

Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

NO. 34 VOL 10.

WINNIPEG, MANITOBA, WEDNESDAY, MARCH 6, 1895.

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CORRESPONDENCE.

A CATHOLIC LAYMAN'S REPLY TO MR. SIFTON.

A protest against the Attorney-General's "Anti-Popery" oration. Educational facilities in Catholic and Protestant countries compared.

Sir,—I shall be much obliged if you will allow me as a citizen of Winnipeg to enter a protest against the wild and incendiary utterances of the Attorney-General in his speech on Mr. Fisher's motion on Wednesday. I have listened to many an impassioned harangue of "anti-popery" orator and revolutionary agitator in some of the cities of the old country, but I must confess that as an exhibition of unbridled bigotry, of reckless declamation, and as an open appeal to the worst passions that can animate the human race, I never heard anything that would beat the inflammatory address referred to, and I have no hesitation in accepting the statement of the member for Russell that it was the most unfair speech ever delivered within the walls of the Legislative Assembly of Manitoba. I have no desire to follow Mr. Sifton through that portion of his speech dealing with the motion under discussion; it is not my intention to further criticize the language he used or the line of policy he indicated the Government intend to adopt, and which, as Mr. Fisher pointed out, could only be carried to its logical conclusion, and in rebellion, but I shall be glad if you will allow me to draw the attention of your readers to some other choice items of the evening's entertainment. These will be found in that part of his remarks in which, leaving the question at issue, he sought to show that the Government school law was conceived in the best interests of poor benighted Catholics, and that the aim of our truly amiable government embroiled the desire to rescue the Catholic laity from the tyranny of their clergy, and from the consequent ignorance and illiteracy which would be their inevitable lot. It was certainly to be expected that the Attorney-General would repeat this announcement which has been so often made before, and it was as well that he did so, for failing such a pronouncement no one who listened to him would have thought it. On the principle betrayed by the well known complaint:—

"Perhaps it was well to dissemble your love
But why did you kick me downstairs?"

the kindly feelings of the Government towards the Catholic laity were shown on Wednesday evening in course abuse and ridicule of those whom Catholics hold in the very greatest reverence and respect, in ignorant misrepresentation of Catholic practice, and in uncharitable conclusions based upon fictitious facts. Let Mr. Sifton thoroughly understand there is no Catholic layman in this Province who thanks him for the interest he professes to take in their welfare, that on the other hand they one and all repudiate him, despise the sentiments by which he is animated, and are in fact loyal both to their God and their country to wish to accept such a leader. Now, Mr. Editor, let me ask you is it not time that we had heard the end of this pretended interest of the Government in the welfare of the Catholic laity? Have not the Catholic people of this Province shown by the pecuniary sacrifices they have made that they conscientiously feel themselves bound to supply a Christian and Catholic education for their children, and have not members of the laity, supported by the whole body, been foremost in every step taken towards the regaining of our rights. If Catholics were really suffering under the iron hand of the clergy is there not an easy means by which they could escape from it. We are not Catholics because it pays us from a worldly point of view to be so; many of us indeed were not born Catholics but have become members of the church from conscientious conviction; and there is no law that could prevent us from resigning whatever authority our clergy might try to exercise over us—in fact we are even at perfect liberty to do so at any moment we desire become good Protestants. No, Sir, this school matter is essentially a layman's question, and the laity of Manitoba will fight to the last constitutional ditch without any urging on the part of their spiritual superiors to ensure for their dear children a Christian and Catholic education. It is a favorite charge of demagogues like Manitoba's Attorney-General that Catholics are priest-ridden, and on the other hand Mr. Sifton and his like point to the glorious liberty which they claim to enjoy in this respect. If their boast is grounded on fact may it not be for the reason hinted at in the following lines:

"Thou ridden! That could never be
By Prophet or by Priest,
Beliam is dead and no one else
Would take thee for his beast."

Now, Mr. Editor, the Attorney-General quoted, as your report says, "statistics to prove the general illiteracy of the populace in all countries where the educational system is controlled by the clergy." I heard his speech and my impression is that he rattled off some misleading figures intended to defame the Catholic Church. He is not the first who has done this, but his barefaced and unproved assertions should have found such ready acceptance and belief among a portion of his audience as was shown by the applause he received both from the galleries, only proves as an eminent Protestant writer has said "the appalling depth and density of the popular ignorance." The best basis upon which to make a fair comparison of what Pro-

testant and Catholic countries are doing for the spread of popular education is the actual attendance of school children at about the same date. From the 1892 edition of "The Dictionary of Statistics" by Michael G. Mulhall, Fellow of the Royal Statistical Society, one of the best authorities known, we find the average attendance of school children per 1000 population in Protestant countries to be: Australia, 140; Norway and Sweden, 140; United States, 130; Great Britain, 123. In Catholic countries the figures are: France, 170; Belgium, 135; Austria, 130; Spain, 106; Italy, 90. In mixed countries: Switzerland, 210; Netherlands, 145; Germany, 140; Canada, 100. In the report of the U. S. Commissioner of Education, 1889-90, of children enrolled in schools per 1000 population, I find the Catholic countries of Bavaria and Baden at the head of the list, and the other Catholic countries holding honorable rank with Protestant countries. These figures at least show that even the worst Catholic countries are not so far behind the most advanced Protestant countries as the popular hue and cry has led many to believe, and as a matter of fact in both lists Catholic countries actually stand at the head. It is clear then there is no foundation for the oft-repeated charges made by calumniating enemies of the church like Mr. Sifton, that where she is in power the people are deprived of the ordinary means of instruction. Neither the United States or England started in to undertake the work of popular education until long after Catholic Austria, France and Belgium.

