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THE
PRESBYTERIAN RECORD
 FOR THE
 DOMINION OF CANADA.

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Revivals.

ALL Evangelical denominations in the United States report extensive revivals of religion. Additions to the churches are larger than at any time since 1872. Many congregations that were in a condition bordering on dissolution have renewed their strength. The remarkably interesting movement among the students in the Scotch and English Universities continues. We cannot recall a time when so many students have consecrated themselves to the Lord. Sir William Muir, the new Principal of Edinburgh University, and a number of the Professors have been engaged in actively encouraging the students, and confirming them in their choice of "the better part." Scotland will undoubtedly be very greatly benefited by attention being directed so earnestly to vital religion instead of giving undue prominence to matters of ecclesiastical polity. We are glad to learn that very deep interest in religious matters prevails in various sections of our own Church. Reports reach us from the Presbyteries of Truro in Nova Scotia, and from P. E. Island of unusually large additions to the churches. From the city of St. John also we hear of special services attended with excellent results.

Sabbath Observance.

THE Legislature of Ontario has passed an Act for the better observance of the Lord's Day—an Act which, it seems, was not within the sphere of the Dominion Parliament. All the same we have pleasure in mentioning the name of Mr. Charlton in connection with the Act, and in thanking him for his able speech on the subject in the House of Commons. Other provincial legislatures will, we trust, follow the example set by the Legislature of Ontario. A French philosopher, M. Proudhon, declares that to the upper classes in France the Sabbath is no longer known: "Their vices and impieties are therefore incurable." Where there is a Sabbath there is at least a chance of religious instruction being given, and being heeded. Christianity is not wholly lost sight of. On the other hand, where the Sabbath is secularized, immorality with its numerous consequences comes in like a destroying pestilence. Witness Germany: witness France and Spain. Alas! there is no scarcity of witnesses!

It is remarkable that Scotland should be very rapidly losing her Sabbath. We read of vast assemblies in Glasgow on Sunday evenings cheering lectures that abound in buffoonery and profanity,—the same Glas-

gow that was wont to "flourish by the preaching of the word." Railway and steamboat excursions such as are henceforth illegal in Ontario are by no means uncommon in Scotland. This should not be so in a community where at least three fourths of the people are Presbyterians. It will be remembered that the Roman Catholic Council, which met last autumn at Baltimore, expressed very healthy views with regard to the Lord's Day. We are sorry, however, that it has been through the interference of the R. C. Bishop of New Orleans that the great exhibition in that city remains open on the Lord's Day. Our General Assembly has from year to year testified faithfully with regard to the Lord's Day. The result we see in part already; but we may hope for much more in the near future.

Editorial Gittings.

FROM ANTWERP TO COLOGNE.

WE are going to Copenhagen by a somewhat circuitous route. Leaving London at 8 p.m., on the 20th of August, we reached Harwich at 9.30 and immediately stepped on board the steamship that is to ferry us across the English Channel, here 100 miles wide. The night was fine: the sea smooth as a mill-pond: daybreak found us steaming up the Scheldt, a broad, deep river. We are yet sixty miles from Antwerp. Beyond the huge dykes which hedge the river in there is very little to be seen. The country is flat—in many places from ten to twenty feet below the level of the sea. The only objects visible were clumps of willow trees, rows of poplars, windmills trying to catch the morning breeze, and tall church steeples. At 10 a.m. we were alongside the quay at Antwerp amid a forest of masts. It is a fine city, improving more rapidly, it is said, than any city in Europe: population about 200,000. Although many of the quaint and picturesque buildings have disappeared, a few fine specimens remain. The Cathedral of Notre Dame is of itself worth going a long way to see. It dates from the early part of the fifteenth century. It has a magnificent spire. The interior, with its lofty aisles, its great expanse of stone pavement, its massive piers and rich stain-

ed windows, is very fine. Some of the paintings are valuable, especially the "Descent from the Cross," by Rubens. That great painter lived and died here. Vandyke was a native of Antwerp. Rembrandt, too, and many other celebrated artists belonged to the Flemish School of the Fine Arts. My companion *de voyage*, a fine young Scotchman, ascended the long flight of steps in the tower to the gallery beneath "the bells"—those charming bells that have chimed so sweetly for three hundred and fifty years or more. There are nearly one hundred of them—the largest weighing 16,000 lbs. and requiring the strength of sixteen men to swing it.

We are in the Netherlands, one of the theatres of the great struggle for religious liberty which preceded the Reformation. Antwerp was the centre of that movement. Earlier even than Peter Waldo, the apostle of the Waldenses, a celebrated preacher had arisen in the Low Countries, one Tanchelinus, who dared to question the authority of Rome and to assert the supremacy of the Scriptures. Two hundred years later, Nicolas of Lyra shook the torch of truth. So "advanced" were his theological views, it passed into a common saying,—“If Lyra had not piped Luther had not danced.” When the Reformation at length took form, the Netherlands underwent a dire persecution. Terrible edicts were issued against the heretics. The halter, the sword, and the fagot were used as means for their "conversion." They were declared incapable of holding property, and all who would not recant were burned at the stake. It is asserted that in the last thirty years of the reign of Charles V, not less than 50,000 Protestants were put to death in the provinces of the Netherlands. The first printed English New Testament was published in Antwerp by William Tyndale in 1526; but nearly the whole of the first edition was bought up and burned by the Romanists. In 1561 a Presbyterian Church was organized at Antwerp; but not a single member of it survived. It was swept clean out of existence, and it was not until 1848 that the attempt was renewed. Notwithstanding the full exercise of religious liberty now accorded to Belgium, the number of Protestants is exceedingly small. Of its five millions, ninety per cent are Roman Catholics. The Reformed Churches

have amongst them only from thirty to forty ministers.

We "did" Antwerp in three hours and at one o'clock were off for Brussels through a very well-tilled country. Men and women were working in the fields. Some were cutting wheat and barley with the old-fashioned *scith*—an implement I have seen deftly handled by Dutch farmers in Canada long ago. Others were crawling along the ground on their knees, weeding the sugar-beet—the staple product of the country. We noticed some large hop-yards—suggestive of another staple article that shall be nameless. The whole country seemed a continuous garden. The distance is only twenty-seven miles and the time one hour. Brussels is one of the cleanest, brightest, most beautiful cities in Europe: population about 250,000. The railway station is a long distance from the Grand Hotel Britannique, but the way to it takes us through the finest part of the city, by parks and gardens, until we reach the royal palaces in the upper part of the town. In one of these was the grand ball on the eve of the battle of Waterloo with which Byron has made every school-boy familiar. But even grander than the king's houses, is the new Palace of Justice. I can think of no other building with which it can be compared—at once so massive and so elegant. As if to proclaim that impartial justice shall be meted out in this splendid temple to rich and poor alike, the approach to it from the old town, upon which it looks down, is by a broad avenue constructed at enormous expense. The old town is proud of its Hotel de Ville—the City Hall—and its fine fourteenth-century Cathedral of St. Gudule. In the hotel register we found the names of Principal MacVicar and his two daughters. They were only two days ahead of us, so we hoped to overtake them on the Rhine. Next morning we were off for Cologne—144 miles. At Herbesthal we pass from Belgium into Germany. The scenery changes. The flats have given way to a rolling country, finely wooded. At 3.45 we entered a long tunnel. The view that burst upon us when we emerged from it I can never forget. It was the valley of the Rhine! Stretching away for twenty miles was a level plain. Not a fence of any description to be seen. Scarcely a tree or a house—all a garden—in the highest

state of cultivation. The peasants were at work, some reaping, some ploughing, some carrying home the golden sheaves: and such a glorious day! In the distance, the twin towers of the Cathedral of Cologne and the compact walled city of 150,000 clustered round it; beyond, a fringe of blue and purple hills bounding the horizon. It was not long till we were seated at dinner on the open verandah of the Hotel de Hollande and feasting our eyes on the beautiful river, 1,500 feet wide and coursing towards the sea at a rate of six miles an hour. Immediately in front of us, the old-fashioned bridge of boats, thronged with pedestrians and carriages: a little lower down, a handsome high-level iron railway bridge. Apart from the river, the first and the last thing to see in Cologne is the Cathedral, remarkable for its vast size and beautiful proportions. Its graceful spires rise to a height of 511 feet. Taken as a whole, externally and internally, it is an unrivalled specimen of Gothic architecture. It has been 600 years in building, and was only completed two or three years ago. Farewell to *Coeln!* as it is here called, and to our kind and obliging landlord, Herr Krone, a highly accomplished gentleman.

Missionary Cabinet.

JOHN COLERIDGE PATTESON.

^{es.} THIS beloved missionary Bishop of Milanesia was the first Christian minister who visited Eromanga after the tragic death of Rev. George N. Gordon and his wife, which took place as most of our readers know on the 20th of May, 1861. Some time after that event, Bishop Patteson, in the prosecution of his missionary labours, landed on Eromanga and read the burial service over the martyrs' graves. This touching tribute of respect to the memory of our fallen missionaries exemplifies very beautifully the fine spirit with which Patteson was animated, and the spirit of Christian brotherhood which has always subsisted betwixt the missionaries of the Episcopalian and the Presbyterian Churches in the South Sea Islands. John Coleridge, or "Coley" Patteson, as he was familiarly named by his family and friends, was the eldest son of Sir John Patteson, an English Judge, who resided in London. His mother was a

daughter of Colonel Coleridge, elder brother of the poet, Samuel Taylor Coleridge. Reared in the lap of luxury and refinement, and with every advantage of intellectual training, there seemed to open for him an unobstructed pathway to eminence in his native country. As a youth he was thoughtful, scholarly in his tastes and naturally devout, though by no means morose. On the contrary, he was a leader in athletic sports, full of enthusiasm, and exceedingly popular with his schoolfellows in Ottery, St. Mary's, Devonshire, at Eton, and at Baliol College, Oxford, where he graduated with distinction in 1849. After travelling for some time on the Continent, he was ordained as a curate of the English Church and settled down to parish work at Alington in Devonshire, where he soon won the hearts of his people by his faithful and loving ministrations. But his stay was not long in that pleasant home, for shortly after his settlement there came to visit his father Bishop Selwyn of New Zealand, a man of apostolic zeal and greatly interested in the mission work among the degraded savages of Polynesia. Through his efforts an endowment of \$50,000 had been secured for an Episcopal see among the islands lying to the north of the New Hebrides group, and now he had come to England seeking for missionaries. Overtures were made to young Patteson who willingly consented to accompany the Bishop to his distant field of labour. They sailed together from Gravesend on the 28th of March, 1855, and arrived at Auckland, N. Z., on the 5th of July. During the voyage he acquired the Maori so thoroughly that on his arrival he was able at once to preach to the natives in their own language. For some time he assisted Bishop Selwyn in conducting a training-school which he had established for the instruction of youths brought together from various islands of the Pacific with a view to their employment in Christian work. This school, originally instituted at Auckland, was subsequently removed to Norfolk Island, an abandoned penal settlement situated about midway between New Zealand and Aneityum. Patteson soon shewed that he had a special aptitude for the work to which he had been called. He could turn his hand to almost anything, and was as clever at mending a tea-kettle, or making a wheelbarrow, as he was in acquiring the dialects

of the savage tribes with whom he was brought into contact. In April, 1861, he was duly installed as Bishop of the Melanesian Islands and entered heart and soul upon the work, pursuing the same methods that had been employed by Bishop Selwyn. Much of his time was necessarily spent in the missionary vessel, the *Southern Cross*, which carried him from one group of islands to another. His field embraced the islands from the northern limit of the New Hebrides to the Solomon group, from 7° to 17° south latitude. His head-quarters were at Mota, in the Banks' group, but he was frequently also at Norfolk Island, teaching theology and assisting in the industrial school. The chief difficulty that he encountered arose from the nefarious "labour traffic" as it is called, but which was in reality only another name for a *slave trade*, carried on by unscrupulous adventurers who made a business of kidnapping the natives, taking them either by craft or by main force from their homes and consigning them to years of servitude in Queensland or Fiji. To accomplish their ends some of these traders represented themselves to be missionaries, and even painted their vessels to make them as like the mission schooner as possible, by which means they decoyed the natives on board and sailed away with them. Such practices made it extremely hazardous for the Bishop to land upon some of the islands, and in the end led to his martyrdom. In April, 1871, while cruising among the islands they approached Nukapu, one of the Santa Cruz group, not yet occupied by the missionaries. The natives had been deceived some time before in the way just mentioned; some of their people had been kidnapped and they resolved on revenge. Supposing the *Southern Cross* to be one of these trading vessels, it no sooner approached the island than the natives put out in a number of canoes to meet it. Patteson, not suspecting any danger, had a number of presents ready to take ashore, and going into his own small boat went to meet them. The boat grounded on a reef, and finding they could proceed no further, the Bishop embarked in one of the canoes and was taken ashore. In the meantime a shower of arrows was directed against the boat which he had quitted and several of his companions were mortally wounded. Patteson was never seen alive again. A

party strongly armed was dispatched from the mission vessel in search of the Bishop. Before reaching land they fell in with a canoe, apparently unoccupied, but as they pulled up to it they discovered a heap in the centre of it covered by a coarse mat. It was the dead Bishop's body. On removing the covering the skull was found to be shattered. Death had been instantaneous. His face still wore a pleasant smile. His breast was covered by a palm-leaf. The next day his body was lowered into the sailor's grave. A few days later two of his companions the Rev. Mr. Atkin, and a native assistant, Stephen, died of their wounds. So fell one of the most catholic-minded missionaries and two of his devoted followers, all in the prime of life and in the midst of extensive usefulness. In common with the whole Christian world, the Synod of the New Hebrides Mission, of which three of our own missionaries are members, was deeply moved by this sad event and recorded its sincere sympathy with the Melanesian Mission. God often removes the worker in a mysterious manner; but the work goes on. The Rev. J. R. Selwyn, a son of the pioneer Bishop of New Zealand, took up the fallen colours and was consecrated Bishop of Melanesia in 1877. "Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren." In preparing this brief sketch we have made free use of an admirable book—"The New Hebrides and Christian Missions," by Rev. Robert Steel, D.D., of Sydney; Nisbet & Co., London, 1880; price \$2.00—A book which should be in every congregational and Sunday-school library in Canada.

Mission Work in the North-West.

REPORT TO H. M. COMMITTEE.

THE Superintendent of Missions in the North-West reported that he had visited eleven groups of stations since the last meeting, preaching and giving addresses on mission work, and attending to financial arrangements. During the winter 36 cities and towns in Ontario were visited, 48 addresses delivered, and subscriptions to the amount of \$7,000 secured for Church and Manse Fund, \$2,000 of which was cash.

The interest in the progress of the work continued unabated. In November last he prepared a letter for the students of the U.P. Hall in Edinburgh, giving information about the North-West mission field and its requirements. He was assured that these had a material effect in leading the students to adopt the North-West missions as their scheme for 1885. At least \$6,000 is expected from this source. He reported that Mr. J. Lawrence was inducted into the pastoral charge of Stonewall, that Mr. A. McLaren was called to Springfield, and that Rat Portage, Port Arthur, and Dominion City were going to call immediately. Mr. T. McGuire demitted the charge of Emerson. There were labouring in the mission field in the North-West in connection with the H.M.C., during the winter, 13 ministers of augmented congregations, 34 ordained missionaries, and 14 catechists, besides the students of Manitoba Collège. This number was the largest ever engaged during the winter, and yet about 1,500 families were not provided for. He informed the Committee that sixteen new fields, with about 45 mission stations, required to be occupied this season. He showed that augmented congregations in the North-West contributed \$14.77 per family, and \$14.62 per communicant, while the averages for the Western section of the Church were \$9.64 and \$6.10 respectively. The report stated that \$18,500 would be required to overtake the wants of the mission field in the North-West this year. The report recommended the appointment of a suitable minister as teacher to Prince Albert. He stated that addresses had been given to the students of Queen's College and Knox College, and a visit made to Princeton and New York with the view of getting missionaries for the North-West.

The results of the work of grace among the Telugus are without a parallel in the history of modern Christian missions. The conversions since the great awakening in 1877-78 have averaged over two thousand a year, the number of church members, now being near twenty-five thousand gathered into thirty-four churches.

A complete list of the Christian missionaries at work in China shows that there are 387 male and 420 female missionaries, with 1,311 native helpers and 24,607 communicants. They are connected with 16 British, 4 Continental and 13 American societies.

Christ Our Example.

MAY 10.

PHILIPPIANS ii: 5-16.

Golden Text, Phil. 2: 5.

THIS epistle was written at Rome to the Church at Philippi founded by Paul, Timothy, and Silas in the second missionary journey, Acts 16: 12-40. V. 5. *This mind*—Paul does not hold himself up as an example, but Christ. Nor does he say that we must do just as Christ did, which is impossible, but we should regard Him as our model and seek to be animated with His spirit. V. 6. *In the form of God*—*Heb. 1: 3.* Having the essential attributes of God. S. Cat. 6. *Thought it not robbery*—because it belonged to Him already as the second person in the Trinity, 1 Jno. 5: 7. V. 7. *Of no reputation*—literally, “emptied Himself” of the external manifestations of the Godhead—not of its essence. *Took upon Him*—implies that He voluntarily veiled His glory, John 10: 18. *The form of a servant*—contrasted with the form of God. V. 8. *In fashion*—in outward appearance and speech. *Humbled Himself*—assumed not only a lower nature, but a lowly position in that nature—a man of sorrows and acquainted with grief, Matt. 8: 20. *Obedient*—The highest test of duty is to obey, even at the cost of life and by death most ignominious. V. 9. *Wherefore*—as the reward of his obedience, teaching us that if we would hereafter be exalted we, too, must humble ourselves now. *A name*—“The name.” Jesus means Saviour, Matt. 1: 21. V. 10. *Every knee*—Isa. 45: 22, 23, signifying His universal sovereignty, 1 Cor. 15: 25. *Every tongue*—every nation and language. *Lord*—equivalent to “Jehovah”—the eternal, self-existent God. It is to the glory of God to confess that Jesus is Lord, John 5: 23. Matt. 10: 40. V. 12. *Wherefore*—because we have such an illustration of honour and glory resulting from true humility. *In my absence*—Do not think that the work of grace cannot go on without Me. *Work out your salvation*—as though all depended on your own efforts. *With fear*—lest you fall short of its accomplishment. V. 13. *God worketh*—God and man are fellow-workers in this great transaction, 2 Cor. 6: 1. We cannot define the extent of free-will, but we must not ignore it. Men are not lost because they are sinners, but because they will not believe in God’s plan of salvation. The invitation is to all, Isa. 55: 1; Rev. 22: 17. V. 14. *Murmurings*—fault-finding and contentions about trifles destroy domestic happiness, discourage children, disorder society, dishonour God, and are opposed to the genius of Christianity, Rom. 12: 18. V. 15. *Blameless*—as far as it is possible for sinful human nature to be so. *Sons of God*—1 Jno. 3: 2, 3. *Crooked*—as opposed to an honest, straightforward consistent course of life. *Shine*—Matt. 5: 16. V. 16. *Holding forth*—Christians are required both to hold fast and to hold forth the truth—to attend to personal holiness and to interest others in the way of salvation. The best kind of teaching is that of example.

Christian Contentment.

MAY 17.

PHILIPPIANS iv: 4-13.

Golden Text, Phil. 4: 9.

