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and all nature shines out in unrivalled splendor great price. One Sunday, being urged by his particularly of Methodism, in the courty which

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XV. No. 1.

And human things returning on themselves

Move onward, leading up the golden year.

Are but as poets' seasons when they flower.

And slow and sure comes up the golden year.

Yet seas that daily gain upon the shore Have ebb and flow conditioning their march,

When wealth no more shall rest in mo

But smit with freer light shall slowly melt

And light shall spread, and man be liker man

Through all the season of the golden year.

Shall eagles not be eagles ? wrens be wrens ?

If all the world were falcons, what of that?

The wonder of the eagle were the less,

But he not less the eagle. Happy days

Roll onward, leading up the golden year.

Fly, happy, happy sails, and bear the Press

Knit land to land, and blowing heavenward,

With silks, and fruits, and spices, clear of toil

But we grow old. Ah ! when shall all men's

Fly happy with the mission of the Cross ;

Enrich the markets of the golden year.

Be each man's rule, and universal peace

And like a lane of beams athwart the sea,

Through all the circle of the golden year !

Stories for the Young.

BT A PILORIM FATHER.

NO. 8.

Where every prospect pleases, And only man is vile."

Lie like a shaft of light across the land,

In many streams to fatten lower lands,

Ab, though the times when some new though

HALIFAX, N. S., WEDNESDAY, JANUARY 7, 1863.

Whole No. 703.

Religions Miscellany. The Golden Year. BY TENNYSON. We sleep and wake and sleep, but all things move; The sun flies forward to his brother sun : The dark earth follows wheeled in her eclipse

oan bud

heaps,

good

Ceylon,

forgiven, and w.

Fine Congou, 2s 3d A IN THE CITY , is and is id best only 5id ality and price of oceries

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nal Singing. ised Edition of the

" And then ?" many happy days in loving intercourse with him "We must avoid," says Hannah More, " as whose memory was still fragrant and blessed, and much as in us lies, all such society, all such amuse- The following story is told of Filippo Neri: and loveliness. But how soon dees the wither- wife, he went and heard a sermon on the duties gave him birth. His father the late ohn Tut join two members of the family in India, engaged in the service of the Government in connection the service of the Government in connection in the service of the Government i with the Railway Department. The sphere of ings which it is his constant duty to suppress. boy, ran up to him with a face full of delight, and forest and trees of their foliage and drapery ! and notwithstanding this conviction, he continued in States, with his father John Tuttle, Esq. ; who their duties being in the interior they had to re-side apart from European society, and often as do not assume an alarming aspect or bear a dan-all things in the world was at length abilited, his glory by," till the time shall again come for the most fearfully, a woman, herself of the world Government, had come to this country on a surthe work progressed had to pitch their tempo-rary dwelling in remote and unpeopled solitudes, of decorous people affirm (how truly we know law; and that thereupon he had come to the law-the face of nature. Change and decay are im-such lips silenced the blasphemer, who, standing or in the neighbourhood of thiek and gloomy jun-gle forests, where untamed animals held undisput-ed rule by day and roamed and ravened for their neight by day and roamed and ravened for their entities of the subsequently entities and decay are im-subst. The eye lingers in the neighbourhood of thiek and gloomy jun-not to be safe for them; yet if we find that school in this university on account of its great fame, and meant to spare no pains or labour in getting through his studies as quickly and as well the neighbourhood of thiek and gloomy jun-not to be safe for them; yet if we find that these things stir up in us improper propensities entit the studies as quickly and as well the new, but that the corroding finger of time that his father might learn him to speak, without

n a very isolated position, with only a few na- no example or persuasion, no belief of their altives in the vicinity, and nobody with whom they leged innocence, no plea of their perfect safety swered the young man. eould consult or co-operate for mutual protection tempt us to indulge in them. It matters little to "And then?" asked Filippo Neri again. and safety. The presence of the natives, instead our security what they are to others. Our busi- "And then," continued the youth, "I shall cent of earth. Time flies ! but with it the pure had done for their souls, and so lovingly did they

their lives and liberties on the first fitting oppor- judgment determine our opinion, let our own and gain a great reputation." tunity. Matters remained in a state of anxious experience decide for our own conduct.-Life in "And then ?" repeated the holy man.