Mr. Sifton, in his harangue, had a fling at Ireland. Just think of a Protestant champion presuming to revile the alleged illiteracy and ignorance of Irish Catholics in view of the fact that until the beginning of this century Catholics in Ireland were not permitted by their Protestant law-makers to endow, conduct or teach a school; were not allowed to send their children abroad for education, and it was an offence punished by transportation in any Catholic to act as a private teacher, or even as a tutor in a listening family. I have no doubt after night that if he had the power, and in order to retain office, he would gladly introduce similar penal laws into this country. He and his friends have gone as far in this direction as they possibly could—fortunately they cannot go a limit beyond which they cannot go.

Mr. Editor, if I had the space, show by quotations from innumerable Protestant authorities what the church is doing in Catholic countries in the cause of popular education, and how, as they put it, "Romanist countries are far outstripping us in the eagerness with which they are promoting the education of the people." But, after all, they quote the testimony of the learned and the wise against the reckless, false assertions of such men as Mr. Sifton, who for the sake of place and power, take a prominent position in the rank and file of our modern revilers. The day of their judgment is surely at hand. We may well leave them to the fate that awaits them. So far as the educational laws of Manitoba are concerned, the highest tribunal in the Empire has declared for us, and we can well believe that the day cannot be far off when the people who now rule the political mountebanks who now rule this province have so grossly deceived and misled, will awaken to a sense of the indignity they have suffered from such impostors, and will send them back to the obscurity from which they were by accident allowed to emerge.

Yours truly,
CATHOLIC LAYMAN.

March 4th, 1895.

Freemasonry.

Extract from the Manual of Freemasonry in three parts, by Richard Carlile, London, Reeves & Turner, 238 Strand, printed and published by R. Carlile, Fleet Street.

PART II.—INTRODUCTION.

"In exploring the cause of secret associations and the disorders among mankind, I find it in the want of that truly one thing needful, Human Culture.

That every human being born is not cultivated up to the extent of equality of knowledge, as far as capacity to acquire is in question, is most certainly the crime of the rulers of the state. That the means to such an end are as available as the culture of the soil, or the necessity of labor to that end, is a circumstance most evident. The plea of useful ignorance is not to be tolerated; for it is the boast of all rulers, that their mental culture and qualification give them the right to rule, and that the mass of the people are not in a mental condition to manage their own affairs by the election of representatives for that purpose.

The root of all tyranny and oppression, of all social and human ills, is found in the withholding from the masses of each community mental culture, or knowledge that may be conferred on all.

To this may be added, the evils arising from a wrong direction, as the consequence of superstition, or mistakes about ancient language, customs, and ceremonies, prevailing among, and influencing the actions of mankind.

That one great scheme for the necessary culture of the human race has been propounded, I find a proof in the foundation of the christian religion. Not that superstitions resting upon the letter of the Old and New Testament, and the traditions of the Grecian or Roman church; which now, and for centuries, have made up what is miscalled the

Christian Religion: but that Revelation which is embodied in all the mysteries of all the sacred writings, in all the customs, ceremonies, and traditions of all the churches within or beyond the miscalled christian era, which reveals nothing contrary to the evident and immutable principles of nature and the rational condition of man; the first and final principle of which is, the eternal necessity of the mental culture of each succeeding generation, since mind is not a heritable property, independent of cultivation, but must, season after season, be sown and planted, nurtured, weeded, pruned and formed in each human being.

Looking at the language of the Gospel, or God's mystery, and putting an interpretation on that language, which shall become equal to a revelation and a truth, I find the declaration, that a second birth—birth of mind or mental culture is distinguished from first birth, or birth of body from the parent—is essential to human salvation from evil. I find this declared to be the incarnation of God or Christ in man.

I find the word worship as a relation between God and man, to be significant of nothing more than mental culture, such being its root in all languages, and such being the only sense in which any action upon that word can realize an evident good. I find prayer to signify the necessary labour to acquire knowledge. I find the word repentance, when etymologically traced to a root, to be of precisely the same meaning; is applicable to the culture of mind signifying reflection, consideration, animadversion, and when referable to a conditional future state of mankind that is to be produced when all are made christians or reasonable men, by due culture, in the acquirement of knowledge.

I find, the promise of peace and goodwill among men, which most certainly has not been realised in any place yet called christendom, to be a promise founded on the reality of christianity, or of equal knowledge, and of all its high accompaniments. The true advent of Christ is only to be historically realised by a necessary state of the human mind. It is reserved for the human race to be the creator of Christ, which is a principle, that of reason or intellect; and not a man, or any other being, independent of that principle. Christ comes from the worship of God, which means, when the words have a meaning, and a natural and rational application, the best culture that can be made of the human mind, the best action that can be deduced from the man.

I find the word soul to have no other true meaning than the world mind, no other physical origin or existence. It may be made immortal by cultivation; without cultivation, it can scarcely be said to be born,—there is no second birth. The first is the physical birth; the second cultivation, an affair of art, the birth of mind or soul. The christianity of man is wholly artificial, moral, or the produce of art. Even so, have been all superstitious notions and the direful mistakes about christianity. The kingdom of Heaven must be the moral work of human art, founded upon honesty. It has nothing to do with physics but in human knowledge of physical powers. It is in the birth of mind alone that virgin birth or immaculate conception can be truly imagined.

The pagan Mythos, illustrates this in the birth of Minerva, while the salutary, unobscured, overshadowing, and thanksgiving, breeding and birth of Christ, by the Virgin Mary form but another version of that beautiful Mythos, ever pregnant with physical truth and all its moral applications. The miracles and teachings of Christ are: the first, mythological developments of physical nature; the second, the moral duties of human nature. It is the principle that teaches, and not the example or power of man, by knowledge in the form of a mystery or allegory, or even of Christ in man, to make supernatural changes or appearances. It is the knowledge of the principle in man: that teaches the moral duty. The arraignment, condemnation, crucifixion, passion, death burial, resurrection and Ascension, are but figures of the consequences that follow the labors of reason in seeking to reform the condition of man, of the institutions, churches, and states of society. The moral is purely political, and superstition cannot make a truth of it in any other way.