THE Philippian Church was exposed to poverty and persecution, and Paul exhorts them in this letter to patient endurance and resignation to the will of God. V. 4. *Rejoice*—The Christian ought to be the happiest of men, for in the severest trials he has to encounter he can always find something to be thankful for. *Rejoice in the Lord*—(1) Rejoice in the Lord Jesus as your Saviour. (2) Let your joy be of that kind that proceeds from like-mindedness to Him—not a mere selfish pleasure, but the joy of having Him for your friend, intercessor, and guide. *Always*—in all circumstances, whether of prosperity or adversity. V. 5. *Moderation*—considerateness for others, not urging one’s own rights to the uttermost. Avoid running into extremes in anything. *Be known*—Let nothing inconsistent with moderation appear in your conduct towards others. *The Lord is at hand*—He will come again to judge the world, and render to every man according to his deeds, 2 Cor. 5: 10. Let us therefore be charitable in our judgment of our fellow-men, Matt. 7: 1. V. 6. *Careful for nothing*—not in the sense of being careless about every thing, but as in the R.V. “In nothing be anxious,” Matt. 6: 25. Carefulness, as the word now means, is a duty incumbent on all, but Paul is speaking of fretting and worrying which perplex and distract the mind and dishonour God. *Everything*—It is the Christian’s privilege to carry everything to God in prayer: He will answer in the way best for us, John 14: 13. If He does not remove trouble, He will give strength to bear it, Rom. 8, 37-39. V. 7. *The peace of God*—coming from God. *Your hearts*—The heart is the citadel or treasure-house, Matt. 12: 35; and must be guarded, Prov. 4: 23. It is also the source of evil, Jer. 17: 9, and must be cleansed and regulated, Ps. 51: 10. 1 John 1: 8, 9. *Through Christ*—He alone can bring true peace into the soul, Isa. 26: 12. V. 8 contains a summary of duties incumbent on all Christians, see also Gal. 5: 22, 23, and 2 Pet. 1: 6, 7. V. 9. Learn from this statement that example is more convincing than precept. V. 10. Paul finds good cause for rejoicing in the well-doing of others: so should we. He does not refer to his own privations to complain of them, but only to make grateful mention of former kindnesses received from those to whom he is now writing. *I have learned*—by the teaching of the Holy Spirit and the example of his Master, Heb. 5: 8. *Christian contentment* is not indifference to the future, but a conscious trust in God’s overruling providence, Rom. 8: 28. Vs. 12, 13. *I know*—I have learned by experience in the school of adversity as well as of prosperity that the only way of reaching true contentment is implicit faith in God. *Through Christ*—who enables me to do and endure all things by the aid of His Holy Spirit—without whom we can do nothing, John, 15: 5.

The Faithful Saying.

MAY 24. 1 TIMOTHY i: 15-20; ii: 1-6.
Golden Text, 1 Timothy 1: 15.

TIMOTHY was a native either of Derbe or Lystra. His father a heathen, Acts 16: 1, but his mother and grandmother were both pious Jews, 2 Tim. 1: 5. He was most likely converted by Paul on his first missionary visit. On his second visit to these cities the apostle selected him as an assistant: he became his constant companion for some years, and was left in charge of the Church at Ephesus when quite a young man, 1 Tim. 4: 12. Tradition makes him afterwards bishop of Ephesus. This first epistle is supposed to have been written from Macedonia about A.D. 64, shortly after Paul's release from his first imprisonment at Rome. V. 15. *A faithful saying*—a true saying. *Worthy of all acceptation*, which ought to be accepted as true by every one, for since He has saved even me—the chief of sinners—no one else need ever despair. The purpose of Christ's coming into the world was to save sinners, Luke 19: 10. He only is able to save, Acts 4: 12, and he is willing to save all who come to Him, Matt. 11: 28, 29. V. 16. *Howbeit*—notwithstanding his unworthiness, he obtained mercy—(1) Because he sinned ignorantly, v. 13; (2) because his conversion was a signal instance of the grace of God, and opens the door of hope to the most depraved who truly repent. The long-suffering of Christ was conspicuously shewn in the case of Paul—so long a blasphemer and persecutor. V. 17. This doxology thankfully ascribes glory to God for his salvation. V. 18. *This charge*—or advice. He regarded Timothy with warmest affection as his son in the faith, v. 2. *The prophecies*—the good report given him by the brethren, Acts 16: 2, doubtless led Paul himself to predict that Timothy would one day become a faithful and useful minister. Others, at his ordination, probably did the same. *War a good warfare*—The Christian life is a constant struggle against sin and the enemies of the soul. 2 Tim. 2: 3, 4, and 4: 7. Ephes. 6: 12, 13. *Faith*—S. Cat. 86. *Conscience*, that inward monitor that tells every man when he does right or wrong, Rom. 2: 15. *Some having put away*—wilfully ignoring the dictates of conscience. *Shipwreck*—deliberate unbelief issues in the loss of the soul, Rom. 2: 4, 5. V. 20. *Hymeneus and Alexander*—see 2 Tim. 2: 17 and 4: 14. Examples in Ephesus of men who had made shipwreck of their faith. V. 1. *First of all*—prayer should be made for all, because God wills the salvation of all, 2 Pet. 3: 9, and Christ died for all, John 3: 16. V. 4. *Come to the Truth*—Only those who repent and believe can be saved. V. 5. Since there is but *one Mediator*, how important it is that every one should know that Saviour. V. 6. *Gave Himself*—His was a voluntary sacrifice. *Ransom*—the price paid for redeeming a captive; hence “the ransomed of the Lord,” Isa. 35: 10. *To be testified*—to be published or preached by his disciples.

Paul's Charge to Timothy.

MAY 31. 2 TIMOTHY iii: 14-17; iv: 1-8.
Golden Text, 2 Tim. 3: 15.

FIVE years elapsed from the time of Paul's release until his martyrdom in A.D. 68. His movements during this interval are uncertain. It can only be conjectured that he resumed mission work for a short time in Asia, and visited Ephesus; that he passed into Macedonia; visited Crete; spent a winter at Nicopolis, Titus 3: 12; and possibly, carried out his intention of preaching the Gospel in Spain, Rom. 15: 24. This epistle was evidently written from Rome a very short time before his death, ch. 4: 6. V. 14. Steadfastness in the faith is enjoined, in contrast with the vacillation of those mentioned in the context. **THINGS LEARNED**—the great doctrines of Christianity. *Of whom learned*—(1) of his mother and grandmother, ch. 1: 5. (2) Of Paul himself, ch. 2: 2. V. 15. *From a child*—The truths of religion are so simple, a child may know them. V. 16. *All Scripture*—The whole Word of God, S. Cat. 2. *Given by inspiration*—2 Pet. 1: 21. We know not how God communicated his will to “the prophets,” Heb. 1: 1, but we accept it as a divine revelation. The uses of Holy Scriptures are (1) *Doctrine*—“teaching” facts concerning God and salvation. (2) *Keproof*—refutation of error and conviction of sin. (3) *Correction*—setting right those who are out of the way. (4) *Instruction*—discipline or training. V. 17. *Thoroughly furnished*—with true wisdom as contrasted with mere worldly knowledge, the object of it being to fit the Christian for the proper discharge of all life's duties, that he may exhibit a complete, well-balanced character, Ephes. 4: 13. V. 1. *The quick*—Those alive when Christ comes to judgment, 1 Cor. 15: 51, 52. *The dead*—John 5: 27-29. V. 2. *Preach*—Proclaim the great doctrine of Christ's atoning death, resurrection, and ascension. *Instant*—press on earnestly, improving every opportunity, using every means, with kindness and perseverance; waiting patiently for results. James 5: 7. V. 3. There will always be those who, not content with the old truths of the Gospel, will demand something “new,” and gather round teachers suited to their love of novelty. To such men plain truth is unpalatable. *Fables*—unprofitable fancies, 1 Tim. 4: 1, 7; 2 Tim. 1: 13. V. 5. *Watch*—Matt. 26: 41. Be ever on your guard; go about doing good; show that you are in earnest. V. 6. *Literally*—“I am already in the very act or being poured out as a sacrificial offering,” Phil. 2: 17. This reference to his approaching martyrdom gives the “charge” peculiar solemnity. *My departure*—betrays no unwillingness on his part, Phil. 1: 21. V. 7. *Literally*—“I have completed the glorious contest,” a metaphor from the Grecian games. V. 8. *Henceforth*—Here we must bear the cross, but, blessed thought! in heaven all who love the Lord shall be amply rewarded, 1 Pet. 5: 4; Rev. 2: 10. But remember, No Cross, No Crown.

Our Own Church.

WE direct the attention of the Clerks of Presbyteries, the Conveners of Committees, the Commissioners, and all others whom it may concern, to the official announcement in another column by the Clerks of Assembly. A committee charged with making arrangements for the accommodation of the Assembly in Montreal, was appointed at the last meeting of the Presbytery of Montreal, of which Rev. Professor Scrimger is convenue. This committee will communicate with the Commissioners in due course. In the meantime, enquiries in this connection may be addressed to Professor Scrimger, 85 Mackay Street, Montreal. The Presbytery Clerks will see the importance of sending the names of Commissioners to Dr. Reid with as little delay as possible.

Montreal, of course, is looking forward to the approaching meeting of the Supreme Court with special interest. This is the birth-place of the United Church, which will have completed its tenth year on the 15th of June next. What cause have we for devout gratitude to God that in so short a time we are permitted to see the fruits of our union in such rich abundance. Every branch of the Church's work has received an impetus, and in every part of the vast Dominion the influence of Presbyterianism is felt and acknowledged. Not that we would ignore the work of other churches. They, too, like ourselves, are reaping good results from united and harmonious action: we rather rejoice together with them, remembering that in the Church of Christ to which we all belong, "whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it."

There are no burning questions to come before our Assembly so far as we know, but it will be able to give its undivided attention to the consolidation and extension of its work at home and abroad. It has been hinted that the chief officers in more than one department will ask leave of the Assembly to resign their portfolios. It will be for the Assembly to decide whether it can afford to dispense with their services. Of one thing we feel sure, that so long as we are animated by the right spirit, we have

nothing to fear on that score. It is utterly wrong to speak of any man's removal from office in the Church as "an irreparable loss." The work is the Lord's, and it will go on.

One of the most important subjects that will engage the attention of the Assembly will be the proposal to unite the Foreign Mission work of the Church under one Board. From the beginning it has been foreseen that this was merely a matter of time, and the question now is whether the proper time has come to carry it into effect. It is certain that the Assembly will not come to any decision on this question that does not meet with the cordial approval of a large majority in both sections of the Church.

REV. JOSEPH ANNAND, with his wife, has arrived in England on his way home from Aneityum. Mr. Annand has been in the mission field over ten years, without furlough. He and his wife have well earned a season of rest and a visit home. Their voyage from Australia occupied seven weeks and was very pleasant. They passed through the Suez Canal and came round by Gibraltar. Mr. Annand is expected in Nova Scotia this month, and his presence at the General Assembly in Montreal may be counted upon.

OUR OBITUARY COLUMN contains a notice of the death of *Rev. Dr. Robert Sedgwick* of Musquodoboit, Nova Scotia, one of the fathers of the Presbyterian Church in Canada. Those of us in the Western Section of the Church who were personally acquainted with Dr. Sedgwick unite very sincerely in the graceful tribute of respect which our eastern friend has paid to his memory. We cherish his memory as a warm personal friend and as a pillar and tower of strength in that branch of the Church where his lot was cast.

PERSONAL.—*Rev. Dr. Laing*, of Dundas, has returned from an extensive tour in Europe and received a hearty welcome home from his congregation. *Rev. Professor Coussirat* and family sailed last month for his native country, "*la belle France*." *Rev. J. B. Logan* and *Mrs. Logan* of Kentville, N. S., have left for Scotland. *Rev. R. H. Warden* and *Rev. James Hally*, both of the Presbytery of Montreal, intend to visit the old country this summer.

ORDINATIONS AND INDUCTIONS.

DANVILLE: *Quebec*.—Rev. J. G. Pritchard, of St. Sylvestre, was inducted on the 9th of April.

ORO: *Barrie*.—Rev. John A. Morrison, late ordained missionary at Sault Ste. Marie, was inducted on the 2nd of April as pastor of Knox and Guthrie Churches.

MELMUR AND ROSEMONT: *Barrie*.—Mr. R. B. Smith was ordained and inducted on the 31st of March.

CHARLOTTETOWN: *P. E. Island*.—Rev. James Carruthers, late of Knox Church, Pictou, was inducted into the charge of St. James' Church on the 9th of April.

CLAREMONT: *Whitby*.—Rev. A. H. Kippen, formerly of Dorchester, was inducted on the 14th of April.

LONDON: Mr. James Ballantyne was ordained and inducted into the charge of Knox Church, London South, on the 7th of April.

CALLS.—Rev. Peter Fleming, of Warsaw, *Peterboro'*, to Laskey, *Toronto*; Mr. A. MacLaren, to Springfield, *Manitoba*; Rev. Mr. Bell, of Hamilton, to Niagara; Mr. Hamilton, licentiate, to Lyndoch and Silver Hill, *Hamilton*, accepted. Rev. T. J. McClelland, of Reformed Presbyterian Church, U.S., to Shelburne and Primrose, *Toronto*.

DEMISSIONS.—Rev. William Mathieson, of Winslow, *Quebec*; Rev. Wm. R. Frame, of Mount Stewart, *P. E. I.*; Rev. G. L. Gordon, of Grand River, *Sydney*; Rev. Hugh Currie, of Keady, *Owen Sound*; Rev. T. M. McGuire, of Emerson, *Manitoba*; Rev. James McEwen, of Welland, *Hamilton*; Rev. George MacArthur, of Finch; Rev. J. W. Smith, of Grafton, *Peterboro'*; Rev. John McDonald, of Cow Bay, *Sydney*.

NEW CHURCHES.

CLINTON: *Huron*.—A very handsome new church was opened here last month. Rev. Professor Maclaren preached in the morning, and Rev. A. D. Macdonald, of Seaforth, in the afternoon. The cost of the building will be about \$13,000.

PARRSBORO, N.S.—A handsome new church was dedicated here on the 29th of March. The pastor, Rev. A. Ross, was assisted by Rev. Edward Smith and Rev. A. F. Thompson. A violent snowstorm raged, but the congregations, morning and evening, were very large. The building is 70 x 40 feet, and is comfortable and elegant, capable of seating 450; cost \$5,000.

PORT STANLEY: *Ont.*—The church at this place, which has undergone extensive repairs, was re-opened for worship on the 8th of March.

MANITOBA ITEMS.

MANITOBA COLLEGE Theological Session closed on the 15th of April. The year has been a prosperous one. Two students finish their Theological course this year, viz., Messrs. David Anderson, B.A., and W. McKay Omand, B.A. They were both born in Manitoba, or came early to the Province, and have received their University course and Theology entirely in Manitoba College. This makes nine graduates in Theology from Manitoba College. The College Board intends taking steps to bring into operation the power possessed by the College under the Manitoba University Act of giving the degree of B.D. The rebellion in the North-west is a sad blow to the country. Shocking neglect alone can explain it. Residents in the North-west have been alarmed by the reports for some time back. Excited meetings were held last summer, and undoubtedly a number of the whites sympathized with the half-breeds. The thing, however, that is perfectly inexplicable is why was not Riel arrested two months ago? As a former leader of rebellion, a plausible man, and of no mean capacity, he should not have been allowed full play in the Prince Albert region. Rev. J. H. Cameron and wife, who were leaving Battleford are supposed to be shut in by the rebels. No tidings have to date of writing (April 7th), been received from Prince Albert missionaries. Our work will be seriously interfered with. Our Indian population is excited; and so, unfortunately, here and there are our own Canadian settlers. Grievance and grievance-mongers are the order of the day. May the Lord avert still greater disasters from our country. It is a good land! May God give us wise and just rulers!

B.

THE COLLEGES.

PRESBYTERIAN COLLEGE, MONTREAL:—The annual convocation was held in the David Morrice Hall on the evening of the 1st of April, when there was a large attendance. The gold medal was carried off by Mr. George Whillans, B.A. The valedictory address was given in French by Mr. J. L. Morin, B.A. The following having completed their course in divinity received their diplomas, viz., Messrs. George Whillans, B.A., J. L. Morin, B.A., J. W. McKenzie, B.A., W. K. Shearer, B.A., R.

Stewart, B.A., T. Z. Lafebvre, B.C.L., M. L. Leitch, and R. McKnight, B.A. The degree of B.D. was conferred upon Rev. Samuel Lyle of Central Church, Hamilton, and and Rev. D. Currie of Three Rivers. Rev. James Barclay, M.A. of St. Paul's Church, Montreal, addressed the graduating class in very earnest terms on the duties and privileges, the encouragements and responsibilities of the ministerial office, which he held up as the noblest calling to which any life can be consecrated. Principal McVicar in his closing address reviewed the prosperous career of the College. During the past session there were seventy-one students in attendance, eight had completed their curriculum, making the total number of graduates from this Institution one hundred and one. Of the eight students who have just finished their studies two are French, one of them the Governor General's Gold medalist in Arts, and the other Gold medalist in Law Faculty of McGill College. The pressing need of fuller equipment in the teaching staff was pointed out. At least two additional professors are required, and the trustees had resolved to make an immediate appeal to the friends of the College for an addition to the Endowment Fund of a sum of \$150,000 to \$200,000. It was announced that Messrs. Hugh, James, and Robert Mackay had paid over to the Treasurer the sum required to endow a chair in memory of their late uncle, to be known as "The Edward Mackay Chair." 520 volumes had been added to the library, of which 347 were the bequest of the late Mr. Thomas Robin.

KNOX COLLEGE :—The closing exercises of the session 1884-85 were held in the Convocation Hall of the College on Wednesday the 1st inst. at 3 p.m., and in old St. Andrew's Church at 8 p.m. of the same day. The attendance at both hours was large, and much interest was evinced in the proceedings. At the evening meeting excellent addresses were given by Revs. Dr. Gregg and H. M. Parsons; and by Messrs. W. A. Duncan, M.A., of the graduating class, and J. L. Campbell, B.A. of the 2nd year. The classes of last session are the largest in the history of the College: eighteen students of the first year, seventeen of the second year, and fifteen of the last year. In addition to the fifty enrolled in Theology, a graduate of Bangor Theological

Seminary attended lectures during the first term in certain classes. The names of the graduating class are these :— Archibald Blair, B.A., W. A. Duncan, M. A., W. M. Fleming, John M. Gardiner, James Hamilton, B.A., J. S. Hardie, Henry C. Howard, John A. Jaffary, B.A., Duncan McColl, Jonathan B. McLaren, Robert McNair, James Malcolm, John Alex. Ross, W. L. H. Rowand, B. A., James C. Smith, B.A. The Preparatory classes were not large; an increasing proportion of the students taking the regular University course. There were, however, sixteen students in the Preparatory Department—one of these, W.F. McFarlane, to the great sorrow of all who knew him, died a few days before the end of the session. He was eminently devoted, and had a very high standing in his classes. Special interest was given to the closing services by the presence of Rev. Prof. Patton of Princeton, N. J., an old student of Knox College. On the Monday preceding the close, Dr. Patton delivered a most powerful lecture on the History of Theistic Discussion, and on the afternoon of Wednesday he again spoke on the proper equipment of a Theological College. His visit will be remembered with great pleasure. Three candidates completed their examination in the 1st Department of B. D. work: viz., Rev. W. M. Martin, W. S. McTavish and W. A. Duncan, M.A. The degree of Doctor of Divinity was conferred upon the Revs. R. Torrance of Guelph, and John Gray, M.A. of Orillia. It was stated that the subscription for College endowment now amounts to nearly \$175,000, of which above \$80,000 has been paid. Deep gratitude is due to Him whose goodness has been abundantly experienced during the past session, and without whose blessing no part of the Church work can truly prosper. The Students' Missionary Society has appointed twenty-one labourers for the coming summer. Several of these are designated to fields in the North-West which cannot be reached till peace has been restored; which, may He who rules over all, speedily accomplish.—W. C.

WOMEN'S MISSIONARY SOCIETIES.

MONTREAL.—The third annual meeting of the Montreal Woman's Missionary Society of the Presbyterian Church in Canada was held in Crescent Street Church, on Good Friday—Rev.

A. B. Mackay, Chairman. The reports of the Recording Secretary, the Treasurers of Georgetown and English River Auxiliary, and of the Willing Workers' Band were read, and on motion of Mr. James Tasker, seconded by Rev. W. J. Dey, were adopted. Excellent addresses were given by Rev. R. P. Duclos, who spoke on the work of French Evangelization, with which he is identified, and by Rev. Samuel Lyle, B.D., of Hamilton, who spoke of the importance of these Women's Societies, through whom the whole work of the Church is helped. The following office-bearers were elected—*Mrs. W. J. Dey*, president; *Miss S. J. MacMaster*, recording secretary; *Miss J. M. Samuel*, corresponding secretary; *Miss Macintosh*, treasurer; *Mrs. Duclos*, superintendent of French mission work; *Mrs. A. C. Leslie*, superintendent of Home Mission work.