suspense for a little space while the tide of tribu- Hall and Cottage. lation was still rising higher and higher over the land, spreading terror and desolation-revolution and ruin wherever its current flowed. At length a friendly messenger arrived to give time. As years steal on we ought to guard as much

r by the rebels in sympathy with their revolt, a capacities of our being. But what guards shall and dignity, and shall be able to look forward party of whom was reported to be advancing and we set? The best may not be as perfect in their quietly to a happy old age." at no great distance. The intelligence was dis- vigilance as we could wish; but there are some tressing, but unable clearly to comprehend their that we may rely upon for the best service that difficulty, and possibly thinking the tidings of the nature of the case permits.

danger exaggerated if not altogether unfounded, the loving little circle hesitated how to act. They inroads upon our strength, and greatly favor said, "And then?" Whereupon the young man knew not what to do, or whither to betake them- the right use of such faculties as remain in our selves in flight. They were loathe, too, to leave later years. This divine principle of life will their all behind them, and, burdened with any- save us from sinful sloth, and from those varithing, if they did flee they could scarcely hope ous indulgences of the flesh which so rapidly to escape. While thus they lingered undecided weaken the body and mind. Without such a study of the law, and gave himself up to the a second friendly visitor burst in upon them to cheek upon our natural propensities we may ministry of Christ, and spent the remainder of his announce the enemy in sight, and urge an instant easily dissipate the force that remains, and which, days in godly words and works. Mrs. C----, though still of tender years when departure as the only chance of preservation. if directed to proper objects, might enable us

her father died, was yet old enough to know Coming to the door of the Bungalow they were still to accomplish something for the glory of something of his worth in life, and of her own dismayed to see the ruthless rabble, armed and God and for the good of our fellow-men. loss in his departure. For many years he had exultant, rushing down the slopes of the sur- 2. Closely related to this is a good conscience laboured as a christian teacher in the island of rounding heights, intent upon their capture or, It is wonderful how much, for the preservation

more likely, their cruel massacre. There was no of our best faculties, depends upon this. To longer any leisure for debate. To delay would feel that we are doing right nerves the arm, and be but to seal their fate-to loiter could only di- gives new strength to every muscle. On the One of a pioneer band of noble and selfminish their chance of escape. They must flee other hand, a slight apprehension that we are denying men, who, loving their master, loved for their lives, and tarry not in all the plains, so not doing as we ought, even where the outward the souls that He had bought, he went forth to turning from their quiet habitation they proceed- act is not positively forbidden, or clearly sinful, herald the coming of the cross, and to make the ed in the direction of the Ganges, hoping that distracts the mind and impedes all the better

of the Poet : "And then," replied the youth ; " why then I shall be promoted to some high office or other ; besides. I shall make money and grow rich."

"And then," pursued the young lawyer, "then

"Roses bloom, and then they wither; Cheeks are bright, and then they die; Shapes of light are wafted hither, Then, like visions, hurry by; Quick as clouds at even driven O'er the many-colored west, Years are bearing us to Heaven--Home and happiness and rest."

-Methodist Protestant. Inclement Sabbaths.

From a meteorological journal, for ten years past kept at Dartmouth College, N. H., the fol-

made no answer, but cast down his head, and went away. This last " And then ?" had pierced like a flash of lightning into his soul and he could not get quit of it. Soon after he forsook the

WHAT THEN ? After the joys of earth, After its songs and mirth, After its hours of sight, After its dreams so bright-What the

