of Maitland, May 15, 1889.

Joseph McCoy, M.A., from Edgmondville to St. Andrew's Church, Chatham, Presbytery of Miramichi, August 8, 1889.

Presbytery of Maitland—

D. G. Cameron, from the united congregations of Dungannon and Port Albert to the charge of the united congregations of Strabane and Kilbride, in the Presbytery of Hamilton, December 10, 1889.

Presbytery of Bruce—

W. G. Hanna, B.A., from Knox Church, Tara, to Chalmer's Church, Uxbridge, in the Presbytery of Lindsay, August 4, 1889.

ORDINATIONS AND INDUCTIONS

Presbytery of Hamilton—

E. R. Hutt, Port Dalhousie and Louth, June 4, 1889.
 John Robertson, Port Dover and Vittoria, July 30, 1889.
 W. M. Cruikshank, St. Ann's and Smithville, August 20, 1889.
 E. B. Chestnut, Hayne's Avenue, St. Catharine's and St. David's, August 29, 1889.
 D. G. Cameron, Stralane and Kilbride, December 24, 1889.
 W. J. Dey, Simcoe, January 12, 1890.
 R. Turnbull, Port Colborne, March 11, 1890.
 T. G. Thomson, Waterdown, April 13, 1890.

Presbytery of Paris—

J. C. Tolmie, B.A., ordained and inducted into the pastoral charge of First Church, Brantford, April 23, 1889.

Presbytery of London—

Duncan Cameron, inducted into the pastoral charge of East Williams, April 23, 1889.
 J. B. McLaren, inducted into the charge of Aylmer and Springfield, August 23, 1889.
 R. McIntyre, inducted into the charge of North Delaware and Caradoc, September 3, 1889.
 James A. Beattie, ordained and inducted into the pastoral charge of South Delaware and Tempo, September 4, 1889.
 Frederick C. Simpson, inducted into the pastoral charge of Melbourne and Riverside, October 8, 1889.

Presbytery of Sarnia—

John N. McLintock, into the charge of Guthrie's Church and Station, October 15, 1889.
 W. G. Jordan, B.A., into St. Andrew's Church, Strathroy, April 4, 1890.

Presbytery of Chatham—

Murray Watson, B.A., inducted into the charge of Leamington, May 7, 1889.
 Fredk. H. Larkin, B.D., inducted into the charge of First Church, Chatham, Oct. 29, 1889.
 Thomas Natrass, B.A., ordained and inducted into the charge of Amherstburg, February 6, 1889.

Presbytery of Stratford—

Richard Pyke, ordained and inducted into the pastoral charge of Shakespeare, St. Andrew's and Tavistock, September 24, 1890.

Presbytery of Maitland—

R. S. G. Anderson, M.A., B.D., ordained and inducted into the charge of the united congregations of St. Helen's and East Ashfield, May 13, 1889.
 David Forrest, inducted into the charge of the congregation at Walton, May 30, 1889.
 W. H. Geddes, inducted into the charge of the united congregations of Whitechurch and East Wawanosh, July 25, 1889.
 George McKay, inducted into the charge of the united congregations of Chalmer's Church, Kincardine Township, and Knox Church, Berville, March 25, 1890.
 R. Fairbairn, B.A., inducted into the charge of Dunganon and Fort Albert, May 27, 1890.

Presbytery of Bruce—

A. J. Jansen, ordained as Missionary at Gore Bay, April 30, 1889.
 David Campbell, ordained and inducted into the pastoral charge of Pinkerton and West Brant, November 5, 1889.
 Donald McKenzie, B.A., ordained and inducted into the pastoral charge of Knox Church, Tara, December 24, 1889.

DEMISSIONS.

Presbytery of Hamilton—

George Crombie, St. Ann's and Smithville, June 7, 1889.
 Robert Croll, Simcoe, July 1, 1889.
 A. K. Caswell, Oneida and Hagarville, January 1, 1890.

Presbytery of Paris—

W. McKinley, Innerkip and Ratho, April 23, 1889.
 H. C. Ross, Knox Church, Ingersoll, September 24, 1889.
 P. R. Ross, St. Andrew's Church, Ingersoll, October 15, 1889.

Presbytery of London—

Rev. Dr. Proudfoot, First Presbyterian Church, London, December 15, 1889.
 D. McGillivray, St. James' Church, London, March 30, 1890.
 James A. Beattie, South Delaware and Tempe, March 30, 1890.

Presbytery of Chatham—

J. H. Paradis, Amherstburg, April 14, 1889, to accept a call from a French speaking congregation in Lowell, Mass., U.S.
 Angus McColl, First Church, Chatham, May 21st, 1889, to retire from the active work of the ministry.
 William Walker, First Church, Chatham, May 21, 1889, to retire from the active work of the ministry.

Presbytery of Stratford—

A. Stewart, Tavistock, June 11, 1889.

Presbytery of Bruce—

J. J. Elliott, B.A., Ordained Missionary, Spanish Mills, November, 1889.

LICENSURES.

Presbytery of Hamilton—

R. Hutt, April 9, 1889.
 John Robertson, May 21, 1889.

Presbytery of London—

Dugald F. McMillan, April 30, 1889.

Presbytery of Sarnia—

George Needham, June 5, 1889.

Presbytery of Bruce—

A. J. Jansen, April 30, 1889.

DEATHS.

Presbytery of Hamilton—

A. E. Doherty, M.A., Carluke, April 13, 1890.

Presbytery of Sarnia—

James McKutcheon, Corunna and Mooretown, December 19, 1889.

Presbytery of Chatham—

Thomas Tallach, Dresden and Knox Church, Township of Chatham, February 4, 1890.

Presbytery of Huron—

George Jamieson, without charge, February 14, 1890.

Presbytery of Bruce—

John Ferguson, M.A., B.D., Geneva Church, Chesley, February 15, 1890.

CONGREGATIONAL CHANGES.

Presbytery of Paris—

The congregations of Knox Church, Ingersoll, and St. Andrew's Church, Ingersoll, were united into one pastoral charge, under the name of St. Paul's Church, Dec. 17, 1889.

Presbytery of London—

Melbourne and Riverside formed into a pastoral charge April 1, 1889.
Caradoc congregation separated from Melbourne, joined with North Delaware, and formed into a pastoral charge, April 30, 1889.
South Delaware and Tempo united and formed into a pastoral charge, June 1, 1889.

Presbytery of Chatham—

Colchester, separated from Amherstburg, and made a Mission Station, November 12, 1889.
Essex Centre, changed to that of Essex, March 11, 1890.

Presbytery of Stratford—

Fullarton, changed to that of Motherwell, January 14, 1890.
North Easthope and Hampstead, united into one charge, under the care of Mr. A. Stewart, June 11, 1889.
Shakespeare, St. Andrew's and Tavistock, united to form one pastoral charge, June 11, 1889.

Presbytery of Maitland—

The General Assembly, at its meeting in June, 1889, transferred the united congregations of Fordwich and Gorrie from the Presbytery of Maitland to that of Saugeen, in the Synod of Toronto and Kingston.
Services were discontinued at Trowbridge, December 31, 1889.

Presbytery of Bruce—

St. Andrew's Church, Sault Ste. Marie, removed from the list of Mission Stations, and erected into a pastoral charge, March 11, 1890.

V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

DEATH.

Presbytery of Calgary—

James Herald, Medicine Hat, March 4, 1890.

DEMISSIONS.

Presbytery of Winnipeg—

C. W. Bryden, M.A., Selkirk, July 23, 1889.
W. H. Spence, Kildman, August 17, 1889.

Presbytery of Rock Lake—

John A. Townsend, Manitou, June 23, 1889.

Presbytery of Minnedosa—

James Todd, Minnedosa, September 11, 1889
Isaac L. Hargrave, B.A., Rosedale, April 30, 1890.

Presbytery of Regina—

R. Jardine, D.Sc., Prince Albert.
Wm. Nicholl, Broadview.

Presbytery of Columbia—

T. G. Thompson, First Church, Vancouver, December 29, 1889.

TRANSLATIONS.

Presbytery of Brandon—

D. Anderson, B.A., from Carberry to Springfield, Winnipeg Presbytery, May 23, 1889.
J. N. Douglas, without charge, to Presbytery of Regina.
Hugh McKellar, from High Bluff and Prospect to Saugeen Presbytery, March 12, 1889.

Presbytery of Minnedosa—

James Todd, from Minnedosa to American Presbyterian Church.

INDUCTIONS.

Presbytery of Winnipeg—

David Anderson, B.A., Springfield, June 25, 1889.
Wm. J. Hall, Stonewall, October 3, 1889.
John L. Simpson, Fort William, November 5, 1889.

Presbytery of Rock Lake—

Donald Munro, Deloraine, April 24, 1889.
Wm. Caven, Manitou, December 31, 1889.

Presbytery of Brandon—

Peter Wright, B.D., Knox Church, Portage la Prairie, July 28, 1889.
M. C. Rumball, High Bluff and Prospect, October 8, 1889.

Presbytery of Regina—

John Ferry, Indian Head, July 24, 1889.
S. J. Taylor, B.A., Moosejaw, October 17, 1889.

ORDINATIONS.

Presbytery of Winnipeg—

Wm. Neilly, July 24, 1889.

Presbytery of Brandon—

M. C. Rumball, October 8, 1889.
J. R. Shearer, B.A., July 16, 1889.

Presbytery of Calgary—

Robert Johnson, B.A., June 26, 1889.
R. A. Munro, December 4, 1889.

APPOINTMENTS.

Presbytery of Rock Lake—

Niel McKay, Ordained Missionary to Riverside, July 10, 1889.

Presbytery of Columbia—

P. F. Langille, B.A., to Vernon, March 25, 1890.
Thomas S. Glassford, B.A., to Mt. Lebanon, March 25, 1890.

RECEPTIONS.

Presbytery of Brandon—

Peter Wright, B.D., from Stratford Presbytery, July 28, 1889.
G. Bremner, without charge, from Lanark and Renfrew.

Presbytery of Minnedosa—

James McEwen, M.A., from Presbytery of London, March 4, 1890.
James Halliday, M.A., from Presbytery of Regina, July, 1889.

Presbytery of Regina—

C. W. Bryden, B.A., from Winnipeg Presbytery.
J. M. Douglas, from Brandon Presbytery.

Presbytery of Columbia—

George Murray, together with the congregation of Nicola, from the Church of Scotland,
December 11, 1889.
The congregation of Nanaimo received from the Church of Scotland, ^{with} December 29, 1889.

LICENSURES.

Presbytery of Winnipeg—

Wm. Nelly, July 24, 1889.
R. Whiteman, July 24, 1889.

Presbytery of Brandon—

M. C. Rumball, July 16, 1889.
T. R. Shearer, B.A., July 16, 1889.

Presbytery of Regina—

Wm. J. Hall, July 10, 1889.
Isaac McDonald, July 11, 1889.

Presbytery of Calgary—

Robert Johnson, B.A., June 26, 1889.
R. A. Munro, December 4, 1889.

CHANGES IN FIELDS, NEW FIELDS, ETC.

Presbytery of Winnipeg—

Kewatin severed from Rat Portage and erected into an independent charge, Dec. 10, 1889.

Presbytery of Minnedosa—

Glendale Station severed from Neepawa, Bridge Creek from Rosedale, and Murchison from Minnedosa, and the three erected into a mission field called Bridge Creek.
 Shanks Station severed from Rapid City, and stations in Orrwold and Oak River re-arranged—the two fields to be known as Oak River and Shanks.
 Lake Dauphin erected into a mission charge.
 Sho. Lake field divided into Shoal Lake and Rosburn and new points taken up w th each.
 The stations connected with Binscarth, Russell, and Shellmouth fields re-arranged.
 Saltcoats organized as mission field.

Presbytery of Calgary—

Pine Creek mission field divided into Pine Creek and High River mission fields.
 Bow River field formed.

Presbytery of Columbia—

Kamloops advanced to augmented congregation, March 13, 1890.
 Victoria District divided into two fields to be known as Victoria West and Craig Flower, March 13, 1890.
 Mount Lebanon divided into two fields to be known as Warnock and Mt. Lebanon, March 13, 1890.

BUILDINGS.

Presbytery of Minnedosa—

Church at Golden Stream, Church at Russell.

Presbytery of Calgary—

Manse completed at Donald, B.C., churches erected at Swift Current, Daubero, and Clover Bar.

Presbytery of Columbia—

St. Andrew's Church, Victoria, opened January, 1890.
 St. Andrew's Church, Vancouver, opened May, 1890.
 Langley Prairie Church, opened March, 1890.
 Manse erected at Richmond.

APPENDIX No. 27.

OBITUARY NOTICES.

Rev. John J. Richards, Lynn, Presbytery of Brockville, 13th September, 1889. Mr. Richards died somewhat suddenly in the prime of life and in the midst of an earnest and useful ministry. He was a native of Pictou county, Nova Scotia, and studied in Dalhousie College and Princeton, N. J. He was held in high esteem by his co-Presbyters and by all who knew him.

Rev. Robert Burnet, for many years minister of St. Andrew's Church, Hamilton, and afterwards laboured in London, Ontario, in Pictou, N.S., and latterly at Milton, where he died on the 13th August, 1889. He came from Scotland under appointment of the Colonial Committee of the Church of Scotland. He was a man of scholarly attainments and of marked ability, and had a large circle of attached friends. At the union in 1875 Mr. Burnet did not enter the United Church. While standing aloof from brethren who entered into the union he cherished very kindly feelings towards those who differed from him.

Rev. William Bain, D.D., died on 27th October at his residence, Kingston. He was a native of Nairn, Scotland, and came to Canada in 1838, where he was for a time engaged in teaching, also having been assistant to Rev. Dr. Urquhart in the Grammar School. Having finished a course of study in Queen's University he was licensed, and soon afterwards was settled as pastor of St. Andrew's Church, Perth, which was his first and last charge. In 1847 he received the degree of D.D. from Queen's University. About seven years ago he retired from the active duties of the University and took up his residence in Kingston. He was a man of sound judgment, good scholarship, kindly disposition and high Christian character.

Rev. Frederick W. Archibald, Ph.D., of Truro, N.S., and formerly pastor of Knox Church, St. Thomas, died in Toronto on 11th November. He studied at Dalhousie College, Halifax, and Princeton, New Jersey, and was a man of very superior attainments. He was settled at St. Thomas in October, 1885, but was soon obliged to resign on account of ill health. After leaving St. Thomas he spent some time in California in the hope of regaining his health. He was a young minister of most estimable character of great promise, and at the early age of thirty-five was called to enter into the joy of his Lord.

Rev. W. Meldrum died of paralysis on 22nd November, 1889. He came from Scotland in 1839 and laboured, first at Pauslinch, and afterwards at Vaughan and at Harrington. He retired in 1876. He was a useful preacher in Gaelic and in English, was well known and highly esteemed throughout the West.

Rev. James McKutcheon, minister of the united congregations of Corunna, Mooreton, and Bervie, departed this life on the 19th October, 1889. His character was largely a missionary character, and he was a genuine missionary, preaching often on week-days as well as on Sabbath days, visiting from house to house and doing constantly the work of an evangelist. He was held in high respect by all who knew him.

Rev. Robert Neill, D.D., died at his residence at Campford on 23rd January, 1890, in the eighty-seventh year of his age. Dr. Neill, who received the degree from Queen's University in 1872, was settled in Seymour on the 29th January, 1840, and laboured steadily and devotedly for forty-four years. He was a man of high culture and deep piety, singularly gentle and affable in manner, and beloved by all who knew him. He left a widow and large family and a very wide circle of attached friends.

Rev. John Dunbar, formerly of Glenmorris, but for some years living in Toronto, died in the end of January, 1890. Mr. Dunbar, the son of a respected pioneer, was for twenty years the highly respected minister of Glenmorris. His judgment was sound and his piety genuine and deep. He enjoyed the esteem of all who had the opportunity of being acquainted with him.

Rev. Thomas Tallach, M.A., of Dresden, died on the 5th February, 1890. He came from Scotland a number of years ago and was for some time a minister in Nova Scotia. Eight years ago he became pastor of Dresden. With his ministry the congregation greatly increased. He was an earnest and forcible preacher and was very popular, not only with his own congregation, but with the inhabitants generally.

Rev. John Ferguson, B.D., of Chesley, died on the 15th February, in his 42nd year. He was a native of Ireland and came to Canada in 1809. He was a graduate of Queen's University and was ordained in 1879. He was a most laborious pastor, an eloquent preacher and an ardent advocate of every moral and social reform. His early death was keenly felt and deeply regretted by all who knew him.

Rev. D. B. Cameron died at Acton on the 25th February, 1890, aged seventy-three years. Congestion of the lungs following an attack of influenza was the cause of his death. Mr. Cameron had been engaged as a teacher and as a business man before entering the ministry. He was an intelligent, well-read man, whose discourses were always scriptural and powerful. He published "Discourses on Ephesians" and also "Discourses on Hebrews," which show clear judgment and a very thorough acquaintance with the Christian system. He was a good Gaelic scholar and preacher.

Rev. George Jamieson died at his residence in Bayfield on 5th March, 1890. He was a native of Dumfriesshire and came to Canada in 1842. His education was finished in Toronto. He laboured at various places—Amherstburg, Aylmer, Q., Port Perry and Prince Albert—and for some time taught a grammar school at Chatham. About four years ago he retired from the active duties of the ministry, but still supplied vacant churches when called upon with great acceptance.

Rev. Robert Ewing, at one time minister at Georgetown and Limehouse, died on 15th January, 1890. Mr. Ewing's health was for many years infirm and in consequence he had to resign pastoral work and seek some other occupation. In August, 1889, he had a very severe trial in the death by drowning of his son, a very promising young man who was preparing for the work of the ministry. Mr. Ewing was a man of deep piety, great conscientiousness, and thorough devotedness as a minister of Jesus Christ.

Rev. James Herald, formerly of Port Arthur, and of Dundas, died at Medicine Hat, N.-W.T., on 5th March, 1890. Mr. Herald, who was a native of Scotland, was ordained in 1857. For some time his health had not been good and during winter he suffered from a severe attack of influenza, of which he had relapse, resulting in his death. He was a faithful labourer and had many warmly attached friends throughout the North-West. He was just about to be inducted into the pastoral charge of Medicine Hat when he was removed by death.

Rev. Alexander Romans died on 4th March. He was the oldest Presbyterian minister in Nova Scotia, and the oldest minister connected with any denomination. He was a graduate of Edinburgh, and studied under Dr. Chalmers. He exercised his ministry for many years at Dartmouth and in stations around Halifax. He was an accomplished scholar and devoted a great part of his life to the education of young men.

Rev. John Macdonald, a devoted and excellent minister, died on 24th January, at East River, Pictou. He studied partly at Halifax and partly at American seminaries. His health was very delicate and it was necessary for him to try milder climates. Some years ago he rendered valuable aid to the missions in Trinidad as a teacher.

Rev. John Davidson, of Williamsburg, died on the 2nd February, 1890, at the age of seventy-six. He was at one time minister at La Prairie, in the Province of Quebec. He laboured successively at New Carlisle, Bay of Chaleurs, New Richmond, N.B., and Williamsburg, where he continued till his death as a minister of the Church of Scotland. He was an amiable man, an excellent preacher and a diligent and faithful pastor.

Rev. James T. Blair died at Greenfield, N.B., on 26th March, 1890, where he had recently been inducted. He was a young minister of great worth and promise, of earnest piety, and one who as a scholar was well fitted to deal with the various matters of literary and scientific interest with which the Christian doctrine is so closely connected. But his life was but short and he was early called to his rest. He left a widow and one child.

Rev. William Park died at Durham on the 16th March, 1890. Mr. Park came from Scotland to Canada many years ago and was the first Presbyterian Minister settled at Durham. He was a superior scholar, and very faithful Pastor. He retired from the active duties of the ministry about five years ago, but continued to reside at Durham. He was very highly esteemed by his co-Presbyters and by all who knew him.

Rev. J. B. Stewart, of Ashton, died in the end of May, 1890. He had only been a short time before inducted into the pastoral charge of Ashton. His illness continued only for a few days. He had laboured previously at Castleford, and during his brief stay at Ashton he had gained for himself many friends, whose sympathies count warmly to the bereaved family and relatives.

APPENDIX No. 28.

ALPHABETICAL LIST OF MINISTERS OF THE
PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found:—

A.		Bickell, David.....	25	Campbell, John, M.A., LL.D....	13
Abraham, J.....	20	Black, James (retired).....	24	Campbell, Isaac.....	33
Abraham, R. H.....	25	Blair, Arch'd, B.A.....	26	Campbell, J. L., F.A.....	27
Acheson, Samuel.....	34	Blair, D. B., D.D.....	3	Campbell, J. L., F.A.....	27
Aitken, William.....	9	Blakely, Malcolmu, D.M.....	15	Campbell, Malcolmu.....	10
Alexander, Joseph, M.A.....	22	Bloudawerth, J. A.....	30	Campbell, Robert, D.D.....	13
Alexander, Thomas, M.A.....	29	Boyd, Andrew.....	3	Campbell, Neil, B.A.....	15
Allan, James.....	10	Boyd, James M., B.D.....	13	Campbell, Robert, D. Sc.....	15
Allan, Wm. F.....	18	Boyd, Samuel.....	3	Canning, William T.....	16
Amos, Walter.....	22	Boyle, W. H. W., B.A.....	30	Carmichael, James, M.A.....	19
Anderson, David, B.A.....	37	Bremner, George, (W.C.).....	39	Carmichael, James.....	19
Anderson, Duncan, A. M.....	12	Brown, Archibald.....	31	Carr, A. F., M.A.....	9
Anderson, J. A., B.A.....	34	Brown, James A.....	30	Carriere, S. A.....	34
Anderson, James.....	5	Brown, George, (retired).....	35	Carruthers, James.....	10
Anderson, John.....	36	Brown, John.....	38	Carruthers, Samuel.....	28
Anderson, John.....	31	Brown, W. H. W., B.A.....	30	Carson, G. S., B.A.....	3
Anderson, R. S. G., M.A.....	34	Bryce, George, B.A.....	8	Carswell, James.....	23
Anderson, W., M.A.....	23	Bryce, George, LL.D.....	37	Caswell, A. K., (O.M.).....	22
Andrew, Joseph.....	15	Bryden, C. W., B.A.....	40	Caven, William, D.D.....	28
Andrews, Frances.....	19	Bucanan, J., M.D.....	41	Caven, William.....	28
Anand, Jos. A., M.A.....	10	Burnet, John S.....	17	Chambers, Robert (Missionary).....	29
Archibald, W. P., B.D.....	10	Burnett, J. R. S.....	23	Chambers, Thomas.....	18
Armstrong, W. C.....	26	Burnfield, George, R.D.....	22	Chase, J. H., M.A.....	7
Armstrong, W. D., Ph.D.....	14	Burns, B. F., D.D.....	5	Chestnut, E. B.....	28
Argo, James.....	22	Burson George.....	28	Chiniquy, Charles.....	13
Aull, John M.....	25			Chisholm, J., B.A.....	42
B.				Christie, George (retired).....	5
Beakie, John.....	25	C.		Christie, W. M., M.A. (O.M.).....	11
Baird, Andrew B., B.D.....	37	Cahill, J. A.....	7	Chrystal, George.....	33
Baird Isaac.....	9	Calder, John G. A.....	17	Clark, George M.....	14
Bain, W. R. M.....	8	Calder, John.....	30	Clark, W. B., D.D.....	12
Baker, Joseph.....	30	Calder, W. C.....	8	Clarke, William, M. C., P. & S.....	23
Bair, W. S.....	30	Calder, William.....	2	Cleland, William (W. C.).....	22
Ballantyne, F.....	30	Cairns, J. A.....	3	Cleland, James (retired).....	19
Ballantyne, James.....	30	Cairns, John.....	38	Cochrane, J. J., M.A.....	29
Ballantyne, George.....	27	Camelton, David (retired).....	22	Cochrane, William, D.D.....	29
Ballantyne, W. D., M.A.....	35	Cameron, Alex.....	7	Cockburn, E., M.A.....	22
Barclay, James.....	13	Cameron, A. H.....	9	Coffin, J. R.....	10
Barr, Matthew (retired).....	31	Cameron, Charles, (W.C.).....	25	Colter, A. T., M.A.....	43
Battisby, J. A., Ph.D.....	32	Cameron, D. G.....	28	Cook, John, D.D.....	12
Bayne, Geo. L., B.A.....	15	Cameron, Duncan.....	30	Cooke, Charles H., B.A.....	15
Bayne, George L.....	14	Cameron, Hugh.....	16	Corbet, Thomas.....	9
Benner, A.....	31	Cameron, John George.....	10	Cornuck, James.....	18
Beattie, J. K.....	8	Cameron, John J., M.A.....	17	Coull, George, A.M.....	12
Beatt, James H.....	14	Cameron, J. H.....	9	Coulthard, Walter.....	18
Beattie, D. (W.C.).....	19	Cameron, J. M.....	22	Court, T. Collis.....	39
Beattie, D.M., B.D.....	29	Cameron, M. C., B.D.....	25	Coussirat, Daniel, B.D.....	13
Beattie, Robt. J.....	26	Cameron, J. M.A., B.D.....	19	Craig, R. J., M.A.....	18
Becket, John.....	32	Cameron, J. W.....	33	Craigie, J. R., M.A.....	19
Begg, W. P., M.A.....	5	Cameron, Lachlan.....	30	Craig, R. M.....	20
Bell, Alexander.....	19	Campbell, Alex.....	5	Craig, S. S.....	27
Bell, George, LL.D.....	18	Campbell, Alex., B.A.....	40	Craw, George.....	26
Bell, J. W., M.A.....	22	Campbell, A. W.....	21	Crawford, Henry.....	6
Bennett, James, D.D.....	8	Campbell, Charles, (W.C.).....	22	Crawford, John.....	28
Bennett, James.....	14	Campbell, Cyril.....	36	Crawford, John W.....	6
Bennett, Thomas.....	13	Campbell, John, Ph.D.....	23	Crombie, George (W.C.).....	23
Bennett, William.....	19	Campbell, John C.....	14	Crombie, James Myles.....	18
Bennett, O. B., (O.M.).....	19			Crombie, John, M.A. (retired).....	15
Bethune, M. N.....	23			Crozier, Hugh.....	27
				Crocket, Alfred B.....	13
				Cruikshank, W. R., B.A.....	13

ALPHABETICAL LIST OF MINISTERS—Continued.