STRATFORD.—The first annual meeting of the W.F.M.S. of the Presbytery of Stratford was held in Knox Church, Stratford, on the 11th of March. The president, Mrs. Gordon, of Harrington, assisted by Mrs. Moscrip, of St. Mary's, conducted the devotional exercises. The address of welcome was read by Mrs. Hyslop, of Stratford. The reports of the different auxiliaries were read. The amount raised was about \$240, and two boxes of clothing sent to the N.W. Territory. Mrs. Gordon was re-elected president, Mrs. Macpherson, sen., treasurer, and Mrs. D. S. Campbell, of Mitchell, secretary. Mrs. J. F. Campbell, of Mhow, India, gave an interesting description of a missionary's life and work. The Presbytery met with the ladies when the general report of the society was read. The attendance at the meeting was large and much interest manifested in the proceedings.

PARIS.—At the meeting of the Presbytery of Paris a Ladies' Presbyterian Missionary Society was formed, with Mrs. H. Dickenson, of Woodstock, as president; Mrs. Thompson, of Ayr, vice-president; and Miss Cameron, Woodstock, secretary. The intention is to organize a branch society in every congregation in the Presbytery to aid the Church in advancing mission work in foreign lands. We wish the ladies every success in their effort.

KINGSTON.—The annual meeting of W. F. M. S. of the Presbytery of Kingston met under the auspices of the Presbytery on the 17th of March. Addresses were delivered by Rev. J. Gallagher of Pittsburg, Rev. R. J. Craig of Deseronto, and Rev. J. Cumberland of Amherst Island, Mrs. Harvie of Toronto was then introduced and held the audience spell-bound for nearly an hour by her earnest, persuasive eloquence, while she sketched the growth of women's work for women in heathen lands. The meeting is described as the most interesting ever held by this society.

Meetings of Presbyteries.

PICOU: *March 24.*—The call from Carleton, N.B., to Mr. William Stuart was accepted, and his translation agreed to. A call from Vale Colliery and Sutherland's River was placed in the hands of Mr. Macleod, who requested some time to consider the same. An interesting report on the state of religion, prepared by Mr. Donald, was read and adopted. It was agreed to hold a conference on that subject at the next meeting. Mr. Cumming presented an interim report on temperance, the consideration of which was deferred till next meeting.—E. A. McCURDY, *Clk.*

P. E. ISLAND: *March 17.*—Mr. Mackay and the clerk were appointed a committee to prepare a suitable minute in reference to the retirement of the Rev. William R. Frame on account of his health. The Presbytery feel that they sustain a great loss in Mr. Frame's retirement, and sincerely hope that by rest from active service for a time he may be restored to health. Arrangements were made for the induction of Mr. Caruthers into St. James' Church, Charlottetown. Mr. McMillan was recommended to proceed without unnecessary delay to the erection of a church at Kensington.—J. M. MACLEOD, *Clk.*

QUEBEC: *March 17.*—Mr. W. K. McCullough was appointed Moderator for the next year. It was agreed to recommend the Assembly to receive Mr. McKeown, of Ireland, as a minister of our church. Mr. J. G. Pritchard, of St. Sylvester, accepted the call to Danville, and arrangements were made for his induction. Delegates to the Assembly were appointed as follows:—*Ministers*, by rotation, J. G. Pritchard, Jas. Ferguson, and D. Currie (by ballot), Dr. Cook and Dr. Mathews, with Messrs. Cattanauch and Dewey as alternates; *elders*, Dr. Weir, Jas. Hossack, John Whyte, M.P.P., R. McKenzie, and James Aikenhead, with Jas. Woodside and Duncan Stewart as alternates. Dr. McKnight was nominated as Moderator of the next Assembly. The remnant marriage with a deceased wife's sister was approved *simpliciter*. Mr. Mathieson, of Winslow, resigned his charge. Mr. Sym presented a very satisfactory S. S. report, and Mr. Cattanauch read a cheering report on the state of religion. It was agreed to hold four stated meetings of Presbytery each year, two of which will be held in Quebec.—F. M. DEWEY, *Clk.*

MONTREAL: *March 31.*—The following were elected commissioners to the General Assembly: Messrs. John Turnbull, James Barclay, James Watson, J. Patterson, John Mackie, D. Paterson, Principal MacVicar, Professor Scrimger, C. A. Doudiet, R. H. Warden, R. Campbell—*ministers*; and Messrs. W. Drysdale, Warden King, Walter Paul, Judge Torrance, Dr. Christie, A. C. Hutcheson, James Robertson, W. D. Maclaren, William Ross, John Stirling, and Alexander Macpherson—*elders*. Rev. Jas. Myles Crombie, a licentiate of the Church of Scotland, and bear-

ing a commission from the Colonial Committee, was received, and his name placed on the roll. Arrangements were made for the induction of Rev. L. H. Jordan, B.D., of Halifax, in Erskine Church, on 7th May. Reports of missionary meetings held in several of the congregations were given in. Mr. Campbell read a report on the Presbytery's city mission, giving a satisfactory account of work carried on by Mr. Patterson, and calling the attention of the sessions to the canvass of the city commenced last autumn to ascertain the names of parties not connected with any church. Mr. Cruikshank gave in the report on Sabbath-schools; Mr. Casey, that on Temperance; Mr. Morison that on the State of Religion, Mr. J. Patterson, that on Statistics, and Mr. W. J. Dey, that on Protestant Education in the Province of Quebec. Mr. Heine reported in satisfactory terms on behalf of the committee appointed to visit the French congregations and stations. *In re* Sabbath desecration, the Clerk was instructed to communicate with the City Council, and call their attention to the resolution of Presbytery already sent to them. It having been announced that Mr. Caubone had intimated his return to the Church of Rome, he was, by resolution of the Presbytery, solemnly deposed from the ministry of this Church. The Presbytery agreed to recommend to the congregations within the bounds the scheme submitted by the trustees of the Presbyterian College, Montreal, for the further endowment and equipment of that institution. Leave of absence was granted to Rev. R. H. Warden, Rev. James Hally, and Professor Coussirat to visit the old country.—J. PATTERSON, *Cik*.

GLENGARRY: *March 10.*—*In re* the Remit on Marriage with Deceased Wife's Sister; it was agreed to adopt first finding of committee of Assembly; in regard to the second, the Presbytery expressed its belief that the proposition quoted therein from the Confession of Faith is fully sustained by the Scriptures. The third finding of the committee was rejected. In regard to a scheme proposed for the support of a missionary in India or elsewhere, it was agreed to send this matter down to sessions. Commissioners to next General Assembly were elected as follows:—Messrs. J. Matheson, J. A. G. Calder, G. MacArthur, and W. Ferguson, *ministers*; Messrs. J. Simpson, J. R. Mackenzie, G. H. McGillivray, and Alex. P. Ross, M.P.P., *elders*. Rev. John Ferguson presented a valuable report on the State of Religion, in which there is ground for thankfulness. The work of God is progressing among the people. Mr. McArthur tendered the resignation of his charge at Finch. The Home Mission Report announced that a French colporteur had been employed to labour among the French settlers within the bounds. A report from the W.F.M.S. was read, showing that that society comprised 15 auxiliaries and 6 mission bands, \$885 were raised during the past year, and that much useful information had been disseminated.—W. A. LANG, *Cik*.

KINGSTON: *March 16 and 17.*—The remittant marriage was disposed of as follows; Nos. 1 and 3 were approved of by a majority. In regard to No. 2 no decision was given. A proposal on the part of the Women's F.M.S. of the Kingston Presbytery to unite with the general society was sanctioned. The following were appointed commissioners to the Assembly—*Ministers*, Messrs. J. Gallagher, B.A., R. J. Craig, M.A., D. Kelso, F. McCuaig, M. W. McClean, M.A., and Principal Grant, D.D.; *Elders*, Messrs. G. Gillies, W. G. Craig, Rev. J. Fowler, M.A., J. Bell, Q.C., M. P. Hudson, M.P.P., and A. Gunn, M.P. Interesting reports were given on Christian life and work, on Sabbath-School work, and on Temperance. Messrs. J. Hay, B.A., R. C. Murray, B.A., J. A. Brown, B.A., A. K. McLeod, and J. P. Gerrier were examined with a view to license. An adjourned meeting is to be held in Cooke's Church, Kingston, on the 11th of May at 3 p.m.—T. S. CHAMBERS, *Cik*.

PETERBORO: *March 17.*—A resolution was passed commending the Scott Act for the adoption of the people. Rev. Dr. Burns, Halifax, was nominated to the Moderatorship of the next General Assembly. The following were appointed commissioners—Messrs. Fleming, Craigie, Thompson, Cleland, Duncan, and Bennett, *ministers*; Messrs. Roxburgh, Clark, Johnston, Kennedy, Riddle, and Wilgar, *elders*. Rev. J. W. Smith, of Grafton, asked leave to retire from the active duties of the ministry.—W. BENNETT, *Cik*.

BARRIE.—The following were elected commissioners to General Assembly—*Ministers*, Messrs. G. Craw, R. Moodie, J. Bryant, D. D. McLennan, R. N. Grant, J. R. S. Burnett, and W. Fraser, D.D.; *Elders*, Rev. J. Gray, M.A., R. Laidlaw, W. Forbes, A. Melville, J. Duff, P. Machaffy, and A. P. Cockburn, M.P. An overture was adopted asking the Assembly to restore to Presbyteries the constitutional right to nominate Moderators, taken from them by last Assembly by action uncalled for by any expression of the mind of the Church.—R. MOGDIE, *Cik*.

OWEN SOUND: *March 17.*—Mr. Currie's resignation of his charge at Keady was accepted. The following were elected Commissioners to the General Assembly—Messrs. D. D. MacLennan, E. N. B. Millard, A. H. Scott, and J. Somerville, *ministers*; D. Morrice, of Montreal, P. Christie, James Struthers, and Jas. Mitchell, *elders*. An overture to the Assembly on better supply of mission fields was adopted. Reports on Temperance, Sabbath Observance, and State of Religion were adopted, and ordered to be transmitted. The remit on Aged and Infirm Ministers' Fund was endorsed, excepting that retired minister's annuities shall be reduced by 10 per cent. on excess of income beyond \$300, instead of \$200 as sent down. Remit on Printing was adopted as follows—(1) Two copies of minutes for each minister; (2) Shorter reports printed; (3) Print annually full statistics as heretofore.—J. SOMERVILLE, *Cik*.

GUELPH: March 17.—The Commissioners to the last General Assembly who were present had their travelling expenses paid. Rev. J. Fraser Campbell addressed the Presbytery on the extent and claims of the work in Central India, and received the assurance of its hearty sympathy and co-operation. Mr. Edmison reported by telegraph that a congregation had been organized at Drayton. It was agreed to cooperate with the Presbytery of Barrie in procuring permission from the General Assembly to ordain as a missionary Mr. Henry Knox, who has been officiating for some years as a catechist in the Muskoka district. The following were appointed commissioners to the next General Assembly:—Messrs. Tait, Russell, Macaulay, Armstrong, Angus McKay, Dr. Wardrope, and J. K. Smith—*ministers*; and Messrs. Caldwell, D. McMurchy, Menzies, McRobbie, McCormick, C. Davidson, and A. Turnbull—*ruling elders*. An overture was adopted and ordered to be transmitted to the General Assembly, recommending the institution of a summer session for students in theology.—R. TORRANCE, *Clk.*

PARIS: March 10.—An overture to the Synod of Hamilton and London, anent a summer session in one of the colleges, so that a certain proportion of students could spend the winter in the mission field, was adopted. Commissioners to the General Assembly were appointed, viz., Dr. Cochrane, Revs. W. T. McMullen, G. Munro, Dr. Beattie, and M. McGregor—*ministers*; and Messrs. Wood, Lillico, McBeath, McLeod, and Bell—*elders*. The Presbytery resolved to overture the Assembly to restore to the Presbyteries the right of nomination to the moderatorship of the General Assembly. A largely attended and very interesting conference on the state of religion was held on Tuesday evening, and on Sabbath-school work and temperance on Wednesday forenoon. By invitation of the Presbytery, Sabbath-school teachers and members of boards of trustees, as well as elders, took part in the discussion of the various questions connected with the most efficient methods of carrying on the work of the Church, and all felt that a very profitable time had been spent.—W. T. McMULLEN, *Clk.*

SARNIA.—The following were elected commissioners to the General Assembly—Messrs. Cameron, Johnston, Tibbs, Macadam and Thompson—*ministers*; Messrs. D. L. Leitch, MacMillan, Crawford, H. Watson, and Wm. Watson—*elders*. It was agreed to approve of the recommendation of the Assembly's Committee that church discipline shall not be exercised in regard to the marriage with a deceased wife's sister. It was also agreed to disapprove of the recommendation in regard to the Aged and Infirm Ministers' Fund, to the effect that ministers having over \$600 of income from any source shall not receive a grant from this fund.—G. CUTBERTSON, *Clk.*

HURON: March 10.—Reports on Sabbath Observance, Sabbath-Schools, and the State of Religion were received. Rev. T. G. Thomson, of Brucefield, was loosed from his charge to pro-

ceed to British Columbia as the missionary of the Assembly's Home Mission Committee. The following commissioners to the Assembly were elected—Messrs. Barr, Fletcher, McCoy, Carriere, and Martin—*ministers*; Messrs. Manson, McCurdy, Miller, Hart—*elders*. A. McLEAN, *Clk.*

MAITLAND: March 17.—Commissioners to the General Assembly were appointed as follows—Messrs. Brown, McKenzie, Hartley, McQueen, C. Cameron and Anderson—*ministers*; Messrs. Campbell, Walker, Coutts, McLaughlin, Edmond, and Dawson—*elders*. Remit on Aged and Infirm Ministers' Fund was considered. No. 3 disapproved, No. 4 and 5 approved. Marriage with deceased wife's sister—No. 1. Regarding the permanent obligation of the Mosaic law of incest was approved. On motion of Mr. Sutherland, it was agreed that this Presbytery adhere to the principle of ch. 24, S. 4 of the Confession of Faith, on the subject of marriage with a deceased wife's sister, and do not agree with the judgment of the Assembly's Committee, article No. 2, or the recommendation following therein. Mr. Anderson read report on State of Religion. Mrs. Leask, at request of Moderator, read report of Presbyterian Women's Foreign Missionary Society; Mr. Murray, report on Temperance; Mr. Bickell, report on Sabbath-schools—all excellent reports. Claims of aid-receiving congregations were considered. The Presbytery protested against the assumption of the General Assembly, and it nominated Principal McKnight as Moderator of the next General Assembly.—R. LEASK, *Clk.*

BRUCE: March 10.—The remits on the Aged and Infirm Ministers' Fund and Marriage with Deceased Wife's Sister were approved of. Drs. Scott and Moffat, Messrs. Tolmie, Duncan, and Moore, *ministers*; and Messrs. Dogherty, Johnston, Eckford, Martin, and McFarlane, *elders*, were appointed Commissioners to the Assembly. Principal McKnight was nominated Moderator of Assembly. An application was made to the Assembly for a grant from the Aged and Infirm Ministers' Fund, to Mr. Blair, who has been laid aside by sickness. Mr. N. Pater-son received three months' leave of absence to visit Europe.—J. GOURLAY, *Clk.*

SYDNEY: March 18.—A resolution was adopted unanimously expressing great pleasure at viewing the princely munificence of George Munro, New York, towards Dalhousie College, and especially appreciating the good resulting from the exhibitions and bursaries for the benefit of students. Many worthy students from Cape Breton, who would otherwise be deprived of the blessings of a collegiate education, are already at college supported by the generous provision made by Mr. Munro. These students are studying with a view to the ministry, and will eventually prove a great help to the Presbytery. Progress in augmentation was reported from Boularderie and Gabarus. A report on the State of Religion was submitted by Mr. Farquharson. A minute with reference to the de-

mission of Mr. John Macdonald, of Cow Bay, was adopted. With reference to the Marriage Affinity remit, the Presbytery decided to abide by the teaching of the Church as heretofore understood and interpreted in the Confession of Faith. As regards Assembly minutes the Presbytery approve of the recommendation that two copies be sent to each congregation, it being understood that other copies may be purchased at a fair and reasonable rate. Mr. Gordon resigned the Clerkship of the Presbytery, and Mr. Farquharson was appointed clerk. Mr. Gordon also placed on the table the demission of his charge of Grand River. The following Commissioners to the General Assembly were elected—Dr. Murray, G. L. Gordon (with James A. Forbes alternate), and A. Farquharson, *ministers*; and Messrs. F. Falconer, D. McLennan, and D. McKay, *elders*. Mr. Murray gave notice of motion anent rearrangement of boundaries of Presbyteries in Cape Breton.—A. FARQUHARSON, *Ck.*

TORONTO: April 7.—Revs. A. McFaul and W. Frizzell were appointed commissioners to General Assembly, in place of others resigned. Rev. P. Nicol reported moderation in a call from Laskey and West King to Rev. P. Fleming, of Warsaw and Dummer, in the Presbytery of Peterborough, with promise of \$650 as stipend. The call was sustained, and ordered to be transmitted, with relative documents, to said Presbytery. Rev. J. A. McDonald reported moderation in a call from Shelburne and Priunrose to Rev. T. J. McClelland, recently of the Reformed Presbyterian Church, U.S. Application was also made by Mr. McC. to be received as a minister of our Church, and papers in his favour were read from his late Presbytery. Rev. R. P. Mackay read an interesting report from the committee on the State of Religion. The Moderator also, Rev. R. D. Fraser, read an excellent report from the committee on Sabbath Schools, and submitted a full tabular exhibit thereanent. Both reports were adopted with thanks, especially to the conveners, and ordered to be transmitted to the Synod. Rev. W. A. Hunter brought up his motion anent the formation of a new Presbytery. Eventually it was left to those who favoured the movement to draft a memorial to the Supreme Court, the same to be submitted at another meeting, and action to be then taken ane. . . it.—R. MONTEATH, *Ck.*

TRURO: April 7.—The following commissioners to the General Assembly were appointed—Rev. T. Cumming, J. H. Chase, S. C. Gunn, A. F. Thompson, *ministers*; and Hon. S. Creelman, Isaac Fleming, J. K. Blair, S. Black, *elders*. On motion of Rev. Dr. McCulloch, resolved—"That the Presbytery begs to record its deep sympathy with their fellow-citizens in the North-West in their present painful situation, and especially with those who are mourning their dead; and assures those who are now called to defend their country of its best wishes and prayers that God may protect them in the day of battle, and that through their toils

and dangers, under God's blessing, the sound of war may soon cease to be heard in our land.—J. H. CHASE, *Ck.*

LONDON: March 10.—Commissioners to the General Assembly were appointed by rotation. The remit on Aged and Infirm Ministers' Fund was agreed to simpliciter. Mr. Murray advocated the raising of the fund to such a state of efficiency as to yield \$400 of a retiring allowance. The application of Rev. John Robbins, Methodist, to be received as a minister of this Church was favourably entertained. Mr. Henderson gave in the report on Sabbath Schools, and Mr. Rennie that on Home Missions. A petition was presented from a number of Methodist families around Tempo, asking services from the Presbytery. A deputation was appointed to visit the district and to report to Mr. Rennie, who was authorized to act upon such report as circumstances might seem to warrant.—GEORGE SUTHERLAND, *Ck.*

HAMILTON:—Commissioners to the General Assembly were elected as follows:—Messrs. J. S. Stewart, T. D. Johnson, W. Robertson, S. W. Fisher, D. H. Fletcher, Dr. Laing, G. Burson, R. H. Ratcliffe and R. J. Laidlaw—*ministers*; Messrs. John Charlton, M. P. G. Rutherford, T. Laurie, Dr. Macdonald, D. McLellan, R. McQueen, W. Beadle, G. Dickson and A. Wilson—*elders*. Principal McKnight of Halifax was nominated for the moderatorship of the General Assembly. The resignation of Rev. James McEwen of Welland was accepted. Calls from Niagara and Lyndoch in favour of Mr. Bell of Hamilton and Mr. Hamilton a licentiate of the Church. It was agreed to sanction the union of Strabane and Kilbride congregations.