Only an empty name, Only a weary frame, Only a conscious smart,

After this empty name, After this weary frame, After this conscious sumat,

er rue by usy and roamed and ravened for their prey at night. But there were other and great-er dangers than those from savage beast that threatened the lonescome and defenceless family, and they were now at hand. At the outbreak of the mutiny that swept like a blast over all Ben-gal in 1857, Mary and her,household were living and they were now at hand. At the outbreak of the mutiny that swept like a blast over all Ben-gal in 1857, Mary and her,household were living and they were now at her the outbreak of the mutiny that swept like a blast over all Ben-about the world—in short, if we have formerly course of studies as quickly and as well as possible. In this way he ran on a long time; this wicked way of swearing." He then began insipid—if they make spiritual concerns appear insipid—if they make formerly course of studies when you have got through your c gal in 1867, Mary and her household were living found them injurious to our own souls, then let course of studies, what do you mean to do then? "Then I shall take my doctor's degree," and ruin of time, and the thrones and palaces of eternity! the new birth among three or four poor women has his house for the Ministers; but willingly

tion amid the thrones and palaces of eternity! the new birth among three or four poor women The changeless and the eternal of Heaven will amply compensate for the changeful and evanes-they speak of what God, through Jesus Christ, they appeak of what God, through Jesus Christ, they appeak of what God, through Jesus Christ, they appeak of the changeful and evanesof adding to their security, only increased their ness is with ourselves. Our responsibility is on have a number of difficult and knotty cases to and holy are on the wing to brighter akies and quote the Bible words, that Bunyan went away modation of the Ministers, and their families beperplexity, as they had reason to suspect them of such hostile intentions as would compromise which we are assailable. Let our own unbiassed induced and analy the analytic and analytic an cuit. His widow's demise, just preceded my

heard. heard. Thus, knot after knot, the bonds of sin were cut from his soul, and John Bunyan became a and animated by the hope of the Gospel, whose new man. About the year 1556, he commenced ministers she so delighted to entertain. My to preach in the villages of Bedfordshire, having grandfather was a warm and ardeut friend to already been for three years a member of a the infant cause of Methodism; and rejoiced Baptist congregation. With slight interruption, when his children united themselves to the he continued this good work until the restora-Church. He was a man who feared God above tion, when he was arrested as a holder of con-many; and died in hope of a better inheritance. venticles. By Justice Wingate he was commit-ted to Bedford Goal, where, in spite of a noble ted to Bedford Goal, where, in spite of a noble effort made by his second wife to obtain his re-the Methodist Church, under the ministry of the lease, he remained for twelve years. Within a Rev. Thomas Payne-the first Methodist minischamber of the Old Swan Inn, that faithful wo-ter, ever stationed on the Wallace Circuit. Benearly one-fourth of the Sabbaths are stormy; 2. Nearly one-sixth are excessively cold or hot; headed before the judges and gentlemen of the fancy, and for a period of nearly half a century, 3. Considerably more than one-third are, from shire for her prisoned husband. But all in vain. he knew, and greatly admired the early pioneer all causes, inclement. Those individuals or John Bunyan lay in jail for twelve years, his wife ministers, among whom I have often heard him and children weaving laces, upon which he fixed of God because of unpleasant weather, and they the tags, to earn their daily bread. Bunyan had Black, Bishop Asbury, Dunbar, Grandine, C. ace two books with him in prison, the Bible and and others; and had frequently heard the "Fox's Book of Martyrs," and he was allowed preach, and attended their Love-fests: for a the use of pen and ink ; thus it was that to these those early times those primitive means of grace,

"We once knew a good man," says one of """ we own our matchless allegory, """ were greatly appreciated, and persons have been 'The Pilgrim's Progress," the joy of childhood known to travel 30 or 40 miles, to attend them. our own journalists, "who lived more than and the solace of old age. The "Holy War,' Though strictly Wesleyan in his predelictions, three miles from the house of God, and was which describes the seige and capture of Mansoul three miles from the house of Goo, and we which describes the seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture of a same of the same seige and capture seige without an occasional twinge of conscience. At length he resolved that he would never absent once he went to London. His last year in gaol himself from God's house on account of the weather, unless it were so bad as to prevent his is d minister and friend, Mr. Gifford. Then, his old minister and friend, Mr. Gifford. Then, weather, unless it where the church stood for released by aid of Barlow, Bishop of Lincoln, ap

the churches were always crowded to the doors his love manifested to my mother and, his chil-