Such is not only true Christianity, but such is true Masonry.

Though I still deprecate all secret associations, all oath-makings, or absolute promises, as not necessary to the present welfare of English society, I have, by research, arrived at quite another general view of Masonry, to that which I took on first exposing it in the year 1825, while a prisoner in Dorchester goal. I then dealt with it as I and others were then dealing with the letter of the Old and New Testaments. Not knowing the spirit of the allegory, I knew nothing more than the historical defects and other improprieties of the letter; that letter which St. Paul, in his second Epistle to the Corinthians, chap. III., verse 6, says killeth or leadeth the mind to confusion or destruction, as distinguished in meaning from that spirit, or revelation of the allegory of the New Testament, which giveth life, or true knowledge. To know the letter, to carry the whole Bible in the memory; is still to be as ignorant as the man who never saw or heard of it, unless there be a knowledge of its spirit, revelation, or the meaning of its allegory; because the letter of the moral precepts is nothing more than was taught by the philosophers of all nations, who never saw or heard of either Old or New Testament, as recorded in the Bible.

Such also is Masonry. To follow the ritual and routine of all the degrees, to have the language in memory and to be able from memory, to practice all its required stages, positions, grips, or motions, just amounts to nothing at all in the making of a true Mason. As with

the Bible, the spirit or revelation of the allegory of Masonry is required, both as knowledge and practice, to make out the character of a real Mason.

A true Mason is the same character as a true christian. That character is formed by the acquisition of all possible knowledge, with the benevolent desire of extending it among the whole human race; that recognises in every man, a brother who has need of every other man's good-will and assistance. We distinguish, neither practical Masons nor practical christians. All are misled with the delusions of the letter, ritual or ceremony: none understand the spirit or revelation of the allegory.

Having negatived, in various publications, discourses, and discussions, the assumption, that the Bible is a book of meet any call or challenge upon that head, I affirm it to be an emanation from the ancient mysteries and precisely similar in its character to the ritual of Masonry. It is mystery, an allegory, or a series of mysteries and allegories, that require a revelation. That revelation is not in the book, is not now in any Masonic Lodge; but it should be in each Lodge, it should be in the mind of every man.

It would be nonsense to publish mystery and revelation together, because revelation is sufficient to all practicable purposes without the mystery; but, wherever there is a mystery, in writing or in the ritual or ceremony, there a revelation is essential to be known, as the true meaning of the matter, as the true meaning known. The true, or nothing useful is revelation of the mysteries of Judaism, Christianity, and Masonry, is, that man is a creature to be improved by cultivation; that knowledge of things is the source of improvements; and that time is the material to be properly used; that end; labour the means of application; any existing thing an instrument toward the accomplishment of the practice of this revelation, the exhortations of Masonry, as of the Bible, are equally good; but unfortunately for those concerned, the letter or mystery has engaged too much attention—has been ignorantly substituted as the "one thing needful" for the spirit or revelation; the human race has been thereby much damaged, has fallen from a better state, and requires to be raised by the spirit, revelation, knowledge, or better state of mind.

The above is respectfully submitted for the consideration of my Reverend Protestant friends whom I addressed through the columns of the Northwest Review last week.

L. FOUQUER, O.M.I.,
Calgary, Feb. 27, 1895.

PRESENTATION

And Address to Mr. Edward J. Dermody by His Many Friends.

Mr. E. J. Dermody, of the NORTHWEST Review, having been compelled, owing to ill-health, to retire from that journal, his many friends in the city recognizing his merits and his devotion to the cause of Catholic interests, made his retirement the occasion of presenting him with an address and a purse commensurate with his services. Mr. Dermody has, first as foreman, and after Northwest Review, been connected with that paper for over four years, and friends among the Catholics of Winnipeg, who sincerely regret that his health should require a complete rest and change. The following address will show how he is appreciated in this city:

WINNIPEG, Man., March 4th, 1895.

E. J. DERMODY, Esq.,
Northwest Review.

DEAR SIR,—

We, the undersigned Catholic citizens of Winnipeg, have heard with feelings of sincere regret that falling health has compelled you to retire from the REVIEW and all your health in the hope of once more regaining energy which you have devoted to the conduct of the paper and the sacrifice you have ever ready to make in the good cause which it was engaged in. We cannot allow you to retire without giving expression to our esteem for you personally and to the hope that you may soon recover your usual health and strength. In conclusion, slight mark of the appreciation of this cause as are held by us.

N. Davis,
D. Smith,
J. A. Richard,
E. Cass,
W. Jordan,
H. A. Connel,
J. Barreau,
W. H. Barry,
J. J. Golden,
James R. Wynne,
A. McKinnon,
F. Shea,
J. G. Carroll,
D. T. Lennox,
Joseph Burke,
A. McDonald,
M. Conway,
F. W. Russell,
J. K. Barrett.

After the address was read and the taken by surprise, said:

I am so completely taken by surprise by your flattering and kindly address and the accompanying purse, that I know not how to reply. During my conduct of the REVIEW you have always endeavored to make it both a financial and a journalistic success, and although the hard times through which all business concerns have been passing have made the financial part a most difficult and, at times, an impossible accomplishment, yet, I think all must acknowledge that the REVIEW has never been wanting in courage when the interests of Catholics were at stake. I regret very much that I am forced to give up all labors for a time, and I thank you very much for the kind wishes which you express in your very beautiful address for my recovery. It is very pleasing to me to think that my efforts are so handsomely recognized by so many of the leading Catholic citizens of Winnipeg. All I can say is, I appreciate it very much.

