

The Missionary Society of the Methodist Church of Canada.

---

ANNUAL REPORT

OF THE

Auxiliary Missionary Society

OF THE

NEWFOUNDLAND CONFERENCE.

---

FROM JUNE, 1882, TO JUNE, 1883.

---

TORONTO:

PUBLISHED AT THE METHODIST MISSION ROOMS,

---

1883.

# COMMITTEES FOR THE YEAR 1883-4.

## I.—THE GENERAL BOARD.

THE REV. SAMUEL DWIGHT RICE, *President of the General Conference.*

THE OFFICERS OF THE SOCIETY.

THE REV. GEORGE YOUNG, D.D., *Superintendent of Missions in the North-West.*

### The following, elected by the General Conference :

REV. GEORGE DOUGLAS, LL.D., Montreal.  
REV. JAMES GRAY, Clinton, Ont.  
REV. JOHN POTTS, D.D., Montreal.  
REV. JOHN SHAW, Peterboro', Ont.  
REV. S. F. HUESTIS, Halifax, N. S.  
REV. E. EVANS, Marysville, N.B.

W. E. SANFORD, Hamilton.  
JAMES PATERSON, Toronto.  
J. N. LAKE, "  
HON. J. FERRIER, Montreal.  
HON. J. J. ROGERSON, St. Johns, Nfld.  
J. W. SMITH, Halifax, N.S.

### And the following, elected by the Annual Conferences :

REV. GEORGE COCHRAN, D.D., Toronto.  
REV. W. R. PARKER, M.A., Chatham.  
REV. J. ELLIOTT, D.D., Pembroke.  
REV. W. H. HEARTZ, Yarmouth, N.S.  
REV. ROBERT DUNCAN, St. Stephen, N.B.  
REV. JAMES DOVE, Cupids, Nfld.

I. B. AYLSWORTH, M.D., Collingwood.  
A. J. DONLY, Simcoe.  
W. H. LAMBLY, Inverness.  
G. H. STARR, Halifax.  
W. E. DAWSON, Charlottetown.  
I. L. McNEIL, Carbonear.

## II.—COMMITTEE OF CONSULTATION AND FINANCE.

REV. S. D. RICE, D.D., Toronto.  
REV. A. SUTHERLAND, D.D., Toronto.  
REV. E. WOOD, D.D., Davenport.  
JOHN MACDONALD, Toronto.  
REV. W. R. PARKER, M.A., Chatham.  
REV. JOHN SHAW, Peterboro'.  
A. J. DONLY, Simcoe.  
REV. JAMES GRAY, Clinton.  
REV. S. S. NELLES, D.D., Cobourg.  
JOSEPH LISTER, Hamilton.  
REV. GEORGE COCHRAN, D.D., Toronto.

REV. J. A. WILLIAMS, D.D., St. Catharines.  
REV. J. POTTS, D.D., Montreal.  
HON. J. FERRIER, Montreal.  
REV. GEORGE YOUNG, D.D., Brantford.  
JAMES PATERSON, Toronto.  
REV. E. B. RYCKMAN, D.D., London.  
RICHARD BROWN, Toronto.  
REV. T. G. WILLIAMS, Brockville.  
G. A. COX, Peterboro'.  
REV. S. ROSE, D.D., Toronto.  
W. F. HALL, Napanee.

Bankers—THE BANK OF TORONTO.

MISSIONARY COMMITTEE, 1883-4.

---

NEWFOUNDLAND CONFERENCE.

---

THE REV. JAMES DOVE, *President of the Conference.*

REV. W. W. PERCIVAL, *Secretary.*

" G. J. BOND.

" GEORGE BOYD.

" JAMES EMBREE.

" S. MATTHEWS.

HON. C. R. AYRE.

GEORGE GEAR.

J. E. P. PETERS, M.H.A.

J. J. ROGERSON.

A. PENNEY, M.H.A.

R. F. FORBES, M.B.

CONFERENCE TREASURERS.

REV. JAMES DOVE,

HON. C. R. AYRE,

} St. John's.

FORM OF A BEQUEST TO THE METHODIST MISSIONARY SOCIETY  
AND THE LAW GOVERNING SAME.

FORM.

I GIVE and bequeath to THE MISSIONARY SOCIETY OF THE METHODIST CHURCH OF CANADA the sum of \$ \_\_\_\_\_ out of my pure personalty, to be paid, expended, and applied by said Society in the aid and support of the Missionaries upon the different Mission Stations of said Society, and the receipt or receipts of the Treasurer or Treasurers of said Society for the time being shall be a sufficient discharge to my Executors. And the published journals of the GENERAL CONFERENCE OF THE METHODIST CHURCH OF CANADA shall be sufficient evidence of authority upon which the said Treasurer or Treasurers may demand and receive payment of said bequest.

N.B.—In the Province of Ontario a devise of lands or tenements or interest therein may be made to any religious Society or Corporation of Christians *if made at least six months before the death of the testator*, so that, however, the annual value of the lands of said Society shall not at any one time exceed one thousand dollars. This may possibly give the Missionary Society power to take land by devise, and if so, the devise may be in the following form:—

FORM.

I give and devise unto THE MISSIONARY SOCIETY OF THE METHODIST CHURCH OF CANADA all and singular [*describe the lands as accurately as possible*], to be held by the said Society upon the trusts set out in its Act of Incorporation.

[It will be advisable, however, where possible, that any gift to the Society shall be in money—not payable out of land, or in any way charged upon land—thus preventing any doubt or trouble. ALL WILLS must be in writing, signed by the testator at the foot or end, or by some other person in his presence and by his direction, and such signature must be made or acknowledged by the testator in the presence of two or more witnesses present at the same time, who shall attest and subscribe the will in the presence of the testator.]

*After the coming in force of the Act incorporating the Methodist Church, the form of bequest may be as follows:—*

I give and bequeath to the Methodist Church, the sum of \_\_\_\_\_ dollars, out of my pure personalty, to be paid, expended, and applied by the said Church for the benefit and support of the different Mission Stations of said Church or any of them, or for the aid and support of the [*fill in the name of the Mission for which preference is had—for instance, the Japan Mission, the French Missions, or otherwise as the case may be*], Missions of said Church, and the receipt or receipts of the Treasurer or Treasurers of the said Mission Fund of the said Church, for the time being, shall be a sufficient discharge to my Executors, and the published Journal of the General Conference of the said Church, containing the appointment of such Treasurer or Treasurers, shall be sufficient evidence of the authority upon which the said Treasurer or Treasurers may demand payment of the said bequest.

*For bequest of real estate (which includes Mortgages) the form of bequest may be as follows:—*

I give and devise unto the Methodist Church [*setting out the lands as accurately as possible*], to be held or disposed of by the said Church for the benefit of the Mission Fund of the said Church.

Missionar

THIS Soci  
Missionary  
Church of C

The obje  
support and  
French, Dou  
Missions, w  
the direction  
Methodist C

Every pe  
sum of fou  
every perso  
dollars and  
shall be dee  
to a copy  
Report. A  
annually t  
lecting for  
upwards, sh  
of the Gene

IV.—A

The Met  
within the  
ference sh  
“The Au  
for that Co  
be entitled  
Auxiliary.  
in our Sun  
“Juvenile  
Auxiliary.

1. Each  
point a T  
remittance  
shall be se  
ference do  
ment, ther  
the head

E METHODIST  
e personalty,  
and support  
Society, and  
Society for  
rs. And the  
DIST CHURCH  
ich the said

bequest.  
nts or interest  
of Christians  
however, the  
time exceed  
iety power to  
form :—

E METHODIST  
accurately as  
in its Act of

shall be in money  
ng any doubt or  
end, or by some  
made or acknow-  
same time, who

at Church, the

plied by the  
on Stations of  
ll in the name  
n Mission, the  
said Church,  
e said Mission  
ent discharge  
ference of the  
reasurers, shall  
Treasurer or

f bequest may

the lands as  
church for the

## CONSTITUTION

OF THE

# Missionary Society of the Methodist Church of Canada.

ADOPTED BY THE GENERAL CONFERENCE, 1878.

### I.—NAME.

THIS Society shall be known as "The Missionary Society of the Methodist Church of Canada."

### II.—OBJECT.

The object of the Society is the support and enlargement of the Indian, French, Domestic, Foreign, and other Missions, which are carried on under the direction of the Conferences of the Methodist Church of Canada.

### III.—MEMBERS.

Every person paying annually the sum of four dollars and upwards, and every person collecting annually ten dollars and upwards, for this Society, shall be deemed a member, and entitled to a copy of the Annual Conference Report. And every person paying annually twenty-five dollars, or collecting for the Society thirty dollars or upwards, shall also be entitled to a copy of the General Report.

### IV.—AUXILIARY AND BRANCH SOCIETIES.

The Methodist Missionary Societies within the bounds of any Annual Conference shall collectively be entitled "The Auxiliary Missionary Society" for that Conference; and severally shall be entitled "Branch Societies" of such Auxiliary. Missionary Societies formed in our Sunday-schools shall be entitled "Juvenile Branches" of the Conference Auxiliary.

### V.—TREASURERS.

1. Each Annual Conference may appoint a Treasurer, through whom all remittances to or from the head office shall be sent. In case any Annual Conference does not make such an appointment, then all remittances to and from the head office shall be made through

the Chairmen of Districts in such Conference.

2. The Superintendent of a Circuit or Mission shall be Treasurer of the Branch Society on his Circuit or Mission.

### VI.—REMITTANCES.

The money raised on any Circuit or Mission shall be transmitted as soon as collected to the Chairman of the District, deducting only what has been disbursed for incidental and local expenses; and the Chairman shall, in turn, remit promptly to the General Treasurer, through the Conference Treasurer, (or directly if there be no Conference Treasurer,) all moneys received, deducting only necessary incidental expenses. All moneys from the General Treasurer to a District shall also pass through the Chairman's hands.

### VII.—CIRCUIT LISTS.

The Superintendent of each Circuit or Mission shall prepare annually, not later than the first day of the Annual District Meeting, a list of all subscribers, of two dollars and upwards, also the aggregate of all collections and sums under two dollars; such lists to be sent without delay to the Conference Treasurer or Chairman, who shall forward them to the Mission Rooms for insertion in the Annual Report, together with a statement of the gross receipts, local disbursements, and remittances.

### VIII.—GENERAL BOARD.

1. There shall be a General Missionary Board for the management of the Missionary Fund, which shall meet annually at such time and place as it may appoint.

2. This Board shall be composed of the President of the General Conference, the Officers of the Missionary Society,

one Minister to be chosen annually by each Annual Conference, one Layman to be chosen annually by the laymen of each Conference Missionary Committee, and twelve other persons—one half of whom shall be laymen—to be appointed by the General Conference, and to continue in office for four years.

3. The duties of this Board shall be to review the Missionary work, and apportion the funds committed to it, to the respective Conferences according to the necessities of the various departments of the work. Also to make the necessary appropriations to the various Mission Districts.

4. When an appropriation is made by the General Board to any particular department of the work, the Annual Conference Committee shall not be at liberty to divert any part of the grant to any other department.

5. Vacancies occurring among Conference representatives may be filled by the Executive Committee of the Conference affected; the vacancies occurring among those appointed by the General Conference may be filled by the Committee of Consultation and Finance.

6. In the event of the death or disability of any of the Officers of the Society, the Committee of Consultation and Finance shall appoint a suitable person to fill the vacancy till the next meeting of the General Board, when such appointment may be confirmed or changed, pending the meeting of the next General Conference.

7. The Committee of Consultation and Finance shall also have authority to suspend any Officer of the Missionary Society for incompetence or for culpable neglect of the duties of his office, and supply his place till the next meeting of the General Board, which shall have authority to fill the vacancy till the next General Conference.

IX.—COMMITTEE ON FINANCE.

A Committee, to be called the Committee of Consultation and Finance, shall be annually appointed by the General Board, consisting of the President of the General Conference, the Officers of the Missionary Society, and eighteen other members—nine ministers and nine laymen—the majority of whom shall be members of the General Board, who shall provide during the interval of the sessions of said Board for any exigencies that may arise. All the proceedings of said Committee shall be entered in a

minute book, and reported to the General Board at its next annual meeting.

X.—ANNUAL MEETING.

An Annual Public Meeting of the members and friends of this Society shall be held at the time and place appointed by the General Board, connected with such religious services, as may be deemed expedient.

XI.—GENERAL OFFICERS AND THEIR DUTIES.

1. The General Conference shall appoint the General Secretaries and Treasurers of the Missionary Society, who shall be *ex-officio* members of the General Board.

2. The General Secretaries shall, previous to each Financial District Meeting, furnish each Chairman of a District with a schedule to be filled up by said Chairman at the Financial District Meeting, showing the estimated income and expenditure of each Mission for the support of the ministers and preachers, the amount of Missionary grant recommended by the Financial District Meeting, etc., etc., which schedule shall be forwarded to the General Secretaries without delay. From these schedules the General Secretaries shall prepare a tabular statement for the information of the General Board, in order that its members may intelligently and justly apportion the funds of the Society to the several Conferences.

3. It shall be the duty of the General Secretaries to make themselves acquainted with the entire Mission field, by official correspondence and personal visitation when practicable. It shall also be the duty of the Secretaries to publish the Annual General Report of the Society, and the Reports of the several Annual Conferences, with a statement of their income and expenditure.

4. In the discharge of their duties, the Officers of the Society shall act in harmony with the legally appointed courts and officers of the General and Annual Conferences. Provided always, that in case of any emergency arising that may require prompt action in the matter of supplying any remote Mission, it shall be competent for them, on the recommendation of the Committee of Consultation and Finance, to request the proper authorities of any Annual Conference to aid them in meeting such emergency, by appointing one of its ministers or preachers to such Mission.

ST

SUPPLY I  
during the ye  
President of C  
judge it neces  
being duly ce  
cate as to the  
the cost of su  
single unorda  
vices are nece

SUPPLY I  
his family sh  
the allowance  
similar to tha

SUPPLY  
sionary is re  
to supply his  
grant for su  
tioned in the

These g  
curred by si  
small. It is  
ceptional ch  
reserves the  
as it may ju

In orde  
Claims, it is  
Meeting—F  
forwarded a  
to the Gener

ERECTION

1. No  
ings, will b  
ings, with t  
expenditure  
mittee of C

2. The  
Mission bui

## STANDING RESOLUTIONS.

### SPECIAL CLAIMS.

**SUPPLY IN CASE OF SICKNESS.**—In case a Missionary is laid aside during the year by sickness which incapacitates him for work, the President of Conference and Chairman of the District may, if they judge it necessary, procure a suitable supply; and the Treasurers, on being duly certified of the facts, accompanied by a Physician's certificate as to the health of the Missionary, are authorized to pay towards the cost of such supply an amount not exceeding the proportion of a single unordained man's salary, for the period during which his services are necessary, within the current Conference year.

**SUPPLY IN CASE OF DEATH.**—In case of the death of a Missionary, his family shall be privileged to remain on the Mission and receive the allowance for the rest of the year; and an amount for a supply, similar to that mentioned in the preceding regulation, may be allowed.

**SUPPLY PENDING THE REMOVAL OF A MISSIONARY.**—In case a Missionary is removed from a distant station, and it is found necessary to supply his new field of labor, until such time as he can reach it, a grant for such supply may be made, similar in amount to that mentioned in the preceding cases.

### AFFLICTION.

These grants are intended to HELP in cases where expenses incurred by sickness are exceptionally great, or the salary unusually small. It is to be understood, therefore, that only cases of this exceptional character will hereafter be entertained, and the Board reserves the right of granting either the whole or part of such claim, as it may judge expedient.

In order to prevent unnecessary delay in the settlement of Special Claims, it is recommended that they be presented at the next District Meeting—Financial or Annual—and, if recommended by such meeting, forwarded at once, with the physician's (or other) bill duly receipted to the General Secretaries.

### ERECTION AND REPAIRS OF MISSION PREMISES, &c.

1. No application for a grant for new Mission premises, or buildings, will be entertained, unless a description of the proposed buildings, with their estimated cost, has first been submitted to, and the expenditure distinctly authorized by the General Board, or the Committee of Consultation and Finance.

2. The same rule will be observed in regard to the repairing of Mission buildings, and the purchase of Furniture.

### CLAIMS OF DOMESTIC MISSIONS.

The General Board, experiencing great embarrassment in providing for the really destitute portions of the Domestic Work, and finding great difficulty in responding to the calls made upon it from the Heathen world, and this difficulty and embarrassment arising, to a large extent, from the demands made by Domestic Missions of long standing and of large membership, and in old and well-settled districts, this Board is strongly of the opinion that grants to such Missions should either be greatly modified or absolutely cease; and appeals to the devotedness and loyalty of the members of the Church on such Missions, generously to relinquish Missionary aid, and thus enable the Board to meet its responsibilities, in making more equitable appropriations for the more destitute portions of its extending work.

### TIME FOR THE BRANCH SOCIETIES' RETURNS.

The Treasurers' Report shall be closed from year to year on the last day of June, and the Superintendents of Circuits are required to use all practical effort to have the subscriptions on their respective Circuits collected and paid to the Treasurers at or before the May District Meeting.

### REPORTS OF MISSIONS.

A Report of the Religious State of the Mission shall be prepared by the Superintendent of each Mission, and read in the May District Meeting, subject to the revision of that Meeting.

### CORRESPONDENCE.

The Chairmen shall require regular quarterly communications to be made by each of the Missionaries on their respective Districts, to the Secretaries of the Society, giving information of the state and prospects of the Several Missions in which they are employed.

### PUBLICATION OF ANNUAL REPORTS.

The following method was ordered by the General Conference:— Let the Secretaries publish an Annual Report for each Conference, containing a brief religious summary of our whole Mission work, the names of subscribers of \$2.00 and upwards, and the Disbursements of each Conference; also a General Report, containing the religious summary, the aggregate of income from each Circuit and Mission, and a statement of all expenditure.

(For distribution of Reports, see Art. III. of "Constitution.")

I N Apost  
organiz  
the first mi  
cared for b  
In the writ  
greatest an  
verts again  
and the m  
and fruitfu  
Spirit in t  
tive of hi  
winds up  
care of all  
said:—"I  
where we  
they do."  
provided  
carried ou  
ing in fa  
hindrance  
It is  
their sub  
Methodist  
cated rec  
their info  
ing forth  
year's lab  
pointmen  
As there  
no garden  
no honey  
frailty in  
joicing,—  
excellenc



## REPORT.

1882-1883.

IN Apostolic times the Churches of Christ were not only organized through the marvellously successful labours of the first ministers of the Gospel, but they were sympathetically cared for by those who claimed them as seals to their ministry. In the writings and recorded travels and visits of St. Paul, the greatest anxiety is manifested by him to guard the new converts against all doctrines and practices adverse to holiness, and the most tender affection is shown by him for their growth and fruitfulness in all that appertains to the work of the Holy Spirit in their hearts and lives; hence in his affecting narrative of his personal sufferings, journeyings, and labours, he winds up by stating: "That which cometh upon me daily, the care of all the Churches;" and to Barnabas on one occasion he said:—"Let us go again and visit the brethren in every city where we have preached the word of the Lord, and see how they do." A watchful oversight of Missionary Churches is provided by the Constitution of this Society, which, when carried out in all its details, shows how their souls are prospering in faith, hope, and love; or what discouragements and hindrances are checking the progress of the Lord's work.

It is due to those who so generously and constantly give of their substance to spread and maintain the Missions of the Methodist Church of Canada, that they should have authenticated records of the work which is in progress presented for their information. The General Board have pleasure in sending forth the Fifty-Ninth Report of the Society. The past year's labours present varied aspects of successes and disappointments; the former, however, far out-numbering the latter. As there is no metal, however precious, but has some dross,—no garden, however diligently cultivated, but has some weed,—no honey, however sweet, but has some dregs,—so there is frailty in all human plans and character. Yet this is our rejoicing,—“We have this treasure in earthen vessels, that the excellency of the power may be of God and not of us.”

# INDIAN MISSIONS.

To this portion of Missionary work the Board continue to pay sympathetic and generous attention, uninfluenced by speculations of what may be their future destination as a distinct people, or if they are to pass away as tribes once occupying and owning the lands now cultivated by "the superior race." Their duty is to supply them as far as possible with that Gospel which maketh all wise unto salvation who receive it with lowly and penitent hearts, practice its precepts in daily life, and look for the promised accomplishment of its glorious revelations in the world to come. During the past fifty or sixty years vast numbers of those "children of the forest" have died in the full triumph of the Christian faith. The work which commenced under the first missionaries of the Society amongst the Ojibways has spread to the Oneidas, the Crees, the Munceys, the Delawares, the Pottawatamies, the Iroquois, &c., in the Provinces of Ontario and Quebec; to the Hudson Bay Company's posts in the North, the North-West Territory, and of more recent date, to several of the Indian Tribes in British Columbia, where the rites and ceremonies of Christian Churches have superseded pagan idolatry and debasing usages, for ages past forming the stronghold of Satanic influence, but now presenting renewed men through the power of the Gospel, illustrative of "the purpose for which the Son of God was manifested, that He might destroy the works of the devil." Of the reality of this change ample proof may be gathered from the reports of the brethren labouring on these missions.

## BRITISH COLUMBIA.

### VICTORIA AND NEW WESTMINSTER DISTRICT.

<i>Victoria.</i> —Indian Mission .....	One wanted.
"    Chinese Mission.....	One wanted.
<i>Nanaimo</i> .....	Cornelius Bryant.
<i>Flat-Head Indians</i> .....	James A. Wood.

No i  
 Brother B  
 interprete  
 Chinook j

As it  
 it will not  
 changed.

Alth  
 sustained  
 for the pl

We l  
 als; whic  
 families.

experimen  
 being so  
 children i

field, on s  
 We  
 we hope t

The In  
 during th  
 attendan

Por  
 Por

Kil  
 Na  
 Kil

Kil

Bel  
 Hy

W

Be  
 Qu

**NANAIMO.**

No improvement has been shown for the encouragement of Brother Bryant on this Mission ; still he says :—" Having no regular interpreter, I preach and meet a class through the medium of the Chinook jargon." Members, 7.

**FLAT-HEAD INDIANS.**

As it is three years since a report has been sent from this Mission, it will not be wondered at that the aspect of the field has materially changed.

Although two years without a missionary, the Indians have sustained the class-meeting at each appointment, which will account for the pleasing fact that only ten have been dropped.

We have lost seven members by death, and thirty-six by removals ; which has reduced three of our appointments to only four families. For three months I taught school at Skowkale, but the experiment did not meet my expectations, on account of the children being so much away from home. Although the education of the children is a point greatly to be desired, it seems impossible on this field, on account of the people being so much scattered.

We are now engaged in building a church at Squah-tels, which we hope to have finished before Conference.

The Indians are very regular in their attendance on worship, and during the past two months there has been a marked increase, both in attendance and interest. Members, 69 ; on trial, 7 ; total, 76.

JAMES A. WOOD.

**PORT SIMPSON DISTRICT.**

<i>Port Simpson</i> .....	Thomas Crosby, <i>Chairman.</i>
<i>Port Essington</i> .....	Native Assistant under the Superintendent of Port Simpson.
<i>Kit-a-mat</i> .....	To be supplied.
<i>Naas</i> .....	Alfred E. Green.
<i>Kit-wan-silk</i> .....	Native Assistant under the Superintendent of Naas.
<i>Kit-la-tamux</i> .....	Native Assistant under the Superintendent of Naas.
<i>Bella-Bella</i> .....	Charles M. Tate.
<i>Hy-hies</i> .....	Native Assistant under the Superintendent of Bella-Bella.
<i>Wee-ke-no</i> .....	Native Assistant under the Superintendent of Bella-Bella.
<i>Bella-Coola</i> .....	To be supplied.
<i>Queen Charlotte's Island</i> ....	To be visited.

to pay sym-  
ons of what  
they are to  
s now culti-  
em as far as  
vation who  
epts in daily  
rious revela-  
y years vast  
in the full  
enced under  
s has spread  
e Pottawat-  
Quebec ; to  
North-West  
an Tribes in  
f Christian  
usages, for  
ut now pre-  
lustrative of  
ed, that He  
f this change  
the brethren

**DISTRICT.**

anted.  
anted.  
us Bryant.  
A. Wood.

## PORT SIMPSON.

The early part of the year just closed was spent among our dear friends and brethren in Ontario, and in the journey out with a number of co-workers. By the blessing of a kind Providence, we arrived at Port Simpson the 23rd July. We found that, during our absence, quite a number of our people had been taken away to the better land, some of whom died most triumphantly. The people were much scattered, some working at the canneries, others at their own fishing stations, while some had gone as far as the Fraser River to work on the railroad. On their gathering home in the fall, a blessed revival commenced, in connection with our little Church at Port Essington, where our Bro. Wm. H. Pierce labors, and, as the blessed work of the Spirit, it spread. We had weeks of it, when we had no trouble to get a crowded prayer-meeting at 7 a.m., and meeting again at 2 p.m., and also at 6 p.m., when the people would come in crowds singing up the road to church, and it would often be hard to close the meeting till away on towards midnight. Bro. Jennings was a great help in this work, and a great blessing to the people in our absence from home.

But amidst all this blessing we were to be tried. The measles came among our people about Christmas-time like a plague. We had about three hundred cases in a month. This gave us great care by night and day. A few children died. One little boy, just dying, said to his father and mother: "I hear the angels singing, don't cry for me, Jesus loves me, and I am going to be with Jesus." Another little fellow said: "See, they have come for me, you cannot see them, but they are here," and went away with the shining ones.

A woman, who had for years been a consistent Christian, while I sat by her bed-side, said: "I have not a doubt I am going to be with Jesus. Some have called me bad, but I tell Jesus all about it, and I pray for them." And looking at her grey-headed father, with the tears stealing down his cheek, she said, "Don't weep for me, father, I shall be at rest." And the old man said, "Oh yes, Nancy, you will soon be at rest, you have long talked of that rest;" and while we sang "The Heavenly Land," she passed sweetly away to be with Jesus.

Two of the dear girls in our "Home" took cold in the measles, which brought on disease of the lungs, and, after six weeks' illness, notwithstanding unceasing care and watchfulness, they passed away. The elder one had been with us nearly four years, and was a good Christian. While friends were around her bed she turned to a text on the wall, "Only believe," and said, "Yes, that is all, only trust Him." To the last she loved to sing, "Lord, I would clasp my hand in Thine," etc. The other little girl turned to her mother, who had come from a distance to see her, and taking her Bible, she pointed to the words of Jesus, and said, "This is what makes me happy."

ESSINGTON.—Here we have a nice little church, and the members have increased this year. This will be a great centre for work, and will need a good white man soon. Wm. H. Pierce has done well. There are six salmon canneries on and near the mouth of the Skeena,

where Essi  
people this  
need the  
allurement

Kit-A  
to the peop  
of 150 mil  
ing reports  
holding off  
and gamb

SONG.  
people did  
as former  
back to ta  
try to bui

SKIT-  
south end  
people ha  
fall, at th  
send them  
into heat  
with ther  
them. I  
and talke  
their blan  
are to ha

OUR  
for want  
Mission-  
when the  
the Wor  
the enti  
kind fri  
trial, 21

Gr  
year.  
search o  
working  
almost  
where  
very w  
cannery  
we hav  
for div

where Essington is situated, which will furnish work for a thousand people this season. Our church must be enlarged, and the people need the blessed Gospel ever before them to keep them from the allurements of sin around them.

**KIT-A MAT.**—Miss Lawrence is here, and has been much blessed to the people. She went to this place last fall by canoe, a distance of 150 miles—was two weeks on the way. But she sends back cheering reports. She writes that nearly all the old people, who had been holding off, now attend the church, the old dance has been given up, and gambling, and conjuring, and other heathen practices.

**SONGAS.**—This is a place just across the border, in Alaska. The people did not come over to Simpson in such great numbers this winter as formerly, but some were here, and were much blessed, and went back to take the revival fire among their people, and we are now to try to build a little church there.

**SKIT-A-GATE.**—This place is about a hundred miles distant, at the south end of Queen Charlotte's Island. As I have said before, these people had come again and again to ask us to send them help, so last fall, at the urgent entreaties of a deputation, who said if we would send them a teacher then they would all join us, if not they would go into heathenism worse than ever, we consented to send Bro. Robinson with them. God has indeed owned and blessed his labours among them. During the winter the people called a meeting themselves, and talked over the matter of building a church, and then brought in their blankets to the amount of \$250. This is in a small tribe, so we are to have a little church there at once.

**OUR GIRL'S HOME** is doing well, but we are much inconvenienced for want of sufficient accommodation. To provide for this, a new Mission-house is being built, which when complete will cost \$1,000, when the present building can be devoted entirely to the Home. As the Woman's Missionary Society do not see their way to undertake the entire financial responsibility of the institution, we hope that kind friends in Canada will come to our help. Members, 239; on trial, 219; total, 458.

T. CROSBY.

---

### NAAS.

Gratefully we acknowledge God's leading hand through another year. During the summer our people were very much scattered in search of work—some going to the Canadian Pacific Railroad, others working at the canneries at the mouth of the Naas, our village being almost totally deserted. In consequence we went to the Harbor, where the greater part of our people labored. Our services were very well attended at this place, as they were at Mr. Croasdaile's cannery, which I visited every alternate week. At Naas Harbor we have built a church on the site selected a year ago, to be opened for divine worship in a few weeks. Services have been kept up at

this place all winter, a part of the time by our native teacher, whose labors were attended by several conversions.

**KIT-WAN-SILK.**—I have visited this place as often as possible during the year. The people have shown an increased interest in the story of the Cross, and a native teacher has labored among them during the most important part of the year.

**KIT-LA-TAMUX** has also been visited, and the people have shown a much more friendly spirit toward the Gospel than formerly. Many of the young men here are anxious to become Christians, yet are afraid openly to avow the name of Jesus, owing to the influence of the old chiefs and medicine men, ever arrayed against the truth. A native teacher has labored here a great part of the year, meeting with some success.

**KIT-WAN-COOL.**—In my last year's report I mentioned that twelve people of this place had embraced the Gospel. They had a native teacher, but desired a white teacher; but as we could not promise them such, owing to the great persecution they encountered from their heathen brethren, they, with six others, came out of their tribe—left their homes and travelled more than one hundred miles to Greenville, where they have secured a permanent home.

Death has made great inroads among our people this year. Stephen Clark (Nee-wan), a young, influential chief, who was one of the first to invite our Church to open a Mission at Naas, died three weeks before Christmas. The year previous to his death he was ripening for heaven. Before he died he desired to be at peace with all whom he had in any way opposed, particularly the missionaries, whose work he had tried to counteract on some occasions, being influenced to do so by wicked white men.

In December Brother Crosby, with a number of his people fresh from the revival at Port Simpson, paid us a visit, when a blessed work of grace, of which we had previous tokens, broke out with great power. Special services—three or four meetings a day—were kept up two months, the interest never abating day nor night. Our people were all quickened, backsliders reclaimed, and some of the heathen were brought in. The usual Christmas feasting was dispensed with. The people were more than satisfied with the bread of life on which they daily fed. They had but little sleep for several weeks, so deeply were they engaged in their religious services. Twenty of our men on snowshoes, over ice and snow, visited the two upper villages, Kit-wan-silk and Kit-la-tamux, to tell the people what the Lord had done for them. Like the Salvation Army, they sang and prayed through the streets, visited and held service in every house, spending three weeks in this way. They were well received and were treated very kindly, many of the poor heathen weeping as our men told their religious experience. On their return several heathen came with them to make their home here. Two of our young men have since gone into the interior to tell of Jesus to the heathen there. Much good, we trust, has been done.

We ha  
aries there  
and surro  
fishing op  
us at our  
chief of K  
us there, a  
came to n  
hands wit  
me." Th  
Lord is w  
Frien  
thus have  
useful wo  
Jesus, an  
carried on  
So we cl  
during th  
membersl

Ste  
througho  
signally f  
used to t  
would sh  
young, an  
are alwa  
old man  
before re  
know w  
instructi  
a few d  
before e  
food, an  
bread of  
has disa  
nerly an  
God, th  
Sev  
put on  
up, and  
and oth  
W  
people  
services  
for the  
the hea

We have had several calls from the Upper Skeena to send missionaries there, the people desiring Methodist missionaries. The interior and surrounding tribes are now on this river carrying on their small fishing operations. It is pleasing to see the heathen gathering with us at our religious services. Two weeks ago Quowk-mow, the old chief of Kit-wan-silth, who three years ago raised his people against us there, and tore the flesh from my arm, and opposed us all along, came to me bringing a lamp in his hand, saying, "I want to shake hands with you and be friends, and accept this lamp as a present from me." The following day he came to church three times. Thus the Lord is working on the hearts of the people.

Friendless girls and boys we take into the Mission House; they thus have a comfortable home, attend our day-school, and are taught useful work in the house. But our chief concern is to lead them to Jesus, and we believe our labor is not in vain. The school has been carried on through the year, the scholars making satisfactory progress. So we close the year with very encouraging prospects. Received during the year, 63; baptized, 43; removals, 13; deaths, 15; present membership, 225; increase, 35.

ALFRED E. GREEN.

### BELLA BELLA.

Steady progress has attended the work of God on this Mission throughout the year. There have been a number of conversions, signally from among the middle-aged. Many of the older people, who used to think that Christianity might be very well for the young, but would shake their heads and laugh when told it was good for old and young, are now showing a desire to learn the truth of God's Word, and are always in their places at the hour of prayer. A short time ago an old man came to the missionary and said: "I want to pray to God before retiring to sleep, and when I awake in the morning, but do not know what to say; will you teach me?" He eagerly received the instruction given, and went away rejoicing. He came back again in a few days and said: "Now I want you to teach me how to pray before eating my food." He was told to thank God for giving him food, and ask Him to make his body strong, and to feed him with the bread of life. A great deal of the roughness that belongs to heathenism has disappeared from the village, and the people are becoming manly and respectful. Three of our members have died, and, thank God, they died trusting in Jesus.