40	Kippan, A. H.	30	McGillivray, John, B.A.	13	McLennan, Malcolm	17
26	Knox, Henry	23	McGillivray, J. D.	7	McLennan, Angus	12
7		15	McGillivray, M., M.A.	18	McLeod, A. H.	10
37			McGregor, D.	29	McLeod, A. J., B.A.	41
28			McGregor, Malcolm, M.A.	29	McLeod, A. K.	19
30	L.		McIlraith, John G.	15	McLeod, A. W., Ph.D.	3
33	Laidlaw, R. J., LL.D.	28	Mellroy James	18	McLeod, A. W., B.A.	5
9	Laird, George	43	Melnie, John	24	McLeod, D., B.A.	27
9	Laird, Robert, D. D.	18	Melntosh, J. W.	31	McLeod, D. B., M.A.	10
2	Lain, John, D. D.	28	Melntosh, Donald	6	McLeod, D. D.	23
21	Lain, Robert, M.A.	5	Melntosh, John	22	McLeod, Hugh, B.D.	2
29	Lamont, Hugh, D.D.	12	MeIntyre, D. C., Sc.D.	28	McLeod, John, B.A.	12
35	Lang, Robert G., B.A.	15	MeIntyre, John M.	16	McLeod, John, M.A.	10
37	Langille, P. F., B.A.	42	MeIntyre, Robert	30	McLeod, John K.	12
43	Langton, Jos. F., B.A.	18	McKay, Alex., D.D. (retired)	26	McLeod, John M.	
11	Lantrow, David	38	McKay, A. B., D.D.	13	McLeod, Malcolm	2
17	Larkin, H. F., B.A.	32	McKay, Angus	35	McLeod, P. McF.	42
19	Layton, Jacob	5	McKay, G. L., D.D.	4	McLeod, Roderick	1
13	Law, George	45	McKay, H. B.	4	McLeod, Roderick J.	1
31	Lawrence, James	37	McKay, Hugh	40	McLeod, William	9
33	Leask, Robt. (W.C.)	22	McKay, John, (W.C.)	43	McLintock, John W.	31
34	Leck, George A.	6	McKay, George	35	McMechan, John	20
34	Lee, Archibald	12	McKay, John	40	McMillan, Alexander	34
34	Lees, John	31	McKay, James McG.	8	McMillan, Angus	1
23	Lefebvre, Toussaint Z., B.C.L.	12	McKay, John, B.A.	22	McMillan, D.	40
11	Leishman, John	24	McKay, Norman, T. C.	17	McMillan, Donald	2
23	Leitch, Malcolm	26	McKay, R. P., B.A.	22	McMillan, George	10
16	Leitold, Robert W.	31	McKay, George, M.A.	22	McMillan, John	21
39	Leslie, A., M.A.	20	McKay, W. A., B.A.	29	McMillan, John, B.D.	5
43	Lindsay, Peter (retired)	22	McKay, Neil	9	McMillan, Donald	2
37	Linton, A. R., B.A., B.D.	36	McKay, Neil	38	McMillan, John	36
37	Little, James, M.A. (W.C.)	22	McKay, Roderick	15	McMillen, Wm T., D.D.	29
18	Lochead, J. S., M.A.	31	McKeachie, Duncan I.	15	McNab, Ebenezer	5
35	Lochead, William	21	McKeay, William, B.A. (W.C.)	23	McNabb, John	35
27	Logan, J. A.	7	McKee, Thomas, P.S.	23	McNabb, Robert, B.A.	15
14	Lord, C. S., B.D.	19	McKeen, J. A., M.A.	20	McNair, Robert	25
31	Love, A. T., M.A.	12	McKellar, Hugh	25	McNaughton, D., M.A. (W.C.)	24
23	Lyle, Samuel, B.D.	28	McKerchie, G., M.A.	44	McNeill, John	27
22			McKenzie, Alex. (W.C.)	35	McNeill, I. G.	8
19			McKenzie, A. F.	23	McNish, Neil, B.D. LL.D.	17
16			McKenzie, David, B.A.	36	McNish, Norman	17
	Mc.		McKenzie, Donald, B.A.	36	McPherson, H. H., M.A.	5
22	McAdam, Thomas	12	McKenzie, J. W., M.A.	3	McPherson, Thomas	33
28	McAllister, John M., B.A.	16	McKenzie, James W., M.A., B.Sc.	10	McQuarrie, Hector	2
42	McAlpine, John	21	McKenzie, J. W., B.A.	10	McQuarrie, Hector	35
23	McArthur, George	10	McKenzie, John	17	McQueen, Adam F.	35
36	McArthur, John	13	McKenzie, Wm. A.	16	McQueen, D. G., B.A.	41
22	McAulay, Alex. B.A.	18	McKenzie, M.A.	2	McRae, Alexander	1
28	McAulay, Evan	12	McKenzie, Malcolm	38	McRae, D.	42
13	McCartor, John (O.M.)	12	McKenzie, K., M.A.	27	McRae, Donald, D.D.	8
	McClelland, T. G.	27	McKercher, Charles M.	13	McRae, David H.	35
	McClelland, A., D.C.L. (W.C.)	20	McKibbin, W.M., A.M.	33	McRae, F.	30
	McClung, John	28	McKibbin, R. V., B.A.	31	McRae, James	26
	McClore, J. K.	6	McKillop, Charles, B.A.	11	McRobbie, John	31
8	McColl, Angus (retired)	32	McKinnon, Duncan	6	McRobbie, G. G., Ph.D.	32
5	McColl, Duncan, B.A.	27	McKinnon, John, M.A., B.D.	18	McTavish, Alex. B.A.	39
26	McConnell, Jas. A.	34	McKinnon, M., M.A.	21	McTavish, Daniel, M.A., D.Sc.	22
42	McConnell, Wm.	23	McKnight, Alex., D.D.	5	McTavish, W. S., B.D.	29
23	McCoy, Joseph, M.A.	4	McKnight, Robert, M.A.	28	MacVicar, D. H., D.D., LL.D.	18
36	McCraig, Finlay	28	McLaren, Alex. (W.C.)	20	McWilliams, Wm., M.A., LL.B.	19
29	McCulloch, Wm. K.	14	McLaren, David	17	McWilliams, Andrew, B.A.	16
31	McCulloch, Wm., D.D.	7	McLaren, E. D., B.D.	42		
9	McCurdy, E. A.	3	McLaren, J. B.	30	M.	
2	McCurdy, James F., Ph.D.	22	McLaren, Jas. F., B.D.	24	Maekie, John, M.A.	18
40	McDiarmid, Archibald	21	McLaren, John	14	Maekie, John	13
13	McDiarmid, Henry J.	16	McLaren, Wm., D.D.	22	Maehon, A. W.	10
13	McDonald, Alexander, B.A.	34	McLean, Alexander, M.A.	10	Malcolm, James	36
9	McDonald, A. D.	34	McLean, Allen	10	Manson, Alexander L.	32
21	McDonald, C. D., B.D., D.Sc.	37	McLean, Archibald	34	Martin, J. C., B.A.	13
31	McDonald, D.	21	McLean, David J., B.A.	15	Martin, W. B. D.	34
23	McDonald, D. B.	22	McLean, D.	4	Martin, W. A. J.	22
23	McDonald, Donald, B.D.	22	McLean, Donald A.	10	Mason, W. A., B.A.	10
9	McDonald, Duncan, A.M.	15	McLean, Hugh	13	Matheson, Alex.	17
2	McDonald, John A.	31	McLean, James	7	Matheson, John	17
12	McDonald, Kenneth, M.A.	35	McLean, J. K.	3	Maxwell, William	3
35	Macdonnell, D. J., B.D.	22	McLean, J. A.	8	Meikle, William (retired)	22
13	McDonald, Willard	8	McLean, J. A.	9	Middlemiss, James, D.D.	26
31	McDougall, A.	22	McLean, M. W., M.A.	15	Miller, A. P.	3
	McDougall, Donald	1	McLean, Roderick	10	Miller, David	14
33	McEabren, Duncan	17	McLennan, Alexander	24	Miller, E. D., B.A.	6
16	McEwan, James, M.A.	43	McLennan, Duncan D.	17	Millcan, William	26
20	McEwan, John	17	McLennan, D. H., M.A. (O.M.)	30	Milligan, George M., B.A.	22
30	McFarlane, Alex.	37	McLennan, Finlay A.	35	Mill, John	30
22	McFarlane, Alex. H.	15	McLennan, James M.	10	Miller, W. G., B.A.	21
20	McFarlane, J. D.	8	McLennan, George A.	31	Milne, J. W., B.A.	22
37	McFarlane, James A.	13	McLennan, George A., B. A.	32	Mitchell, A. E., B.A.	26
42	McFarlane, John	35	McLennan, J. W.	15	Monteath, Robert	22
8	McGillivray, Alexander	16	McLennan, Kenneth, M.A.	18	Moodie, Robert	23
	McGillivray, D.	30				

ALPHABETICAL LIST OF MINISTERS—*Concluded.*

V.		Watson, Murray.....	32	Wilson, Thomas.....	30
Valentino, John.....	5	Watson, Thomas, B.A.....	32	Windell, William (retired).....	19
Vernier, Philip.....	14	Wells, John, M.A.....	28	Wishart, David.....	18
W.		Wellwood, J. M., M.A. (retired).....	43	Wright, D.....	4
Waddell, A. W.....	32	Welsh, J. McK.....	38	Wright, J. K.....	42
Waddell, Nathaniel.....	13	Whillans, George.....	13	Wright, John Jameson.....	10
Watts, E. Wallace, B. Sc.....	24	Whillans, Robert, A.M.....	14	Wright, Peter, B.D.....	39
Walker, W. P.....	28	White, Joseph, B.A.....	14	Wylie, William.....	20
Walker, William (retired).....	32	White, William.....	19		
Wallace, W. G., B.D.....	22	Whitelaw, Thomas (O. M.).....	12	Y.	
Wallace, Robert (retired).....	22	Wilkie, John.....	44	Yeomans, George A., M.A.....	24
Warden, R. H.....	13	Williamson, James, LL.D.....	18	Young, Alex.....	18
Wardrope, David (retired).....	30	Wilkins, W. T., B.A.....	18	Young, J. A., M.A.....	28
Wardrope, Thomas, D.D.....	20	Wilson, Andrew (W. C.).....	22	Young, Stephen.....	25
Watson, James, D.D.....	13	Wilson, Andrew.....	27	Young, W. C., (W. C.).....	22
		Wilson, James, A.M.....	15		
		Wilson, Thomas (retired).....	22		

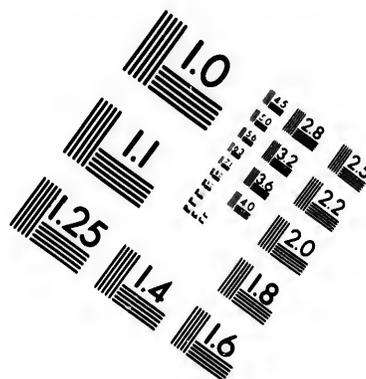
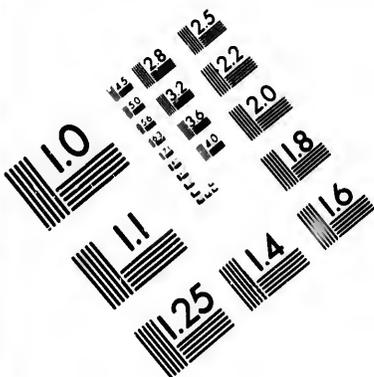
For the names of ministers not in the foregoing list, and for those of licentiates, students, catechists and teachers in the service of the Church, see Report on Home Missions; Report on French Evangelization, and Foreign Mission Report

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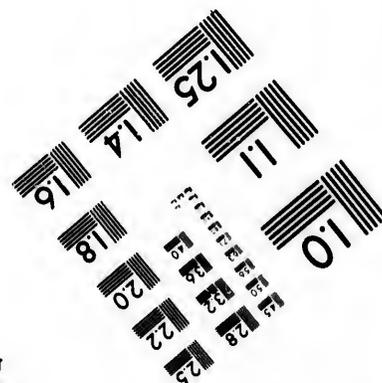
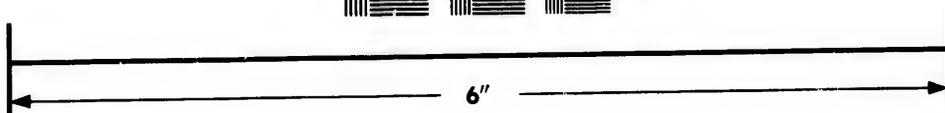
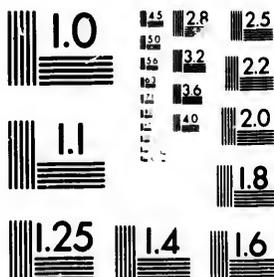
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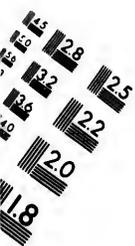


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(716) 872-4503



APPENDIX No. 29.

 REPORT OF THE CANADIAN PRESBYTERIAN
 HISTORICAL SOCIETY.

The Canadian Presbyterian Historical Society begs to report its work for the year. The collection of archives is a very slow and silent process. During the period when most important documents are available in the early history of a country, there is little care taken for their preservation. Many documents containing the history of the fur-traders, U. E. Loyalists, early settlers, and even Governments in Canada have been allowed to perish. To induce those in charge of important documents to be careful of them is a most difficult thing, and may form a part of the work of this Society. Church officials, Presbytery and Session clerks, and managers of congregations are often exceedingly negligent in this matter. Two illustrations from the general history of Canadian Archives may be given as showing the importance of care, and of the possession of the true historic spirit.

The Mackenzie family, including the two brothers, Sir Alexander, the discoverer of the Mackenzie river, and the Hon. Roderick, had this faculty of carefully preserving their documents. Accordingly Senator Masson is now reproducing journals of great value, which have come into his possession by marriage into the Mackenzie family. Again, Col. D. W. Smit, a colleague of Governor Simcoe, the first Governor of Upper Canada, had the habit of keeping every letter and scrap that came into his possession. For eighty years these have been lying buried in England, till a short time ago they fell into the possession of the Toronto Public Library, and twenty-four large bound volumes have supplied the hitherto unobtained material for reproducing the history of Upper Canada from 1793 to 1804.

Another essential work in obtaining Archives, is the effort of those who have the true historic spirit, and the perseverance to seek and gather together the materials for history. Though our history is that of a century, it is only in later times that, following the example of such men as T. B. Akin, of Nova Scotia, Mr. Douglas Brymner, of Ottawa, and James Bain, Jr., of Toronto, have taken successfully to do this work. In consequence Halifax has a fair collection of Archives; Ottawa is to-day the Mecca of Canadian students of history, and Toronto Public Library is obtaining an honourable place. To do this work for the Church is the object of an Historical Society. This work can only be done successfully by patient and persistent search by the several sections in their localities. That some advance is being made may be seen from the following facts: Halifax Section reports that two meetings were held during the seasons of the Synod of the Maritime Provinces in October last. The Synod expressed cordial approval of the formation of this section, which includes between twenty and thirty members, and expects to complete its organization in Moncton this autumn. The Quebec Section does not report progress, but hopes to do more work during the present year. Dr. Robert Campbell reports in behalf of the Montreal Section, that the pressure of business connected with the Equal Rights Movement, in which it is stated history is being made, has postponed active work for the Society, but hopes are expressed that this year may be more successful. A report has been received from Dr. Bell, of Kingston. Dr. Gregg reports from Toronto, as follows:—

"An addition has been made to the historical documents in Knox College, chiefly by a fresh contribution to H. S. McCollum, Esq., of St. Catharines, of a large number of interesting and important pamphlets, Church records and manuscripts. I desire to repeat the suggestion made last year, that it is desirable that separate histories of the separate branches of the Presbyterian Church in the Dominion by writers specially conversant with these separate branches. I may add that in the meantime I am engaged in preparing a brief general on three of the leading events in the history of Presbyterianism in British North America, and that I contemplate writing the history of what was usually called the Free Church of Canada, from the time of its organization in 1844 to the time of its union with the United Presbyterian Church in 1861."

In the Manitoba Section there is nothing new to report. Members of the Society are engaged in preparing accounts of the rise of the several Presbyteries constituting the Synod of Manitoba and the N. W. Territories; and a number of sketches of the different church centres have appeared in the "Record." Manitoba Section expects to publish a number of papers during the present year, which will be forwarded to the members in the several sections. It is hoped that during the present year all the sections will be regularly organized, and may meet at stated periods.

James Campbell of Kingston section says:—"During the past year R. J. McDowall has presented Queen's University with the Parish Register of his grandfather, the Rev. Robert McDowall, the Pioneer Missionary of Upper Canada. It has a record of over 1,100 marriages, and 1,500 baptisms, dating from 1798 to 1840, and embracing territory from Elizabethtown (Brockville) on the East to Hamilton and Newmarket in the West."

There is perhaps no more complete record of the U. E. L. families and other pioneers in Canada anywhere to be found.

The following is the list of officers for the year :-

President—	Treasurer—
Rev. Dr. Burns.	James Croil, Esq.
Vice-Presidents—	Chairman of Sections—
Dr. McCulloch,	Dr. G. Patterson, (Halifax),
Professor McAdam,	Dr. Harper, (Quebec),
Dr. John Campbell,	Dr. R. Campbell, (Montreal),
Dr. G. Bell,	Rev. James Cumberland (Kingston),
Dr. Reid,	Dr. Gregg, (Toronto),
Chief Justice Taylor.	Dr. Bryce, (Winnipeg).
Secretary—	
Dr. Bryce.	

All of which is respectfully submitted.

GEORGE BRYCE, *Secretary.*

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APPENDIX No. 30.

REPORT OF THE COMMITTEE ON PRIMARY JURISDICTION.

The Committee to which the request of the Synod of Manitoba and the North-West Territories for a deliverance on the question of Primary Jurisdiction over students for the ministry was referred, having considered the whole matter and consulted such authorities as were at hand, beg leave to report the following deliverance for the adoption of the Assembly:—

Whereas, It appears necessary to preserve the purity and peace of the church, and uniformity of procedure in the judicatories under the care of the General Assembly, that the manner of administering discipline to candidates and licentiates for the Gospel ministry should be distinctly specified, therefore:

Resolved, I. That as the Word of God and the constitution of the Presbyterian Church recognize the distinction of laity and clergy and a system of procedure in discipline, in some respects diverse as the one or the other of these orders of men is concerned, it becomes the judicatories of the Church to guard against the violation of this principle in the administration of discipline.

II. That although candidates and licentiates are in training for the Gospel ministry, and in consequence of this, are under the care of the Presbyteries, and in certain respects become immediately responsible to them, yet they are to be regarded as belonging to the order of the laity, till they receive ordination to the whole work of the Gospel ministry.

III. That it follows from the last resolution, that when candidates for the Gospel ministry are discovered to be unfit to be proceeded with, in trials for the sacred office, it shall be the duty of the Presbytery to arrest their progress; and if further discipline be necessary, to remit them for that purpose to the sessions of the churches to which they properly belong; and that when licentiates are found unworthy to be permitted further to preach the Gospel, it shall be the duty of the Presbytery to deprive them of their license; and, if further discipline be necessary, to remit them for that purpose to the sessions of the churches to which they properly belong.

IV. That in order to insure the proper effect of discipline in the performance of the duties which severally belong to Sessions and Presbyteries, it will be incumbent in Church Sessions, when they shall see cause to commence process against candidates or licentiates, before the Presbytery has arrested the trials of the one, or taken away the licensure of the other, to give immediate notice to the Moderator of the Presbytery to which the candidates or licentiates are amenable, that such process has been commenced; to the intent that the impropriety may be prevented, of an individual proceeding on trials, or continuing to preach, after committing an offence that ought to arrest his progress to an investiture into the sacred office; and when Presbyteries shall enter upon an investigation, with a view of stopping the trials of a candidate, or taking away the license of a licentiate, the session to which such candidates or licentiates are amenable shall be immediately informed of what the Presbytery is doing, that the session may, if requisite, commence process, and inflict the discipline which it is their province to administer.

APPENDIX No. 31.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

TO THE QUEEN'S MOST EXCELLENT MAJESTY.

May it please Your Majesty :

We, the members of the General Assembly of the Presbyterian Church in Canada, convened at Ottawa, desire to express, on our own behalf, and on behalf of the Church we represent, our loyal devotion to Your Majesty's person and throne.

It is the aim of the Presbyterian Church to promote in this part of Your Majesty's dominions faithful obedience to the Word of God, and also to maintain Christian Missions in Your Majesty's Indian Empire and in other lands where the worship of the true God does not yet prevail. It will, doubtless, be gratifying to Your Majesty to learn that God has been pleased to follow the labours of the Church with a large measure of blessing.

In common with all Your Majesty's loyal subjects throughout the Empire we thank God that He has preserved Your Majesty in life and in health, and we pray that you may long be spared to set before your people an example of that righteousness that alone can exalt a nation.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

_____, Moderator.

ADDRESS TO THE GOVERNOR-GENERAL.

TO HIS EXCELLENCY THE GOVERNOR-GENERAL OF CANADA.

May it please Your Excellency :

We, Ministers and Elders of the Presbyterian Church in Canada, convened in General Assembly at the City of Ottawa, desire to assure Your Excellency of our continued esteem, and to express our appreciation of the manner in which you discharge the duties of your office as representative of Her Most Gracious Majesty the Queen.

We observe, with satisfaction, the interest taken by Your Excellency in the various portions of our country, and your efforts by personal visitation to become familiar with the different Provinces. We assume that you are already aware of the work attempted by the Presbyterian Church in maintaining religious ordinances in the older Provinces of the Dominion, and in providing the services of the Church for the settlers in the western portions of our land. We trust that, through your increasing acquaintance with the people of Canada, you may find that these efforts of the Presbyterian Church, and those of sister Churches, are helpful in promoting throughout the country the more faithful obedience of the laws of God, and thus of advancing the best interests of the Commonwealth.

We respectfully ask you to convey to Lady Stanley and family our cordial desire for their welfare, and we pray that Your Excellency may always be directed by the Spirit of God, that so your residence in Canada may help to promote righteousness among the people.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

_____, Moderator.

APPENDIX No. 32.

 REPORT OF THE COMMITTEE FOR THE DEFENCE
 OF CIVIL AND RELIGIOUS RIGHTS.

The committee beg to report that its members, scattered throughout the Dominion, have done much during the past year to foster a wholesome public sentiment on the question of equal rights. As the first protest against the Jesuits' Estates Act emanated from one of our Presbyteries, so it may be fairly claimed that the firm attitude assumed by our several Church Courts, combined with the influence exercised by the outspoken deliverances of the Annual Assemblies of the other Protestant churches of the Dominion and of the several societies of a non-ecclesiastical character which have dealt with the matter, has contributed not a little to awaken the attention of the people of Canada to the importance of maintaining unimpaired their heritage of civil and religious liberty.

It is manifest that the aggressions of ultramontaniam have received at least a temporary check, and that the public mind is more thoroughly alive than it has been for a long time to the necessity of guarding vigilantly the legislation of the country and the education of our youth from the undue influence of Romanism.

The tone of the discussions in the Federal Parliament, as well as the several Local Legislatures, in the past year, has made this apparent, and gives hope for the future.

The fact that the Government of Quebec felt constrained, last session, to restore the proceeds of the Jesuits' Estates to the purposes for which they were originally set apart by the Imperial Authorities, may be held to be the fruit of the movement in favour of civil and religious liberty in which our Church Courts have taken a leading part.

But while there is ground for congratulation on what has been already accomplished, much yet remains to be done. Perpetual vigilance is the only condition on which the integrity of our civil and religious liberty can be preserved. Having put our hand to this business we cannot now go back. The question of equal rights having been forced on our attention by the grasping spirit of the Papal Church, it behoves us to address ourselves earnestly to the task of sweeping out of the way all the unwarrantable privileges which that church enjoys, and of removing the consequent disabilities under which she has placed a large number of the people of the Dominion.

The following are some of the objects which the Committee think the Church ought to aim at furthering by all legitimate means:—

1. The complete separation of Church and State—each to be independent in its own sphere—a Free Church in a Free State. The mutual rights of each to be respected, but neither to invade the prerogative of the other.
2. The abolition of all grants from the Public Exchequer for ecclesiastical or sectarian purposes.
3. The abolition of compulsory tithes and other ecclesiastical dues.
4. The providing of elementary education by the state; and, while recognizing the religious character of the state and its religious obligation as to education, in no case shall money raised by taxation be devoted to the propagation of peculiar religious dogmas or denominational views.
5. The re-organization of the Council of Public Instruction in the Province of Quebec in such a manner as to secure the educational rights of the minority.
6. The abrogation of the offensive clauses in the Order of Precedence for the Dominion which recognize certain ecclesiastics and utterly ignore the great Protestant Churches which represent the majority of the people of Canada.

It is recommended that the General Assembly re-appoint the Committee, with instructions to watch the progress of events in connection with these and kindred matters, and to take such other action in the premises as may be deemed necessary.

All of which is respectfully submitted.

D. H. MACVICAR, }
 D. J. MACDONNELL, } Joint Conveners.

OTTAWA, June 17th, 1890.

APPENDIX No. 33.

REPORT ON THE STATE OF RELIGION, 1890.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

FATHERS AND BRETHREN,—Your Committee, in presenting their report on "The State of Religion," would express their gratification at having received returns from the Synod of Manitoba and the North-West Territories, the Synod of Hamilton and London, the Synod of Toronto and Kingston, the Synod of Montreal and Ottawa, and also from the Presbyteries of St. John, New Brunswick; Prince Edward Island, Truro, Halifax, Lunenburg and Shelburne. All have made returns, except a few presbyteries in the Synod of the Maritime Provinces, and no doubt these that are wanting, had they come to hand, would not have altered, materially, the complexion of this report. With the carefully prepared and most excellent returns we have in hand, we are able to look across the Continent, from the Atlantic to the Pacific, and to learn how the work of God prospers in the entire field occupied by the Church. Some features of the work are not as bright as they might have been, but on the whole, we have good reason to thank God and take courage. As a Church we may exclaim humbly and reverently, He hath done great things for us whereof we are glad. That all may see the condition of things with their own eyes, we shall not give our impressions of the returns, but rather their own statements, that is, such as express comprehensively the truth of the matter in hand. That we regard as the most satisfactory method.

The questions are minute and specific, so as to elicit, if possible, as full and accurate information as can be had. If these fail, more general questions cannot possibly succeed. Results, we think, justify this course. They make a startling array at the first blush on account of their numerical strength, but their serviceableness in bringing to light the actual condition of "The State of Religion" in the Church—the object of this report—warrants their being put.

The first section deals with

THE STATE OF RELIGION IN THE FAMILY.

(a) Do the parents instruct their children in Scripture truth? Do they insist on the memorizing of select passages? Which passages are most approved?

To these, the answer given by the Synod of Manitoba and the North-West Territory is "The reports agree in the statement that little more is done in the line of Scripture instruction than is required for the Sabbath School lesson, in the memorizing of the isolated passages called 'Memory verses.' Few seem to realize the importance of requiring their children to learn consecutive passages." Hamilton and London: "It is gratifying to learn that many of the parents instruct their children in divine truth, and insist on the memorizing of select passages. Those passages most approved are the 'golden texts' and memory verses in connection with the International Scheme of Lessons." Toronto and Kingston: This is answered as follows by Orangeville Presbytery: "Parents instruct their children in Scripture truth;" Owen Sound, "Many do, especially the younger ones, and many leave it to the Sabbath School;" Lindsay, "We find that religious instruction is to a large extent given to children by their parents;" Toronto, "Generally answered satisfactorily. Eight congregations answer with an unqualified affirmative, 'yes,' and fourteen with the qualified affirmative, 'many do.'" Chalmer's Church, Toronto, gives the number at 60 per cent., three say they cannot tell, and four indicate that things are not in a very satisfactory state." These fairly set forth the substance of all the reports, and make it evident that the large majority of parents are fairly faithful in the discharge of this duty, while they make it equally clear that too many parents are altogether neglecting it. The Scriptures most approved are the Psalms, Isaiah, the Commandments, the Gospel and the memory verses in connection with the S. S. lessons; while some reports specify "the twenty-third Psalm," "the fourteenth of John."