The Northwest Review

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NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of a party character.

The Northwest Review

WEDNESDAY, MARCH 6.

SIFTON SIFTED.

Mr. Sifton's speech last Wednesday on the School case was a great effort. To be sure, there was in it none of that "high moral tone" which he sneeringly attributed to Mr. Fisher's admirable speech.

These two arguments—garbled statistics of illiteracy and a solitary specimen of an examination paper unfairly unearthed out of the remote past—were Mr. Sifton's chief weapons of attack. Much of his speech was spent on two other points. First, he was stung to the quick by Mr. Fisher's remark that he would turn from Mr. Sifton and Mr. Cameron to men of maturer judgment.

Verily, Mr. Sifton's speech was a great effort, but only an effort. Morally and intellectually, it was a brilliant failure. However, the event is a fine instance of the results of godless education: a man of great ability prostituting his talents in the cause of oppression, and a majority of members so ignorant and prejudiced as to applaud him.

than in the United States, greater in Spain than in Canada.

Then the Attorney-General trotted out that examination paper for a Teacher's First Class certificate which was exhibited on all the hustings of the province at the last election. He took good care not to tell us that that paper was set in the first years of the existence of the Catholic Board of Education, when the staff of Catholic teachers was necessarily in an embryonic condition, because the Catholic population, being then mainly the descendants of French Canadians to whom the English authorities at Quebec had denied all educational assistance, were sadly handicapped as compared with Protestants who had suffered no Government persecution, and who came here equipped with the accumulated resources of past generations.

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THE MONTH OF ST. JOSEPH.

Our Holy Mother, the Catholic Church, ever mindful of the wants of her dear children here below, has set aside the month of March as a time of special devotion to our Gracious Patron, St. Joseph.

condition of social and family life, caused by the absence of religion and morality at the family hearth; when we witness the indifference of society to the holy bonds of matrimony and the religious education of children, we are forced to the conclusion that a model of the highest and purest type of domestic life must be held up for the world's admiration and example.

Mr. Gladstone, in a communication regarding the efforts now being made to secularize all public schools in England, says: "In my opinion, which I have endeavored to recently set forth in the pages of the Nineteenth Century, an un-denominational system of religion framed by or under the authority of the state is a moral monster.

THE SCHOOL CASE.

The Appeal Being Heard at Ottawa—The Indispensable "Corporal."

After being adjourned for one week at the request of the Local Government, the hearing of the appeal in the school case by the Governor-General-in-Council was commenced at Ottawa on Monday, and is still in progress.

man now that he is seated in Heaven at the right hand of the Eternal Father as he was when He trod the streets of Jerusalem and the ways of Galilee. The Incarnate God, enthroned in His Majesty on high is still our Brother-Man. Thus being ever perfect Man as well as perfect God, as He had a mother and foster-father on earth, so now in Heaven Mary is still His mother and St. Joseph retains the honored name of father.

We come to thee, O Blessed Joseph, in our sore distress, and having sought the help of thy Most Blessed Spouse, we now confidently implore thy assistance also.

LET JUSTICE BE DONE.

The Northwest Baptist Gives the Local Government Some Sound Advice.

It is with much pleasure that we read the following article in a recent issue of the Northwest Baptist, which is the official organ of the Baptists in this Province and the Northwest.

GLADSTONE VERSUS SIFTON.

Mr. Gladstone, in a communication regarding the efforts now being made to secularize all public schools in England, says: "In my opinion, which I have endeavored to recently set forth in the pages of the Nineteenth Century, an un-denominational system of religion framed by or under the authority of the state is a moral monster.

THE COMING EVENT.

Consecration of Our New Archbishop on the Feast of St. Joseph.

As we announced last week the great event which the whole Catholic community for many months have been waiting and longing for, namely, the consecration of a successor to our late lamented and beloved Archbishop, has been fixed for Tuesday, the 19th inst.; and all classes of our people are busily engaged in preparations for the occasion.

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one and all who were aware of this that although there was a possibility he was bent on private business of his own, still there was a dangerous probability that he was going to pose as the representative of the Catholic feeling here, and that, therefore, it would be well that steps should be taken to repudiate him.

RESOLUTIONS.

A resolution was then put, unanimously carried, and directed by the meeting to be wired at once to Mr. John S. Ewart, Ottawa. The resolution as carried and sent Mr. Ewart is as follows: We Catholics of Winnipeg, in mass meeting assembled, resolve herewith:

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Being Insured--in the Wrong Office.

The Mutual Reserve Fund Life Association

E. B. HARPER, PRESIDENT. ASSESSMENT SYSTEM. MUTUAL PRINCIPLE.

New Business First TEN Months of '93 and '94:

1893--\$48,112,345.00 - 1894--\$63,112,395.00. Why? Increase for 1893 to 1st November, \$15,000,050.00.

The cost for \$2,000 Insurance in the Mutual Reserve has been less than the rates charged for \$1,000 under the Old System.

Progress of the Association from Dec. '31, '81, to Dec. 31, '93:

Table with 5 columns: YEAR, Insurance in force, Cash and Invested Assets, Reserve or Emergency Fund, Death Claims Paid.

Average yearly increase, Reserve or Emergency Fund, since January 1, 1882..... \$295,307.44

Average yearly increase, Reserve or Emergency Fund, since January 1, 1889..... \$326,633.52

Increase Reserve of Emergency Fund, since January 1, 1894, [per month]..... \$201,852.75

Total Death Claims paid since January 1, 1894..... \$2,567,000.74

Total Death Claims paid since organization in 1881..... 20,251,334.60

Total Cash and Invested Reserve or Emergency Fund, Sep. 19, '84 3,725,509.05

Those joining before close of 1894 save year in time and profits.