Several new houses have been built, and the village ere long will put on quite a respectable appearance. The day-school has been kept up, and the children have done exceedingly well in reading, writing, and other matters of education.

We have had a native agent at Hy-hies part of the year, and the people begin to show interest both in the school and the religious services. The people at Wee-kee-no do not show much appreciation for the Gospel. We trust that as they come in contact with Christians the heathen influence will gradually weaken. There are other tribes

around us who ought to have the Gospel. We pray that God may send men and means to carry the Gospel to those poor degraded creatures. Members, 13; on trial, 82; total, 95. C. M. TATE.

## NORTH-WEST TERRITORY.

### SASKATCHEWAN DISTRICT.

<i>Edmonton House</i> .....	One to be sent.
<i>Woodville</i> .....	To be supplied.
<i>Victoria</i> .....	James A. McLachlan.
<i>White Fish Lake</i> .....	Henry B. Steinhauer.
<i>Slave Lake</i> .....	To be visited.
<i>Battle River</i> .....	To be supplied.
<i>Morley</i> .....	John McDougall, <i>Chairman</i> .
<i>Fort McLeod</i> .....	John McLean.

### WOODVILLE.

We cannot report much work done on this Mission during the past year. The people have been somewhat unsettled, and have decided not to make this their home. They have not forgotten their nomadic habits. Many have been away from the Mission during the whole of the summer, only returning for a few weeks for their annuities. After receiving them they started for their fall and winter hunt, consequently the school has been closed part of the time. Public service, class meeting, and Sabbath-school have been regularly sustained and well attended whenever the people were in.

Owing to the failure of the fishery in this lake, and this being a heavily-timbered section, the Government agents thought it advisable to place them where farming would be more practicable.

In accordance with a resolution passed at the last District Meeting, authorizing me to secure a Mission site with the Stoneys on one side of the Mission, and the Crees on the other, settled as near the school as possible, I am preparing to build a Mission and school house. The Indians are working zealously, getting out rails and building timber, making for themselves permanent homes. I hope in another year to report some work done for the Lord. Members, 20.

JOHN NELSON.

### VICTORIA.

The settlement at Victoria has enlarged greatly during the past year. In consequence of this a new appointment has been opened up at what is known as the Upper Settlement. Two new appointments have also been taken up among the Indians—one at Egg Lake and another at Wahsalenow. This has entailed considerable additional

1882-83]  
labor, but  
present, an  
ment of o  
been seaso  
encouragin  
the childre

You  
invalid, si  
time of lif  
laid aside  
trying, as  
the settle  
ments I  
circumsta  
the efforts  
attended  
encourage  
days; the  
degree th  
more set  
history of  
as before  
as ever.

The  
understa  
read the  
acters.  
explanat  
they wis  
best I k  
take it t  
Our  
find faul  
and elec  
propensi  
ing. Th  
tempora  
Mission  
with ge  
of this l  
well; n  
Govern  
other b



labor, but the work has not been in vain. The Master has been present, and there has been a steady improvement in every department of our work. Our class-meetings and prayer-meetings have been seasons of power. The Indian work at Egg Lake is especially encouraging. The school at Victoria has been well sustained, and the children have made wonderful progress. Membership, 20.

J. A. McLACHLAN.

---

### WHITE FISH LAKE.

You will not be surprised to learn that I am somewhat of an invalid, since my troubles of last winter. It may be I am past the time of life when recuperation may be hoped for. I am not so altogether laid aside as to be unable to attend to the duties of my charge. I am trying, as ever, to do as best I know how, at least within and around the settlement connected with this Mission. The outward appointments I have not visited as often as I should have done had my circumstances allowed of it. I am glad, however, to inform you that the efforts made to promote the cause of the great Master have been attended with His approval and blessing. We are not without encouragement in our work. In the past there may have been better days; the influences of the Great Spirit may have been felt in a greater degree than now. I take it, however, that our members are being more settled in their religious experience than at any time in the history of our Mission; their zeal for our religious services is as ardent as before; their attendance to the other means of grace is as diligent as ever. They attend upon these services without distraction.

There appears, also, amongst them a spirit of inquiry for a better understanding of the Word. As you know, most of this people can read the Word in their own language by means of the syllabic characters. Many a one comes to me with a passage of Scripture for explanation; and some come with a portion of the Word, from which they wish I should talk to them on a Sunday. Of course, I try as best I know how to meet their requirements in this respect, and I take it that their religious life is not dying out.

Our congregations on the whole have been very good. I cannot find fault with the people for not giving diligence to make their calling and election sure. Some, however, who could not resist the old Indian propensity for wandering about, have been away pitching about, hunting. The majority of the people have been at home attending to their temporal and religious concerns. You will be pleased to know the Mission and the settlement around have been providentially blessed with general health. I am also glad to be enabled to say, the people of this Mission have passed the winter, hard as it has been, tolerably well; no complaint of starvation among them. Their demands for Government aid have been few, and far better, are not so incessant as other bands.

HENRY B. STEINHAUER.

**BATTLE RIVER.**

The teacher has been engaged at work during the past year upon the parsonage and school-house, as well as mission work amongst the old and young. School is expected to be in operation most of the coming year. The co-operation of the Indians, of late, in the matter of building is very encouraging. They have helped without remuneration, are anxious to do more, and are pleased that they have done something. The fact that the Indians begin to understand what their teacher means in working amongst them is more encouraging to him than anything else. Members, 4.

E. B. GLASS.

**MORLEY.**

The past year has been one of encouragement. Our people are growing in knowledge and grace. Our services are well attended. Our day and Sabbath schools are more appreciated than ever; the attendance at these has been more regular than in any previous year. Marriages, 7; baptisms, 29; members, 202.

JOHN McDUGALL.

**FORT McLEOD.**

BLOOD INDIANS.—Our Indian work is now fairly begun. Left McLeod last February, and settled permanently on this part of our field. One teacher's house, one school, and three outbuildings on Mission property have been erected.

The Mission-house and another school, in one of our most important camps, are now in course of erection. These building operations have caused a large outlay, thus increasing our burdens, but the importance of the work demanded it, and we trust in the friends of missions and the God of Israel for lessening these financial difficulties and aiding us in winning the Bloods for Christ. Our school is prospering under the superintendence of Bro. Bettes. Indian services are held without the aid of an interpreter. Translations are being made by your missionary for public services. This part of the field must become a separate Mission, and help must be sent to enable us to give the attention necessary for the mental, moral, and spiritual welfare of two thousand five hundred Bloods. Members, 9.

J. McLEAN.

**WINNIPEG DISTRICT.**

<i>Norway House, Rossville</i> .....	Orrin German.
<i>Oxford House</i> .....	Enos Langford.
<i>Nelson River</i> .....	To be visited.
<i>Beren's River</i> .....	One wanted.
<i>Fisher River</i> .....	Andrew W. Ross.

Rossvi  
have gone  
dropped. I  
is two hund  
year. Imp  
who do not  
Some few li  
are a comf  
"give, give,  
after all, as  
their teachi  
many add  
is a fault h  
attend to th  
everything  
were a tota  
The pu  
at the villa  
There is no  
the latter c  
ally attend  
attended.  
held up the  
The distar  
are laborer  
The ch  
home. Bu  
autumn no  
Some of t  
account, d  
leaders onl  
vice. It r  
The S  
times well  
to be prese  
which is n  
The S  
The I  
supply, til  
and some  
teacher is  
The C  
deed of tl  
claim a pa  
fence has  
the lower  
fence on t  
had to be

## NORWAY HOUSE.

ROSSVILLE.—The membership has somewhat decreased. Nine have gone to Fisher River, eleven have died, and six have been dropped. Five have been received on trial. The total membership is two hundred and nine, against two hundred and thirty-three last year. Improvement there is, without doubt, but yet there are many who do not see the importance of minding one thing above all others. Some few live near to God—the fruit appears in their lives. They are a comfort to the missionary. There are others whose cry is, “give, give,” and who really are not much comfort to anybody. But after all, as much progress has been made during the forty years of their teaching as could have been expected. There have not been as many added to the Church as we could wish and have hoped. There is a fault here which seems difficult to remedy. The parents do not attend to the training of their children as they should. They leave everything to the missionary and teacher. Indeed, if the home-life were a total blank our work would be far easier.

The public Sabbath services have been generally well attended, at the village. The evening service at the fort is *not* well attended. There is now a very small staff of officers and men—and very few of the latter care to attend a religious service. The officers have generally attended. Week-day service at York Village is *always* well attended. They are a true-hearted people. Another week-day service, held up the Norway River, has only been irregularly well attended. The distances are greater to get to the place of meeting. Some are laborers, and cannot well attend in the winter before dark.

The class-meetings are pretty well attended by those who are at home. But it must not be forgotten that many go away in the autumn not to return, for more than a few days, until the spring. Some of the leaders are almost deserted by their classes, on this account, during the winter. A leaders' class has been formed of leaders only, led by the missionary, after the afternoon Sabbath service. It meets with acceptance, and will, it is hoped, do good.

The Sunday morning and week-night prayer-meetings are sometimes well attended, and many times they are not. Some never fail to be present, if at home; others seem to go when they feel like it, which is not often. Oh, for a pentecostal baptism!

The Sunday-school has been well attended.

The Day-school has been taught by John Menow, a native, as a supply, till a teacher can be sent. The attendance has been good, and some progress made. Again we are obliged to say that a good teacher is much needed. Who will volunteer for this service?

The Church and parsonage need repairing. There should be a deed of the Mission land. The Indians have shown an inclination to claim a part of it. The school-house needs repairing. Most of the fence has been re-built; about three hundred poles are still needed for the lower lot. The high water took down more than half of garden fence on the lake side, and the rest was becoming so “shaky” that it had to be pulled down, and put up again. A large portion of the

lower part of the garden was taken away by the water. The old stable, which was ready to fall, and the foundations of which the lake was already washing out, has been thrown down, and of the few timbers that are still sound, the frame-work of a launch will be made. A small building standing in the north lot, and which was unfinished, has been converted into a stable large enough for three animals.

It is a most difficult thing to get these people to contribute missionary money. A few do tolerably well, but the majority do not appear to think it either a duty or a privilege to pay a part of the expense incurred to provide them with the means of grace. Nelson River, with less than half the number of members, and with no regular missionary, gives double the amount contributed by the Norway House Indians. I asked them last year to give each a shilling for each pound paid them by the Government. Many did so, and found it not at all hard to do. A large number have put down their names again this year; only a few have as yet paid. They may do so during the summer. The Gospel teaches gratitude and liberality, and it is high time the lesson was learned here. Noble men have labored during the past forty years for the spiritual well-being of these people. By holy example and precept they have been taught the right. Some have been apt pupils, and many dull scholars. Some graces, considered essential to the Christian life, are not fully developed. Yet life there is, and it will increase to a nobler, purer growth.

CROSS LAKE.—A small increase in numbers, and a considerable increase in spirituality. There are about eighty-three members in all, but much allowance must be made for many of them. Not all are "born of the Spirit." More regular and continued instruction must be given them before we can hope for "much fruit" "unto eternal life." Selfishness and *license* are not hard to find. But there are here also some true hearts and noble minds. There have been a number of deaths during the year, and some of them have been triumphant and happy ones. All seem to have, more or less, when near death, the faculty of "*Seeing*." Sometimes the state of certain persons is presented to their mental vision; sometimes that of the native community. No doubt is entertained of the truth of these spiritual views. But their lives are not influenced very much by them. "He that is filthy" would "be filthy still," notwithstanding very severe judgments were "seen" against him. Only the pure religion of Jesus could rid them of such foolish and profitless superstition.

These Indians are very greatly in need of a school. They are promised one by the Government as soon as a house is built for the purpose. They have the timber cut for one. They will receive help to the amount of \$100 towards completing it. Then a *teacher* will be provided for them. *They need Christian instruction.* Purely secular instruction for these people is not good. Is it our duty or not to save these *souls*? The young are the main hope. Saving them we save future generations.

The women are degraded. The men consider themselves superior

to the women  
finding a m  
little, O so  
Him whom t  
George  
when at hor  
often happen  
Papanekis is  
praying. If  
arranged to  
summer, fro  
miles. Two  
Say six trip  
under the p  
work at Ne  
pagans yet i

The pr  
sustained us  
the midst of  
By obtainin  
dians, and t  
lessly hurle  
Gospel baln  
world's Rec  
Our ef  
failure. In  
Our people  
translated,  
able to sen  
from the M  
almost eve  
not run ou  
The d  
Miss Park  
is the abse  
each year;

These  
Many of t  
works giv  
their eyes  
means per  
number n  
Master w  
the visit o  
their own

to the women, and abuse them accordingly. But not all. Some are finding a more excellent way—gradually. They as yet know but little, O so little, of the Perfect Man. How then can they be like Him whom they have not seen?

George Gorrioch still goes on with the services every Sabbath, when at home; but as he is obliged to fish, etc., for his living, it often happens that he cannot get to the place of meeting. George Papanekis is also a faithful attendant and helper in the singing and praying. If a small grant could be made for travelling, it might be arranged to visit this place, say once in three weeks at least, during summer, from Norway House. The distance is, perhaps, seventy miles. Two men and provisions would cost about ten dollars a trip. Say six trips=sixty dollars. The benefit would be far more than under the present way of working. It would be no serious loss to the work at Norway House. There are a few families of unbaptized pagans yet in this band.

ORRIN GERMAN.

#### OXFORD HOUSE.

The promises of God have encouraged us, the grace of Christ has sustained us, and the influence of the Holy Spirit has stimulated us, in the midst of many discouraging circumstances during the past year. By obtaining a knowledge of the moral and social habits of our Indians, and their spiritual condition; by plain and practical truths, fearlessly hurled against the causes of immorality; and by offering the Gospel balm to the wounded, and pointing the penitent sinner to the world's Redeemer, we are thankful to see signs of improvement.

Our effort to print in the Cree syllabic characters has not been a failure. Indians are glad to get any kind of books they can read. Our people do not read English. Rev. O. German, Norway House, translated, and we printed upwards of 1,500 tracts. We have been able to send some of these tracts to Indian camps hundreds of miles from the Mission House, so that during the winter we have supplied almost every family. We should have printed many more had we not run out of paper.

The day-school is in a prosperous condition, under the care of Miss Parkinson. The greatest obstacle, and what discourages us most, is the absence of the Indians from the Mission for so long a period each year; nor are there signs of better times. Members, 210.

E. LANGFORD.

#### NELSON RIVER.

These were a bad lot of Indians, full of superstitions and cruelty. Many of them have turned right about. Their lives show it, their works give evidence of it, their words are *good*. They have opened their eyes and see the light, and walk in the way. They are by no means perfect, but are capable of being led on to perfection. They number ninety on the Church roll. Some would not be ready if the Master were suddenly to call them; others would. They welcome the visit of the missionary, and are very anxious to have a teacher of their own.

O. GERMAN.

## BEREN'S RIVER.

This Mission needs a missionary very much. One man cannot do justice to the two Missions. We have visited and looked after them as we could during the year. Our last visit there was a very encouraging one, more than usual earnestness being manifested. Their earnest desire is to have a minister to live among them, and there is full work for one man there. On trial, 16; members, 49; total, 65. Our oldest member there died this winter, "Sowanans."

A. W. Ross.

## FISHER RIVER.

We are thankful to Almighty God for the blessings bestowed on this Mission during the past year. Much sickness has prevailed; and while many have recovered, we have lost, besides children, some ten of our members. Among much that is discouraging, the sweetly triumphant end of our people is a source of great encouragement and devout thankfulness. Our church has been completed inside, and an organ put in. We have now an Indian choir, led by Miss Lyness, Indian teacher. We had our quarterly meeting last Sunday, and it was an unusually good one. The Holy Spirit was manifestly nigh. On trial, 6; members, 107; total, 113.

A. W. Ross.

## ONTARIO AND QUEBEC.

<i>New Credit</i> .....	Francis G. Weaver.
<i>Grand River</i> .....	William Cross.
<i>Muncey</i> .....	Abel Edwards.
<i>Oneida</i> .....	Erastus Hurlburt; Abraham Sickles, Superannuated.
<i>Moraviantown</i> .....	Supplied by the Bothwell Minister.
<i>Snake and Georgina Islands</i> .....	Supplied by the Sutton Minister.
<i>Rama</i> .....	Kennedy Creighton.
<i>Scugog</i> .....	George T. Richardson.
<i>Alderville</i> .....	Joseph C. Bell.
<i>Mud Lake</i> .....	Supplied by the Hall's Bridge Minister.
<i>Hiarwatha, Rice Lake</i> .....	Thomas Woolsey.
<i>St. Clair</i> .....	Andrew Milliken.
<i>Stoney and Kettle Points</i> .....	Supplied by the Ravenswood Minister.
<i>Walpole Island</i> .....	Walter Preston.
<i>Saugeen</i> .....	Thomas Culbert.
<i>Cape Croker</i> .....	Adam Glazeir.
<i>Christian and Beausotiel Islands</i> ....	Allen Salt.
<i>Parry Island, Shawanaga, and French River</i> .....	} Under the Superintendent of Parry Sound.

Garden  
Gibson  
Oka, J.  
Caughn  
Cornwa  
Mount

By th  
measure o  
verted to  
passed aw  
Christ. C

Delaw  
mind to  
the year.  
bers, 72;

This  
year. F  
Mission  
belfry, b  
building  
over a m  
head and  
and also  
form for  
and cov  
form. O  
part was  
little fel  
collected  
action of  
We  
appoint  
addition  
the Six  
Catechis  
The Mi  
entirely

Th  
The In  
on the I

<i>Garden River</i> .....	T. S. McKee.
<i>Gibson Reserve</i> .....	To be supplied.
<i>Oka, Lake of the Two Mountains</i> ....	Joseph A. Dorion..
<i>Caughnawaga</i> .....	To be supplied.
<i>Cornwall Island</i> .....	To be supplied.
<i>Mount Elgin Industrial School</i> .....	William W. Shepherd, <sup>†</sup> Governor.

---

### NEW CREDIT.

By the blessing of God, your missionary is able to report a good measure of success in this Mission. Quite a number have been converted to God, and are witnessing a good profession. Ten have passed away during the year, in the hope of future rest by faith in Christ. Our people die well.

Delaware appointment is moving forward. The friends have a mind to build a church: part of the money has been raised during the year. Our day and Sabbath-schools are progressing well. Members, 72; on trial, 28; total, 100. F. G. WEAVER.

---

### GRAND RIVER.

This old Indian Mission reports progress on the labors of the year. From local resources the Indians have added in value to the Mission property about \$500. They have placed on the church a belfry, bell, and tower; and they have also secured material for building a driving-shed and picket-fence. Some of them have given over a month's labor to church improvements, and have it in the head and heart to veneer the church with brick, put in new windows, and also renovate and overhaul the interior, by extending the platform for choir, re-arranging and making more comfortable the pews, and covering the aisles with cocoa-matting, and carpeting the platform. Our missionary meetings were well-sustained. A very attractive part was when the names of the juvenile collectors were called; the little fellows came forward and placed on the table the amounts collected by each, in all about \$30. All were delighted, and the action of the children was gracefully acknowledged by the meeting.

We have made inroads on paganism, and have sustained an appointment known as "Gibson's." This additional labor caused additional expense, by employing several interpreters of languages of the Six Nations Indians. In our day-schools the New Testament and Catechism are used. The Sunday-school is kept open all the year. The Mission-house is old, dilapidated, and very unhealthy, and is entirely too small for my family. Members, 58. WILLIAM CROSS.

---

### MUNCEY.

The past year on this Mission has been one of growing interest. The Indian Department is leasing large tracts of uncultivated land on the Reserve, which will cause a large influx of whites. We may

say that the Indians are in a state of transition, socially and politically. Their advancement in civilization has been retarded by want of municipal laws and school privileges. But we hope at no distant date to have such municipal institutions as will be at once protective to morals, and stimulating to the civilizing agencies at work. We have held two series of revival meetings, resulting in a net increase of thirty-three members. We have a frame church in course of erection, 35 x 25, costing about \$585. The falling off in missionary money was caused by the great effort put forth to raise funds for the new church. Members, 189.

A. EDWARDS.

### ONEIDA.

We cannot make as favorable a report of the spiritual state of this Mission as we would desire to do. We are convinced that we have tried to do our duty. During the year thirteen have been received on trial. But a lack of stability, we regret to say, is quite too common a thing among our Indian people. There are some from whom we might expect better things, who seem to glory in proselyting from the Methodist Church. But, thanks be to God, Methodism still lives and grows in the Oneida Indian Mission. By the suggestion and assistance of Mrs. Hurlburt, the Indian women were induced to form a sewing society among themselves, quite a new thing, by which means a goodly sum of money was raised, to aid in painting the Mission church. By this means and a number of tea meetings we secured over \$70 for that purpose. The church is now being painted, and in a week or two will be completed, when we shall have a church that would be a credit to any people much better off than are our Oneida Indians—and a church free from debt. This is one of the many good things the Gospel, as preached by the agents of the Methodist Society, has done for this people—objections to Christian missions to the contrary notwithstanding. We have not missed one appointment during the entire year. Our Sabbath-school is kept open summer and winter; and a Bible-class in connection with the Sabbath-school is taught by the Missionary. The Sabbath-school is taught by his wife, assisted by a young friend of the family. In connection with our Mission work, we have taught the Indian day-school since the 12th of February last, and shall continue to do so the balance of the Conference year. The day-school is progressing finely. We have 45 pupils on the school register. And though doing the work of two men, and keeping no horse, and walking miles and miles in doing mission work, we never enjoyed better health, both in body and soul. To God be all the praise. Members, 72; increase, 6—after making up for ordinary losses.

E. HURLBURT.

### MORAVIANTOWN.

The work on this Mission is progressing as favorably as, under the circumstances, could be expected. We are badly in need of a church, which we hoped to build this summer; but the grant asked

for from the  
been thrown  
will be able  
a number of  
number this

This M  
more piety  
contribution  
Bro. Mayes,  
Members, 3

The year  
Soon after  
mainly amon  
children, of  
solemnity, a  
cases the im

Our yo  
tuary servic  
not come u  
those who,  
their labors  
May the lip  
coal from t  
earnest wor

We ha  
aged sister,  
other, Bro.  
tians, a usef  
cause. In  
enemy. Th  
dropped; s  
compelled t

The b  
being thirty  
at Church  
Church are  
heads of fa  
ment, also  
of the Bib  
drink to be  
the fear of



for from the Mission Board not being forthcoming, the Indians have been thrown on their own resources. They are sanguine that they will be able to carry the matter through: we hope they will. Quite a number of the Indians are faithful, and we look for additions to the number this year. Members, 44.

J. W. FREEMAN.

---

### GEORGINA ISLAND.

This Mission has very much improved during the year. There is more piety among the people. They have also about doubled their contributions to the Missionary Fund. The school is doing well. Bro. Mayes, the teacher, seems to be the right man in the right place. Members, 35.

ISAAC BAKER.

---

### RAMA.

The year now closing has been one of peculiar trial to this Mission. Soon after the new year, scarlet fever broke out on the Reserve, mainly among the young; and in three months, twelve of the Indian children, of various ages, were taken from our midst. Unusual solemnity, at the time, rested on the minds of the people, but in many cases the impression was only temporary.

Our young people, while regular in their attendance on the sanctuary services, seem halting between God and the world. They do not come up to fill the positions and assume the responsibilities of those who, according to the course of nature, must soon rest from their labors. Nearly all our active workers are advanced in years. May the lips and hearts of our youth be speedily touched with a live coal from the altar, producing entire consecration to Christ, and earnest work for the extension of His kingdom.

We have lost two members by death during the year—one, an aged sister, who has been a faithful Christian for a long period; the other, Bro. Elisha Sandy, one of our most reliable and devoted Christians, a useful local-preacher, and a zealous advocate of the temperance cause. In both cases there was a glorious triumph over the last enemy. There have been several removals, and some have been dropped; so that, in the absence of any extensive revival, we are compelled to report a decrease of five. Membership, 87.

KENNEDY CREIGHTON.

---

### SCUGOG.

The band of Indians on Scugog Island is very small in number, being thirty-nine only, including the children. The average attendance at Church on the Lord's-day is about thirty. The old members of the Church are more devoted to God than the younger ones. All the heads of families have been furnished with a copy of the New Testament, also with copies of the Psalms in their own language, the gift of the Bible Society. Some of the Indians are too fond of strong drink to be permanently benefited by the Gospel; but we hope on, in the fear of the Lord. Members, 28.

G. T. RICHARDSON.

## ALDERVILLE.

There are about two hundred Indians on the Reserve. Sabbath morning service has been regularly held during the year. Brother Jacques and the local preachers have conducted Sabbath evening service part of the year. A weekly prayer-meeting has been organized and sustained. A four weeks' revival service was held with good results. The membership numbers 46. About half of these attend class. The congregation has averaged about fifty.

The day-school is fairly well attended. The teacher is most diligent in promoting the material and spiritual interests of the band, and is consequently much esteemed by the people.

Since last Conference, Father Wilkins and Widow Pigeon have moved to the Reserve where the blight of sin and ignorance are known no more. There are a few patterns of godliness in the Mission, and the outlook is hopeful.

JOSEPH C. BELL.

## HIAWATHA.

Although this field of labor has not given the satisfaction we have so ardently desired, yet, encouraged by the command, "In the morning sow thy seed, and in the evening withhold not thine hand," we have, we trust, labored for God and for eternity, believing that "in due season we shall reap, if we faint not." The Sabbath-school has been carefully and prayerfully watched over; and the day-school has been sedulously looked to, as the reports furnished to the Executive duly set forth. An additional stimulus will, we anticipate, be given, by the action of the newly-appointed Indian Agent, who is under instructions to visit the school, and report officially as to the efficiency of the teacher and the progress of the scholars.

The school-house has undergone considerable repairs, whilst others are prospective, the greater part of the expense being defrayed by the Indians, who have also, at the oft-repeated advice of their missionary, commenced to place a substantial fence around the graveyard, which is also to be greatly enlarged—the present "city of the dead" having, for some time past, been over-crowded. The old fence has also, for many years, been a most unsightly affair.

The death-rate has been considerably less than usual. Two of our members and a white resident have, we fully believe, passed away to the better land. Members: Indians, 21; whites, 8; total, 29.

THOS. WOOLSEY.

## ST. CLAIR.

The presence of the Lord has been with us in a special manner on this field of labor during the Conference year just closing. Our congregations have been generally good; our class and prayer-meetings have been seasons of refreshing to our members, and resulted in the salvation of quite a number of young people, who give promise of usefulness to the cause of God. The Walpole camp-meeting of last

fall, and sp  
were greatly  
the praise

Our pe  
Fund, being  
are prosper  
Pray for us

This M  
the best cla  
are good; t  
so far as I  
The day-sch

We ha  
the year.  
truth as it  
Nearly sev  
Province an  
the sacred  
others.

Thoug  
sion was ne  
the conver  
dences of C  
of seeing se

Our n  
a number o  
for four do  
of which is  
hope that I  
be complet

Some  
converted a  
171; incre

With  
improveme  
the Indian  
congregati  
a very che  
as interes

fall, and special services held subsequently in our Mission Church, were greatly owned of God to the good of our people. To God be all the praise!

Our people are increasing in their liberality to our Missionary Fund, being in advance of last year. Our Sabbath and day-schools are prospering, being well attended by the children and teachers. Pray for us! Members: Indians, 185; whites, 3; total, 188.

A. MILLIKEN.

---

#### KETTLE POINT.

This Mission is in a very prosperous state. They are decidedly the best class of Indians I have ever met with. The congregations are good; they are very attentive to class and prayer-meetings, and, so far as I know, there is not a drunkard or tippler on the Reserve. The day-school is improving a little. Members, 100; increase, 5.

J. WHITE.

---

#### WALPOLE ISLAND.

We have been favored with the manifest presence of God during the year. Some have publicly renounced paganism and embraced the truth as it is in Jesus. Our camp-meeting proved a great success. Nearly seven hundred Indians attended from various parts of the Province and the United States, many of whom were saved, carrying the sacred fire to their distant homes, resulting in the conversion of others.

Though we have had opposition to contend against, yet this Mission was never in a more healthful spiritual condition than at present, the conversion of sinners and the edification of believers being evidences of God's approval. At our last service we had the satisfaction of seeing several persons soundly converted. To God be all the glory!

Our missionary collections are far in advance of former years, a number of our friends, notwithstanding their poverty, having signed for four dollars each. Timber has been drawn for a new church, the size of which is to be fifty by thirty feet, with a tower and steeple; and I hope that long before the expiration of another Conference year it will be completed and dedicated.

Some of our members have died in great peace, one of whom was converted at the late camp-meeting. Brethren, pray for us. Members, 171; increase, 19.

WALTON PRESTON.

---

#### SAUGEEN.

With thankfulness to God we would say that there has been some improvement on this Mission during the year so nearly closed. As the Indians have not been away so much as they sometimes are, our congregations have been good. In the Sabbath-school there has been a very cheering increase of children, young people, and of the parents, as interested visitors. Since February the attendance at the day-

school has been larger, we believe, than at any time in the past. We had a very successful revival service, which was the means of great good to many precious souls. Our praying people, and members generally, engaged in it with great earnestness, and were abundantly blest. We report an increase of twenty names. Upwards of thirty were given at the close of the meetings, but we judged it better not to return all that joined. A large number of those who united with the Church, we have reason to believe, were made the subjects of the converting grace of God. Our Thursday and Sabbath evening prayer-meetings continue to be largely attended, and the revival influence is blessedly enjoyed; so that, in the manifested gracious presence of the living God, we have the answer to the question so often asked, "What shall we do to make our prayer-meetings interesting?" We had a most blessed season of grace last Sabbath evening. The singing and praying were with the whole heart, and in the Holy Ghost.

Our connexional collections and missionary money are in advance of last year. For the first time we report something for all the funds, except the children's, and we think this is the first Indian Mission that does so. But the tares are still being sowed by the enemy, in the form of strong drink, hindering much good being done, and causing much that is evil. Two school-houses, and two houses for teachers, have been built, and are ready for use. A house, also, for the local agent is being erected, so that he will live on the reserve.

Praising God for what He has done, and trusting in Him still to carry on His work of grace, we are earnestly desiring and looking forward to seeing yet greater displays of His mercy and power in the salvation of souls. Members, 116. THOS. CULBERT.

#### CAPE CROKER.

Your missionary most gratefully records the mercies of Almighty God which have distinguished this Conference year. The camp-meeting held last August was the best for spiritual power ever held at Cape Croker. Many were constrained to give themselves to Jesus, who bought them with His blood, and are holding on their way. Four of our members died very happy deaths, trusting in the Rock of Ages. Our last quarterly meeting was the best of the four held this year, showing increasing power and spiritual strength. Members, 95; increase, 10. A. GLAZEIR.

#### CHRISTIAN ISLANDS.

I am thankful to report that our people love to attend the public means of grace, and always trying to be in time, even as they did when coming from their sugar camps. We have often felt, while worshipping with our fellow Indians, that we were divinely blessed. A few have been backward, and their excuse is, that it is for want of proper clothing. At certain times the men are exposed to temptation; but I have learned that they are faithful, except in two cases, and these have promised to amend, and to shun the intoxicating cup.

Some o  
help the sick  
died. They  
praying wit  
onesheshin.

Two pa  
tized in the  
continue tea  
every Sund  
last breath,  
bers express

We ar  
Mission. T  
came to lab

PARRY  
It is not on  
have come  
church is ab  
ally for its  
young mar  
several mo  
There is ev  
prosper, an  
good Missi  
years. Ou

SHAW  
Some are v  
Two have v  
in paradise  
The Sabbat

FRENCH  
of the sick  
The Indian  
their relig  
membershi

O  
We h  
ing the ma  
as well as  
perplexed  
privileges,  
sure, abov  
moreover,

Some of our members make us glad when they make efforts to help the sick, the destitute, and the bereaved. Three members have died. They were calm in their minds, trusting in Jesus. After praying with a dying young Indian, he said, faintly, "Onesheshin, onesheshin." (It is good, it is good).

Two pagans have embraced the Christian religion, and were baptized in the church. Another is a candidate for baptism. We still continue teaching and explaining the catechisms to the Indian children every Sunday afternoon. One scholar said, a short time before his last breath, "I love Jesus very much." The Beausoliel Island members express gratitude for the visits made to them. Membership, 93.

ALLEN SALT.

---

### PARRY ISLAND.

We are pleased to make our fifth year's report on this Indian Mission. This has been the most blessed year since your missionary came to labor on this promising field.

PARRY ISLAND.—The Sabbath worship has been well attended. It is not only attended by Christian worshippers, but also the pagans have come to listen to the Gospel of Christ with attentiveness. Our church is almost ready for dedication. Our Indians contribute liberally for its building—all that they can afford. The chief (who is a young man and a pagan) contributes a good sum towards it, and several more have done so. It will be called "Wesley's Church." There is every reason to hope after its opening our work will greatly prosper, and the number increase. May all brethren pray for us. A good Mission-house will be secured and paid for in about one or two years. Our missionary finance is in deficit this year.

SHAWANAGA.—This Indian Reserve is not properly settled yet. Some are very poor in this place. They are living in peace with God. Two have passed away with a glorious hope to be with their Saviour in paradise. This has been visited once a month, except last fall. The Sabbath is well observed.

FRENCH RIVER.—This Reserve was not visited last fall on account of the sickness of the preacher. It was visited twice during the year. The Indians here are constantly away from home. They all maintain their religion with a true heart to serve their Master. The total membership on this extensive Mission is 99, after deducting 3 deaths.