Montreal and Ottawa: "It is said by the Montreal Presbytery that replies to this question are not so encouraging as they would desire. Sessions have replied that, "Some of them do;" "A few of them do;" "to some extent they do." Three or four sessions, however, do report, "that religious instruction is given in the homes in the great majority of families." The Presbyteries of the Synod of the Maritime Provinces report: "Religion has a deep hold on the families of our Presbytery. The Word of God seems to be somewhat faithfully studied;" Lunenburg and Shelburne. "The answers give evidence that the practise of memorizing Scripture is very general;" Truro. "The answers are fairly satisfactory, and go to show that a good majority of our people are giving more or less attention to this subject;" St. John, N.B. "The reports do not say a great deal as to the amount of instruction given by parents to their children. Something is done in the way of memorizing a portion of Scripture. The Psalms, the Gospel of John, and the Epistle to the Romans are mentioned in this connection;" Halifax.

(b) Is the Shorter Catechism used in the family? To what extent?

"It is clear that the Shorter Catechism is in very many of the homes of our people, though some of the reports state that the study of it is sadly neglected in some congregations," is the answer of the Synod of Hamilton and London. Montreal and Ottawa report: "It is very generally used in the families of the congregations. In some instances it is said to be used by 80 per cent. of the families, and other instances are given of children being able to give answers to it's 107 questions."

From Toronto and Kingston, this: "Most of the reports are quite bright here. Six of them are voiced in the language of that of Toronto Presbytery. 'Notwithstanding the wail we hear from some quarters that we have fallen on degenerate days in this respect, there is a very general report that the Catechism is faithfully taught in the home as well as in the Sunday school. So many as twenty-two congregations answer this in the affirmative. The two congregations in Scarborough' that the children are catechized during pastoral visitation.' Two cannot tell how it is taught, and the rest say, 'not generally.'" Owen Sound says, "It is used but to a very varying extent. One report says, 'Can't answer,' and two others, 'To no great extent.'" While Saugeen says, "It is and is not taught in families," i.e., sessions don't know whether it is or not." Notwithstanding this shadow from the North-West, it is evident that this excellent little book has not lost its hold on our people's affections, and is not being neglected in the family. This is well, for a good deal of the theology of the day hasn't much backbone.

Manitoba and N. W. T.: "The shorter Catechism receives of course, no better treatment than the Bible does." One session answers: "Only in the Sunday school;" another, "To some extent;" still another, "Parents do read the Scriptures with their families and instruct them in the Shorter Catechism, but it is to be feared that this is not the prevailing rule." Like to these answers are those from the Synod of the Maritime Provinces. Lunenburg and Shelburne say, "The Catechism received respectful attention." Truro is even brighter: "Anent the study of the Shorter Catechism the universal testimony is that the document with its proof texts is faithfully studied."

(c) Do children attend church with their parents?

"Seven of the reports declare that as a rule they do. The Lindsay Presbytery's report says: "Children are not reported as attending church as generally as could be desired."—Toronto and Kingston.

"The children go to church in large numbers;" Manitoba and N. W. T. Montreal and Ottawa report: "The children attend church with their parents to an increasing extent. Nearly all the reports from sessions give evidence that parents are becoming more and more alive to the duty of walking hand in hand with their children to the house of God." In almost all our congregations the children attend church with their parents;" Hamilton and London. In the Presbytery of Prince Edward Island, the uniform answer is "yes." St. John, N.B., "Yes," "generally" "75 per cent. of them" are samples of the answers given. Truro, "The children attend church well." Halifax, "A considerable number of children attend church with the parents. It is just possible that some parents do not think it necessary for their children to do any more on the Lord's Day than to go to Sabbath school."

(d) Is family worship observed in the home? If not, what reason is given for its non-observance?

On this unspeakably important subject the answers reveal an improving condition of things. More attention is directed to it, and greater efforts are being put forth to have it universal in the Church. It is clear, however, that much yet requires to be done. From the new land of Manitoba and the N. W. Territories this answer comes: "Family worship is much neglected. Here, again, there is almost unvarying testimony to the widespread neglect of home religion. There is crying need for immediate and earnest effort on the part of pastor and Christian people generally to remedy this great evil. . . . Winnipeg Presbytery reports one congregation in which it is observed in nine-tenths of the homes. But this is the one exception." That is a glorious exception! Montreal and Ottawa Synod report: "Few sessions seem to be in a position to give information on this question of vital importance to the spiritual well-being of our congregations. The regrets of the greater number of sessions indicate that family worship is not generally observed in the homes of many of

our people. One session reports only 15 out of 75, another 'Comparatively few'; another, 'badly,' while some say, 'It is in many homes,' and 'in most cases it is observed.'" Hamilton and London say: "A great divergence of opinion is expressed—we say opinion, for as a matter of fact, few of the sessions appear to have ascertained the exact number of families who have established the family altar." However here is a gleam of clear light in this report, worthy of being copied everywhere: "Some sessions receive no head of a family into full communion without a promise to attend to this duty."

Toronto and Kingston answer: "While it is agreed that it is attended to in a large number of families and in some congregations in all, or nearly all, it must be admitted that there is apparently far too large a proportion who have no family altar."

The Presbytery of Prince Edward Island cheers us with this reply: "From the whole we gather that about fifty per cent. of our church members, who are heads of families, observe this duty, while some again who are not members avail themselves of the privilege." Halifax, says, "Observed to a considerable extent. In a number of congregations there are few families that neglect it altogether." Truro: "The answers afford proof that it is very generally observed."

The reasons given for its non-observance, where this is the case are: "Habit not formed," "Pres- of work," "Lack of time," "Lack of ability," "Diffidence," "Carelessness in some," "Irregularity of times at home," "Want of will." "Lanark and Renfrew Presbytery speak commendably of the careful attention given by the majority of Sessions and Ministers in their preparation to answer the questions. (Montreal and Ottawa.)

(e) *Are the solemn vows parents take upon them at the baptism of their children conscientiously fulfilled?*

It would appear from the synodical reports that here and there a session has thought that this question is an improper one. Surely the "conscientious" performance of any duty is not so difficult to determine. While we may not lord it over any man's conscience, yet we may perceive that a man is so neglectful of his vows that he needs his conscience enlightened, so as to act in something like a conscientious way. Does pastoral oversight include this? How careful a Session gets sometimes of the "consciences," of the people when it is going to entail on them a duty of close dealing with them touching their spiritual life and that of their children. We do not mean by the question any inquisitorial act, but simply that that comes within the province of the religious oversight of the congregation.

Montreal and Ottawa, report: "Very many parents are conscientiously performing their vows. One Session replied, 'God alone knows if they are fully observed'; another, 'they are in a few cases'; another, 'some do'; another, 'very imperfectly'; and on the whole we have to conclude there is much room for 'improvement.'"

Manitoba and N.-W. Territories: "The vows taken by parents at the baptism of their children are terribly neglected. One Presbytery says: 'On the part of a great many baptism is a respectable form. . . . It is clear that the solemnity and importance of these vows are hardly felt by many of our people.' Toronto and Kingston, "While some Sessions have answered in the affirmative, and a few boldly in the negative, a number answer very cautiously, but by far the largest number do not answer or rule the question out of court altogether."

Halifax Presbytery replies: "The answers are very discouraging. There is too much reason to fear that the parents do not realize as they should the solemn character of the vows they have assumed." Truro: "Yes," or qualify the answer with, 'we think they do.' St. John, N.B.: Most answer vaguely, "not always" or "we fear not," one, however, says, "In most cases parents are deeply impressed by the administration of the ordinance, and are more or less mindful of their responsibilities."

STATE OF RELIGION IN THE CONGREGATION.

1. *Minister. Is the Minister diligent and faithful in the discharge of his duties?*

This question ought not properly to have been inserted. It belongs to a Presbytery dealing with a minister to ask it. This being admitted, it must be acknowledged, that having been asked it is a pleasure to have the almost universal testimonies of the Session that the ministers are diligent and faithful in the discharge of their duties.

2. *Elders. (a) Have the Elders districts assigned to them? If not how is the oversight of the congregation effected?*

Manitoba and N. W. T. answers: "Few congregations are divided into districts—one or two in each Presbytery—and in some of these so divided that elders visit regularly. Those who do this, however, are an exceeding small company. The circumstances of fields and elders do not allow of any such arrangement in many cases. Too much business is a frequent excuse by Sessions for not attending to their duty."

Montreal and Ottawa: "With but three exceptions."

Hamilton and London: "In a few instances the minister appears to be foolish enough to do the elder's work as well as their own."

In the Synod of Toronto and Kingston the number of congregations in each Presbytery where elders have districts assigned to them, is as follows: Toronto, 23; Guelph, 15; Barrie, 12; Owen Sound, 7; Orangeville, 4; Peterboro', "several"; Halifax, "For the most part have districts assigned to them"; Prince Edward Island, "In some"; St. John, N.B., "Ten congregations have"; of the remainder, one says "No, the minister had all to do"; another, "No, the understanding is that each elder had the oversight of the elders nearest his home"; Truro, "They have," is the general answer; Lunenburg and Shelbourne, "Many of our worthy elders might be entreated to greater diligence in the visitation of families."

(b) Have the Session ascertained the number of families that observe family worship? If so, how many?

Toronto and Kingston report: Toronto Presbytery answers, "Five Sessions have—Chalmer's Church, 75 per cent; Brampton, 66 $\frac{2}{3}$ per cent; Knox Church, Scarborough, 50 per cent; Parkdale, 350 families; St. Andrew's Church, Toronto (W), number not given." Peterboro', two Sessions; one $\frac{1}{2}$, the other $\frac{1}{4}$. Orangeville, one Session, $\frac{1}{2}$. Owen Sound, three Sessions, one nearly all; another, 75 per cent.; another 50 per cent. Barrie, two sessions, one nearly all; the other 33 out of 53 families. The other Presbyteries do not report definitely.

Hamilton and London: "Family worship is observed by about half of the families under care of the Sessions." Montreal and Ottawa: Only three Sessions reporting being able to ascertain the number of families that observe family worship; one is 15 out of 75, another is $\frac{1}{2}$, the other, $\frac{1}{3}$. Manitoba and N. W. T.: "Few Sessions give a satisfactory answer here." Halifax: "The Sessions generally have ascertained the number observing family worship. In some places the percentage is large." No number is given however. The other Presbyteries reported are striving to ascertain.

(c) How often in the year do Elders visit their districts? Do they visit alone or with the ministers?

Guelph Presbytery reports, "The general answer is 'annually.'" Toronto, "One Session reports twice a year; four, 3 times; ten, 4 times, and two, 5 times." Barrie, "One Session reports 4 times; one 3 times; three twice a year; the others 'occasionally,' 'not regularly.'" Owen Sound, "One Session reports twice a year." Saugeen, "Many of our elders are active co-workers with the ministers, while some do very little; and as far as district visitation and prayer-meeting is under their supervision it is the exception not the rule."

The rule is to go alone, though in some few cases they go with the minister.

Hamilton and London report, "Some elders visit none, others once a year, while a good few visit four times yearly. Systematic visiting on the part of the eldership is far too much neglected, . . . yet the sick and the infirm appear to be well cared for by the elders." Montreal and Ottawa, "In the City of Montreal they visit four times a year; outside the city, once, twice or thrice." The same is true of Hamilton and London. Manitoba and N.-W. T.; "Few of the elders visit their districts regularly, even when they have them. Sometimes they visit the sick. They occasionally call with the minister." From the Maritime Provinces we learn that they do this four times a year (Halifax). "Few visit at all" those that do, once, twice or four times a year (St. John, N.B.).

(d) Have they prayer-meetings with the people of their districts? How frequently?

Hamilton and London: They "labour as much in the district prayer meeting as they might be expected to do."

Montreal and Ottawa overlook the question.

Toronto and Kingston: Peterboro' reports, "The elders, as a rule, do not hold prayer meetings in their districts, but many of them assist the pastor in the regular congregational as well as in the cottage prayer meetings." Toronto reports seven Sessions holdings such meetings; Owen Sound, three; Barrie, one; Guelph, "Knox Church, Galt, held some 200 district prayer meetings during 1889."

Manitoba: "With the minister or by themselves." St. John: "In several instances district prayer meetings are reported." Halifax: "In scattered country charges a number of district prayer meetings are kept up."

3. Church services. (a) How are the Sabbath services attended? Have you a prayer meeting at the close of the evening service?

Toronto and Hamilton says the unanimous report is "Yes," "Splendidly," "Exceedingly well," "Fairly well." Bad roads or inclement weather are made, in some cases, to account for non-attendance. Prayer meetings after evening service are not usual. Toronto Presbytery reports five congregations having them. Barrie reports two pastors having prayer meeting and Bible reading in

the evening instead of a regular service; while Owen Sound reports one congregation having an evening praise service fortnightly, at which short talks are given on the Shorter Catechism.

Manitoba and the N. W. T.: "There is not one complaint in the whole range of the reports. Good congregations, except in inclement weather, cheer the heart of ministers and hear the truth which falls from their lips. "Few hold prayer meetings at the close of the evening service. Some have young men's prayer meetings before service." The answer from Montreal and Ottawa is, "Nine-tenths of the congregations say 'very well attended,' 'largely attended.' . . . There is, we are happy to state, a growing attention to the public worship of God." Hamilton and London report, "Attendance at the church services are very cheering. Some Sessions report what they call 'alter meetings,' and a few a Y. P. S. C. E. after the evening service." These give us the general answer with occasional prayer meetings before or after the church service.

(b) *How is the Communion attended? How often is it observed? What services are held in connection with it?*

The Sacrament of the Lord's Supper is largely attended. From 50 to 90 per cent. (Manitoba); 75 per cent. (Montreal and Ottawa); the attendance is most hopeful (Hamilton and London); while from Toronto and Kingston we have this full account:—

"The uniform answer is that they are well attended, members rarely absenting themselves from it except for excellent reasons. Percentages are frequently given, and range all the way from 50 per cent. to 95 per cent., the average being about 80 per cent.

"As might be expected, it is observed more frequently in urban than in rural congregations. Four congregations in Toronto Presbytery observe it 6 times; two, 5 times; seventeen, 4 times; nine, 3 times, and three, twice yearly. Owen Sound: 'Quarterly in most congregations. In some twice.' Orangeville: 'Three congregations observe it four times. Of the rest, some three times and some twice a year.' Guelph: 'Seven observe it quarterly, the rest three times a year.' In most cases one or two preparatory services—though occasionally a week's preparatory services—are held; and, in a few cases, a thanksgiving service is held on Monday evening following."

From St. John Presbytery: "Two-thirds, 142 out of 190, and like proportions." Halifax: "Well attended." So of Truro and Prince Edward Island. Preparatory services of an evangelistic character in many cases precede it, while in many instances it is succeeded by thanksgiving services.

(c) *How is weekly prayer meeting attended? District prayer meeting? Have you young men's and young women's prayer meeting?*

Six Presbyteries report prayer meeting well attended. Toronto and Saugeen reports are not very favourable. Toronto says: "Here we come to the very weakest point in our church life. In the dreary monotony of discouragement it is reviving to hear one here and there saying, 'very largely,' 'excellent,' 'very well.' The general tone is, 'very poorly,' 'very small in proportion to the Lord's day.'" Saugeen reports very much the same state of affairs. It is very refreshing to know that in six of the eight reporting Presbyteries the attendance at prayer meeting has improved" (Toronto and Kingston.) "The prayer meeting is not so well attended. A very small percentage of our people, in most localities, attend the prayer meeting" (Manitoba). "The majority of congregations report, 'only fairly well,' 'not very well,' 'poorly attended,' etc. The tone, however, of a few reports is more cheerful and hopeful" (Montreal and Ottawa). "The same may be said of Hamilton and London. "There might be a much larger attendance at the weekly prayer meeting" (Halifax). "Is well attended and is universal" (Truro). Many reply, "Fairly well;" others "well," "good;" some "not so well" (P. E. Island). While in St. John, N.B., the answers range from "very poorly" to "satisfactorily, indeed." Many congregations have district prayer meeting, and Y. P. S. C. Endeavour are becoming plentiful, and wherever they are they seem to help the life and work of the Church materially.

4. *Sabbath Schools. (a) Have you one? What proportion of the young people of the church attend it?*

Very full of encouragement and hope are the answers to this question. The congregation that has no Sabbath school is the singular exception. Forty or fifty per cent. of our grown up young people attend. (Manitoba) "Nearly all the young people." "A large majority" (Montreal and Ottawa). So of Toronto and Kingston. Indeed, this is the general account given of this matter. Halifax says, "There are not many young men as there ought to be."

(b) *When is it held? Is that the best time?*

The reply of Toronto and Kingston fairly represents all the returns: "It is held in most cases in the afternoon. In most rural congregations it is held just before or after the service. In every case the reports say, 'The best time for us.'"

(c) *What is its spiritual condition? How many have been added to the Church? from its last year?*

"There seems to be general satisfaction with the spiritual condition of our Sunday schools, though there is disappointment expressed by many at the smallness of the number who are passing from them into full Communion of the Church." This is the utterance of Manitoba and the N.-W.T., and types that of every Synod. One congregation in Winnipeg Presbytery reports 50 accessions from the Sunday school. Lanark and Renfrew Presbytery reports "a goodly number" in some instances, and an "unusually large number" of accessions in other congregations. Ottawa Presbytery reports 50; Guelph, 170; Owen Sound, in one school, 36; Saugeen, in one school, 21; Montreal Presbytery, 143; Prince Edward Island Presbytery, 87, one Session having reported receiving as many as 30; St. John, N.B., from 10 in one congregation (St. David's) to 6, 2, 3, 1 in others. On the whole the condition of the schools is full of hope and cheer.

(d) *Are you taking up the work approved by the General Assembly at its last meeting?*

St. John, N.B., says: "With a single exception, No." In Ottawa Presbytery 5 Schools have taken up the work, in whole or in part. In Lanark and Renfrew, "imperfectly patronized." In Manitoba, "it has been tried by very few." In Toronto Presbytery, 6; Guelph and Barrie, 3 each Peterboro', 4; Orangeville, 2; Owen Sound, 1. The others give no definite information.

(e) *What provision beyond the Sunday School is made for the spiritual advantage of the young?*

"Y. P. S. C. Endeavour, Young People's Prayer-meetings and Bible-classes are the only means provided other than the ordinary means of grace," (Manitoba). With this many reports agree, only adding "occasional sermon," "quarterly sermon to the young," "Bands of Hope," "Boys' Brigade," "Mission Bands," "special services."

5. *Missions. (a) Have you a Missionary Association? Mission Band? W.F.M.S. Auxiliary?*

In the Synod of Toronto and Kingston, Toronto Presbytery reports 17 Missionary Associations, Peterboro', 2; Owen Sound, 6; Barrie, 5; Guelph, 16; Lindsay does not report; Orangeville says they have none; Saugeen says, "There are few Missionary Associations, as such."

Toronto reports 19 Mission Bands; Guelph, 16; Barrie, 3; Peterboro'. 2; Saugeen, "A goodly number"; Owen Sound, none; Lindsay is silent.

Toronto reports 28 W.F.M.S. Auxiliaries; Guelph, 17; Owen Sound, 9; Barrie, 11; Orangeville, 6; Saugeen, "More than there are of Mission Bands"; Lindsay, silent again.

"Some congregations have Missionary Associations; some have Auxiliaries of the W.F.M.S.; a few Mission Bands connected with them. These are, however, far from being general."—(Manitoba and N.-W.T.)

In Montreal Presbytery there are 13 Missionary Associations, 8 Mission Bands and 8 W.F.M.S. In Glengarry Presbytery all, with one exception, have W.F.M.S. Auxiliaries, some have beside a Mission Band, about three-fourths report Missionary Associations. In Ottawa Presbytery they are not so general as in the others just mentioned. The report from Hamilton and London gives no information here, as in several questions before that having fallen into a strain of moralizing that means nothing in a report.

Missionary organizations are common—several W.F.M.S. Auxiliaries are reported.—(St. John, N.B.). Truro Presbytery has Missionary Societies in all the congregations—12 Auxiliaries of the W.F.M.S., 15 Mission Bands, 2 Boys' Mission Bands. Halifax says some congregations have Missionary Associations. Not a few have a Mission Band. The same is true with regard to the W.F.M.S.

(b) *Is Missionary intelligence given? Does the interest in Missions deepen?*

All the reports say that missionary intelligence is given by sermons, addresses, missionary meetings and literature; all report a deepening interest, though here and there a few speak of the interest not having reached the pocket.—(Toronto and Kingston.) "In all the Presbyteries the outlook was never more cheering. Through Missionary Associations information is given in relation to the great movements of Christ's Kingdom—is given to all as never before in the history of the Church."—(Hamilton and London.) "In three-fourths of the reports it is said that the interest in Missions is deepening."—(Montreal Presbytery.) "Intelligence is disseminated through the pulpit on ordinary and special occasions, and through the circulation of literature upon the subject."—Lanark and Renfrew Presbytery.) Mention is made of all meetings as being employed for giving information in Ottawa Presbytery. "Missionary intelligence is regularly given in most congregations—the interest in Missions is appreciably deepening."—(Manitoba.)

(c) How do the people view Missions? and to the general work of the Church?

Reports show that our people are growing in the grace of liberality; still there is room for greater liberality. — (Montreal Presbytery.) "Many of the people give all they can, and others do very little for Missions and the general work of the Church. — (Lanark and Renfrew.) "Quite liberally." — (Truro.) "Fairly well," or "Very well." (St. John, N. B.) "The spirit of liberality is reported to be encouraging." — (Halifax.) From the Synod of Toronto and Kingston we learn that some Sessions have supposed the "How" to refer to the manner in which the money was contributed, and reply, "by envelopes," "by semi-annual contributions," "by annual contributions." Others, and perhaps the large majority, take it to mean the degree of liberality, and say they think their people give liberally, or according to their ability, for Missions and for general purposes.

III.—STATE OF RELIGION IN THE COMMUNITY.

(a) Is the community favourable to the work of the Church?

The almost unbroken testimony is, "Yes." Here and there a congregation seems more unhappily situated. One in the Peterboro' Presbytery says, "The community is religiously dead," and nothing can be done, because "there is no interest"; while one in Toronto Presbytery says decidedly, "No; the community everywhere hate Christ." The Convener of the Presbytery remarks, "This Session must exclude Christians from their idea of the community. (Toronto and Kingston.)"

In different localities different evils obtain. In Montreal Presbytery "two or three congregations report that the French Catholics are entirely opposed to Christian work." In Glengarry Presbytery the Roman Catholic element is antagonistic. The City of Halifax experiences a variety of evil influences at work. But the general and prevailing answer is, "Yes."

(b) What is done to affect it religiously beyond the regular church services and the godly lives of members? Are the members encouraged to go forth to do direct religious work, in quiet, unobtrusive ways, for the spread of the knowledge of Christ? With what result?

The answers may be summarized thus: Evangelistic services are held, tracts are distributed, personal effort, Sabbath afternoon meetings for the waifs and strays which enjoy a notable measure of success. Every encouragement seems to be given to God's people to do all the good they can, in all the ways they can.

(c) Have any evangelistic services been held by you? How are they conducted? What are the results?

Evangelistic services have been held at not more than half a dozen points in the Synod. (Manitoba.) In every Presbytery of Montreal and Ottawa Synod such services have been held. "No; we have continuous services of prayer and preaching sometimes for weeks, conducted by the pastor and members of the church, with good results. (St. John's Session, St. John, N. B.) "No evangelistic services were held during the year." (Halifax.)

Glengarry Presbytery reports 9 sessions as holding them; Toronto, 8; Owen Sound, 4; Barrie, 3; Lindsay and Orangeville, 2 each; Saugeen, a "few"; while Peterboro' reports none.

Only Barrie and Owen Sound Presbyteries state how conducted, viz., partly like a prayer-meeting and partly like a regular service. The services were generally conducted by the pastors of the congregations, assisted by their elders, or one or more of their co-presbyters.

Results are reported good in all cases.

(d) How is the Sabbath observed in your community?

In the Synod of Manitoba the Columbia Presbytery complained of trains and steamboats running, and secular pleasures being indulged in, and saloons being kept open as on other days. But otherwise throughout the Synod there is a marked improvement in the observance of the Sabbath. The "Sunday drive", traffic on the Rideau canal, and Roman Catholic freedom on that day, trouble the Montreal and Ottawa Synod. Otherwise it is well observed. "The Church herself has done much to break in upon the sanctity of the Lord's day, by theatrical services, hysterical attempts to draw the crowd, and in some cases to make money in ways most displeasing to Christ." (Hamilton and London.) "Sabbath is well observed in country districts, there is a great deal of desecration in the cities and towns." (Halifax.) "It is not so well observed as it should be, street cars run, cigar shops are open, livery stables have full play, Sunday excursions, Sunday skating, etc. The reverence for God's Day is slowly passing away." (St. Andrew's, St. John, N. B.) In Ontario it is generally well observed, except at lake ports and railway centres.

(e) What special forms of evil hinder you in carrying on the work of God?

A summary may be made of these: "Sabbath visiting," "Skepticism," "Worldliness," "In difference," Stress is laid on "Intemperance," "Romanism," "Ignorance," "Drinking our greatest scourge," "Sensational literature," "Gambling," "Horse racing," "Betting," "National dishonesty and sickly morality," "Inconsistency of professed followers of Christ," "Sabbath desecration," "Social disagreements," "Denominational rivalry." Thus we see that their name is legion.

In the foregoing report which is a compilation of facts, we have felt that no words of ours were necessary. The facts themselves are eloquent. Through them the whole country speaks to us of its religious condition. Here we see the need of consecration to the Lord and earnest faithful service in His cause. And also the propriety of thanksgiving and praise to Him for all that He has wrought through the Church.

RECOMMENDATIONS.

1st. That Sessions very specially call the attention of parents to the privilege and duty of family worship and family religious instruction.

2nd. That as a means of developing the gifts and graces of the young people a Young Peoples' Society of Christian Endeavour, or similar association be organized in all congregations.

3rd. That Sessions be enjoined to take pains to ascertain the religious condition of the congregation in terms of the queries sent down to them, by all means evading general answers which mean nothing.

GALT, *June 6th, 1890.*

JAS. A. R. DICKSON, *Convener.*

APPENDIX No. 34.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

Your Committee beg to report that they have endeavoured to carry out the instructions of last Assembly in regard to all the branches of work entrusted to their care.

The statistical returns are not so full as your Committee could desire, and in many cases the report was burdened with indefinite replies, such as, "all," "nearly all," "all are expected to," "not many," etc. Such answers are useless for statistical purposes and have been treated as blanks. A careful estimate made by the person filling up the report would be of real worth, but the Convener of the Presbytery's Committee cannot be expected to reduce these uncertain statements to a numerical value. Several questions, especially in columns 12-16 and 19, were left unanswered by a good many, evidently because no proper system of recording the work done had been adopted in the school.

No reports have been received from the Presbyteries of Brandon and Columbia, nor from the Synod of Manitoba and the North-West, and necessarily none from the Synod of the Maritime Provinces, which does not meet until October. For the first time, for several years at least, your Convener has had access to the Presbytery reports. It is absolutely necessary that these should be sent to him. The Synod reports would not come to hand in time, nor would they furnish all the facts which should be laid before the Assembly. The statistics of Sabbath Schools should be as thoroughly analyzed as those of the Church at large.