Why not join now and Save Money?

For full particulars apply to your local agent, or.....

Head Office for Northwest Canada, and North and South Dakota,

McIntyre Block, Winnipeg.

A. R. McNICHOL General Manager.

WATSON, ARMINGTON & CO., PUBLIC CONFIDENCE

Once secured is of priceless value to a store. It is the main spring of success, and attracts a patronage (not spasmodic) but steady and continuous.

When we think a reduction of prices necessary to move certain merchandise quickly, we take the loss cheerfully and consider the advertising gained through the low prices our profit.

We have made some of these reductions in the different departments and will continue it for two weeks only.

It will be your loss if you do not avail yourself of this Golden Opportunity.

Our stock is full of novelties for the holidays.

Another lot of silks for evening wear just in, and at rock bottom prices.

See what we can do for you in dress goods at

25c. PER YARD.

Don't fail to see our special values in Mens Underwear.

Smallwares one of our special features.

Watson, Armington & Co.

McIntyre Block. 424 Main St. Winnipeg.

SUBSCRIBE FOR THE NORTHWEST REVIEW

The Catholic Paper of Manitoba and N. W. T.

\$2.00

HALF PINT BOTTLES

Our best Stock of Ales, Porter and Lager can be had in the above size bottle--which is becoming the most popular for family use.

Edward L. Drewry. Redwood and Empire Breweries.

NORTHERN PACIFIC R.R.

Time Card taking effect Monday, Nov. 20, 1893.

MAIN LINE.

Table with 4 columns: North Bound, Read up, Stations, South Bound, Read down.

MORRIS-BRANDON BRANCH.

Table with 4 columns: East Bound, Read up, Stations, West Bound, Read down.

PORTAGE LA PRAIRIE BRANCH.

Table with 4 columns: East Bound, Read up, Stations, West Bound, Read down.

The Popular Route ST. PAUL, MINNEAPOLIS

CHICAGO,

And all points in the UNITED STATES and CANADA, also the KOOTENAI GOLD MINES.

Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO

TORONTO, MONTREAL,

And all points in EASTERN CANADA, via St. Paul and Chicago.

An opportunity to pass through the celebrated St. Lawrence Tunnel. Baggage is checked through in bond, and there is no customs examination.

OCEAN PASSAGES

And Berths secured to and from Great Britain, Europe, China, and Japan. All first-class steamship lines are represented.

The Great Transcontinental ROUTE to the Pacific Coast.

For tickets and further information apply to any of the company's agents or

H. J. BELCH, Ticket Agent, 486 Main St., Winnipeg.

H. SWINFORD, General Agent, Winnipeg.

CHAS. S. FEE, Gen. Passenger and Ticket Ag., St. Paul.

CANADIAN PACIFIC RY.

Direct connection with Steamers at Halifax and New York for all European, South American and South African Points.

Return Tickets on Sale to the Pacific Coast Points.

Hawaiian Islands, Australia, China and Japan.

Sailing from Vancouver, FOR AUSTRALIA

Miowera Mar. 16

Warrimoo Apr. 16

FOR CHINA AND JAPAN

Empress China Mar. 4

Empress India Apr. 1

W. W. McLEOD, City Passenger Agent, 471 Main Street, J. S. CARTER, Depot Ticket Agent, or to

ROBERT KERR, General Passenger Agent.

We have just opened up a FINE LINE OF

Catholic Prayer Books

Hart & MacPherson,

BOOKSELLERS AND STATIONERS

344 Main Street, Winnipeg, Man.

PICTURES.

GO TO

G. W. CRANSTON,

488 Main Street.

A large stock of pictures, at prices to suit the times. Telephone 480.

those whom he was now foolishly serving; when the Catholics of Manitoba would be again in possession of their schools: when all those who had fought manfully for the cause could look back with pride at the many trials they had undergone; and when that time came he, Mr. O'Donohue, would cut a very sorry figure in the community which he was now endeavoring to harm.

LOCOMOTOR ATAXIA.

A DISEASE LONG HELD BY PHYSICIANS TO BE INCURABLE.

Its Horrors Are Those of a Living Death--The Victim Helpless, His Torture Intense--Losses Control of Bowels and Bladder, and is a Source of Constant Worry to Family and Friends--A Remedy for the Disease Discovered.

Mr. James McLean, a resident of LeFroy, Simcoe County, Ont., is known to every man, woman and child for miles around the vicinity of his home, and all know of the long years during which his condition has been that of a living death.

It Will Pay You to attend Winnipeg Business College, for either a Business Course, or a Shorthand Course. No young man or young woman should expect to succeed without a good business training; and the only place in Manitoba and the Northwest to get such instruction is at Winnipeg Business College and Shorthand Institute.

able, and I returned home no better. After returning home I had further medical treatment, but with no better results than before. Finally I was given the following certificate of incurability:

CHURCHILL, July 27th, 1893. THIS IS TO CERTIFY that James McLean has a disease of the spinal cord (incurable) that renders him unfit to obtain a living.

About this time I was strongly urged to try Dr. Williams' Pink Pills, and oh how I wish I had known of this great remedy years ago! What anguish and torture I would have been spared! Soon after beginning the use of Pink Pills I found myself improving.

Dr. Williams' Pink Pills are a certain cure for all diseases such as St. Vitus dance, locomotor ataxia, rheumatism, paralysis, sciatica, the after effects of la grippe, loss of appetite, headache, dizziness, chronic erysipelas, scrofula, etc.

THE IMPROVED VICTOR INCUBATOR

Hatches Chickens by Steam. Absolutely self-regulating. The simplest, most reliable, and cheapest first-class Hatchers in the market.



TENDERS.

INDIAN SUPPLIES.