WM. A. ELIAS, *Indian Assistant.*

---

### OKA, LAKE OF THE TWO MOUNTAINS.

We have great reason to be thankful for success. Notwithstanding the many difficulties there are here in the way, our Mission is doing as well as can be expected; for although the Indians are very much perplexed by the Seminary in the enjoyment of their rights and privileges, nevertheless they seem to be very much in earnest to make sure, above all, of the blessed inheritance of the saints in glory. And, moreover, I am very glad to be able to say that all the means of grace

of our beloved Methodism have been well attended during the year, and in particular the classes and prayer-meetings were very well kept up, and thank God that many of our members profess to have attained to a higher state of grace, while others are "pressing toward the mark for the prize of the high calling of God in Christ Jesus."

In the latter part of last January, by request of my Chairman, I was permitted to make a missionary tour to an Indian camp in the upper valley of the River La Blanche, where I spent a few days in holding very successful meetings; and on the Sunday I baptized an adult, and administered the sacred elements to fourteen believers, who seem to enjoy a saving faith in our Lord Jesus Christ.

Our Sunday-school is doing a very good work among the young people, and we are trying as much as we can to make it as interesting as possible; and for this purpose we had a very successful Christmas tree, which was largely contributed to by the friends of this Mission. Moreover, we are very much obliged to our Missionary Committee for supplying the school with copies of our Sunday-school periodicals; and also to the Rev. Professor Shaw, of Montreal, for sending to the school thirty-six copies of the New Testament from the Bible House of Montreal, which were greatly needed.

Our two Mission-schools here have not been conducted during the winter months with as much success as they might have been, if the people had not so much difficulty in getting fuel in order to keep the school-houses warm and comfortable for the children. Nevertheless, we are very thankful to the Rev. Mr. Scott, our Chairman, for his success in having the Government interfere with the Seminary to allow the Indians the privilege to procure their firewood on the Seigniorie of the Lake of the Two Mountains. Membership, 156; on trial, 3; total, 159.

J. A. DORION.

### CORNWALL ISLAND.

Mr. Scott says,—I am glad to report this Mission in a prosperous condition. A change of missionary became necessary, and the brother whom I have engaged resides on the Island, greatly to the advantage of the work. In writing to me, he says: "Every Sabbath our congregation is increasing. Yesterday that small school-house did not begin to hold all the people who flocked around, anxious to hear the true Gospel. God has wonderfully blessed me while preaching the Word. I believe He will pour out His blessing upon the poor ignorant people living on this Island. The Roman Catholic power began threatening to drive me from the Island, but I am trusting in God, even if they should take my life away."

The Indians are building a new school-house. This movement was found necessary by reason of the large increase in attendance on our day-school, under the excellent management of Miss Maracle. The old Roman Catholic school has ceased to exist, without much prospect of resuscitation. Members, 30.

### MOUNT E

It will  
managemen  
tial Institu  
manager, it  
before enjo  
Church for  
day to the

The so  
Livingston  
dition. Th  
manifested  
even in le  
wishing to  
wish to stu  
room for th  
the Indian

Our s  
efficient an  
in consequ

The p  
obtained i  
the manag  
when all t  
by the pro  
the grant

To re  
over \$3,00  
clothing fi  
ments, tog  
over \$5,00

We  
moral and  
the fifty i  
of them  
meeting  
have hear  
one servic  
churches,

I am  
tution, an  
advantag  
be an ins  
better res

**MOUNT ELGIN INDUSTRIAL INSTITUTION, MUNCEY.**

It will be two years, the first day of July, since we assumed the management and oversight of this growingly important and influential Institution. It was at a time when, under its late efficient manager, it had attained to a degree of prosperity and efficiency never before enjoyed. We are devoutly grateful to the Great Head of the Church for continued growth and uninterrupted prosperity from that day to the present.

The school, under the able management the first year of S. G. Livingston, and J. A. Parsons this year, is in a most flourishing condition. The thirst for knowledge awakened in many of the pupils is manifested daily by the eagerness with which they pursue their studies even in leisure hours. The want of a play-house for those not wishing to study in leisure hours is much felt; that those who do wish to study might have the uninterrupted possession of the school-room for that purpose. We trust that through the co-operation of the Indian Department this want will soon be supplied.

Our shoe and carpenter shops are under the management of efficient and godly men, and yet with all care the net profits are small in consequence of not having a suitable market for our productions.

The produce of the farm this last year was the largest ever obtained in its history; and thus a state of things long hoped for by the managers of the Society's funds is likely ere long to be realized, viz., when all the expenses of the Institution will be covered, or nearly so, by the products of the farm and profits of the shops, together with the grant paid annually by the Indian Department.

To retain efficient officers in all the departments, we pay a little over \$3,000 annually in salaries; while the cost for boarding and clothing fifty pupils, and the wear and tear of machinery and implements, together with the necessary improvements, amounts to a little over \$5,000 more.

We have been much encouraged in this good work by the strictly moral and, in some cases, devout lives of those under our charge. Of the fifty in attendance over thirty are members of our church, many of them having joined during the year, and nearly all attend class-meeting *voluntarily*; and of those attending this social service we have heard as many as fifteen relate their experience in English at one service. Of the remaining twenty, some are members of other churches, and reflect credit on their spiritual advisers.

I am persuaded that it would be a great advantage to this Institution, and to the pupils themselves, if all who are admitted to its advantages were required to pass an entrance examination. It would be an inspiration to study before coming, and would enable us to show better results.

W. W. SHEPHERD, *Governor.*

## GIBSON RESERVE.

IROQUOIS, FROM OKA.—Before the Missionary Committee decided to send a laborer to this field, your missionary had sent a local preacher and gone himself to visit and preach to the brethren on this Mission. The laborer there for the current year has been Brother G. H. Barlow, an earnest, devoted worker for Christ and His cause. Exchanges have been effected between this brother and myself nearly every month since that time, on the Sabbath, when the sacraments have been administered, and business matters of importance adjusted during the following days. Twenty-four members have been received, and conversions witnessed. Two Sabbath and two week-night services, with class-meetings, have been sustained. Some have died, and to their last have borne testimony to the efficacy of Christ's atoning blood. In spiritual interests there has certainly been an awakening, though the feeling is not so unanimous as it might have been, owing to local differences springing up. There seems to be a desire to establish separate churches for the extreme ends of the Reserve. A Sabbath-school has been conducted for some time. It is closed for the present, until a supply of Testaments is received. A day-school has been established by the Department for Indian Affairs, and Miss K. Corinthe, one of our young Indian girls, has been engaged as the teacher. She is doing well, and the children are progressing in their English studies. Two-and-a-half acres have been chopped for parsonage and church lots, and logs squared for church building. In a material point of view our Oka brethren who have removed to Gibson are exceedingly well pleased with their change; and in a spiritual point of view they term it a Canaan, a land flowing with milk and honey. They urgently need a minister who could preach to them in their own language, or learn their own language. Members, 50.

WILLIAM A. STRONGMAN.

---

◆◆◆

## J A P A N .

<i>Tokio (Tsukiji)</i> .....	Davidson McDonald, M.D., <i>Chairman</i> ; George M. Meacham, M.A.
<i>Tokio (Ushigome)</i> .....	Charles S. Eby, M.A.
<i>Tokio (Shitaya)</i> .....	Asagawa Koko.
<i>Tokio (Hongo and Kanda)</i> .....	Kobayashi Mitsuyasu, Hashimoto Bokushi
<i>Shidzuoka</i> .....	Yamanaka Yemu, Yuki Munizo.
<i>Numadzu</i> .....	Sugiyamu Hikoroku.
<i>Kofu</i> .....	Hiraiwa Yoshiyasu, Miyagawa Minori, Toyama Kohei.

When forwarding the Reports of the Mission, the Chairman writes:

1st.—AS TO THE WORK.

WE are not at all satisfied with the result of our labors this year. We should rejoice if we could report a greater ingathering. Our

losses have  
total, 36.

The number  
members—1  
282; increa

In Tok  
by deaths a

The sm  
I do not thi  
the Word.

Spirit upon  
imbued wit  
such as hav

In Ko  
since the fir  
vival, which  
entered.

Mr. Y  
oka, but th  
trial, but lo  
of 11. We  
the brethren

Our fi  
ment upon  
behalf of th  
and leave s

We n  
put us in  
Japanese v

The  
They wer  
country ;  
thoughts v

Youn  
the Empir  
governmen  
Word, bec  
homes. T  
and must



losses have been quite large. Transferred, 1 ; dropped, 24 ; dead, 11 ; total, 36.

The membership of the Mission is as follows : On trial, 25 ; full members—men, 131, women, 74 ; children under twelve, 52 ; total, 282 ; increase, 17.

In Tokio we received on trial during the year, 29 ; but we lost by deaths and excisions 19, giving us an increase of only 10.

The small results have occasioned a good deal of heart-searching. I do not think that there has been any lack of fidelity in preaching the Word. Our great need, doubtless, is the baptism of the Holy Spirit upon all our workers. Our brethren, however, are becoming imbued with a revival spirit, and are working with a zeal and a hope such as have not hitherto characterized their labors.

In Kofu, Mr. Hiraiwa has received 21 on trial, the most of them since the first of January. The church there is in a condition of revival, which is a prophecy of God for the year upon which we have entered.

Mr. Yamanaka and Mr. Yuki have worked faithfully in Shidzuoka, but they report an increase of 3 only. Numadzu received 3 on trial, but lost 14 by removals, deaths and excisions, causing a decrease of 11. We shall go out this year, as often as possible, to the aid of the brethren stationed in those places.

Our finances, as you will see by the schedule, show an improvement upon last year. Frequently contributions have to be made in behalf of the poor, which tax the slender resources of our members, and leave so much less for our church funds.

#### 2nd.—AS TO OUR NEEDS.

We need a first-class school to develop a native ministry, and to put us in a position in which we can wield the influence upon the Japanese which we should.

The Japanese are fully alive to the importance of education. They were a literary people even before foreigners came to their country ; but the desire for learning has been quickened, and their thoughts widened by influences from the west.

Young men, year by year, come to Tokio from different parts of the Empire in quest of learning. Many become connected with the government schools, while many enter the mission schools, hear the Word, become converted, and carry the news of salvation to their homes. The Mission that has no school gets none of these young men, and must be content to labor in a more limited sphere, and must

accept smaller results than a Mission that has an institution of learning.

We are glad to see that, through the "Outlook," you are bringing the matter forward and preparing the church for undertaking school work. We hope, also, that the Union of the Methodist bodies will soon be happily accomplished. The united church will doubtless wish to strengthen its foreign Mission. We therefore deem the time opportune for urging the establishment of a school. It must be first-class and well equipped. It will require a staff of three strong men. Please do not send any weaklings, even though they may be decorated with a degree, to engage in school work here. It would be a waste of money. We need, to take charge of the work, the best and strongest man that the church can lay hands upon.

The enterprise would involve a large expenditure:—

Lands would cost, say.....	\$6,000
Building.....	8,000
Three Houses for Teachers.....	8,000
Various appliances, say.....	2,000
	\$24,000

Perhaps \$20,000 in gold would be sufficient. In addition to the school, the Mission needs to be reinforced by two men.

Without doubt, Japan is to be won to Christ chiefly through the preaching of a native ministry, but the foreign Missionary will be needed for a long time yet. If we had a first-class school, it would produce men for the ministry, and if *first-class* native ministers were raised up, so many missionaries from home would not be required, so that the school in this respect, might actually economize Missionary funds.

D. McDONALD.

### SHIDZUOKA.

Since a new church, seating over one hundred, has been completed in a good situation, our congregation has increased in number. But our members do not so much increase. Seven persons received baptism; two are on trial; three died happy in the Lord; six dropped. We have opened two preaching-places besides the Church; one is in Shimidzu, about six miles distant; and the other in Fujiyeda, about ten miles. The prospects of these places for the future are hopeful. The Sabbath-school is pretty well attended. After all, the state of the Missions is very hopeful and encouraging. Present membership is: adults, 52; children, 19; on trial, 2; total, 73.

YEMU YAMANAKA.

We have  
the year. T  
common with  
cholera, and  
is 37.

Two pla  
that it cons  
Suwamura, 7

KOFU.—

August, and  
since Januar  
the same a  
together hit  
three, accor  
three differe  
place still, a

We he

McDonald,  
met with go  
yen and 90  
by that tim

We ha

was not. 7  
since the fo  
present cha  
coming gra  
we are in g

The S

ance is sma

In the

opened his  
some fruit  
in this year  
in his nei  
ment lately  
member in  
is making

KATS

for the dw  
two of th  
care of th  
the work

The a

the memb  
verted, w

## NUMADZU.

We have had regular services at both Numadzu and Hara, during the year. The class has been regularly met, and well attended. In common with the other Circuits we have had the damages of the cholera, and not to outward progress of the church. Our membership is 37.

H. SUGIYAMA.

## KOFU.

Two places have been added to this Circuit during the year, so that it consists, at present, of five places, viz. : Kōfu, Katsunuma, Suwamura, Tsumze, and Aioki.

KOFU.—The chapel was removed to the best part of the town last August, and the attendance to the service was increased, especially since January. The time and number of services at the chapel were the same as the previous year. The men's class met at one place together hitherto, but the number being increased, it was divided into three, according to their convenience, and they meet, at present, at three different places on Sundays; and the women's class meets at one place still, and in good health.

We held here, in the last December, the Missionary Meeting, Dr. McDonald, Mr. Eby and Mr. Asakawa having come from Tokio. It met with good results in many ways; and the money collected was 8 yen and 90 sen. We held, also, every night, meeting for eight days by that time, and the chapel was crowded in and out.

We had to lament for a promising young man in this year, for he was not. That was the first instance of death among the members since the foundation of the church here. He died in full hope. The present chapel is a rented house, and small; and, moreover, it is becoming gradually smaller, so that we have to repeat as last year that *we are in great need of a church building.*

The Sabbath-school was inaugurated in this year, and the attendance is small yet, only 13 in number.

In the report of last year, we said that a member of the church opened his private house for preaching, and expressed the hope to reap some fruit there. We did reap some fruit in conversion of 8 persons in this year. That member, with the help of another, rented a house in his neighbourhood, and made that a regular preaching appointment lately. They bear all the expenses upon themselves. Another member in another part of the town will soon follow his example—he is making the preparation for it.

KATSUNUMA.—The rear part of the original chapel was fitted up for the dwelling of a preacher in the commencement of this year, and two of the preachers take monthly turn to live there and take the care of the church. This arrangement was a great improvement for the work of the place.

The attendance on the services was increased, and the hearts of the members there were stirred up very much. One man was converted, who moved to Aioki village, about three miles distant, and

became the centre of Christian influence there. There are many who are near the Kingdom of Heaven, but they are prevented by their obstinate parents even to attend the services of the church.

The time and number of services are the same as the previous year, and the regular attendance of children to the Sabbath-school is 15 in number—somewhat decreased.

AIOKI.—This appointment was newly opened a few months ago by the man above referred to. The chapel is his own house, and a pretty large one. Every Saturday evening is the time appointed for preaching, and one of us goes there to preach. He bears all the expenses upon himself. The meeting is generally well attended. His wife and a boy have applied for baptism lately. We are in hopes to raise a church there bye-and-bye.

TSUMZE.—This appointment was opened by the last December, and is about three miles distant from Katsunuma. Four men of the place who used to come to Katsunuma chapel for some time, and finally applied for baptism; and, also, one of them asked to come and preach at his own house for the benefit of the villagers. And we are preaching there since that time regularly on every Friday night. The congregation is generally good. The two of the above four were rejected, as they were spurious, and the other two are still put on trial.

SUWAMURA. One active member has removed to another place, and there are only two members there now. As there were various hindrances, we could not hold the meeting there at all in this year, but we hope to resume the work there in the next year.

In Kofu and Katsunuma, we commenced the practice of calling at the members' houses in turn on week nights, when we do not preach publicly, and preach to the family and neighbors. They seemed at first not to like very well the practice, but they gradually came to welcome us very gladly; and this practice has produced good results already, in promoting family religion, making them bold to profess their faith publicly, and bringing the neighbors under Christian influence.

We are in hopes to open three more appointments at distant places in the next year, and one of them was commenced already.

The preachers' meeting is held every Monday afternoon here, at Kofu, at my own house. After the regular meeting, in this year, I gave the exposition of the Pastoral Epistles to my two fellow workers, and after having finished it, read the History of Methodism by Stevens, in Japanese (*i.e.*, translated it orally as I read) to them. And this gave us all fresh strength and encouragement for the work of coming week days.

During the year, in this Circuit, 9 adults and 2 children were added to the church by baptism, and 8 persons by transfer from other Circuits; and 5 persons have removed to other Circuits, and 1 died.

The full present membership, 38; on trial, 14; children under twelve years of age, 16; total, 68; increase, 15. The sum of the monthly contributions of the members, doubled.

YOSHIYASU HIRAIWA.

Montreal C

Ottawa an

St. Henri

Hochelaga

St. Leonar

Longueuil

Sherbrooke

Kingsey S

Acton, Ro

Waterloo,

Granby, B

St. Johns

LAST ye

the condition

motion of i

Montreal C

French evar

consideratio

advancemen

The resolut

adopted by

They will a

the work w

the aid and

In two

which, for r

The w

years we l

presence of

and well or

In 187

chased, and

of a very s

## FRENCH MISSIONS.

---

<i>Montreal Centre and Belle Riviere....</i>	Louis Beaudry, One wanted, Ovide Vien.
<i>Ottawa and Hull.....</i>	William Scott, <i>Chairman</i> , Joseph L. A. Maher.
<i>St. Henri and Point St. Charles....</i>	To be supplied.
<i>Hochelaga and Long Point.....</i>	Frederick W. Crowle, B.A.
<i>St. Leonard's &amp; Pointe-aux-Trembles.</i>	Antoine Geoffroy.
<i>Longueuil and Boucherville .....</i>	Thomas A. Dorion.
<i>Sherbrooke and Coaticooke.....</i>	Henry Meyers.
<i>Kingsey Siding, Wotton, etc.....</i>	One wanted.
<i>Acton, Roxton Falls, etc.....</i>	Edward de Gruchy.
<i>Waterloo, Stukely, etc. ....</i>	Armand Parent.
<i>Granby, Berea, etc. ....</i>	One wanted.
<i>St. Johns and Iberville .....</i>	Pacifique J. Robidoux.

---

LAST year, as the Report will show, I dwelt at some length on the condition of this District, and the measures adopted for the promotion of its improvement. I am happy to state that the late Montreal Conference manifested increasing interest in the work of French evangelization. A large committee was appointed for the consideration of various suggestions which had been made for the advancement of this most difficult portion of our Church enterprises. The resolutions reported from that committee, and unanimously adopted by the Conference, may be found in the printed Minutes. They will afford evidence of the desire of the Conference to prosecute the work with vigor and discretion, while they also earnestly solicit the aid and co-operation of all the Conferences of the Connexion.

In two or three instances I have supplied reports of missions, which, for reasons assigned, would not be otherwise reported.

WILLIAM SCOTT.

---

### MONTREAL CENTRE.

The work of this mission was commenced in 1876. For two years we labored without a church edifice. This, especially in the presence of other strong denominations, with good church property and well organized schools, was to us a serious disadvantage.

In 1878, our present church and school accommodations were purchased, and a good impulse was given to the movement. Hindrances of a very serious character, however, have been encountered. For in-

stance, for the want of an agent or agents, as other denominations employ for collecting funds on behalf of French Evangelization, your missionary has been compelled to spend much of his time in this necessary and fatiguing labor. Also, for the want of funds to engage sufficient assistance in the department of instruction, your missionary has been employed seven months in each of the last three years, in this important and growing interest. For this he has not received a cent of compensation, nor preached less than formerly.

Notwithstanding all these drawbacks, we are happy to be able to report the following agencies for good which have been organized and are now actively engaged in the good cause :

1. A Church, with its official board and general committees.
2. A thriving Sunday-school, in which no less than three hundred different children and youths have received, for longer or shorter time, instruction in the Word of Life.
3. A ladies benevolent association, for the purpose of securing, making, or fitting, and distributing clothing for the poor. A vast amount of good by this means has been done, much want alleviated, and our cause has been widely and favorably made known.
4. A primary school was organized six years ago in connection with the Church, in which children of our families and several children of Roman Catholics, averaging about thirty, have been taught. We are learning that more and more attention must be given to school work in all our missions.

5. For three years an Institute for higher education has been founded here, and gives promise to become one of the main pillars of our strength. The objects sought by this establishment are manifold, the chief of which is to prepare young men for our mission work. Through its influence already five Roman Catholic young men have been converted to God, and nearly thrice that number have been greatly aided in choosing their heaven-ordained vocation, and in preparing for its sacred offices.

Several thousand dollars are now needed to make this institution equal to the growing demands of our great work. We must have accommodation for female pupils.

6. A Band of Hope, the only temperance organization of the kind in the French tongue in Canada (at least as far as we know), has done an excellent work, especially for our young people. Many young people of other communions, even Romanists, have been attracted to these meetings, and by this means greatly benefited.

7. A library for our Sunday-school and Society, consisting of books in French and English, donated by friends in Canada, the United States and Europe, will be in order (D.V.) for circulation in a few weeks, which, with a reading room well supplied with current literature, must become a great motor for good. It is hoped that friends of the cause will continue to assist us in replenishing and enlarging this library.

8. Services are held in this church every week as follows : Sunday—Class-meeting at 10 a.m., preaching at 11 a.m. and 7 p.m., Sunday-

school at  
prayer-me  
nightly  
meeting o  
spiritualit  
attracts m

9. From  
St. Henri  
been supp

10. The  
important  
by certifi  
total, 154  
our memb  
young me  
of the Go  
men, who  
Ovide Vie  
an able m

The s  
14 ; remo  
1. Preser  
thankful,

In c  
Maher) w  
Mission h  
aging, but  
steadily a  
houses.

Church or  
ing, when  
and quite  
which beg  
in Hull a  
city. Th  
here and  
lation is u  
important  
than the c

In p  
I feel to t  
of success  
zation. A

school at 3 p. m. Monday—Holiness meeting. Wednesday—General prayer-meeting. Friday—Band of Hope, alternating with a fortnightly lecture on Primitive Christianity. Saturday—Teachers' meeting or Bible-class. All these meetings are marked with a growing spirituality which is very promising; and the Sunday-night preaching attracts many Romanists, with numbers and interest ever increasing.

9. From this central mission have been formed the missions at St. Henri, Point St. Charles, and Hochelaga; and Belle Rivière has been supplied fortnightly with preachers for three years.

10. The work of these seven incipient years presents the following important statistics: Received into Society on profession of faith, 200, by certificates, 38; total, 238. Baptized, adults 71, children 86; total, 154. Marriages, 79. Burials, 23. Somewhat over one half of our membership is now in the United States. At least eight of our young men have already entered or expect soon to enter the ministry of the Gospel of Christ. One of the most promising of these young men, who was a great persecutor when we began our work, I mean Ovide Vien, is now my efficient assistant, giving promise of becoming an able minister of the Lord Jesus Christ.

The statistics of the year are as follow: Received into Society, 14; removed and dropped, 16; baptized, 21; marriages, 12; burials, 1. Present membership, 94. For all God's mercies we are profoundly thankful, and take courage.

LOUIS N. BEAUDRY.

---

### OTTAWA AND HULL.

In consequence of the serious illness of our missionary (Bro. Maher) which continued for several months, the work of God on this Mission has been greatly hindered. Our prospects were very encouraging, but in Hull we were deprived of the Hall where worship was steadily and profitably conducted, and could only meet in private houses. In Ottawa we secured the use of the Methodist Episcopal Church on York Street, and the congregations were good and increasing, when Bro. Maher was stricken with paralysis of the vocal organs, and quite unable to preach. Under the pastorate of Bro. Robidoux, which began a little before the Conference, the cause is reviving both in Hull and Ottawa. We need permanent places of worship in each city. The want seriously affects our permanent hold upon the people here and elsewhere. Hull is an important point, although the population is unsettled and migratory. Yet I am persuaded that no more important point of operations for French Evangelization can be selected than the capital of the Dominion.

WILLIAM SCOTT.

---

### ST. HENRI AND POINT ST. CHARLES.

In presenting this Report of my humble labors on this Mission, I feel to thank God and take courage. I thank Him for the measure of success He has given me in this blessed work of French Evangelization. A few years ago, when I came to this Mission, there were only

three persons to hear me,—the Lord has blessed His own work, and so added to our numbers, that now our Mission Room is getting too strait for our congregation, especially on the Sabbath.

I am happy to state that the meetings are well attended. I hold services twice a week on Chatham Street, with an attendance of from twenty to thirty on an average. I visit every week in Point St. Charles, St. Cunnegonde, St. Henri, read and explain the Scriptures, and pray with the people in every French house where permitted. I rejoice to state that our meetings are growing in spirituality, and the power of the Lord is manifest in our midst. I have, during the year, distributed nine copies of the Bible, together with twenty portions of the Epistles and Gospels, with one dozen Testaments, two thousand tracts, with *Calendrier Chrétien, all French*. There were three baptisms by Bro. Beaudry, and about twenty-two persons partook of the emblems of the broken body and shed blood of our Lord and Saviour Jesus Christ. For the people of my congregation out of employment, I have found suitable employment on the Grand Trunk Road, and in the factories and foundries of this city, being well acquainted with the gentlemen running these establishments. I have also succeeded in finding clothes to clothe the poor of my congregation; also one box of boots and shoes from Messrs. Ames, Holden & Co.; and seventeen dollars in money to help the sick poor. I also raised money to pay the funeral expenses of an aged widow woman, who died happy in the Lord. She lay for some time sick in the house of her son-in-law, where great efforts were made to force her to allow the priest to hear her confession, and receive the last rites of the Church of Rome, but her faith and hope in God were too strong for them. She said, "I have no faith in the priest, he can do nothing for me, I have the Great High Priest above, He is all the priest I want." They would throw a scapulary about her neck to bless her, withal. The last time I visited her there, she told me how she was annoyed, and begged of me to take her from thence, and bring her to the English hospital, where she could die in peace. "For," said she, "when I get too weak they will force the priest upon me, and then they will say they have succeeded in persuading me to die in the faith of the Church of Rome." She said all this in the presence of her daughter and several Roman Catholics present. I had her removed to the General Hospital, where she died in peace. I have the scapulary they put round her neck, which she gave me before them. Bro. B. gave her the Sacrament before she died. To God's name be all the praise. The seed sown by that dying saint on her death-bed, and the words spoken, left such an impression on her son-in-law, her daughter-in-law, and a son, that they have all of them since joined my congregation, and are earnestly enquiring their way to Zion, with their faces thitherward. There are at present forty-five members on trial, fifteen removed, one removed by death. Accessions during the year, twenty-two.

MITCHELL SADLER.

My  
entering u  
occupied b  
addition t  
French pop  
have visite  
in particul  
nearly eve  
Bonaventu  
have lent  
reasons giv  
attention t  
field of wo  
Here I hav  
tracts the  
families, b  
and Dufres  
ments, whi  
Gospel in r  
even with  
have read  
Fullam str  
at other ti  
The Word  
attention a  
again." In  
where I sa  
the market  
the masses  
been visite  
have been  
is worthy  
I had lent  
and damna  
themselves  
And  
the French  
I am welco  
insulted or  
There is a  
for the Br  
the univer  
people. I  
work with  
to call me  
He will e  
end.



**HOCHELAGA AND LONG POINT.**

My appointment was to St. Henri and Point St. Charles. On entering upon the work at these places, I found the field already occupied by the Presbyterians, the Episcopalians, and the Baptists; in addition to which, Bro. Sadler is doing a good work amongst the French population there. Thus the field is fully occupied. Still I have visited with Testaments and tracts many places in that section, in particular on Workman and Albert streets, where I have visited nearly every family in succession, besides numbers of families on Bonaventure, Lemaire, and Rose D'Elenea streets. In these places I have lent a number of Testaments, selling a few as well. For the reasons given above, about New Year's I was instructed to turn my attention to the eastern part of the city and Hochelaga as a promising field of work, being hitherto entirely unoccupied by any denomination. Here I have had good success. I have visited with Testaments and tracts the following places. On Fullam and Moreau streets, all the families, besides a considerable number on St. Mary, St. Catharine, and Dufresne streets. In these places I have lent a number of Testaments, which are frequently received with gladness. I have read the Gospel in many houses, and it has been well received; in some cases, even with eagerness to hear. On Sunday evenings, for some time, I have read and expounded the Word among two or three families on Fullam street. Twice, to as many as twelve persons or thereabout, at other times, to three, four, or five persons—all Roman Catholics. The Word thus read and expounded has been listened to with good attention and respect, followed with frequent invitations to "Come again." In addition to the above, I have sold, lent, and given away, where I saw a felt want, many single Gospels on the streets and in the market-places, besides distributing many hundreds of tracts among the masses. In this way not less than two hundred families have been visited, and not less than one hundred Testaments and Gospels have been sold, lent, and given away, in these different sections. It is worthy of remark that in three separate instances the Testaments I had lent were seized upon and burnt by the priest, as a dangerous and damnable Book!! Such facts need no comment; they speak for themselves.

And now I may add, in closing this report, that I have found the French Catholics almost everywhere accessible. In many families I am welcomed, and, with two or three exceptions, have never been insulted or rejected, either inside or outside, to my own great surprise. There is a great wakening up everywhere, an ever-increasing demand for the Bread of Life—"Give us something better than we have," is the universal cry. My heart yearns more and more over this enslaved people. I only long to "spend and be spent" for them. I love the work with all my heart, and only pray, that as God has been pleased to call me away from my work among my own people into this work, He will enable me by His grace to persevere faithful in it unto the end.

FRED. W. CROWLE.

## LONGUEUIL AND BOUCHERVILLE.

This missionary field is perhaps one of the most difficult to understand. The whole population is Roman Catholic, with the exception of a few English and Protestant families, and is on the point of throwing itself into the camp of infidelity; the fact is, many have already done so. Disgusted with the anti-Christian conduct of the Romish clergy, under whose yoke they have suffered, they endeavor to find relief by running into vice and scepticism. Illegitimate means, surely, which they call liberty, but in our eyes it is license; yet a great number thus seek happiness. Discouraged on seeing an increase of the Protestant population surrounding them, they are afraid of the name English, and in their bewilderment they imagine that if they separate themselves from Romanism, they must attach themselves to the English, and so become English themselves. On the other hand, the priests have said so much against the Bible, that it is difficult to eradicate the bad idea which they have had. Nevertheless, quite a number have accepted the Bible with pleasure and have promised to study it. The fact that I have been able to put into circulation fifty copies of the divine volume, is a good proof of advancement in this place. I have assurance also, that none of them have been destroyed, and two only have been returned to me. Religious literature in the form of tracts has been distributed very generally, and has been well received by the people, except two only which were destroyed in our face.

Another cause of encouragement is in the fact that fifty per cent. of those persons I have visited, have come to me to talk on religious subjects, or to return the books they had read, and to obtain new ones. Others have solicited employment of me with a view to meeting, promising to come, and bring with them their friends and acquaintances. I doubt not, that if we could have had more opportunities in this respect, that we should have had the pleasure of reporting some conversions. Notwithstanding the disadvantages under which we labor, I have the satisfaction to declare that I have never neglected to present the Gospel on every occasion which has offered, notably, in some of the stores. Some of these little assemblies have been very interesting.

During the year that is about to close, we have done the best we could in the work of preparation. In other words, we have broke ground and labored, yet knowing that it was impossible to continue the work here with advantage without a place of worship, have succeeded at last in the erection of a building, which will serve for our public meetings, and during the other days of the week will be occupied as the English school of the locality. Undoubtedly the enterprise has been hazardous and expensive, but between the risk and the entire abandonment of the field, there was no choice, and we hope the Conference will approve our conduct, all the more, as the new building will, for the present at least, be a source of revenue to the mission. We hope, also, that it will be the means of the conver-

sion of a  
the happi  
Protesta

I ha  
meetings  
people ar  
I have he  
regularly.

Bro.  
found hin  
could get  
from our  
into the  
operation  
were all c  
Notwiths  
Bro. Mey  
proceedin  
property,  
all our n  
good.

I ha  
which w  
families v  
Mrs. Geo  
near the  
my wife  
of time, a  
Lord has  
chiefly b  
favorable  
go to oth  
previous

Fou  
Wotton  
States, w  
of childr  
have our  
the other  
St.

promisin  
meetings  
others ar  
trouble a  
them to

sion of a great number, and that during the next year we shall have the happiness to add to our report, a passably long list of French Protestantism.

I have not the happiness to be able to say that I have held meetings with families, with the exception of a few times. The people are very much afraid of their neighbors. The meetings which I have held have been chiefly in my own house, and that not very regularly.

THOMAS A. DORION.

---

#### SHERBROOKE, ETC.

Bro. Meyers, who was appointed here, makes no report. He found himself in a perplexing position on arriving at the mission. He could get no information from his predecessor, who had withdrawn from our Church. A special committee was appointed to examine into the facts, both in relation to the property and the missionary operations. Since the visit of that committee, the mission-buildings were all destroyed by fire, and the mission is for the present vacant. Notwithstanding the sad state of affairs in that locality, I am thankful Bro. Meyers was appointed last year. But for his discreet and earnest proceedings, in law and otherwise, I believe we should have lost our property, insurance, and every thing else. I pray God to overrule all our misfortunes, and out of seeming evil educe the permanently good.

WILLIAM SCOTT.