As far as your Committee can learn, the forty-one Presbyteries which have reported contain 1,688 Sabbath Schools, but there is reason to suspect that this is not a complete enumeration. Allowing thirty for the two unreported Presbyteries, we have a probable total of 1,718, an increase of nineteen over last year. Returns have been received from 1,437 (84 per cent.) leaving 281 which have resisted the repeated appeals of Presbyterial Conveners. The number which reported last year was 1,652, or 97.8 per cent. of the whole. There are, therefore, 215 schools reporting for 1888, but not for 1889. Notwithstanding this deficiency, your Committee are able to give a very complete estimate of the numerical strength and general efficiency of our Sunday School army.

Officers and Teachers.—1,399 schools (or 81.4 per cent. of the whole) report that the total number of their officers and teachers is 14,371. Allowing a proportionate number, say 1,063, or one-third of the average quota to each, for the 319 unreported schools, we obtain a total of 15,434, or 533 more than last year.

Scholars.—1,404 schools (81.7 per cent.) report the total number of scholars on the roll as 124,715. Seeing that nearly all the larger schools are included in our statistical returns, and that many of those which did not respond are amongst the smallest and least prosperous, we cannot assume that each of the remaining 314 contains more than one-third of the average number of scholars. This estimate would give us 139,135 as the total number under instruction in our Sabbath Schools—6,927 more than last year, an increase of more than five per cent. The average number of scholars to each teacher is eleven. This includes primary and Bible classes, which are usually large. Probably the actual average in ordinary classes would not be more than eight. In 746 schools (43.4 per cent.) there is a total increase of 12,739 scholars. Allowing, as before, for the 281 schools not heard from, we may set the number of new names placed upon our class rolls at 13,582.

Attendance.—1,350 schools (78.6 per cent.) report that the average attendance of scholars is 82,699, or 61.1 per cent. of the total number on their rolls,* and 1,203 (70.0 per cent.) report an average attendance of officers and teachers of 10,255, or 79.9 per cent. The combined average attendance of officers, teachers, and scholars is 67.4 per cent., an increase of 7.3 per cent. over last year.

Recitations.—1,035 schools (62.2 per cent.) report that 60,865 scholars (62.9 per cent.) are in the habit of committing Scripture to memory. It is difficult to estimate the full value of this

*In calculating percentages and averages only those schools were counted which gave both the items concerned.

fact, for no distinction is made between those who memorize the Golden Text alone and those who do a great deal more. Considering that the former class may swell the total given, the very low percentage is far from satisfactory.

In 1,080 schools (62.9 per cent.), 67,555 scholars (60.3 per cent.), are in the habit of committing the Shorter Catechism to memory. There is the same vagueness attached to this item as to the last. We fear that a large number confine their attention to the solitary question or two given on the Westminster Lesson Leaf. More than this is surely desirable. Our scholars should each be the possessor of a Catechism and recite a portion of it more or less according to ability, every Sabbath. We cannot congratulate ourselves upon the fact that only sixty per cent. of our young people are familiar with our incomparable summary of Divine truth.

In 847 schools (49.3 per cent.) 47,394 scholars (61.1 per cent.) gave evidence that they usually prepared their Scripture lesson before coming to the Sabbath School. The accuracy of the data upon which this report rests must depend largely upon the teacher's judgment and the scholar's honesty. The entry of such a record in the class register every week will, no doubt, have a constraining influence upon the members of the class, but the chief responsibility must rest upon parents. Their part is to see that their children make some preparation for the Sabbath School as well as for the Public School. More especially should they feel the obligation resting upon them in regard to the former, not only because of its higher character, but also because the Sabbath School teacher is precluded from using those disciplinary agencies which are legitimate in the latter. That nearly 40 per cent. come unprepared is a sad revelation of the decline in home religious instruction.

Church Relations.—In 1,002 schools (59.3 per cent.) 2,075 elders are engaged as officers or teachers. Allowing a due quota for the unreported schools, we may say that 2,463, or 45.9 per cent., of the total eldership of the Church are proving themselves "apt to teach" and are obeying the Master's injunction, to one who was "also an elder," "Feed my lambs."

In 1,120 schools (65.2 per cent.) there are 53,427 scholars (53.1 per cent.) in regular attendance upon the ordinary Church services. The answers under this head are often extremely vague, showing that the question, "Have you been at Church?" has not been definitely asked and the answer recorded. Your Committee would earnestly urge upon all teachers the wisdom of doing this. In a state of society where neglect of ordinances is too common, and where the young are exposed to many temptations to absent themselves from the House of God, where they are comparatively unrestrained by public censure, or even parental authority and example, we cannot impress upon the youthful mind too deeply, or too frequently, the duty of regular attendance upon Divine worship. Were the question asked of every scholar, every Sabbath, accompanied by a word of counsel, the consciences of the entire class would be educated and ultimately the sentiments of the whole community would become more pronounced in regard to this duty. We would like to believe that more than 53 per cent. of our young people frequent the sanctuary, but the inflexible arithmetic of our reports will not flatter.

In connection with 93 schools (5.4 per cent.) a communicants' class is reported. In a large number of cases instruction is given in reference to the Lord's Supper and the covenant privileges of the young, but it has not been reported because the class was not special or permanent throughout the year. In a larger number of schools these topics have engaged the attention of ministers' Bible classes at suitable times. Yet your Committee feel that instead of omitting this question because so few have replied, special attention should be drawn to the importance of forming classes for the study of some such text book as Prof. Macadam's "The Master's Memorial." A clear and detailed exposition of the ordinance of the Supper and the baptismal relations of the young would dispel many errors and prejudices. It would fortify the Church of the future against sacramentarian superstition and anabaptist individualism and lead to a richer, because more intelligent, appreciation of the blessings which are "represented, sealed and applied" in the Sacraments of the New Covenant. One Presbytery suggests that the question be omitted because it does not fall within the scope of the Committee's commission. We submit that our field should not be narrowed, but rather broadened, so that we may legitimately take cognizance of all that concerns the religious welfare of the youth of the Church.

From 683 schools (39.7 per cent.) we learn that 3,941 scholars have entered into full communion during the past year. If we add a small percentage for the 281 unreported schools, we shall have a probable total of 4,193, or 427 more than last year.

The total number of communicants on the rolls of 913 schools (53.1 per cent.) is 13,335. Few of our schools have reached the standard attained by that at Waddington, N.Y., in the Presbytery of Brockville, where all are enrolled either as scholars or teachers, yet this is certainly the goal for which we should strive. In some form or other, the systematic study of God's Word should engage the attention of every Christian on the Sabbath day, and this is more likely to be attended to if there is concerted action under earnest-minded instructors.

Contributions.—1,143 schools (66.5 per cent.) report that \$69,130 have been raised for all purposes. Since officers and teachers have contributed to this amount as well as scholars, we must take the average for the whole membership of the Sabbath School. This will be 48 cents apiece; last year the average was 45 cents nearly. Estimating the unreported schools, as before, we obtain a grand total of \$73,626, an increase of \$3,066 over last year.

Only 577 schools (33.6 per cent.) are reported as contributing to any of the Schemes of the Church. We have reason to hope that our returns on this are very defective, but dealing with

them as we are in duty bound, we add a quota for the unrepresented schools and obtain a total of \$27,662, or \$662 less than last year. The average contribution per member of the Sabbath School was 17 cents, or less than one cent for every three Sabbaths.

Many schools have not informed us as to the proportion contributed to each scheme. Of the sum mentioned above, \$22,816 have been allocated as follows:—Home Missions and Augmentation, \$5,239; Foreign Missions, \$3,942; French Evangelization, \$6,275; Colleges, \$582, and the remaining schemes, \$1,778.

Home Missions have been remembered by 160 schools (9.3 per cent.) in contributions varying from 15 cents per member in the Presbytery of Kingston to lesser rates in all but Lanark and Kenfrew, Lunenburg and Shelburne, Minnedosa, Teuro, Victoria and Richmond, and Wallace, which give nothing to this scheme. Dividing the total amount by the total membership of our schools, we find that the average is four cents per member.

Foreign Missions, which have been most earnestly pressed upon the attention of our young people for a generation past, have yet obtained substantial evidence of interest from but 392 schools (22.8 per cent.). Of these the Presbytery of Montreal stands at the head, with an average of 21 cents per member. Nothing is contributed by the Presbyteries of Regina and Rock Lake. The average over the whole Church is six cents for every member of the Sabbath school.

French Evangelization receives contributions from 223 schools (13.0 per cent.). The most liberal givers are naturally found in the Presbytery of Montreal, which again comes to the front with an average of 15 cents per member. Seven Presbyteries are unrepresented in this column, viz.: Lunenburg and Shelburne, Minnedosa, Newfoundland, Regina, Rock Lake, Victoria and Richmond and Wallace. The average over the whole Church is the same as for Home Missions.

The claims of our colleges have never been pressed upon our Sabbath schools generally, so that we are not surprised to find that only 22 schools (1.3 per cent.) have been led, probably through special interest, to contribute to their support. The largest amounts came from the Presbyteries of Toronto, Hamilton and Winnipeg; the latter showing the highest average, namely, four cents for every member of the Sabbath school.

The remaining schemes of the Church received small sums from 66 schools (3.3 per cent.)

By contributing \$7,209 to other religious and benevolent objects, 218 schools (12.6 per cent.) have shown their Catholic spirit and their interest in the general welfare of the community and its charitable institutions.

The total amount expended upon Sabbath schools, as gathered from 949 reports (55.2 per cent.), was \$33,927. Of this, congregations supplied \$12,325, or 36 per cent. While many have fully discharged their duty, and, in accordance with the repeated recommendation of the General Assembly, bear all the financial burden of the Sabbath school, yet to so small an extent is this example followed that the average contribution per communicant, for this purpose, is only nine cents.

No more cogent reasons could be offered for the teaching of systematic beneficence in our schools than the foregoing financial facts present. We are not doing our duty to ourselves, to our children or to the Church of the future, when we leave our schools to bear their own financial burdens, and enlist the interest of but a little more than one-third in the schemes of the Church.

Acting upon the permission given by last Assembly, contributions were solicited towards the expenses of the Committee. A hundred and sixty-six schools and individuals have responded, with \$545.16. Nearly every remittance was accompanied with words of encouragement which were most grateful. A full statement of receipts will be found in the appendix.

Higher Religious Instruction.—Your Committee have given special attention to the institution of the scheme of Higher Religious Instruction. As soon as possible after the rising of last Assembly, copies of the Syllabus and Regulations were mailed to all ministers and Sabbath school superintendents whose postoffice addresses your Convener could ascertain. Collecting cards for the purpose of soliciting subscriptions towards defraying the expenses of the Committee were also issued. Meetings of the Committee were held during the session of the Synod of the Maritime Provinces on October 4th, and also at Toronto on the 23rd and 24th of the same month.

At these meetings the Committee made all the necessary arrangements connected with the examinations, prepared the Syllabus for 1890, and appointed sub-committees to mature certain matters requiring more lengthened consideration. A copy of the Syllabus and Regulations, with particulars relating to the examinations, will be found in the appendix.

The total number of candidates who applied for examination was 1,087, but 1,156 are reported as having given more or less attention to the subjects laid down. Of those who entered, 634 chose the Biblical Department, 361 the Doctrinal and 92 the Historical. Many were ambitious enough to try two departments, so that the actual number of separate individuals was less than the numbers mentioned. Only 600, however, sent in papers to be examined. This falling off is easily explained. Some, no doubt, sent in their names in order to secure a place, without having very clearly decided to study. Others may have been persuaded by enthusiastic companions or teachers, but having no taste for hard work, however desirable a diploma might be, they drew back when the day of examination approached. Few took the matter up in earnest until near the end of the year, and then the time for preparation was so short that some did not feel themselves ready to face the ordeal. In certain cases we know large classes were disappointed in

not being able to procure the text books laid down. The scheme created a larger demand for these volumes than booksellers anticipated, and the sources from which supplies could be most readily obtained were not known to everybody.

The hearty thanks of the Assembly are due to the chief examiners who set the questions, to their colleagues who read and valued the answers of candidates, and to the presiding examiners for their able assistance so cheerfully given. The question papers were fully up to a college standard, and the answers were reported upon with mingled justice and mercy. The regulations adopted by the Assembly, and the supplementary instructions issued by the Committee, secured the almost perfect working of details. The only errors that occurred arose from inattention to the directions plainly given, and even these were so guarded against that they were rectified at once, without any serious confusion anywhere.

As might have been expected where the preparation was so hasty and the papers set were of so high a standard, a large number failed to obtain the 50 per cent. necessary for a diploma. Still 298, or nearly one-half, have gained the coveted honour. Of these, seven obtained 90 per cent., and are therefore entitled to the Assembly's silver medal, and 55 obtained 75 per cent., but less than 90 per cent., and are entitled to a book prize. The Presbytery of Peterborough sent up the largest number of candidates (64), and the largest number of diplomas was taken by the Presbytery of Toronto (31), closely followed by the Presbytery of Regina (30).

Twenty-two sent in essays on the assigned subject, "Israel in the time of Solomon." These were distributed as follows:—Senior, 11; Intermediate, 7; Junior, 4. Four Seniors and two Intermediates have obtained the standard required for a medal; and two Seniors, one Intermediate and one Junior, that for a prize. Five Seniors, three Intermediates and one Junior obtain simply diplomas. The examiners speak in the highest terms of the essays to which the medal standard is given.

The scheme has met with a success far beyond the expectations of its promoters, and there is an increasing interest in it manifesting itself. Your Committee heartily recommend the Assembly to continue it as a permanent agency in the religious instruction of our youth. They submit the Syllabus for the current year for your approval.

Your experience suggests some slight modifications in matters of detail and administration:—

(1) In some cases the examination, for various reasons, was not held on the day or at the hour prescribed. Your Committee are of the opinion that simultaneity is an essential feature of the examinations and must not be violated. Where, from absolutely unavoidable and unforeseen causes, an examination cannot be held as appointed, they would suggest that a full statement of the case be laid before the Committee or its executive Board, and that they have power to cancel or sustain the examination.

(2) Much inconvenience has been felt in several quarters through the holding of our examinations at a time when the presence of the candidates is required in the Public school. In some cases pupils who absent themselves, even for so laudable a reason, are placed at a disadvantage in competition for school honours. There are, further, localities where the only building suitable for holding the examinations in is the public school, and this, of course, cannot be used for that purpose during school hours. To obviate these difficulties your Committee would recommend that the examinations be held during the Christmas holidays, on Tuesday and Wednesday, December 30th and 31st, 1890. This would, for many reasons of its own, be a preferable date. The subjects would be fresh in the minds of candidates, the work of another year could be entered upon at once, and the duties of conveners and examiners would be completed before the statistical returns claimed their attention.

(3) The question papers prepared for Juniors and Intermediates have been objected to as too difficult for the former, and your Committee are constrained to admit the force of this. It is difficult to test adequately the knowledge of a young person over 16 years of age without treating too severely a child of 12. Your Committee would therefore recommend a modification of the grading of candidates, and the issue of a simpler question paper for Juniors. Our suggestion is contained in recommendation 6.

The following are the Committee's recommendations:

1. That Sabbath Schools be again urged to adopt the system of Registers recommended by the Assembly, and to prepare themselves to answer the questions, many of which are repeated almost without variation, every year.

2. That the Assembly urge upon office-bearers and teachers the duty of cultivating in the young the grace of liberality, by frequently bringing before them the claims of the Church's Schemes, and adopting some systematic method of collecting their offerings, and that congregations be again urged to defray the whole expenses of the Sabbath School as part of their ordinary outlay, so that the contributions of the scholars may be wholly devoted to missionary objects.

3. That the Assembly express its satisfaction at the success which the Scheme of Higher Religious instruction has attained, approve of the Examination Syllabus for 1890, and instruct the Committee to prepare and publish another for 1891 not later than December 1st, also authorize its Moderator to sign the Diplomas.

4. That whenever, from necessary and unforeseen causes, an examination is not held on the day and at the hour prescribed, a full report of the circumstances shall be made by the presiding examiner to the Convener, by whom the case shall be submitted to the Committee or its Executive Board, who shall have power to deal with the case.

5. That the examinations for 1890 be held on one day and not during the Christmas holidays, and that the other dates depending on this one be changed as necessary.

6. That the following changes be made in the regulations governing the Scheme of Higher Religious Instruction :

(a) The Junior Grade shall include all candidates between the ages of ten and fifteen years.

(b) The Intermediate Grade shall include all candidates between the ages of fifteen and twenty years.

(c) Ages in all cases are to be reckoned as on the day of examination.

7. That the appointment of examiners and all details connected with the Scheme be left to the Committee.

8. That Sabbath School teachers be urged to hold weekly meetings for lesson study, and to form normal or other classes designed to promote their efficiency, and that the Committee be instructed to encourage them in this and report to next Assembly the result of their efforts and enquiries.

9. That the Committee be empowered to elect an Executive Board of five members, besides the Convener, which shall meet as often as necessary, and whose travelling expenses shall be paid out of the funds of the Committee.

10. That the Committee be instructed to enquire in regard to the number, names and constitutions of the various organizations of a religious or literary character existing amongst our young people, and more or less avowedly in connection with the Church, and report the result of its enquiries to next Assembly.

11. That the work of the Committee be commended to the liberality of our Sabbath Schools, and that a collection be invited towards the expenses of the Scheme of Higher Religious Instruction, on a day to be named by the Committee.

12. That the following be the schedule of questions for next report :

(The questions adopted were the same as those issued last year, with one addition, viz.: "How many scholars can repeat the whole Catechism correctly?")

SABBATH SCHOOL COMMITTEE, 1889-90.

RECEIPTS.

By Contributions	\$545 16
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EXPENDITURE.

To Convener's Expenses, Postage, Stationery, etc	\$135 26	
" Printing	215 32	
" Refunded Postage paid by Presiding Examiners	10 24	
" Contribution paid in error	6 75	

		\$367 57
Balance on hand		177 59

		\$545 16

We, the undersigned, have examined the cash book and compared the items with the vouchers and have found the same to be correct, the balance on hand being one hundred and seventy-seven dollars and fifty-nine cents, as on the 30th May, 1890.

Ottawa, June 12, 1890.

W. N. HOSSIE, }
 JAMES GIBSON, } Auditors.

GENERAL SUMMARY

PRESBYTERY.	Total No. of Sabbath Schools.	Number Reported.	Number Unreported. (d)	ATTENDANCE.				RECITATIONS.			
				No. of Officers and Teachers on Roll.	No. of Scholars, including B. C., on Roll.	No. added during year.	Average Attendance of Scholars.	Average Attendance of Teachers.	No. Committing Scripture to Memory.	No. Committing Shorter Catechism to Memory.	No. who prepare Lessons at home.
Barrie (c)	71	47	24	447	4047	392	2506	316	1650	1430	1075
Brandon (a)	58	26	12	327	2935	187	1528	202	1007	986	661
Brockville (b)	28	25	3	244	2324	184	1576	202	899	1007	658
Bruce	11	11	...	52	427	177	270	44	59	91	46
Calgary	33	30	3	315	2825	322	1892	218	916	749	969
Chatham	48	48	...	340	3522	154	2017	215	1135	1725	946
Columbia (a)	36	35	1	518	5056	684	2017	375	2103	2274	1253
Glengarry	88	79	9	653	4986	477	3270	470	2690	2557	1868
Guelph	71	67	4	900	7881	651	5021	630	3060	3185	2533
Halifax	34	34	...	410	3738	155	2467	319	1709	1569	1193
Hamilton	51	51	...	535	4,333	482	2907	406	2365	1976	1971
Huron	69	69	...	540	5507	546	3874	455	3394	2655	3102
Kingston (c)	31	30	1	265	2340	176	1496	193	1265	1054	1270
Lanark and Renfrew	45	45	...	472	4542	...	2114	250	1382	1621	1562
Lindsay (c)	14	14	...	107	1044	95	657	90	986	506	380
London (a c)	30	28	2	299	2926	217	1979	254	1466	1734	1416
Lunenburg & Shelburne	12	8	4	54	489	59	335	34	251	231	211
Maitland	61	61	...	307	2472	179	1735	212	1521	1598	1489
Minnedosa	59	53	6	762	6749	574	4588	545	2966	2955	1755
Miramichi	3	3	...	39	378	72	295	34	207	265	301
Montreal (c)	33	23	10	261	2565	276	1464	169	892	875	700
Newfoundland	32	25	7	291	2809	314	1901	251	1318	1484	1457
Orangeville (b c)	28	15	13	252	1690	215	1428	184	1127	1364	792
Ottawa	27	25	2	367	3489	285	2221	214	1721	1203	1079
Owen Sound (b c)	31	31	...	350	3153	333	1984	252	1401	1204	1081
Peterborough	67	67	...	473	3708	547	2619	323	2384	2718	2311
Pictou	104	63	41	382	3536	283	2199	292	1711	1914	1292
Prince Edward Island	19	19	...	222	1973	119	1349	143	1853	1163	641
Quebec	35	17	18	95	686	82	316	33	240	124	198
Regina	42	20	22	86	812	68	525	66	323	138	194
Rock Lake	43	42	1	406	3341	455	2202	294	1776	1262	1201
Sarnia	23	23	...	230	2286	223	1677	191	1306	1246	1277
Saugeen (c)	60	24	36	329	2764	346	1807	212	1695	1673	1335
St. John	28	19	9	326	3190	323	2101	171	1818	1356	854
Stratford (b)	48	32	16	229	2093	182	1257	148	616	1396	547
Sydney	73	70	3	1330	12542	1849	8550	1024	3930	3955	4283
Toronto (c)	45	45	...	365	3065	231	1809	243	1677	1589	1702
Truro	42	42	...	142	1241	84	749	112	812	802	538
Victoria and Richmond	35	34	1	220	1940	252	1323	133	540	486	417
Wallace	21	18	3	202	1689	102	1055	132	805	576	620
Whitby	19	19	...	227	2570	387	1619	184	1016	863	517
Winnipeg	1688	1437	251	14371	129715	12739	82699	10255	60865	67555	49394

(a) No report has been received from the Presbytery Convener.

(b) The report has been completed by the insertion of last year's statistics for several unreported schools.

(c) Several items are taken from the Synodical report, which is fuller than that received from Presbytery.

(d) Many Presbyteries did not return the names of schools which failed to report.

SUMMARY

BY PRESBYTERIES.

CITATIONS.			CHURCH RELATIONS					CONTRIBUTIONS.										
No. who have studied under scheme of Higher Religious Instruction.	No. of Elders in S. S. work.	Average No. of Scholars attending Church	Is there a Communi-cants' Class?	No. of New Communi-cants.	No. of Scholars who are Communicants.	Total amount raised in Sabbath School.	Amount Expended on Sabbath School.	SCHEMES OF THE CHURCH.					Total Amount to Schemes.	Amount contributed to other objects.	Amount contributed by Congregation to support of Sabbath School.			
No. who prepare Lessons at home.	No. Committing Shorter Catechism to Memory.	No. who prepare Lessons at home.				\$	\$	Home Missions and Augmen-tation.	Foreign Missions.	French Evangeli-zation.	Colleges.	Other Schemes of the Church.	\$	\$	\$			
650	1430	1075	40	49	1153	83	292	1859	1274	76	34	19	163	380	159			
007	986	661	28	43	1194	5	128	1200	549	97	117	105	24	373	203			
899	1007	688	7	42	860	6	47	1242	634	34	38	21	8	155	69			
59	91	46	5	5	152	5	17	357	201	27	15	8	10	60	53			
916	749	969	16	47	1260	2	106	1581	1251	31	31	125	10	197	159			
135	1725	916	14	50	1418	9	76	1413	671	97	226	273	3	598	210			
093	2274	1253	46	83	1756	1	231	2831	1138	316	450	443	11	1207	172			
690	2557	1868	16	108	2287	8	117	2712	1090	44	811	287	6	1147	436			
960	3185	2253	57	104	2084	6	156	5774	2634	653	501	356	114	2414	251			
709	1569	1193	16	59	1051	1	133	1832	996	40	148	242	.....	523	10		
395	1976	1971	39	62	1065	8	209	2590	1539	75	115	198	.....	388	533		
394	2655	3102	98	91	3414	5	331	2174	1220	90	272	.....	.....	806	182	
265	1054	1270	1	30	1223	2	43	944	799	46	13	35	6	11	92			
382	1621	1562	8	75	1250	.....	114	2066	616	219	132	163	.....	5	1110	
986	506	380	.....	20	627	.....	83	298	90	.....	124	.....	.....	23	144
466	1734	1416	62	57	1384	2	57	1093	812	45	148	119	.....	3	315		
251	231	211	.....	8	145	.....	6	154	180	.....	2	.....	.....	2	.....		
521	1598	1489	4	40	1142	.....	67	881	556	12	160	20	.....	30	186	
966	2955	1755	15	95	2316	14	164	6820	2297	380	1323	951	62	364	3682			
267	265	301	53	2	261	1	22	45	27	20	24	.....	.....	44	.....		
892	875	707	8	37	1140	.....	94	586	415	22	7	43	.....	57	128	
318	1484	1457	102	50	1815	.....	143	1272	595	295	211	156	54	22	683		
127	1364	792	.....	20	12	1315	1	55	168	325	4	84	17	.....	106	
724	1203	1079	46	46	1550	.....	127	1920	624	210	158	312	.....	22	962	
401	1204	1081	117	45	1402	3	71	1754	931	286	202	365	.....	.....	880	
384	2718	2310	37	88	2463	1	70	1417	551	70	493	170	10	.....	743		
711	1914	1292	1	83	1681	3	114	1116	322	80	485	36	.....	52	772		
853	1163	641	35	31	1031	1	58	717	458	50	42	82	.....	83	259		
240	124	198	92	3	172	.....	20	698	379	25	.....	.....	.....	108	205
323	138	194	12	15	294	.....	8	264	210	10	.....	5	.....	15	7
776	1262	1201	14	48	1698	2	67	1498	1017	139	160	104	12	122	639			
306	1246	6277	1	46	1100	3	76	783	521	47	56	21	3	15	169			
605	1473	1335	6	56	975	4	58	2186	1451	205	191	30	15	.....	545		
818	1356	854	3	43	1113	1	102	1828	906	52	38	47	.....	.....	529	
916	1396	547	.....	38	685	1	5	480	378	50	123	.....	.....	.....	173
930	3955	4283	111	158	4260	10	480	8541	2595	1247	1653	883	165	362	4340			
677	1589	1702	28	92	2260	1	59	1215	804	.....	213	100	.....	.....	313
812	802	538	.....	29	502	.....	9	351	131	.....	42	.....	.....	73	126
540	486	417	12	33	411	.....	15	204	527	.....	62	.....	.....	.....	85
865	576	620	22	26	797	.....	27	221	930	.....	65	48	174	9	25	
016	863	517	15	26	808	.....	107	192	2842	171	155	100	108	30	554		
865	67555	49394	1156	2075	53427	93	3941	13335	69130	33927	5239	8942	6275	582	1778			
																25976		
																7209		
																12225		

Several unreported
at received from

TABLE OF

PRESBYTERY.	PERCENTAGE OF ATTENDANCE.				
	Average No. of Scholars to each Teacher.	Average Attendance of Scholars.	Average Attendance of Teachers.	Number committing Scripture to memory	Number committing Shorter Catechism to memory.
Barrie	11	61.5	75.6	75.8	62.9
Brandon					
Brockville	12	62.7	75.0	59.3	44.5
Bruce	12	67.8	82.8	51.9	46.8
Calgary	10	65.2	84.6	46.1	46.1
Chatham	11	66.9	79.2	44.1	34.3
Columbia					
Gengarry	11	60.4	74.4	49.4	64.9
Guelph	11	39.9	80.9	71.1	57.6
Halifax	10	66.1	79.5	66.8	65.4
Hamilton	11	63.9	76.9	67.8	61.3
Huron	11	64.9	77.8	69.4	50.4
Kingston	10	67.5	81.0	64.5	53.2
Lanark and Renfrew	14	70.4	85.8	62.5	53.8
Lindsay	11	63.9	77.8	66.3	54.5
London	12	46.5	53.0	30.2	35.7
Lunenburg and Shelburne	11	62.9	84.1	94.4	53.2
Maitland	12	67.6	84.9	55.4	64.3
Minnedosa	11	68.5	70.6	91.6	57.9
Miramichi	10	70.1	70.0	75.4	74.2
Montreal	10	84.2	64.0	78.0	70.4
Newfoundland	10	78.0	87.0	64.0	63.5
Orangeville	12	57.1	67.1	53.4	49.4
Ottawa	12	70.1	86.8	53.0	53.7
Owen Sound	12	67.4	69.0	61.7	58.2
Paris	12	64.4	79.9	67.8	49.8
Peterborough	11	63.5	73.5	60.2	55.7
Pictou	9	69.5	81.0	76.8	81.0
Prince Edward Island	11	62.2	84.1	53.6	56.9
Quebec	11	75.2	80.1	99.7	62.2
Regina	9	55.3	82.5	43.3	25.7
Rock Lake	12	68.3	80.5	47.5	32.0
Sarnia	10	65.9	88.8	73.4	53.9
Saugeen	12	74.0	82.2	57.6	50.5
St. John	10	65.4	71.9	72.5	73.8
Stratford	11	64.0	78.0	78.7	71.9
Sydney	10	64.1	87.1	59.9	78.5
Toronto	12	67.4	78.9	54.5	49.5
Truro	11	64.5	81.3	65.7	66.5
Victoria and Richmond	12	67.4	80.0	65.4	64.6
Wallace	10	64.3	79.3	65.9	58.8
Whitby	10	62.5	80.4	59.8	42.2
Winnipeg	13	64.0	81.1	52.4	38.9
Total	11	65.1	79.9	62.9	60.3

BLE OF

AVERAGES, ETC.