Macaulay's opinion of Bunyan is worth re-ken an affectionate leave of his family and friends,

membering. In a fine review of Southey's edition, his thoughts thenceforward centered in heaven;

he says that "Bunyan is as decidedly the first of and his mind was almost constantly engaged in

allegorists as Demosthenes is the first of orators, prayer and praise. After extreme suffering, when

or Shakspeare the first of dramatists." The ad- a wish was expressed that he might now rest a

ventures of Christian need no description. They a little, he responded "I shall rest no more till

are told in plain, unvarnished English, which pre- I sleep in Jesus. " O ! that He would come and

tends to no excellence of style, and yet has a release me from this cumbrous clay, how would I

of style as he wrote. All he desired was to place His last Sabbath was the happiest of his life. He

vividly before his readers certain pictures which frequently exclaimed as one and another entered

he himself saw almost as clearly as if he had his room, " I'm going home to die no more." To-

Premature Decay. " And then ?" repeated Filippo Neri. ly warning of a meditated attack by the Sepoys as possible against their stealing off the higher I shall live comfortably and honourably, in health "And then ?" asked the holy man.

"And then, said the youth, and then-and then-I shall die."

lowing facts have been ascertained: 1. That families that excuse themselves from the house

are not a few, lose the benefits of public worship nearly half the year, and the loss is a most serious one to themselves, to the community, and to the ministry.

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every facility for excention tespatch and on real

of the Lord, find shelter on board some passing boat. The is not only one of the purest pleasures, but, as it make straight in the desert a highway for our urgency of their departure prevented them from includes the confidence that God is on our side, God!" There, in that region of natural beauty carrying away any of their effects. A loaf of it encourages us in undertakings that would and fertility, but of spiritual dearth and desola- bread and a little rice, with an earthen cooking otherwise, and especially with failing strength, tion, he toiled on with patient and unwearied pan formed almost, if not altogether, the sum of seem impossible.

wilderness and the solitary place glad and vocal on reaching the banks of the river they might forms of activity. The sense of pleasing God

"eal, until, in the midst of his days and his mer-their encumbrance. It was not until they had The sense of duty, moreover, prevents our ministrations, he was summoned away to gone a considerable way through the jungle that dissipating the strength that remains in various the reams of reward and of rest. Trusting in Mary remembered her bible which in the hurry employments, which, however admissible in earwhose blood he was washed and had been left behind. Instantly she returned lier years, cannot be admitted during the decline The service had been his daily her steps and confronting the danger that was of life. On this, too, may depend all our real delight, he went down not the lonely valley with-now all the more imminent because so much efficiency in the attempt to serve God or man. nearer, she entered the house, and passing by The force left may not be sufficient to expend in "And passed through death trium, ant home."

everything else, brought out the precious book many ways, but yet enough, if wisely directed, Who can forget the *last* sad interview w_{2h} her life, and succeeded in joining her friends powder may be so disposed as to produce a back with the last sad interview w_{2h} her life, and succeeded in joining her friends powder may be so disposed as to produce a back with the last sad interview w_{2h} her life, and succeeded in joining her friends friends endeared ? The word and deed of life's again in safety,-happier far than if the treasures great result, while a ton may be exploded with a extended intercourse are often overlaid by com- of Egypt had been offered her in satisfaction for merely noisy report. Let those who have but mon cares, and pass from our minds as quickly the loss of her bible. The noble devotion of this the ounce see if by the superior judgment that as they come, but there is an imperishable sa- act and the danger that it dared will be better experience has given them they may not effect redness and significance connected with the understood from the fact that when, a short time more than in earlier years by an abundant supisst look, and word, and wish that memory loves afterwards, the fugitives, having procured a boat ply.

special line of action appears necessary, can

real desire to please God and serve our fellow-

men, with the petition frequently on our lips,

tives of human society.