---

#### KINGSEY SIDING, WOTTON, ETC.

I have had several causes of discouragement during the past year, which were family sickness, immigration, the loss of some of our families who were connected with us, and the severity of the winter. Mrs. Geoffroy, my eldest daughter, and my sister, have been very near the grave. Two of them were far advanced in consumption, and my wife had a stroke of palsy. All this happened in the same period of time, and physicians pronounced the cases to be doubtful, but the Lord has saved us from death. I have lost ten families this year, chiefly by removal to the United States. Last winter was very unfavorable for travelling. I filled all my appointments, but could not go to other places, of no less importance, as often as I have done in previous years.

Four families of Protestants compose our congregation at Wotton to-day; there were six during the year; two moved to the States, which has considerably decreased our number. The number of children of the Sabbath-school, which was twenty, is now ten. We have our quarterly communion service here, where all the members of the other mission appointments come for that occasion.

St. Paul de Chester is my second appointment. This is a promising field of labor. Seven families attend, mostly regularly, our meetings. One family has renounced the errors of Rome. Three others are divided in their religious opinions. There is a great deal of trouble among them on that account, but the Lord will soon bring them to unity.

The work in Nord Ham, my third appointment, bears about the same character as that of St. Paul de Chester. There are two Protestant families there, and one mixed. We have here, as well as in St. Paul, a good attendance of Roman Catholic people generally, but we have to notify them before each meeting.

The total number of French Protestant families in the mission are 16 families, 8 individuals, or in all 96 persons, of whom 14 are members and 4 on trial. Besides, I have several families half Protestant and half Roman Catholic. One Protestant is a preacher among his neighbors. Some people call him a fool, but he is wiser than they, for he has chosen the good part which will not be taken away from him. I have three families of Hudon and Durand in St. Camille, and Jacob in Tingwick, that are Protestant, but it is difficult to reach them. The Romanists sometimes oppose my visits to them. We have reckoned lately and found twenty-four families, besides the above-named, who are the constant readers of the Holy Scriptures; and I found a certain number of other people well-disposed to listen to the Word of Truth, but had not the Scriptures because they could not read them. If I have had reasons to be discouraged, I have also reasons to be encouraged in the work, and to thank God for the good which has been done.

Now there are appearances of a great work being done here before a great while. Wotton, where there is now almost nothing done, will soon become an important mission. The movement is already begun. There are three French Protestant families there. One has two married sons in the States, and they have bought two farms near to their mother's, and they intend to come back next spring. She has three other boys at home, the youngest sixteen years of age. They have all bought land here on which to establish themselves; so the prospect is better than so many families going away. There is another case similar to this one. A neighbor has six boys. Four of them have purchased land in the same place; two of them are already supplied with buildings. These families of Protestant tendencies, all being near to each other, greatly increase our prospects for good being done among them.

ANTOINE GEOFFROY.

#### ACTON, ROXTON FALLS, ETC.

This mission is in the centre of a very large French population. Acton Vale itself has a population of about two thousand people, and is surrounded by four large villages, and all within six miles of Acton, namely, St. Theodore, Upton, Roxton Falls, and Wickham. All are on the line of railway but one. In most of these places, during the year, I have visited and preached Christ and Him crucified. The most interesting of these places, for the present, is St. Theodore, which is situated four miles from Acton village.

Because of difficulties, we have not been able to build our church during the year, as we first expected; nevertheless, the stone foundation is now ready, and we hope to have the church ready for worship in the fall.

We special s us, and growing Church of the C oppositi school w St. Theo scattered they are

We night S baptisms many as comfort five of English, Their lo their pla given to where, i us, there to say, v

We for the We have Whilst many of awakeni the prea to say th the trut blest in Romani He and has exce well. I

Thi encoura labors r promise

We have had during the winter, assisted by Bro. Robidoux, special services in the different parts of the mission. The Lord blessed us, and some souls were made happy in the Saviour, and are now growing in grace, proving very faithful. Four persons have left the Church of Rome during the year, and three of these are now members of the Church. But, Oh, this was not accomplished without much opposition on the part of both priests and people! The only day-school we have on this mission, receiving help from the Church, is at St. Theodore. The school has been well attended, considering the scattered families. The people on the whole seemed well pleased; they are thankful for the help they have received from the Church.

We have much hope for our Acton appointment. Our Watch-night Service was a time of great blessing to us. We had two baptisms, and the Lord's supper was administered to the faithful. As many as thirty, both French and English, took the sacrament to their comfort; but our hope, we are sorry to say, is turning into fears, since five of our best families have left the place, two French and three English, who also spoke French. All were a great help to our Church. Their loss is greatly felt, but we hope the Lord will raise others in their place. By alteration of boundaries, thirty members have been given to Lawrenceville English Mission, and twenty-one to Granby, where, it is stated in the Minutes, a missionary is wanted, leaving us, therefore, with only twenty-five members. To these, we are happy to say, we have added 10, making our present membership 35.

EDWARD DE GRUCHY.

---

#### WATERLOO, STUKELY. ETC.

We cannot report much numerical increase in our membership for the year, yet we are thankful for the indication of prosperity. We have cheering tokens of the divine presence in our public services. Whilst a few have been inquiring, "What must I do to be saved," many of God's people have been earnestly looking for a more general awakening and turning to God. The congregation is very attentive to the preached word. Our work is of a visiting character. I am happy to say that the French Canadians of Ely are more disposed to accept the truth now, than they were in days gone by. Our labor has been blest in the conversion of an intelligent French Canadian from Romanism to the Lord, and he has been made a blessing to his family. He and his wife have joined the Church. Our people's subscription has exceeded my expectation this year. Our school in Ely has done well. Lost by removal 11; by death 1; dropped 1; members 30.

A. PARENT.

---

#### ST. JOHNS AND IBERVILLE.

This field of labor, after a year's trial, does not present sufficient encouragement to justify the employment of a missionary, when his labors may be more profitably expended in other localities which promise more fruitful results.

# MISSIONARY DISTRICTS.

## BRITISH COLUMBIA.

### VICTORIA AND NEW WESTMINSTER DISTRICT.

<i>Victoria</i> .....	Coverdale Watson, <i>Chairman</i> ; Wm. Pollard, <i>Superannuated</i> .
<i>Maple Bay and Saanich</i> .....	One to be sent.
<i>Nanaimo</i> .....	Cornelius Bryant.
<i>Wellington</i> .....	William V. Sexsmith.
<i>New Westminster</i> .....	Ebenezer Robson.
<i>Burrard Inlet</i> .....	Christopher L. Thompson.
<i>Maple Ridge and Langley</i> .....	Wellington J. Dowler, B.A.
<i>Sumas and Chilliwack</i> .....	Joseph Hall.
<i>Yale and Lytton</i> .....	One wanted.
<i>Nicola Valley and Kamloops</i> .....	R. B. Hemlaw.
<i>Cariboo</i> .....	One to be sent.

COMMUNICATIONS from this District are hopeful and encouraging. The Chairman reports: "Things are improving with us out here: "there is no mistaking it. Our Church is doing the work that is needed "in this country: we are here, and God expects us to do it." . . . "The people are coming, and are likely to come in large numbers; it "is going to be the most popular part of the Dominion, chiefly, of "course, on account of climate. Scarcely a steamer comes without "from ten to thirty Ontario people." . . . "We want the best "of men for our work out here; men equal to hard work, and an "unusual state of society. Men who are willing to take the "field, because some one has to occupy it for Christ; men of good "sound body and judgment, and full of zeal for Christ." . . . "The "country has been at a standstill, and has been kept so, as much as "possible, by interested politicians. A change is coming now, and a "great one. Of course there is not the extent of farming land as in "the North-West, but still in certain sections there is a good deal, "and where it is, it is of greater comparative value than in any other "part of the Dominion. These are the places we want to occupy. "The drag of the past is over. No longer weary years of waiting, as "heretofore. Things must go on now, and it is a supreme moment "for us all."

Members in Victoria, 129.

The  
encourag  
that lie b  
of Georgi  
culties w  
disaffecte  
"while n  
was not o  
the year  
appointm  
to our pr  
more imp  
agricultu

Tho  
yet we  
appointm  
in town  
leader, h  
necessita  
Our  
missiona  
at our M  
not only  
of such  
of a fou  
God, ye  
in well-

In  
closing  
Almigh  
mercifu  
over ou  
afflictio  
preserv  
strengt  
T  
glory o  
discour  
sacred  
and th  
deplor

### MAPLE BAY AND SAANICH.

The work on this mission during the year has been in many ways encouraging. The mission includes those parts of Vancouver Island that lie between Victoria and Nanaimo, with the islands of the Gulf of Georgia. It has for some years been unoccupied, and special difficulties were met with in beginning the work again. Many were disaffected because they had been without a minister so long. Also, "while men slept, the enemy came and sowed tares," so that there was not only apathy but also much of infidelity. In this field, during the year, there has been growing thoughtfulness, and some of the appointments are full of promise. Because of the large immigration to our province already begun, all the places now visited will be still more important in the near future, and we predict that this beautiful agricultural mission will speedily rise to prominence. Members, 19.

---

### NANAIMO.

Though much hindered and opposed by the forces of evil abroad, yet we have made some extension and improvement. A distant appointment on alternate Sabbath afternoons, in addition to full work in town and at the Indian camp, unaided by local preacher or class-leader, has made exhaustive demands on one's energy and time, besides necessitating the purchase of a horse.

Our circuit and connexional funds have increased, especially the missionary subscriptions. The visits of our respected Chairman, both at our Missionary and Church Anniversaries, were eminently profitable, not only in a financial but in a spiritual sense, and indicate the need of such visits to isolated and distant stations like this. As the result of a four weeks' revival effort in the winter, a few have decided for God, yet not enough to fill the places of those who have grown weary in well-doing. Members, 30; on trial, 5. Total, 35.

CORNELIUS BRYANT.

---

### WELLINGTON.

In reviewing the work done on this Mission during the year now closing, we notice many things which call for heartfelt gratitude to Almighty God. His loving-kindness and providential care have been mercifully thrown around us, when long weeks of anxiety hovered over our domestic circle. The year has been one of severe trial and affliction. Yet, by the blessing of God, our lives have been mercifully preserved, and brought to the close of the year with renewed spiritual strength and vigor.

The work on the mission has been done with an eye single to the glory of God: and, in doing this work, we have met with much of a discouraging character. The indifference of the people to things sacred and divine, their disregard of the obligations of the Lord's day, and their dislike of the teaching of the 84th Psalm, are to be sincerely deplored. Yet, during the year, we have had some manifestations of

God's saving power ; and a few have been added to the Church, while others have withdrawn and removed from the mission. As the Coal Company owns the whole town, and the people are only tenants, and, therefore, have no personal interest in the place outside of their wages, there cannot be other than a floating population here. About twenty-five families have removed from this place since my arrival, and their places have been filled up by others, while the unmarried portion of the male population is constantly changing. This state of things militates very much against our work.

Our finances are in a very fair condition. We report a very gratifying increase in our missionary collections. Our circuit funds are not so prosperous, as we are compelled to report a decrease in our circuit income. This has been occasioned partly by the almost impassable state of the roads during the winter months, and partly by other causes. Our congregation in the church has been good, but the one in South Wellington has greatly decreased. Our intention is to give up the latter appointment, and take up one in East Wellington. East Wellington is a place, three miles from here, where new coal mines are being opened. Our two Sabbath-schools are doing a good work, and are in a flourishing condition. Members, 8 ; increase, 2.

W. V. SEXSMITH.

#### NEW WESTMINSTER.

God's blessing has rested graciously upon this mission during the past year. The membership is double what it was a year ago, while the attendance at public service, Sunday-school, class and prayer-meeting, has perceptibly increased. These results are principally due to a blessed revival of religion with which we were visited during the past winter, when the Spirit of God was poured out in a remarkable manner upon the congregation and many souls hopefully converted.

The receipts for connexional funds are ninety per cent. in advance of the previous year, and the church debt has been still further reduced.

There has been a remarkable revival in the temperance cause in the town, and our Church has been in the vanguard of this reformation. The bulk of those connected with our congregation and Sunday-school are now total abstainers. Some of these had been enslaved by rum, but are now numbered among God's free men.

Our Congregational Tract Society distributes good religious and temperance reading matter throughout the town every week, thus reaching many who seldom or never enter any Church.

PORT MOODY.—The terminus of the Canada Pacific Railroad has been visited throughout the year every alternate Sabbath afternoon. Though the congregations are small and changeable, we deem it our duty, especially in the absence of any other religious agency, to "hold the fort" for Christ.

Preaching and class-meeting in the Chinook jargon have been regularly maintained for the benefit of the native race. There are only a few of these resident in the town, but others are constantly

coming and g  
members from  
salmon cann  
a rendezvous  
amid their tr  
still a good d  
reach the sca  
take four Su  
horseback, w  
Thirty-six m  
continuous r  
concluded ho  
congregations  
and visit to S  
preached 211  
temperance a  
and, thank G  
full of promi

The mai  
materially su  
during the w  
Inlet have a  
ness of a year  
the "bread o  
gain ;" and t  
these tokens  
a sparse and  
tokening abu  
The seed sow  
almost, of ou  
of good recei  
home and a

The wor  
ties. There  
years, and th  
and neglect  
Board was o  
added at the  
working this  
separates Ma  
passable for  
congregation



coming and going, especially during the summer season, when many members from other missions are attracted to this neighborhood by the salmon canneries and railway construction. These find in our services a rendezvous where they are reminded of their duty, encouraged amid their trials, and often helped out of their difficulties. There is still a good deal of hard and rough pioneering necessary in order to reach the scattered population of this region, in illustration of which take four Sundays' work during the past year. 1. Thirty miles on horseback, with two crossings of Fraser River, and four sermons. 2. Thirty-six miles alone in a row boat and several miles on foot amid continuous rain; the journey commenced long before daylight and concluded hours after dark. 3. Six sermons to as many different congregations. 4. Seven services with sermon, besides class-meeting and visit to Sunday-school. During twelve months there have been preached 211 sermons, beside a large number of prayer-meetings and temperance addresses. Thus has the year been one of incessant toil and, thank God, of frequent triumph. The outlook for the future is full of promise. Members, 63; on trial, 7; total 70. Indians 8.

EBENEZER ROBSON.

---

#### BURRARD INLET.

The main features of our work on this mission have not changed materially since our last report. Trade at the mills has been dull during the winter, hence fewer ships; still our congregations on the Inlet have averaged higher than last year. Last June, after an illness of a year, a young woman to whom your missionary had broken the "bread of life" died, triumphing in the assurance that "to die is gain;" and this March we received two members on trial. Slight as these tokens may seem to many on our large Eastern fields, to us, amid a sparse and scattered population, they are eagerly welcomed as betokening abundance of rain, and soon, we trust, there will be a harvest. The seed sown is as "bread cast upon the waters." From every part, almost, of our "wide, wide world," cheering and encouraging notes of good received come to us from mariners whom we have met in our home and at services. Members, 6; on trial, 2. Total 8.

C. L. THOMPSON.

---

#### MAPLE RIDGE AND LANGLEY.

The work on this mission this year began under peculiar difficulties. There had been no one appointed to the mission for nearly two years, and the cause had suffered severely from that discouragement and neglect which follow the abandonment of a field. A Quarterly Board was organized, four appointments were taken up, and another added at the beginning of the third quarter. The chief drawback in working this mission regularly is caused by the Fraser River, which separates Maple Ridge from the rest of the mission, and which is impassable for nearly two months of the year. During the year the congregations have increased in number, and the people generally have

maintained a deep interest in the truth. We hope that the time will soon come when the farther settlement of the district and the state of the work will demand a missionary for Maple Ridge and the surrounding country. In looking over the last year amongst a kind people, concluding with confidence re-established in our work, with no financial deficiency, and with a perceptible increase of spiritual life, we gladly say, "The Lord has been with us." Members, 29.

#### SUMAS AND CHILLIWHACK.

The past year has been one of much progress on this mission. Though not a year of material prosperity, but of large loss from an unprecedentedly destructive flood, the work of railway construction in our immediate neighborhood has afforded employment at remunerative rates to the sufferers. This circumstance alone has enabled us to present the very creditable financial returns which the schedule shows. We have erected a beautiful church 25 x 52 including two class-rooms at a cost of about \$2,000. The church was dedicated free of debt. For this we are mainly indebted to the wise and earnest appeals of our beloved Chairman, the Rev. C. Watson. Our connexional funds are all largely in advance of last year; and better than all we have been favored since the dedication of the new church with a very gracious revival of religion, resulting in the conversion of about fifty souls, all of whom have connected themselves with us on probation. We desire gratefully to record our sense of the very valuable assistance afforded us in the special services by Rev. James A. Wood. Present membership, 134.

JOSEPH HALL.

#### NICOLA VALLEY.

The year past has been fraught with lessons of deep interest to your missionary, and in reviewing it we feel there is reason for close heart-searching and deep humility; it has also, "Blessed be God," been laden with blessings, so that we have cause to rejoice in the God of our salvation.

We arrived on the mission in September, after a pleasant journey all the way from Newfoundland to British Columbia, unattended by mishap of any kind; for this we desire to record our gratitude to the Giver of all good. Since our arrival we have labored on this vast field as best we could, travelling since then on horse-back over 2,500 miles. To accomplish this has been a severe strain upon us physically.

The importance of urging upon the Church the necessity there is for additional laborers is deeply impressed upon our heart. Throughout the mission there is an increasing desire for more frequent service, and, if we intend to hold the ground we have occupied, it is imperative that we have two more men,—men who have received the "Baptism of Fire."

One of the most promising places in the "upper country" is Spallumcheen: this, with Okanagan, will make an extensive mission; and we feel confident that, were a man sent there, it would in a short

time become s  
as the route o  
important ce

Nicola  
alone; Dougl  
importance, a  
clear to send  
The remainde  
will include a  
road, and fro  
visit might a  
Our members  
the difficulty  
who can rejo  
Presbyterian  
we think sor  
facilitate the  
they will cor

One me  
visited and  
believe, has  
privilege to

There h  
ment, and a  
Oh, for the  
praying, wo  
hold" our "  
are again en  
Lord in the

Brother C  
Cariboo dur  
decreasing i  
for there ar  
whom atten  
nursery for  
attend our v  
and bless u  
Rev. James  
is in Jesus,  
been instru

time become self-sustaining. With the Kicking-Horse Pass selected as the route of the Canadian Pacific Railroad, this will become a very important centre.

Nicola Valley must have a minister to reside and work in it alone; Douglas Lake, of course, included. This place is increasing in importance, and, above all others, we trust the Board will see its way clear to send a married man here—there is urgent need—and at once. The remainder of the mission might yet be worked by one man. This will include all the settlements from Lytton to Clinton on the waggon road, and from Lytton to Lillooet on the Fraser River. An occasional visit might also be paid to Yale by the brother occupying this field. Our members are scattered over the whole of this great field, hence the difficulty of organization. There are, however, quite a number who can rejoice in the evidence of sins forgiven, who belong to the Presbyterian Church. Were men stationed as we have suggested, we think some of these would connect themselves with us, and thus facilitate the organizing of the different Church Boards. At any rate, they will combine to support the first minister stationed among them.

One member has gone to the "Father's House." One whom we visited and endeavored to point to Christ during his last days, we believe, has joined the blood-washed company. It has also been our privilege to tell to stricken ones the joy there is in Christ Jesus.

There has been a quickening among our members at one appointment, and a few have signified their desire to be on the Lord's side. Oh, for the baptism of the Holy Ghost! In the meantime, we are praying, working, hoping—and, "For Zion's sake will" we "not hold" our "peace, and for Jerusalem's sake will not rest" until we are again endued with power from on high, and see the glory of the Lord in the salvation of precious, blood-bought souls. Members, 16.

R. B. HEMLOW.

---

### CARIBOO.

Brother George Ferguson, a local preacher who has had charge of Cariboo during the year, writes as follows:—"While Barkerville is decreasing in financial importance, its religious wants are increasing, for there are fourteen families with about fifty children, a majority of whom attend our Sunday-school. The school, which we regard as a nursery for the church, is in a very healthy condition. Though few attend our weekly prayer-meeting, the Master is always there to cheer and bless us in our labor of love. Since the 15th of last July, when Rev. James Turner left us, we have simply declared the truth as it is in Jesus, and though sinners have not been converted, many have been instructed and some deeply impressed. Members, 7."

---

ne time will  
the state of  
ne surround-  
kind people,  
no financial  
e, we gladly

his mission.  
oss from an  
construction  
t remunera-  
nabled us to  
edule shows.  
o class-rooms  
ree of debt.  
t appeals of  
xional funds  
all we have  
with a very  
f about fifty  
n probation.  
uable assist-  
A. Wood.  
PH HALL.

p interest to  
son for close  
ed be God,"  
e in the God

asant journey  
nattended by  
titude to the  
on this vast  
k over 2,500  
as physically.  
ssity there is  
t. Through-  
quent service,  
it is impera-  
received the

country" is  
sive mission;  
ald in a short

MANITOBA AND NORTH-WEST TERRITORY.

WINNIPEG DISTRICT.

- Winnipeg—Zion Church* .... William L. Rutledge ; Thos. E. Morden, B.A., Supernumerary.
- Emerson and West Lynn*.... John Semmens ; one to be sent.
- Dominion City*..... One to be sent.
- Morris*..... Isaac N. Robinson.
- Stonewall*..... Thomas B. Beynon, B.A.
- Rat Portage and Cross Lake* . William Halstead.
- Selkirk*..... Robert B. Laidley.
- Plympton*..... William R. Morrison.

WINNIPEG—Zion Church.

No Report. Members, 183.

EMERSON AND WEST LYNN.

The work of God on this Mission, though manifesting signs of promise which cheer the laborers, has also its features of discouragement which try the faith of God's people. Times have changed since a year ago. The people have suffered in consequence. Many have moved from town, who, if not actually members, were adherents and supporters. Labor is scarce, and laborers are not few. The people do all in their power, but in spite of every effort there is a falling off in church funds, as shown by the circuit returns.

Numerically, there is a falling off, not because of disaffections, not in consequence of moral lapses, but as the natural result of hard times, and of Western ambition to secure the best interests of the pocket, without regard to location.

Spiritually, there is a good degree of encouragement in what we see and hear. The attendance on class and fellowship meetings is uniformly good. The experiences given evidence deep piety.

The Sabbath services are well attended. There have been several conversions during the year, and some back-sliders have been reclaimed.

Our prospects can hardly be presaged from present indications.

The Rev. H. P. Cooper has taken special charge of West Lynn, with acceptance and success, and is well spoken of by the brethren. Members, 75.

JOHN SEMMENS.

DOMINION CITY.

The work on this Mission has advanced both materially and spiritually during the year. The congregations have increased, especially in Dominion City, where our church will have to be en-

larged. We ha  
 appointment ha  
 is now occupied  
 Lodge of Good  
 work, many dru  
 of all good for  
 forward to grea  
 filling up. Me

With the  
 mission. Hav  
 The piety of o

During th  
 prayer and clas  
 wish. Our ne  
 the expenses c  
 account of the  
 church in Ston  
 we rented a la  
 Sabbath-school  
 and interest.  
 pledge. We v  
 accomplish all  
 Thankful to th  
 we look forwa

Amid ma  
 age, by the D  
 regular servic  
 tive to the v  
 Road have be  
 Sabbath-schoo  
 the careful st  
 chism, and in

In the te  
 During the y  
 gious literatu

At Selki  
 pects, four fa

larged. We have had several conversions during the year. One new appointment has been taken up, a new Parsonage has been built, and is now occupied by your Missionary. The church has been painted, a Lodge of Good Templars has been formed, which is doing a grand work, many drunkards having been reclaimed. We thank the Giver of all good for the year we have had with this kind people, and look forward to greater things, as the town is growing and the country is filling up. Members, 49.

J. E. HUNTER.

---

#### MORRIS.

With the blessing of God, we report some degree of success on this mission. Have built a parsonage during the year valued at \$1,000. The piety of our people, I trust, is deepening. Members, 44.

ISAAC N. ROBINSON.

---

#### STONEWALL.

During the past year our congregations have increased, but our prayer and class-meetings have not been as well attended as we could wish. Our new parsonage has been completed and furnished, and the expenses connected therewith have been mostly defrayed. On account of the high price of labor and material, we did not build a church in Stonewall as we intended a year ago. Instead of building we rented a large hall, which we are using for the present. Our Sabbath-school in the village has been steadily growing in numbers and interest. Most of the children have lately signed the temperance pledge. We very much feel the necessity of more help in order to accomplish all the work that ought to be done on this mission. Thankful to the Head of the Church for the prosperity vouchsafed, we look forward hopefully to the future. Members 52.

T. B. BEYNON.

---

#### RAT PORTAGE.

Amid many hindrances and some things tending greatly to discourage, by the Divine blessing we have had a measure of success. Our regular services have been well attended, and the people very attentive to the word preached. The workmen on the Canada Pacific Road have been visited, also the lumbermen, during the winter. Our Sabbath-school has been anxiously cared for during the year, and by the careful study of the regular lessons, the teaching of the catechism, and in other ways, we trust lasting good has been done.

In the temperance cause we have had some degree of success. During the year we have been enabled to distribute much good religious literature, kindly sent us by friends in the East. Members 8.

WM. HALSTEAD.

---

#### SELKIRK:

At Selkirk, in consequence of the dulness of business and its prospects, four families belonging to our congregation have left for other

parts, thus leaving us almost without a congregation, save the few belonging to other Churches, who have made a practice of attending our public services. The congregations in East Selkirk and White-mouth have, however, increased, and promise, if regular services are kept up, to become of some importance. In Selkirk over \$150 have been raised toward paying interest, insurance, and reducing the debt on mortgage of Church property.

R. B. LAIDLEY.

PLYMPTON.

The past year has been one of blessing and consequent prosperity. As the result of revival influences, we report a membership of 66, being an increase of 15, after accounting for 12 removals. A site of two acres, situated in a choice locality, has been given to us by Wm. Marshall, Esq., and upon it is being erected a parsonage 20 x 26, with a kitchen attached 12 x 14, at a cost of \$1,250. One thousand dollars is provided for, and we hope before long to provide the balance of \$250. With the aid of Bro. Richard Avison we have worked eight appointments for the greater part of the year, but as he is leaving to study for the regular work, we shall lose a valuable Local Preacher. The Official Board has made application for a young man to be sent to us, and if the ground is to be held, this request must be granted. From several localities requests have come to open appointments, and it would be well for us to do what we can for these destitute settlements. Should an assistant be sent, we promise to raise his board and horse-keep.

The connexional funds are in advance of previous years, and with the aid of the grant we have been comfortably provided for. Baptisms 12.

W. R. MORRISON.

PORTAGE LA PRAIRIE DISTRICT.

<i>Burnside and Prospect</i> .....	Alfred J. Barltrop.
<i>High Bluff</i> .....	Daniel Cattanach.
<i>Meadow Lea</i> .....	Arthur B. Hames.
<i>Gladstone</i> .....	James E. Allen.
<i>Neepawa</i> .....	George K. B Adams.
<i>Big Plain</i> .....	Benjamin Franklin, B.A.,
<i>Minnedosa</i> .....	Thomas B. Wilson.
<i>Birtle</i> .....	One to be sent ; Robert Craig.

BURNSIDE AND PROSPECT.

We have failure enough for sorrow, and success enough for hope. Distance and indifference oppose regular attendance at class and prayer-meetings. The Sabbath services, however, are duly appreciated. The want of suitable buildings has prevented the holding of

special meetings to help the c  
At one appoin  
At another a l  
of the speedy  
abundant succ

We have  
Having been  
part of the ye  
vented our en  
been raised f  
bought, \$15 o

The year  
prosperity  
ing the distar  
year. The p  
of our service  
rich spiritual  
ally and chee  
awaits this in

Distance  
of roads at  
classes, and t  
the special se  
real means o  
has been wel  
sions. The  
are increasin  
parsonage an

At the  
reason for tl  
spiritual and  
compared w  
we held a se

special meetings. Our members are loyal, and the people are willing to help the cause; connexional funds are in advance of last year. At one appointment a church has been erected at a cost of \$1,500. At another a large subscription list and a spirit of zeal give promise of the speedy erection of another sanctuary. We are hoping for abundant success. Members, 38. ALFRED J. BARLTROP.

---

### HIGH BLUFF.

We have not had that degree of prosperity we anticipated. Having been engaged in parsonage improvements during the first part of the year, and having met with an accident in January, prevented our engaging in revival services. During the year, \$300 have been raised for parsonage purposes, and \$80 worth of furniture bought, \$15 of which is paid. Members, 75. D. CATTANACH.

---

### MEADOW LEA.

The year now closing has been one of spiritual and financial prosperity. Our congregations have been remarkably good, considering the distance some have been obliged to travel, throughout the year. The presence of the Lord has been graciously realized at many of our services. The class and prayer-meetings have been seasons of rich spiritual power and blessing. Our people have contributed liberally and cheerfully to all the funds of the Church, and a bright future awaits this interesting field of labor. Members, 56. A. B. HAMES.

---

### GLADSTONE.

Distance, lack of church and shed accommodation, and bad state of roads at certain seasons, conspire against our services. The two classes, and the two prayer-meetings which have been organized, and the special services, which are now in progress four weeks, have been real means of grace and quickening. The ordinary public worship has been well attended, and we have been able to rejoice over conversions. The connexional funds are all in advance of last year, and we are increasing the value of property to the extent of \$2,250, being parsonage and lots. Members, 45. J. E. ALLEN.

---

### NEEPAWA.

At the end of the third year upon this mission, we have great reason for thankfulness. We have enjoyed a goodly measure of both spiritual and financial prosperity. The mission to-day can hardly be compared with the mission of three years ago. During the past year we held a series of special services in Neepawa, when a number pro-

fessed conversion, the majority of whom united with us. Our connexional funds are considerably in advance of last year. The people have dealt liberally with your missionary. Our membership at present, 51; increase during the year, 11. GEORGE K. B. ADAMS.

---

### BIG PLAIN.

No report. Members, 34.

---

### MINNEDOSA.

This mission has at least not waned in interest or declined in prosperity; and we hope we have made some progress also. The congregation in Minnedosa has considerably increased, while those in the country remain much the same. We have labored under two great disadvantages, viz., the unwieldy and extensive character of the field, rendering it unworkable to good advantage, and the dead-lock state of business concerns, owing to the failure of the P. & N. W. Railway in reaching us during the year, as expected. The result of this disappointment on our church finances can only be well understood by those who have passed through a similar experience. The funds, however, are in advance of last year, though not up to the responsibilities assumed at the beginning of this year. A small debt, less than \$100, still remains on the parsonage, which has been finished, except painting. The good Master has been with us, and our labors have not been without fruit, as some have given themselves to God, in connection with the ordinary services. Some have removed to other missions, some have died, and a few have been dropped. Members, 53. T. B. WILSON.

---

### BIRTLE.

This mission has been blessed with a considerable measure of success. The earnest efforts of our predecessor, Bro. S. H. Dewart, have been followed up in organizing and bringing into shape the work on this frontier mission, and further work has been entered upon with good prospect of success.

The appointments have been regularly filled during the year, and the attendance has been for the most part very good. We have witnessed some conversions, and have had large accessions by removal from other missions. A new parsonage has been built, and a hall rented for public service, which has been comfortably fitted up and furnished. Sacramental services and love-feasts have been held at various points on the mission, and have proved to be seasons of grace. Members, 67; added during the year, 47. J. F. BETTS.

---

Branda  
Qu'Ap  
Milfon

Rapida  
Oak H  
Flat C  
Moose  
Prince  
Carro

WE are  
many resp  
rapidity.  
appointmen  
where the  
new church  
congregation  
attended, a  
which affec  
services we  
sions. Ma  
disadvanta  
the fort," a  
largely inc  
and the ge  
mission gi  
Members 1

At th  
Appelle D  
There was  
Then, as t  
per thousa  
in price.  
daughter I  
place, pres  
Regina. an  
where whe  
der's camp  
home but  
of October



**BRANDON DISTRICT.**

---

<i>Brandon</i> .....	Thomas Lawson ; one wanted.
<i>Qu'Appelle</i> .....	William J. Hewitt, <i>Chairman</i> ; one wanted.
<i>Milford and Souris City</i> ....	Thomas W. Hall ; Joshua Elliott, Super- numerary.
<i>Rapid City</i> .....	William T. Dyer.
<i>Oak River and Shoal Lake</i> ..	William M. Baker.
<i>Flat Creek and Plum Creek</i> ..	James M. Harrison ; one to be sent.
<i>Moose Mountain</i> .....	One wanted.
<i>Prince Albert</i> .....	Arthur Whiteside.
<i>Carrot River</i> .....	One wanted.

---

**BRANDON.**

WE are thankful to report a year of no ordinary progress. In many respects the work has gone forward with almost unparalleled rapidity. Notwithstanding a very large field, including about 25 appointments, our work has been most encouraging, and we see everywhere the most promising signs of future success. In Brandon, our new church and parsonage have been enlarged and improved. The congregations are steadily growing. The class-meetings are well attended, and the active interest taken by our people in all things which affect the welfare of our Church is most gratifying. Special services were held at Elton, which resulted in a number of conversions. Many of our appointments have been worked under great disadvantages, owing to the extent of our field; but we have "held the fort," and are hopeful for the future. Our numbers have been largely increased by immigration, and increased also by conversions, and the general interest taken in the means of grace all over the mission give encouraging indications that "the Lord is with us." Members 153. THOS. LAWSON.

**QU'APPELLE AND REGINA.**

At the Conference of 1882, I was appointed to labor in the Qu'Appelle District, which meant an exceedingly vast extent of country. There was no real centre, and for a time location was impossible. Then, as to building, it was out of the question, as lumber was \$100 per thousand feet, and all other building material in like proportion in price. So taking my tent on the back of my buckboard, and my daughter Edith as my sole companion, we wandered from place to place, preaching all along the line of railway from Broadview to Regina, and out to the Fort Qu'Appelle, in fact anywhere and everywhere wherever I could gather a few to hear, whether in a tent, a grader's camp, a railroad station, or on the open prairie, knowing no home but a canvas tent, and living from July until near the middle of October in real pioneer fashion.