ATTENDANCE,		ETC.			AVERAGE CONTRIBUTION PER MEMBER OF S. SCHOOL.								Amount contributed, per communicant, by Congregations to the support of Sabbath Schools.
Scripture to memory	Number committing Shorter Catechism to memory.	Number who prepare lessons at home.	Number of Elders in S. S. work.	Average number of Scholars attending Church.	Total amount raised in Sabbath School.	Home Missions and Augmentation.	Foreign Missions.	French Evangelization.	Other Schemes of the Church.	Total amount to Schemes.	Amount contributed to other objects.		
5.8	62.9	55.5	20.7	87.9	\$0 45	\$0 02	\$0 01	\$0 01	.....	\$0 06	\$0 09	\$0 03
3.3	44.5	51.7	36.1	56.6	0 41	0 03	0 04	0 04	\$0 01	0 13	0 07	0 06	
3.9	46.8	41.5	29.5	45.7	0 48	0 01	0 01	0 01	0 01	0 05	0 02	0 02	
3.1	46.1	45.5	33.3	45.6	0 74	0 06	0 03	0 02	0 02	0 13	0 01	0 02	
4.1	34.3	48.2	44.8	49.2	0 50	0 01	0 01	0 04	0 01	0 06	0 05	0 07	
0.4	64.9	46.4	30.5	53.8	0 39	0 03	0 06	0 08	.....	0 17	0 06	0 06
1.1	57.6	68.8	37.4	45.5	0 51	0 57	0 08	0 08	.....	0 21	0 03	0 07
5.8	65.4	80.3	44.8	57.3	0 48	0 01	0 14	0 05	.....	0 20	0 05	0 07
7.8	61.3	75.1	40.2	42.3	0 66	0 07	0 06	0 04	0 06	0 27	0 03	0 10	
9.4	50.4	50.5	50.4	45.2	0 44	0 01	0 04	0 06	.....	0 13	.....	0 13
4.5	53.2	61.6	48.4	27.5	0 53	0 15	0 02	0 04	.....	0 08	0 11	0 06
2.5	53.8	58.0	47.1	64.1	0 39	.....	0 02	0 05	.....	0 15	0 03	0 07
6.3	54.5	65.4	32.6	58.7	0 36	0 02	0 01	0 01	0 01	0 04	0 02	0 07	
0.2	35.7	34.4	44.7	27.5	0 41	0 04	0 03	0 03	.....	0 22	0 04	.....
4.4	53.2	60.2	43.5	61.4	0 26	.....	0 11	.....	0 02	0 12	.....	0 03
5.4	64.3	70.0	39.0	55.0	0 31	0 01	0 04	0 04	.....	0 10	0 02	0 02
11.6	57.9	85.1	.....	85.3	0 28	.....	0 01	.....	.....	0 01	.....	.....
5.4	74.2	70.9	33.9	79.7	0 32	0 01	0 06	0 01	0 01	0 07	0 19	0 01	
8.0	70.4	45.0	37.3	43.4	1 08	0 06	0 21	0 15	0 07	0 44	.....	0 18
4.0	63.5	72.2	33.3	92.9	0 11	0 05	0 06	.....	.....	0 11	0 02	0 44
3.4	49.4	54.0	26.2	51.3	0 21	0 01	.....	0 02	0 02	0 04	0 02	0 05
3.0	53.7	74.3	36.0	66.8	0 41	0 09	0 07	0 05	0 02	0 22	0 02	0 08	
11.7	58.2	57.0	11.7	49.7	0 30	0 01	0 06	0 01	.....	0 07	0 02	0 02
7.8	49.8	60.3	31.3	61.1	0 50	0 01	0 03	0 07	0 01	0 26	0 02	0 10	
2.2	55.7	64.4	27.1	45.6	0 50	0 08	0 06	0 10	.....	0 25	0 03	0 11
7.8	81.0	74.4	56.0	73.4	0 33	0 02	0 12	0 04	.....	0 18	0 01	0 04
5.6	56.9	93.0	45.3	62.9	0 28	0 02	0 12	0 01	0 01	0 19	.....	0 04
9.7	62.2	73.9	30.1	56.4	0 32	0 02	0 02	0 04	0 04	0 12	0 02	0 04	
3.3	25.7	46.9	23.0	39.1	0 89	0 03	.....	.....	.....	0 14	0 26	.....
7.5	32.0	49.2	51.7	65.3	0 29	0 01	.....	.....	0 01	0 17	0 01	0 06
7.4	53.9	60.7	38.4	55.4	0 40	0 04	0 05	0 03	0 04	0 17	0 01	0 08	
5.6	50.5	50.6	48.9	48.5	0 31	0 02	0 02	0 01	0 01	0 07	0 03	0 03	
7.5	73.8	59.9	34.1	45.6	0 71	0 07	0 06	0 01	0 01	0 18	0 02	0 02	
7.7	71.9	73.1	31.9	86.3	0 52	0 02	0 01	0 01	.....	0 15	0 03	0 08
9.9	78.5	63.9	35.9	55.7	0 21	0 02	0 05	.....	.....	0 07	.....	0 02
5.5	49.5	59.2	44.1	46.9	0 62	0 09	0 12	0 06	0 01	0 31	0 12	0 22	
5.7	66.5	75.3	63.5	78.4	0 35	.....	0 06	0 03	.....	0 09	0 07	0 06
5.4	64.6	65.2	34.9	47.0	0 18	.....	0 03	.....	0 05	0 09	.....	0 03
5.9	58.8	66.5	36.7	44.2	0 25	.....	0 03	.....	.....	0 04	0 05	0 01
5.8	42.2	55.4	34.2	54.6	0 49	0 03	0 03	0 09	0 02	0 18	0 03	0 15	
5.2	38.9	71.5	29.5	56.2	1 02	0 06	0 06	0 03	0 05	0 20	0 10	0 08	
62.9	60.3	61.1	38.0	53.1	\$0 48	\$0 04	\$0 06	\$0 04	\$0 02	\$0 17	\$0 05	\$0 09	

LIST OF EXAMINERS.

DEPARTMENT I.—BIBLICAL.

Chief Examiner:—Rev. President Forrest, D.D., Dalhousie College, Halifax, N.S.

Sub-Examiners—Junior Papers—

- Quest. 1-2.—Rev. J. A. McKenzie, B.A., Pugwash, N. S.
 “ 3-4.—Mr. T. C. James, Charlottetown, P. E. I.
 “ 5-6.—Mr. Alex. Jackson, Lindsay, Ont.
 “ 7-8.—Rev. W. G. Mills, B.A., Sunderland, Ont.

Sub-Examiners—Intermediate Papers—

- Quest. 1-2.—Rev. T. C. Jack, B.A., Maitland, N.S.
 “ 3-4.—Mr. John McMillan, B.A., Principal Collegiate Institute, Ottawa, Ont.
 “ 5-6.—Mr. T. Kirkland, M.A., Principal Normal School, Toronto, Ont.
 “ 7-8.—Rev. E. D. Millar, B.A., Lunenburg, N.S.

Sub-Examiners—Senior Papers—

- Quest. 1-2.—Rev. J. L. George, M.A., Dartmouth, N. S.
 “ 3-4.—Rev. Peter Wright, B.D., Portage La Prairie, Man.
 “ 5-6.—Rev. Louis H. Jordan, B.D., Montreal, Que.
 “ 7-8.—Mr. David Ormiston, M.A., LL.B., Whithy, Ont.

Sub-Examiners—“Life of David”—

- Quest. 1-2.—Rev. James Ballantyne, London, Ont.
 “ 3-4.—Rev. D. James, Midland, Ont.
 “ 5-6.—Rev. James Ross, B.D., Perth, Ont.
 “ 7-8.—Rev. Isaac Murray, D.D., North Sydney, C. B.

DEPARTMENT II.—DOCTRINAL.

Chief Examiner:—Rev. Principal King, D.D., Manitoba College, Winnipeg, Man.

Sub-Examiners—Junior Papers—

- Quest. 1-2.—Rev. John Ross, B.A., Brussels, Ont.
 “ 3-4.—Rev. John Hay, B.D., Cobourg, Ont.
 “ 5-6.—Rev. John McLeod, B.A., Richmond, Que.
 “ 7-8.—Mr. J. B. Calkin, M.A., Principal Normal School, Truro, N. S.

Sub-Examiners—Intermediate Papers—

- Quest. 1-2.—Mr. James McNab, Toronto, Ont.
 “ 3-4.—Rev. H. H. Macpherson, M.A., Halifax, N. S.
 “ 5-6.—Rev. W. G. Wallace, B.D., Toronto, Ont.
 “ 7-8.—Rev. E. F. Torrance, M.A., Peterborough, Ont.

Sub-Examiners—Senior Papers—

- Quest. 1-2.—Rev. James Robertson, Madrid, N. Y.
 “ 3-4.—Rev. R. J. Laidlaw, LL.D., Hamilton, Ont.
 “ 5-6.—Rev. D. Macrae, D.D., St. John, N. B.
 “ 7-8.—Rev. James Gray, M.A., Sussex, N. B.

DEPARTMENT III.—HISTORICAL.

Chief Examiner:—Principal T. M. Macintyre, Ph. D., Presbyterian Ladies' College, Toronto, Ont.

Sub-Examiners—Junior Papers—

- Quest. 1-2.—Rev. Anderson Rogers, B.A., Yarmouth, N. S.
 “ 3-4.—Rev. Arch. Gunn, St. Andrews, N. B.
 “ 5-6.—Rev. Alex. Hamilton, B.A., Whitewood, Assa.
 “ 7-8.—Rev. A. B. Baird, B.D., Winnipeg, Man.

Sub-Examiners—Intermediate Papers—

- Quest. 1-2.—Rev. John Pringle, B.A., Port Arthur, Ont.
 “ 3-4.—Rev. Colin Fletcher, M.A., Exeter, Ont.
 “ 5-6.—Rev. J. A. Turnbull, LL.B., St. Marys, Ont.
 “ 7-8.—Rev. Hector Currie, B.A., Thedford, Ont.

Sub-Examiners—Senior Papers—

- Quest. 1-2.—Rev. D. MacLaren, B.A., Alexandria, Ont.
 “ 3-4.—Rev. J. Mackie, M.A., Kingston, Ont.
 “ 5-6.—Prof. J. H. Panton, M.A., Agricultural College, Guelph, Ont.
 “ 7-8.—Rev. Neil McKay, Chatham, N. B.

Examiners—

Rev. James Fleck, B.A., Montreal, Que.
 Rev. W. A. McKay, M.A., Woodstock, Ont.
 Rev. Geo. McMillan, B.A., Princetown, P. E. I.

DEPARTMENT IV.—ESSAYS

QUESTION PAPERS.

DEPARTMENT I.—BIBLICAL.

*Chief Examiner—*Rev. President Forrest, D. D.

*Junior and Intermediate.—*Subject: The International Sabbath School Lessons, July-Dec., 1889.

- Values 25.—1. Give an account of the calling of Samuel. What was the message which God delivered to him?
- “ 25.—2. Relate the circumstances in connection with the death of Ell.
- “ 25.—3. When Samuel began his work as a reformer, what did he ask the people to do? What were the results?
- “ 25.—4. “Then Samuel took a stone and set it up between Mizpeh and Shen.”—Describe the circumstances.
- “ 25.—5. What was the sin on account of which God rejected Saul? Give a brief account of events which led to it.
- “ 25.—6. Where was Saul buried? Give an account of his funeral.
- “ 25.—7. How did the ark come into the house of Obed-edom?
- “ 25.—8. Write a short account of Absalom's rebellion.

*Senior.—*Subject: The International Sabbath School Lessons, July-Dec., 1889.

- Values 25.—1. Give a short sketch of the life of Samuel.
- “ 25.—2. What excuse did the Israelites offer for asking a king? What did they expect of him? What arguments did Samuel urge against his appointment?
- “ 25.—3. Give a brief account of the choosing of the first king of Israel.
- “ 25.—4. Give the substance of Samuel's farewell address to Israel.
- “ 25.—5. “In Gibeon the Lord appeared to Solomon.” Write a short account of what happened.
- “ 25.—6. Give a brief account of the Queen of Sheba's visit to Solomon.
- “ 25.—7. “Solomon sought therefore to kill Jereboam.” Why?
- “ 25.—8. Give the substance of the message of the prophet Ahijah to Jereboam.

Text Book: “The Life of David,” by Rev. Peter Thomson, M.A.

- Values 25.—1. Give an account of David's fight with Goliath. Shew what advantages David possessed in the encounter.
- “ 25.—2. Trace the leading events of David's career during his life as a fugitive and outlaw chief.
- “ 25.—3. Give an account of David's expedition against the Amalekites. What question arose about the division of the booty?
- “ 25.—4. Narrate the leading events between the time of David's accession as king of Judah and his accession over all Israel.
- “ 25.—5. When was Jerusalem chosen as capital of David's kingdom? Give a brief account of its early history.

Values 25.—6. Give an account of the Aramenn League. What was the result of David's war with it?

" 25.—7. What two great public calamities befell Israel in the reign of David?

" 25.—8. Trace the most prominent features in the character of David, and illustrate these from events in his life.

DEPARTMENT II.—DOCTRINAL.

Chief Examiner—Rev. Principal King, D.D.

Junior and Intermediate.—Text Book: "The Shorter Catechism," by Prof. Salmond, D.D., Part I.

Values 20.—1. Give the force of the words "living and true" in the answer to the question "Are there more Gods than one?"

" 30.—2. Repeat the answer to the question "What are the decrees of God?" Shew from Scriptures that they embrace all things, even the free acts of men; even those of wicked men.

" 25.—3. Give Scripture passages confirmatory of the teachings of the Catechism respecting God's work of Providence.

" 25.—4. Give the force of the terms "the Lord Jesus Christ" and "the eternal Son of God" in the answer to the question "Who is the Redeemer of God's elect?"

" 20.—5. Quote one text expressive of the Divinity of the Saviour; and another confirmatory of the truth, He "became man."

" 25.—6. Against what errors are the phrases "a true body" and "a reasonable soul" directed in question 22?

" 30.—7. (a) Repeat the answer to the question "What is Justification?"
 (b) Distinguish the moral from the legal, or forensic, sense of the word "justify," and point out which is taken by the Catechism.
 (c) How is the "righteousness of Christ" related to our justification, and how is "faith?"
 (d) Why are the words "only" and "alone" found in the answer to the question?

" 25.—8. Repeat the answer to the questions "What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?" and "Which is the Second Commandment?"

Senior.—Text Book: "The Shorter Catechism," by Alex. Whyte, D.D., pp. 1-100.

Values 15.—1. Give the force of the expression, "the only rule," in the answer to the second question, indicating at the same time the error against which it is directed.

" 30.—2. Give a quotation from Scripture expressing the attributes, or perfections, of God, as exhibited in the answer to the question "What is God?" using one passage only for each; and explain what is meant by "holiness."

" 25.—3. Explain the words "all mankind sinned in him (Adam) and fell with him in his first transgression," stating what is not meant and what is meant.

" 30.—4. Give the force of the words "a true body and a reasonable soul," in the answer to the Question "How did Christ, being the Son of God, become man?" and point out the wrong views of Christ's person to which these words are opposed.

" 25.—5. Give the successive stages in the Saviour's humiliation as that is defined in the Shorter Catechism. How are we to understand, in this connection, the expression, "the wrath of God?"

" 25.—6. Distinguish the office of the prophet from that of the priest. State the functions of the latter and point out how Christ exercises them.

" 20.—7. What is effectual calling? Distinguish it from the Gospel call, and give one or more passages from Scripture in which the word bears the meaning in which it is used in this question.

" 30.—8. Compare Justification and Sanctification, bringing out what is common to, and what is distinctive of each.

DEPARTMENT III.—HISTORICAL.

Chief Examiner—Principal T. M. Macintyre, Ph.D.

Junior and Intermediate.—Text Book: "The History of the Reformation," by Rev. Prof. Witherow.

Any six questions will constitute a full paper.

Values 32.—1. The Christian Church :

- " 8 (a) Give its origin.
 " 8 (b) Account for its rapid progress.
 " 8 (c) What gave rise to the first great division in the Church in Europe.
 " 8 (d) Note some of the errors in doctrine and in worship up to the time of the Reformation.
- " 24.—2. The Reformation in Germany: Mention the part taken by (a) the Pope, (b) Tetzel, (c) Luther, (d) Eck.
- " 24.—3. The Reformation in Switzerland :
- " 14 (a) Give the work of reform done by Zwingli concerning the mass and sacraments.
 " 10 (b) What was the origin of the name Protestant ?
- " 24.—4. Presbyterianism :
- " 8 (a) Who was the founder ?
 " 8 (b) Point out the leading doctrines.
 " 8 (c) What were the principles of Church government ?
- " 24.—5. Show how the Reformation was introduced into (a) England, (b) Scotland.
- " 24.—6. Give a short account of :
- " 12 (a) The Huguenots of France.
 " 12 (b) The "Beggars" of the Netherlands.
- " 24.—7. Give the origin and the objects of the order of the Jesuits.
- " 24.—8. Mention in what particular way the Reformation influenced (a) Learning, (b) Religious Life, (c) The Bible, (d) Political Freedom.

Senior.—Text Book: "The Reformation," by Prof. Lindsay, D.D.

Any six questions will constitute a full paper.

Values 25.—1. Narrate the events which led Luther to publish his ninety-five theses. What effects were produced by their publication ?

- " 30.—2. What important stages had the Reformation reached respectively, at :
- " 10 (a) The diet of Worms.
 " 10 (b) The diets of Speier.
 " 10 (c) The diet of Augsburg.
- " 25.—3. Point out what was characteristic in the reforms of :
- " 12 (a) Zwingli.
 " 13 (b) Calvin.
- " 25.—4. Give an outline of the Reformation in France, noting the part taken by (a) Coligny, (b) Henry of Navarre, (c) The Guise Family.
- " 30.—5. Give the origin of the Anglican Church and the circumstances under which the Reformation began in England. Note the causes which led to the origin of Puritanism.
- " 15.—6. Give the career of John Knox in Scotland.
- " 25.—7. Outline some of the leading doctrinal principles of the Reformation.
- " 25.—8. Show the effects of the Reformation upon the (a) Religious life, (b) Social life (c) Political life.

STATISTICS OF

PRESBYTERY.	BIBLICAL.												DOCTRI														
	JUNIOR.				INTERMEDIATE.				SENIOR.				JUNIOR.			INTERMEDIATE.											
	Entered.	Examined.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 50-74 per cent.	Total Diplomas.	Entered.	Examined.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 50-74 per cent.	Total Diplomas.	Entered.	Examined.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 50-74 per cent.	Total Diplomas.					
			Obtained 50-74 per cent.	Obtained 50-74 per cent.							Obtained 50-74 per cent.	Obtained 50-74 per cent.															
Barrie	6	6	4	4	6	4	1	3	4	9	3	1	1	2	5	4	4	2	5	1	1	1	1				
Brockville	7	5	1	1	2	2	1	1	1	1	1	1	1	1	13	11	2	2	1	1	1	1	1				
Bruce																											
Columbia	16	11	3	3																							
Glengarry					1	1				1	1				10	9		1	1	1							
Guelph	12	7	1	1	2					2	1				17	8		3	3	5	2		2				
Halifax	5	3	3	3	7	4	2	2	4	2	2				2	2		2	2								
Hamilton	10	8	6	6	15	3	1	2	3	5	3	1	2	3	10	4	1	2	1	13	2		1	1			
Huron					1	1			1	1	1				8	5		2	2								
Kingston	17	7	3	3	2					1					4	1		5	2				1	1			
Lanark and Renfrew	36	15	2	5	7	13	6	3	3	4	3	2	2	17	6			17	8	1		3	4				
London	4	3	3	3	4	4	1	3	4																		
Maitland	13	7			15	11		4	3	7	18	7	3	3	6												
Montreal	8	6	6	6	6	5		4	4	1	1							1									
Orangeville	1	1			2					4					1	1											
Ottawa	40	22	1	4	5	22	10	1	2	6	9	6	3	1	20	6	1		9	1			1	1			
Owen Sound	5	3	1	1	2					3	1				5	3			2								
Peterborough	37	29	1	4	5	17	3	1	1	5	2				33	23	1	5	6	11	3		1	1			
Pictou	22	14	1	9	10	5	4			4	7	7	3	3	6												
Prince Edw'd Island										1	1																
Quebec	14	13	7	7	9	5		1	1	2	2				4	4		1	1	4	1		1	1			
Regina	50	34	3	8	13	9		9	9	9	8				4	4		1	1	3	2						
Rock Lake					4	2		1	1	8	5				2	2											
Sarnia	8	6	1	1											5	3		2	2								
St. John					2	2		1	1	1	1	1	1	1													
Stratford	2																										
Toronto	34	23	1	10	11	8	5	3	3						43	19		4	4	10	6		1	3	4		
Truro	13	7	5	5	4	3		2	2						1				5	4			1	1			
Wallace															2	2			4	2			1	1			
Whitby	12	9	1	4	5					3	3								2								
Winnipeg	3	3	1	1	2	1	1	1	1						7	2		2	2								
Totals	375	242	11	89	100	164	85	1	12	50	63	95	55	10	27	37	212	116	3	24	27	101	36	1	4	14	19

STATISTICS OF

EXAMINATIONS.

DOCTRINE						NATIONAL	HISTORICAL												TOTALS.																
INTERMEDIATE.						SENIOR.					JUNIOR.				INTERMEDIATE.				SENIOR.				Entered.	Examined.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 50-74 per cent.	Total Diplomas.							
Entered.	Examined.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 50-74 per cent.	Total Diplomas.	Entered.	Examined.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 50-74 per cent.	Total Diplomas.	Entered.	Examined.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 50-74 per cent.	Total Diplomas.	Entered.	Examined.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 50-74 per cent.	Total Diplomas.	Entered.	Examined.	Obtained 90-100 per cent.	Obtained 75-89 per cent.	Obtained 50-74 per cent.	Total Diplomas.						
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4	2	1	1	1	1	4	2	1	1	1	1	4	2	1	1	1	1	8	5	1	1	2	2	8	5	1	1	2	2						
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	22	15	2	2	8	11	22	15	2	2	8	11						
2	2	1	1	1	1	2	2	1	1	1	1	2	2	1	1	1	1	15	7	3	3	4	6	15	7	3	3	4	6						
101	36	1	4	14	19	48	18	2	4	9	15	30	19	1	5	8	14	39	21	2	6	11	19	23	8	1	1	4	4	1087	600	7	55	236	298

LIST OF SUCCESSFUL CANDIDATES.

NOTE.—In the following lists (M.) stands for Medal, (P.) for Prize.

JUNIOR BIBLICAL

Airth, Edith (P.), Renfrew, Ont.
 Alexander, N. B., London, Ont.
 Allan, Lucy, Smith's Falls, Ont.
 Arbuckle, Ella (P.), Pictou, N.S.
 Bailey, Emily, Sherbrooke, Que.
 Bartlett, Reginald, Sherbrooke, Que.
 Bingham, Edgar, Stayner, Ont.
 Bourne, John, Whitewood, Assa.
 Brodie, George, Quebec, Que.
 Buchan, Thos., Pickering, Ont.
 Burnet, Lizzie, Galt, Ont.
 Cameron, Bessie, Helena, Que.
 Campbell, Bertie (P.), Regina, Assa.
 Chadwick, Ethel, Ottawa, Ont.
 Clarke, Fannie, Toronto, Ont.
 Crawford, Wm., Brockville, Ont.
 Creelman, Ruby E., Newton Mills, N.S.
 Dale, Ethel J., Pickering, Ont.
 Dunlop, Edith, Hamilton, Ont.
 Edmonstone, M., Thorold, Ont.
 Ellis, Eva May, Quebec, Que.
 English, Ruth, Hastings, Ont.
 Ferrin, Eliza (P.), Hintonburg, Ont.
 Forbes, Jessie E., Halifax, N.S.
 Forbes, Emily, Sarnia, Ont.
 Forbes, Hector M., Halifax, N.S.
 Fotheringham, Mary T., Toronto, Ont.
 Fraser, Christy A., Dundee, Que.
 Fraser, Ella, Dundee, Que.
 Fraser, Agnes J., Millsville, N.S.
 Gammell, Agnes, Newton Mills, N.S.
 Garvin, Florence, Strabane, Ont.
 Gaskell, Bella, Hamilton, Ont.
 Gray, Etta, Kingston, Ont.
 Greig, Christina, Regina, Assa.
 Guest, John J., New Westminster, B.C.
 Hamilton, Alex. E., Toronto, Ont.
 Harstone, Robt. M., Winnipeg, Man.
 Hart, Ethel H. (P.), Winnipeg, Man.
 Hastings, Annie A., Hamilton, Ont.
 Hunter, Georgina, Smith's Falls, Ont.
 Innes, Isabella M., Millsville, N.S.
 Irwin, Maggie, Rochester, Ont.
 Johnston, Jeannie, Toronto, Ont.
 Kaye, Edith G., Toronto, Ont.
 Kerr, John M., Pickering, Ont.
 Klinck, Ethel, Stayner, Ont.
 Lee, Edith, Indian Head, Assa.
 Mackenzie, Christie, Sherbrooke, Que.
 MacLennan, Katie (P.), Toronto, Ont.
 Maguire, Annie, Six Mile Brook, N.S.
 McClymont, Gilbert, Kingston, Ont.
 McDonald, Paul A., Carleton Place, Ont.
 McDonald, M. J., Stayner, Ont.
 McEwen, Lottie, Montreal, Que.
 McIntyre, Jennie J., Toronto, Ont.
 McKay, Murray, Millsville, N.S.
 McKenzie, Abner J., Four Mile Brook, N.S.
 McKenzie, Bessie J., Millsville, N.S.
 McKenzie, Bert S., London, Ont.
 McKenzie, Effie, Sunnyside, Assa.
 McKim, Mary A., Acadia Mines, N.S.
 McKim, John J., Acadia Mines, N.S.
 McLachlan, Bella, Regina, Assa.
 McLachlan, Minnie, Regina, Assa.
 McLeod, Katie, Ottawa, Ont.
 McQuarrie, Wm. G. B., New Westminster, B.C.
 McKae, Elizabeth J., Cobourg, Ont.

