

ST. GEORGE'S  
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

# St. George's PARISH JOURNAL.

No. 1.

JANUARY, 1885.

VOL. V.

## Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.  
“ PROFESSOR CLARK, M.A., Trinity College.

☞ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES ..... 8 A.M. : 11 A.M. : 7 P.M. <i>All Seats Free at Evening Services.</i> <i>Strangers welcome at all services.</i></p> <p>WEEK DAY SERVICES.—Evensong Daily (Except Friday) ..... 5.30 P.M. Friday—Evensong and Lecture ..... 8.00 P.M. Wednesday, 1st and 3rd in the month, Mission Services in the School-House..... 8.00 P.M.</p> <p>HOLY COMMUNION.—Every Sunday ..... 8.00 A.M. Second and last Sunday in the month ..... 11.00 A.M.</p> <p>HOLY BAPTISM.—First Sunday in the month ..... 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <p>SUNDAY SCHOOL..... 3.00 P.M. Young Woman's Bible Class ..... 3.00 P.M.</p>	<p>TEMPERANCE GUILD.—Wednesdays ..... 8.00 P.M. First Wednesday in month ..... Mission Service Second “ “ ..... Social Third “ “ ..... Mission Service Fourth “ “ .. Business (members only)</p> <p>GIRLS' FRIENDLY SOCIETY.—Tuesdays ..... 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M., or after Evensong on any day.</p> <p>The Rector will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Rector will be obliged for early information of any sick persons who desire to be visited.</p>
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REGISTRATION OF VOTERS, 1884.

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In consequence of the difficulty of procuring signatures of persons to the declaration of qualification to vote for Lay Representatives in the Synod, which, following long established practice, it has been customary to require to be made in a book containing the declaration, the Churchwardens have determined to issue printed forms to the members of the congregation, which they may sign and return through the post. By this means, it is hoped that a good representation of the congregation may be secured in the Register, instead of the very small number who have constituted our Parochial Electorate for the last two years. The Churchwardens would be glad to have the name of every qualified member of the congregation properly entered on the list.

## THE PARISH JOURNAL.

It was our intention to have issued an extra December number, as we did not expect to be able to get out the January and future numbers until late in every month. It has, however, been found practicable to continue to issue at the beginning of the month, as heretofore; and we therefore hope this, as a regular number, will reach our readers in time to salute them with our most earnest wish for each one—

A HAPPY NEW YEAR!

## PARISH KALENDAR.

## JANUARY.

1. Th. THE CIRCUMCISION. 10 A. M. Mattins and Holy Communion.
4. S. 2ND AFTER CHRISTMAS. 8 A. M. Holy Communion. 4.15. Baptisms.
6. Tu. THE EPIPHANY. 11 A. M. Mattins and Holy Communion.
7. W. 8 P. M. Mission Service.
9. F. 2 P. M. C. W. M. A. 8 P. M. Evensong and Lecture.
11. S. 1ST AFTER EPIPHANY. 8 and 11 A. M. Holy Communion.
14. W. 8 P. M. Temperance Guild.
16. F. 2 P. M. C. W. M. A. 8 P. M. Evensong and Lecture.
18. S. 2ND AFTER EPIPHANY. 8 A. M. Holy Communion.
21. W. 8 P. M. Mission Service.
23. F. 2 P. M. C. W. M. A. 8 P. M. Evensong and Lecture.
25. S. 3RD AFTER EPIPHANY. Conversion of S. Paul. 8 and 11 A. M. Holy Communion.
28. W. 8 P. M. Temperance Guild.
30. F. 2 P. M. C. W. M. A. 8 P. M. Evensong and Lecture.

## PARISH REGISTER.

## BAPTISMS.

- Dec. 7—Ann-Elizabeth, *d.* of Alfred and Frances-Ellen Bryon.  
 11—Walter-Norwood, *s.* of Harry-H. and Sidney Moorhouse.  
 21—John-Beverley, *s.* of Christopher and Elizabeth-Street Robinson.

## MARRIAGES.

- Dec. 8—Frederick Knibbs to Angelina Harper.  
 10—Philip-John Strathy to Frances-Whicler Alley.