to cherish. No! Mary could never forget how, when her much-loved father was dying—when 3. The actual employment of our energies in his strength, and sight, and speech, were nearly tents, disappointed of victim, and of blood, maksome-real service to the world. All experience ent, and there was only a little while longer ing havoe of all they could destroy. Descendseems to show that cessation from work merely r him to do anything that his heart purposed ing the river to Rajmahal, where the Kings of in compliance with the sense of lagging energies have done, he called her to his side and spoke India once held court, but where only the rulns o her his own soul's cordial belief of the truth, of departed greatness now remain, they found clining force. To this we are especially liable. nd unshaken hope through Christ Jesus the shelter in an ancient royal tomb-a spacious Various offices and emoluments may be with-Lord; and of his fervent desire that when he Mausoleum-where they lived for three months, drawn from us : and as we are less sensibly calluld be gone-when she should be left father- and ultimately settled down in the place where I ed to particular duties we may feel ourselves tess on earth-the same Saviour that had pitied met them, and where I had the pleasure of seeand pardoned him would look with compassion ing the bible referred to in the narrative. are perfectly capable. What we can do with

he, and the widow's righteous Judge. Nor ould she cease to remember that when he had

The Religions of Taste and arged upon her attention the duty of a personal Fashion.

lering of the heart to Christ, counselled the There is a religion of taste, which admires the xercise of a loving obedience to her dear mo-beauties of this world, and is awed by the gran-hardly fail of some commission among the effect her, and of gentleness and good-will to the other deur of its Maker. It is inspired more by the embers of the family, so soon with herself to be book of nature than of revelation-more by the saved, and committed her in solemn trust natural than the moral attributes of God ; it

Not that she had at any time despised the Word "Nothing, it appears to me, can essentially of God, or neglected the duty of daily reading. improve the character and benefit society, but a errors to which they may be prone. but, finding a new motive to " search the Scrip- saving knowledge of the distinctive doctrines of Here, also, in doing good to others, we render ures," in fulfilment of the request that accom- Christianity. I mean a deep and abiding sense anied her father's final blessing, she found that in the heart, of our fallen nature, of our actual very needful service to ourselves. Affectionate intercouse with the young is a considerable help bey testified of Christ, and, under the Spirit's and personal sinfulness, of our lost state but for aving teaching, she was thereby made wise the redemption wrought for us by Jesus Christ, against the too rapid invasions of old age. A into salvation through faith in Him, and then and of our universal necessity, and the convicthe loved it all the more, not only for her fa-tion that this change alone can be effected by the repeat the saying of a distinguished man, "If you would avoid growing old, associate with the ther's sake, but from a personal experience in influence of the Holy Spirit. This is not a young," assigning as a reason that the old are so ympathy with the believing Samaritans when splendid, but it is a saving religion ; it is humapt to increase their own and each other's infir-"Now we believe not because of thy bling now, that it may be elevating hereafter. mities by talking them over ; while the cheerfulsying: for we have heard him ourselves, and It appears to me also, that the requisition which ness of the young will do something to enliven now that this is indeed the Christ, the Saviour the Christian religion makes of the most highly the failing spirits of our declining years. There gifted, as well as of the most meanly endowed. ears passed on and carried many up to wo- is, that after the loftiest and most successful exis sense and wisdom in the rule thus suggested,

bod. The circumstances of the family brok- ercise of the most brilliant talents, the favored upon by death, were not now as they had possessor should lay his talents and himself at pon by death, were not now as they had possessor should by no takents and minister at may observe, a spark of fire either burns out, this beautiful world of ours. There is nothing Their position, and pursuits, and prosts, were all changed, but in all their altered abasement and self-renunciation as his more illithe and situations, they were ever careful like terate neighbor, and this from a conviction of dies out in gloomy obscuration. It is the Chrishappy family at Bethany to "receive the Sa- who it is that hath made them to differ." The local trust to Mary who regarded it itself upon orthodox doctrines, but fax enough piritual element of our being .- New York Ob-

erver. a love and veneration that, the longer tested in orthodox practice ; it is triffing, irresponsible, but the deeper felt, as will appear from one and florid, mixed up with frivolity and worldli-When we are tempted to be discontented and any interesting incidents deserving to be put ness; enjoyment is the measure of duty; it

