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|  |  |  |  |  | $\mid$ Sow Adveritements ${ }^{\text {Comet }}$ Lam Foce Pump |  |  |
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|  |  |  | NOTICE！ | Hood＇s | INCAFLOUR |  |  |
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|  |  |  | Notice to Creditors！ |  |  | Allen |  |
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|  |  |  |  | Per | BRIDGETOWN | ainting | $\frac{\text { dew Livery business }}{}$ |
|  |  |  |  | H．FRASERRS STORE， | Boot |  |  |
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|  |  |  | U0＇tron， |  |  |  | W．Ha |
|  |  |  | by the Sheriff of the County of Annapolis， or his deputy，at the premises，on MONDAY， 17 th of AUCUST， | Single and Double H |  |  |  |
|  |  |  |  |  | A．FOSTER． | CHOICEST TEAS， |  |
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| － |  | COURT ${ }^{\text {H }}$ |  |  | PRODUCE． |  | Iouse |
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