## 

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Whole No. 283.

| The Sabbath <br> Thou giv'st thy Sabbath, Lord; the din is stilled Of man's unquiet care A sacred calm, with thy deep presence filled, Breathes through the silent air. |  |  |  |  |  |  |
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|  |  |  |  |  |  | The Manager is Dead. |
| Oh ! leave us not, through long ard darkened hours, <br> In night of woe and sin ; |  |  |  |  |  |  |
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| Etat thed thy sabash widh its radiant power, |  |  |  |  |  |  |
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| Purge from our hearts the stains so deep and foul, <br> Of wrath, and pride, and care ; <br> Send thine own holy calm upon the soul ; <br> And bid it settle there. |  |  |  |  |  |  |
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| Banish this craving self, that still has sought Lond of the soul to be Teach us. to turn to fellow-men our thought ; Teach us to turn to Thee |  |  |  |  |  |  |
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| Teach ns to love thy creatures, great and small, Thoo who hat ine theely given thy love to allThoo who hasat freely given - Book of Hymns. |  |  |  |  |  |  |
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| your mind-I will offer a few brief remarks <br> n that science <br> And we should fully understand the ground |  |  |  | Preachin |  |  |
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| with the Bible: I do not deem either ofthese modes of argument conclusive. (If |  |  |  |  |  |  |
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| you wish to inform your mind on the sub-ject of Genesis and Goology being reconcilable, I would recommend the prayerfulstudy of Dr. Chalmer's writings; ever keep- |  |  |  |  |  |  |
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| ing in view the truth, that human opinions, however esteemed, are still speculative, un- |  |  |  |  |  |  |
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| dation of the " law and the testimony.")- |  |  |  |  |  |  |
|  |  |  |  |  |  | "What if it should be Dark |
| Nor is it my purpose to sneer, at what may bè true-by employing the so-often-employed language of Cowper, - |  |  |  |  |  |  |
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| in order to remove any doubts which mayhaunt your mind in reference to this deeply interesting and, hitherto, theologically consi- |  |  |  |  |  |  |
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| interesting and, hitherto, theologically consito convince you of the necessity under which | tho |  |  |  |  |  |
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| the Eternal Son of God, and equal, in all respects, with the God of Nature, the Lord |  |  |  |  | d. ${ }^{\text {n }}$ |  |
|  | m |  |  |  |  |  |
| Jesus Christ, commands you to forsake sin,and turn your feet unto his testimonies. Struggling through the mists of time, the light from Calvary bursts upon your mental |  |  |  |  |  |  |
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| " "Jesus is the Christ "- "The Desire of ail nations," the sent from God. |  |  |  |  |  |  |
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| a settled determination to treat his commands with contempt: that man is thus naturahly averse to learn of the the Christ, is foreign |  |  |  |  |  |  |
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| to the present line of remark; the consideration of that thought more properly connects itself with the subject of man's tree |  |  |  |  |  |  |
|  | ${ }^{\text {jn }}$ | ${ }^{\text {eses }}$ |  |  |  |  |
| itself with the subject of man's free agency on the contrary, I am candid enough to think |  |  |  |  |  |  |
| that you are sincere--that you are tired of |  |  |  |  |  |  |
| garies of the human mind, and that you are in deed, and in fact, desirous to know, "what is TRUTH." |  |  |  |  |  |  |
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| call from thie God of Heaven, made to you an I to the world, through the Son of than,you hear the Geologist put torth the tollow- |  |  |  |  |  |  |
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| you hear the Geologist put forth the following assertion: Recent discoveries have de |  |  |  |  |  |  |
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| rould lead us to suppose. Hence the Bible as the Bible is the testimony of Jesus Christ, |  |  |  |  |  |  |
| as the Bible is the testimony of Jesus Christ, the discovery of these facts destroys his claim to Divine authority." |  |  |  |  |  |  |
| Here you pause : too hastily you inbibe such views. ' will not say that you do so |  |  |  |  |  |  |
|  |  | more than anatomists can prove from the ${ }^{\text {a }}$ |  |  |  |  |
| (e) |  |  |  |  |  |  |
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| case with many; but I will suppose that youare candid, and open to conviction ; and that this objection really perplexes your mind, |  |  |  |  |  |  |
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| heart. Then, let me say, this apparent per. |  |  |  |  |  |  |
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| place, the Bible is true-it rests uponits own |  |  |  |  |  |  |
| evidence. It has been demonstrated to be eternally, perfectly, infallibly, true , hence,under all conceivable circumstances, in view |  |  |  |  |  |  |
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| of eery and all objections-in reason and |  |  |  |  |  |  |
| ified obedience to its sovereign authority. " But," you may reply, " am I to believe |  |  |  |  |  |  |
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| to the evidence of my senses, which affords me proof of the great antiquity of the earth |  |  |  |  |  |  |
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| Ao for instance, the ancient philosophy taught that there were two suns-one for |  |  |  |  |  |  |
| the lower, the other for the upper hemisphere : in defiance of true philosophy, which |  |  |  |  |  |  |
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| of the Bible ayainst the deductions of Geology, and, if you please, term the later theSeridence explieit't were it possible that one of those, five hundred witnesses " who saw the before you, he might apeaik that-"I really |  |  |  |  |  |  |
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|  | one to see it himself． Among the sculpture on the terrace I observed a marble statute of Cleopatra in a | 为 |  |  | （ey |  |
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