SAUGEEN.—The commissioners to the Gen. Assembly are S. Young, J. M. Aull, J. Campbell, and D. McLeod, *ministers*; and Rev. S. C. Fraser, James Scott, Peter McGregor, and Wm. Peterkin, *elders*.—S. YOUNG, *Ck.*

Obituary.

REV. CHARLES FLETCHER, one of the pioneers of Presbyterianism in Canada, died in Goderich, at the age of 77, on the 9th of February last. Mr. Fletcher was licensed to preach the Gospel by the United Secession Church in Scotland in 1842, and was ordained minister of his first charge at Chippawa, Ontario, the same year. At the end of four years he removed to Goderich, where he laboured about three years, until his health gave way. Both congregations served by him were in connection with the United Secession Church of Scotland, which afterwards united with the Relief Church, the two forming what is now known as the United Presbyterian Church. Mr. Fletcher's

congregation in Goderich was the germ of Knox Church, of which Dr. Ure is now the pastor, and with which St. Andrew's Church, formerly in connection with the Church of Scotland, became united about ten years ago. Mr. Fletcher was a man of exceptional ability and of a fine catholic spirit. His long illness, which culminated in softening of the brain, was borne with great resignation. He was emphatically a good man—a man full of kindness and affection to all, and especially to those who were of the household of faith.

REV. ROBERT SEDGWICK, D.D.—We record with deep regret the death of Rev. Dr. Sedgwick which took place at Musquodoboit, Nova Scotia, on the 2nd April. Dr. Sedgwick was one of the oldest and best known ministers of our Church. He was 81 years of age, and had retired from the active duties of the ministry two years ago. He was born at Greenock, Scotland, May 10th, 1804. He completed his training for the ministry at the University of St. Andrew's. He belonged to the Secession Church, and in 1836 was ordained and inducted into the pastoral charge of Belmont Street Church, Aberdeen. There he exercised his ministry for twelve years with increasing power and popularity. In 1848 he came to Nova Scotia and accepted a call to Middle and Upper Musquodoboit, where he continued to labour until his retirement. His popularity throughout the Maritime Provinces was deservedly very great, and continued to the close of his career. Indeed, no man was more widely honoured, respected, or sought after. As a preacher, he was singularly fresh, vigorous and powerful. He was a true "son of thunder," and yet full of tenderness and love. He usually read his discourses, but his was "fell reading." As a lecturer, when in the fulness of his strength, he was far above the level of our best popular lecturers. In our Maritime cities no buildings could be found large enough to accommodate the crowds that thronged to hear him. His themes and his teachings were always such as became a Christian minister. He had a most vivid imagination, full command of a rich poetic diction, a voice of great compass and penetration, a fervent spirit, an impressive personal appearance. He never spared his strength in the work of the Church, and

often rendered invaluable service in delegation work when travel meant toil and deprivation. As a friend none could be more faithful; as a companion none more genial or entertaining. His mind was richly stored with the best poetry of our language, and especially with the Holy Scriptures. Our rugged metrical version of the Psalms was very dear to him, and his reading of the Psalm was in effect a commentary, though he added no words of his own. He was exemplary in attending the courts of the Church, and his counsel was highly prized by his brethren. The degree of Dr. of Divinity was conferred upon him by Queen's University about eight years ago, at the unanimous recommendation of the Maritime Synod.

ALEXANDER MCGREGOR, elder at North Yarmouth, Ont., died on the 31st of March, in the 42nd year of his age. He was a model elder—ruling his own house well, and using his influence in promoting the prayer-meeting and the Sabbath-school work.

WILLIAM BERNARD, an elder in the congregation of Cavendish, P. E. I., died on the 5th of January, aged 75. He had served for thirty years in the eldership and had the confidence and esteem of the whole congregation. He died in the full assurance of faith.

DUFF CAMERON, an influential and active elder in St. Andrew's Church, London, died on the 9th of April in the 68th year of his age. Mr. Cameron was a native of Elgin, Scotland, and came to this country many years ago. He held an honourable position in H. M. Customs. He was our agent for the *Record* which brought us into frequent correspondence with him, and we ever found him a genial, upright, and honourable man in the highest sense of the word.

HELEN, widow of the late George Mackay, and mother of Rev. Dr. G. L. Mackay of Formosa, died at East Zorra, Ont., on the 9th of March, in the 84th year of her age. The last words of this mother in Israel were,—I'm "going home—I'm going home!"

HANNAH MOORE says that there is a single fact that one may oppose to all the wit and argument of infidelity, that no man ever repented of Christianity on his deathbed.

Ecclesiastical News.

THE Marquis of Lorne is spoken of as Her Majesty's Lord High Commissioner at the forth-coming meeting of the General Assembly. The Countess of Airlie has been returned at the head of the poll as a member of the School Board for the parish of Lintrathen, Forfarshire, and it is understood that she has accepted the office. Earl Cairns, who died a few weeks ago, was not only a brilliant jurist, he was an active Christian and a lay preacher. Lord Radstock and his son, the Hon. G. Waldegrave, have visited the sacred city of Benares, India, where much interest was manifested in their evangelistic meetings. The *Indian Missionary*, however, complains that his Lordship has erred by delivering addresses which lasted an hour and a half, when the people, on account of the heat, usually find half an hour's discourse as much as they can sit out; "what makes the matter worse is, that what takes a full hour to deliver might easily be compressed into twenty minutes." The venerable evangelist, Dr. Somerville, of Glasgow, has lately preached on the sites of all the seven churches of Asia except Pergamos, which was too far out of the way to be reached. The service at Thyatira was attended by about 130 persons, chiefly Armenians; and it is to be hoped that in the old Macedonian city where Lydia dwelt hearts were opened to attend to the things spoken by the devoted messenger from Scotland. At Sardis the Gospel was preached at the sheik's house to twenty-six Mohammedans; at Philadelphia, which alone of all the seven has been saved, Dr. Somerville spoke to a gathering of Greeks, at Laodicea, whose desolation is a terrible warning to the lukewarm, a small meeting was held in the open air.

Dr. Stuart, of Trinity Free Church, Leith, has been suspended by his Presbytery on the charge of holding heretical views on baptism, and of conducting public worship in a way condemned by Scripture and the Confession of Faith, as well as of approving superstitious doctrines and practices. The Hastie difficulty in the Church of Scotland has assumed a new aspect. Mr. Hastie, who followed the delegates from Scotland to Calcutta, was arrested shortly after his arrival for contempt of court, in having failed to pay the costs which were decreed against him—amounting to 12,000 rupees. At last accounts he was still in prison.

CANADA:—The Congregational Union meets at Hamilton, Ont., this year. In the matter of Theological Education the Baptist Church now occupies a place in the first rank. They have amalgamated all their Theological Colleges, have fine buildings in Toronto, and an excellent staff of five Professors and as many lecturers. Rev. Dr. Castle is the President and Professor of Systematic Theology of the Toronto Baptist College. There are at present *fifty-two* students of the university in course of training. The work

of ministerial training in the Methodist Church is conducted by three Institutions.—The Theological Faculty in connection with Mt. Allison College, Sackville, N.B., The Wesleyan Theological College, Montreal, and the Theological department of Victoria University, Cobourg. The heads of all these are Scotchmen: Dr. Stewart, Dr. Douglas, and Dr. Burwash. The number of Theological students in these institutions is *seventy-two*, and of instructors *eleven*. Training colleges were opened last year by the Methodist Church in Winnipeg, and also at Tokio, Japan. It should be understood, however, that a large number, in fact a considerable majority of young men preparing for the Methodist ministry do not attend any of these colleges. They have a four year's course of study prescribed to them, and so long as they can pass a satisfactory annual examination and give evidence of practical efficiency for the work, that is all that is required of them. Altogether there are 170 young men thus preparing for the Methodist ministry in Canada. We learn that while the disposition is to maintain the practical advantages of this peculiar system; there is also a growing demand for permitting, or requiring, all probationers to spend at least two years at college.

UNITED STATES.—The population of the United States is now estimated at 55,000,000, an increase of 23,554,120 in 23 years. The relative increase of religious denominations in that time has been as follows:—Congregationalists, 27 per cent; Episcopalians, 33½; Baptists and Dutch Reformed, each 50; Presbyterians, 53; Lutherans, 66; Methodist, 75; Jews, 100; R. Catholics, 200 per cent. The Methodists are the most numerous, they number 15,000,000 the Baptists, 12,000,000; the Roman Catholics, 10,000,000; the Presbyterians, 5,500,000; the Lutherans, 2,000,000, and the Episcopalians 1,200,000. Dr. A. T. Pierson, formerly of Detroit and Indianapolis, is now minister of the Bethany Presbyterian Church, Philadelphia. This accords with "the fitness of things," for Dr. Pierson is the apostle of missions in the Northern Church, and Bethany Church is a conspicuous fruit of missionary effort. On one day lately, 161 new members were added to the church—many of them being drawn from the Sunday-school, which has 2,000 on its roll. The General Assembly, which meets this month, will again be perplexed what to do with itself. The overture on reduced representation would leave the Assembly with 450 members—a respectable number in itself, but inadequate, it seems to many, for so large a constituency. It is now proposed to make the Synods representative bodies also, as they, too, are becoming too large for the convenient transaction of business.

CALIFORNIA ITEMS.—There has been considerable excitement here in reference to the admission of Chinese children to the public schools. Parents are not willing to have their children exposed to the corrupt influence of heathenism. The question, however, at present, is not of much practical importance, as it is not likely

that many Chinese will seek admission to the day-schools. The Presbyterian mission among the Chinese is very efficiently carried on by the Rev. Dr. Loomis and Rev. A. J. Kerr. The Sabbath services are held in the church formerly occupied by the First Presbyterian Church. The average attendance is about 500, all men except 35 girls from the "Home for Chinese girls." Two Sabbath-schools are held, one immediately after the morning service, the other at six o'clock in the evening. It is very interesting to witness the deep interest with which this crowd of heathens listen to the teaching of the Gospel, and the pleasure which they take in reading the Scriptures and singing the hymns.

B.

THE SUNDAY-SCHOOL.—Rev. John McEwen, the indefatigable Secretary of the Sabbath-school Association of Canada, has earned golden opinions since he commenced the work in which he is now engaged. During the past winter Mr. McEwen preached seventy sermons, held seventy-five institute exercises, delivered thirty-seven addresses, and ten special lectures, and held nine mass-meetings in connection with Sunday-schools. We can testify that Mr. McEwen's labours are highly appreciated. His addresses are eminently practical and stimulating, and his method of conducting institutes extremely interesting and useful. The International Lesson Committee, which meets this month in Cincinnati to draw up the Scheme of Lessons for 1886-1893, is composed of the following:—Dr. Vincent, New Haven, Connecticut, *Methodist*; Dr. John Hall, New York, *Presbyterian*; Dr. W. Randolph, Newport, R. I., *Baptist*. Ex-chancellor S. H. Blake, Toronto, *Episcopal*; B. F. Jacobs, Chicago, *Baptist*; Dr. M. D. Hoge, Richmond, Va., *Presbyterian*. Dr. W. G. E. Gunningham, Tennessee, *Methodist*. Dr. John A. Broadus, Kentucky, *Baptist*; Dr. H. L. Baugher, Pennsylvania, *Lutheran*; Dr. John Potts, Montreal, *Methodist*; Dr. A. E. Dunning, Boston, *Congregationalist*; Dr. J. I. D. Hinds, Lebanon, Tennessee, *Cumberland Presbyterian*; Dr. Isaac Errett, Cincinnati, Ohio, *Christian*; Dr. D. Berger, Dayton, Ohio, *United Brethren*. The following are corresponding members: Messrs J. F. Hartley, William Groser, Rev. C. H. Kelly and Rev. Dr. J. Munroe Gibson, London, England, and Pastor Jean Paul Cooke, Paris, France. There are three Presbyterians, three Methodists and three Baptists on the committee, and only one Episcopalian.

THE MARCH OF CHRISTIANITY.—The following shows the growth of the different religions of the world in the last century, which includes practically the whole of the era of modern missions. The figures of 1784 are from Dr.

Carey's "Enquiry into the State of the Heathen World":—

	1784.	1884.	Per cent. increase.
Jews	6,000,000	8,000,000	33
Mohammedans	130,000,000	172,000,000	32
Pagans	420,000,000	820,000,000	95
Roman Church	100,000,000	195,000,000	95
Eastern Church	30,000,000	85,000,000	1.83
Reformed Christians (Protestants)	44,000,000	160,000,000	2.63
Population of the world	731,000,000	1,400,000,000	

The Protestant missionary societies of the world number about one hundred and sixty.

Our Home Missions.

THE ASSEMBLY'S COMMITTEE for the Western Section met in Toronto on the 24—26th March; rev. Dr. Cochrane, convener, Rev. R. H. Warden, secretary. There were present thirty-one ministers and two elders. Claims of the respective Presbyteries for services rendered during the past six months were considered in detail and ordered to be paid—for augmentation of stipends, \$14,475, and for mission fields, \$9,002. Applications for the year commencing with the 1st of April were then dealt with. It was agreed to grant the Synod of Manitoba the sum of \$18,500 for the year ensuing. The convener reported that Rev. T. G. Thompson of Brucefield had been appointed to Burrard Inlet, and the Rev. J. Chisholm, of Macintyre, to Nicola Valley, in British Columbia, each for three years at a salary of \$1,200 and travelling expenses to the field. Rev. Allan Findlay, superintendent of missions in Algoma, Muskoka, and Parry Sound districts, gave an interesting report of his labours during the past six months. Mr. J. Garrioch, a catechist, was appointed to Commanda and Nipissing for a year, at a salary of \$550. Appointments for the summer months were given to 125 students distributed over 21 Presbyteries and including 22 for the Synod of Manitoba. Students of divinity receive during the summer, \$6 per Sabbath, with board and travelling expenses to their fields of labour: catechists, including students in the literary course, receive \$5 per Sabbath, with board. Mr. J. D. Macdonnell, convener of the sub-committee on Augmentation, reported receipts for that fund

to date, including balance from last year, \$14,593. It was agreed that the payments for last half year should be made in the end of April, to the extent of the money then in hand. The receipts for the Home Mission Fund, including balance from last year of \$2,000, were \$32,654, the expenditure to date, \$20,781 and the balance in hand, \$11,863. The convener reported that he had received a grant of £200 stg. from the Free Church of Scotland, and £200 from the Presbyterian Church of Ireland. It was intimated that the congregation of Port Arthur was now self-sustaining. The executive were instructed to prepare a scheme for enlisting the co-operation of the women of the Church in behalf of the work of the committee.

Our Trinidad Mission.

AT a meeting of the Presbytery of Trinidad held on the 13th January, Mr. Macleod, our missionary at Princetown, made a statement regarding his health, and submitted a medical certificate. In view of the facts thus placed before the Presbytery, the following resolution was adopted: "Whereas the need of more systematic training for teachers and catechists is keenly felt by the Indian missionaries, and whereas Mr. Macleod's health is such that he is forbidden to undergo the exposure and fatigue of the general work of a mission district, and whereas said medical advisers intimate that life may be prolonged in this climate by care and in less exhaustive work; and whereas Rev. John Gibson has kindly consented to render such aid as may be in his power in Princetown district during his stay in Trinidad,—it is resolved to relieve Mr. Macleod from the ordinary duties of his field in the meantime, and appoint him to give such instruction to the teachers and catechists as his strength and the convenience of the missionaries may determine." Mr. Macleod undertook the work assigned to him, arranged a course of instruction for the teachers and catechists, and spent a day fortnightly in each of the mission fields. Forty-eight availed themselves of his instructions. Change of work has led to some improvement in his health. But he intimated to the Presbytery, which met on the 23rd Feb., that he did not expect to be able to resume his ordinary mission work. He had received intimation that the Board (Eastern Section) had resolved not to send an additional missionary, at least till after unification with the Western Section. He, therefore, felt prepared to lay his resignation on the table of the Presbytery in order to clear the way for the appointment of one in his place. As no official intimation of the Board's action had been

received he felt it better to wait. The Presbytery was unanimously of opinion that he should not precipitately sever his connection with the mission, but continue in the work assigned to him by the Presbytery, the brethren doing all in their power to supply Princetown. The Presbytery resolved to urge the early appointment of a missionary to Princetown. They suggest that the permission of the Assembly be asked, so that in case of "unification" by the October Synod the appointment may then be made. The work is heavy, very heavy, and it is difficult to see what part can be left undone. It is difficult to over-estimate the importance of the systematic training of the native helpers.

We are sure that the Church will respond with the utmost cordiality to the earnest plea of our brethren in Trinidad. The Lord has greatly blessed the mission; and it would be deplorable to cramp its operations for lack of funds.

REV. J. W. MACLEOD writes under date of 25th Feb., that he was then engaged in teaching the teachers in the several fields connected with the mission. "I take Mr. Hendrie's and Mr. Morton's, one Saturday, at Tunapuna; Mr. Grant's on another Saturday, Couva on Friday afternoon, and Princetown on Monday. We have forty-eight teachers and catechists on the roll in the several fields. At Easter holidays I am to take all to San Fernando for a week for study and a general review and written examinations." Mr. Macleod baptized two lads, one fourteen and the other sixteen years of age. They had been in attendance at one of the schools. There are many who are meanwhile prevented by their parents from professing Christ. Mr. Macleod's health is better, but he is not yet able to take full work, nor does he hope to recover strength sufficiently to continue in his present sphere. He intimates with deep regret that his resignation is imperative. He desires to see his successor in the field before he himself leaves.

REV. A. FALCONER, who has been a most helpful friend of our missionaries in Trinidad, expects to retire from Port of Spain in course of a few months.

The New Hebrides Mission.

REV. JOHN G. PATON, of Aniwa, New Hebrides, has called attention through the press to the results that are likely to follow, if the French are allowed to annex the New Hebrides. Writing to the *Glasgow Herald*, he says,—If France is allowed to annex the New Hebrides, it is to turn them into a great convict establishment, into which to pour out her convicts and criminals at the doors of Australia. Nay, it is worse than this. The French Senate lately passed their Ricidivist Bill by 141 to 38 votes, to send 100,000 of the lowest criminals and hopeless convicts of France to the islands, "not as convicts, but

as freed men and women, to go where they will and live as they will, on the one condition that they do not return to France." Many escaped convicts from New Caledonia have been and are in our Australian prisons for crimes committed by them since coming to Australia; and what will it be, if, as proposed, Britain allows France to make the New Hebrides a cesspool into which to pour the moral filth and refuse of her nation? May God avert such an awful calamity to our islands and colonies.

This group of 30 Islands contains a population of 100,000, of whom 8000 are professing Christians, and over 150 are working as teachers and and preachers of the Gospel. The Bible in whole or in part, has been translated into ten different languages. When the mission began, no trader or foreigner durst set foot on shore on this group, without the fear of being killed and eaten by the savages; now life and property are safe on the sixteen islands where we have missionaries placed, and comparatively safe on the whole group, by their influence, except when the natives are maddened to revenge by the kidnapping and atrocities of the shocking "Kanaka labour traffic," (slavery), which is rapidly depopulating the island, having now carried away and destroyed a third of the entire population.

THE LABOUR TRAFFIC.

The following evidence of Albert Mesiah, ship steward, on which were convicted Hugh McNeil, second mate, and Bernard Williams, boatswain, of the schooner "Hopeful," for kidnapping and murder off the west of New Guinea, on 15th June last, is taken from the *London Times*. It gives us some idea of what Bishop Patteson had to contend with.