he encourgement of those who are seeks to be pleased, not instructed, and in the unhappy begin and hunt up all your blessings; odors and ambrosial incense, bloom-fade-die ! still. panions in tribulation, and in the kingdom pursuit has contracted habits which have proved seek the corners of your comforts as diligently as Our earth, at one season of the year, is clad in patience of Jesus Christ, for the word of fatal snares, and imbibed tastes which have the pious Jew before the passover searches for her beautiful dress of living green; and the woman of his own rank in life. They had, he and for the testimony of Jesus Christ." Mary and her mother, and sister had been in-weakened and debased its principles. show is it the second its principles. The second its principles. The second its principles is the second its principles. The second its principles is the second its principles. The second its principles is the second its principles. The second its principles is the second its principles. The second its principles is the second its principles. The second its principles is the second its principles. The second its principles is the second its principles. The second its principles is the second its principles. The second its principles is principles is the second its principles. The second its principles is principles is principles. The second its principles is principles is principles is principles. The second its principles is principles is principles is principles is principles. The second its principles is principles. The second is principle is principles is principles is principles is principles is principles. The second is principle is principles is princip It to leave Coylon, where they had spent so and a living faith !

After this courses After this aching heart-What then

Only a sad farewell To a world loved too well ; Only a silent bed With the forgotten dead.

After this sad farewell To a world loved too well After this silent bed With the forgotten dead-What then

Be Honest with God. Who conducted the prayer meeting ?" Gates, who had been kept at home by lame-

ness, to his neighbour, Mr. Ransom, who stepped in on his way home from the meeting. 'The minister," was the reply. Who offered prayer ?"

"Mr. Eldridge for one." 'I never heard him pray." "I did'nt like his prayer. He told the Lord a great many things which he don't believe. A man ought to be honest with God." We must not judge our brethren

"We may if we judge righteous judgment. leads to an unnecessary rapid abatement, of de-Charity does not require us to see things as they ere not-to put error for truth ; Charity rejoiceth in the truth."

Men should be honest with their fellow-men excused even from the activities of which we much more should they be honest with God. They should be honest in their confessions of sin. abated strength, and in circumstances where no Some use language in confession which does not express their feelings. They call themselves uthardly be stated in a general way; but with a terly vile, but they do not so regard themselves. If those who hear them were to take them at their word they would be greatly offended. Is it a small matter to make to God statements re-

Men should be honest in their prayers. They " Pilgrim's Progress" has now for nearly two should not ask for things which they do not de-One office has by the common consent of undred years been the delight of rosy cheeks his Divine Redeemer, he put aBible in her seeks solitary places, and dies amid the din and as by the common consent of man been assigned to the elders. It is expected the world but them is nothing that by the term is nothing that be also be the term is nothing that by the term is nothing that by the term is nothing that be also be also be the term is nothing that be also be a and as his parting gift, charging her not only bustle of noon-day life; it shrinks from the sin and distress of the actual, and sighs for the good and beautiful of the ideal; it yearns for the dim bey its precepts, believe its doctrines, and seek a simple child-like confidence to receive its ex-the dim g great and precious promises. From the dim g great and precious promises are shelf with the Scriptures, and the dim g great and precious promises. From the dim g great and precious promises are shelf with the Scriptures, and the dim g great and precious promises. From the dim g great and precious promises are shelf with the Scriptures, and the dim g great and precious promises are shelf with the Scriptures, and the dim g great and precious promises. From the dim g great and precious promises are shelf with the Scriptures, and the dim g great and precious promises are shelf with the Scriptures, and the dim g great and precious promises are shelf with the Scriptures, and the dim g great and precious promises are shelf with the Scriptures are shelf with the Scr that day that Bible—the token of her dying that minimum before,— with an interest she had never known before,— with be below of the law of the our younger friends from some, at least, of the away to thee; I make an entire consecration of almost as keenly as an attempt to add to or my soul and body to thy service," when no such diminish from the full and rounded glory of the consecration is made. Perhaps the real state of Word of God.

mind was a desire thus to consecrate oneself, or The famous Puritan Tinker who wrote the

The Flight of Time. "We take no note of time a its loss; to give it then a tongue n man."

visions of worldly bliss forever flown ! Time, Finally, let us recur to the old saying : "It is ever rolling time, writes the impress of decay better to wear out than to rust out." Or, we every where, and upon every thing we behold in this beautiful world of ours. There is nothing tian's privilege while the lower nature perishes too sacred or holy to elude the destruction of its to gain a heavenly brightness and vigor for the fatal blast !