Miller, Grace, Dundee, Que.
 Miller, Charlotte, Montreal, Que.
 Miln, Alex., Toronto, Ont.
 Mills, John C., Enniskillen, Ont.
 Nickle, Hugh, Kingston, Ont.
 Park, R. P., Whitewood, Assa.
 Patterson, Jane, New Westminster, B.C.
 Peters, Annie (P.), Hastings, Ont.
 Potter, Sarah, Halifax, N.S.
 Pride, Arch. W., Toronto, Ont.
 Robertson, Janet L., Strabane, Ont.
 Rogers, Maud (P.), Regina, Assa.
 Shaw, Gertrude, Hastings, Ont.
 Short, Lizzie (P.), Regina, Assa.
 Short, Ella, Pictou, N.S.
 Simpson, Jeannie, Toronto, Ont.
 Simpson, W. E., Levis, Que.
 Smith Bella, Acadia Mines, N.S.
 Smith, Annie May, Quebec, Que.
 Stephens, John J., Toronto, Ont.
 Stewart, Lizzie J., Renfrew, Ont.
 Stewart, Kate M., Meaford, Ont.
 Sutherland, Bessie M., London, Ont.
 Sutherland, Jessie B., Six Mile Brook, N.S.
 Terry, F. S., Blackwood, Assa.
 Thomson, Kate (P.), Pickering, Ont.
 Thomson, Jas., Cobourg, Ont.
 Truesdell, Annie, Regina, Assa.
 Waddell, Eliza, Smith's Falls, Ont.
 Watson, Mary (P.), Perth, Ont.
 White, Robt. C. G., Ottawa, Ont.
 Woods, W. A., Stayner, Ont.
 Young, Luther, Millsville, N.S.

INTERMEDIATE BIBLICAL.

Allan, Addie, Churchill, Ont.
 Allan, Mary, Churchill, Ont.
 Allen, Agnes M. (P.), Stayner, Ont.
 Anderson, (Geo. W. (P.), Lucknow, Ont.
 Anderson, Emma E., Blackwood, Assa.
 Blair, Anna, St. John, N.B.
 Blyth, Agnes H., Ottawa, Ont.
 Blyth, Jas. T. (P.), Ottawa, Ont.
 Burgoyne, Jas. W., Up. Stew'ke, N.S.
 Calder, Jane A., Cranbrook, Ont.
 Caldwell, Maggie, Merivale, Ont.
 Colquhoun, Jas., Dundee, Que.
 Colquhoun, Kate B. (P.), London, Ont.
 Cox, Mary J. (P.), Lucknow, Ont.
 Cumming, Chas., Whitewood, Assa.
 Dick, Ida M. (M.), Ottawa, Ont.
 Forbes, Della A., London, Ont.
 Fraser, Annie M., Dundee, Que.
 Fraser, Julia A., Dundee, Que.
 Garratt, Alf. W., Blackwood, Assa.
 Garratt, Maud M. M., Blackwood, Assa.
 Gillis, Samuel, Whitewood, Assa.
 Graham, Cassie B., Halifax, N.S.
 Greer, Joanna, Merivale, Ont.
 Harvey, Geo. C., Indian Head, Assa.
 Harvey, Mabel, Indian Head, Assa.
 Hutchison, Ellen, Toronto, Ont.
 Johnson, Laura, Newton Mills, N.S.
 Kay, John A., Odell, Ont.
 Keith, Geo. A., Smith's Falls, Ont.
 Keenan, Adeline C., Merivale, Ont.
 Kingsbury, Ella, Ottawa, Ont.
 Lightbody, Minnie, Smith's Falls, Ont.
 Logan, Mary, Pictou, N.S.

Lynch, Elis J. (P.), Strabane, Ont.
 Macdonald, Jas., Holyrood, Ont.
 MacIntosh, Maggie, Halifax, N.S.
 Mahaffy, Hattie (P.), Port Albert, Ont.
 Malcolm, Aggie A., Toronto, Ont.
 Matheson, Dan J. (P.), Halifax, N.S.
 McEwen, Clara P., Lakefield, Ont.
 McKenzie, Mary (P.), Lucknow, Ont.
 McLachlan, D. N., Regina, Assa.
 McMillan, Millie (P.), Halifax, N.S.
 Mitchell, Nellie A., Langvale, Man.
 Moore, Ida, Smith's Falls, Ont.
 Morris, Annie, London, Ont.
 Rogers, Frank, Regina, Assa.
 Rogerson, Carrie, Lefroy, Ont.
 Rothwell, Emma, Hamilton, Ont.
 Scott, Agnes, Londesboro', Ont.
 Simpson, Mary J., Jamestown, Ont.
 Smith, Jas., Hamilton, Ont.
 Sutherland, Annie E., Helena, Que.
 Sutherland, Annie B., Thorburn, N.S.
 Taylor, Janet C. (P.), Winnipeg, Man.
 Wallace, Lizzie, Newboro', Ont.
 Watters, Lillian A., Quebec, Que.
 Whillans, Carrie, Hintonburg, Ont.
 Whitten, Minnie, Toronto, Ont.
 Whitton, David (P.), Ottawa, Ont.
 Young, Milton, Millsville, N.S.
 Young, Nettie, Millsville, N.S.

SENIOR BIBLICAL.

Archibald, Jessie M. (P.), Lucknow, Ont.
 Beveridge, Eva, Port Elmsley, Ont.
 Black, Malcolm (P.), Brussels, Ont.
 Brash, Agnes, Westport, Ont.
 Brown, Thos. A., Orono, Ont.
 Campkin, H. H., Indian Head, Assa.
 Cutt, Robt. H. (P.), Jamestown, Ont.
 Dutton, Katie, Brussels, Ont.
 Fraser, Katie R., Dundee, Que.
 Harlow, Harriet V., Dunggannon, Ont.
 Harvey, Nettie, Indian Head, Assa.
 Hutchison, Geo. N. (P.), Ottawa, Ont.
 Lee, Ida, Indian Head, Assa.
 Linton, Ada, Orono, Ont.
 Little, Elis, Killyleagh, Ont.
 MacKenzie, Donald G., Lucknow, Ont.
 MacPherson, Laura, Ottawa, Ont.
 Main, Nellie M., Hamilton, Ont.
 McCallum, Edith, Four Mile Brook, N.S.
 McCallum, Campbell (P.), "
 McDonald, Marion E. (P.), Elmfield, N.S.
 McMillan, Duncan, Langvale, Man.
 McMillan, Mrs. D., Langvale, Man.
 McPhail, Finlay S., Orwell, P.E.I.
 McTavish, Elis, North Bruce, Ont.
 Millan, John, Blackwood, Assa.
 Munsie, Maggie, Oliver's Ferry, Ont.
 Murray, Robert, Four Mile Brook, N.S.
 Murray, Mary (P.), Dunrobin, N.S.
 Parks, Jennie J. (P.), St. John, N.B.
 Scott, Mary S., Londesboro', Ont.
 Smith, Bella E., Hamilton, Ont.
 Waddell, Geo. L., Orono, Ont.
 Watt, Ida, Meaford, Ont.
 Wilson, Gilbert B. (P.), Stroud, Ont.
 Wilson, Jessie (P.), Caledonia, Ont.
 Young, Annie, Millsville, N.S.

JUNIOR DOCTRINAL.

Acheson, Eliza J., Westport, Ont.
 Anderson, Henry W., Brucefield, Ont.
 Babbitt, Maggie S., Cohourg, Ont.
 Black, Bessie, Fergus, Ont.
 Brebner, Geo. A., Sarnia, Ont.

Crane, Clara C., Toronto, Ont.
 Crombie, Alice, Toronto, Ont.
 Curle, Jane M., Winnipeg, Man.
 Curle, Isabel, Winnipeg, Man.
 Currie, Tressie, Chesley, Ont.
 Drainie, Stella, Fergus, Ont.
 Findlay, Nellie A. (P.), Caledonia, Ont.
 Fleming, Hannah (P.), Mono Mills, Ont.
 Fogarty, Edith I., Cobourg, Ont.
 Harvey, Chas., Indian Head, Assa.
 Hickok, Lena, Toronto, Ont.
 Humphries, Mabel, Hastings, Ont.
 Kuechtel, Lloyd, Toronto, Ont.
 McDonald, Wm., Brucefield, Ont.
 McRae, Edith, Moose Creek, Ont.
 McRae, Elis J., Cobourg, Ont.
 Muirhead, Nellie, Brockville, Ont.
 Nairn, Nellie, Fergus, Ont.
 Russell, Naomi M., Mataane, Que.
 Shaw, Gertrude (P.), Hastings, Ont.
 Towers, Robt. I., Sarnia, Ont.
 Trebilcock, Henry W., Cobourg, Ont.

INTERMEDIATE DOCTRINAL.

Allan, Mary, Churchill, Ont.
 Beaton, Lena, Toronto, Ont.
 Binks, John R., Ottawa, Ont.
 Burns, Annie, Toronto, Ont.
 Byrnes, Maria (M.), Smith's Falls, Ont.
 Castell, James (P.), Fergus, Ont.
 Donaldson, Janet (P.), Fergus, Ont.
 Irwin, Mary H., Toronto, Ont.
 Keith, Lillie, Smith's Falls, Ont.
 Langill, Sabina S., Marshville, N.S.
 London, Kate C. (P.), Toronto, Ont.
 MacKenzie, Fanny C. (P.), Queen Hill, Ont.
 McEwen, Clara P., Lakefield, Ont.
 McLachlan, Bella, Renfrew, Ont.
 McLeod, Harry, Kingston, Ont.
 Smith, Jessie, Acadia Mines, N.S.
 Sutherland, Jessie, Inverness, Que.
 Tierney, Wm., Perth, Ont.
 Troup, Margaret, Hamilton, Ont.

SENIOR DOCTRINAL.

Anderson, Robt. M., Blackwood, Assa.
 Campbell, Eleanor M., Wolseley, Assa.
 Campbell, Ethel G., Wolseley, Assa.
 Joss, John, Toronto, Ont.
 Kennedy, Wm. (M.), Blackwood, Assa.
 Little, Elizabeth, Killyleagh, Ont.
 Main, Nellie M., Hamilton, Ont.
 Macdonald, Peter M. (P.), Pictou, N.S.
 MacKenzie, Donald, Dunblane, Ont.
 McLeese, Lizzie (P.), Renfrew, Ont.
 Pook, Isabella, R. (P.), Perth, Ont.
 Smith, Geo. R., Acadia Mines, N.S.
 Smith, Phoebe (P.), Toronto, Ont.
 Wilson, Gilbert B. (M.), Stroud, Ont.

JUNIOR HISTORY.

Adamson, Fred W., Toronto, Ont.
 Anderson, Henry W. (P.), Brucefield, Ont.
 Bain, Jas. W., Toronto, Ont.
 Crawford, Wm. (P.), Brockville, Ont.
 Graham, Mary E., Smith's Falls, Ont.
 Harris, Ferguson, Kingston, Ont.
 London, Olive, Toronto, Ont.
 MacLean, John N., Sarnia, Ont.
 Ross, Bessie (M.), Brucefield, Ont.
 Ross, Anabella (P.), Brucefield, Ont.
 Smith, Geo., Brockville, Ont.
 Smith, Geo. H. (P.), Brussels, Ont.
 Stewart, Wm. J. (P.), Brussels, Ont.
 Wadsworth, Mary, Smith's Falls, Ont.

INTERMEDIATE HISTORY.

Craig, Bella K. (P.), Fergus, Ont.
 Curle, Janet, Winnipeg, Man.
 Doran, Annie (M.), Toronto, Ont.
 Duff, Isabella, Lakefield, Ont.
 Ferry, Carnaby W., Blackwood, Assa.
 Finlayson, Wm., Toronto, Ont.
 Fitzgerald, Minnie, Lakefield, Ont.
 Fraser, Annie E. (P.), Kingston, Ont.
 Gentle, Eleanor (P.), Claremont, Ont.
 Gentle, Fred. H., Claremont, Ont.
 London, Kate, Toronto, Ont.
 Menzies, Christina, Brussels, Ont.
 McArthur, Peter, Brussels, Ont.
 McEwen, Clara P., Lakefield, Ont.
 Kelly, Annie D. (P.), Fergus, Ont.
 Keith, Robt. (P.), Claremont, Ont.
 Snyder, Della (M.), Port Elmsley, Ont.
 Stewart, John D., Brussels, Ont.
 Sutherland, Annie B., Thorburn, N.S.
 Watson, Murray (P.), Westport, Ont.

SENIOR HISTORY.

Adam, Annie F., Hamilton, Ont.
 Adam, Maggie B. (P.), Hamilton, Ont.

Fisher, Lucy A., Acadia Mines, N.S.
 McConnell, Bessie, Toronto, Ont.
 Rogers, Almira, River John, N.S.

ESSAYS.

Armstrong, Emma (M.), Ottawa, Ont.
 Ayerst, Sarah E. (M.), Barrie, Ont. (wrote at Stayner).
 Bell, Janie, Kingston, Kent Co., N.B.
 Budge, A. L. (M.), Clinton, Ont.
 Cowie, And. H. (P.), Valens, Ont.
 Dougall, Maggie, Renfrew, Ont.
 Duncan, Alec, Moffatt, Assa.
 Gallup, Minnie, E., Ottawa, Ont.
 Gibson, Isabel, (M.), Ottawa, Ont.
 Graham, Jennie, Cooper, Ont.
 Hughes, Leonora E. (P.), N. Westminster, B.C.
 Hutcheson, Mary M. (M.), Brockville, Ont.
 McBeth, Fred. W. (P.), Hamilton, Ont.
 McDonald, Jennie, (M.), Perth, Ont.
 McKeen, Gordon, Gay's River, N.S.
 McKeen, Bessie, Gay's River, N.S.
 McKenzie, Wentworth P., Hamilton, Ont.
 McLeeze, Lizzie (P.), Renfrew, Ont.
 Thornton, Sarah M., Hamilton, Ont.

PRESBYTERIAN CHURCH IN CANADA.

HIGHER RELIGIOUS INSTRUCTION.

EXAMINATION SYLLABUS, 1890.

DEPARTMENT I.—BIBLICAL.

Junior and Intermediate.—The International Sabbath School Lessons for 1890.

Senior.—The same as for Junior, but with somewhat more difficult questions. Also an additional paper on "The Life of Jesus Christ," by Rev. James Stalker, M.A.

DEPARTMENT II.—DOCTRINAL.

Junior and Intermediate.—"The Shorter Catechism," by Prof. Salmond, D.D. Part II. Sec. 1. (Questions 39-51). Also be prepared to write out correctly the full answer to any question in the second part of the Catechism. (Questions 54-107 inclusive).

Senior.—"The Shorter Catechism," by Alex. Whyte, D.D., pp. 100-213 (Questions 39-107). Also be prepared to write out correctly the full answer to any question in the Catechism.

DEPARTMENT III.—HISTORICAL.

Junior and Intermediate.—"The History of the Reformation," by the Rev. Prof. Witherow.

Senior.—"The Reformation," by Prof. Lindsay, D.D.

Candidates who presented themselves at the last examinations will not be excluded; but no second medal, prize, or diploma will be given to anyone, nor will a medallist of last year be eligible for a prize.

DEPARTMENT IV.—ESSAY.

Junior and Intermediate.—"The Sea of Galilee, its Sacred and Historical Associations."

Senior.—"The distinguishing and attractive features of Luke's Gospel."

REGULATIONS.

1. Examinations will be held at as many centres in each presbytery as the convenience of candidates may require. Presiding examiners will be appointed by the Committee to make the necessary local arrangements and superintend the examination.

2. Examinations will be held simultaneously at all the centres on the day and at the hour named for each paper.

3. Candidates must enrol themselves by handing to their respective ministers, on or before December 1st, 1890, their names, ages on January 31st, 1891, and subject or subjects in which they propose to present themselves. The minister will then transmit the application at once to the Convener of the Sabbath School Committee of his presbytery, who must report to the Convener of the General Assembly's Committee not later than December 31st. Question papers cannot be issued to any candidates whose names do not reach the Convener before January 1st, as after that date parcels will be made up for Presiding Examiners.

4. Candidates may enter in any of the prescribed departments, but are recommended to limit themselves to one, or at most two.

5. Children under twelve years of age ought not, in the opinion of the Committee, to be encouraged to enter for examination; but should their names be sent in by their ministers, with the approval of their parents, they will not be excluded. Candidates between 10 and 15 years of age will rank as Junior; those over 15 and under 20 as Intermediate, and those over 20 as Senior. Ages to be reckoned as on the day of examination. No medal or prize will be given to any over the age of 25.

6. Candidates obtaining 90 per cent. of the full marks in any department, will be entitled to a silver medal; those obtaining 75 per cent., but less than 90 per cent., will be entitled to a book prize; all candidates (including those over 25 years of age) who obtain 50 per cent. will be entitled to a diploma.

7. The value of each paper will be 200, and two hours will be allowed for writing the answers.

8. One question paper for the whole Church will be set on each subject, and copies forwarded, under sealed covers, to the Presiding Examiners. The covers shall not be removed till the candidates are assembled, and the written answers shall be covered and sealed for transmission to the examiners before the candidates leave the place of examination. These packages must be posted within 24 hours thereafter.

9. The centres of local examination and Presiding Examiners will be appointed as soon as possible after presbyterial conveners have received the names, etc., of candidates.

* * The foregoing regulations do not apply to essayists.

10. Essays must be forwarded to the Convener not later than January 31st. Each essay must bear a motto written at the top of the first page, and the writer's name must on no account appear. It must be written on foolscap paper, and the sheets must be securely fastened together. Each essay must be the composition, and in the handwriting of the candidate. A list of books consulted in the preparation of the essay must be given at the beginning of the manuscript, and all quotations must be carefully marked. The writer's name, address, congregation, age, on January 31st, 1891, and motto, must be written upon a slip of paper and sent separate from the essay, to the Rev. T. F. Fotheringham, M.A., 107 Hazen Street, St. John, N.B. Medals, prizes, and diplomas will be given to essayists, as in the examinations.

No essay in the Junior or Intermediate classes shall exceed 5,000 words, nor in the Senior 10,000 words in length. The attention of intending essayists is drawn to the instructions to examiners of essays appended to these regulations. The essays will be returned as soon as possible after the rising of the General Assembly.

INSTRUCTIONS TO EXAMINERS OF ESSAYS.

(Published for the information of Candidates.)

1. The merits of each essay to be estimated more by the excellence of its matter than its literary form.

2. A fixed round number, say 200, to be taken by all the judges as representing the "full marks" due to an essay in all respects such as that might be expected from a young person of the maximum prescribed age.

3. Of these marks a certain definite proportion, say three-fourths, to be given on the ground of (A) excellence of substance, and the remainder for (B) excellence of form. The marks may be apportioned as follows:—

- | | | |
|----|---|--|
| A. | { | I. For fulness of historical research combined with accuracy of historical statement, a maximum of 75. |
| | { | II. For aptness, sagacity, originality of investigation, illustration, comment or deduction—75. |
| | { | III. For excellence of style as regards choice of appropriate words and grammar, vizour rhythm of sentence—25. |
| B. | { | IV. For symmetry and proportion of the composition as a whole, indicating some feeling for literary form—25. |

APPENDIX NO. 37

REPORT ON SABBATH OBSERVANCE.

Your committee have pleasure in stating that all the reports received this year from the Synods have been carefully prepared and are full of information and suggestion.

Reports have been received from Maritime Provinces, Presbyteries of Halifax and Truro; from Synod of Montreal and Ottawa (Rev. Joseph White, Convener); from Synod of Toronto and Kingston (Rev. J. B. Fraser, M. D., Convener); from Synod of Hamilton and London (Rev. W. J. Day, Convener); from Synod of Manitoba and N.-W.T. (Rev. James Farquharson, Convener).

The information furnished by Presbyteries this year has been more general and more satisfactory than heretofore. This is due, we believe, partly to an increasing interest in the subject, and partly to the fact that a series of questions were sent down by the Assembly to the Presbyteries through the Synodical Conventions.

There are many dark shadows in the reports but taken as a whole they are encouraging. We should thankfully remember even when entering our earnest protests against the gross violations of the Sabbath which we are sometimes called to witness, that the people of this land are as a whole, and the Presbyterian community in particular, a Sabbath-keeping people. Two things we are called upon to do as a Church—1, resist the encroachments made upon the Day by those who through greed of gain or love of pleasure would destroy it as a day of rest; 2, seek for a higher, more spiritual form of Sabbath observance from those who profess to honour the Day.

In the line of questions sent down by the Assembly we present a synopsis of the Synodical Reports.

The first question is as follows:—

I. What form of Sabbath breaking prevails throughout the bounds of your Presbytery?

Synod of Hamilton and London.—Visiting, pleasure driving, boating, secret tipping in bar rooms, funerals, running railroad trains, steamboats, opening of retail shops.

Synod of Toronto and Kingston.—Pleasure walking, driving, boating, social visiting, liquor drinking, gambling, work in the railway yards, railway trains, excursions.

Synod of Montreal and Ottawa.—The G.T.R. and C.P.R. are constant transgressors of the Sabbath. Montreal Presbytery reports that four passenger trains arrive and three depart every Sabbath on the G.T.R. and about the same on the C.P.R.; sale of American Sunday newspapers; Sunday work done on Monday newspapers; evils connected with Sohmer Park; boating, fishing, gambling, pleasure driving; post offices open on Sunday; open saloons—customs of the French and Roman Catholics generally on Sabbath afternoons.

Synod of Manitoba and North-West Territories.—Visiting, driving, reading secular literature, undue indulgence in sleep on Sabbath morning, hunting, fishing, boating, cattle dealers prosecuting their trade on Sabbath, railway construction, running of railroad trains, passenger and freight.

The Presbytery of Columbia reports as last year.—Running of passenger and freight; running steamboats for ordinary traffic and excursion parties; publication of the *Colonist* newspaper at Victoria, the *News Advertiser* at Vancouver, and the *Truth* at New Westminster; saloons open and outside the cities the stores do more or less business; hunting, fishing, and all sorts of outdoor games engaged in; nearly all the post offices are open.

From the Maritime Provinces.—From some regions no form of open desecration beyond visiting and driving for pleasure, and that mostly by other denominations who do not regard it as wrong. Unnecessary labour about the mines; fishing, for the most part by Americans on holiday, or city people who drive out on Saturday to have Sunday for pleasure; driving, boating, skating, etc. Halifax reports the running of street cars, plying of their business by small grocers, playing of bands by the military and Salvation Army street parades. Truro reports travel on the Intercolonial Railway and the running of the blast furnace at the Acadia mines.

The above catalogue of offences, great and small, leads to this inference: that although on the whole this is a Sabbath-keeping land, there is much yet to be done before even outwardly the day is regularly and properly observed.

II. What measures have been taken to check Sabbath breaking and to promote the due observance of the Lord's Day?

Maritime Provinces.—Halifax reports presentation of the truth with regard to the sanctity of the Sabbath; the Evangelical Alliance has taken repeated actions in a variety of cases of Sabbath desecration; a Society for the better observance of the Lord's Day has been organized; \$300 have been already spent in an effort to stop the horse-cars—as yet without success; petitions were sent to Parliament in favour of Mr. Charlton's Bill, and members for the city have been written to and

urged to support it. Truro reports that the manager of the blast furnace was interviewed by appointment of presbytery.

Synod of Montreal and Ottawa.—The manager of the G.T.R. was written to by the Quebec Alliance with regard to the passenger train leaving Lévis; petition sent from Bakers' Union, Montreal, to the Provincial Legislature; conference held with milk vendors by the Montreal Ministerial Association; petition forwarded to Parliament in favour of better legislation; the measures used have been moral rather than legal.

Synod of Hamilton and London.—Preaching has been used everywhere; petitions to Parliament in favour of better legislation. In this matter the Presbytery of Maitland deserves special mention. In Hamilton petitions were sent to the local authorities complaining against the violating of the Sabbath by saloon keepers. Prosecution—this means has been used with good effect at Niagara Falls where a vigorous work was carried on by the Law and Order League. The press has been used to a limited extent in moulding public opinion. A Sabbath Alliance for Western Ontario has been formed in affiliation with the Dominion Lord's Day Alliance.

Synod of Toronto and Kingston.—Five Presbyteries report "nothing special" which, as the report says, "seems to indicate a sinful indifference to the importance of the interests involved." Sermons have been preached on the subject and in some cases the importance of Sabbath observance has been specially emphasized in the Sabbath Schools. In one case personal remonstrance with boat owners accomplished something. In another a deputation to the Municipal Council led to the suppression of looting on the street. Liquor sellers have been convicted and fined. One Presbytery reports discipline exercised upon offending church members.

Synod of Manitoba and North-West Territories.—A pastoral letter on the subject was addressed by the Moderator of Synod to the members of the Church within its bounds. Special sermons on Sabbath observance have been preached and in a few cases flagrant violations of the Sabbath law denounced. Much good resulted from special services at the camps of men gathered together for railroad construction and other public works. In many cases parties guilty of Sabbath desecration have been dealt with privately. In some cases the law has been brought into force and in others the threat to enforce it was proved sufficient to stop lawlessness.

III. The third question as to the carrying out of the Assembly's recommendations in regard to the formation of Presbyterian committees and the preaching of special sermons on Sabbath observance has been answered generally in the affirmative.

IV. The fourth question reads, "Have you any suggestions to make as to efficient means that might be adopted to further the cause of Sabbath observance?"

This question was intended to elicit the wisdom of the whole Church in a practical shape.

Halifax suggests.—Make the Sabbath a delight to the children at home and to the people in the church. Secure more co-operation among evangelical bodies on the subject. A few short, pungent articles in the local press against laxness in the observance of the Sabbath would do much good. When moral suasion fails faithfully enforce the law. Truro emphasizes Scriptural teaching in the home, the Sabbath School and the congregation, followed by corresponding example. A free use of the Press by ministers, and especially by members of the various Sabbath Observance Committees.