## BISHOP FULLER.

Since our last issue the Bishop of Niagara has been called to his rest. He died at Hamilton on the 16th ult., in the 74th year of his age, and ninth of his Episcopate. As the press, both religious and secular, have given particulars of his life, it is needless for us to repeat what has been thus made public, nor have we space to do justice to the subject. It is sufficient for us to refer to his having been Rector of this Parish from 1861 to 1875, when he became Bishop of Niagara.

## PARISH NOTES.

OFFERTORY.—November 30th, \$63.49; December 7th, \$50.29; 14th, \$51.18; 21st, \$67.29; 28th, \$63.46; and for Algoma (Children's Service) \$16.19. Total Parochial, \$295.71. Corresponding period last year, \$259.79. Christmas Offertory, \$150.58: last year, \$146.25. Amount required weekly, \$65.

EVENING PRAYER BOOK.—The use of the Form of Evening Prayer specially printed each week has been discontinued, the publishers not having received sufficient encouragement to warrant them in keeping it up. But arrangements will, we hope, be made for having the Order for Evening Prayer printed, in similar consecutive arrangement, together with the Evening Psalter pointed for chanting; which we are sure will prove a boon to many of our congregations.

AN ANNUNCIATOR, for giving the numbers of the hymns appointed for each service, has been fixed to the pillar which adjoins the Rector's reading desk. It is made of design and material similar to the wood-work of the choir, and is rather ornamental, while at the same time *unobtrusive* in appearance.

## YULE-TIDE NOTES.

The Christmas Morning Service was marked by the presence of Bishop Sullivan, who was the preacher.

The number of Communicants were 237; 90 at the early service, and 147 at midday, as against 232 last year.

The decorations this year are almost entirely new, the time-honoured wreathing of the pillars being dispensed with, and instead of it, the wreathing has been used on the walls, producing, with a series of texts all around the Church, a very good effect. The texts are composed of names or titles of our Lord, all on one side being taken from the Prophet Isaiah, and on the other side from the Gospel of S. John. A lofty screen in front of the Choir is a very prominent feature. In a part of this screen there are—or rather were—placed 14 exquisite bouquets of flowers so disposed as to seem set in freshly fallen snow—a happy combination of winter and summer.

The whole has been so successful that it has been thought worth while to have the Church photographed in its Christmas dress.

On the afternoon of Sunday, 28th, Innocents' Day, there was a children's Service, at which the

Bishop of Algoma gave an interesting account of Mission Work in his Diocese, referring especially to the Nepigon Mission, which many of our readers will remember was set on foot in Bishop Fauquier's time largely with means contributed from St. George's. That the discourse was effectual in awakening a renewed interest in Algoma among our younger members is evidenced by the fact that some of them have since proposed to organize a little band to work for the Indian Missions during the winter months—an Innocents' Missionary Society in fact—a proposal which we sincerely hope will be encouraged by the elders, and carried out, not merely for such value as it may prove to be for the immediate object in view, but also for the good effect which it must assuredly have upon the young workers themselves.

### ST. GEORGE'S CHOIR.

The Choir have felt for some time the need of organization. A meeting of the adult members was therefore held at the Rectory on the 12th ult., and the following were adopted as the rules of the Choir. The rules may need modification hereafter, but the main principles are those by which the Choir intend to be guided :

#### I. OBJECTS.

1. The glory of God and edification of the Church.
2. The cultivation of music, and attention to the duties of religion.
3. Members to consider themselves not as mere singers, but as Choral Ministers or helpers in Divine Service.

#### II. OFFICERS.

Precentor.  
Organist and Choir Master.  
Secretary.  
Treasurer.

#### III. EXECUTIVE COMMITTEE.

The officers and four other members, two ladies and two gentlemen. Four to be a quorum.

#### IV. MEMBERSHIP.

1. Boys to be admitted or removed at the discretion of the Choir Master.
2. Adults, after nomination by Precentor or Choir Master, to be proposed to and elected by the Committee.