After Regina was named as the capital of the North-West Territories, I came here and preached the first sermon on the 27th of August, there being then only six tents here, outside of the railroad employees. After a time I located here, and began to organize, the Rev. W. Bridgman afterwards taking charge of Qu'Appelle, Broadview, &c. About the middle of October Dr. Young paid us a visit, and by his presence and help enabled us to successfully inaugurate a church building. On the 26th of November we dedicated our church, 24 x 36, and have been so prospered that to-day both church and organ are fully paid for. Already the place is too strait for us, and arrangements are being made to erect a new church 40 x 70. We have an interesting Sabbath-school. Members 34.

W. J. HEWITT.

### MILFORD AND SOURIS CITY.

As we close our three years on this field of labor, we are thankful to say "the Lord hath been our helper." During our stay here, our work extended for a part of the time over what is now a large part of the Brandon Mission, and also Plum Creek, a tract of country nearly forty miles square. For the last year our work has embraced about thirteen townships. We are glad to say that during the year some conversions have taken place, and we trust believers have been built up. We have some of the excellent of Methodism on this mission. Could Milford and Souris City be separated, and have a man at each point, we think the work would be much more successfully carried on than at present. A new church has been dedicated at Milford, and a parsonage built at Souris City. Members 75; increase 38.

THOS. W. HALL.

### RAPID CITY.

The experience of the past year is one for which we feel thankful. The interest in the work has not declined, and material success has been attained. In Rapid City the people have enlarged the church at a cost of \$550, which is paid; bought a new organ, on which \$100 is paid; increased their missionary and circuit subscriptions \$20 and \$100 respectively; organized a Methodist Sunday-School; sustained two class-meetings and a prayer-meeting; and put a fence around the church lot. On account of removals we have not been able to advance our country work as was proposed, but the congregations are attentive, and appreciate the ministrations of the word. Some are seeking pardon, some holiness. Our great need is a baptism of the Holy Ghost. May it come quickly with power! Members 43.

W. T. DYER.

### OAK RIVER.

In submitting our report for this year, we do so with much thankfulness to the Great Giver of all good. We have more fully experi-

enced that t  
varied or pr  
they arise;  
and with Hi  
report"—we  
His Gospel,

On a no  
discourage u  
standing all  
have during  
to be very  
At one of t  
will be read  
present sev  
Rapid City  
them. Men

It is no  
—that coul  
hither, and  
of their Ch  
three Protes  
stand and h  
road or tele  
excitement  
Pacific Roa  
the like pri  
to state, ho  
Sabbath eve  
Sabbath mo  
this Mission  
Sabbath-sch

The bu  
four lots, so  
Co., per C.  
and a parso

At Re  
Bethel, in v  
spent. Br  
claim to ou  
which will  
mill at Pri  
the Forks o  
we have no  
occasional;  
Society to  
the outlyin  
in the near

enced that the gifts of God are adequate to all our wants, however varied or pressing ; they run before, and are ready to meet each as they arise ; and as God has ceaselessly blessed us with His presence and with His favor—"in the midst of evil report, as well as good report"—we feel constrained to do what we can for the spread of His Gospel, and for the furtherance of His kingdom.

On a new Mission like this, there are many things which tend to discourage us, which are not found on an old Mission. But notwithstanding all our discouragements, we have made some progress. We have during the year taken up two new appointments, which promise to be very good Methodist fields, both spiritually and financially. At one of them we are building a new frame church, 18 x 24, which will be ready to open before Conference, free of debt. We have at present seven appointments. One should next year belong to the Rapid City Mission, as it is too far for us to work it, and nearer to them. Members 50 ; increase 19.

W. M. BAKER.

PRINCE ALBERT.

It is not our privilege to report a large increase in membership—that could hardly be expected, as so few of our people have come hither, and as those of other denominations have all the advantages of their Church and ministry. Although we are the smallest of the three Protestant bodies, yet we have, by God's blessing, taken our stand and hope to maintain a strong and healthy growth. No railroad or telegraph line has yet reached us, so that there is not that excitement and flourish as observed along the line of the Canada Pacific Road ; but we are waiting, and working while we wait, for the like privileges of our more Southerly brethren. We are happy to state, however, that regular Divine worship has been held every Sabbath evening at the Prince Albert appointment, and every other Sabbath morning at the Red Deer Hill, ever since the inception of this Mission in connection with our Society. A prayer-meeting and Sabbath-school have also been established in both places.

The building erected in 1881, on the town plot, consisting of four lots, so kindly granted to our Church by the Hon. Hudson's Bay Co., per C. J. Brydges, Esq., has answered the purpose as a church and a parsonage, in separate apartments.

At Red Deer Hill, Bro. Robt. English's house has been our Bethel, in which many happy seasons of prayer and praise have been spent. Bro. English has also given a square acre on the corner of his claim to our Society, on which a church is now in course of erection, which will be completed as soon as lumber can be obtained from the mill at Prince Albert. Services have been held from time to time at the Forks of the River, at South Branch, and at Carrot River. As we have no members at any of these places, these services were only occasional ; but I would most earnestly recommend the Missionary Society to send out an assistant who may devote more attention to the outlying settlements, which will become flourishing communities in the near future.

West Ter-  
he 27th of  
ne railroad  
ganize, the  
lle, Broad-  
us a visit,  
ly inaugu-  
licated our  
oth church  
rait for us,  
h 40 x 70.

HEWITT.

re thankful  
here, our  
large part  
of country  
embraced  
g the year  
have been  
on this mis-  
ave a man  
uccessfully  
edicated at  
ncrease 38.  
V. HALL.

l thankful.  
uccess has  
the church  
which \$100  
s \$20 and  
sustained  
around the  
n able to  
gations are  
Some are  
ism of the  
s 43.  
T. DYER.

uch thank-  
lly experi-

No Methodist minister has visited this Mission either officially or in any other capacity since its organization, except we might mention a flying visit from our excellent ex-brother minister, J. N. Lake, Esq., of Toronto, who presented to us Christ crucified as the all-sufficient atonement, on Sabbath evening, August 13th, 1882. Also, on the following Sabbath, great as agreeable was our surprise to see our good brother John McDougal, Missionary of Morleyville, who discoursed to us from Heb. 14. 15.

The church organ that was shipped from Winnipeg last August only arrived here last Saturday, May 19th, having been delayed at Cumberland House. It is one of Bell's best. As your missionary expects to be removed this year, allow him to say that he leaves without encumbering him who may succeed with either a church or organ debt, and with one very great regret that so few souls have been saved while laboring among this people. May the good seed spring up and bring forth fruit!

A. WHITESIDE.

---

## PEMBINA AND TURTLE MOUNTAIN DISTRICT.

<i>Nelson and Mountain City...</i>	Henry Kenner, George H. Long.
<i>Boyne River .....</i>	Charles Mearing.
<i>Crystal City .....</i>	J. W. Bell, B.D., <i>Chairman</i> ; D. Scott Houck.
<i>Beaconsfield and Cypress River</i>	One to be sent; William H. Buckler.
<i>Cartwright .....</i>	Andrew Stewart, B.D.
<i>Turtle Mountains .....</i>	Peter W. Davies; One wanted.
<i>Antlers and Souris River ....</i>	Albert D. Wheeler.

---

### NELSON AND MOUNTAIN CITY.

The labors of the year have not resulted in much apparent change in the Mission. Our Society in Nelson grows slowly. Much of the country work is fragmental. The sparse settlement of the land, and its more sparse settlement with Methodists, gives us but small congregations. The severity of the winter interrupted, or, for a time, suspended many of our services.

With the increase of population, and the building of churches and sheds, it will be more easy to hold class-meetings and revival services. Our members are mostly tried and true to our principles and interests.

Fifty dollars is the entire amount of our indebtedness on church property. The duty of the situation is to work and wait. Members, 90.

H. KENNER.

GEO. H. LONG.

The year  
having not p  
of our leadin  
remain feel t  
Members, 26

Your m  
maintained r  
Special servi  
(Londesboro'  
Church. But  
report a dec  
City at a cos

BE

While v  
we are than  
measure of  
tions in gen  
school in suc  
increase has  
There is  
year. Last  
hand of fel  
membership  
west end.—  
particularly  
religious ma  
to which he

Six re  
which we  
Societies.  
the winter  
prayer-mee  
We are cor  
zation and  
hold our se

**BOYNE RIVER.**

The year has been one of toil and discouragement; circumstances having not proved as favorable as at first they promised. Several of our leading members have died during the year, and those who remain feel they are almost too few in number to accomplish anything. Members, 26.

CHAS. MEARING.

**CRYSTAL CITY.**

Your missionaries have taken up six new appointments, and have maintained regular services as fully as circumstances would allow. Special services were held for over five weeks at one appointment (Londesboro'), resulting in the addition of sixteen members to the Church. But owing to removals, deaths, etc., etc., we are compelled to report a decrease of six. A parsonage has been built at Crystal City at a cost of nearly \$1,000, and partly furnished. Members, 76.

J. W. BELL.

D. S. HOUCK.

**BEACONSFIELD AND CYPRESS RIVER.**

While we do not feel in a position to report very great progress we are thankful for the assurance of the Divine favor, and the measure of success which has attended our labors. The congregations in general have been very good. We have a very fine Sabbath-school in successful operation during the summer months. A gratifying increase has taken place in contributions towards ministerial support.

There is a prospect of two churches being built during the ensuing year. Last Sabbath we received four persons into society by the right hand of fellowship. My colleague, Bro. Buckler, reports increased membership, and a growing interest in the work. Progress in the west end.—Good congregations; advance in contributions. He wishes particularly to mention the deep interest of the young people in religious matters, an evidence of which is a flourishing Sabbath-school, to which he gives special attention. Members, 94. Increase, 16.

S. E. COLWELL.

**CARTWRIGHT.**

Six regular preaching stations have been established, at all of which we have the prospect in the near future of forming good Societies. Several lumber camps have been visited regularly during the winter. We have signal proof here of the efficiency of prayer-meetings, class-meetings, etc., in promoting the work of God. We are convinced the chief obstacles to the completion of our organization and the success of our work is, the want of suitable places to hold our services in. Members, 35.

A. STEWART.

**TURTLE MOUNTAIN.**

The year just closing has been one of labors abundant, through which your missionary has been sustained by the presence of the Master, and the sympathy and coöperation of those under his care. Both public and private means of grace have been well attended ; and though this is the first year of the Mission, arrangements are already completed for the erection of a parsonage. If a second man be appointed the outlook for this Mission is encouraging. Members, 38.  
P. W. DAVIES.

**ANTLERS AND SOURIS RIVER.**

The past year has been spent entirely in pioneer work. Services were maintained during the summer in several places that had to be abandoned during the winter, as the settlers had gone to Ontario to return in the spring. The people are anxious for the Word, and pleased to have a preacher among them. One year ago the first settlers moved into this part of the country ; now one man will hardly be able to overtake the work. The prospects are encouraging. Members, 14.  
A. D. WHEELER.

**SASKATCHEWAN DISTRICT.**

Edmonton... .. D. C. Sanderson.  
Fort McLeod ..... John McLean.

**EDMONTON.**

Edmonton has enjoyed a fair measure of prosperity. The absence of a missionary for some time previous to my appointment had worked to our disadvantage. We have, however, had many things to encourage us, and have great hope of the future. A gallery has been placed in the church at a cost of \$200. Our congregations are good, and we have had one or two conversions. We have also taken steps towards self-support. Members, 9.  
D. C. SANDERSON.

**FORT McLEOD.**

Three appointments, thirty miles distant from each other, constitute the white work on this Mission. This department is in a fair state of prosperity, which would be increased ten-fold were a missionary sent who would devote his whole time to this work. The prospects of our work amongst the whites is very encouraging. The missionary cannot meet the growing demands of this very important field, and help must be sent to supply the religious wants of the settlers. The country is being rapidly settled, and there awaits an abundant harvest for the weeping sower. Members, 3.  
JOHN McLEAN.

NEW

Pouch  
Burin  
Grand  
Fortun  
Burge  
Petites  
Chann  
Flat a  
Flower  
St. A  
Bonne  
Labra

POUCH  
feel that w  
place the s  
a joy to de  
We a  
been, and  
have given  
Most  
last year, h  
Christ and  
Durin  
motion of  
evening, a  
moreover  
to this im

BURIN  
and out o  
we cannot

DOMESTIC MISSIONS.

NEWFOUNDLAND CONFERENCE.

ST. JOHN'S DISTRICT.

<i>Pouch Cove</i> .....	Robert Bramfitt.
<i>Burin</i> .....	William Kendall.
<i>Grand Bank</i> .....	James Nurse.
<i>Fortune</i> .....	Robert W. Freeman.
<i>Burgeo.</i> .....	Henry Abraham.
<i>Petites</i> .....	John P. Bowell.
<i>Channel</i> .....	William R. Tratt.
<i>Flat and Sound Islands</i> .....	Samuel Snowden.
<i>Flower Cove</i> .....	To be supplied.
<i>St. Anthony</i> .....	W. W. Kidd.
<i>Bonne Bay and Bay of Islands</i> .....	William Jennings.
<i>Labrador</i> .....	Henry C. Hatcher.

POUCH COVE.—In presenting our report for the past year we feel that we have reason to thank God and take courage. In each place the services have been regularly sustained, and it has often been a joy to declare the riches of Divine grace.

We are glad to be able to state that in Portugal Cove, which has been, and still is, a veritable Sardis, two persons, husband and wife, have given evidence of sound conversion, and are meeting in class.

Most of those who professed to be connected during the revival last year, have remained steadfast, and are giving proof of their love to Christ and attachment to His cause.

During the latter part of the winter, a meeting for the promotion of Christian Holiness was held in Pouch Cove each Tuesday evening, at the close of the preaching service, with blessed results: moreover in preaching we have endeavored to give special prominence to this important doctrine.

In conclusion we are sorry to add that we have felt compelled to drop the names of several persons; some of whom were neglectors of the class-meeting, and with whom exhortation and invitation had proved unavailing; others, for conduct which was deemed inconsistent with the dignity of the Christian profession. Members, 181.

R. BRAMFITT.

BURIN.—We have endeavored to preach the Word, in season and out of season, in the sick room, and from the pulpit; and although we cannot tabulate an increase of members, or special revival work,

t, through  
nce of the  
r his care.  
ended; and  
are already  
d man be  
embers, 38.  
DAVIES.

Services  
had to be  
Ontario to  
Word, and  
rst settlers  
hardly be  
courageing.  
HEELER.

he absence  
ad worked  
to encour-  
een placed  
good, and  
ken steps  
DERSON.

ther, con  
s in a fair  
a mission-  
prospects  
nissionary  
field, and  
ers. The  
nt harvest  
CLEAN.

we have had evidence of the presence of the Holy Spirit in the building up of believers in their most holy faith, and an increased concern on the part of many in religious things.

We have specially addressed ourselves to the many in our congregations who were formerly members of the Church, but who, for various reasons, have cast away their confidence and made shipwreck of faith and a good conscience.

The Temperance department of our work has been most successful. Drinking was greatly on the increase within the mission, and especially among the young men, to the great sorrow of many of our most godly people. A change for the better set in with the new year: large numbers of our young people joined the various Temperance Societies. Temperance sermons and addresses were delivered with good effect, and the crowning effort of all was the passing of the Local Option Measure, in which our people bore a chief part. Members, 285.

W. KENDALL.

GRAND BANK.—We cannot but regret that, on a mission like this where religious privileges have abounded for so many years, so few are found willing to come forth and avow themselves followers of Christ. Still we are grateful to the great Head of the Church for the few who are evidently pressing towards the mark for the prize of their high calling.

The Sabbath services, especially those conducted in the evening, have been well attended throughout the year, and times of refreshing have often come to us from the presence of the Lord. The sorrows of bereavement have weighed heavily upon many hearts, but the Lord has been the stronghold of His people in the day of their trouble. We have heard the penitent's cry for mercy when nearing the shadowed valley, which in some cases was soon followed by expressions of joy and praise. We cherish the hope the Lord will yet do great things for us. May it be speedily. Members, 83. J. NURSE.

FORTUNE.—No report. Members, 144.

BURGEO.—During the past year we have endeavored to build up those who recently had given themselves to God. Also a few members have been added. The small harbors, for twenty miles along the coast, have been visited, and some good signs have appeared in these dark and ignorant places. The people are still very poor, the fisheries being almost a failure, but they do their utmost in supporting the cause. We have erected another small church, which is not yet complete, although we are holding in it divine service. Members, 50.

H. ABRAHAM.

PETITES.—This year I have felt called on to build up and endeavor to retain the new converts added to our Church at the close of last year. Some of these converts were from the first weak and wavering, and these were enticed and drawn away from fellowship with us. While I regret this falling away, I am thankful that our whole membership has doubled within the two years of my ministry on this our "banner mission" for hard work and poor results. God

has owned F  
who planted  
rejoice to o  
sanctificatio  
while a few  
after perfect

CHANN

FLAT I  
totally eclip  
spiritual lig  
of rough se  
time in par  
weeks were  
Here is a la  
and congreg

At Ha  
building for  
this import  
soon give w  
buted from  
the New T  
with the pr

FLOWE

ST. A

BONNE

many colors  
No large ou  
tendency ar  
I have see  
higher, nob

Progre  
which is no  
God upon t

At Cra  
in a kitch  
building to  
outside of  
me with en

LABRA



has owned His Word and prospered His work, but He alone knoweth who planted the truth that first brought conviction to the soul. I rejoice to observe a growing interest among the members in their sanctification. Some are feeling after God as a perfect Saviour, while a few seem to be hungering after righteousness and groaning after perfect love. Members, 101. J. P. BOWELL.

CHANNEL.—No report. Members, 39.

FLAT ISLAND AND SOUND ISLAND.—The year ended was not totally eclipsed by the suffering of poverty: we had outbursts of spiritual light and joy. It was our work to go over one hundred miles of rough sea-board, visiting *en route* thirteen settlements, and one time in particular we had a narrow escape from shipwreck. Eleven weeks were spent in visiting the Sound Island part of the Mission. Here is a large field for missionary enterprise; new doors are opening and congregations are increasing.

At Harbor Buffet we had the pleasure of opening a commodious building for the worship of God; and we believe, could we follow up this important settlement with monthly visits, the prejudices would soon give way and our cause would win the day. We have distributed from house to house over five thousands tracts, with copies of the New Testament. We leave the Mission after three years of toil with the prayer, "Lord, send showers of blessing." Members, 178. S. SNOWDEN.

FLOWER COVE.—No report. Members, 34.

ST. ANTHONY.—No report. Members, 126.

BONNE BAY.—The year which we now review is one in which many colors of a sombre hue mingle with a few of a brighter aspect. No large outpourings of the Spirit have marked our services, yet the tendency among the few who have remained faithful is upward, and I have seen with pleasure the pressing on of God's people after a higher, nobler, and purer life.

Progress has been made with the new church at Shoal Brook, which is now shingled and partly clap-boarded. With the blessing of God upon the efforts of the men, we hope to finish it next year.

At Crawley's Cove, where our congregation has been worshipping in a kitchen for years, we have framed, sheeted, and roofed a small building to serve as church and school-house. The settlements on the outside of the Bay, visited by my predecessor, have been visited by me with encouraging success. Members, 67. WM. JENNINGS.

LABRADOR.—No report. Members, 49.

**CARBONEAR DISTRICT.**

<i>Brigus</i> .....	John Goodison.
<i>Cupids</i> .....	James Dove, <i>Chairman.</i> John Reay, <i>Sup'y.</i>
<i>Bay Roberts</i> .....	Edgar Taylor.
<i>Port-de-Grave</i> .....	Francis G. Willey.
<i>Blackhead</i> .....	William Swann.
<i>Western Bay</i> .....	Thomas W. Atkinson.
<i>Island Cove</i> .....	William Jennings.
<i>Old Perlican</i> .....	George Paine.
<i>Hants Harbor</i> .....	George Philiskirk Story.
<i>Heart's Content</i> .....	Henry Lewis.
<i>Trinity</i> .....	George J. Bond, B.A.
<i>Random North</i> .....	Jesse Heyfield.
<i>Random South</i> .....	James Lumsden.
<i>Green's Harbor</i> .....	Agent under the superin- tendence of Bro. Willey.

**BRIGUS.**—The congregations are very attentive to the Word of Life ; public and private means of grace are well attended ; and “the best of all is, God is with us.” Our Sabbath-school is in a flourishing condition. A weekly teachers’ meeting has been established for the study of the lesson, which is well attended. Members, 123.

JOHN GOODISON.

**CUPIDS.**—In reference to spiritual progress we cannot say much; there have, however, been tokens of blessing. Perhaps the most encouraging feature is in connection with the Sunday-school work, engaging the youth in the systematic study of the Word of God by the regular use of the International Series of Lessons. Material progress has been made by an addition to the parsonage, and some slight improvement to the property at Clarbies Beach. Members, 152.

JAMES DOVE.

**BAY ROBERTS.**—The means of grace, largely attended and appreciated, have often been “times of refreshing from the presence of the Lord.” Believers have been strengthened ; some who were indifferent awakened, and a few sheaves gathered for the Master. Three weeks’ special services held at Spaniard’s Bay during the winter have resulted in the conversion of some twelve or fifteen persons, nine of whom have been formed into a class, and continue to manifest a desire after holiness of heart and life. Members, 72.

EDGAR TAYLOR.

**PORT DE GRAVE.**—The unction and power that have attended frequently our public services have been peculiarly blessed, sometimes filling my own soul with a fulness unutterable, and for which I humbly thank God. Our Sabbath-school, which has a promising Band of Hope in connection, has been worked all the year. Members, 35.

F. G. WILLEY.

BLACK  
by the cons  
number of  
prayer for  
Eight week  
150 persons

WEST  
women, pr  
spring. O  
and trouble

ISLAN  
and hope o  
late we hav  
fested by s  
of grace.  
bring forth  
considering  
240 ; on tr

OLD P  
have been  
have been  
meeting ha  
many who  
the influen

HANT  
year have  
society. T  
Mission.  
both temp  
the great  
earnestly s  
harvest.

HEAR  
preaching  
improvem  
Sabbath-so  
Members,

TRIN  
progressiv  
attended.  
instituted  
our cause,  
been a de  
Members,

**BLACKHEAD.**—Love for the means of grace has been evidenced by the constant attendance thereon, when practicable, of the greater number of our people. The new year was commenced with special prayer for an outpouring of the Spirit, which was speedily granted. Eight weeks' special services resulted in the conversion to God of about 150 persons. Members, 480 ; on trial, 150. W. SWANN.

**WESTERN BAY.**—A number of persons, chiefly young men and women, profess to have experienced a change of heart during the spring. Old members have been quickened, and some old difficulties and troubles have disappeared. Members, 272 ; on trial, 100. THOS. W. ATKINSON.

**ISLAND COVE.**—Whilst many have been established in the faith and hope of the Gospel, a few backsliders have been restored. Of late we have been gladdened by the higher tone of spirituality manifested by some of the members both in the public and private means of grace. We trust that the seed sown will take root, and hereafter bring forth fruit to the glory of God. This is our consolation when considering the results of our labors for the past year. Members, 240 ; on trial, 17. WILLIAM JENNINGS.

**OLD PERLICAN.**—At the quarterly visitation of the classes we have been cheered with the testimony of the faithful, many of whom have been serving the Lord for many years. The cottage prayer-meeting has been a blessing to believers and inquirers ; also bringing many who, from various causes, cannot attend the house of God, under the influence of prayer and praise. Members, 212 ; on trial, 18. GEORGE PAINE.

**HANTS HARBOR.**—The greater number of those converted last year have proved faithful to their Lord, and infused new life into the society. This year closes our happy but imperfect ministry on this Mission. There has been granted to us a large measure of success, both temporal and spiritual, for which we are devoutly grateful to the great Head of the Church. We trust that the good seed so earnestly sown may yet be productive of a richer and more abundant harvest. Members, 286. GEO. P. STORY.

**HEART'S CONTENT.**—The classes have been well attended, and the preaching services well sustained ; there is, however, much room for improvement, and great need of a spiritual awakening. Our Sabbath-schools are doing a good work, and showing signs of vigor. Members, 42. HENRY LEWIS.

**TRINITY.**—The spiritual state of this Mission is on the whole progressive. At Trinity the means of grace have been in general well attended. At English Harbor the young men have during the winter instituted and kept up a series of prayer-meetings. At Salmon Cove our cause, though small, is hopeful. At Cuckold's Cove there has been a decided awakening of spiritual life and several conversions. Members, 124. GEO. J. BOND.

**RANDOM NORTH.**—We cannot report any special work of grace; but the ordinary services have often proved times of spiritual profit. The churches at Shoal Harbor, Britannia Cove, Bread Cove, Elliot's Cove, and Lady Cove, have been advanced and improved. Members, 145; on trial, 32.

JESSE HEYFIELD.

**RANDOM SOUTH.**—We have been very happy during the past year amidst all our labors. The blessed changes brought about by the late revival having made our work additionally pleasant. We have rejoiced to see the hardened backslider so changed as to take his stand as a lay reader, and render in that capacity great service to the church. An increased readiness to contribute to God's cause has been manifested by some. Members, 195.

JAMES LUMSDEN.

**GREEN'S HARBOR.**—The people on this Mission are eager and ready to hear the word of life. At Norman's Cove, the frame and some material for a new church have been secured, to be erected as soon as practicable. Members, 20.

F. GEO. WILLEY.

---

### BONAVISTA DISTRICT.

---

<i>Catalina</i> .....	Jabez Hill.
<i>Greenspond</i> .....	Solomon Matthews.
<i>Twillingate</i> .....	Jeremiah Embree, <i>Chairman</i> .
<i>Exploits</i> .....	Joseph Parkins.
<i>Musgrave Town</i> .....	William H. Edyvean.
<i>Musgrave Harbor</i> .....	James B. Heal.
<i>Fogo</i> .....	Anthony Hill.
<i>Herring Neck</i> .....	W. T. D. Dunn.
<i>Moreton's Harbor</i> .....	James Pincock.
<i>Little Bay Islands</i> .....	Joseph Lister.
<i>Bett's Cove and Tilt Cove</i> .....	J. J. Mawson.

**CATALINA.**—The retrospect of the past year's labor on this Mission is not as bright and cheering as we could have desired. Our people have been literally wasted by a spirit of worldliness, which has been conducive to a growing indifference to their spiritual and eternal interests. This spirit, which like a canker, is destroying the very vitals of godliness in our midst; we deeply deplore, and earnestly pray for its speedy removal. We rejoice, however, in the fidelity of many who are striving to see that no man take their crown. Members, 70.

JABEZ HILL.

**GREENSPOND.**—A few have yielded themselves up to Christ, and are now rejoicing in their restoration to the favor and friendship of God; but, while we are thankful for these, we mourn over the prevalence of wickedness with which we are surrounded, and pray that ere long we may be visited with an extensive work of grace. Members, 310.

S. MATTHEWS.

**TWILLINGATE.**  
The congregation deep solemn results. The many evidence the members been visited from house north side work. This is distressing seem most Members, 3

**EXPLOITS.**  
daries, eight have been lay brethren reducing to Cottage pr which have integrity o spiritual sl sanction w Members, 2

**MUSGRAVE TOWN.**  
mitting to families sc much labor ments. Ou fairly encou special serv the quicker many to as total, 173

**MUSGRAVE HARBOR.**  
God. Mar His pardon non-attend members, h reduction i has blessed

**FOGO.**  
preached. of reviving in most ca of the pow

**TWILLINGATE.**—Some very hopeful conversions have taken place. The congregations have increased in numbers steadily, and often a deep solemnity has pervaded them, causing us to expect immediate results. The real good accomplished is only known to God; but many evidences have been given of deeper spiritual understanding by the members. The classes were carefully met three times, and the members reported are only those who meet in class. White Bay has been visited and a month spent in travelling, preaching, and meeting from house to house in many of the harbors. A few places on the north side could not be reached. A fine opening offers for evangelistic work. The simple story of the cross is much needed. Darkness that is distressing covers many minds. Many are eager for a change, and seem most anxious for a Methodist minister to settle among them. Members, 360. J EMBREE.

**EXPLOITS.**—Of the ten preaching places which define its boundaries, eight during the summer months, and nine during the winter, have been regularly supplied with religious services. The help of the lay brethren in the outlying places has been of immense advantage in reducing to anything like system the working of the whole Mission. Cottage prayer-meetings have been regularly held during the year, which have not only been a source of great good in preserving the integrity of Christian character, but a strong means of preventing spiritual sloth and indifference. There is much to encourage us in the sanction which the Lord has been pleased to put upon our labors. Members, 254; on trial, 23; total, 277. JOSEPH PARKINS.

**MUSGRAVE TOWN.**—The year just closing has been one of unremitting toil and gratifying success. This circuit is large and the families scattered over a wide area of country, thinly inhabited; much labor is therefore expended in reaching the different appointments. Our congregations at most places are good, and the prospects fairly encouraging. At Musgrave Town we spent twelve weeks in special services, which, together with pastoral visitation, resulted in the quickening of believers, reclaiming of backsliders, and in causing many to aspire after "the higher life." Members, 142; on trial, 31; total, 173. W. H. EDYVEAN.

**MUSGRAVE HARBOR.**—We have had a deepening of the work of God. Many have been led to see their need of a Saviour and to seek His pardoning love. The names of some, whose inconsistency and non-attendance at class-meetings have disqualified them to be accounted members, have this year been dropped, and yet we have not felt this reduction in our numbers, because of the increase with which the Lord has blessed us. Members, 143; on trial, 26; total, 169. J. B. HEAL.

**FOGO.**—The word of God has been regularly and faithfully preached. Special services have been held for months with the hope of reviving God's work and saving souls; but though the services in most cases have been well attended, we have not seen so much of the power of God displayed in the conversion of sinners as we had

prayed for. Some few of our members have proved to be very inconsistent, and have been dropped off the list. Others are still remaining faithful, and give evidence that the word preached is very precious to them. Members, 140.

A. HILL.

**HERRING NECK.**—We have every reason to thank God and to take courage as we remember the labors of the past year. A rich baptism of the Holy Spirit has been poured out upon every part of the circuit. The Churches have been quickened, backsliders reclaimed, and many sinners, pricked to the heart, have cried, "What must we do to be saved?" About a hundred persons have professed conversion, and, we believe, many of them are such as shall be eternally saved. Members, 171 ; on trial, 50 ; total, 221.

W. T. D. DUNN.

**MORETON'S HARBOR**—Our public preaching services and prayer-meetings, especially those of the Sabbath, are well attended, and often prove seasons of blessing. Sometimes after the Sabbath-evening preaching the whole congregation has stayed to the after prayer-meeting. But beyond a few conversions there has been no visible work. Many appear to think that conversion cannot take place without physical excitement, and they are waiting for what they call "a stir." This low and erroneous notion of coming to Christ and getting saved we have endeavored to remove by pointing out the Bible way, and in trying to lead them to an intelligent trust upon the Saviour. We believe that when the people tide over this difficulty, a deep and solid work will take place. We are still deficient of good, effective laymen. This want places a heavy burden upon the minister ; but we are utilizing every available agency, and are still looking to God for His blessing. Members, 105 ; on trial, 23 ; total, 128.

JAMES PINCOCK.

**LITTLE BAY ISLANDS.**—In the early part of the connexional year we found encouraging signs of a general desire for a revival of God's work. Great expectancy prevailed ; and, in January and the following months of winter, Little Bay Islands and Rabbitt's Arm were the scenes of gracious revivals. At the former place twenty, and at the latter about thirty, professed conversion to God ; and the members of the classes were most blessedly quickened. On almost every part of the Mission souls have been saved, though no extensive revival is reported. Many of the converts were from other parts of the country, having settled in the Bay for the winter only ; so that, while they take the fire of God's love to their several localities, they do not add to the number or strength of our membership. Members, 265.

JOSEPH LISTER.

**BETT'S COVE AND TILT COVE.**—The seed of the Gospel has been sown amid encouragements and discouragements, and, if watered by God's blessing, it shall surely grow and yield a harvest of praise. A few during the year have professed a change of heart, but more, we are sorry to report, have evinced signs of backsliding. The services at Bett's Cove have been particularly interesting, and the work of God in this place, we have reason to believe, is favorably progressing. Members, 165 ; on trial, 20 ; total, 185.

J. J. MAWSON.

SU

IN THE VAR

TORONT

BR.

Mission.

Chinguacous

Alton and

Amaran

BER

Bridgewater

Flinton . . .

Limerick . . .

Bancroft . . .

PET

Hall's Bridge

and Chan

Ballyduff . . .

Warsaw . . .

Blairton . . .

L

Minden . . .

Haliburton

Coboconk . . .

Beaverton . . .

Atherley . . .

Victoria R

Sebright . . .

BR

Sutton . . .

Angus . . .

Rugby . . .

Coldwater

## SUMMARY OF DOMESTIC MISSIONS

IN THE VARIOUS ANNUAL CONFERENCES, EXCLUSIVE OF THE MISSION DISTRICTS.