Montreal and Ottawa.—Use largely the pulpit and the press to set forth the proper views of the day. Demand the best legislation possible. Discourage military church parades and the use of street cars on the Sabbath. Sabbath observance organizations should approach proper authorities with a view to prevent Sabbath desecration. In Protestant constituencies candidates should be approached and pledged to favour good legislation for the preservation of the Sabbath. An officer should be appointed to deal with punishable offences.

Toronto and Kingston suggests.—Emphasize home teaching and example. Watchfulness over conduct at places of holiday resort. Procuring of suitable literature for Sabbath reading. Securing attendance at public worship. An annual sermon on Sabbath observance early in the summer. Enlistment of the local press. Co-ordinated action to discountenance Sunday funerals. Organization of law and order leagues for the enforcement of the legal defences of the Sabbath. Employment of Government detectives or police to collect evidence and lay information for the prosecution of law breakers. Petitions to Parliament for better legislation and to the Government for the closing of public offices and works on the day of rest.

Hamilton and London report sums up.—Public opinion must be educated, the public conscience quickened, and public feeling aroused mostly by the pulpit, the Sabbath School and the press. Better laws for the protection of the Sabbath must be enacted. Care should be taken in electing members of Parliament that they be men who are well known to be in full sympathy with proper Sabbath observance legislation. Petitions to Parliament should be sent in from every congregation. The laws we have should be more faithfully enforced. We should seek the co-operation of the United States authorities to stop the running of through trains.

Manitoba.—Emphasizes instruction given in Sabbath School and in the congregation. A special Sabbath School lesson should be devoted to the Sabbath question as now to temperance.

The Presbytery of Columbia suggests.—Sermons and addresses and faithful dealing with individual cases of Sabbath breaking. Conferences in country districts on Sabbath observance and other subjects. Agitation to obtain from the legislature such laws as shall secure the outward observance of the Sabbath.

LEGISLATION.

In regard to legislation your committee has pleasure in reporting that a Bill to secure the better observance of the Lord's Day was introduced into the Parliament of Canada during the last session and was apparently received with favour.

The provisions of the Bill are similar to those embodied in the Ontario Act with some modifications and important additions.

The additions refer to the publication and sale of Sunday newspapers, to the railroad traffic, to the opening of canals for traffic and post-offices for the transaction of business on the Lord's Day. ²

Should this Bill become law it will simplify very much the problem how to reach the great corporations whose operations are a constant menace to the day of rest.

The advantage of having a Dominion law can be seen at a glance.

In this matter the Lord's Day Alliance is moving in line with the movement now on foot in the United States.

Friends of the Sabbath must be content to work persistently and patiently.

In a letter recently received by your Convener from Dr. Crafts, Field Secretary of the American Sabbath Union, he says, "Our Bill—the new Blair Bill—will probably not pass until a year or two more of educational work has been done."

It is quite possible that we will have to do some educational work here before we get what we desire, and let it be borne in mind that it is not the education of the people but the education of our legislators also that is needed.

The Bill was framed by Mr. John Charlton, M.P., and Dr. Weldon, M.P., of Alberta, and received its first reading on the 5th of March.

The Session, however, was so far advanced, when it came up for a second reading, and the pressure of other matters was so great that it was deemed advisable to let the Bill drop for this year and introduce it at the earliest possible date next Session.

Your committee are happy to be able to state that there is the heartiest unanimity and co-operation among the various Protestant denominations represented in the Lord's Day Alliance in regard to this matter.

How far the Roman Catholic Church will sustain the action taken we cannot tell, but we are assured that the highest authorities of that Church are deeply exercised upon the subject of Sabbath observance.

The petitions sent to Parliament in support of the measure were of a most influential and catholic nature—from all denominations and from all parts of the Dominion.

Petitions were presented from the General Assembly, three Synods, a number of Presbyteries and many congregations of our Church.

From the Provincial Synod, four Diocesan Synods and many congregations of the Anglican Church.

From a large number of district meetings and congregations of the Methodist Church.

From congregations of the Baptist, Congregational and Reformed Episcopal Church.

Resolutions in favour of legislation were passed by the various Methodist Conferences and by the Congregational and Baptist Unions.

If public sentiment be thoroughly and emphatically expressed through petitions and other means we have some hopes that this Bill may be made the law of the land by next Session of Parliament.

The action contemplated by the Alliance is indicated in the following resolutions passed at its annual meeting in April last:

"That the Bill be presented to the representative bodies of the various denominations for their approval and support.

"That the co-operation of the Evangelical Alliance, Labour Associations and kindred bodies be sought.

"That the Executive Committee be instructed to make arrangements for securing that petitions be sent in from all parts of the Dominion in support of the Bill.

"That it is desirable as far as possible to secure that each member of Parliament be interviewed in his riding on this subject."

It is surely not too much to ask that this matter be taken up and discussed in every Presbytery, and that Conveners of Presbyterial Committees give it their special attention so that the mind of this great Presbyterian Church—which has always been a champion of the Sabbath—be fully expressed.

Whilst doing this we should bear in mind that legislation can only be asked to protect us in possession of the Day of Rest. The right of rest for each demands a law of rest for all, but the religious observance of the day, the keeping of it holy unto the Lord should be made a matter of conscience by every member of our Church.

In line with the suggestions offered in the various Synodical reports, your Committee would recommend:

1. That the ministers of our Church be careful to bring before the congregations the nature and sanctions of the Sabbath as they have opportunity, and that at least one sermon during the year be devoted to the subject.

2. That parents in their home instruction and teachers in the Sabbath Schools take pains to instil into the minds of the young the teachings of Scripture in regard to the Sabbath Day.

3. That the ministers and members of our Church and especially those on our various Sabbath Observance Committees seek, as they have opportunity, to use the press in influencing public opinion to right views on Sabbath Observance.

4. That the Assembly records its approval of the effort now being made to obtain from Parliament a Sabbath law for the whole Dominion, recommends Presbyteries and Kirk Sessions to take action in support of it by petition or any other way that may be deemed efficient and that the Assembly again forward to Parliament a petition in favour of such legislation.

5. That the Assembly express its gratification at the cordial co-operation of all the Protestant denominations as manifested in the Lord's Day Alliance of Canada and appoints as its representatives in the Alliance the members of its Sabbath Observance Committee.

W. D. ARMSTRONG,
Convener.

APPENDIX No. 36.

REPORT ON TEMPERANCE.

To the Reverend the General Assembly :

The Committee on Temperance respectfully submit the following report :—

I. On matters remitted to it by the last General Assembly.

(1.) A request from the Dominion Alliance anent appointment of delegates (*Minutes*, 1889, p. 56). It was found impossible to have a meeting of the Committee in time to do anything with it.

(2.) The overture from the Presbytery of Ottawa, presented by Dr. Moore, anent amendments to the Liquor License Law of Ontario (*Minutes*, 1889, p. 59). After some correspondence it was left to the care of Dr. Moore and others interested, with the result that the Legislature of Ontario passed a bill enacting various amendments to the License Law of that Province, which Hon. Mr. Mowatt says, "does not embrace all the matters the friends of temperance desire, but the bill goes quite as far as we find practical at present." It considerably strengthens the restrictive features of the law.

(3.) The ninth recommendation adopted last year (*Minutes*, 1889, p. 44.) "authorized" the Committee "to carry out, as soon as practicable, the instructions of the last Assembly as to petitioning the Dominion Parliament," which instructions read: "That the Assembly's Committee be instructed to take all proper measures to secure the coöperation of the other Churches of the Dominion with a view of petitioning the Dominion Government in favor of entire Prohibition at the earliest possible date, and such coöperation having been secured, to prepare forms of petition to be signed by our people" (*Minutes*, 1888, p. 43, v.)

The task appeared to be no easy one; but as the instructions had been unanimously given by two successive Assemblies, it was felt that a vigorous effort must be made to carry them out. Correspondence was begun early in October last, and considerable progress was made, when it was found that it would be impossible to complete the necessary organization far enough to present a petition to the Parliament of 1890. Having, however, secured the hearty coöperation of the Committee on Temperance of the Methodist Church of Canada, through Rev. D. L. Brethour, Secretary of the Ontario Section, it was agreed that the two committees unite in further negotiations with other Churches. Accordingly a joint letter was issued by these Committees on April 30th, addressed to different Church Courts in the Dominion, pressing upon their careful and favorable consideration, with the purpose, if possible, of presenting a very large petition to the Parliament of 1891, the following proposals :—

"1. That your Reverend Court adopt a resolution favoring the legal Prohibition of the liquor traffic, in form somewhat like the following :

Whereas, The traffic in intoxicating liquors is a recognized evil, producing a large proportion of the poverty, suffering, disorder and crime in our Dominion, and unnecessarily adding much to the taxes of our people; and *Whereas*, We believe that a law enacted by the Dominion Parliament prohibiting the importation, manufacture, and sale of all alcoholic liquors, except for use in mechanical, medicinal, and sacramental purposes, and containing ample provisions for its strict enforcement by the proper authorities, will greatly diminish these and other evils, and largely increase the prosperity and promote the health, peace and morals of our country.

It is therefore resolved, That in the opinion of this it is now the duty of the Dominion Parliament to enact such a prohibitory law.

2. That a form of petition to the Dominion Parliament, asking for the enactment of such a prohibitory law be agreed upon by the Committees on Temperance of the different Churches, and that each Committee attend to the work, and bear the expense of circulating such petitions among its own people.

3. That such petitions be signed by members and adherents of the Churches, who are not less than sixteen years of age.

4. That the arranging and carrying out of all necessary details be entrusted to a joint committee to be composed of one member of the Committee of each Church co-operating in this movement."

The results of this effort cannot be fully known for some time. Resolution 8, at the end of this report, will place the matter before you for further action.

(4.) The instructions of last Assembly anent the preparation of an exercise suitable for a Sabbath School Service (*Minutes*, 1889, p. 47, 2.) have not been carried out, because, (1) It was difficult to know just what the S. S. Committee would regard as suitable, and (2) While this was being ascertained that Committee decided not to bear the expense of printing such exercise, if prepared.

(5.) Your Committee was requested to draft a simple constitution for Temperance Societies and Bands of Hope, under the supervision of Sessions and Sabbath Schools, and submit to this Assembly. (*Minutes, 1889, p. 44, viii.*) Your Committee is not prepared to report, and in Resolution 10, asks that the instructions be continued.

(6.) The questions to be submitted to sessions this year will be found appended to this report. They have been framed with the view of bringing out the attitude of the Church and country towards the whole question, and to ascertain, if possible, how far we have advanced, and just where we stand.

II. On replies to questions issued to Sessions by last Assembly.

Reports, which give evidence of much attention to the work, have been received from the Synods of Montreal and Ottawa, Toronto and Kingston, Hamilton and London, and Manitoba and N. W. Territories. The Synod of the Maritime Provinces does not meet until October, but it always takes an advanced position on the question of Temperance, and adopts a strong report.

Reports were forwarded by 40 out of the 43 Home Presbyteries of our Church, and, with few exceptions, they were full and carefully prepared. Only the Presbyteries of Sarnia, Sydney, and Newfoundland failed in this duty.

All these reports show that returns were received from much more than the usual number of Sessions,—but why not from all? A recommendation of the Synod of Toronto and Kingston may help to remedy this defect. It is, "that in issuing papers for the use of sessions the questions be printed without spaces between them; and that a large double page for answers be supplied, with spaces for the signatures of the Moderator and Clerk of Session, and also for the date on which the report was considered and adopted by the Session." The deliverance of the Assembly on this important subject has much weight; and as it is based on the information furnished by sessions in their returns, it is important that every session should do its share in helping to make that deliverance a fair representation of the mind of the whole Church.

In the Summary that follows, your Committee has tried to place before you facts and conclusions justified by the reports that have been received.

Question 1.—"To what extent does the liquor traffic affect public morality and domestic happiness in your congregation and community?"

1. **IN THE CONGREGATION.**—The effects appear only to a limited extent, so far as communicants and their families are concerned, although, even here, there are many sad objections. Congregations lose in two ways. Many are hindered from becoming members, and some, after years of moderate drinking, drop from the membership of the church. Country congregations, as a rule, are less affected than those in villages, towns, cities, and along railroads. The reports all regard the situation as hopeful, as the improvement, of late years, has been very marked.

2. **IN THE COMMUNITY.**—Here the unanimity of the reports is depressing. Only from a very few quiet country districts, where congregation and community are nearly identical, is there any other than the one sad story,—that the evil effects are great, both as regards public morality and domestic happiness.

The answers to the next question will show in what forms these evils manifest themselves.

The reports warrant your Committee in concluding (1) That the Church, in its attitude towards the liquor traffic, is hopefully widening the line between it and herself, so much so that those alive to her interests soon cease to look favorably upon that traffic, and that those who become its friends soon lose interest in religious matters.

(2.) That, with but few exceptions, the liquor traffic has been driven from the country districts, and is now confined to villages, towns and cities.

(3.) That the evils of intemperance are most apparent where liquor saloons are within easy reach. In places far removed from them these evils are comparatively little seen.

(4.) In proportion as the prohibitive features of our existing liquor laws prevail, the evil effects of the traffic are reduced. This is illustrated in two ways. (a) In sections of Ontario, where there has been a reversion from even partial, and often poorly enforced Prohibition, to License, the results have been almost uniformly unfavorable to sobriety and good order. (b) In districts, where under license laws, no licenses have been granted, and the law enforced, the saloon has been banished, and the results are, without exception, acknowledged to be most beneficial.

Question 2.—"In what forms are the evils of Intemperance more specially manifested?"

The answers to this question, although they profess to specify only some of the forms, and do not therefore reveal the whole truth, are full enough, and terrible enough to show that the liquor traffic, judged by its fruits, fully justifies the earnest cry, heard on every side, that it be rooted up. Your Committee, to secure brevity and clearness, has classified the information received from all parts of the Dominion, showing, approximately at least, the forms in which, according to the reports, these evils manifest themselves.

1. **IN THE INDIVIDUAL.**—Formation of depraved appetite and vicious habits.—Idleness.—Waste of strength, time, and talent.—Ruin of business.—Discontent.—Obliteration of the moral powers, and the loss of manliness.—Hardness of heart.—Untruthfulness.—Imbruting of character.—Unchastity.—Loss of health and life.—Loss of the soul.

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2. IN THE FAMILY.—Neglect of parental duties.—Domestic strife.—Wretchedness, misery, want, suffering and death.—Cruel ill treatment of wives and children.—Degradation of family life.

3. IN SOCIETY.—Drunkenness.—The use of profane and obscene language.—Neglect of social duties.—Frequent accidents and injuries to property and life.—Demoralization and ruin of promising young men.—Paralyzation of business.—Brawls in the street.—Rowdiness on public highways.—Cruelty to animals.—Theft.—Rioting.—Gambling.—Lowering of public morality.—Poverty.—Increasing the number of the "lapsed masses."—Perjury in courts of justice by liquor dealers and liquor drinkers.—Intensifying the social evil.—The reckless use of firearms.—Assault.—Murder.

4. IN THE CHURCH.—Indifference towards spiritual things.—Blunting of the religious feeling.—The young are estranged from the Church.—Indifference to the Gospel call.—Neglect of the House of God, and means of grace.—Disregard for religion.—Sabbath desecration in its worst forms.—Antagonism to the Church on the part of liquor drinkers and liquor sellers.

These are dismal facts, furnished by sessions of our Church in all parts of this great country. They are presented without comment, and are left to do their work,—to touch the heart and arouse the conscience of the Church to a keener sense of her duty towards this terrible evil that is confronting her at every turn, and hindering her work in every department.

Question 3.—"Is there in your Congregation a Band of Hope, a Prohibition League, a Woman's Christian Temperance Union, or any other Temperance Society?"

For several years, successive Assemblies have recommended the formation of Temperance Societies and Bands of Hope in Congregations and Sabbath Schools. Some Congregations have large Bands of Hope, and some have Societies for old and young; others have pledge books in Congregations and Sabbath Schools, but Congregational Societies are, as yet, not at all general. Nearly all the different Organizations, however, for men, women, and children, are mentioned as doing good, active work, within the great majority of our congregations. Very few indeed report no Temperance Society of any kind within their bounds.

Question 4.—"Do any members of Session, or any of the Sabbath School Teachers take an active interest in Special Temperance work?"

In many congregations all the Elders and S. S. Teachers, and in a great majority some of the elders, especially the younger men, and nearly all the S. S. Teachers, are active temperance workers. The cases in which the sympathies of these important classes of office-bearers in the Church are not on the side of total abstinence are happily very few, and are gradually growing fewer. The report on Statistics, published last year, shows that our Church then had 5,381 elders, and the report on Sabbath Schools showed that, apart from 1,539 of these elders, there were engaged in S. S. work 13,312 officers and teachers. At the present time there must be about 19,000 elders and S. S. workers in our Church, and the reports on Temperance show that a large proportion of these are actively engaged in Temperance work, principally among the children and youth. These are facts which should inspire all friends of Total abstinence and Prohibition with hope and courage, urging them to renewed and sustained efforts.

Question 5.—"What is the law in your municipality as to the sale of intoxicating liquors? How is it carried out? Give reasons for any failure observed."

Four classes of laws are in force in the Dominion, (1) PROHIBITION in the North-West Territories, which, however, reports claim to be rendered largely ineffective by the "four per cent beer licenses," and the use and abuse of the "permit system." (2) THE CANADA TEMPERANCE ACT OF 1878, or "SCOTT ACT," which has done much to aid in advancing the cause of Temperance and Prohibition. In Prince Edward Island, where it has had a pretty fair trial, the results have been good, although from having to depend so largely on private enterprise for carrying it out, its enforcement has been somewhat spasmodic. (3) LOCAL OPTION.—In Manitoba seventy-three out of one hundred and ten municipalities are under this form of law, which is reported to be "fairly well enforced." The testimony from Ontario and the North-West is that the results, from even a partial enforcement of a partially prohibitory law, were better than are now obtained under a license law. (4) LICENSE LAWS enacted by the different provinces, varying somewhat in the stringency of their restrictive features, that of Nova Scotia being the most advanced in this respect, and that of British Columbia the least stringent. "Any who pay a license fee can sell seven days of the week, and twenty-four hours of the day." During last winter important amendments, increasing the restrictive features, were made in the liquor laws of Nova Scotia and Ontario. In the case of Ontario these amendments "sweep away all licenses for vessels,—make it more difficult to obtain tavern or shop licenses,—and authorize local prohibition by municipal by-law." Reports show that in portions of Quebec, and in four of the six counties in Nova Scotia under the License Law, the majority of the rate-payers have refused to grant any licenses.

The degree of enforcement of these laws varies very much, all the way from strict enforcement to open violation with impunity. On the whole it can be said to be only fair.

A variety of reasons are given for failures to enforce the law; the principal of which may be thus briefly summarized. (1) The abuse of the "permit system" and "four per cent beer licenses" in the North-West. (2) Lack of enforcing provisions in the Scott Act. (3) Want of fidelity and courage on the part of some officials. (4) Lack of sympathy with the temperance movement on the part of municipal authorities, and of magistrates, constables and inspectors. (5) Annoyance

and discouragement to temperance workers from technical objections and delays in the courts. (6) Difficulty in getting reliable witnesses. (7) Political influence, especially at election times. (8) In some places a lack of public sentiment, and (9) The impossibility of enforcing a license law, itself wrong in principle.

Question 6.—“What are the regulations in your Province as to teaching scientific Temperance in the Schools? How are they observed in your own schools?”

The replies indicate no great change in this matter since the last report. In Ontario and New Brunswick Dr. Richardson's text book is placed in the regular course of study. In Nova Scotia it is only recommended to trustees and teachers. The Synod of the Maritime Provinces, which met at Pictou, N. S., in October last, *resolved*, “That the Synod petition the Councils of Public Instruction of Nova Scotia and Prince Edward Island, praying them to bring their provision for temperance instruction in the public schools up to the line of the arrangements made by the educational authorities of New Brunswick.” The results of this action have not yet been reported to your Committee.

As regards Manitoba, and the North-West, and British Columbia, the information is not very definite. There seems, however, to be no provision made by the educational authorities for such teaching. The report of Winnipeg Presbytery says, that the substance of session reports is “that a temperance text-book is allowed as a supplemental reader, but that the permission is not taken advantage of.” Temperance organizations are urgently pressing the importance of the matter of the proper authorities with good hopes of success.

The reports clearly indicate that the interest taken in this phase of the question by temperance workers has not been sufficient to make such teaching at all general. There is much room for improvement in this respect.

Question 7.—“State your views on the whole Temperance question with any suggestions as to what should be further done?”

Reports show that there has been a much fuller expression of opinion than ever before in answer to this question. From these we gather the following: (1) There is general dissatisfaction with the present state of the liquor traffic and the liquor laws. Local and partial prohibition is insufficient, and license laws are less effective than local and partial prohibition. (2) Decided expression is given to the opinion that to license the sale of intoxicating liquors is wrong in principle. Only two sessions are reported as venturing to hope for good results from license laws, and by one of these it is regarded only as a step toward Prohibition. (3) The general tone of the reports is hopeful. Nowhere is there evidence of any setting back in the public sentiment, but, on the contrary, there are clear indications of a determination to press on to higher attainments. (4) Without exception, so far as your Committee has the means of judging, the reports declare that nothing short of “PROHIBITION” will satisfy. “Onward to Prohibition” is the cry all along the line.

What now of the means to be employed? Here also there is a marked unanimity. (1) The preaching and teaching of the Gospel of Christ. “Great stress is properly laid on a faithful and unremitting pulpit, and on giving the young the proper start.” (2) A good suggestion is that “every congregation should have a standing committee on Temperance, as in Presbyteries, Synods and Assembly, to report on the subject at each annual meeting.” (3) More faithful efforts are urged in endeavouring to secure total abstinence on the part of all communicants, and to get all uniting with the Church to become, if not already so, total abstainers. (4) Let there be no relaxation in the use of “moral suasion,” public agitation, and public education on the whole question of Temperance. (5) Let the existing laws be rigidly enforced. (6) Let wisely directed efforts be made to have the restrictive features of these laws still further improved. (7) Let there be no halting until an efficient prohibitory law shall have been obtained and enforced, and (8) That, with these ends in view, our people, in choosing men to fill public positions, vote only for those who are well known to be in full sympathy with Temperance and Prohibition.

DELIVERANCE.

This Assembly believes that the general traffic in intoxicating liquors is a source of terrible and enormous evils;—that it blights the prospects, destroys the health and character, and ruins the soul of the individual;—that it mars the happiness, wastes the resources, and degrades the life of the family;—that it lowers the moral sentiment, and endangers the peace and safety of society;—that it greatly increases the number of the “lapsed masses,” intensifies every evil, and is a most fruitful source of crime;—that it not only hinders most seriously, and in many ways, but antagonizes the Church in her work of uplifting the race, and winning souls for Christ;—and that it is contrary to the teaching of Scripture, and the spirit of the Christian religion.

Therefore, the Assembly adopts the following

RESOLUTIONS,

as indicating the means to be recommended to the people for meeting, and, as far as possible, overcoming it and its accompanying evils:—

1. That the faithful preaching and teaching of the Gospel is the first and essential element in the work of building up a temperate, prosperous, and godly nation.

2. That the office-bearers and members of the Church be urged to practice and inculcate Total Abstinence as the only absolutely safe course to be followed.

3. That recommendation IV., adopted by last Assembly, be repeated, viz., "In view of the acknowledged fact that much of the wine of commerce is exceedingly impure, we would strongly urge on all the sessions of the Church the duty of securing, as far as possible, the pure 'fruit of the vine' for use in the Sacrament of the Supper."

4. That all available means be used to secure in all our public schools the teaching of the effects of alcohol on health and morals.

5. That the importance of "moral suasion" in promoting the Temperance Reform be emphasized, and that its continued and increased use be recommended.

6. That, inasmuch as many are, through the influences of the liquor traffic, hardened to the appeals of the Gospel, and the arguments of "moral suasion," and are made indifferent to the true interests of their fellow-men, or the welfare of their country, it is necessary, in order to protect the young the weak, and unwary from temptation and ruin, and to restrain the lawless, to invoke the aid of the law, so as "to reduce, and, if possible, extinguish these evils by wise legislation."

7. That whilst the restrictive and prohibitory features of existing liquor laws are gratefully acknowledged and should be persistently utilized, it is the conviction of this Assembly that no legislation short of prohibition rigidly enforced by the proper civil authorities, will ever be sufficient to free our land from the terrible evils of intemperance, and that it is the duty of the Dominion Parliament to enact such a law.

8. *Whereas*, The Assemblies of 1888 and 1889 instructed their Committee on Temperance to "take all proper measures to secure the co-operation of the other churches of the Dominion" in petitioning the Dominion Parliament in favor of Prohibition;

And whereas, The Committee of 1889 has, in obedience to these instructions, taken such measures, and is now, with the co-operation of a similar committee of the Methodist Church of Canada, engaged in carrying out these instructions;

It is therefore resolved, That this Assembly approves of the action taken, and hereby authorizes the Committee on Temperance for 1890 to continue the negotiations thus entered into with other churches, and if the results warrant it, to have petitions presented to parliament in 1891, or as soon thereafter as practicable.

9. That the Assembly gratefully recognizes the good work done by the various Temperance Organizations, and a large portion of the press, in training the young, and educating the public in the principles of Total Abstinence and Prohibition, and recommends office-bearers and members of the Church to give them due sympathy, encouragement and support.

10. That the instructions of last year to the Committee to prepare a simple constitution for congregational societies be renewed.

QUESTIONS FOR 1891.

1. What Temperance Organizations exist, (a) In connection with your Congregation? (b) In your community?
2. What is the attitude towards them. (1) Of the congregation? (2) Of the community?
3. In what ways has the temperance sentiment influenced the issues in late elections, local or general?
4. What is the attitude towards Prohibition of your representatives, (1) Municipal? (2) Provincial? (3) Dominion?
5. Is the subject of Temperance taught in your public schools?
6. In what forms do the evils of intemperance manifest themselves, (1) In your congregation? (2) In your community?
7. Please give a brief statement of facts regarding the changes that have taken place within your bounds during the last twenty years with respect to, (1) The drinking customs; (2) Temperance sentiment; (3) Legislation regarding the traffic.

D. STILES FRASER, *Convener*.

APPENDIX No. 37.

REPORT OF FINANCE COMMITTEE,
(EASTERN SECTION.)

The Finances of the Eastern Section of the Church are in a healthy state. A comparative statement of receipts for the last three years indicate a considerable increase in the aggregate:—

Foreign Missions.....	\$17,822 73	\$17,437 44	\$21,260 38
Dayspring and Mission Schools.....	4,026 45	5,527 44	4,333 15
Home Missions.....	6,679 92	8,113 95	11,316 34
Augmentation Fund.....	8,016 08	7,966 56	8,082 14
College Fund.....	10,628 32	10,601 02	10,205 30
Bursary Fund.....	839 96	1,010 05	1,245 95
Aged and Infirm Ministers' Fund.....	3,770 00	3,150 08	3,068 71
	<u>\$51,783 49</u>	<u>\$53,806 54</u>	<u>\$59,516 97</u>

The increase is \$5,710.43 over last year and \$7,733.48 over the preceding.