"On the afternoon of Friday, the 13th of June last, the vessel was standing off an island near the coast of New Guinea. On that date they were three or four miles off, standing in towards the island, when three or four canoes came off. One large canoe contained some twelve or fifteen boys, while the others contained three or four boys each. The whole of the canoes came on the starboard side of the vessel, and brought coconuts, yams and fish for trade. At this time the vessel was setting sail, preparatory to standing on the island. While witness was engaged cleaning lamps, at the galley door, the accused McNeil passed witness, going forward, carrying Captain Shaw's Winchester rifle. After a lapse of about five minutes he returned, and as he was passing witness he said, "We are going to ram them up," McNeil went aft, and sang out for the port boat to be lowered. Witness then saw the men Rogers and Preston coming out from the fore-castle, each with a Snider rifle in his hand, and a pouch suspended round their waist. As soon as the McNeil boat was lowered, the painter was cast off, and the boat dropped astern. The boat was pulled round to the large canoe, in which there were twelve or fifteen boys. As the ship's boat pulled alongside the canoe, witness noticed Rogers and Preston go forward to the bows and catch hold

of the canoe, which was then about 30 yards from the vessel, which was under way, but the wind was very light. When the ship's boat joined the canoe, one of the boys in the canoe stood up holding a sucking pig in his hands, but shortly after dropped the pig and picked up a paddle, which he held above his head in a striking attitude. Witness then heard McNeil say to some one of the two on the bows of the boat. "Drop him." Preston then put his Snider to his shoulder, but did not fire. About two minutes afterwards, Freeman, the mate of the "Hopeful" who was standing on the other side of the poop to witness, took aim with his Snider and fired in the direction of the boats: he did not see any one in the canoe fall. The next thing witness saw was the prisoner M'Neil drop his steer oar and slip to the side of the boat, and, putting his rifle to his shoulder, fire. The islander who was standing up in the canoe with the paddle in his hand staggered back and fell. M'Neil was then about five yards from the islander, and Preston and Rogers had hold of the canoe. When M'Neil fired all the islanders jumped overboard with the exception of the man who was shot, who was lying across the thwarts of the canoe, and a child about five years of age who was crying. M'Neil then yelled out, "Lower away the second boat," and he then shoved off from the canoe and started off leaving the islanders swimming in the water, and pulled after the other canoes, which had gone away. The second boat was immediately lowered, containing the accused, Williams, Charley (German), Digwell, (carpenter), witness and Jack, and they then went after the boys who were swimming in the water. It might have been a quarter of an hour before they got to the boys. The boat in which witness was picked up six of the boys, and then pulled to where the large canoe was drifting. While doing so one of the six boys they had picked up jumped overboard. The boat was again turned round in pursuit. When they made an effort to catch the boy he dived two or three times; and Williams, who was standing in the stern of the boat, called out, "If you don't come back I will shoot you." Witness said, "For God's sake don't shoot him," turn the boat around and try and save him, and if we can't, we'll go back to the ship." After this, witness saw Williams with his Snider in his hand, and as soon as the boy came again in sight Williams fired. Witness did not believe the first shot struck the boy, as he kept on swimming. He then heard Williams tell Jack (South Sea Islander) to fire at the boy in the water. Jack did so but missed him. He next saw Williams take out a cartridge from his pouch and put it in his rifle. Williams again fired at the boy, and witness noticed something go off as if part of a man's head. Witness did not see the boy who was shot by Williams come to the surface again. When Williams fired the last shot, they were about nine yards from where the boy was swimming in the water. Witness said to Williams, "You have shot that man," and he replied, "he has only dived." The ship's boat was then pulled towards where the large canoe was drifting, when witness saw

the body of a man, apparently lifeless, lying across the thwarts of the canoe. The child was still sitting crying in the canoe as before. When they passed the canoe, another of the islanders in the ship's boat jumped overboard. He was a deformed old man, and was allowed to swim away, as Williams remarked that he wouldn't pass the doctor. Both the men who were shot belonged to the large canoe. They took four of the islanders on board and returned to the vessel about half an hour before M'Neil's boat, which also brought four boys on board. Witness said to the captain, "Barney shot a man in the boat." The captain replied, "Stewart, if you want to be in this trade you must be blind and see nothing."—*The Canadian Missionary.*

The Presbyterian Record.

MONTREAL: MAY, 1885.

JAMES CROIL.
ROBERT MURRAY. } Editors.

THE GENERAL ASSEMBLY.

The eleventh session of the General Assembly of the Presbyterian Church in Canada will be opened in the city of Montreal, and within Crescent St. Church there, on Wednesday, 10th June next, at 7.30 p.m.

Presbytery clerks will please forward lists of Commissioners, so as to be in the hands of the Clerks of General Assembly at least eight days before the meeting.

Reports of ordinations, inductions, licences, deaths, demissions, depositions, within the several Synods, and all other official documents should be sent so as to be in the hands of the Clerks of Assembly at least eight days before the meeting.

The Conveners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures at the second sederunt of the General Assembly.

Lists of commissioners and other documents should be addressed to Rev. Dr. Reid, Toronto.

The Committee on business, consisting of the Clerks of Assembly, together with those of Synods and Presbyteries who may be Commissioners, will meet in Crescent Street Church, Montreal, on Wednesday, 10th June, at 4.30 p.m.

WM. REID, D.D. } Clerks of
W. FRAZER, D.D. } Gen. Assembly.

Literature.

LIFE OF JOHN WILSON, D.D., F.R.S., of Bombay—For fifty years philanthropist and scholar in the East. By George Smith, LL.D., Companion of the Order of the Indian Empire. London: John Murray, 1879. From his long residence in India, his mature knowledge of Indian affairs, his ability as a writer, and his intimate acquaintance with the subject of the biography, Dr. Smith was pre-eminently fitted to undertake the work of recording this truly apostolic life. The book, however, is more than a biography; it is one of the most comprehensive records of missionary work in India ever given to the public.

THE STUDENTS' GEOGRAPHY OF INDIA, by the same author and publisher. London: 1882, pp. 556; price, \$2.00. This volume is the result of twenty years' preparation, and is a complete handbook and gazetteer of Indian affairs, political and physical. It is a work of enormous research and invaluable for reference. Dr. Smith estimates the population of the British Indian Empire at 253,140,886, or 170 to the square mile all over. Absolute correctness of detail in a work of this kind is next to impossible. We notice that, by a *lapsus penne*, the population of Indore is stated to be 15,000, whereas it is nearly 75,000. But this will be corrected in the next edition. With its maps of the provinces, its statistical tables, and its copious index, it is by far the most complete and useful book of the kind ever published on India.

AN EXAMINATION OF THE UTILITARIAN THEORY OF MORALS. By Rev. F. R. Beattie, B.D., Ph.D. J. Sutherland, Brantford, Ont., 1885; pp. 225. This concise and able treatise on moral philosophy will be especially useful to students in college or university. Ordinary readers may find in it some things hard to be understood, but the attempt to follow the reasoning will do good even if it takes one beyond his depth. The writer shows that there is a close and vital connection between moral and theological science. "True religion and sound ethics," says the author, "must go hand in hand. Mere education of the intellect will not secure the elevation of society. Men may be great scholars yet great rascals."

THE CONFESSION OF FAITH OF THE WESTMINSTER ASSEMBLY OF DIVINES, with the proofs from the Scriptures, carefully reprinted from the authorized editions, 1647 and 1648: London, the Publishing Office of the Presbyterian Church of England. To be had of all booksellers; price only seven cents.

SUNDAYS IN YOHU: Twelve stories for young people, by Mary Helen Campbell, Montreal: W. Drysdale & Co.: Price \$1.50. These are charming stories, well told, and each carrying with it a good moral. We congratulate the accomplished author on making so successful a *debut* in this sphere of literature.

Page for the Young.

WORK FOR THE LITTLE ONES.

There is no little child too small
To work for God ;
There is a mission for us all
From Christ the Lord.

'Tis not enough for us to give
Our wealth alone ;
We must entirely for him live,
And be his own.

Though poverty our portion be,
Christ will not slight
The lowliest little one, so he
With God be right.

Father, oh, give us grace to see
A place for us ;
Where, in thy vineyard, we for thee
May labour thus.

WHAT A BOY ACCOMPLISHED.

A boy who attends one of our Sunday-schools went out in the country the last summer to spend his vacation—a visit he had long looked forward to with pleasure. He went out to help the men in harvest. One of the men was an inveterate swearer. The boy having stood it as long as he could said to the man, "Well, I guess I'll go home to-morrow." The swearer who had taken a great liking to him, said, "I thought you were going to stay all summer." "I was," said the boy, "but I can't stay where anybody swears so; one of us must go, so I will leave." The man felt the rebuke and said, "If you stay I won't swear," and he kept his word. Boys, take a bold stand for the right; throw your influence on the side of Christ, and you will sow the seed, the harvest of which you will reap both in this world and that which is to come.

GO AND DO IT.

Don't live a single hour of your life without doing exactly what is to be done in it, and going straight through it from beginning to end. Work, play, study, whatever it is, take hold at once and finish it up squarely and cleanly. *Then do the next thing*, without letting any moments drop between. It is wonderful to see how many hours those prompt people contrive to make in a day.

It is as if they picked up the moments that the drawlers lost.

And, if you find yourself where you have so many things pressing you that you hardly know how to begin, let me tell you a secret; take hold of the first one that comes to hand, and you will find the rest to fall into file and follow after, like a company of well-drilled soldiers. A man was once asked how he accomplished so much in his life.

"My father told me," was the reply, "when I had anything to do, to go and do it." There is the secret.—*Exchange.*

IF I COULD ONLY SEE MY MOTHER.

"If I could only see my mother!"

Again and again was that yearning cry repeated.

"If I could only see my mother!"

The vessel rocked, and the waters, chased by a fresh wind, played musically against the side of the ship. The sailor, a second mate, quite youthful, lay in his narrow bed, his eyes glazing, his limbs stiffening, his breath failing. It was not pleasant to die thus, in this shaking, plunging ship; but he seemed not to mind bodily discomfort. His eyes looked far away, and ever and anon broke forth that grieving cry:

"If I could only see my mother!"

An old sailor sat by, a Bible in his hand from which he was reading. He bent above the young man and asked him why he was so anxious to see his mother, whom he had wilfully left.

"O, that's the reason!" he cried in anguish. "I've nearly broken her heart, and I can't die in peace. She was a good mother to me—O, so good a mother! She bore everything from her wild boy; and once she said to me,

"My son, when you come to die you will remember this!"

"O if I could see mother!"

He never saw his mother. He died with the yearning upon his lips, as many a one has died who slighted the mother who loved him.

Boys, be good to your mother.

REMEMBER

That Jesus was but twelve years old when He expressed a desire to be about His "Father's business;"

That Samuel was a mere "child" when he "ministered unto the Lord before Eli;"

That Queen Esther was but a girl "in her teens" when she staked her life in an effort to save her people;

That Josiah was but eight years old when he became King, and at seventeen "he began to seek after the God of David, his father."

Acknowledgments.

RECEIVED BY REV. DR. MACGREGOR,
AGENT OF THE GENERAL ASSEMBLY
IN THE MARITIME PROVINCES, TO
APRIL 4TH, 1885.

FOREIGN MISSIONS.

Acknowledged already.....\$9,690.31
Glencel, Caledonia, &c..... 25.00
Yarmouth, add'l..... 3.75
1st Pres Cong, Truro..... 40.00
Friend, Pinetto, P E I..... 2.00
Park St Ch, Halifax..... 100.60
St James S S, Charlottetown,

Formosa..... 10.00
Alex Campbell, Annapolis..... 10.00
Milford and Gay's River..... 38.80
Charlottetown, W F M S..... 22.00
Zion Ch, M S, Charlottetown
"Family in Halifax," Etate..... 70.00
Bocabeo and Waweig..... 25.00
Lawrencetown and Cow Bay..... 7.00
Strathalbyn, P E I, add'l..... 10.00
12.00
Stellarton Aux W F M S,

Trinidad..... 25.00
Green Hill Aux, *Trinidad*..... 17.00
Princeton B & M Soc, P E I..... 150.00
Little Narrows, C B..... 4.13
St John's Ch, Moncton..... 70.00
Ladies' S Soc United Ch,
New Glasgow..... 20.00
Shediac S S, *Formosa*..... 7.50
M MacGregor, La Have..... 5.90
Harbor Grace W F M S, Ze-
nana work..... 48.50
Five Islands, Annagee's sal..... 6.00
Mrs Rachel Murray, Port
Hood..... 10.00
Cavendish and New Glas-
gow, P E I, add'l..... 6.00
Buctouche and Scotch Set..... 1.00
Kempt and Walton..... 10.00
Upper Stewiacke W F M S,
Miss S's salary..... 6.25
Tatamagouche, add'l..... 3.25
Halifax W F M S, *Trinidad*
Member of United Ch, New
Glasgow..... 101.50
Antigonish..... 2.02
Redbank, add'l..... 20.00
Riversdale..... 5.00
St Stephen's Ch, Black Riv,
N B..... 10.00
6.00

\$10,600.01

DAYSPRING AND MISSION SCHOOLS.

Acknowledged already.....\$3,020.76
Green Oak S S, Clifton..... 2.00
Great Village S S..... 16.00
Bocabeo and Waweig..... 2.00
Strathalbyn S S, P E I, add'l..... 8.50
St John's Ch, Moncton..... 63.00
Shediac S S..... 13.50
Mrs Rachel Murray, Port
Hood..... 2.00
Carillon S S, per Rev D Pat-
erson..... 5.00
Greenock Ch, St Andrew's..... 20.00
St John's S S, Halifax, for
Trinidad..... 10.00
United Ch S S, New Glasgow..... 9.93
Yarmouth W F M S, Trin So
Member of United Ch S S,
New Glasgow..... 2.00
St David's S S, St John..... 35.00
" Miss Haggarth's Class,
Mrs M's So..... 5.33
" Miss Cruikshank's Cl,
Mrs M's So..... 2.52
" Miss Cameron's Class,
Mrs M's So..... 2.25

\$3,231.79

HOME MISSIONS.

Acknowledged already.....\$4,038.00
Musquodoboit Har..... 5.50
Glencel, Caledonia, &c..... 35.00
Lake Ainslie..... 4.00
Annapolis..... 10.00
St James' S S, Charlottetown..... 30.00
Zion Ch M S, "..... 30.00
Spring Hill..... 7.00
Bocabeo and Waweig..... 5.00
Lawrencetown and Cow Bay..... 5.00
Strathalbyn, P E I, add'l..... 40.00
Princeton B & M Soc, P E I..... 0.70
Little Narrows..... 37.40
St John's Ch, Moncton..... 5.00
M MacGregor, La Have..... 5.00
Mrs L Murray, Port Hood..... 4.00
Buctouche and Scotch Set..... 1.00
J D McFarlane..... 5.00
Riversdale..... 10.00
St Stephen's Ch, Black Riv.....

\$4,261.60

SUPPLEMENTING FUND.

Acknowledged already.....\$10,689.68
St James, Newcastle..... 87.00
Tryon and Boushaw..... 23.00
St Paul's, Truro..... 50.00
Amherst, add'l..... 37.50
Woodville, P E I..... 11.35
Little Sands, "..... 7.65
Caledonia, add'l, "..... 2.00
Zion Ch, M S, Charlottetown..... 91.00
Linden..... 30.58
Blackville and Derby..... 23.00
St David's S S, St John..... 30.00
" Young Men's B C..... 20.00
Coldstream..... 25.00
Sussex and Union..... 46.00
Whycocomah..... 25.00
Hamilton, Bermuda, add'l..... 29.75
Strathalbyn, P E I..... 13.00
Riversdale..... 17.50
Princeton B & M Soc..... 91.00
Little Narrows..... 12.50
St Andrew's, Sydney..... 30.00
M MacGregor, La Have..... 2.00
Cavendish and New Glas-
gow, add'l..... 20.00
Georgetown and Montague..... 27.00
Shediac, add'l..... 00.86
St John's Ch, Chatham..... 48.00
Mabou, add'l..... 7.20
New Annan..... 60.00
St Andrew's Truro, add'l..... 46.00
New Annan..... 75.43
St John's Ch, St John.....
St Stephen's Ch, Black Riv,
N B..... 25.00

\$11,704.00

COLLEGE FUND.

Acknowledged already.....\$7,286.41
Interest..... 18.00
Glencel, Caledonia, &c..... 10.00
Lake Ainslie..... 5.00
Annapolis..... 5.00
" Alex Campbell..... 5.00
Zion Ch M S, Charlottetown..... 20.00
Bocabeo and Waweig..... 3.00
Lawrencetown and Cow Bay..... 6.00
Strathalbyn, P E I, add'l..... 7.00
Princeton B & M Soc, P E I..... 47.90
Little Narrows..... 1.29
Interest on \$7,000, 1 yr..... 210.00
Interest..... 70.00
St John's Ch, Moncton..... 40.00
M MacGregor, La Have..... 2.00
Cavendish and New Glasgow,
add'l to \$10..... 6.00
Kempt and Walton, per Rev
T H Murray..... 2.50
Shediac..... 11.00
Interest..... 93.44
Riversdale..... 5.00
St Stephen's, Black River..... 2.00

\$7,856.54

COLLEGE BURSARY FUND.

Acknowledged already.....\$318.48
Alex Campbell, Annapolis..... 3.00
Rev J D McGillivray..... 5.00
St David's S S, St John, for
prize..... 40.00

\$366.48

Less by \$5.50 to be deducted
from Windsor contribution
in "April Record"..... 5.50

\$360.98

AGED AND INFIRM MINISTERS' FUND.

Acknowledged already.....\$1,734.09
Glencel, Caledonia, &c..... 2.50
Alex Campbell, Annapolis..... 2.00
Zion Ch M S, Charlottetown..... 10.00
Bocabeo and Waweig..... 2.00
Lawrencetown and Cow Bay..... 2.00
Strathalbyn, P E I, add'l..... 5.00
Little Narrows..... 3.44
St John's Ch, Moncton..... 20.00
M MacGregor, La Have..... 1.00
Riversdale..... 3.00
St Stephen's Ch, Black Riv,
N B..... 2.00

Ministers' Percentage.

Rev M Campbell, for 1884..... 3.50
" R Laird, for 1884..... 3.00

\$1,793.53

SYNOD FUND.

Bocabeo and Waweig..... \$ 1 00
Lawrencetown and Cow Bay..... 1.50

RECEIVED BY REV. WILLIAM REID,
D.D., AGENT OF THE CHURCH AT
TORONTO, TO 5TH APRIL, 1885;
OFFICE, 50 CHURCH ST., POST OF-
FICE DRAWER 2607.

ASSEMBLY FUND.

Received to 5th March, \$1,445.50.
—Peterboro', St Andrew's, \$8.50; E
Normanby, \$1.40; Ratho, \$4; Lake
Road, \$2.35; Waterdown, \$5; Ome-
mee, \$c, \$6; Teeswater, Westmin-
ster Ch, \$6.68; Kintore, \$1; Grafton,
\$2; E Williams, St Andrew's, \$6;
Pricoville, \$2; Coldsprings, \$8; Alm-
wick, \$3; Glencoe, St Andrew's, \$3;
Lakeland and N Smith, \$5; W W in-
chester, \$10; Western Woodbridge,
\$5; N Gower, \$5; E Oxford, St An-
drew's, \$2; Thamesford, \$8; Lon-
don, 1st, \$8; Blenheim, St Andrew's,
\$1; S Morsea, \$4; Shelburne, \$4;
Beekwith, \$4; Scotstown, \$2; Glen
Sandhill, \$1; Norwood, \$6; Oak-
ville, \$3; Port Elgin, \$5; Pickering,
St Andrew's, \$2; S Gower, \$1 00;
Duart, \$2; Kingston, Cook's Ch,
\$6; Brockville, 1st, \$2; Wellesley,
\$4; Fingal, \$8; Port Hope, Mill s,
\$2.08; Cobourg, \$10; Hamilton, St
John's, \$10.25; Hamilton, St Paul's,
\$20.25; Hamilton's, McNab st, \$15-
30; St Catherine's, Knox Ch, \$8-
Jarvis and Walpole, \$9; Ancaster
and Alberton, \$6.35; Flamboro',
\$8 40; St Anne's and Smithville,
\$2.55; Drummondville, \$4.60; Pres-
cott, \$4.50; Elgin, \$10; S Mountain,
60c; Roxborough, Knox, \$4; L'Origi-
nal & Hawkesbury, \$3.50; Burn's Ch,
Pres of Stratford, \$3; Limehouse,
\$2.50; Balaklava, \$2.24; Vaughan,
\$5; Sunnidale, \$2.20; Woodstock,
Knox, \$12; Guelpin, Chalmers, \$14-
36; Fergus, St Andrew's, \$3.83;
Winterbourne, \$7.08; Baltimore, \$5;
Binbrook, \$1; Saltfleet, \$1; Toronto,
Charles st, \$10; Lochiel, \$4; Morris-
burg, \$3.17; Owen Sound, Division

street, \$13; Thames Road, \$8; Kirkton, \$5; Wendigo, Guthrie Ch \$3.50; W Brant, \$3.50; Three Rivers, \$3.50; Laingside, \$1; Springville and Bethany, \$4.50; Presbytery of Whitby, \$65.48; Bolgrave, \$2; Wallacestown and Dutton, \$7; Steviaokle, \$5; Yarmouth, \$2; Gabarus, \$2; Redbank, add'l, \$1; Falmonth st, Sydney, \$2; Richmond, \$5; W St Pators, &c, \$3; Chipman, \$5; Windsor, \$5; St Ann's and N Shore, \$3; Springside and N Stewiacko, \$2; Annapolis, \$3.81; Charlottetown, Zion Ch, \$8; Boonabee, \$1; Lawrencetown and Cow Bay, \$1; Strathullyn, \$4; Brookside, \$2; Buckingham, \$4; Martintown, St Andrew's, \$6; Ethel, \$3; Hollin, \$3.80; Sydenham, \$5; Brussels, Knox, \$9; Lyn and Caintown, \$6; Ashton, Melville Ch, \$4; York Mills and Fisherville, \$2; Cornwall, Knox, \$6; Glenora, \$6; Vernonville, \$2; Richmond and Stittsville, \$4; Milverton and N Mornington, \$14.44; Primrose, \$2; Bear Creek, \$2; Caledon, Knox, \$4; Harrison, Guthrie Ch, \$5; Keady, \$3; Princeton, \$2; Gananoque, \$6; McKillop, Duff's Ch, \$6; Toronto, Chalmers, \$4; Strabane, \$5; Fredricton, St Paul's, \$13; Hyndman, \$2.72; Eremont, \$2; Wallaceburgh, &c, \$3.36; Tilbury E, \$4; Aylwin and Desert, \$2; Listowel, \$4; N. Luther and Ross, \$1; Montreal, St Gabriel, \$18; Athelstano, \$6.50.—Total, \$2,153.95.