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Indian Supplies" will be received at this office up to noon of THURSDAY, 9th April, 1895, for the delivery of Indian Supplies during the fiscal year ending 3th June, 1896, at various points in Manitoba and the Northwest Territories.

Forms of tender, containing full particulars may be had by applying to the undersigned, or to the Assistant Indian Commissioner at Regina, or to the Indian Office, Winnipeg. The lowest or any tender not necessarily accepted.

This advertisement is not to be inserted by any newspaper without the authority of the Queen's Printer, and no claim for payment by any newspaper not having had such authority will be admitted.

HAYTER REED, Deputy Superintendent-General of Indian Affairs, Ottawa, February, 1895.

WORTH THEIR WEIGHT IN GOLD

Dr. Morse's Indian Root Pills. Dr. Morse's Indian Root Pills. Dr. Morse's Indian Root Pills. Dr. Morse's Indian Root Pills. Dr. Morse's Indian Root Pills.

Keep the Works in good order. NORMAN, Ont., January 15, 1895. DEAR SIR,--Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use.

The Travellers' Safe-Guard. AMAGAUDUS POND, N.S., Jan. 27, '95. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,--For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills."

To save Doctors' Bills use Dr. Morse's Indian Root Pills. THE BEST FAMILY PILL IN USE. FOR SALE BY ALL DEALERS

Shoes that fit, shoes that wear, shoes that sell, shoes that fill the bill. After Dolges and the Moscow famous felt boots, Johnston's \$2.00, "Romes" kid shoes, Johnston's \$1.25 kid oxfords King's 2.25 and Black Skatin Boots for sale by A. J. MORGAN, 412 Main St.

CITY AND ELSEWHERE.

COLLECTIONS in aid of the St. Boniface and Winnipeg hospitals were taken up in the Catholic churches of the city on Sunday.

LAST Sunday, being the first in the month, Stations of the Cross took the place of the usual vespers at St. Mary's church. There was a very large congregation. During Benediction of the Blessed Sacrament the special music consisted of "O Salutaris" by Miss Maggie Barrett, "Pro Peccatis" by Mr. Criss, and "Sanctum Ergo" by the full choir.

THE Rev. Father LaRue, S. J., officiated at the Church of the Immaculate Conception on Sunday. At High Mass he preached an eloquent sermon based on the regulations of the Church regarding Easter confession and communion. At the offertory Mr. Tomney sang a magnificent solo, "Pro Peccatis."

BRANCH No. 52 of the Catholic Mutual Benefit association holds a regular meeting to-night. One new member is to be initiated, and other important business to transact, consisting of completing arrangements for the part the Branch intends to take in union with all other Catholic bodies in connection with the consecration of Archbishop Langevin.

THE officers of the local Branch, No. 38, of the C. M. B. A. Relief association have received copies of the Act of Incorporation, and proof sheets of the new constitution as drawn up by the sub-committee appointed at the annual convention in accordance therewith. A meeting of the Grand Council representatives is to be held in Montreal on Saturday, the 9th inst., to discuss and adopt the constitution. It is hoped that the local branch will be represented by Rev. Father Cherrier, who will probably be in Montreal on the date mentioned.

THE anti-Catholic animus of the Free Press appears in the way it repeats a slander without the slightest allusion to the public refutation of that slander. In yesterday's issue the first editorial quotes the uneducated "corporal" as saying that Father Langevin applied the epithet "blackguards" to those of his congregation who did not share his views, in spite of the well-known fact that several respectable Catholics denied this assertion over their own signatures.

"Convince a fool against his will; He'll hold the same opinion still."

Our city readers are not, we are sure, forgetting the treat that is in store for them on the evening of Saturday, the 18th inst., when the usual concert in aid of the funds of the St. Vincent de Paul society will be given at the Bijou opera house. Preparations for the great event are rapidly progressing towards completion, and a number of Winnipeg's most popular entertainers have already been secured for the occasion. From what we know, we are able to state that the concert will be one of the best ever given under the auspices of the society, and those who have attended in past years know what this means. In addition to the excellence of the entertainment promised, there is the further incentive to attend in the excellent charities work which is to be assisted on every ground, therefore we are sure there will be a bumper house.

A TEMPERANCE SOCIETY

Organized in St. Mary's Parish on Sunday Afternoon Last.

Pursuant to announcement made from the pulpit, a well attended meeting of the parishioners of St. Mary's was held in the Brothers' school-house at 4 o'clock on Sunday afternoon for the purpose of organizing a temperance society, at which meeting the subject was well discussed, and the advisability of immediate action unanimously concurred in, resulting in the formation of a society and the election of the following named gentlemen as office bearers:

A. McGillis, President. John D. McDonald, Vice-President. T. J. Coyle, Secretary-Treasurer. A committee was appointed to prepare a constitution and by-laws to be submitted for adoption at a meeting of the society to be held next Sunday at the same hour and place. Twenty-four members signed the roll to begin with.

25

Royal Crown Soap Wrappers

ROYAL CROWN SOAP CO.

WINNIPEG, MANITOBA, GIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND PICTURES:

- Modern Home Cook Book, - Ladies' Fancy Work Book, - Large List Standard Novels, - Six Beautiful New Pictures.

List of Books and Pictures mailed free on application.

None but ROYAL CROWN SOAP WRAPPERS RECEIVED.

Vote of Condolence.

At the last regular meeting of the Branch 52, C.M.B.A., held Wednesday, Feb. 20th, the following resolution was passed:

Whereas it has pleased Almighty God in His infinite wisdom to take unto himself the beloved wife of our esteemed Bro. J. Bawlf, be it

Resolved that this Branch whilst submitting to the will of an all-wise providence extends to Bro. Bawlf our heartfelt sympathy in his bereavement; be it further

Resolved that a copy of this resolution be sent to Bro. Bawlf, also to the NORTH WEST REVIEW for publication.