#### V. DISCIPLINE.

1. A register of attendance shall be kept.
2. Members shall attend punctually—
  - (1) All rehearsals as appointed by the Organist.
  - (2) Sunday Morning and Evening Services.
  - (2) Christmas Day Morning, Good Friday, Morning and Evening, and at the Evening Services on Ash Wednesday, Ascension Day, and Thanksgiving Day.
  - (4) Also, if possible, once a week at Services in Advent and Lent.
  - (5) Members requiring leave of absence from any of the above engagements shall notify the Organist, (if possible the day before.)
  - (6) Absence from four consecutive Services, or two consecutive practices without explanation, shall be regarded as a resignation of membership.
  - (7) Order and quietness shall be maintained in the Vestry before Divine Service, and at Choir practices.
  - (8) In Church, all members shall stand, sit, and kneel simultaneously, and in a becoming manner, and shall avoid all talking, reading, or needless turning over of music.

In order the better to carry out this rule, book-markers shall be provided, and one or more of the junior members shall be appointed to see that all places are found on Saturday evening.

#### VI. MEETINGS.

Meetings of the Committee shall be held monthly. General meetings shall be held quarterly, viz : in Advent and Whitsuntide, and the first week of March and October.

In the event of the resignation of any member of the Committee, his successor shall be elected by the Committee.

After the adoption of the above rules, the following were elected officers and members of the Committee:—The Rector is Precentor *de jure*, Mr. E. W. Phillips is Organist and Choir Master, Mr. Bird was elected Secretary, and Mr. G. Burton Treasurer. Mrs. F. Plumb, Miss Parsons, Messrs. E. W. Schuch and J. S. Norrie were elected members of the Executive Committee.

The meeting then adjourned.

## OFFICERS, &amp;c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO.

## CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.  
 GEORGE F. HARMAN, 20 St. Patrick Street.

## SIDESMEN.

HUSON W. M. MURRAY.	ROBERT SPRATT.
ROBERT L. COWAN.	ELMIE HENDERSON.
FRANK CAYLEY.	ALEX. M. BROWNE.
ALBERT HARVARD.	BRUCE HARMAN.
CHARLES FOSTER.	A. J. BURROWES-CLOSE.
RICHARD B. STREET.	INGLIS LOUGH, M.D.
BEVERLEY JONES.	HARRY HAYES.
A.H. LIGHTBOURN.	WM. KIRKPATRICK.

JOHN MARTLAND.

## CHOIR.

*Precentor.*—THE RECTOR, *ex officio*.  
*Organist and Choir Master.*—E. W. PHILLIPS, 71 McCaul St.  
*Members of Committee.*—MRS. F. PLUMB, MISS PARSONS, E. W. SCHUCH, J. S. NORRIE.  
*Secretary.*—F. LEWIS-BIRD.  
*Treasurer.*—G. BURTON.

## SUNDAY SCHOOL

*Superintendent.*—J. R. CARTWRIGHT, McCaul Street.  
*Treasurer.*—MISS CAYLEY.

## REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY. EDWARD M. CHADWICK.  
 ELMES HENDERSON.

## PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD

THE RECTOR AND CHURCHWARDENS *ex officio*.  
 RICHARD SNELLING, LL.D. D'ALTON MCCARTHY, Q.C.

## PAROCHIAL ASSOCIATION.

*President.*—THE RECTOR.  
*Vice-President.*—REV. W. CLARK.  
*Members.*—All Parish Officers and Workers.

## TEMPERANCE GUILD.

*President.*—REV. J. D. CAYLEY.  
*1st Vice-President.*—I. LOUGH, M.D.  
*2nd Vice-President.*—MRS. HARVARD.  
*Secretary.*—HUSON W. M. MURRAY.  
*Treasurer.*—H. HAYES.

## VESTRY CLERK.

WILLIAM H. SYMS.

## SEXTON.

ROBERT CRASHLEY, 50 Dufferin Place.

EDITOR AND MANAGER OF THE PARISH JOURNAL.  
 INGDIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November, 1884, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$3,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. Donations and bequests towards an endowment, of which there is at present a sum of \$280 only.

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