HOME MISSIONS.

Received to 5th March... \$26,626.67
 Westwood..... 30.00
 London, South..... 2.00
 Peterboro', St Andrew's..... 40.00
 W P James, Michigan..... 30.00
 Garafraxa..... 6.00
 Innerkip..... 10.00
 S Delaware..... 12.50
 N..... 5.75
 Dumbarton..... 20.00
 Friend..... 50.00
 Batho..... 10.00
 Lake Road..... 19.35
 Walpole..... 20.00
 St Sylvester..... 20.00
 Toronto, Knox..... 500.00
 Waterdown..... 25.00
 Onemeco..... 30.00
 Rock Lake..... 7.50
 Fort Erie..... 2.05
 Alberton..... 17.00
 Grimsby..... 26.00
 Embro..... 61.95
 Caledon, East..... 5.00
 Hibbert..... 20.00
 Caledonia, Sutherland st..... 10.00
 Beaverton..... 18.30
 Kintore..... 10.00
 Hamilton, Central..... 306.87
 Moore, Cole's Corners..... 2.00
 N Missouri..... 1.00
 S..... 4.00
 Elmboro, W..... 85.00
 N Easthope..... 42.50
 P McB, Emerson..... 2.50
 Grafton..... 28.00
 London, 1st S S..... 80.00
 Pinkerton..... 1.25
 E Williams, St Andrew's..... 45.00
 Ancaster..... 6.00
 Precoville, St Columba..... 13.00
 Midland..... 15.00
 " S S..... 1.85
 Moore, Knox..... 17.55
 Coldsprings..... 105.00
 St Andrew's, Que..... 18.00
 Ottawa, St Andrew's..... 550.00
 Queensville..... 9 40

Alnwick..... 20.00
 Peroy..... 21.50
 Grant from Pres Ch of Ireland..... 485.55
 Harrington..... 30.75
 Gloncoo..... 25.00
 Avonmore..... 5.00
 Lakefield S S..... 40.00
 Quebec, St Andrew's..... 40.00
 Friend, Arthur..... 5.00
 W Winchester..... 30.00
 Weston and Woodbridge..... 45.00
 Scarborough, Chalmers' Ch..... 30.00
 N Gower..... 10.00
 E Oxford, St Andrew's Ch..... 25.00
 Luoknow, St Andrew's..... 10.00
 Thamesford..... 46.00
 Pickering, St Andrew's..... 30.00
 London, 1st..... 100.00
 Blenheim, St Andrew's..... 20.00
 Harwich..... 25.00
 Toronto, Charles st S S..... 49.12
 Lasky..... 24.00
 Jarvis..... 37.00
 Gravenhurst..... 30.00
 London, East..... 12.00
 Brampton..... 50.00
 Scarborough, Melville Ch..... 34.00
 Moore, Burns' Ch..... 16.00
 Moore Line..... 9.50
 Shelburne..... 35.00
 Horning's Mills..... 2.87
 Honeywood..... 2.87
 Coruna..... 8.75
 Shelburne S S..... 25.00
 Scotland..... 3.34
 Castleward and Dowers..... 25.25
 E Hawkesbury..... 3.00
 Glen Sandfield..... 4.00
 Beaverton S S..... 19.00
 Fenelon Falls..... 9.00
 Bervie..... 8.00
 Oakville..... 30.00
 Kincairdine, Knox..... 61.00
 Mrs Ross, Currie's Crossing..... 5.00
 Ballantrae..... 5.75
 Dixie..... 3.80
 Port Elgin, including Thanksgiving collection..... 28.26
 Port Elgin S S..... 4.00
 R F Pagan, Shannonville..... 5.00
 Monckton..... 7.00
 Cantley and Portland..... 10.00
 Dunwich, Chalmers' Ch..... 48.83
 Craighurst..... 3.00
 Toronto, Erskine Ch..... 40.00
 S Gower..... 2.00
 Duart..... 5.00
 Amherstburgh..... 8.81
 Colchester..... 2.05
 Scarborough, St Andrew's..... 54.25
 Brockville, 1st..... 97.95
 Carp and Lowrie's..... 20.00
 Euphrasia, Temple Hill..... 17.00
 Holland..... 14.00
 Wellesley..... 15.00
 McNab, White Lake..... 5.00
 W Gwillimburg, 2nd..... 24.00
 Scotch Line..... 4.00
 Amherst Island..... 10.00
 Chinton..... 172.00
 Cobourg..... 61.65
 Montreal, Knox..... 50.00
 " Chalmers' Juv Soc..... 60.00
 " Crescent st..... 400.00
 St Louis de Gonzaque..... 21.00
 Matilda..... 2.00
 Elgin..... 23.71
 Westmeath..... 3.55
 S Mountain..... 5.75
 English River, &c..... 11.00
 Moore, Burn's Ch..... 2.00
 L'Original and Hawkesbury..... 4.25
 Pinkerton..... 8.00
 Mr Webster, Florence..... 2.00
 Mooretown..... 18.00
 Scarborough, Knox S S..... 12.00
 Roxborough, Knox..... 9.00
 Hamilton, Knox S S..... 40.00
 Burns' Ch, Zorra..... 30.00

Balaklava..... 15.00
 Member of St Andrew's, Paisley..... 2.50
 Beachburg..... 15.15
 Parkdale..... 55.00
 " S S..... 5.00
 Vaughan, St Andrew's..... 40.00
 Stayner..... 10.00
 Sunnidale..... 5.25
 Cardinal..... 12.60
 Woodstock, Knox..... 174.00
 " S S..... 67.00
 " Bible Class..... 10.50
 Bobcaygeon..... 20.00
 Baltimore..... 87.40
 Binbrook..... 28.00
 Saltfleet..... 22.00
 Toronto, Charles St..... 100.00
 Wakefield, &c..... 20.00
 Elmira, Illinois..... 19.50
 Kirkhill, Lochiel..... 20.00
 Tavistock..... 10.00
 Ft. Edward..... 13.74
 Moose Jaw..... 35.00
 Ballyduff..... 8.50
 Dunwich, Duff's Ch..... 23.00
 Forest..... 4.00
 Morrisburg..... 20.00
 Owen Sound, Div. St. Thamesroad..... 65.00
 40.00
 Kirkton..... 20.00
 Lake Charles..... 6.30
 Big Bay..... 5.75
 Rodgerville..... 50.20
 Chiselhurst..... 7.75
 Ottawa, Bank St. S.S..... 52.60
 W. B., St. Paul's..... 13.00
 " S. S..... 4.68
 Thorold..... 25.00
 W. Gwillimburg 1st..... 30.80
 Markham, St. And..... 10.00
 Unionville..... 7.45
 W. Beninok..... 60.00
 Sarnia S S..... 14.75
 Langside..... 13.00
 Springville and Bethany..... 43.53
 Cookstown..... 5.00
 Carluke..... 10.00
 Alliston..... 11.35
 Belgrave..... 15.00
 Wingham..... 40.57
 Norwich..... 16.75
 Keady..... 20.00
 Wallacestown & Dutton..... 20.00
 Almonte, St. And..... 100.00
 " S S..... 10.00
 Lucknow, Knox..... 20.00
 Brooksdale..... 22.00
 Duntroon, W. Nottawasaga..... 12.00
 " S.S..... 4.00
 " West Church St. Andrews'..... 12.00
 4.00
 Ethel..... 10.00
 Ospringe..... 10.00
 Hollin..... 26.00
 Cornwall, Knox..... 60.00
 Berlin..... 12.00
 Camden and Tamworth..... 15.00
 Walkerton, St. Johns'..... 9.00
 Sydenham..... 10.00
 Prescott..... 17.00
 Chatham, Chalmers' Ch..... 6.00
 Essa, Townline..... 4.00
 Wick..... 35.00
 Port Perry and Pt. Albert..... 20.00
 Uxbridge..... 40.00
 Brussels..... 30.00
 Marringhurst..... 9.70
 Lyn..... 7.50
 Caintown..... 6.00
 St. Mary's, Knox..... 16.80
 E. King..... 10.00
 Vaughan, Knox..... 51.00
 Bolton Church..... 43.00
 Toronto East..... 126.83
 King, St. And..... 30.00
 Mr. J. Connell, Bervie..... 5.00
 Church of Scotland, £50..... 243.33
 York Mills and Fisherville..... 14.00

York Mills & Fisherville S S	1.00
Chiniquacouey, 1st	30.00
" " 2nd	30.00
Teonmsoth, 2nd	25.00
Warsaw and Dumfries	7.75
Glenarm	25.00
Vernonville	32.00
Uptergrove	10.00
Aurora	10.00
" S S	18.00
Richmond and Stittsville	10.44
Saugen, St And.	9.00
N. Bruce	35.00
Walton	22.00
Milverson, &c.	30.57
Flos., Knox	13.00
Primrose	14.00
Markham, Melville	16.45
Bradford	25.75
W. Brant, add'l	3.60
Bear Creek	16.00
Reid's Mills, Osgoode Line	7.00
Petrolae	5.00
Caledon, Knox	30.00
Harriston, Guthrie	8.00
Princeton	6.00
Gananoque	45.00
Miss G. Macdonald, G'n'ogue	5.00
Palmerston	10.00
Caledon, Melville	15.00
Midhurst	7.00
Alton	10.00
McKillop, Duff's Ch	5.00
Toronto, Chalmers'	33.00
" Erskine	116.15
" East Ch. S.S.	40.00
Strabane	15.00
Hyndman's	7.00
Osgoode	12.50
Dunnville	3.25
Glanmis	4.00
Friend, Brantford	10.00
Disciple, Scarboro	20.00
Blyth	83.55
Wallaceburg, &c.	12.00
Newmarket	15.00
Dover	11.00
Tilbury East	33.68
Hillsdale, &c.	30.00
Aylwin and Desert	10.00
Listowel	30.00
Portage La Prairie	7.00
Leslieville	30.00
N. Lather, &c	6.00
Brockville, St. Johns'	10.00
Montreal, St. Gabriel	25.00
St. Therese	3.00
Cote des Neiges	2.00
Congo and Litchfield	3.50
Athelstane	20.00
Moorefield	8.00

\$35,517.99

FOREIGN MISSIONS.

Received to 5th March	\$17,605.16
Westwood	30.00
London South	2.00
Peterboro, St. And.	17.00
Rockburn and Gore	7.00
W. P. James, Michigan	30.00
Brampton S.S., India	20.00
Ganarua	3.00
Innerkip	10.00
S. Delaware	8.25
North	3.50
Dunbarton	17.17
Ratho	10.00
Walpole	26.10
St. Sylvester	10.00
Toronto, Knox	250.00
Waterdown	25.00
Omeme	18.00
Alberton	8.00
Grimsby	20.00
Calcedonia, Sutherland st.	10.00
Beaverton	17.45
Hibbert	20.00
Kintoro	8.50

Hamilton, Central	500.00
Dresden, &c.	15.00
Toeswater, Westminster Ch.	75.50
Flamboro' W	25.00
Claremont	10.00
Eden Mills	6.00
N. Easthope	50.00
P. McE., Emerson	2.50
Grafton	13.00
London 1st, S.S.	50.00
Pinkerton S.S.	1.02
E. Williams, St. And.	26.00
Ancaster	7.23
Priceville	15.00
Midland	10.00
" S.S.	1.83
Cold Springs	80.00
Spencerville	22.00
St. Andrews, Q.	20.00
Ottawa, St. And	200.00
" India	37.35
Queensville	9.40
Streetsville	42.50
Alnwick	9.00
Percy	15.00
Greenbank	20.00
Fort Saskatchewan	5.00
Clover Bar	9.00
Harrington	30.75
Glencoe	9.00
Lakefield S.S.	20.00
Quebec, St. And.	50.00
Friend, Arthur	5.00
W. Winchester	20.00
Weston	15.00
Woodbridge	20.00
Scarboro, Chalmers'	20.00
E. Oxford	24.00
Lucknow, St. And.	5.00
Thamesford	58.00
Two girls, Oak Lake	0.20
London 1st	75.00
Blenheim, St. And.	14.00
Toronto, Charles St. S.S.	45.00
Jarvis	45.09
Gravenhurst	15.00
London East	10.00
Brampton	50.00
Scarboro, Melville ch	24.00
Moore, Burns ch	16.00
Moore Line	9.50
Shelburne	28.00
Horning's Mills	3.50
Honeywood	4.33
Scotstoun	3.00
E. Hawkesbury	1.00
Glen Sandfield	1.00
Beaverton S.S.	19.00
Bervie	8.00
Oakville	15.00
Port Elgin	26.50
" S.S., Formosa	2.18
Beverly	66.00
Latona	20.70
Summerstown	10.00
Pinkerton	7.77
Dunwich, Chalmers	24.42
Pickering, St Andrew's	20.30
Smithville	4.15
Craighurst	3.00
S. Gower	2.00
Indore Miss Soc'y, Quebec	30.00
Duart	4.00
Greenbank	1.00
Brandon, N W T	11.00
Friend of Missions	5.00
Friend of Missions	40.20
Carr and Lewis's	20.00
Euphrasia, Temple Hill	7.00
Holtana	5.00
W Gwillimbury, 2nd	18.00
Scotch Line	4.00
Galt, U P Ch S S, Formosa	5.00
Amherst Island	8.00
Clinton	34.25
Cobourg	30.00
" Special, Rev J F C.	30.00
Prescott	25.00
Montreal, Knox S.S., Formosa	50.00

Montreal, Chalmers, Juvon	15.00
Miss Soc'y	48.00
Montreal, St Joseph at S S.	250.00
" Crescent st.	0.50
Lachute	21.00
St Louis de Gonzague	2.00
Matilda	20.00
Elgin	5.75
S Mountain	12.00
English River, &c.	9.00
Roxborough, Knox	56.00
Williamstown, St Andrew's	4.25
L'Original and Hawkesbury	18.00
Burns Ch, Zorra	2.00
Mrs Webster Florence	12.00
Scarboro', Knox S S	13.73
Ballinafad	12.00
St Anno's	7.50
Limehouse	40.00
Hamilton, Knox S.S.	15.00
Balaklava	2.50
Member of St Andrew's,	35.00
Paisley	5.00
" S.S.	5.00
Steyner	3.00
Sunnidale	9.00
Cardinal	100.00
Woodstock, Knox	21.00
" S.S.	30.00
Baltimore	17.00
Binbrook	12.00
Saltfleet	76.00
Toronto, Charles st	15.00
Wakefield and Masham	20.00
Elmira, Illinois	10.00
Lochiel	9.50
Tavistock	8.00
Moose Jaw	23.00
Dunwich, Duff's Ch	2.60
Forest	15.00
Morrisburg	25.00
Owen Sound, 1st	42.50
Thames road	20.00
" S S, Formosa	22.00
Kirkton	2.55
Lake Charles	1.45
Big Bay	62.00
Rodgerville	7.75
Chiselhurst	10.00
Friend, Uxbridge	8.50
Wendigo, Guthrie Ch.	12.00
W Brant	4.63
" S S.	20.00
Thorold	20.00
W Gwillimbury, 1st	25.00
Harwich	40.00
Markham, St Andrew's S.S.	7.00
Unionville	1.15
W Bentinck	30.00
Sarnia, S S	4.00
Langside	5.00
Springville and Bethany	50.00
Request of Mr J Clark, for	20.00
D. McKay	10.00
Cookstown	5.00
Eden Mills, S.S., Formosa	5.00
Carlisle	5.00
Alliston	11.35
Belgrave	15.00
Windham	43.50
Norwich	6.00
" S S, Infant Class,	13.65
Formosa	12.00
Keady	45.00
Wallacetown and Dutton	20.00
Almonte, St Andrew's	3.60
Lucknow, Knox	6.00
Brookdale	3.00
Martintown, St Andrew's	4.00
" S.S., Indore	15.00
Martintown, St Andrew's &	6.00
Burns, Union	3.60
W Nottawasaga, Duntroon	6.00
" S.S.	3.00
" West Ch.	4.00
" St Andrew's	1.00
Ethol	1.00
Ospringo	1.00

Hollin.....	9.00
Cornwall, Knox.....	40.00
Berlin, St Andrew's.....	12.00
Orms-ton, W F Miss Soc'y.....	124.00
Walkerton, St John's.....	2.00
Sydenham.....	4.00
Prescott S S.....	16 33
Galt, Central, India.....	15 07
Essa, Townline.....	4.00
Dunsford.....	7.00
Wick.....	36.00
Manchester.....	7.00
Smith Hill.....	7.00
Pt Perry and P Albert.....	14.00
Wolf Island.....	6.00
Brussels.....	9.00
M J Connell, Berrio.....	15.00
Lyn.....	7.50
Caintown.....	6.00
St Mary's, Knox.....	23.65
E King.....	5.00
Vaughan, Knox.....	48.00
S S, India.....	10.00
Bolton, Caven Ch.....	30.00
Toronto, East Ch.....	56.50
King, St Andrew's.....	25.00
York Mills and Fisherville.....	14.00
S S.....	1.00
Chinguacousy, 1st.....	20.00
2nd.....	30.00
Tecumseth, 2nd.....	10.00
Warsaw and Dummer.....	8.00
Glenora.....	25.00
Vernoville.....	17.00
Uptergrove.....	5.00
Aurora.....	9.00
S S.....	20.00
Ottawa, St Andrew's, Formosa.....	20.00
" " India.....	78.52
" " N W T.....	6.45
Richmond Stittsville.....	12.00
Saugen, St Andrew's.....	46.00
North Bruce.....	43.80
Milverton and N Mornington.....	5.00
Eles, Knox Ch.....	12.00
Primrose.....	57.00
Kincardine, Knox.....	13.25
Markham, Melville.....	20.00
Bradford.....	2.00
West Brant.....	14.00
Dunbar.....	19.00
Bear Creek, Moore Line.....	7.00
Reid's Mills, Osgoode Line.....	2.46
Petrolea.....	10.00
Caledon.....	7.00
Harrison.....	5.00
Princeton.....	4.00
Gananoque.....	20.00
Palmerston, Knox Ch.....	10.00
Caledon, Melville.....	3.40
Midhurst.....	2.00
Alton.....	4.00
McKillop, Duff Ch.....	42.00
Toronto, Chalmers.....	100.00
" Erskine.....	23.00
" East.....	15.00
Strabane.....	48.50
Harbor Grace, W F M Soc'y, Zenana in India.....	10.00
Charlottetown, P E I, St James, Formosa.....	7.00
Hyndman's.....	12.50
Osgoode.....	9.00
Bervie.....	4.00
Glanmis.....	20.00
Vaughan.....	5.00
Friend, Brantford, Indore.....	5.00
" Trinidad.....	7.45
Winnipeg, St Andrew's S S, India.....	20.00
Disciple, Scarboro'.....	70.10
Blyth.....	43.60
Mesa.....	15.00
Wallaceburg, &c.....	5.00
Newmarket S S.....	12.00
Dover.....	34.68
Tilbury East.....	15.00
Hillsdale and Elm Dale.....	4.00
Moorefield, &c.....	