A. D. 1882-83.

### TORONTO CONFERENCE.

BRAMPTON DISTRICT.		
<i>Mission.</i>	<i>Missionary.</i>	<i>Mem's.</i>
Chinguacousy. . .	Wm. G. Howson.	90
Alton and Amaranth }	William T. Hicks.	110

BELLEVILLE DISTRICT.		
Bridgewater . . .	Henry Thomas . .	72
Flinton . . . . .	J. A. Jackson. .	106
Limerick . . . . .	Wm. B. Tucker..	120
Bancroft. . . . .	Wm. G. Wilson..	132

PETERBORO' DISTRICT.		
Hall's Bridge and Chandos }	M. E. Wilson....	76
Ballyduff . . . . .	J. B Wass, M.A..	116
Warsaw . . . . .	Thomas Fox....	82
Blairton . . . . .	Charles Myers...	77

LINDSAY DISTRICT.		
Minden . . . . .	Wm. H. Madden.	117
Haliburton . . . .	Edward Eves. . .	83
Coboconk. . . . .	Wm. M. Pattyson	100
Beaverton . . . . .	Sidney F. Depew.	35
Atherley. . . . .	{ Thos. P. Steel.. }	119
	{ E. Paull . . . . . }	
Victoria Road. . .	W. W. Lloyd....	100
Sebright . . . . .	R. G. James . . .	85

BRADFORD DISTRICT.		
Sutton . . . . .	Isaac Baker.....	52

BARRIE DISTRICT.		
Angus . . . . .	Geo. Walker . . .	78
Rugby. . . . .	Samuel Down....	54
Coldwater . . . . .	Richard Strachan.	57

### BRACEBRIDGE DISTRICT.

<i>Mission.</i>	<i>Missionary.</i>	<i>Mem's.</i>
Bracebridge . . . .	Charles Fish . . .	95
Severn Bridge . . .	Richard Pinch...	84
Utterson . . . . .	Hiram Fusee . . .	49
Uffington . . . . .	James McMullen.	140
Port Carling. . . .	Wm A. Strongman, B. A	58
Huntsville. . . . .	Stephen A. Arkels	111
Perry & Armour. . .	Hugh A. Brown..	93
Maganetawan . . .	Thomas Leonard.	122
Rosseau . . . . .	Supply . . . . .	80
McKellar . . . . .	William Hall....	82
Nipissing and Stoney Lake }	Supply . . . . .	43
McKenzie . . . . .	Supply . . . . .	14

### COLLINGWOOD DISTRICT.

Kirkville . . . . .	Isaac W. Puffer..	53
Maxwell . . . . .	John A. Dowler..	150

### OWEN SOUND DISTRICT.

Brookholm . . . . .	Robert Johnston.	84
Woodford . . . . .	Hamilton Leith..	95
Flesherton . . . . .	D. C. McDowell..	250
Eugenia Falls . . .	Thomas Grandy..	84
Priceville . . . . .	S. C. Edmunds, B. D	140
Warton . . . . .	Wm. Torrance . .	138
Lion's Head . . . .	S. G. Rorke . . .	75
Hepworth . . . . .	Thomas Legate . .	80

### WALKERTON DISTRICT.

Mildmay . . . . .	A. Thibadeau....	90
Durham . . . . .	J. Smiley, M. A. .	135
Eden Grove . . . .	John Pepper, B. A.	83
Tiverton. . . . .	J. Wass . . . . .	58

### ALGOMA DISTRICT.

Sault Ste. Marie. .	James Anderson .	36
Korah . . . . .	Wm. B. Seccombe	45

Mission.	Missionary.	Mem's.
Garden River	Thomas S. McKee	24
Gore Bay	W. W. McArthur	82
Little Current	Joseph R. Gibson	86
Manitowaning	Wm. P. Brown	60
Sandfield	Wm. Marshall	80
Bruce Mines	Thomas Haddon	37
St. Joseph Island	Supply	45
Thessalon	Supply	37
Silver Islet	John Hodgson	2
P. A. Landing	O. R. Lambly, M. A.	32

LONDON CONFERENCE.

NIAGARA DISTRICT.

St. Catharines	} Supplied from St. Catharines 3rd.	30
Niagara St		
Stamford and Queenston	Aaron D. Miller	71
Niagara	Sol. Cleaver, B. A.	83
Port Robinson & Stevensville	} Wm. J. Brandon.	83
Rainham		
Port Colborne	Joseph H. Stinson	68
	Jas. H. Hazlewood	44

BRANTFORD DISTRICT.

Brantford, Oxford Street	Thomas Boyd	58
--------------------------	-------------	----

SIMCOE DISTRICT.

Kinglake	J. J. A. Lever	110
----------	----------------	-----

LONDON DISTRICT.

Appin and Napier	William Penhall	159
Glencoe	Stephen Kappelle	56

ST. THOMAS DISTRICT.

Iona	Wray R. Smith	98
Bismarck	Chas. B. Couzens	130
Alvinston	William H. Gane	90

CHATHAM DISTRICT.

Comber	Thos. R. McNair	120
Sydenham	Chancellor Teeter	151
Pelee Island	Joseph E. Pring	18

SARNIA DISTRICT.

Point Edward	A. A. Bowers	86
Brigden	George J. Kerr	130
Oil Springs	Thomas R. Clarke	42
Marthaville	Richard Redmond	50
Grand Bend	J. W. Shilton, B. A.	175
Ravenswood	James White	13
Sombra and Courtright	William H. Fife	85
Port Lambton	James E. Russ	25

GUELPH DISTRICT.

Mission.	Missionary.	Mem's.
New Hamburg	William Savage	44
Rockwood	Wm. W. Sparling	121
Erin	Isaac Crane	62
Garafraxa	Robt. W. Wright	115

WELLINGTON DISTRICT.

Cedarville	Wm. M. Bielby	54
Luther	Thos. R. Fydell	97

STRATFORD DISTRICT.

Stratford South	Wm. H. Hincks	22
Linwood	James Laird	72

MONTREAL CONFERENCE.

MONTREAL DISTRICT.

Montreal Fifth	J. W. Sparling, B. D.	103
Montreal Ninth	H. W. Knowles	34
St. Lambert	J. C. Garrett	28
Hudson	Alex. Drennan	50
Arundel	Wm. Somerville	47
Lakefield	Job Roadhouse	130
New Glasgow	John Lawrence	104
Rawdon	N. B. Topping	109

KINGSTON DISTRICT.

Amherst Island	William Pyke	46
Battersea	James Lawson	90
Harrowsmith	William Peck	95
Seeley's Bay	Nathan Austin	65

NAPANEE DISTRICT.

Roblin	W. W. Miller	90
Arden	Supply	94
Vennachar	Supply	

BROCKVILLE DISTRICT.

Oxford	Supply	143
Cornwall	Wm. McGill	109
Avonmore	George C Poyser	115
Lancaster	William Rilance	46

PERTH DISTRICT.

Fitzroy Harbor	G. H. Squire, M. A.	122
Montague	Barry Pierce	95
Lombardy	Samuel Shibley	40
Glen Tay and Maberly	} Alva Holden	122
Playfair		
	E. H. Taylor	68

PEMBROKE DISTRICT.

Beachburg	J. J. Haylock	144
Renfrew	Henry Krupp	97

Mission.

Alice and Eganville  
 Onslow  
 Bryson  
 Mattawa  
 Lumber Can  
 Combermere

Ottawa West  
 Bearbrook  
 Thurso and Plantagen  
 North Wake  
 Chelsea  
 Aylwin

Levis  
 Bourg Louis  
 Three River  
 Windsor Mi  
 Lennoxville

Cookshire  
 Marbleton  
 Robinson  
 Agnes  
 Leeds  
 Inverness  
 Metis  
 Riviere du  
 Gaspé

Magog  
 Mansonville  
 Sutton

South Stuk  
 West Sheff  
 Lawrencevi  
 Cowansville  
 West Brom  
 West Fari

NOVA

Dartmouth  
 Lawrenceto  
 Chester Ro  
 Hantsport



Mission.	Missionary.	Mem's.
Alice and Eganville . . .	} Carl Allum . . . . .	142
Onslow . . . . .		
Bryson . . . . .	J. C. Osborne . . . . .	98
Mattawa . . . . .	J. Earl . . . . .	99
Lumber Camps . . .	S. Huntington . . . . .	28
Combermere . . . . .	Supply . . . . .	41

OTTAWA DISTRICT.

Ottawa West . . . . .	C. A. Hanson . . . . .	132
Bearbrook . . . . .	John Fowkes . . . . .	69
Thurso and Plantagenet . . .	} C. A. Jones . . . . .	73
North Wakefield . . .		
Chelsea . . . . .	J. Follick . . . . .	94
Aylwin . . . . .	James O'Hara . . . . .	73
	Wm. Norton . . . . .	87

QUEBEC DISTRICT.

Levis . . . . .	E. D. Mallory . . . . .	
Bourg Louis . . . . .	Supply . . . . .	
Three Rivers . . . . .	Thomas Bell . . . . .	34
Windsor Mills . . . . .	J. H. Fowler, M.A. . . . .	58
Lennoxville . . . . .	Wm. Timberlake . . . . .	102
Cookshire . . . . .	} John Webster } } Samuel Quinn }	103
Marbleton . . . . .		
Robinson . . . . .	L Conley . . . . .	62
Agnes . . . . .	Isaac Wheatley . . . . .	60
Leeds . . . . .	T. H. Corry . . . . .	19
Inverness . . . . .	John Gibson . . . . .	104
Metis . . . . .	R. Eason . . . . .	126
Riviere du Loup . . .	William Short . . . . .	14
Gaspe . . . . .	Allen Patterson . . . . .	15
	Supply . . . . .	

STANSTEAD DISTRICT.

Magog . . . . .	C. R. Flanders, B.A. . . . .	57
Mansionville . . . . .	F. DeLong . . . . .	96
Sutton . . . . .	T. J. Mansell . . . . .	90

WATERLOO DISTRICT.

South Stukeley . . . . .	Hiram Fowler . . . . .	73
West Shefford . . . . .	Supply . . . . .	67
Lawrenceville . . . . .	Albert Delong . . . . .	107
Cowansville . . . . .	W. H. Sparling, B.A. . . . .	79
West Brome . . . . .	Wm. Austin . . . . .	67
West Farlam . . . . .	Geo. Stenning . . . . .	49

NOVA SCOTIA CONFERENCE.

HALIFAX DISTRICT.

Dartmouth . . . . .	H. P. Doane . . . . .	53
Lawrencetown . . . . .	A. F. Weldon . . . . .	34
Chester Road . . . . .	Supply . . . . .	25
Hantsport . . . . .	G. O. Huestis . . . . .	80

Mission.	Missionary.	Mem's.
Kentville . . . . .	Robert Wasson . . . . .	95
Newport . . . . .	Alex. S. Tuttle . . . . .	131
Walton . . . . .	W. Nightingale . . . . .	72
Sambro . . . . .	Geo. Johnson (B) . . . . .	52

TRURO DISTRICT.

Onslow . . . . .	P. H. Robinson . . . . .	147
Acadian Mines . . . . .	Benj. Hills, M.A. . . . .	58
Pictou . . . . .	W. C. Brown . . . . .	86
Stellarton . . . . .	I. E. Thurlow . . . . .	60
River John . . . . .	James Tweedy . . . . .	104
Maitland . . . . .	Paul Prestwood . . . . .	119
Shubenacadie . . . . .	J. W. Shepherdson . . . . .	82
M. Musquodoboit . . . . .	J. H. Davis . . . . .	91
Musquodoboit Harbor . . . . .	} Geo. F. Day . . . . .	87
Sheet Harbor . . . . .		
	Supply . . . . .	8

CUMBERLAND DISTRICT.

Warren . . . . .	John Gee . . . . .	87
Oxford . . . . .	J. Cassidy . . . . .	183
Wentworth . . . . .	G. W. Glendenning . . . . .	111
Southampton . . . . .	F. H. Wright, B.A. . . . .	180
Advocate Harbor . . . . .	J. W. Howie . . . . .	115

GUYSBORO' AND C. B. DISTRICT.

Guysboro' . . . . .	Wm. Purvis . . . . .	134
Canso . . . . .	John Astbury . . . . .	58
Manchester . . . . .	Joseph Hale . . . . .	152
Country Harbor . . . . .	Supply . . . . .	30
Sydney North . . . . .	J. B. Giles . . . . .	64
Port Hawkesbury . . . . .	C. W. Swallow, B.A. . . . .	54
Port Hood . . . . .	T. Wooton . . . . .	54
Ingonish . . . . .	G. W. Whitman . . . . .	35

ANNAPOLIS DISTRICT.

Mountain Mission . . . . .	Supply . . . . .	23
Hillsburg . . . . .	Robert Tweedy . . . . .	115
Weymouth . . . . .	G. F. Johnson, B.A. . . . .	127
Digby Neck . . . . .	R. O. B. Johnson . . . . .	70

LIVERPOOL DISTRICT.

Liverpool . . . . .	C. Jost, M.A. . . . .	85
Caledonia . . . . .	R. Williams . . . . .	70
Port Mouton . . . . .	J. G. Bigney . . . . .	112
Mill Village . . . . .	J. M. Fisher . . . . .	121
Chester . . . . .	Supply . . . . .	38
New Germany . . . . .	James Sharp . . . . .	147
Bridgewater . . . . .	D. Hickey . . . . .	41

YARMOUTH DISTRICT.

Arcadia . . . . .	B. C. Borden, B.A. . . . .	90
Hebron . . . . .	J. M. Mellish . . . . .	111
Barrington . . . . .	Richard Smith . . . . .	180
N. E. Harbor . . . . .	J. C. Ogden . . . . .	80
Shelburne . . . . .	R. B. Mack . . . . .	96
Lockeport . . . . .	J. L. Dawson, B.A. . . . .	109

**NEW BRUNSWICK & P.E.I. CONFERENCE.**

**ST. JOHN DISTRICT.**

Mission.	Missionary.	Mem's.
Courtenay Bay.	Thomas Pierce ..	64
Hampton .....	D. D. Moore, M.A.	40
Upham .....	James Crisp .....	81
Grand Lake .....	Henry J. Clarke..	102
Jerusalem .....	Wm. Tweedie....	83
Welsford .....	J. T. Baxendale..	100
Kingston .....	James A. Duke ..	64

**FREDERICTON DISTRICT.**

Kingsclear.....	John K. King ..	34
Gibson .....	W. W. Brewer ..	57
Nashwaak .....	John Goldsmith ..	120
Stanley .....	T. Stebbings .....	37
Boieston .....	C. W. Hamilton..	85
Keswick .....	Thos. Allen .....	138
Gagetown .....	Wm. Harrison ..	83
Woodstock .....	G. M. Campbell..	162
Canterbury .....	W. R. Pepper....	62
Jacksonville .....	Mat. R. Knight..	134
Richmond .....	E. C. Turner .....	120
Florenceville.....	A. E. LePage....	130
Upper Kent .....	Henry Penna....	82
Andover .....	Charles Comben..	20
Arthurette.....	Wm. Wass.....	39

**MIRAMICHI DISTRICT.**

Derby.....	Isaac N. Parker..	81
Tabusintac .....	Geo. F. Dawson..	32
Campbellton.....	C. S. Wells.....	56
Baie du Vin .....	S. B. Gregg .....	17

**SACKVILLE DISTRICT.**

Tintramar .....	A. R. B. Shrewsbury	61
Bayfield.....	Wm. Penna .....	78
Shediac .....	J. C. Berrie .....	89
Dorchester .....	S. R. Ackman ..	94
Alma .....	J. W. Tait.....	149
Hillsboro' .....	G. W. Fisher....	101
Petitcodiac .....	Wm. Lawson....	100
Salisbury .....	Robt. Wilson....	124
Elgin .....	T. L. Williams..	78

**ST. STEPHEN DISTRICT.**

St. Andrews.....	C. W. Dutcher ..	30
St. Davids.....	E. Slackford .....	82
St. James .....	C. H. Manaton ..	30
Bocabec .....	W. B. Thomas ..	75
Deer Island .....	John F. Estey ..	30

**P. E. ISLAND DISTRICT.**

Little York .....	Geo. Stéel .....	145
Pownal .....	W. W. Colpits ..	62
Margate.....	Wm. Maggs .....	186

Mission.	Missionary.	Mem's.
Summerside ...	J. S. Allen .....	119
Bideford .....	W. E. Johnson..	90
Murray Harbor..	E. Bell .....	60
Montague .....	J. Pascoe.....	35
Souris .....	J. J. Coulter .....	50
Mount Stewart..	D. H. Lodge .....	80
Alberton .....	H. R. Baker .....	180

**NEWFOUNDLAND CONFERENCE.**

**ST. JOHN'S DISTRICT.**

Pouch Cove .....	Robert Bramfitt..	181
Burin .....	Wm. Kendall....	285
Grand Bank.....	James Nurse .....	84
Fortune .....	R. W. Freeman ..	147
Burgeo .....	Hy. Abraham ..	50
Petites .....	John P. Bowell..	101
Channel.....	W. R. Tratt .....	34
Flat Islands .....	Samuel Snowden..	178
Flower Cove .....	Supply .....	34
St. Anthony's ..	W. W. Rider....	126
Bonne Bay .....	Samuel Jennings.	67
Labrador .....	Hy. C. Hatcher..	40

**CARBONEAR DISTRICT.**

Brigus .....	John Goodison ..	123
Cupids .....	James Dove .....	152
Bay Roberts .....	Edgar Taylor....	72
Porte de Grave..	F. G. Willey .....	35
Blackhead .....	William Swann..	630
Western Bay ..	Thos. W. Atkinson	372
Island Cove .....	Wm Jennings ..	257
Perlican.....	Geo. Paine .....	230
Hants Harbor ..	Geo. P. Story....	286
Heart's Content.	Henry Lewis .....	42
Trinity .....	G. J. Bond, B.A.	124
Random North..	Jesse Heyfield ..	176
Random South..	James Lumsden..	192
Green's Harbor..	Supply .....	20

**BONAVISTA DISTRICT.**

Catalina .....	Jabez Hill .....	67
Greenspond .....	Solomon Matthews	310
Twillingate .....	J. Embree .....	360
Exploits.....	Joseph Parkins..	277
Musgrave Town..	W. H. Edyvean..	173
Musgrave Harbor	J. B. Heal .....	169
Fogo .....	Anthony Hill ..	140
Herring Neck ..	W. T. Dunn .....	221
Moreton's Harbor	Jas. Pincock .....	128
Little Bay Islands	Joseph Lister....	265
Bett's Cove and } Tilt Cove .. }	J. J. Mawson....	185

Domestic  
Toronto C  
London  
Montreal  
Nova Scot  
New Brun  
Newfound  
Missionary

Indian Mi  
Toronto C  
London  
Montreal  
Winnipeg  
Saskatche  
Victoria &  
Port Simp

French M  
Montreal

Foreign M  
Japan ...  
Bermuda

Total

TWEN

In

George Gear  
A. Marshall  
S. March ar  
J. and H. P  
John Wood  
John Angel

## GENERAL RECAPITULATION.

DEPARTMENTS.	Missions.	Missionaries.	Native Assistants.	Teachers.	Interpreters.	Total Paid Agents.	Members.
<b>Domestic Missions—</b>							
Toronto Conference .....	60	61	..	..	..	61	5147
London " .....	32	34	..	..	..	34	2373
Montreal " .....	59	61	..	..	..	61	4603
Nova Scotia " .....	48	48	..	..	..	48	4356
New Brunswick & P.E.I. Conference	50	52	..	..	..	52	4441
Newfoundland Conference .....	37	38	..	..	..	38	6250
Missionary Districts .....	42	48	..	..	..	48	1634
	328	342	..	..	..	342	28804
<b>Indian Missions—</b>							
Toronto Conference .....	12	7	1	6	4	18	478
London " .....	8	8	2	9	5	24	922
Montreal " .....	2	1	1	3	1	6	189
Winnipeg District.....	5	3	1	3	1	8	628
Saskatchewan District .....	6	4	..	5	1	10	326
Victoria & New Westminster District	2	1	1	..	1	3	115
Port Simpson District .....	11	3	..	14	..	17	778
	46	27	6	40	13	86	3436
<b>French Missions--</b>							
Montreal Conference .....	11	12	..	3	..	15	255
<b>Foreign Missions—</b>							
Japan .....	7	12	2	..	..	14	272
Bermuda ..	2	4	..	..	..	4	562
	9	16	2	..	..	18	834
<b>Totals.....</b>	<b>394</b>	<b>397</b>	<b>8</b>	<b>43</b>	<b>13</b>	<b>461</b>	<b>33329</b>

## CONTRIBUTIONS

OF

## TWENTY-FIVE DOLLARS AND UPWARDS.

Included in the Circuit Lists, and given here in a connected form.

George Gear .....	St. John's \$50	Hon. C. R. Ayre.....	St. John's \$120
A. Marshall .....	" 40	G. Browning and Son..	" 50
S. March and Son .....	" 40	J. J. Rogerson .....	" 50
J. and H. Pitts .....	" 100	John Steer .....	" 150
John Woods & Sons..	" 100	J. G. Lucas .....	Fogo 27
John Angel & Family..	" 40	G.S.Green & Wife, ..	Little Bay I'd 25

SUBSCRIPTIONS AND DONATIONS  
TO THE  
**MISSIONARY SOCIETY**  
OF THE  
METHODIST CHURCH OF CANADA.  
  
NEWFOUNDLAND CONFERENCE.

**I. ST. JOHN'S DISTRICT.**

\* THOSE MARKED WITH AN ASTRISK (\*) ARE MISSION STATIONS.

<b>ST. JOHN'S EAST.</b>			
By J. E. P. Peters and H. J. B. Woods.		Mrs. S. Milley .....	\$1 00
George Askwith .....	\$1 00	G. Mann .....	1 00
W. F. Burns, D.D.S. ....	20 00	Mrs. N. March .....	1 00
A. C. Blackwood .....	4 80	John McKenzie .....	1 00
R. K. Bishop .....	10 00	D. Morrison .....	1 00
M. Chaplin .....	4 00	Mrs. M. J. Knight .....	3 00
C. N. Clift .....	2 00	J. F. Nevil .....	1 00
George Gear .....	50 00	W. F. Salter .....	1 00
H. M. Gibb .....	20 00	Mrs. A. Taylor .....	1 00
Goudie and Diamond .....	4 00	Hon. J. B. Winter .....	2 00
Harry Gear .....	2 00	W. W. Watson .....	4 00
Wm. J. Herder .....	2 50	Sidney Woods .....	2 00
S. H. Knight .....	10 00	Mrs. John Woods .....	2 00
M. T. Knight .....	6 00	Mrs. H. J. B. Woods .....	1 00
George Luscombe .....	2 00	C. Woods .....	1 00
A. Marshall .....	40 00	Small sums .....	5 50
S. March and Son .....	40 00	By Misses Taylor & Green.	
W. H. Mare, Son & Co. ..	8 00	Mrs. J. Adrian .....	1 00
J. and H. Pitts .....	100 00	A. H. C. .....	1 00
S. H. Parsons .....	1 00	Mrs. W. F. Burns .....	1 00
Joseph Pippy .....	8 00	Mrs. Blackwood .....	1 00
J. E. P. Peters .....	1 00	Miss J. G. Bulley .....	4 00
A. F. Shirran .....	8 00	C. C. .....	1 00
Gill Smith .....	2 00	Wm. Campbell .....	2 00
Jabez Vey .....	1 00	Miss Davis .....	1 00
John Woods and Sons ..	100 00	Mrs. R. Dicks .....	1 00
James A. Whiteford .....	10 00	Capt. J. Green .....	3 00
By Misses Smith and Simpson.		Mrs. Green .....	1 00
Lady Maxse .....	2 00	Mrs. H. E. Greaves .....	1 00
John Archibald .....	2 00	Geo. P. James .....	1 00
G. S. Archibald .....	1 00	W. Knowles .....	1 00
Mrs. E. Bulley .....	1 00	J. Lindberg .....	1 00
Mrs. Brehem .....	1 00	J. W. Nichole and Wife ..	8 00
The Misses Bridgeman ..	2 00	Rev. Geo. Noble .....	4 00
A. A. Bown .....	2 00	Rev. W. W. Percival .....	2 00
Mrs. Chowen .....	1 00	Mrs. Percival .....	2 00
Mrs. F. W. Bowden .....	2 00	Miss Percival .....	1 00
W. L. Canning .....	1 00	H. Atwood Percival .....	1 00
A Friend .....	1 00	H. Spencer Percival .....	1 00
Mrs. W. Gear .....	1 00	In memory of Bessie, Harry, & Willie Percival	3 00
Wm. Gibb .....	1 00	Miss L. G. Pitts .....	2 00
George Hayward .....	1 00	Mrs. S. H. Parsons .....	1 00
James S. Hayward .....	1 00	Mrs. J. Pippy .....	2 00
A. J. Harvey .....	1 00	J. A. Scott .....	1 00
		John Skinner .....	2 00
		Mrs. Capt. Service .....	\$2 00
		Mrs. S. Sparks .....	1 00
		Mrs. S. M. Simpson .....	1 00
		Mrs. Tuck .....	1 00
		Small sums .....	5 54
		By Mrs. Thompson and Miss Scott.	
		A. R. .....	1 00
		Mrs. Bond .....	1 00
		J. M. Butler .....	2 00
		Mrs. Badcock .....	1 00
		Mrs. M. Chaplin .....	2 00
		Mrs. G. Gear .....	1 00
		Mrs. Gibb .....	1 00
		Mrs. Robert Giles .....	1 00
		Mrs. G. Herder .....	1 00
		Mrs. Handcock .....	2 00
		Mrs. James R. Knight ..	1 00
		Miss Leake .....	8 00
		Mrs. G. Luscombe .....	1 00
		Mrs. R. J. McNeily .....	1 00
		Mrs. J. Milley .....	1 00
		S. R. March .....	4 00
		Mrs. S. R. March .....	1 00
		Miss March .....	1 00
		George W. Mews .....	6 00
		Mrs. Capt. Percy .....	1 00
		Mrs. Smith .....	1 00
		Mrs. Squires .....	1 00
		Mrs. Robert Vey .....	1 00
		Mrs. E. Watson .....	4 00
		Small sums .....	7 00
		By Misses	
		JUVENILE OFFERINGS.	
		Annie Atkins .....	3 26
		Hattie Antle .....	3 48
		Jane Allan .....	6 55
		Madeline Archibald .....	7 00
		Isabella Badcock .....	8 56
		Carrie Bradbury .....	1 10
		Lillian Chown .....	6 00
		Maud Crawford .....	5 40
		Precilla Davis .....	7 00
		Bessie Downs .....	4 00
		Rose Earle .....	5 10
		Bertha Fox .....	7 21
		Olivia Ireney .....	4 20

Amelia March .  
Matilda Perry .  
Anna Richards  
Olivia March  
Rose Taylor . . .  
Rachel Taylor .  
Bertha Turner .  
Julia Vey . . . .  
Bertha Vey . . .  
Eleanor H. Wood  
Agnes Whalean  
George Bully . .  
Kenneth Fleet .  
Walter March .  
Wm. Marshall .  
Charles Peters .  
Charles Perry .  
Wm. Salter . . .  
Arthur Smith .  
George Thistle .  
Wm. Vey . . . .  
Richard Watson  
Frank Watson .  
Anniversary co

Total .....  
SPECIAL  
From the Sabb  
St. John's, Ea  
for the Lab  
sion, disburs  
Nfld. Confer

**ST. JOHN**  
By Misses C  
Robert Alexan  
Mrs. James An  
Mrs. Simeon A  
Mrs. C. R. Ayr  
Mr. R. C. Ayre  
Wm. Codner . .  
Mrs. George D  
E. S. Hunter .  
Rev. S. H. Jar  
Mrs. E. Knigh  
Mrs. Wm. Knig  
John Leamon  
George Maund  
J. J. Newel . .  
Alfred Parson  
Mrs. R. Pyke  
Mrs. R. Pyke,  
Mrs. Rhodes  
Mrs. James Ro  
George J. Stee  
J. E. Steer . .  
A. J. Steer . .  
A. E. Steer . .  
J. W. Taylor .  
Mrs. A. W. Tu  
E. White, jun  
J. D. Withyco  
Small sums . .  
By Misses  
Macp  
John B. Ayre  
Fred. W. Ayre  
Chas. P. Ayre  
Wm. Burt . . .  
J. B. Curran .  
Levi Curtis . .  
E. C. Duder . .  
Edwin Duder  
George Filmor  
W. Gage . . . .  
George Kelly  
C. King . . . .  
R. C. Hollowa

Amelia March	.....	\$4 00
Matilda Perry	.....	6 00
Anna Richards	.....	4 38
Olivia March	.....	4 32
Rose Taylor	.....	5 80
Rachel Taylor	.....	2 40
Bertha Turner	.....	5 40
Julia Vey	.....	2 70
Bertha Vey	.....	5 10
Eleanor H. Woods	.....	8 00
Agnes Whalean	.....	17 10
George Bully	.....	2 58
Kenneth Flest	.....	2 20
Walter March	.....	4 85
Wm. Marshall	.....	2 70
Charles Peters	.....	8 54
Charles Perry	.....	1 33
Wm. Salter	.....	10 27
Arthur Smith	.....	1 23
George Thistle	.....	4 28
Wm. Vey	.....	4 23
Richard Watson	.....	1 80
Frank Watson	.....	1 80
Anniversary collections	.....	130 60

Total .....\$930 86

**SPECIAL DONATION.**  
From the Sabbath School,  
St. John's, East Circuit,  
for the Labrador Mis-  
sion, disbursed by the  
Nfld. Conference ....\$187 50

**ST. JOHN'S WEST.**

By Misses Cole and Hall.

Robert Alexander	.....	\$4 00
Mrs. James Angel	.....	2 00
Mrs. Simeon Archy	.....	1 00
Mrs. C. R. Ayre	.....	2 00
Mr. R. C. Ayre	.....	2 00
Wm. Codner	.....	1 00
Mrs. George Dicks	.....	1 00
E. S. Hunter	.....	2 00
Rev. S. H. James	.....	8 00
Mrs. E. Knight	.....	1 00
Mrs. Wm. Knight	.....	2 00
John Leamon	.....	1 00
George Maunder	.....	1 00
J. J. Newel	.....	1 00
Alfred Parsons	.....	1 00
Mrs. R. Pyke	.....	1 00
Mrs. R. Pyke, jun.	.....	1 00
Mrs. Rhodes	.....	1 00
Mrs. James Rooney	.....	4 00
George J. Steer	.....	1 00
J. E. Steer	.....	1 00
A. J. Steer	.....	1 00
A. E. Steer	.....	1 00
J. W. Taylor	.....	1 00
Mrs. A. W. Turner	.....	4 00
E. White, jun	.....	2 00
J. D. Withycombe	.....	1 00
Small sums	.....	11 40

By Misses Milligan and  
Macpherson.

John B. Ayre	.....	4 00
Fred. W. Ayre	.....	1 00
Chas. P. Ayre	.....	1 00
Wm. Burt	.....	1 00
J. B. Curran	.....	1 50
Levi Curtis	.....	2 50
E. C. Duder	.....	2 00
Edwin Duder	.....	2 00
George Filmore	.....	1 00
W. Gage	.....	1 00
George Kelly	.....	1 00
C. King	.....	1 00
R. C. Holloway	.....	2 00

George Lindsay	.....	\$1 00
E. W. Lyons	.....	1 00
In memory of Jas. Martin	.....	2 00
Mrs. MacIntyre	.....	1 00
A. J. W. MacNeily	.....	2 00
W. J. Mews	.....	1 00
G. Mews	.....	1 00
Rev. Dr. Milligan	.....	8 00
A. R. Milligan	.....	2 00
Corbett Pitman	.....	1 00
George Pitman	.....	1 00
Mrs. W. Samways	.....	1 00
G. E. Taylor	.....	1 00
Mrs. W. Treadwell	.....	1 00
C. Tibbo	.....	1 00
J. W. Walker	.....	1 00
Small sums	.....	4 50
By J. J. Rogerson and John Steer.	.....	
John Angel and Family	.....	40 00
James Angel and Family	.....	20 00
Hon. C. R. Ayre	.....	120 00
Mrs. John B. Ayre	.....	2 00
G. Browning and Son	.....	50 00
Edwin Duder	.....	10 00
Henry Duder	.....	8 00
A. J. W. MacNeily	.....	20 00
T. R. Job	.....	20 00
C. Macpherson	.....	6 00
G. J. Milligan, jun.	.....	4 00
James Murray	.....	20 00
J. J. Rogerson	.....	50 00
J. C. Rogerson	.....	4 00
T. W. Spry	.....	20 00
John Steer	.....	150 00
Hon. E. White	.....	20 00
Juvenile offerings	.....	89 58
Collections	.....	77 70

\$843 18

**Topsail.**

Rev. T. H. James	.....	2 00
Small sums	.....	5 50
Total	.....	\$850 68

**SPECIAL DONATION.**  
From the Sabbath-school,  
George Street, for the  
Labrador Mission, dis-  
bursed by the New-  
foundland Conference.112 50

**POUCH COVE.\***

*Pouch Cove.*

Miss Churchill	.....	\$1 00
Collections	.....	4 04
JUVENILE OFFERINGS.	.....	
Sarah J. Butt	.....	1 54
Clement Eastbrook	.....	4 00
Lizzie Hudson	.....	1 30
Maria Hudson	.....	1 01
Martha S. Hussel	.....	3 15
Lizzie Mundy	.....	1 45
Allan Noseworthy	.....	0 85
Christiana Noseworthy	.....	1 23

\$19 62

**Portugal Cove.**

Ezra Churchill	.....	2 00
Frederick Churchill	.....	1 00
Matthew Churchill	.....	1 10
Richard Churchill	.....	1 00
Wm. Gear	.....	1 00
A. Milligan	.....	1 10
George S. Milligan	.....	1 10
Rev. W. W. Percival	.....	1 00
Chesley Woods	.....	1 00
Collections	.....	3 97

**JUVENILE OFFERINGS.**

Thomas Churchill	.....	\$1 07
Laura Churchill	.....	1 20
F. and R. Churchill	.....	1 23
Edmund Churchill	.....	1 46

\$19 23

**Bauline.**

John Butler	.....	1 00
James King	.....	1 00
Isaac King	.....	1 00
Simon Legrew	.....	1 00
Wm. Legrew	.....	1 10
Collections	.....	3 21

\$8 31

Total .....\$47 16

**BURIN.\***

By Mrs. Kendall and Miss  
Bishop.