The Agent's accounts have been carefully audited and found correct. The securities for invested funds are in good order and aggregate for the different schemes as follows:—

COLLEGE FUND—			
Bank Shares.....		\$61,433 66	
Debentures.....		11,134 95	
Mortgages.....		45,087 33	
Other Securities.....		1,762 27	
			<u>\$119,418 21</u>
BURSARY FUND—			
Bank Shares.....		\$ 789 50	
Debentures.....		2,000 00	
Mortgages, &c.....		2,150 00	
			<u>\$4,939 50</u>
HOME MISSION FUND—			
Bank Shares.....		\$ 916 50	
Mortgages, &c.....		2,887 73	
			<u>\$3,804 23</u>
AGED MINISTERS' FUND—			
Bank Shares.....		\$ 772 50	
Debentures.....		486 67	
Mortgages.....		26,600 00	
			<u>\$27,859 17</u>
GEDDIE MEMORIAL FUND—			
Debentures.....			<u>4,134 27</u>
Total.....			<u>\$160,155 38</u>

J. C. MACKINTOSH,
GEO. CUNNINGHAM, } Auditors.
JAMES FORREST,

APPENDIX No. 37.

FOREIGN MISSION FUND, 1889-90.

(EASTERN SECTION.)

	<i>Receipts.</i>	
Balance on hand, 1889	\$ 1,983 92	
Acknowledged in <i>Record</i>	21,260 38	
		<u>\$23,244 30</u>

	<i>Expenditure.</i>	
NEW HEBRIDES :		
Remitted Dr. Steel, Agent at Sydney	\$4,180 87	
Paid here for Rev. J. Anmand	64 57	
" " Rev. J. D. Murray	16 40	
" " Rev. J. W. Mackenzie	259 13	
" " Rev. H. A. Robertson	20 00	
		<u>\$4,540 97</u>

TRINIDAD :		
Rev. J. Morton, for Tunapuna	\$3,486 31	
Rev. K. J. Grant, for San Fernando	2,782 67	
Rev. W. L. Macrae, for Princetown	2,770 73	
Rev. F. J. Coffin, for Couva	1,066 26	
S. A. Fraser, for Couva	125 89	
Miss A. L. M. Blackadder	80 04	
" Tissie Copeland	135 48	
" A. Semple	73 61	
" M. Graham	150 00	
" A. J. Archibald	150 00	
		<u>10,820 99</u>

DEMERARA :		
Rev. Mr. Ritchie	125 00	
FOR WESTERN FUND :		
Rev. J. Wilkie	\$ 50 00	
Rev. W. Reid, D. D.	479 20	
		<u>529 20</u>

Repayment of Loan from Home Mission Capital for Couva Buildings..	711 46	
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INTEREST :		
T. P. J.	\$100 00	
Miss R. Tupper	3 00	
		<u>103 00</u>
Expenses	153 00	
Part of Premium on Moncton Debentures for Geddie Memorial Fund....	349 05	
Proportion Agent's Salary, &c.	300 00	
Balance on hand, 1890	5,611 63	
		<u>\$23,244 30</u>

DAYSRING AND MISSION SCHOOLS' FUND, 1889-90.

	<i>Receipts.</i>	
Balance on hand, 1889	\$ 552 87	
Acknowledged in <i>Record</i>	4,338 15	
		<u>\$4,891 02</u>

	<i>Expenditure.</i>	
Remittances—Dr. Steel	\$1,966 01	
Rev. J. Morton	948 99	
Rev. K. J. Grant	887 22	
Rev. W. L. Macrae	487 33	
Rev. F. J. Coffin	170 33	
		<u>\$4,459 88</u>
Proportion of Agent's Salary and expenses	231 14	
Balance on hand, 1890	200 00	
		<u>\$4,891 02</u>

APPENDIX NO. 37.

HOME MISSIONS, 1889-90,—(EASTERN SECTION).

<i>Receipts.</i>	
Balance on hand, 1889-90	\$ 180 58
Acknowledged in <i>Record</i>	11,316 34
Balance due Treasurer, 1890	150 00
	<u>\$11,646 92</u>
<i>Expenditure.</i>	
Paid for temporary supply	\$ 740 15
" Ordnained Missionaries	3,328 29
" Catechists	3,697 52
" Dr. Reid—Special Contributions for the North-West	3,419 04
Expenses	153 58
Proportion Agent's Salary and general expenses	308 34
	<u>\$11,646</u>

AUGMENTATION FUND, 1889-90,—(EASTERN SECTION).

<i>Receipts.</i>	
Balance on hand, 1889	\$ 5,223 01
Acknowledged in <i>Record</i>	7,977 14
Interest from College Fund	105 00
	<u>\$13,305 15</u>
<i>Expenditure.</i>	
Grants in Presbytery of Sydney	\$ 310 50
" " Victoria and Richmond	604 12
" " Wallace	645 00
" " Truro	350 00
" " Halifax	1,215 00
" " Lunenburg and Shelburne	892 00
" " St. John	2,708 81
" " Miramichi	1,176 00
" " P. E. Island	1,318 52
	<u>\$9,219 45</u>
EXPENSES :	
Printing	\$ 39 75
Committee	89 85
Proportion of Agent's Salary and general expenses	300 95
	<u>430 55</u>
Balance on hand, 1890	3,655 15
	<u>\$13,305 15</u>

COLLEGE FUND, 1889-90,—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in <i>Record</i>	\$10,205 30
100 Shares U. B. of Halifax sold	5,300 00
Balance due Treasurer, 1890	7,394 50
	<u>\$22,899 80</u>
<i>Expenditure.</i>	
Balance due Treasurer, 1889	\$7,709 61
Salaries, Presbyterian College	\$5,250 00
" Dalhousie College	3,000 00
	<u>8,250 00</u>
EXPENSES :	
Library	\$242 52
Printing	73 50
Insurance	180 95
Taxes and other charges	106 53
Furnishing and repairing	314 36
Interest to Augmentation Fund	105 00
" Aged Ministers' Fund	24 00
" Bursary Fund	150 00
" Bank of N. S.	7 36
Committee	78 39
Proportion of Agent's Salary and general expenses	350 00
	<u>1,632 61</u>
Debentures purchased	5,307 58
	<u>\$22,899 80</u>

APPENDIX No. 37.

BURSARY FUND, 1889-90,—(EASTERN SECTION).

	<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$1,095	95	
Interest from College Fund	150	00	
Balance due Treasurer, 1890	226	10	
			<u>\$1,472 05</u>
	<i>Expenditure.</i>		
Balance due Treasurer, 1889	\$479	55	
Bursaries	371	00	
Prizes	22	00	
For Board of Students	598	00	
Printing	1	50	
			<u>\$1,472 05</u>

AGED MINISTERS' FUND, 1889-90,—(EASTERN SECTION).

	<i>Receipts.</i>		
Balance on hand, 1889	\$	835 47	
Acknowledged in <i>Record</i>	3,044	71	
Interest from College Fund	24	00	
			<u>\$3,904 18</u>
	<i>Expenditure.</i>		
Annuities	\$3,274	60	
Expenses	26	75	
Proportion of Agent's Salary and general expenses	246	50	
Balance on hand, 1890	356	33	
			<u>\$3,904 18</u>

FRENCH EVANGELIZATION, 1889-90.

	<i>Receipts.</i>		
Acknowledged in <i>Record</i> by Dr. Warden	\$4,411	02	
			<u>\$4,411 02</u>
	<i>Expenditure.</i>		
Remitted Dr. Warden	\$4,271	02	
Proportion of Agent's Salary	140	00	
			<u>\$4,411 02</u>

MANITOBA COLLEGE, 1889-90,—(EASTERN SECTION).

	<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$418	13	
			<u>\$418 13</u>
	<i>Expenditure.</i>		
Remitted Dr. King	\$418	13	
			<u>\$418 13</u>

WIDOWS' AND ORPHANS' FUND, 1889-90,—(EASTERN SECTION).

	<i>Receipts.</i>		
Acknowledged in <i>Record</i> by Treasurer	\$366	03	
			<u>\$366 03</u>
	<i>Expenditure.</i>		
Remitted the Treasurer	\$366	03	
			<u>\$366 03</u>

APPENDIX No. 37.

GENERAL ASSEMBLY FUND, 1889-90,—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in <i>Record</i> by Dr. Reid	\$599 63
<i>Expenditure.</i>	
Remitted Dr. Reid	\$598 63
Proportion general expenses	1 00
	<u>\$599 63</u>

GENERAL EXPENSES, 1889-90,—(EASTERN SECTION).

Agent's Salary	\$1,750 00
Discounts	37 09
Postage	58 59
Telegrams	14 62
Printing	58 00
Stationery	21 27
Telephone	30 00
Office Expenses	124 00
Premium on Guarantee Policy	15 00
Agent's travelling expenses on official business	19 36
	<u>\$2,127 93</u>
Apportioned as under :—	
Foreign Missions	\$300 00
Dayspring and Mission Schools	231 14
Home Missions	398 34
Augmentation Fund	300 95
College Fund	350 00
Aged Ministers' Fund	246 50
French Evangelization Fund	140 00
Hunter Fund	250 00
Assembly Fund	1 00
	<u>\$2,127 93</u>

GENERAL BALANCE.

Dr.		Cr.
	Foreign Missions	\$5,611 63
	Dayspring and Mission Schools	200 00
\$ 150 00	Home Missions	
	Augmentation Fund	3,655 15
7,394 50	College Fund	
226 10	Bursary Fund	
	Aged Ministers' Fund	356 23
	Fund for New Mission Vessel	330 00
2,382 51	Balance	
<u>\$10,153 11</u>		<u>\$10,153 11</u>

J. C. MACKINTOSH,
GEO. CUNNINGHAM, } *Auditors.*
JAMES FORREST,

N).

... \$599 63

63

00

\$599 63

APPENDIX No. 38.

FINANCE REPORT, TORONTO SECTION, 1889-90.

Considering the state of business during the past year, and the financial condition of the country, there is reason for thankfulness that the amounts received for the several Schemes of the Church have been on the whole so satisfactory. It is true that in some cases the receipts show a falling off from last year, but in other cases there is an advance. The state of the ordinary Fund for Aged and Infirm Ministers is not satisfactory; but this important object is dealt with by the committee specially charged with it. It is hoped that the canvass for the Endowment Fund for this object will be successful in raising at least the amount aimed at.

In reference to the Assembly Expense Fund, the recommendation of last Assembly was carried out, and the amount required for the Fund was apportioned to the several Presbyteries. But the instruction of the Assembly that Presbyteries should see to the raising of the amount apportioned by the congregations within the bounds of the Presbytery has been to a very great extent a dead letter, and congregations have been left to attend to the matter as they chose. Several Presbyteries have either appointed some of their members to look after this matter or have called the special attention of congregations thereto; but still it remains as a fact that a good many congregations have not given, and some have for years neglected to contribute, some of these being city congregations. Circulars were sent to settled congregations in the Synod of Manitoba and the North-West. Some of the Presbyteries, especially that of Regina, gave attention to the matter. The contributions from the Synod of Manitoba and the North-West were in all 28, viz., from the Presbytery of Winnipeg, 2 contributions; Rock Lake, 6; Brandon, 2; Regina, 9; Calgary, 5; Minnedosa, 1; Columbia, 3. On the whole there is a slight increase in the receipts, and the debt is reduced from \$569.46 to \$392.39.

A separate account is opened for the new Book of Forms. The debt at present is \$437.05; but this will be eventually extinguished by the receipts from the publishers.

The books were again examined by Messrs. J. L. Blaikie and John Y. Reid, whose certificate is appended to the Balance Sheet.

00

09

59

62

00

27

00

00

36

\$2,127 93

00

14

34

05

00

50

00

00

00

\$2,127 93

FINANCIAL STATEMENT.

COLLEGES.

RECEIPTS.

For Queen's College	\$1,342 64
" Montreal "	459 80
" Knox "	6,695 07
	<u>\$8,497 51</u>

EXPENDITURE.

Remitted to Queen's College	\$1,342 64
" Montreal	459 80
Credited to Knox	6,695 07
	<u>\$8,497 51</u>

KNOX COLLEGE—ORDINARY FUND, 1889-90.

RECEIPTS.

Congregational Contributions and Donations	\$6,695 07
Fees	170 00
Interest from Endowment	11,764 39
	<u>18,629 46</u>

EXPENDITURE.

Salaries—Professors, Lecturers, Tutors and Librarian	\$10,500 00
Insurance	310 00
Coals	1,324 18
Water	281 83

Cr.

.. \$5,611 63

.. 200 00

.. 3,655 15

.. 356 23

.. 330 00

..

..

..

..

\$10,153 11

itors.

ii.

APPENDIX No. 38.

Gas and Coal Oil.....	\$268 01
Sundry Accounts—Furnishings, Plumbing, etc.....	1,502 21
Interest on Mortgage.....	1,590 00
Printing, Advertising, etc.....	317 35
Proportion of Salary of Agent.....	500 00
" " General Expenses.....	275 00
Balance at Dr., 1st May, 1889.....	23 59
Balance.....	1,737 29
	<u>\$18,629 46</u>

KNOX COLLEGE—BURSARY FUND, 1st 1889-90.

RECEIPTS.	
Balance, 1st May, 1889.....	\$389 99
Received from Interest and Donations.....	1,676 07
Investments Repaid.....	1,299 46
Balance at Dr.....	185 48
	<u>\$3,542 00</u>
EXPENDITURE.	
Scholarships and Bursaries, paid as in Senate Report.....	1,542 00
Invested.....	2,000 00
	<u>\$3,542 00</u>

KNOX COLLEGE—ENDOWMENT FUND, 1889-90.

RECEIPTS.	
Balance, 1st May, 1889.....	\$13,900 19
Subscriptions paid.....	5,000 87
Bowman Estate, per Mr. P. G. Close.....	20,770 71
Investments Repaid.....	36,595 00
Interest Received.....	11,764 39
	<u>\$88,121 16</u>
EXPENDITURE.	
Sundry Expenses.....	\$1,228 40
Credited to Knox College.....	11,764 39
Invested.....	68,127 61
Balance.....	7,000 76
	<u>\$88,121 16</u>

MANITOBA COLLEGE, 1889-90.

RECEIPTS.	
Balance, 1st May, 1889.....	\$ 8 22
Received from Congregations.....	3,675 89
	<u>\$3,684 11</u>
PAYMENTS.	
Printing, etc.....	\$ 27 60
Remitted to Dr. King.....	3,588 71
Balance in Hand.....	67 80
	<u>\$3,684 11</u>

HOME MISSION FUND, 1889-90.

	Dr.	Cr.
Balance 1st May, 1889.....	745 25	
Presbytery of Quebec.....	1,143 38	423 75
" Montreal.....	1,945 00	3,218 30
" Ottawa.....	1,894 50	1,845 77
" Lanark and Renfrew.....	1,615 55	1,625 33
" Glengarry.....		857 91
" Brockville.....	544 00	728 81
" Kingston.....	1,939 60	1,126 54
" Peterborough.....	753 20	1,544 30
" Lindsay.....	300 00	670 71
" Whitby.....		632 85
" Toronto.....	644 00	8,149 64
" Barrie.....	5,586 94	1,394 44
" Owen Sound.....	573 00	462 66
" Saugeen.....	200 00	575 07
" Orangeville.....	50 00	559 01
" Guelph.....		1,635 90
" Hamilton.....	648 00	2,706 69
" Paris.....	25 00	2,452 47

268 01
502 21
590 00
317 35
500 00
275 00
23 59
737 29
<u>\$18,629 46</u>
880 99
676 07
299 46
185 48
<u>\$3,542 00</u>
542 00
000 00
<u>\$3,542 00</u>
900 19
090 87
770 71
595 00
764 39
<u>\$88,121 16</u>
228 40
764 39
127 61
000 76
<u>\$88,121 16</u>
8 22
675 89
<u>\$3,684 11</u>
27 60
588 71
67 80
<u>\$3,684 11</u>
Cr.
423 75
3,218 30
1,845 77
1,625 33
857 91
728 81
1,126 54
1,544 30
670 71
682 85
8,149 64
1,394 44
462 66
575 07
659 01
1,635 90
2,706 69
2,452 47

Presbytery of London	32 00	1,970 98
" Chatham	176 00	384 94
" Sarnia	324 00	768 44
" Stratford	.....	796 19
" Huron	.....	1,040 97
" Maitland	.....	632 54
" Bruce	2,801 79	1,337 08
" Winnipeg	2,581 45	996 62
" Rock Lake	1,874 05	194 85
" Brandon	1,732 00	315 85
" Minnedosa	3,355 50	178 30
" Regina	4,915 20	479 81
" Calgary	2,627 20	180 80
" Columbia	3,222 64	519 00
Synod of Manitoba	100 00	.....
Icelandic Mission	275 00	.....
Grants	.....	1,818 30
Bequests	.....	3,840 34
Donations	.....	5,716 13
Rev. Dr. Robertson's Salary and Expenses	2,460 00	.....
Travelling Expenses of Missionaries and Students	2,728 90	.....
Expenses of Meetings, Allowances to Convener and Secretary,	1,139 12	.....
Printing	284 50	.....
Proportion of Salary and Expenses	700 00	.....
Interest on Advances	325 00	.....
Interest from Cheyne Bequest	.....	35 80
Balance	1,706 32	.....
	<u>\$51,877 09</u>	<u>\$51,877 09</u>

STIPEND AUGMENTATION FUND, 1889-90.

	Dr.	Cr.
Balance May 1st, 1889	\$3,768 52	.....
Presbytery of Quebec	2,029 10	\$ 517 52
" Montreal	1,932 00	3,398 80
" Ottawa	722 50	1,276 00
" Lanark and Renfrew	750 75	1,250 25
" Glengarry	755 84	524 50
" Brockville	652 50	433 10
" Kingston	1,247 50	910 90
" Peterborough	650 00	553 27
" Lindsay	125 00	295 43
" Whitby	.....	418 57
" Toronto	586 00	7,416 66
" Barrie	867 70	495 85
" Owen Sound	617 00	194 25
" Saugeen	175 00	214 87
" Orangeville	512 00	213 95
" Guelph	145 00	600 51
" Hamilton	936 00	1,612 70
" Paris	125 00	825 70
" London	1,552 00	1,447 15
" Chatham	369 00	327 40
" Sarnia	550 00	276 46
" Stratford	.....	250 25
" Huron	442 45	283 36
" Maitland	431 95	189 72
" Bruce	375 00	203 53
" Winnipeg	878 00	531 00
" Rock Lake	380 00	77 05
" Brandon	950 00	175 78
" Minnedosa	504 80	68 00
" Regina	482 00	47 15
" " for Prince Albert	300 00	.....
" Calgary	465 00	20 00
" Columbia	165 46	168 00
Synod of Manitoba	45 70	.....
Donations	.....	208 00
Travelling expenses of members, allowances Convener and Sec., etc.	663 98	.....
Interest on advances	360 00	.....
Proportion of agents' salary (\$300) and expenses (\$275)	575 00	.....
Balance	.....	658 07
	<u>\$26,087 75</u>	<u>\$26,087 75</u>

iv.

APPENDIX No. 38.

FOREIGN MISSION FUND, 1889-90.

RECEIPTS.

Total receipts from all sources	\$77,737 25	
Balance	5,054 39	<u>\$82,791 64</u>

DISBURSEMENTS.

Amount at Dr. 1st May, 1889	\$9,061 43	
On account of North-West, including \$555.00 to Miss Baker for previous year	15,554 87	
On account of Formosa	13,967 94	
" Honan	13,534 79	
" India	22,681 69	
Ladies in Kingston	900 00	
Remitted to Rev. P. M. Morrison from W.F.M.S.	1,200 00	
Expenses of Committee and Executive	230 75	
Salary of Secretary, 2 years, with expenses incurred by him and Convener	756 28	
Travelling expenses of Mr. Wilkie and Missionaries in Canada	491 58	
Printing, etc	248 31	
Annuities paid	610 00	
Payments for Widows' Fund	104 00	
Proportion of Salary and General Expenses	700 00	
Interest for advances	350 00	
Paid Miss M. McEwen <i>in re</i> her mother's bequest	1,500 00	
		<u>\$82,791 64</u>

WIDOWS' AND ORPHANS' FUND, 1889-90.

RECEIPTS.

Balance from last year	\$7,884 05	
Congregational Contributions	4,687 27	
Ministers' rates	2,735 88	
Interest	6,804 08	
Investments repaid	8,340 14	
		<u>\$30,451 42</u>

EXPENDITURE.

Annuities paid	\$12,206 00	
Sundry expenses, printing, etc.	85 45	
Investments	11,278 68	
Proportion of salary	500 00	
" of general expenses	324 29	
Balance	6,057 00	
		<u>\$30,451 42</u>

AGED AND INFIRM MINISTERS' FUND, 1889-90.

RECEIPTS.

Congregational collections and donations	\$8,983 73	
Ministers' rates	1,581 70	
Interest	1,142 82	
Received from Hymnal Committee	550 35	
Investments repaid	2,700 60	
Balance	885 80	
		<u>\$15,844 40</u>

PAYMENTS.

Balance at Dr. 15th May, 1889	\$715 50	
Annuities paid	12,161 50	
Sundry printing and insurance to G. Barron	64 40	
Interest on advances for November payments	75 00	
Proportion of salary	100 00	
" of general expenses	150 00	
Invested	\$2,578 00	
		<u>\$15,844 40</u>

APPENDIX No. 38.

v.

AGED AND INFIRM MINISTERS' FUND—ENDOWMENT

RECEIPTS.

Total amount received \$11,366 34

PAYMENTS.

Expenses—Salary of Mr. Burns and travelling expenses	8778 24	
Sundry expenses incurred by J. K. Macdonald	83 60	
Stationery and sundry printing accounts	30 66	
Invested.....	8,500 00	
Balance	1,973 84	
		<u>\$11,366 34</u>

GENERAL ASSEMBLY FUND, 1889-90.

RECEIPTS.

Amounts from congregations, and Minutes sold.....	\$8,878 37	
Balance	392 39	
		<u>\$4,270 76</u>

EXPENDITURE.

Balance, 1st May, 1889.	\$569 46	
Sundry expenses at Toronto Assembly	76 85	
Expenses of Minutes, paper, printing and distribution	2,474 13	
Distribution of Probationers' Committee, including Dr. Torrance's allowance	90 60	
Statistics, Rev. Dr. Torrance	100 00	
Presbyterian Alliance	315 00	
Joint Committee on Union—printing	43 16	
Sabbath Observance Committee	25 00	
Sundry accounts for printing	52 49	
Expenses, Rev. W. T. McMullen, D.D.	20 00	
Postage, Rev. Dr. Fraser	4 07	
Rev. Dr. Fraser's salary	250 00	
Rev. Dr. Reid's salary	250 00	
		<u>\$4,270 76</u>

GENERAL EXPENSES, 1888-90.

Office expenses, including rent, assistance in office, etc.	\$1,154 00	
Printing, stationery, etc	430 20	
Post-cards, stamps, etc	206 61	
Discounts on drafts, orders, etc.....	58 48	
		<u>\$1,849 29</u>

Appropriated as under—

Home Mission Fund	\$275 00	
Augmentation Fund	275 00	
Foreign Mission Fund.....	275 00	
Knox College Endowment Fund.....	275 00	
Knox College Ordinary Fund	275 00	
Widows' and Orphans' Fund	324 29	
Aged and Infirm Ministers' Fund	150 00	
		<u>\$1,849 29</u>

SALARY ACCOUNT.

Salary of agent. \$2,500 00

Apportioned as under—

Home Mission	\$425 00	
Augmentation	300 00	
Foreign Mission	425 00	
College.....	500 00	
Widows' Fund	500 00	
Aged and Infirm Ministers' Fund	100 00	
Assembly Fund	250 00	
		<u>\$2,500 00</u>

37 25
54 39
\$82,791 64

61 43
54 87
67 94
34 79
81 69
00 00
00 00
30 75
56 28
91 58
48 31
10 00
04 00
09 00
50 00
00 00

\$82,791 64

84 05
87 27
35 88
04 08
40 14

\$30,451 42

06 00
85 45
78 68
00 00
24 29
57 00

\$30,451 42

33 73
31 70
42 82
40 35
00 60
35 80

\$15,844 40

15 50
11 50
44 40
5 00
00 00
00 00
00 00
8 00

\$15,844 40

GENERAL BALANCE.

	Dr.	Cr.
Knox College, Ordinary Fund		\$1,738 29
" " Bursary	\$185 48	
" " Endowment Fund		7,000 76
Manitoba College		67 80
" " Old Account	4,828 72	
Home Mission Fund		1,706 32
Stipend Augmentation	658 07	
Foreign Mission	5,054 39	
" " Special		5,000 00
" " Indore College		9,809 70
" " Cheyne Fund		2,148 00
Widows' and Orphans' Fund		6,457 00
Aged and Infirm Ministers' Fund	879 30	
" " " Endowment		1,973 84
Jewish Missions		7,391 18
Prince Albert Academy		221 57
General Assembly Fund	392 39	
New Book of Forms	437 05	
In Bank and in Cash	16,879 37	
Special Deposits	14,199 49	
	<u>\$43,514 26</u>	<u>\$43,514 26</u>

Having carefully examined the books, accounts and vouchers under the charge of the Rev. Dr Reid, Agent of the Church, we hereby certify that we have found the same correct and kept in admirable order, the balance being in each case as shown in the above balance sheet.

Signed. JOHN L. BLAIR, }
 JOHN Y. REID, } *Auditors.*

	Cr.
.....	81,738 29
45 48	.....
.....	7,000 76
.....	67 80
28 72	.....
.....	1,706 32
38 07	.....
54 39	.....
.....	5,000 00
.....	9,809 70
.....	2,148 00
.....	6,457 00
9 30	.....
.....	1,073 84
.....	7,391 18
.....	221 57
2 39	.....
7 05	.....
9 37	.....
9 49	.....
4 26	<u>\$43,514 26</u>

of the Rev. Dr
 rect and kept in
 t.

IE. } *Auditors.*

ADDENDA ET CORRIGENDA.

On page 37 of Minutes, at the close of the first paragraph, at the top of the page, the following sentence should have appeared: "On motion of Dr. Warden, seconded by Dr. MacVicar, the Assembly agreed to receive the petition with the extract aforesaid, and to remit the same for consideration to the Board of French Evangelization to report to next Assembly."

On page 54, the following Resolution relating to the Temperance Report, should have been inserted: "10. That the instructions of last year to the Committee to prepare a simple constitution for congregational societies be renewed."

After the word "Visitors" at the beginning of the fifth line from the bottom of page 69, the following words should have been inserted: "Under the Act of Incorporation of the Academy."

Page 49, line 24 from top, after "Baird," the words, "and agreed to," should be inserted.

Page 59, line 13 from bottom, for "with" read "to it."

Page 60, line 18 from top, for "organized" read "organic."

Page 71, line 5 from bottom, for "he" read "the Convener."

A few names are incorrectly printed, viz., on page 5, in the Presbytery of Ottawa, "F. W. Farrier" should be "F. W. Farries." Page 11, in Presbytery of Whitby (and in several other places), "S. E. Eastman" should be "S. H. Eastman." Page 57, line 14 from top, "Dixon" should be "Dickson." Page 58, lines 11 and 22 from bottom, for "Hon.," etc., read "E. H. Bronson, M.P.P." Page 60, line 25 from top, read "Dr. Pollok."

A few other literal errors occur in the printing which it is scarcely necessary to note.

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