Aylwin and Desert.....	5.00
Listowel.....	10.00
Lesciville.....	30 00
N Luther, &c.....	5.00
Brockville, St John's.....	19.00
Gordonville.....	1.00
Norwood S S, for Formosa.....	8.50
Athelstone.....	10.00
Montreal, St Gabriel S S.....	17.00

\$24,296.53

STIPEND AUGMENTATION.

Received to 5th March, \$8,335 67.—Peterboro', St Andrew's, 40.00; Bobcaygeon, 25.00; Walkerton, St Paul's, 10.00; Lingrick, 10.00; Dumbarton, 5.00; Friend, 50.00; Walpole, 20.00; St Sylvester, 22.00; Toronto, Knox, 1,001.40; Dunsford, 10.00; Rock Lake, 7.50; Aurora, 5.75; Bowmanville, St Paul's, 65.75; Caledonia, Sutherland st, 25.00; Kintore, 10.00; Hamilton, Central, 164.00; Flam-bergo, W, 30.00; Esplan and Cedarville, 25.00; N Easthope, 23.00; Doon, 3.25; Ancaster, 4.75; Cold-springs, 32.00; St Andrew's, Que, 18.00; Ottawa, St Andrew's, 500.00; Roslin, 35.00; Bethany, 25.00; Gloucester, East, 35.00; Port Stanley, 18.00; Glencoe, 5.50; Fullarton, 9.75; Quebec, St Andrew's, 30.00; Avon-bank, 7.85; Rev R Hamilton, 5.00; Lakefield and N Smith, 30.00; Scar-boro', Chalmers' Ch, 15.35; Fort Cou-longe, 21.00; N Gower, 25.00; E Oxford, St Andrew's, 10.00; Luck-wood, St Andrew's, 10.00; Thames-ford, 42.00; Grand Bend, 5.00; Jar-vis, 23.00; Gravenhurst, 30.00; Blytheswood, 10.00; Campbell Set, 5.00; London, East, 1.00; Bram-p-ton, 27.00; Scarboro', Melville Ch, 7.75; Horning's Mills, 2.25; Honey-wood, 2.25; Beckwith, 1.75; Sutton, 25.50; Scotstown, 7.40; E Hawkes-bury, 3.00; Glen Sandhill, 3.00; Barton Falls, 17.00; Georgetown, 30.00; John Lindsay, Linthouse, 5.00; Oakville, 15.00; W Puslineh, 10.00; Almer, 16.25; Port Erin, 12.00; S Gower, 2.00; Duart, 10.00; Brockville, 1st, 32.50; Carp and Lowrie's, 10.00; Wellesley, 23.50; McNab, White Lake, 15.00; W Gwillimburg, 2nd, 20.00; Fingal, 52.00; Coburg, 103.30; Stonewall, 18.00; Prescott, 20.00; Vankleek-hill, 25.00; New Glasgow, 8.00; E Lancaster, 2.75; Montreal, Cres-cent st, 18.60; Montreal, St Jose-ph st, 25.00; Osna-bruck, St Matt-hews, 30.00; Balaklava, 9.00; King-sbury and Gore, 10.00; Burns Ch, Zorra, 5.00; Parkdale, 60.00; Vaug-han, Knox, 30.00; Aylmer, 4.00; Oxford Mills, 20.00; Stayer, 15.00; Sannidale, 6.00; Spencerville, 27.00; Ventnor, 8.50; Woodstock, Knox, 66.00; Toronto, Charles st, 257.00; St Thomas, 50.00; Tavistock, 7.50; Pt Edward, 20.05; Cartwright, 14.00; Morrisburg, 12.00; Owen Sound Div. et, 35.00; Scarboro, St And's, 35.60; Thamesroad, 20.00; Kirkton, 10.00; Lake Charles, 6.25; Big Bay, 5.70; Thorold, 10.00; W Gwillimbury, 1st, 20.00; W Bentinck, 4.27; Carluke, 5.00; Alliston, 7.50; Belgrave, 17.10; Windham, 16.75; Norwich, 7.10; Scarboro, Knox, 25.50; Brooksdale, 3.00; Marlinton, St And, 23.00; Hollin, 4.19; Berlin, 3.00; Camden and Tamworth, 30.00; Walkerton, St Johns, 9.00; Sydenham, 20.00; Arkona, 3.00; Essa Townline, 10.00; Markham, St John's, 9.30; Pt Perry and P Albert, 5.00; Uxbridge,

60.00; Ashton, 17.00; E King, 10.20; Vaughan, Knox, 8.50; Bolton, 20.00; King, St And's, 20.00; Chinguac-ousy, 1st, 35.00; Chinguacousy, 2nd 45.00; Warsaw and Dummer, 8.00; Richmond and Stittsville, 10.00; N Bruce, 22.00; Milverton and N Mornington, 32.61; Bradford, 5.00; W Brant, 3.40; Holstein, 5.00; Reid's Mills, Osgoode, 5.00; Har-riston, Guthrie, 10.00; Gananoque, 75.00; Palmerston, 3.00; Hynd-man's, 2.00; Dunnville, 8.75; Egremont, 4.00; Toronto, Calmer's, 33.00; Hyndman's, 2.00; Egremont, 4.00; Listowel, 4.00; Lesciville, 9.00; N Luther &c, 2.00; Brockville, St Johns, 15.00; Rockwood, 1.00.—\$13,004.29.

COLLEGE FUND.

Received to 5th March, \$4,076.15.—Peterboro, St Andrew's \$15; Dum-barton, S S; Delaware, \$1.50; Gara-traxa, \$3; Walpole, \$10; Toronto, Knox, \$400; Waterdown, \$15; Ome-mee, &c, \$12; Alberton, \$3; Grim-sby, \$17; Hibbert, \$7; Caledonia, Sutherland st, \$6.55; Deaver-ton, \$8.45; Kintore, \$4; Hamilton, Cen-tral, \$1.50; McIntosh, \$7.57; Bol-more, \$3.85; Flamberg West, \$45; N Easthope, \$10; Grafton, \$8; S Williams, St Andrew's, \$10; An-caster, \$3; Pricerville, \$3; Cold Springs, \$25; Ottawa, St Andrew's, \$160; Alurick \$5; Percy, \$6; Har-rington, \$19.50; Glencoe, St An-drew's, \$5; Lakefield, S S, \$25; N Weston and Woodbridge, \$12; Scar-boro, Chalmers, \$14.75; E Oxford, St Andrew's, \$100; Lucknow, St Andrew's, \$5; Thamesford, \$30; London, 1st, \$100; Blenheim, St Andrew's, \$7.37; Jarvis, \$14; Graven-hurst, \$5; Blytheswood, \$2.70; Campbell Settlement, \$1; Shelburne, \$25; Horning's Mills, \$0.75; Honey-wood, 0.75; Beckwith, 10.00; Scots-town, 3.65; E Hawkesbury, 1.00; Glensandfield, 1.00; Oakville, 18.00; Port Elgin, 6.00; Latona, 42.00; Pickering, St Andrew's, 2.00; S Gower, 1.60; Duart, 5.00; Brock-ville, 1st, 6.00; W Gwillimbury, 2nd, 7.00; Scotch Line, 4.00; Clinton, 10.00; Cobourg, 40.00; Pinkerton, 3.65; Burns Church, Pres of Strat-ford, 10.00; Vaughan' St Andrew's, 20.00; Stayer, 5.00; Sannidale, 3.00; Woodstock, Knox, 80.00; Balti-more, 15.00; Binbrook, 4.00; Salt-fleet, 2.00; Toronto, Charles st, 80.00; Elmira, Illinois, 10.25; Tavistock, 2.00 Point Edward, 13.41; Morrisburg, 5.00; Owen Sound, Division st, 40.00; Thamesroad, 25.00; Kirkton, 10.00; W Brant, 5.00; Thorold, 10.00; Unionville, 6.50; W Bentinck, 1.13; Innerkip, 5.00; Langside, 5.00; Springfield and Bethany, 10.00; Car-luko and Alliston, 15.00; Belgrave, 3.15; Norwich, 5.00; Keady, 5.00; Wallace-ton and Dutton, 5.00; Lucknow, Knox, 5.00; Brooksdale, 4.00; Marlinton, St And, 11.00; West Nottawasaga, Dunn-ton, 2.00; West Nottawasaga, West Ch, 2.00; West Nottawasaga, St And, 1.00; Ethel, 2.00; Berlin, 3.00; Walk-erton, Free St John's, 2; Sydenham, 4.00; Port Perry and P Albert, 6.53; Uxbridge, 20.00; Brussels, Knox, 8.00; Lyn and Caintown, 9.00; St Mary's, Knox Ch, 5.00; Vaughan, Knox Ch, 23.15; Bolton, 14.63; To-ronto, East Ch, 35.00; King, St

Andrew's, 30.00; York Mills and Fisherville, 8.55; Chinguacousy, 1st, 10.00; Chinguacousy, 2nd, 10.00; Primrose, 10.00; Markham, Melville Ch, 10.85; Kincaidina, Knox, 3.00; Milverton and N Mornington, 19.35; N Bruce, 15.00; Saugeen, St. Ann's, 4.00; Richmond and Stittsville, 5.00; Vernonville, 5.00; Glenora, 11.00; Uptergrove, 3.00; Bradford, 20.00; Bear Creek, 5.00; Caledon, Knox, 5.00; Caledon, Melville, 8.00; Princeton, 6.00; Gananoque, 40.00; Palmerston, 15.00; Alton, 2.00; Toronto, Chalmers, 21.00; Toronto, Erskine, 100; Toronto, East Ch, 20.00; Hyndman's, 2.00; Glamis, 2.50; Wellesley, 15.00; Kato, 5.65; Blyth, 28.75; Wallaceburg, 8.00; Hillsdale and Elm Dale, 20.00; Moorefield, 2.00; Aylwin and Desert, 2.00; Listowel, 25.00. Total, \$6436.20.

MINISTERS' WIDOWS AND ORPHANS FUND.

Received to 5th March, \$2,754.97.—Peterboro, St Andrew's, 10.00; S Delaware, 1.25; N Delaware, 0.75; Dumbarton, 5.00; Garafrara, St John's, 2.00; Peterboro, St Paul's, 31.00; Toronto, Knox, 100.00; Parkhill, 15.00; Waterdown, 10.00; Grimsby, 2.00; Muir's Settlement, 1.55; Caledonia, Sutherland, 4.00; Flamboro, West, 12.00; Grafton, 4.00; Pinkerton S S, 0.03; E Williams, St Andrew's, 12.00; Hampstead, 1.12; Priceville, 10.00; Midland, 2.00; Coldsprings, 10.00; Alton, 6.00; Harrington, 4.00; Glencoe, St Andrew's, 3.00; O tawa, St Andrew's, 100.00; Lakefield, 10.00; W Winchester, 10.00; Weston and Woodbridge, 7.44; Lucknow, St Andrew's, 3.00; Thamesford, 6.00; Gravenhurst, 4.00; Blytheswood, 1.50; Campbell St, 1.00; London, East, 3.50; Shelburne, 5.00; Horning's Mills, 0.50; Honeywood, 1.50; Beckwith, 5.00; Scotstown, 1.05; E Hawkesbury, 1.00; Oakville, 8.00; Port Elgin, 5.4; Pickering, St Andrew's, 4.00; S Gower, 1.60; Brockville, 1st, 21.50; Carp and Lowrie's, 5.00; Wellesley, 5.00; W Gwillimburg, 2nd, 2.00; Scotchline, 1.00; Amaerst Island, 3.00; Cobourg, 15.00; Port Elgin, 10.00; S Mountain, 0.60; English River & Howick, 3.00; Montreal, Crescent St, 35.63; Roxborough, Knox, 5.00; Burn's Ch, Pres of Stratford, 6.00; Balaklava, 5.00; Stayner, 4.00; Acton, 6.00; Baltimore, 10.00; Binbrook, 5.00; Saltfleet, 4.00; Toronto, Charles st, 10.00; Elmira, Knox Ch, 111, 4.25; Lochiel, 5.00; Morrisburg, 6.00; Owen Sound, Div st, 50.00; Thamesroad, 5.50; Kirkton, 5.00; Litchfield, 6.10; W Brant, 5.00; Thorold, 5.00; W Bentinck, 0.85; Langside, 3.00; Carluke, 5.00; Alhston, 8.00; Belgrave, 1.93; Norwich, 5.00; Wallace town & Dutton, 10.00; Almonte, St Andrew's, 25.00; Ethel, 1.00; Osprnge, 2.00; Hollin, 3.00; Cornwall, Knox, 15.00; Berlin, St Andrew's, 5.00; Walkerton, Free St John's, 2.00; Sydenham, 3.00; Uxbridge, 5; Lyn and Caintown, 7.50; Ashton, 5.00; Bolton Ch, 6.00; Toronto, East Ch, 10.00; Glenora, 4.00; Vernonville, 2.00; Saugeen, St Andrew's, 2.00; N Bruce, 6.00; Flos, Knox, 2.00; Primrose, 2.00; Bradford, 5.00; Bear Creek, 6.40; Caledon, Knox,

5.00; Harriston, Guthrie Ch, 2.70; Koady, 3.00; Princeton, 2.00; Gananoque, 12.00; Midhurst, 1.00; Alton, 1.00; Toronto, Chalmers Ch, 4.00; Strabane, 4.25; Hindman's, 2.00; Sunnidale, 1.00; Blyth, 10.60; Wallaceburg, &c, 6.00; Hillsdale and Elm Dale, 7.50; Beverly, 2.00; Aylwin and Desert, 2.00; Listowel, 3.0; Athelstane, 5.00; Glensandfield, 1.00.—Total, \$3,637.53.
With Rates from Rova W Milligan, G Munro, J G Murray, P Scott, T Wilson, T Scouler, J McNabb, J Gourlay, J McKenzie (two years), S Young, G Cathberton, Colin Fletcher, J M King, D D, Wm Burns, J A Townsend, J M MacAlister, H Gracey, A McLean, G Burson (two years), T Fenwick, R Moodie (two years).

AGED AND INFIRM MINISTERS' FUND.

Received to 5th March, \$3,185.38.—Peterboro, St Andrew's, 15.00; S Delaware, 1.00; N Delaware, 0.50; Dumbarton, 5.00; Walpole, 5.00; Toronto, Knox Ch, 200.00; Waterdown, 10.00; Omamec, &c, 12.00; Alberton, 5.00; Grimsby, 7.00; Muir's Settlement, 3.10; M D B Loudon, 2.00; Caledonia, Sutherland st, 5.00; Kirkore, 3.00; Flamboro West, 12.00; Grafton, 10.00; E Williams, St Andrew's, 9.00; Hampstead, 1.12; Priceville, 4.00; Midland, 2.00; Coldsprings, 15.00; Ottawa, St Andrew's, 100.00; Alawick, 6.00; Harrington, 4.00; Glencoe, St Andrew's, 6.00; Lakefield and N Smith, 16.00; W Winchester, 15.00; Weston and Woodbridge, 7.44; E Oxford, St Andrew's, 4.00; Lucknow, St Andrew's, 3.00; Thamesford, 14.00; London Ist, 10.00; Jarvis, 8.00; Horning's Mills, 0.50; Honeywood, 0.50; Gravenhurst, 10.00; Blytheswood, 1.50; Campbell Settlement, 1.00; London, East, 3.50; Shelburne, 4.00; Beckwith, 10.00; Scotstown, 1.6; E. Hawkesbury, 1.00; Glensandfield, 1.00; Oakville, 8.00; Port Elgin, 6.00; Pickering, St Andrew's, 4.00; Craighurst, 2.50; S Gower, 1.60; Duart, 4.00; Carp and Lowrie's, 5.00; Holland, Knox Ch, 2.00; Wellesley, 9.00; W Gwillimburg, 2nd, 4.00; Scotch Line, 1.00; Amherst Island, 2.00; Finga, 25.00; Cobourg, 15.00; Prescott, 7.00; Elgin, 10.00; S Mountain, 0.50; English River & Howick, 4.00; Montreal, Crescent St, 35.63; Roxborough, 6.00; Burn's Ch, Brookdale, 7.00; Limehouse, 5.00; Balaklava, 5.00; Vaughan, St Andrew's, 12.00; Stayner, 6.00; Sunnidale, 2.00; Woodstock, Knox, 40.00; Acton, 6.61; Baltimore, 10.00; Binbrook, 5.00; Saltfleet, 4.00; Toronto, Charles st, 10.00; Elmira, J I, 4.00; Lochiel, 6.00; Pt Edward, 11.73; Morrisburg, 7.00; Owen Sound, Division st, 25.00; Thamesroad, 9.00; Kirkton, 9.00; West Brant, 2.00; Thorold, 5.00; Langside, 2.00; Carluke, 8.00; Alhston, 12.00; Belgrave, 3.83; Norwich, 5.00; Rev John Dumar, donation, 120.00; Wallace town & Dutton, 12.00; Almonte, St Andrew's, 20.00; Lucknow, 6.25; Brookdale, 2.00; W Nottawasaga, &c, 6.00; Ethel, 1.00; Osprnge, 2.00; Hollin, 7.40; Cornwall, Knox, 12.00; Berlin, 5.00; Walkerton, St John's, 2.00; Sydenham, 3.00; Uxbridge, 10.00; Lyn & Caintown, 9.00; St Mary's, Knox, 2.25; Ashton,

10.00; Toronto, East Ch, 10.00; Glenora, 6.00; Vernonville, 5.85; Saugeen, St Andrew's, 3.00; N Bruce, 0.64; Walton, 5.00; Flos, Knox, 2.00; Primrose, 2.00; Bradford, 5.00; Beer Creek, 5.00; Caledon, Knox, 10.00; Alton, 2.00; Toronto, Chalmers, 9.00; Toronto, Erskine, 35.00; Harriston, Guthrie, 2.00; Princeton, 3.00; Gananoque, 13.00; Midhurst, 1.00; McKillop, Duff's, 6.00; Strabane, 5.00; Hyndman's, 2.00; Blyth, 21.5; Wallaceburg, &c, 6.00; Hillsdale & Elm Dale, 7.50; Moorefield, 2.00; Beverly, 2.00; Aylwin & Desert, 4.00; Listowel, 5.00; Athelstane, 10.00; Rev T Fenwick (donation), 2.00; Brussels, Knox, 10.00.—Total, \$4,555.04.
With Rates from ministers: Rova W Milligan, 4.25; James Patteson, 5.00; G Munro, 5.00.

KNOX COLLEGE ENDOWMENT FUND.