George Bishop	.....	\$2 00
Mrs. G. Bishop	.....	2 00
Adelaide Bishop	.....	1 00
Sarah Bishop	.....	1 00
Julia Bishop	.....	1 00
Jessie Bishop	.....	1 00
Daniel Bishop	.....	1 00
Susie Bishop	.....	1 00
Jane Bishop	.....	1 00
Emily Bishop	.....	1 00
Richard and E. Brushett	.....	1 50
Geo. C. Brushett	.....	1 00
Philip H. Brushett	.....	1 00
James Brushett	.....	1 00
Richard Bungay	.....	1 00
George Collins	.....	1 00
William Collins	.....	1 00
Mrs. Wm. Collins	.....	1 00
John E. Collins	.....	1 00
Benj. Foot and Wife	.....	2 00
Hannah Foot	.....	1 00
Mrs. Thomas Foot	.....	1 00
Samuel Foot	.....	1 00
James Hipplesley, J.P.	.....	4 00
Jas. Inkpen, jun.	.....	5 00
Rev. W. Kendall	.....	3 00
Harry Kendall	.....	1 00
Gertrude C. Kendall	.....	1 00
John Mitchell and Wife	.....	2 00
John Mitchell, jun.	.....	1 00
Joseph Mitchell, sen	.....	1 00
Joseph Mitchell, jun.	.....	1 00
Wm. Mitchell	.....	1 00
Wm. Paul	.....	2 00
Herbert Smith, M.D.	.....	4 00
Miss Tipple	.....	1 00
John Vigus	.....	1 00
James Vigus	.....	1 00
Thos. Winter	.....	4 00
Small sums	.....	4 20
Willie Brushet's miss. box	.....	5 10
By Misses Inkpen and Hollett,	.....	
Wm Churchill	.....	1 00
Thos. B. Darby	.....	1 00
Mrs. Samuel Darby	.....	1 00
Henry Hollett	.....	1 00
Wilbert M. Hollett	.....	1 00
Benjamin Hollett	.....	1 00
John Inkpen, jun., & Wife	.....	2 00
Mrs. Jas. Inkpen, sen	.....	1 00
P. Inkpen, in mem. of three children in Heaven	.....	3 00
Edward Inkpen	.....	1 00
Eliza M. Inkpen	.....	1 00
Mrs. Joseph Inkpen	.....	1 00
John Inkpen, sen.	.....	1 20

Mrs John Inkpen .....	\$1 00
Violet Inkpen .....	1 00
Mrs. Thos. Inkpen .....	1 00
H. and E. Moulton .....	1 00
By Misses Hill, Weare, & Paul,	
Ernest Bradley .....	1 00
George Goddard .....	1 00
Mrs. Geo Goddard .....	1 00
Isabella Goddard .....	1 00
Miss Hill .....	1 00
Albert Hollett .....	1 00
Mrs. Keech .....	1 00
William Keech .....	1 00
Wm. H. Paul .....	1 00
Mrs. Abraham Street .....	1 00
Pascoe Weare .....	1 00
Total .....	\$100 00

**GRAND BANK.\***

Bertha Bell .....	\$1 00
Irene Bell .....	1 00
Maggie Bell .....	1 00
Esther Bell .....	1 00
Jonah H. Belben .....	1 00
Benjamin Bennett .....	1 00
George A. Buffett .....	1 00
Mrs. G. A. Buffett .....	1 00
Claude Buffett .....	1 00
Aaron F. Buffett .....	1 00
Charles W. Buffett .....	1 00
Violet Buffett .....	1 00
John Bevis .....	2 00
John Camp .....	1 00
Mrs. J. Camp .....	1 00
Henry Camp .....	1 05
Minnie Courtney .....	1 00
Bertha Dicks .....	1 00
Ellen M. Dadman .....	1 00
Wilson L. Evans .....	1 00
Willie Forsey .....	1 00
Leonard Forsey .....	1 00
George R. Forsey .....	2 00
Mrs. G. R. Forsey .....	1 00
Eugene Forsey .....	1 00
Raymond Forsey .....	1 00
Maxwell Forsey .....	1 00
Maria A. Forsey .....	1 00
Blanch Forsey .....	1 00
Mabel Forsey .....	1 00
Mary M. Forsey .....	1 00
C. P. Forsey .....	1 50
Mrs. C. P. Forsey .....	1 50
Joseph B. Forsey .....	1 00
Robert G. Forsey .....	1 00
Georgina Forsey .....	1 00
Harriet Forsey .....	1 00
Mrs. S. J. Forsey .....	2 00
Jacob A. Forsey .....	1 00
Robert F. Forsey .....	1 00
Mirgan Foote .....	2 00
Mrs. M. Foote .....	2 00
Thomas Foote .....	1 00
John Foote .....	1 00
George Foote .....	1 00
Samuel J. Foote .....	1 00
Clarence J. Foote .....	1 00
Eli H. Foote .....	1 00
Mrs. E. Foote .....	1 00
A Friend, in mem. of four	
loved ones in Heaven ..	4 00
A Friend .....	2 00
A Friend .....	1 00
A Friend .....	2 00
A Friend .....	4 00
Azalia Grandy .....	1 00
Eli Harris .....	2 00
Mrs. E. Harris .....	1 00

Samuel Harris .....	\$1 50
Mrs. 3. Harris .....	1 50
George C. Harris .....	1 00
Emily M. Harris .....	1 00
Mrs. J. H. Hickman .....	1 00
George B. Hickman .....	1 00
Rosanna Hickman .....	1 00
Jonathan F. Hickman .....	1 00
George A. Hickman .....	1 00
Jonathan C. Hickman .....	1 00
Lizzie E. Hickman .....	1 00
Jane E. Hickman .....	1 00
In mem. of W. J. Hickman	4 00
T. A. Hickman & Family ..	4 00
J. R. Hickman .....	1 00
Mrs. J. R. Hickman .....	1 00
Harriet P. Hickman .....	1 00
Jane E. Hickman .....	1 00
James Hickman .....	1 00
George F. Hickman .....	1 00
R. A. Hickman, in mem.	
of a beloved wife .....	2 00
Rebecca Hallett .....	1 00
John Hiscock and Wife ..	2 00
Laura Hiscock .....	1 00
A. Hudson .....	2 20
Mrs. B. Lovell & Family ..	4 00
Dr. Mack .....	4 00
Wm. Mitchell and Wife ..	2 25
Mrs. A. Newhook .....	1 00
Edith M. Nurse .....	2 00
Letitia Poole .....	1 00
Dinah Patten .....	1 00
Walter Patten .....	1 00
Julia B. Patten .....	1 00
John Riggs .....	1 00
George R. Rose .....	1 00
George A. Rose .....	1 00
Charles Rose .....	2 00
Johannie Rose .....	1 00
Sarah Roberts .....	1 00
Ernest J. S. Simms .....	2 00
Annie Stoodley .....	1 00
Robert F. Tibbo .....	1 00
Allen M. Tibbo .....	1 00
Samuel J. Tibbo .....	1 00
Wilson & Sarah Tibbo, in	
mem. of a beloved father ..	2 00
Charlotte Tibbo .....	1 00
Elizabeth M. Tibbo .....	1 00
Clara C. Tibbo .....	1 00
Wilson H. Tibbo .....	1 00
John R. Tibbo .....	1 00
Samuel Tibbo .....	1 00
Sarah F. Tibbo .....	1 00
Winnie F. Tibbo .....	1 00
Winifred P. Tibbo .....	1 00
George F. Tibbo .....	2 00
Jennie Wynes .....	1 00
Small sums .....	6 41
Juvenile offerings .....	12 09
Total .....	\$170 00

**FORTUNE.\***

By Mesdames Lake & Spencer.	
Esther B. Bennett .....	\$1 00
C. W. Bennett .....	1 00
Thos. W. Bennett .....	1 00
Chas. Bennett .....	1 00
Samuel Bennett .....	1 00
Evangeline Bennett .....	1 00
Aaron Buffett .....	1 00
Mark Crocker .....	1 00
Mrs. S. Crocker .....	1 30
Thos. Crewe .....	1 00
Mrs. John Collier .....	1 00
George Collier .....	1 00

Lucinda Collier .....	\$1 00
Frederick Day .....	1 00
John Forsey, jun. ....	1 00
Herbert W. Forsey .....	1 00
Mary J. Gilliard .....	1 00
Jas. Haddon .....	1 25
Lucy Jane Hilliar .....	1 00
Joshua Hickman & Wife ..	2 00
George Keepin .....	1 00
Mrs. Geo. Keepin .....	1 00
T. G. Keepin .....	1 00
Miss Keepin .....	1 00
John King .....	1 00
J. F. Lake .....	1 00
W. A. Lake .....	1 00
J. E. and G. G. Lake .....	10 00
Margaret P. Lake .....	1 00
Mary S. Lake .....	1 00
Beatrice Lake .....	1 00
Josephine Lake .....	1 00
E. C. W. Lake .....	1 00
Wm. P. Lake, jun. ....	1 00
Elias Mulzer .....	1 00
M. Ellen Morris .....	1 00
Edward Penney .....	1 00
George Penney .....	1 00
Thos. Purchase .....	1 00
Alfred Ress .....	1 00
T. Eli Rogers .....	1 00
Wm. T. Rogers .....	1 00
Hiram P. Rogers .....	1 00
John H. Spencer .....	1 00
John H. Spencer, jun ..	1 00
C. B. Spencer and Wife ..	2 00
C. B. Spencer, in memory	
of Edward .....	1 00
Geo. Spencer, sen .....	1 00
Wm. Spencer, jun .....	1 00
Edgar Snook .....	1 00
Dwight Moody Snook ..	1 00
Mrs. S. Tuck .....	1 00
Wm. Tuck and Family ..	4 00
By Mrs. S. Crocker and Miss	
Grace Lake .....	
Amelia Burton .....	1 00
Bertha Burton .....	1 00
George Boon .....	1 00
Sarah E. Bennett .....	1 00
Miss Bonnell .....	1 00
Thos. A. Hickman .....	1 00
M. A. McDougall Bennett ..	1 00
Fred A. Brazell .....	1 00
Aaron Elford .....	1 00
W. Freeman Forsey .....	1 00
Sarah E. Gilliard .....	1 00
J. M. Hickman .....	4 00
Thos. A. Hickman .....	1 00
Jas. and Jessie King .....	2 00
John Chester King .....	1 00
Phillip Clarence King ..	1 00
Mrs. John Lake .....	2 00
John Lake .....	2 00
Miss Lake .....	1 00
S. M. Lake, in memoriam ..	1 00
P. E. Lake .....	1 00
C. R. Lake .....	1 00
Dinah J. Lake .....	1 00
Wm. T. Lake .....	1 00
Phillip Lake, sen. ....	1 50
Bessie A. Lake .....	1 00
A. Wesley Lake .....	1 00
John F. Lake .....	1 00
John Marton .....	1 00
Mary E. Piercy .....	1 00
Wm. Pynn .....	1 00
Thos. Purchase .....	1 00
Mrs. Thos. Purchase .....	1 00
Thos. Purchase, the late ..	1 00

Edith Purchase .....	
Ama. Purchase .....	
Mrs. A. Purchase .....	
Reeman Purcl .....	
Thos. A. Purcha .....	
Geo. H. Purcha .....	
C. G. B. Pike .....	
John Penney an .....	
A. G. Rogers .....	
Stephen Rogers .....	
John Rogers .....	
Henrietta Snook .....	
D. G. Snook .....	
Hedley V. Snook .....	
Augustus Snook .....	
Lillian Snook .....	
R. Freeman Sno .....	
Millicent Snook .....	
Jonathan Snook .....	
Byron Spencer .....	
Wesley Spence .....	
Small sums .....	
In mem. of Geo .....	
JUVENILE .....	
Agnes Crocker .....	
M. A. Bennett .....	
Jessie Haddock .....	
Caroline Thorn .....	
Winnifred Tuck .....	
Rachael Pynn .....	
John S. Keepin .....	
Susannah Lake .....	
Evangeline Sno .....	
Nancy Snook .....	
A. Collier .....	

Total .....

**BUR**

Rev. Henry Ab .....	
Miss N. Bonnel .....	
Phillip L. Coo .....	
Wm. H. Guy .....	
Jabez Park .....	
Capt. J. Small .....	
Joseph Small .....	
Benjamin A. T .....	
Wm. Taylor .....	
Thomas Bowrie .....	
Charles Forward .....	
Small sums .....	
Coll. at Lower .....	
Coll. at Upper .....	

Total .....

**PET**

Pe .....	
Morgan Ander .....	
Saul Bonnel, so .....	
Amelia Bonnel .....	
Rev. J. P. Bow .....	
Bertha Jane B .....	
Wm. Arthur I .....	
Beatrice Ethel .....	
Henry Morgan .....	
Mrs. Mark Mor .....	
Thomas Tiple .....	
Ephraim Tippl .....	
Small sums .....	
Collections .....	
Saul Bonnel's .....	
Thomas Evans .....	
S. S. mission b .....	

Edith Purchase, in mem.	\$1 00
Ama. Purchase, in mem.	1 00
Mrs. A. Purchase	1 00
Reeman Purchase	1 00
Thos. A. Purchase	1 00
Geo. H. Purchase	1 00
C. G. B. Pike	1 00
John Penney and Family	3 00
A. G. Rogers	1 00
Stephen Rogers	1 00
John Rogers	1 00
Henrietta Snook	1 00
D. G. Snook	1 00
Hedley V. Snook	1 00
Augustus Snook	1 00
Lillian Snook	1 00
R. Freeman Snook	1 00
Millicent Snook	1 00
Jonathan Snook	1 00
Byron Spencer	1 00
Wesley Spencer	1 00
Small sums	3 60
In mem. of Geo Tuck	4 00
<b>JUVENILE OFFERINGS.</b>	
Agnes Crocker	3 30
M. A. Bennett	2 70
Jessie Haddock	2 55
Caroline Thornhill	2 40
Winnifred Tuck	2 12
Rachael Pynn	2 00
John S. Keepin	1 70
Susannah Lake	1 65
Evangeline Snook	1 43
Nancy Snook	1 24
A. Collier	0 91
<b>Total</b>	<b>\$160 65</b>

**BURGEO.\***

Rev. Henry Abraham	\$2 00
Miss N. Bonnel	1 60
Phillip L. Cocq	2 00
Wm. H. Guy	1 00
Jabez Park	1 00
Capt. J. Small and Wife	2 00
Joseph Small	1 00
Benjamin A. Tuck	1 00
Wm. Taylor	1 00
Thomas Bowridge	1 00
Charles Forward	1 00
Small sums	0 65
Coll. at Lower Burgeo	2 67
Coll. at Upper Burgeo	2 10
<b>Total</b>	<b>\$19 42</b>

**PETITES.\***

<i>Petites.</i>	
Morgan Anderson	\$1 00
Saul Bonnel, sen.	4 00
Amelia Bonnel	1 00
Rev. J. P. Bowell & Wife	3 00
Bertha Jane Bowell	1 00
Wm. Arthur Bowell	1 00
Beatrice Ethel Bowell	1 00
Henry Morgan	1 00
Mrs. Mark Morgan	1 00
Thomas Tipple	1 00
Ephraim Tipple	1 00
Small sums	1 08
Collections	2 90
Saul Bonnel's card	1 15
Thomas Evans' card	1 00
S. S. mission box	1 00
<b>Total</b>	<b>\$23 13</b>

<i>Garico.</i>	
John Smith	\$1 00
Collections	0 70
<i>Western Point.</i>	
Charlotte Guy	1 00
E. Harris	1 00
Henry Riles	1 00
Mrs. H. Riles	1 00
Charles Riles	1 00
Edward Riles	1 00
Collections	3 10
<b>Total</b>	<b>\$9 10</b>

<i>Grand Bruit.</i>	
Mary Ann Anesty	1 00
Samuel Billiard, sen	1 00
Samuel Billiard, jun	1 00
Gabriel Billiard	1 00
Robert Billiard	1 00
Martin Billiard	1 00
William Billiard	1 00
Collections	2 55
<b>Total</b>	<b>\$9 55</b>

<i>Cinque Cerf.</i>	
Chas. Courtney and Wife	1 00
Wm. Courtney and Wife	1 00
Wm. Hiscock	1 00
James Hodder and Wife	1 00
John James	1 00
Henry McDonald	1 00
Henry Madon	1 00
Edward Melbourne	1 60
Collections	0 83
<b>Total</b>	<b>\$8 83</b>

**CHANNEL.\***

John Butt	\$2 00
Wallace Bragg	1 00
Donald Dingwell	1 00
John Evans	1 00
J. E. Evans	1 00
Antonini Figarey	1 00
Aaron Forsey, sen	1 00
Mary Genge, sen	1 00
Morgan E. Genge	1 00
E. Matthews	1 00
Ann Matthews	1 00
John Poole	1 00
Alexander Poole	1 00
Hannah Poole	1 00
Wallace Poole	1 00
Georgina Poole	1 00
Richard Sainthill	2 40
Wm. Warren	1 00
Thomas Poole	1 00
Collections	1 00
Angus Dingwell's box	1 20
Julia Hickman's box	3 26
<b>Total</b>	<b>\$26 86</b>

**FLAT AND SOUND ISLANDS.\***

<i>Flat Island.</i>	
By Miss Parsons.	
Eliza Butler	\$1 00
Emeline Crann	1 00
Mrs. Isaac Collins	1 00
Mrs. Chas. Joyce	1 00
Wm. Laughlin and Wife	1 00

Jas. Hy. Laughlin	\$1 00
Mrs. Parsons	1 00
Walter Parsons	1 00
Wm. Reeves	1 00
Mary Ann Reader	1 00
Rev. S. Snowden & Wife	4 00
Elsa F. Clough Snowden	1 00
Miss Taylor	1 00
Edward Collins and Wife	2 00
Elizabeth Bishop	1 00
Small sums	2 40
<b>Total</b>	<b>\$21 40</b>

<i>Hay Cove.</i>	
Reuben Dicks and Wife	1 00
Jas. Joyce, sen	10 00
Henry Joyce	1 10
Geo. Millar	1 00
Mrs. Snowden	1 00
Elsa F. Clough Snowden	1 00
Sarah Joyce's box	2 00
<b>Total</b>	<b>\$17 10</b>

<i>Sound Island.</i>	
Wm. Eddy and Wife	2 00
Malinda Eddy	1 00
Mary Jane Willey	1 00
Mrs. John Eddy	1 00
Mrs. Jas. Hollett	1 20
Elihu Manuel	1 00
Collections	0 70
Miss Willey's box	1 10
<b>Total</b>	<b>\$9 00</b>

<i>Woody Island.</i>	
John S. Collins	1 00
Charles Senior	1 00
Mrs. J. Williams, in mem. of a beloved niece	1 00
Jas. Williams, sen	1 00
Lobster Factory	2 80
Collections	1 70
<b>Total</b>	<b>\$8 50</b>

<b>Total</b>	<b>\$56 00</b>
--------------	----------------

**BONNE BAY.\***

William Geary	\$1 00
Willis Deane	1 00
Hy. Halfyard and Wife	2 00
Matilda Halfyard	1 00
Emma Halfyard	1 00
Silas Halfyard	1 00
Alfred Halfyard	2 00
Rev. S. Jennings	1 00
Simeon Parsons	1 00
James Perry	1 00
Joshua Stickley	1 00
Albertha Johnson	1 00
Small sums	3 80

<b>JUVENILE OFFERINGS.</b>	
Julia Halfyard	1 50
Albert Halfyard	1 00
Reuben Moores	1 00
A. S. M. Johnson	1 00
Geo. Osmond	1 90
Wm. Hawkins	1 50
Small sums	1 60
<b>Total</b>	<b>\$27 30</b>

**LABRADOR.\***

Collected in 1881-82	\$19 20
----------------------	---------

RECAPITULATION.

St. John's East .....	\$930 86	Fortune .....	\$160 65	Bonne Bay and Bay of	
"    West .....	850 68	Burgeo .....	19 42	Islands .....	\$27 30
Pouch Cove .....	47 16	Petites .....	52 31	Labrador .....	19 20
Burin .....	100 00	Channel .....	26 86		
Grand Bank .....	170 00	Flat and Sound Islands	56 00	Total .....	\$2460 44

II. CARBONEAR DISTRICT.

CARBONEAR.

*Carbonear.*

By the Misses Pike.

Andrew Black .....	\$2 00
Dr. Boyle and Wife .....	3 00
Wm. and Mina Guy .....	2 00
Hon. J. Rorke and Wife .....	13 00
James Rorke .....	2 00
John Rorke .....	2 00
Small sums .....	17 97

By Misses J. Guy & S. Maddock.

F. T. Bemister & Fam ..	4 00
Duff and Balmer .....	8 00
B. and T. H. Gould .....	8 00
C. and H. Gould .....	4 00
Wm. and E. Gould .....	4 00
Capt. Robert Joyce .....	2 00
Rev. C. Ladner .....	5 00
Robert Maddock .....	6 00
Dr. Nelson .....	2 00
I. L. McNeil, J.P. ....	12 00
Robert Simpson .....	2 00
Tucker and Cameron .....	4 00
James Winsor .....	2 00
Small sums .....	22 90

By Misses F. Taylor & B. Peach.

Wm. Joyce, J.P. ....	2 00
Mrs. J. S. Peach .....	2 00
Capt. J. H. Penney .....	2 00
A. Penney, M.H.A. ....	8 00
Mrs. A. Penney .....	2 00
Rev. G. Vater .....	4 00
Small sums .....	41 30
Sabbath collections .....	34 30
Colls. at Public Meeting ..	37 50

JUVENILE OFFERINGS.

Nellie Badcock .....	9 00
Robert Maddock .....	6 00
Ellie Ladner .....	4 50
Nellie Nelson .....	4 50
Lizzie Maddock .....	4 20
Nelson Foote .....	3 60
William Thomas Dean ..	3 50
George Nicholle .....	2 40
Howell Hayward .....	2 30

\$300 97

*Carbonear South.*

Small sums .....	26 10
Collections .....	7 90
Zenath Soper's card .....	3 22
Wilson Pike's card .....	1 50

\$38 72

*Victoria.*

Sabbath School .....	12 00
Collections .....	2 55

*Freshwater.*

Small sums .....	28 90
Collections .....	14 30

Sophia Jeffers' card .....	\$4 20
Bertha Bemister's card ..	3 00

\$50 40

*Otterburg.*

Small sums .....	27 50
Collections .....	2 10

*Perry's Cove.*

Robt. Parsons and Fam ..	4 00
Small sums .....	32 40
Collections .....	4 05

\$40 45

Total .....

HARBOR GRACE.

*Middle Ward.*

By Misses Parsons and Jenkins.

A. B. C. ....	\$1 00
Geo. Apsey .....	1 00
John Apsey .....	4 00
T. M. Cairns .....	1 00
G. E. Cordial, A.P.N. ....	1 00
Miss Churchill .....	1 00
Willis Davis .....	1 00
Levi Frost .....	1 00
F. P. B. ....	1 00
Fanny Horwood .....	1 00
James Jarvis .....	1 00
Jillard Bros. ....	5 00
Wm. Lindsay .....	1 00
James Munn .....	1 00
R. S. Munn .....	20 00

In memory of the late

W. P. Munn .....	20 00
John Maddock .....	8 00
Mrs. John Maddock .....	2 00
Miss Nuttall .....	2 00
John Nicholls .....	1 00
George Pike .....	1 00
Mrs. George Pike .....	1 00
Robert Parsons .....	1 00
Mrs. John Parsons .....	1 00
Edward Parsons .....	1 00
Alexander Parsons .....	1 00
Bernard Parsons .....	4 00
Edwin Parsons .....	1 00
Nathaniel Pike .....	1 00
John Paterson .....	5 00
Bill Parsons .....	1 00
Wm. Parsons .....	1 00
E. W. Quintin .....	1 00
Rev. A. Ross .....	1 00
Thomas Ross .....	1 00
Wm. Smith .....	1 00
R. A. Squires .....	2 00
Wm. Stevenson .....	1 00
Mrs. Wm. Stevenson .....	1 00
Mrs. Wm. Tapp .....	1 00
Mrs. John Trapnell .....	2 00
W. H. Thompson .....	1 00

Bonne Bay and Bay of	
Islands .....	\$27 30
Labrador .....	19 20
Total .....	\$2460 44

  

J. Whitman .....	\$1 00
James Warren .....	1 00
Claudius Watts .....	1 00
H. J. Watts .....	1 00
H. C. Watts .....	1 00
Edwin Whiteway .....	1 00
In memory of Nellie	
Whiteway .....	1 00
Wm. Warren .....	1 00
Small sums .....	6 50

*Lower Ward.*

By Misses Hall and L. Pike.

John Bemister .....	15 00
Mrs. J. Brown .....	1 00
Mrs. Geo. Boyd .....	4 00
L. B. Boyd .....	1 00
Wm. M. B. Boyd .....	1 00
M. A. N. Boyd .....	1 00
Miss Martha Boyd .....	2 00
Edward Doyle .....	2 00
Minnie Lindsay .....	1 00
Mrs. Peters .....	1 00
Ethel Parsons .....	1 00
Mrs. George Parsons .....	1 00
Hettie Parsons .....	1 20
Eugene Parsons .....	1 00
Mrs. D. Rogers .....	1 00
T. W. Rogers .....	1 00
Linnie Whiteway .....	1 00
Small sums .....	6 00
Sabbath collections .....	31 20
Coll. at Public Meeting ..	38 20
Miss Laura Peters' Bible	
class .....	3 00

*Mosquito.*

Lilia Pike .....	1 00
Collections .....	7 20

*South Side.*

By Misses M. and E. Parsons.

Nathaniel Parsons .....	1 00
Charles Parsons .....	1 00
Mrs. Charles Parsons .....	1 00
Mrs. Capt. A. Parsons .....	1 00
Mrs. Thomas Parsons ..	1 00
Theodore Parsons .....	1 00
Small sums .....	3 20
Collections .....	4 20

JUVENILE OFFERINGS.

L. B. Boyd .....	10 50
Milly Davis .....	3 70
Lizzie Gordon .....	1 64
Nellie Hall .....	6 22
Clara Kennedy .....	3 40
Eliza Martin .....	3 34
Isabella Much .....	4 60
Janie Marks .....	2 98
Victor Parsons .....	3 20
Horatio Pike .....	2 42
Carrie Pike .....	1 50
Anna Simms .....	3 55
Wm. Whiteway .....	2 24

Total .....

BRIG

*Upper.*

By the M.

A Lady .....	
John Wesley G.	
Miss Menden	
Mrs. John Nor	
Small sums	

*Middle.*

By Misses Gushue

Mrs. Abraham	
Capt. John B	
Mrs. Goodson	
Mrs. Geo. Gu	
C. H. Pepp	
J. Wile	
Mrs. James W	
Small sums	

*South.*

By Miss Clarke

JUVENILE

George Gushue	
James Gushue	
White Goodson	
Edith Whelan	
Miss Meeting	

Total .....

CUP

*Cup.*

Rev. J. Dove	
Capt. Alfred S	
Small sums	
Collections	
Elizabeth Smith	

*Clark's*

Wm. Butler	
F. Noseworthy	
Small sums	
Collections	
MISSIONARY	
Marcella Nosew	
Julia Reid	
Susannah Russ	
Emily Snow	
Wm. Snow	

Total .....

BAY RO

Small sums and

JUVENILE

Emma Boggs	
Sarah A. Merce	
Bertha Simpson	
Jean Simpson	
Minnie Simpson	
Lizzie Squires	

Total .....

PORT DE

Abram Seelye	
Rev. F. G. Wil	
Small sums	
MISSIONARY	
Miss Barnes	
Mary Brown	
Misses B. and	
Small sums	

Total .....



**BRIGUS.\***

*Upper Ward.*

By the Misses Wilcox.  
 A Lady ..... \$4 00  
 John Wesley Green ..... 2 00  
 Miss Munden ..... 2 00  
 Mrs. John Norman ..... 3 00  
 Small sums ..... 11 35

*Middle Ward.*

By Misses Gustin & Spracklin.  
 Mrs. Abraham Bartlett.. 4 00  
 Capt. John Bartlett ..... 2 00  
 Mrs. Goodson ..... 4 00  
 Mrs. Geo. G. Hite, sen. . . 2 00  
 C. H. Peppy ..... 2 00  
 J. Wilcox, J.P. .... 2 00  
 Mrs. James Whelan ..... 5 00  
 Small sums ..... 19 55

*South Side.*

By Miss Clarke ..... 8 40  
**JUVENILE OFFERINGS.**  
 George Crobie ..... 6 00  
 James Gushue ..... 4 00  
 Willie Goodson ..... 8 00  
 Edith Whelan ..... 2 75  
 Miss. Meeting collection. 30 43

Total ..... \$123 43

**CUPIDS.\***

*Cupids.*

Rev. J. Dove and Family \$5 00  
 Capt. Alfred Smith ..... 5 00  
 Small sums ..... 7 70  
 Collections ..... 26 60  
 Elizabeth Smith's box .. 3 40

\$47 70

*Clark's Beach.*

Wm. Butler and Family. 3 00  
 F. Noseworthy ..... 2 00  
 Small sums ..... 3 30  
 Collections ..... 11 95

**MISSIONARY BOXES.**

Marcella Noseworthy ... 1 70  
 Julia Reid ..... 1 00  
 Susannah Russel ..... 1 05  
 Emily Snow ..... 1 00  
 Wm. Snow ..... 1 00

\$26 00

Total ..... \$73 70

**BAY ROBERTS.\***

Small sums and colls. \$57 72

**JUVENILE OFFERINGS.**

Emma Boggs ..... 2 58  
 Sarah A. Mercer ..... 1 44  
 Bertha Simpson ..... 5 12  
 Jean Simpson ..... 4 62  
 Minnie Simpson ..... 9 00  
 Lizzie Squires ..... 10 58

Total ..... \$91 06

**PORT DE GRAVE.\***

Abram Seeley ..... \$2 00  
 Rev. F. G. Wiley ..... 2 00  
 Small sums ..... 10 93

**MISSIONARY BOXES.**

Miss Barnes ..... 6 00  
 Mary Brown ..... 1 60  
 Misses B. and E. Bussey 2 05  
 Small sums ..... 1 92

Total ..... \$26 50

**BLACKHEAD.\***

John Diamond and Fam. \$4 00  
 James Evans and Family 6 00  
 Jacob King and Wife .. 2 00  
 Wm. Lacey and Family. 8 00  
 J. Lacey and Wife ..... 2 00  
 Charles LeGrow and Wife 2 00  
 Matt. LeGrow and Family 5 00  
 Miss Milby ..... 2 00  
 J. C. Moores and Wife.. 2 50  
 Rev. W. Swann & Wife.. 6 00  
 Joseph Thistle and Wife 4 00  
 Small sums ..... 14 99

**MISSIONARY BOXES.**

Hudson's schooner ..... 4 00  
 Lucinda N. Felt ..... 1 50  
 Missionary hen ..... 2 10

Total ..... \$156 29

**WESTERN BAY.\***

*Western Bay.*

Miss Fox ..... \$2 00  
 Wm. Kennedy, of Michael 3 00  
 R. Walsh and Daughter. 4 00  
 Patrick Walsh ..... 2 00  
 Small sums ..... 55 06  
 Hubert and Willie Atkin-  
 son's card ..... 8 00

\$74 06

*Ochre Pit Cove.*

Step. Halfyard and Wife 2 00  
 Jas. Halfyard and Wife.. 2 00  
 A. Halfyard and Wife .. 2 00  
 Wm. Parsons and Son .. 2 00  
 Dr. Somerville and Wife 4 00  
 Small sums ..... 23 72

\$35 72

Total ..... \$109 78

**ISLAND COVE.\***

*Lower Island Cove.*

Chas. Bursey and Family \$3 50  
 George Cooper and Wife 2 00  
 Eli Garland and Wife ... 4 00  
 Rev. W. Jennings & Wife 6 20  
 John Louis, J.P., & Fam. 6 00  
 Timothy Morris and Sons 4 20  
 Uriah Reynolds and Wife 2 10  
 Charles Shaw and Sons.. 4 00  
 Small sums ..... 72 45  
 Mary Jane Louis' box... 1 25  
 Sarah Morris' box ..... 1 40

\$107 10

*Northern Bay.*

Collections ..... 7 00

Total ..... \$114 10

**OLD PERLICAN.\***

Joseph Boyd, M.A ..... \$4 00  
 Levi Burt and Family... 5 00  
 Wm. Christian, J.P. .... 6 00  
 Wm. Cox and Brother .. 2 00  
 George Crem, sen ..... 2 40  
 Henry & Joseph Hopkins 2 00  
 Ebenezer March & Wife 5 00  
 Elias March ..... 4 00  
 Nathan March and Son.. 2 00  
 Rev. Geo. Faine & Fam. 5 00  
 James and Henry Potter 2 00  
 Joseph Tizzard and Son 2 00

Small sums ..... \$41 19

**JUVENILE OFFERINGS.**

Charlotte A. Barrett .... 1 03  
 Eliza Cox ..... 1 20  
 Charles Ladner March .. 2 44  
 John Benister name.... 1 00  
 Alice Tupp ..... 1 60