We much regret to announce the death on Saturday last, at St. Boniface hospital, of Mrs. Edouard Royal, mother of the Hon. Joseph Royal. The funeral took place on Monday from the residence of Mr. J. Tarenne, son-in-law of deceased, the body being first taken to the cathedral, where solemn requiem high mass was sung by the parish priest, Rev. Father Messier, with deacon and sub-deacon. The pall-bearers were: Judge Dubuc, Judge Prud'homme, Dr. Lambert, Messrs. S. A. D. Bertrand, J. Lecomte and F. Chenier. The chief mourners were Mr. H. Royal, son of ex-Lieut.-Governor Royal, and the sons of Mr. J. Turenne. After the service the remains were laid at rest in the cemetery. Hughes & Sons, undertakers, had charge of the funeral arrangements. The Review extends its heartfelt condolences to the family of the deceased.

Be Scrupulously Just.

The Toronto Globe Appeals to the Majority in Manitoba to Accept the Privy Council Decision and Act Justly Towards the Minority.

The Toronto Globe of Monday concluding a lengthy article on our school question, says:

"Our conclusion is that the question can be best decided, not by government or parliament, but by the people of Manitoba in the light of justice and of the best interests of the province. In the end we wish to arrive at a wise and just decision we believe they can derive material aid from the judgment of the privy council; not, we repeat, as infallible oracles, but as a question of right or wrong. We deprecate outside interference, having confidence that the majority of the people of Manitoba will be just, and will regard their very strength as an obligation to be scrupulously just, and they will be generous rather than in peril of falling short of complete justice, and we have confidence that they understand the conditions and requirements of their young and growing community better than we outsiders can possibly do."

Our Business Manager Honored.

His Former Fellow Employees Appreciate His Good Qualities and Make Him a Presentation.

On Monday evening a number of the Street Railway motormen and conductor, assembled at 40 Martha street, the residence of Mr. P. Klinkhammer, for the purpose of expressing the high estimation in which he is held by his former fellow employees, and also to present him with a mark of their esteem on his leaving the employ of the company to take the position of Business-Manager of this paper. The following address was read by Conductor S. Dingman:

Dear Sir,—We, the undersigned employees of the Winnipeg Electric Street Railway company, having heard of your intended departure to another sphere of labor desire to convey to you before we part our very best wishes for your success in life wherever you may cast your lot, to assure you of our appreciation of your many good qualities as a comrade and fellow citizen, and lastly to beg you to accept the accompanying token of our friendship and esteem.

The address was signed by a long string of names of the company's employees. At the conclusion of the reading the presentation referred to was made by Motorman William McDonald. The gift was a handsome diamond pin and a well-filled smoking case. Suitable recognition of the compliment was made and a lively time was spent, speeches and songs and games, with abundance of refreshments being the order of the day.

Diseases of Chest and Lungs.

The diseases are too well known to require any description. How many thousands are carried every year to the silent grave by that dreadful scourge, consumption, which always commences with a slight cough. Keep the blood pure and healthy by taking a few doses of Dr. Morse's Indian Root Pills each week, and diseases of any kind is impossible. All medicine dealers sell Dr. Morse's Indian Root Pills.

A map of the present Electoral District in Manitoba is very seasonably published with the March issue of Waghorn's Guide. The map will be found very useful and convenient in view of the interest taken in the question of a Dominion Election and the publishers are to be congratulated on providing for the wants of their numerous subscribers so effectively. The Guide as usual contains the latest changes in Railway and Ocean Time Cards, new Post Office Mail changes and stage routes, etc., weather record, almanac and general tables of information on all matters of interest and use to business men and travellers.

FERRY'S SEEDS. Known Everywhere. Sold Everywhere. Grown Everywhere. Ask your dealer for them. Send for Ferry's Seed Almanac for 1895. Invaluable to all planters and lovers of Fine Vegetables and Beautiful Flowers. Write for it Free. D. M. FERRY & CO., Windsor, Ont.

GOOD Furniture

at less than the usual prices.

That's the whole Story in a Nutshell

See our \$6.50 Extension Table.

Have a look at our \$12.00 Bed-Room Suite.

Leslie Bros

298 MAIN ST., 263 AND 265 FORT ST.

The Low Price Furniture House



NOTICE.

Squatters Upon School Lands in Manitoba.

NOTICE is hereby given that under the Act of the Parliament of Canada 56 Victoria chapter 18, passed in the year 1893, it is provided that certain persons therein named, who were in bona fide occupation of school lands prior to the 1st of January, 1894, and who have since that date continued to occupy and cultivate such lands in accordance with the requirements of the homestead provisions of the Dominion Lands Act, should be permitted to make homestead entry therefor. It is alleged, however, that the persons thus named do not, comprise all who by virtue of the occupation which that Act recognizes are entitled to the same consideration, and this notice is therefore given calling upon all persons who were residing upon school lands within the Province of Manitoba prior to the 1st of January, 1894, and who have since that date continued to occupy and cultivate such lands in accordance with the requirements of the homestead provisions of the Dominion Lands Act, whose names do not appear in the said Act, to file their claims with the Commissioner of Dominion Lands, Winnipeg, on or before the 15th day of March 1895, the intention being to ask for legislation enabling the Department of the Interior to examine and deal with all claims arising out of such occupation as the said Act describes which may be filed in accordance with the terms of this notice on or before the 15th day of March, 1895. By order, JOHN R. HALL, Secretary.

Department of the Interior, Ottawa, 2nd February, 1895.

WHITE STAR BAKING POWDER. BEST IN THE WORLD. REGISTERED TRADE MARK.