Received to March 6th 1885, \$32,757.51: Toronto, Geo Laidlaw, 8.32; A A Allen, 50.00; Rev W Reid, 111, 50.00; Aurora, 33.00; Wendigo, 35.00; St Thomas, 50.00; Wrexeter, 12.00; Glen Morris, 147.00; Trowbridge, 6.50; Warwick, 54.85; Berea wood, 100.00; Glen Morris, 5.00; Dumbarton, 85.93; Richmond Hill, 10.00; St Catherine's, 87.00; Lucknow, 20.00; Lucknow, 10.00; North Easthope, 10.00; Woodstock, 5.00; Petrola, 14.34; Dunwich, Chalmers, 10.00; Embro, 245.00; W Adelaide, 3.00; Baltimore, 85.00; Ayr, Knox, 40.00; Scarborough, Knox, 25.00; Bervic, 1.00; Port Elgin, 72.18; Paisley, Knox, 33.50; Campbellville, 27.35; Strabane, 1.00; Hamilton, 16.67; Pt Elgin, 3.50; Wellesley, 37.50; Guelph, 76.63; Port Hope, 23.00; Culloden, 16.50; Tilsonburg, 20.00; Norwich, 33.00; Windham, 7.00; Burford, 11.00; Mt Pleasant, 7.50; Woodstock, 186.18; Brantford, 331.88; London, 5.00; Westminster, 50.00; Lanark, 10.00; Drummondville, 11.00; Woodstock, 5.00; Thames Road, 205.00; Fordwich, 25.00; Holton, 30.00; Nassagaweya, 17.00; Tecoretown, 13.20; Bolton, 3.00; West King, 10.00; Chinguacousy Ist, 10; Innersip, 11.75; Ratho, 5.00; Larric, 12.50; North Bruce, 12.50; Wugeen, 2.00; McKillop, 6.35; Woodspring, 5.00; Mosca, 103.00; Proof Line, 111.00; Cranbrook, 34.50.—Total, \$35,632.22.

MANITOBA COLLEGE.

Received to 5th March, \$973.25: Elma Centre, 4.00; Walpole, 1.00; Berne, 3.75; Toronto, Knox Ch, 10.00; Fort Erie, 1.30; W Gwillimburg, 2.50; Grimsby, 100; Flamboro Ist, 22.00; Hamilton, Central, 50.00; Caledonia, Sutherland, 4.00; N E St Hope, 4.00; Priceville, 2.00; Kempville, 6.00; Fallarton, 10.50; Avonok, 8.90; Lakefield and N Smith, 10.00; Woodbridge, 2.60; Thamesford, 4.00; Jarvis, 5.00; Gravenhurst, 2.00; Ayr, Knox ch, 16.45; Horning's Mill, 50c; Honeywood, 50c; Beckwith, 5.00; Port Elgin, 5.00; Monckton, 4.00; S Gower, 1.00; Duart, 2.00; Brockdale, 1st, 8.50; Wellesley, 5.00; Caintown, 10.00; Coburg, 20.00; Burn's ch, 10.00; Coburg, 20.00; Burn's ch, Zorra, 3.00; St Ann's, 1.50; Stayner, 5.00; Sunnidale, 3.00; Toronto, Charles St, 20.00; Ayr, Knox, 1.00; Owen Sound, Div st, 3.00; James-

road, 8.00; Kirkton, 5.00; Thorold, 5.00; Bayfield road, 4.00; Cookstown, 3.45; Carluko, 2.50; Alliston, 4.00; Belgrave, 2.90; Brooksdale, 3.00; Hollin, 5.15; Cornwall, Knox ch, 10.00; Berlin, 1.00; Uxbridge, 10.00; Brussels, Knox ch, 7.00; Lynn, 4.00; Caintown, 3.50; Ashton, 10.00; Toronto, East ch, 15.00; York Mills, 30.50; North Bruce, 3.00; Saugeen, St. And's, 10.00; Holstein, 4.00; Gananoque, 10.00; McKillop, Duff's ch, 6.00; Toronto, Chalmers, 6.00; Toronto, Erskine, 35.00; Toronto, East S.S., 10.00; Hyndman's, 2.00; Egremont, 4.00; Blyth, 5.00; Beverly, 10.00; Brockville, St. John's, 5.00.—Total, \$1,567.07.

KNOX COLLEGE, ORDINARY FUND.

Received to 5th March, \$273.17; N Delaware, 1.25; Toronto Knox, special, 100.00; Thos. McCrae, Guelph, 20.00; Clinton, Willis ch, special, 50.00; Hollin, special, 17.00; N Bruce, special, 14.50; per W J Forbes, Orillia, 50.00; Toronto, Erskine, special, 20.00.—Total, \$545.92.

KNOX COLLEGE BURSARY & SCHOLARSHIP FUND.

Hamilton, Central ch, 60.00; Toronto, Knox ch, 120.00; Coburg, Bible class, 40.00; Rev. R. Hamilton, Motherwell, 40.00; Toronto, Charles st, 40.00; Bequest of Mr. Jas. Clark, for assisting Gaelic student, 50.00; Harrison, Guthrie ch, 5.00.—Total, \$355.00.

CHURCH AND MANSE FUND IN NORTH-WEST.

Received to 5th March, \$2,098.73. Bible class, Rev. W S Ball and Mrs Ball, London Township, 55.00; D. McGee, Toronto, 25.00; A. Gemmel, Toronto, 10.00; R. Shortreed, Campbellville, 15.00; Rev R Ure, D D Goderich, 50.00; Acton Knox ch, 15.00; John Kerr, McKillop, Duff's ch, 30.00; Geo. Habrick, McKillop, Duff's ch, 3.00; J. M. Williams, Hamilton, 25.00; Rev. N. McKinnon, Mosa, 10.00.—Total, \$2,338.73.

KNOX COLLEGE STUDENT'S MISSIONARY SOCIETY.

Hamilton, Central, \$5.55.

TRINIDAD AND DAYSRING.

Received to 5th March, \$296.94; Proflino S S and Bible class, for Dayspring, 40.00; Port Elgin, for Dayspring, 2.00; Toronto, Erskine, Trinidad, 40.00; Sarma S S for Dayspring, 35.00.—Total, 413.94.

NEW HEBRIDES MISSION.

Sarna teacher for New Hebrides, \$30.00.

EROMANGA.

Received to 5th March, \$649.87; Toronto, Erskine, 10.00; Ottawa, Bank st S S for teacher, 25.00; Ottawa, St. Andrew's, 25.00; Sarnia, St. Andrew's S S for new ship, 9.40.—Total, \$714.27.

WELLAND MISSION.

Toronto, Knox ch, 15.00; Toronto, Charles st S S 10.00.—Total, \$25.00.

MANITOBA COLLEGE DEBT.

Joseph Gibson, Toronto North, 10.00; P Armstrong, Toronto, 20.00.—Total, \$30.00.

McCALL MISSION.

Toronto, Knox ch, \$171.00; Toronto, Charles st S S, 10.00.—Total, \$181.00.

ONTARIO SABBATH SCHOOL ASSOCIATION.

Sarnia, St Ann's, 5.00.

The sum of \$116.20 was collected by Miss Addie Crawford and paid to J. Blackett Robinson through the Rev R P McKay.

FRENCH EVANGELIZATION.

RECEIVED BY REV. R. H. WARDEY, TREASURER, 193 ST. JAMES STREET, MONTREAL, TO 8TH APRIL, 1885.

Already acknowledged... \$13,543.68
 Montreal, Crescent st., \$100.00; Moore, Knox S.S., 3.00; Ratho, 6.00; Elgin, Que., 25.00; Omomeo, Mount Pleasant and Lakevale, 17.00; Grimsby, 7.00; Muir's Settlement, 1.80; Kintore, 5.00; Ottawa, St. Andrews', 150.00; Quebec, per Rev. Jos. Allard, 25.00; Quebec, St. Andrews' Ch., 40.00; Cold Springs, Ont., 36.00; D. Hamilton, Charleston, Leeds' D., 2.00; Strathroy, St. Andrews', 30.50; West Winchester, O., 30.00; South Mountain, 16.55; London East, 5.00; Lucknow, St. Andrews', 2.00; Glensandfield and E. Hawkesbury, 4.00; National Bible Soc. of Scotland, 174.52; Per Rev. A. MacGillivray, 150.18; Presby-terian Church of Ireland, 484.44; Oakville, 8.00; Whyocamah, 8.50; Osgoode, 2.00; Kenmore, 1.50; Lochiel, 20.00; London, St. Andrews', 120.00; London, St. Andrews' Sch., 25.00; English River and Howick, 11.00; Carp, Kinburn and Lowries, 20.00; Baltimore, 15.00; Tiverton, 13.00; Mrs. A. Patton, Tiverton; 2.00; Second W Gwillimbury, 14.00; Scotch Line, 3.00; Thames Road S.S., 8.00; Do., 25.00; Kirkton, 10.00; Almonte, St. John's, S.S., 31.00; Cardinal, 9.00; North East-hope, 27.25; Tavistock, 2.75; Per Rev. A. MacGillivray, 101.73; Springfield, 5.00; Botany, 5.00; G. Hoey, Springfield, 5.00; Martin-ton, St. Andrews', 12.00; La Havo Cross Roads, 5.00; Cornwall, Knox Church, 40.00; West Nottawasaga, 11.00; Brooksdale, 10.00; Montreal, St. John's, 4.00; Athelstano, 25.00; Kingsbury & Brompton Goro, 10.00; Amherst Island, 5.00; Ottawa, St. And's S.S. 20.00; Uptergrove, 2.00; Rev. J. Irvine, Harrison, 5.00; Bear Creek, 8.00; Per Rev. Alex. MacGillivray, 224.33; Brockville, St. John's, 8.00; Ottawa, Knox Church, 25.13; Hillsdale and Eldon, 20.00; McNab, 11.00; St. Helens, 11.00; Lindsay, St. Andrews, 67.00; Roches-terville, 8.00; Rochester ville S.S., 6.00.

Per Rev. Dr. McGregor, Halifax:—
 Friend, Mabou, 4.00; Yarmouth, add'l, 0.75; R. S. Munn, Harbour Grace, 10.00; John Jillard, Harbour Grace, 5.00; Charlottetown, St. James' S.S., 10.00; Zion Church M.S., 30.00; Spring Hill, 3.00; Bocabec and Wawcig, 2.00; Law-renceston and Cow Bay, 3.70;

Strathalbyn, P.E.I., add'l, 9.00; Little Narrows, C.B., 2.05; Mrs. Rachel Murray, Port Hood, 2.50; Cavendish and New Glasgow, add'l, 6.00; Riversdale, 5.00.

Per Rev. Dr. Reid, Toronto:

Westwood, \$30.00; S Delaware, 4.00; N. Delaware, 2.15; Dunbar-ton, 10.00; Garafraxa, St. John's, 2.00; Walpole, 5.75; Toronto, Knox Church, 200.00; Waterdown, 10.00; Fort Erie, 1.05; Embro, 32.02; Caledonia, Sutherland St., 5.00; Beaver-ton, 11.35; Hamilton, Central Church, 369.00; Grafton, 12.00; Pinkerton, 1.14; E. Williams, 17.00; Ancaster, 5.50; Midland, 5.00; Midland S.S., 1.00; Altwick, 6.00; Glencoe, St. Andrews', 8.00; Friend, 1.00; Lukefield and N. Smith, 20.00; Weston and Woodbridge, 27.00; E. Oxford, St. Andrews', 6.00; Thamesford, 40.00; London, 1st, 17.43; Blenheim, St. Andrews', 7.00; Toronto, Charles Street, 15.00; Do., S.S., 23.00; Jarvis, 30.00; Gravenhurst, 4.00; Plytheswood, 1.50; Campbell settlement, 0.80; Brampton, 20.00; Shelburne, 10.00; Horning's Mills, 2.00; Honeywood, 2.00; Beckwith, 10.00; Bervie, Knox Ch., 8.00; Port Elgin, 18.00; Port Elgin Sab. Sch., 4.00; Craighurst, 3.00; Toronto Erskine Ch., 20.00; S Gower, 1.67; Duart, 3.00; Am-herstburg, 4.50; Colchester, 2.85; Friend of Missions, Inverkip, 5.00; Brockville, 1st, 30.50; Temple Hill, Euphrasia, 7.00; Holland, Knox ch, 5.00; Wellesley, 9.00; Cobourg, 20.00; Burns Ch (Brookdale), 7.00; Mrs. Webster, Florence, 2.00; Scar-boro, Knox, 12.03; Parkdale, 25.00; Vaughan, St. And's, 20.00; Stayner 7.00; Sunnidale, 2.00; Woodstock, Knox, 30.00; Woodstock S S, 17.00; Woodstock, Bible class, 10.50; Elm-brook, 17.00; Saltfleet, 11.00; Elm-mira, Ill, 13.00; Point Edward, 8.63; Forest, 3.00; Morrisburg, 10.00; Owon Sound, Division S, 55.00; West Brant, 8.00; West Brant S S 4.68; Thorold, 10.00; Markham, St. And, 10.00; W. Bontine, 60c; Langside, 2.00; Carluko, 5.00; Al-liston, 5.00; Belgrave, 7.90; Net-wich, 5.00; Keady, 1.00; Wallace- town and Dutton, 11.00; Almonte, St. Andrew's, 20.00; Almonte, St. Andrew's S S 10.00; Lucknow, Knox 6.00; Ethel, 3.00; Ospringe, 6.00; Hollin, 14.85; Berlin, 7.00; Walk- ton, St. Johns, 2.00; Sydenham, 4.00; Port Perry and P. Albion, 10.00; Uxbridge, 20.00; Brussels, Knox, 10.00; St. Mary's, Knox, 5.30; East King, 5.00; Vaughan, Knox 41.00; Bolton ch 34.00; Toronto East, 30.00; King, St. Andrews, 20.00; York Mills and Bisherville S S 1.00; Chinguacousy, 1st, 25.00; Chinguac- ousy, 2nd, 30.00; Tecumseth, 2nd, 5.00; Glenora, 20.00; Vernonville, 10.00; Aurora, 9.00; Richmond and Stittsville, 5.00; Saugeen, St. An- drews, 10.00; North Bruce, 39.00; Milverton and N Mornington, 35.70; Pios, Knox, 5.00; Primrose, 12.00; Kincardine, Knox, 40.00; Bradford, 8.00; A. Brant, 2.00; Reid's Mills, Osgoode Line, 5.00; Caledon, Knox, 6.60; Caledon, Melville, 4.25; Alton, 2.00; McKillop, Duff's Ch., 4.00; Toronto, Chalmers, 29.00; Toronto, Erskine, 35.00; Toronto, East S S, 15.00; Midhurst, 3.00; Gananoque, 25.00; Princeton, 5.00; Harrison, Guthrie, 5.00; Strabane, 10.00;

Hyndman's, 4.00; Dunnville, 4.00; Glamis, 2.50; Blyth, 23.30; Wallaceburg, &c, 12.00; Newmarket, 15.00; Moorefield, 3.00; Aylwin and Desert, 5.00; Listowel, 5.00; N Luther, Knox, 2.00; Ross, 1.00; Gordonville, 1.00.—Total, \$18,106.59.

POINTE-AUX-TREMBLES SCHOOLS.

REV. R. H. WARDEN, TREASURER, MONTREAL.

Already acknowledged, \$4,224.79: Montreal, St Joseph st sch, 25 00; Alberton, Ont. S Sch, 2.57; Campbellford, Sab. Sch, 4.78; Grimsby, Sab. Sch, 19.00; John Macphee and family, Cornwall, 10 00; Strathroy, St Aw's, 10.00; London, St Aw's Sab Sch, 35.00; London, St Aw's Bible Class, 12.00; Montreal, Woman's Pres Miss Soc, 25 00; Tavistock, S S, (3 classes), 18 30; North Easthope, Sab Sch, 5 00; Tilbury East, Sab Sch, 13.09; LaHave Cross Roads, 5 00; Sarnia, St Aw's S Sch, 60.00; St Gabriel, S S Montreal, 50.00; A G McLeod, Cheyenne Wyo, 40.00; Montreal, Am Pres Ch S Sch, 25.00; Brantford, Balfour st, Miss S Sch, 25.00; New Glasgow, James Ch S Sch, 40.66; G W W Dove, Andover, 20.00; Oshawa, Sab Sch, 12.50; New Glasgow, United Ch, S S class 12, 20.81; Toronto, Cooke's Sab Sch, 50.00; Toronto, Knox, 50 00;

W M Clark, Toronto, 50.00; Hamilton, Knox S S, 50.00; Vaughan, Knox S S, 10.00; St Helens, S S, 8.00.—Total, 4,921.41.

COLLEGE FUND.

REV. R. H. WARDEN, MONTREAL, AGENT.

Already acknowledged, \$1,667.74.—Montreal, Crescent st, 200.00; Elgin, 25.00; W. Winchester, 15.00; Lachute, Henry's Ch, 16.00; Carp, Kinburn, and Lowrie's, 10 00; Cornwall, Knox, 20 00; Montreal, St John's, 7.75; Athelstan, 15.00.—Total, \$1,976.49.

MANITOBA COLLEGE.

RECEIVED BY REV. R. H. WARDEN, MONTREAL.

Already acknowledged, \$345 46—Montreal, Knox S S, \$3 87; Montreal, Chalmers' Ch, Juv Miss Soc, 10 00; S Mountain, 0.60.—Total, \$389.93.

MANITOBA COLLEGE.

RECEIVED TO APRIL 4TH BY D. McARTHUR, AND REV. DE KING.

For Endowment Fund.

Already acknowledged, \$7,174.95.—David Colville, 14.22; Wm Meisle, 14.22; Henry Stewart, 14.22, per

Rev David Pirret, Glasgow.—Total, \$7,217.61.

For Debt.

Acknowledged already, \$3,557.—R W Spence, Toronto, 50.00.—Total, \$3,607.

For Ordinary Revenue.

Acknowledged already, \$2,328.41.—Victoria (Greenwood), Man, 8.60; Riverside, Man, 3.50; St Andrew's Ch, Winnipeg, Man, 100.00; Wakefield & Masham, 5.00; Buckingham, 4 00; Nelson, Man, 15 00.—Total, \$2,464.51.

WIDOWS AND ORPHANS FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND, JAMES CROIL, TREASURER, MONTREAL.

Quebec, St Andrew's Ch, \$39.00; Jarvis, 8.00; Waipole, 5 00; St Andrew's, London, 24 00; Summerside, 12.00; Duntroon, 5.00; West Church, 6.00; St Andrew's Ch, 2.00; Hampden, Que, 12.00; Moorefield, 2.00; Vaughan, St Andrew's Ch, 12.00

JUVENILE MISSION.

MISS MACHAR, KINGSTON, TREAS.

Bible Class, St Johns S S, Brockville, 8 50; Indore Mission Society, Quebec, 30.00.

MEETINGS OF PRESBYTERIES.

Glengarry, Lancaster, 7th July, 1 p.m.
Ottawa, Bank St. Church, 5th May, 10 a.m.
Guelph, St. Andrew's Church, 19th May, 10 a.m.
Lindsay, Sonya, 26th May, 11 a.m.
Wallace, Wallace, 6th May, 11 a.m.
Brockville, First Church, 14th July, 2 p.m.
Pictou, New Glasgow, 5th May, 9.30 a.m.
P. E. Island, Summerside, 5th May, 11 a.m.
Stratford, Knox Church, 12th May, 10 a.m.
St John, 5th May, 10 a.m.
London, First Presbyterian, 14th July, 11 a.m.
Winnipeg, Knox Church, 18th May, 3 p.m.
Huron, Clinton, 12th May, 10.30 a.m.
Peterboro, Cobourg, 7th July, 11 a.m.
Sarnia, St. Andrew's Church, 30th June, 10 a.m.
Paris, Dumfries St. Church, 12th May, 10 a.m.
Barrie, Barrie, 26th May, 11 a.m.
Maitland, Kincardine, 14th July, 1.30 p.m.
Brandon, Portage la Prairie, 12th May, 4 p.m.
Kingston, Belleville, 6th July, 7.30 p.m.
Hamilton, Central Church, 19th May, 10 a.m.
Owen Sound, Daywood Ch., 7th July, 1.30 p.m.
Montreal, D. Morrice Hall, 7th July, 10 a.m.
New Glasgow, 5th May, 9.30 a.m.
Bruce, Port Elgin, 14th July, 4 p.m.
Sydney, St. Andrew's Ch., 27th May, 11 a.m.
Toronto, Knox Church, 12th May, 10 a.m.
Truro, Truro, 12th May, 11 a.m.
Saugeen, Mt. Forest, 14th July, 10 a.m.
Quebec, Sherbrooke, 30th June, 8 p.m.

MEETINGS OF SYNODS.

MONTREAL AND OTTAWA, in St. John's Church, Cornwall, 12th May, 7.30 p.m.
TORONTO AND KINGSTON, at Cobourg, 5th May, 7 p.m.
MANITOBA AND THE N. W. TERRITORIES, at Brandon, 19th May, 7.30 p.m.

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