\$90 06

*Grates Cove.*

Walter Avery ..... 2 00  
 John and Joshua Benson 2 00  
 Elijah Benson and Son.. 2 00  
 B. Benson jun., & Fam. 4 00  
 Miss Churchill ..... 2 00  
 Small sums ..... 28 47  
 Sarah Benson's card .... 2 05  
 Lydia Benson's " ..... 1 50

\$44 02

Total ..... \$134 08

**HANTS HARBOR.\***

*Hants Harbor.*

John Short and Family. \$6 00  
 Capt. N. Short and Fam. 5 40  
 Rev. G. P. Story & Wife 3 35  
 Morley and Harold Story 2 00  
 Small sums ..... 25 00

\$41 75

*Russell Cove.*

Moses Button and Son .. 3 50  
 Robert Driscoll and Son 2 10  
 Read Joseph and Sons.. 3 00  
 Small sums ..... 11 40

\$20 00

*Lance Cove.*

John Brown and Family 4 00  
 Abraham Button ..... 2 00  
 Wm. Rowe, sen. .... 4 00  
 A. Sparks and Family... 5 00  
 Azariah Sparks and Fam. 4 00  
 Small sums ..... 19 25

\$38 25

Total .... \$100 00

**HEART'S CONTENT.\***

No list.....\$57 00

**TRINITY.\***

*Trinity.*

Rev. George J. Bond.... \$3 00  
 Mrs. Bond ..... 3 00  
 Rev. G. J. Bond, in mem-  
 ory of Mark Wiseman. 2 00  
 G. Christian, jun., & Wife 2 00  
 John Cross ..... 2 00  
 W. S. Green, J.P. .... 2 00  
 Jasper Lucas. .... 2 00  
 Small sums ..... 9 00  
 Collections .. 3 20

**JUVENILE OFFERINGS.**

Samuel Bartlett ..... 1 74  
 Allan B. Christian ..... 2 50  
 Jesse L. Christian ..... 1 00  
 George H. Christian .... 1 82  
 Willie H. Christian.... 1 25  
 Willie DeGrish ..... 2 00  
 Emma F. Morris ..... 2 00

Bay of ..... \$27 30  
 ..... 19 20  
 ..... \$2460 44

..... \$1 00  
 ..... 1 00  
 ..... 1 00  
 ..... 1 00  
 ..... 1 00  
 ..... 1 00

Nellie ..... 1 00  
 ..... 1 00  
 ..... 6 50

ard. .... 15 00  
 ..... 1 00  
 ..... 4 00  
 ..... 1 00

and L. Pike. .... 1 00  
 ..... 1 00  
 ..... 1 00  
 ..... 2 00

..... 2 00  
 ..... 1 00  
 ..... 1 00  
 ..... 1 00  
 ..... 1 00

ms. .... 1 20  
 ..... 1 00  
 ..... 1 00  
 ..... 1 00  
 ..... 1 00

..... 6 00  
 ..... 31 20  
 ..... 38 20

Bible ..... 3 00  
 ..... 1 00  
 ..... 7 20

le. .... 1 00  
 E. Parsons. .... 1 00  
 ..... 1 00  
 ..... 1 00  
 ..... 1 00

ms. .... 3 20  
 ..... 4 20

BRINGS. .... 10 50  
 ..... 3 70  
 ..... 1 64  
 ..... 6 22  
 ..... 3 40  
 ..... 3 34  
 ..... 4 60  
 ..... 2 98  
 ..... 3 20  
 ..... 2 42  
 ..... 1 50  
 ..... 3 55  
 ..... 2 24

..... \$304 99

Ernest Morris .....	\$2 80
Sarah Pottle .....	2 57
H. A. M. Tulk .....	1 15
	<hr/>
	\$47 03
<i>Cuckhold's Cove.</i>	
Mrs. George Fleet .....	1 00
Isabella Fleet's card .....	1 08
Joseph Wiseman's card .....	1 15
	<hr/>
	\$3 23
<i>English Harbor.</i>	
Collections .....	4 00
Edwin Bugden's card .....	2 50
James Ivamy's card .....	1 00
	<hr/>
	\$7 50
<i>Salmon Cove.</i>	
Juvenile offerings .....	0 64
	<hr/>
Total .....	\$58 40
<b>RANDOM NORTH.*</b>	
<i>Upper Shoal Harbor.</i>	
J. S. Butler and Family .....	\$6 00
Rev. J. Heyfield & Wife .....	3 00
David Palmer and Wife .....	2 00
Geo. & Amelia Palmer .....	2 00
Mrs. Jos. Tilley & Family .....	3 00
Small sums .....	5 26
	<hr/>
	\$21 26
<i>Britannia Cove.</i>	
Mrs. G. & John Bowering .....	2 00

J. T. and Wm. Butt .....	\$2 00
Messrs Bent and Beer .....	2 00
David Currie & Family .....	6 00
R. Ivamy and Family .....	4 00
Geo. and John James .....	2 00
Messrs. McGregor and Hoskins .....	2 00
Misses Price and Piercy .....	2 00
Messrs. Parsons & Squires .....	2 00
Small sums .....	1 19
Ellie G. Currie's box .....	7 20
	<hr/>
	\$32 39
<i>Hickman's Harbor.</i>	
H. Blundell and Family .....	4 00
B. and Eli Martin .....	2 00
B. and James Martin .....	2 00
Joseph Pelley and Wife .....	2 00
Small sums .....	0 34
Stephen Pelley's card .....	2 30
	<hr/>
	\$12 64
<i>Foster's Point.</i>	
Messrs. Adey & Critch .....	2 00
Revs. Heyfield & Squires .....	2 00
J. & L. Pitman Laywood .....	2 00
Mary and Robert Reed .....	2 00
Sarah and Ellie Reed .....	2 00
Mrs. R. and Janet Reed .....	2 00
Small sums .....	2 10
Gertie Reed's card .....	2 02
Lucy Pitman's card .....	1 20
	<hr/>
	\$17 32

<i>George's Brook.</i>	
Chas. and Fred. Pelley .....	\$3 00
<b>JUVENILE OFFERINGS.</b>	
Albert J. Green .....	3 10
Elfrida Palmer .....	3 10
Edith Pelley .....	2 45
Eliiza Cooper .....	0 70
	<hr/>
	\$12 35
Total .....	\$95 96
<b>RANDOM SOUTH.*</b>	
Small sums and colls .....	\$104 12
<b>JUVENILE OFFERINGS.</b>	
Susannah Frost .....	5 20
May Susannah Martin .....	3 30
Phoebe Stoyles .....	1 00
Arthur Adey .....	1 00
Jane Ann Adey .....	1 00
	<hr/>
Total .....	\$115 62
<b>GREEN'S HARBOR.*</b>	
Small sums .....	\$4 00
<b>MISSIONARY BOXES.</b>	
Elizabeth Percy .....	1 00
George Pippoy .....	1 00
Little Thorn .....	1 00
	<hr/>
Total .....	\$7 00

RECAPITULATION.

Carbonear .....	\$174 69	Black Head .....	\$156 29	Trinity .....	\$58 40
Harbor Grace .....	304 99	Western Bay .....	109 78	Random North .....	95 96
Brigus .....	123 48	Island Cove .....	114 10	Random South .....	115 62
Cupids .....	73 70	Old Perlican .....	134 08	Green's Harbor .....	7 00
Bay Roberts .....	91 06	Hants Harbor .....	100 00		
Port de Grave .....	26 50	Heart's Content .....	57 00	Total .....	\$2042 65

III. BONAVISTA DISTRICT.

<b>BONAVISTA.</b>	
By Messrs. Way and Swyers.	
John Swyers, sen. ....	\$2 00
Small sums .....	13 65
By Isaac & Tobias Templeman.	
Thos. Harris and Family .....	3 00
Small sums .....	17 00
By Messrs. Templeman and Groves .....	
	9 04
By Willie Saint.	
James Brown .....	5 00
Mrs. J. Brown .....	4 00
James Saint, J.P. ....	4 00
Mrs. J. Saint .....	3 00
Mrs. J. Saint, sen. ....	2 00
Charles Saint .....	2 00
J. J. R. ....	2 00
Small sums .....	20 00
By Miss Minnie Reader.	
C J. Oldford .....	2 00
Small sums .....	6 20

By Miss Laura Vincent.	
Dr. Forbes .....	\$3 00
Mrs. Forbes .....	2 00
Small sums .....	23 64
By Wm. Knight Pratt .....	
	2 00
J. C. Spurgeon Pratt .....	2 00
Edwin J. D. Pratt .....	2 00
Rev. J. Pratt .....	2 00
Mrs. J. Pratt .....	2 00
Mrs. P. Moores .....	3 00
small sums .....	2 80
Sabbath School colls. ....	2 11
Wesley Vincent's card .....	1 50
Small sums & collections .....	54 77
	<hr/>
Total .....	\$197 71

<b>CATALINA.*</b>	
Wm. Freeman .....	\$2 00
Rev. J. Hill and Family .....	4 00
B. Snelgrove and Family .....	4 00

Wm. N. Snelgrove & Fam .....	\$4 00
Small sums .....	18 08
J. G. Courage's box .....	1 70
Peter Howell's " .....	2 12
	<hr/>
Total .....	\$35 90

<b>GREENSPOND.*</b>	
George Alien .....	\$4 00
James Burry .....	2 00
Elijah Burry .....	2 00
William Blackwood .....	2 00
Albert Davis .....	2 00
A Friend .....	2 00
Mrs. Hann .....	2 00
Abraham Kaen .....	2 00
Rev. S. Matthews & Fam. ....	6 00
J. C. Spracklin and Wife .....	4 00
William Lang, J.P. ....	4 00
William Lang .....	2 00
Frederick White .....	4 00

1882-83]

Small sums ..  
 JUVENILE  
 Miss Enny Al  
 George Burr  
 A. Barber ..  
 Miss F. Kaen  
 Miss V. Hann  
 Miss M. Oakle  
 Miss R. Parson  
 Miss E. White

Total .....

**TWILL**  
 Titus Linfield  
 Charles Mayne  
 George Minty  
 Andrew Robe  
 John Roberts  
 Francis Robe  
 Gratitude ..  
 In memory o  
 tionate Fath  
 Small sums ..  
 JUVENILE  
 Stewart Emb  
 Bessie Pierce  
 Wm. Moor...  
 George Linfe  
 Isaac Blackm  
 Albion Minty  
 Children's me

*Little*  
 John Anesty  
 Thomas Anes  
 Jonathan Ber  
 Mrs. Jonatha  
 Small sums ..  
 Mary Anesty  
 Emma Pardy

Total .....

**EXE**  
 Mrs. Josiah M  
 Mrs. J. Parki  
 Archibald Ma  
 Small sums ..  
 Collections ..  
 JUVENILE  
 Amelia Ann  
 Caleb Manue  
 Georgina Ma  
 R. W. J. Pari  
 Mary E. Hu

*New*  
 Edmund Mo  
 Adolphus Y  
 Miss Elizabet  
 Small sums ..  
 Collections ..

Total .....

**MUSGR**  
 Wm. Matthe  
 Mrs. J. Oldf  
 Elias Brown  
 John Oldfor  
 Wm. Oldfor

Brook.  
Pelley.. \$3 00  
OFFERINGS.  
..... 3 10  
..... 3 10  
..... 2 45  
..... 0 70  
\$12 35  
..... \$95 96

**SOUTH.\***  
colls.. \$104 12  
OFFERINGS.  
..... 5 20  
Martin.. 3 30  
..... 1 00  
..... 1 00  
..... 1 00  
..... \$115 62

**HARBOR.\***  
..... \$4 00  
Y BOXES.  
..... 1 00  
..... 1 00  
..... 1 00  
..... \$7 00

..... \$58 40  
..... 95 96  
..... 115 62  
..... 7 00  
..... \$2042 65

& Fam \$4 00  
..... 18 08  
x .. 1 70  
' .. 2 12  
..... \$35 90

**POND.\***  
..... \$4 00  
..... 2 00  
..... 2 00  
..... 2 00  
..... 2 00  
..... 2 00  
..... 2 00  
..... 2 00  
..... 6 00  
d Wife 4 00  
..... 4 00  
..... 2 00  
..... 4 00

Small sums ..... \$14 72  
**JUVENILE OFFERINGS.**  
Miss Emily Allen ..... 30 96  
George Burry ..... 5 25  
A. Barber ..... 10 60  
Miss F. Kaen ..... 6 02  
Miss V. Hann ..... 10 00  
Miss M. Oakley ..... 5 48  
Miss R. Parsons ..... 6 10  
Miss E. White ..... 4 00  
Total ..... \$131 13

**TWILLINGATE.\***  
Titus Linfield..... \$2 00  
Charles Mayne..... 4 00  
George Minty ..... 2 00  
Andrew Roberts..... 2 00  
John Roberts..... 2 00  
Francis Roberts..... 2 00  
Gratitude ..... 5 00  
In memory of an affectionate Father..... 5 00  
Small sums ..... 52 10  
**JUVENILE OFFERINGS.**  
Stewart Embree..... 12 55  
Bessie Pierce..... 16 04  
Wm. Moor..... 2 40  
George Linfield..... 5 50  
Isaac Blackmore..... 1 82  
Albion Minty..... 3 43  
Children's meeting ..... 14 00  
\$131 84

*Little Harbor.*  
John Anesty ..... 2 00  
Thomas Anesty..... 3 00  
Jonathan Bert..... 3 00  
Mrs. Jonathan Bert..... 3 00  
Small sums ..... 15 36  
Mary Anesty's card ..... 7 07  
Emma Pardy's card..... 2 40  
\$35 83  
Total ..... \$167 67

**EXPLOITS.\***  
Mrs. Josiah Manuel..... \$4 00  
Mrs. J. Parkins..... 4 00  
Archibald Manuel ..... 2 00  
Small sums ..... 16 30  
Collections ..... 4 68  
**JUVENILE OFFERINGS.**  
Amelia Ann Jones..... 2 00  
Caleb Manuel..... 1 10  
Georgina Manuel ..... 1 90  
R. W. J. Parkins..... 3 00  
Mary E. Hutchings .... 1 40  
\$40 38

*New Bay Head.*  
Edmund Moors..... 4 00  
Adolphus Yates ..... 2 00  
Miss Elizabeth Moors... 2 00  
Small sums ..... 4 20  
Collections ..... 4 00  
\$16 20  
Total ..... \$56 58

**MUSGRAVE TOWN.\***  
Wm. Matthews & Family \$2 50  
Mrs. J. Oldford & Family 2 00  
Elias Brown and Family 2 00  
John Oldford, sen., & Fam 6 00  
Wm. Oldford and Family 3 00

Rev. Wm. H. Edyvean & Family ..... \$8 00  
Fred. Dominey and Fam. 2 00  
Wm. Dymond and Fam. 2 00  
John Perry and Family 3 00  
Wm. Hancock & Family 3 00  
Wm. Antle and Family.. 2 00  
E. Lethbridge & Family 2 00  
H. Lethbridge & Family 2 00  
Small sums ..... 22 12  
Total ..... \$61 62

**MUSGRAVE HARBOR.\***  
*Musgrave Harbor.*  
Miss Heal ..... \$2 00  
Samson Hicks and Wife. 2 00  
J. B. Wheeler and Wife. 2 00  
Small sums ..... 20 40  
\$26 40

*Ladle Cove.*  
R. G. Wellon and Wife.. 2 00  
Small sums ..... 6 69  
*Offer Watham Island.*  
By Miss Niney Prowse.  
Elias Abbott and Wife .. 2 00  
Chas. Prowse & Family.. 5 00  
Small sums ..... 3 40  
\$10 40

*Rocky Bay.*  
Small sums ..... 11 71  
Total ..... \$57 20

**FOGO.\***  
*Fogo.*  
Andrew Cook ..... \$2 00  
Thomas C. Duder, J.P.. 8 00  
J. G. Lucas and Wife... 2 20  
J. G. Lucas, special for the French in Quebec. 25 00  
Abraham Miller ..... 2 00  
Joseph Randall and Wife 2 00  
Robert Scott & Family.. 16 00  
Albert Simmons ..... 2 00  
Collections ..... 6 04  
Dorcas Lucas King's card 14 83  
Kenneth Simmons' card. 16 10  
\$96 14

*Indian Islands.*  
Collections ..... 18 68  
Dorcas Perry's card .... 2 65  
*Seldom Come Bye.*  
John Holmes ..... 2 00  
Susie Penny's card..... 5 00  
Total ..... \$124 47

**HERRING NECK.\***  
Small sums and colls.. \$22 00  
**JUVENILE OFFERINGS.**  
Elizabeth A. LeDrew.... 2 80  
Louise M. LeDrew..... 1 60  
Patience Ginn ..... 5 00  
Robert H. LeDrew..... 4 15  
Sydney Blandford ..... 2 70  
Elizabeth Mursell ..... 2 12  
Susannah Farthing .... 25  
Total..... \$42 62

**MORETON'S HARBOR\***  
*Moreton's Harbor.*  
Samuel Jennings ..... \$2 00  
T. J. Lucas ..... 9 00

Mark Osmond ..... \$20 00  
Rev. J. Pincock & Family 5 00  
Samuel Snaall ..... 2 00  
Small sums ..... 18 56  
**JUVENILE OFFERINGS.**  
Jessie Osmond ..... 9 25  
Jane French ..... 8 00  
Lucy Jennings..... 2 04  
Lily Brett..... 2 75  
Paul Small ..... 2 42  
Theophilus Ridout..... 1 04  
\$82 06

*Tizzard's Harbor.*  
Small sums ..... 14 75  
Edward Osmond's card.. 1 14  
*Burnt Bay.*  
John Woolfrey & Bros .. 3 00  
Small sums ..... 8 30  
Peter Freak's card ..... 1 64  
Robert Woolfrey's card.. 2 61  
\$15 55  
Total ..... \$113 50

**LITTLE BAY ISLANDS.\***  
*Little Bay Island.*  
Rev. J. Lister and Wife.. \$4 00  
Wm. Strong and Wife... 5 40  
Small sums ..... 7 90  
By Mesdames Jos. Strong and L. Knight.  
A. C. Hynes and Family 2 50  
Mrs. Lydia Mursell ..... 2 00  
Rd. Mursell ..... 2 20  
James Strong and Wife.. 7 00  
Joseph Strong and Wife 4 60  
Small sums ..... 11 22

**JUVENILE OFFERINGS.**  
Jos. Grimes ..... 2 22  
E. Blanche Lister ..... 2 50  
Mary Thistle ..... 3 67  
Fanny Wiseman..... 2 33  
\$56 94  
*Little Bay Mine.*  
Jonathan Benson & Fam. 5 00  
J. P. Diem and Wife.... 2 00  
Small sums ..... 18 04  
\$25 04

*Wild Bight.*  
Jonathan Benson & Wife 2 00  
Thos. Colborne ..... 4 00  
Abraham Roberts & Wife 2 00  
Small sums ..... 11 02  
\$19 02

*Lushe's Bight.*  
Jas. Parsons and Wife .. 3 00  
Small sums ..... 10 72  
N. Paddick's card ..... 1 45  
W. Roberts' card ..... 1 67  
\$16 84  
*Boat Harbor and Hall's Bay.*  
John Curtis.. ..... 5 00  
Mrs. J. Curtis & Children 8 00  
Geo. S. Green ..... 25 00  
Mrs G. S. Green..... 5 00  
Francis Oxford and Wife 2 60  
Frederick Thistle ..... 3 00  
Small sums..... 25 15  
\$73 15

<i>Roberts' Arm.</i>		Joseph Jeanes and Son... \$2 00	<i>Nipper's Harbor.</i>		
John Thos. Moorey ..	\$2 00	Capt. H. Putner .....	4 10	W. J. Eaton .....	\$4 00
Hannibal Normore .....	2 00	R. T. Squarry .. .....	2 00	Small sums .....	14 68
F. Warr and Wife .....	6 00	Small sums .....	7 30	Miss Penny's card .....	1 60
Elias Willman .....	2 00			Maria Batson's card .....	2 32
Small sums .....	13 52				
	\$25 52		\$22 70		\$22 60
		<i>Tilt Cove.</i>		<i>North West Arm.</i>	
		By Mrs. Hoskins.		Small sums .....	
Total .....	\$216 51	Abel Adams and Wife ..	2 00	Fanny Whellan's card ..	
		Dr. Fenner .....	4 00	2 40	
		L. N. Gill .....	4 00	<i>Round Harbor.</i>	
		Small sums .....	14 99	Deborah Curtis' card....	
			\$24 90	2 50	
				Total .....	
				\$81 90	

RECAPITULATION.

Bonavista .....	\$197 71	Musgrave Town .....	\$61 62	Little Bay Islands ..	\$216 51
Catalina .....	35 99	Musgrave Harbor.....	57 20	Bett' Cove & Tilt Cove	81 90
Greenspond .....	134 13	Fogo .....	1 4 47		
Twillingate.....	167 67	Herring Neck .....	4 2 62	Total .....	\$1256 81
Exploits .....	56 58	Moreton's Harbor.....	113 52		

RECAPITULATION AND COMPARATIVE STATEMENT  
OF THE  
NEWFOUNDLAND CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
St. John's .....	\$346 44	\$118 71	.....
Carbonear .....	2 42 65	394 36	.....
Bonavista .....	1986 81	186 62	.....
Conference Missionary Meeting Collection .....	12 59	.....	\$25 60
Total .....	\$582 40	.....	.....
Net Increase .....	.....	\$671 09	.....

DISBURSEMENTS.

St. John's District.

Pouch Cove .....	Appro.	\$190 00	Petites .....	Appro.	\$385 00
Burin .....	Rent	60 00	Rent .....	.....	60 00
Moving Expenses .....	.....	8 00	Flat Islands.....	Appro.	430 00
Grand Bank .....	Appro.	50 00	Flower Cove.....	"	165 00
Fortune .....	"	100 00	St. Anthony .....	"	130 00
Rent .....	.....	30 00	Moving Expenses .....	.....	15 00
Burgeo .....	Appro.	176 00	Bonne Bay.....	Appro.	146 00
Channel .....	"	320 00	Moving Expenses ..	.....	10 00
Rent .....	.....	40 00	Labrador .....	Appro.	260 00
Moving Expenses .....	.....	28 00	For Boat .....	.....	200 00
Chairman's Expenses on District.....	.....	.....			20 00
<i>Circuit Expenses:—</i>					
St. John's East, \$19 00; West, 3 00; Pouch Cove, 1 50; Burin, 2 00; Grand Bank, 2 00; Fortune, 4 00; Burgeo, 3 00; Petites, 6 50; Channel, 1 50; Flat Island, 5 00; Bonne Bay, 1 50.....					
40 00					
Total .....					
\$2873 00					

Brigus ...  
Cupids ...  
Rent ...  
Moving ...  
Bay Roberts ...  
Rent ...  
Port de Gra ...  
Black Head ...  
Moving ...  
Western Ba ...  
Rent ...  
Moving ...  
Island Cove ...  
Moving ...  
Rev. J. Rea ...  
Chairman's ...  
*Circuit Ex* ...  
Carb ...  
R ...  
4 ...  
H ...

Catalina ...  
Rent ...  
Greenspond ...  
Rent ...  
Twillingate ...  
Rent ...  
Moving ...  
Exploits ...  
Rent ...  
Musgrave T ...  
Moving ...  
Rev. W. T. ...  
Chairman's ...

*Circuit Ex* ...  
Bonat ...  
pl ...  
B ...  
B ...

St. John's I ...  
Carbonear ...  
Circuit Exp ...

Carbonear District.

Brigus . . . Moving Expenses	\$30 00	Old Perlican . . . . . Appro.	\$220 00
Cupids . . . . . Appro.	200 00	Rent . . . . .	60 00
Rent . . . . .	40 00	Moving Expenses . . . . .	40 00
Moving Expenses . . . . .	60 00	Hants Harbor . . . . . Appro.	280 00
Bay Roberts . . . . . Appro.	310 00	Heart's Content . . . . . "	400 00
Rent . . . . .	48 00	Rent . . . . .	48 00
Port de Grave . . . . . Appro.	180 00	Moving Expenses . . . . .	60 00
Black Head . . . . . "	40 00	Trinity . . . . . Appro.	410 00
Moving Expenses . . . . .	40 00	Rent . . . . .	40 00
Western Bay . . . . . Appro.	70 00	Random North . . . . . Appro.	400 00
Rent . . . . .	60 00	Moving Expenses . . . . .	30 00
Moving Expenses . . . . .	65 00	Random South . . . . . Appro.	115 00
Island Cove . . . . . Appro.	100 00	Green's Harbor . . . . . "	165 00
Moving Expenses . . . . .	12 00	Expenses of Supplies . . . . .	48 00
Rev. J. Reay, Special Grant for Medical Expenses . . . . .			75 00
Chairman's Expenses on District . . . . .			25 30

Circuit Expenses:—

Carbonear, \$154; Harbor Grace, 2 00; Brigus, 9 00; Cupids, 7 00; Bay Roberts, 2 50; Port de Grave, 2 50; Black Head, 4 00; Western Bay, 4 00; Island Cove, 3 10; Old Perlican, 6 00; Hants Harbor, 8 00; Heart's Content, 7 00; Trinity, 1 00; Random North, 2 80; South, 1 00;

63 44

Total . . . . . \$3734 74

Bonavista District.

Catalina . . . . . Appro.	\$310 00	Musgrave Harbor . . . . . Appro.	\$140 00
Rent . . . . .	60 00	Fogo . . . . . "	310 00
Greenspond . . . . . Appro.	270 00	Rent . . . . .	60 00
Rent . . . . .	50 00	Herring Neck . . . . . Appro.	96 00
Twillingate . . . . . Appro.	65 00	Moving Expenses . . . . .	20 00
Rent . . . . .	60 00	Moreton's Harbor . . . . . Appro.	200 00
Moving Expenses . . . . .	50 00	Rent . . . . .	50 00
Exploits . . . . . Appro.	210 00	Little Bay Islands . . . . . Appro.	60 00
Rent . . . . .	40 00	Rent . . . . .	50 00
Musgrave Town . . . . . Appro.	350 00	Betts' Cove, &c. . . . . Appro.	25 00
Moving Expenses . . . . .	60 00	Moving Expenses . . . . .	12 00
Rev. W. T. Dunn, Special Grant for Medical Expenses . . . . .			40 00
Chairman's Expenses on District . . . . .			24 00

Circuit Expenses:—

Bonavista, \$6 00; Catalina, 1 25; Greenspond, 1 00; Twillingate, 1 50; Exploits, 2 35; Musgrave Town, 0 50; Musgrave Harbor, 0 50; Fogo, 1 40; Herring Neck, 0 50; Moreton's Harbor, 0 70; Little Bay Islands, 2 05; Betts' Cove, 1 00

18 75

Total . . . . . \$2630 75

RECAPITULATION.

St. John's District . . . . .	\$2873 00	Bonavista District . . . . .	\$2630 75
Carbonear . . . . .	3734 74		
Circuit Expenses—Parcels of Reports, &c., prepaid . . . . .			12 36
Total . . . . .			\$9250 85

ber. \$4 00  
 . . . . . 14 68  
 . . . . . 1 60  
 . . . . . 2 32  
 \$22 60  
 Arm. . . . . 6 80  
 rd . . . . . 2 40  
 ber. . . . .  
 d . . . . . 2 50  
 . . . . . \$51 90  
 . . . . . \$216 51  
 Cove 81 90  
 . . . . . \$1256 81

EMENT

DECREASE.

\$25 69

\$385 00  
 60 00  
 430 00  
 165 00  
 130 00  
 15 00  
 146 00  
 0 00  
 260 00  
 200 00  
 20 00

40 00

\$2873 00

# GENERAL STATEMENT OF INCOME AND EXPENDITURE,

FOR THE YEAR ENDING JUNE 30TH, 1883

## INCOME.

Toronto Conference.....	\$46248 88
Missionary Districts .....	6467 89
London Conference .....	43895 27
Montreal " .....	30720 28
Nova Scotia " .....	10168 08
New Brunswick and P. E. I. Conference .....	5444 65
Newfoundland Conference.....	5802 40
Legacies.....	1156 58
Donations upon Annuity .....	2261 00
Indian Department.....	6289 65
Miscellaneous .....	773 60
Balance, being Excess of Expenditure over Income for the Year .....	10424 21
	\$169652 49
Balance July 1st, 1882 .....	10607 71
	\$10607 71
Balance brought down, Net Surplus ..	183 50

## EXPENDITURE.

Toronto Conference.....	\$21107 01
Missionary Districts .....	51904 78
London Conference .....	12855 89
Montreal " .....	25138 46
Nova Scotia " .....	10224 63
New Brunswick and P. E. I. Conference .....	10873 74
Newfoundland Conference.....	9250 85
Mount Elgin Industrial Institution.....	3721 64
Sundries.....	13739 48
Cost of Management .....	6996 43
Investment Fund.....	3839 58
	\$169652 49
Balance brought down .....	10424 21
Balance carried down .....	183 50
	\$10607 71

## INCOM

Toronto Con  
Missionary  
London Con  
Montreal Co  
Nova Scotia  
New Brunsw  
Newfoundla  
Legacies ..  
Donations u  
Indian Depa  
Miscellaneous

Total

Toronto Con  
Missionary  
London Con  
Montreal Co  
Nova Scotia  
New Brunsw  
Newfoundla  
Mount Elgin  
Sundries .  
Cost of Man  
Carried to I

Total

## DONATIO OB

The Relief  
The Church  
The Crosby  
The McDou  
The French  
The Port Si  
The Fort M  
The Steinha  
The Ladies'

## INCOME AND EXPENDITURE FOR 1882-83 COMPARED WITH THAT FOR 1881-82.

### BY CONFERENCES.

#### INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Toronto Conference .....	\$46248 88	.....	\$498 10
Missionary Districts .....	6467 89	.....	1011 37
London Conference .....	43895 27	\$1096 94	.....
Montreal Conference .....	30720 28	1513 84	.....
Nova Scotia Conference.....	10168 08	558 71	.....
New Brunswick Conference ..	5444 65	381 40	.....
Newfoundland Conference ..	5802 40	671 09	.....
Legacies .....	1156 58	.....	3111 42
Donations upon Annuity .....	2261 00	261 00	.....
Indian Department.....	6289 65	344 23	.....
Miscellaneous .....	773 60	.....	221 55
<b>Total .....</b>	<b>\$159228 28</b>	<b>.....</b>	<b>\$15 23</b>

#### EXPENDITURE.

Toronto Conference.....	\$21107 01	\$994 69	.....
Missionary Districts .....	51904 78	11430 39	.....
London Conference.....	12855 89	.....	\$199 96
Montreal Conference.....	25138 46	4947 50	.....
Nova Scotia Conference.....	10224 63	1386 23	.....
New Brunswick and P. E. I. Conference.....	10873 74	3647 57	.....
Newfoundland Conference.....	9250 85	668 65	.....
Mount Elgin Industrial Institution .....	3721 64	.. .	278 36
Sundries .....	13739 48	1700 18	.....
Cost of Management .....	6996 43	.....	139 70
Carried to Investment Fund Account .....	3339 58	.. .	2905 42
<b>Total .....</b>	<b>\$169652 49</b>	<b>\$21251 77</b>	<b>.....</b>

#### DONATIONS RECEIVED DURING THE YEAR TOWARD SPECIAL OBJECTS, NOT INCLUDED IN REGULAR INCOME.

The Relief and Extension Fund .....	\$699 00
The Church and Parsonage Aid Fund ..	50 00
The Crosby Girls' Home .....	428 10
The McDougall Orphanage .....	225 13
The French Methodist Institute .....	37 00
The Port Simpson Missionary Steam Yacht .....	504 09
The Fort McLeod Mission Premises ..	66 00
The Steinhauer Brothers .....	74 00
The Ladies' Mission to Japan .....	50 00

INCOME AND EXPENDITURE FOR 1882-83  
COMPARED WITH THAT FOR 1881-82.

BY DEPARTMENTS.

INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Subscriptions and Collections .....	\$125472 08	\$1112 52	.....
Juvenile Offerings .....	23235 37	1654 99	.....
Legacies .....	1196 58	.....	\$3166 42
Donations upon Annuity .....	2261 00	261 00	.....
Indian Department, for Indian Schools .....	6289 65	344 23	.....
Miscellaneous .....	773 60	.....	221 55
Total .....	\$159228 28	.....	\$15 23

EXPENDITURE.

Domestic Work, including Missions to Settlers in Missionary Districts .....	\$85015 50	\$17237 91	.....
Indian Work, including the Mount Elgin Industrial Institution .....	36256 51	2343 73	.....
French Work, in the Province of Quebec .....	6894 00	1334 00	.....
Foreign Work—Japan and Bermuda .....	7175 86	79 08	.....
Special grants for purchase, erection, or repair of Mission property, furniture, etc.....	2735 70	.....	\$264 30
Special grants—Affliction and Supply .....	1795 83	506 70	.....
Appropriations toward Allowances of Super- annuated Missionaries and Widows .....	4900 00	.....	.....
President of General Conference—part of year...	362 50	62 50	.....
Superintendent of Missions .....	1743 78	1743 78	.....
Chairmen's District expenses .....	746 15	104 95	.....
Circuit Expenses—Deputations, advertising, etc. Annuities in consideration of donations to the Society .....	2963 67	.....	239 14
Interest, discount on drafts, etc. ....	1106 21	155 74	.....
Publishing and Contingent charges .....	2536 37	.....	77 98
Cost of Management .....	4584 40	1309 92	.....
Carried to Investment Fund Account .....	6996 43	.....	139 70
Total .....	\$169652 49	\$21251 77	.....

We, the undersigned Auditors, have examined the Books of the Methodist Missionary Society, for the year ending the 30th of June, 1883, and have compared the Receipts and vouchers therewith, and have found the same correct.

(Signed)

JOHN N. LAKE,  
JAMES CARLYLE, } *Auditors.*