## Che Catholir Marord.

VOLUME XXIV.

LONDON, ONTARIO, SATURDAY, NOVEMBER 22, 1902
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The Cathotic Recoro.

THE CATHOLIC RECORD
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NOVEMBER 22, 1812





## A HOSPITAL INCIDENT.







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THE CATHOLIC RECORD.

|  | fessor Miles intends to address the students on the subject of fractures, there he comes now, so he can speak for himself." <br> Simultaneously the gray haired prolessor stepped to the young mans stde, and with a pleasant smile remnrked: and with a pleasant sume $\quad$ Doctor, let me have a subject, will you? The class is already assembled in the lecture-room, and there is no broken limb?" The doctor winced, but he answered simply that the only one at present in the hospital was the man whom Dr. Fennard had treated. "Very good, let is have him," who had lieard the story, but who lined Dr. Liandall too much to give any intimation of the fact. "Order him Fully a hundred students were seated in the grand auditorium as the profes sor atid DF. Rallati entered. stouped on the lecture platform among composedly with a tellow-surgeon. In moment there was wheeled into the room a table bearing onits snow white surlace the figure of the sullerer whose havoe to Dr. Randali's peace of mind. <br> careful observer at that monent might haveseen a slight change in the man was brought into the room. A look of surprise, mingled win it chanced argain, as did that of each man present as the name of Dr. Randall was uttered. Simultaneously a hiss scarcely audible at first, but gail too's it up, went round the lecture hall -the expression of bitier indignation Dr. Kandall's cheek paled. One hand cutched the chair near which he accusing assembly, his clear, honest One imperative gesture from the gray-haired professor silenced the de claration of scorn even before his voice, thrilling with rightoous indigoation, spoke: |
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| closest of human which God has not we shall never mee bound to us by the flesh beyond the grave. |
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| ray for them. They may be members or the Church Suffering in Purgatory. |  |
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| day school not enough. |
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| Rev. Henry W. Davies, a prominent minister of New Havel, Conn., at the |
| Conference of Congregationalists, proponuded this question, "Shall the Sun |
| day School be cbanged to a Day Schock |
| viction, that, in the interest of religion, it ought to be. |
| The Church," he said, does not and annot solve the problem of ellicienc |
| in Biblical instruction under present auspices by a one-hour session on |
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## Loss of flesh

When you can't eat break.
ast, take Scott's Emulsion. fast, take Scott's Emulsion.
When you can't eat bread and butter, take Scott's Emulsion. When you have
been living on a milk diet and want something a little more nourishing, take Scott's To get fat you must eat fat. Scott's Emuision is a great fattener, a great
strength giver. Those who have lost flesh
want to increase all body want to increase all body
tissues, not only fat. Scott's Emulsion increases them att, bone, flesh, blood and nerve.
For

> TBE NEW THOUGHT.
One of the ideals which has been
placed before the young of the rreent
dyy as part or religion is sound mind
in a sound booly
valescents, for consumptives for weak children, for all who need flesh, Scott's Emulsion is a rich and comfortable food, and a natural tonic.

Scott's Emulsion for bone, flesh, blood and nerve.

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 SCOTT \& BOWNE,CHEMISTS,
Toranto, Ontario,
50c. and $\$ 11$ all druggists

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AT LOWERT PRECES


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| God-Bratoones" " stamp, and from the |  | \% Wirgin." Ho deelared that "the |  |  | wis, to use the languaze of Mr. |
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| it, party linees will |  |  | a- ought to assume tward Americans. |  |  |
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| o. An attaek upon "Romanism" | " Sel |  | rs |  |  |
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| opporturity will not be neglected | ed |  |  |  |  |
| gather in reernits to tho now party, |  |  |  |  | ter altogether within the rango of the |
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