SEALED TENDERS addressed to the undersigned and endorsed "Tender for Hot Water Heating Apparatus, Wolsley, Assa." will be received until Tuesday, 14th March, for the contract of a Hot Water Heating Apparatus at the Wolsley, Assa., Court House. Plans and specifications can be seen and form of tender and all necessary information obtained at this department, and at the office of D. Smith, Winnipeg, Man., after Tuesday, 29th February. Persons are advised that tenders will not be considered unless made on the printed form supplied, and signed with their actual signatures. Each tender must be accompanied by an accepted bank cheque, payable to the order of the Honourable the Minister of Public Works, equal to five per cent. of amount of the tender, which will be forfeited if the party declines to enter into a contract, when called upon to do so, or fail to complete the work contracted for. If the tender is not accepted the cheque will be returned. The Department does not bind itself to accept the lowest or any tender. By order, E. F. E. ROY, Secretary.

Department of Public Works, Ottawa, 24th Feb., 1895.

ALBERT EVANS

281 Main Street.

Agent for Steinway, Chickering and Nordmeyer pianos. Ripans Tabules in the trade for Sheet Music, Strings, etc. Pianos tuned.

Why Put Off taking medicine until you are sick? You can keep a box of Ripans Tabules in the house and at the first signs of a headache or bilious attack a single dose will relieve you.

Business Men in a Hurry eat in restaurants and often food insufficiently cooked. Ripans Tabules cure dyspepsia and sour stomach and immediately relieve headache.

Down With High Prices For Electric Belts. \$1.55, \$2.55, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid belts—mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO Windsor, Ont.

Calder.

Never Before was the Cost of Living so small as now and never were the Prices in GROCERIES cut so low as at CALDER'S.

New Citron, Orange and Lemon Peel, 20c per lb.

New Currants, per lb. 5c New Raisins, 3 lbs for 25c Fancy large loose Muscatels, equal to Layers. See them.

Fancy Layers, in boxes, at 50c New Figs, in boxes, each 15c Extract Lemon or Vanilla, at 10c Fresh Coconut, per lb. 30c Chocolate Icing, per package 15c Ireland's Self-rising Buck wheat in Packages, at 15c and 30c Condensed Milk 15c

Our Butter and Eggs require no Comment—Uniform in Quality, sweet and a flavor which Cannot be Excelled. Fancy Creamery, in prints 30c Fancy Dairy, in prints 25c Fine Tub Butter 20c Good Cooking Butter 15c Fresh Eggs, 1 dozen for 45c

Tel. 666 525 Main St.

Wood!

4,000—CORDS—4,000

D. D. WOOD,

Telephone 585. 455 Alexander St.

Wood Yard—Cor. Fonseca and Eilm S

Music.

In Sympathy with the Times.

Splendid violin outfit \$10.00 Banjo \$5.00 Second hand Banjo, complete in case, cost \$3.00 \$18.00 Mandoline \$8.00

Guitars, Autoharps, Zithers, Accordions. Everything in the music line at hard time. Prices worth 50 per cent more than we ask. Full line of latest and standard sheet music, Folios, instruction books, etc., complete line of Shurmer, Peters and Lillie edition of studies on hand. Honor us by a visit.

S. L. BARROWCLOUGH & CO. Successor to Nunn & Co.

470 Main Street, Winnipeg.

A Winter in Manitoba.

Is simply grand when you have on a good warm

Overcoat.

White & Mnanah's

Is the Place To Get it 496 Main Street.

W. Jordan.

Carriages Kept at Stable

By the Hour, from 7 to 22 \$1 No order less than \$2 to 7 \$2 Weddings \$3 to \$5 Christenings \$2 Funerals \$3 Church and returns \$2 Opera " " \$2 Ball " " \$2 To or from depot \$1

CORNER PORTAGE AVENUE AND FORT STREET.

Telephone 750

SHOW CASES.

We have sublet a part of our store for the balance of the term of our lease, and have some Counters, Tables and Show Cases we will dispose of at a reduction.

The Ferguson's Co.

For Diamonds WATCHES JEWELLERY SILVERWARE

Etc.

VISIT

Barre Bros.

432 Main Street.

Hassard Mine Souris



Lump, \$4.25. Nut, \$3 25.

Sales largely in excess of previous years. It will cost you nothing to call at our office and see it burn. We sell all other coals at lowest prices.

Highest Grade Lehigh, Pennsylvania, Canadian Anthracite, Youghioghny & Blacksmiths.

Shipments to all Railway points. Tamarac and Poplar Wood

DOMINION COAL Co. 407 Main St., adjoining P. O.

CLOTHING

Ready-to-Wear Clothing

The Blue Store 434 Main Street.

Sign "The Blue Star."

Having just received a large consignment of Ready-to-Wear Clothing of all kinds, made up of the best material, the latest styles, and any quantity to choose from. All this "Clothing" must be Sold at Once, regardless of Cost. We invite you to come and see.

- Our Fall Suits! Our Youth Suits! Our Boy's Suits! Our Men's Pants! Our Youth's Pants! Our Boy's Pants!

All we want is a visit from you and then you shall be convinced that our Prices

Are Lower Than the Lowest.

Remember The Blue Store No. 434 Main Street.

Sign The "Blue Star."

A. CHEVRIER.

Furs - Furs

For small articles of Reliable quality in fur, itable for Christmas presents, such as fine Seal Caps, Gauntlets and Muffs, dark Beaver capes Storm collars etc., same fine Alaska Sable or Black Bear, and numerous other articles call at

F. Osenbrugges FURRIER Main Street.

Readers

Advertisements

In the NORTHWEST REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.

(Established 1879.) M. HUGHES & SON,



Undertakers, &

—AND—

Embalmers,

212 Bannatyne Street,

Opp. Ashdown's

Telephone 413.

Telegraph Orders, Given Prompt attention.

Subscribe for the Review.