" I saw him grasp the oak, It fell; the tower, it crumbled; and the stone. The sculptured monument that marked the grave Of fallen greatness, ceased its pompous strains As TIME came by."

Flowers that fill the ambient air with sweet

At the age of nineteen he married a young weakened and debased its principles. How is it the least bit of leaven. And if so low, and yet so bright rays of a vernal sun enrich, expand, and tells us, "neither spoon or dish betwixt them :" to be appreciated by those who knew him ; and remained two years, and where she had many thanks and say, " All this, and Christ too !"

ition of a dollar to his purse. 'Never. the addition of a dollar to nis purse. A lever, said he, toward the close of his life, 'never, after making this resolution, did any backets occur, so hot or so cold, so vindy or stormy, that could not attend, with my brethren, the public rowahin of God.' This man lived to be eighty is a storm years, often visting London, where movahin of God.' This man lived to be eighty is a storm years, often visting London, where the storm years of the love storm years of the s years of age, had a family of thirteen sons and when he preached. A journey under a heavy rain, dren. "O! my children," he daughters, all of them as regular attendants as from Reading to London, brought on a fever of much emotion, "God knows I is you, but I much emotion, "God knows I is you, but I himself at the village church. Two of them which he died in his sixty-first year. gave themselves to the Lord in their early days. and their descendants are now scattered abroad diffusing the spirit of their parents over the mmunities where their lot is cast " So much for honoring God by not forsaking

the assemblies of the saints on account of murky or unpleasant Sabbaths. " The Lord loveth the gates of Zion more than all the dwellings of Jacob," Should we not love that which he loves? "The Lord hath chosen Zion; he hath desired it for his habitation. This is my rest forever: here will I dwell, for I have desired it." What inducements have we to attend ?-Summerfield said : " Where should subjects love to be but in the presence chamber of their sovereign? He is thy Lord, and worship thou him. Where should the spouse be but where the husband is? The Lord is thy husband. Where do the children love to be but where the arents are? God is thy father." With such ducements, say, then, amid heat and cold,

cloud and sunshine, "My soul longeth, yea, even fainteth for the courts of the Lord ; my neart and my flesh crieth out for the living God." General Miscellany.

John Bunyan. BORN, 1628 A.D .- DIED, 1688 A.D.

been Christian trudging on a real highway, in- wards evening a cloud rested upon his mind ; stead of Bunyan writing within dark prison walls. and he was in great distress ; but in the dawn of And this he has done with such marvellous skill, day his Saviour again appeared. At I entered too, that we feel the green grass of the Delectable his room, he exclaimed "O! I have had a suf-Mountains beneath our feet, and shudder as the fering night, but I have had a blessed morning ; awful darkness of the Valley of the Shadow of the cloud is broken and I am free." He rejoic-Death closes around us. Frst sublished in 1678, ed and praised God, till he was quite exhausted this wonderful book ran through ten editions in As the closing scene drew near, we approached seven years. It has since been printed in count- his dying couch. " Pray for me," he exclaimed less thousands, and has been translated into all My aunt repeated "Thanks be unto God which the chief tongues of the earth .- Methodist Re- giveth us the victory." "Victory, victory !" he order.

Obituarn.

WILLIAM TUTTLE, OF WALLACE.

power that more polished language often lacks.

Bunyan, a common working-man, had no thought

who knew him by his books and by his preach

responded, and then " My Jesus ! sweet Jesus ;" and he was not for God took him. My Jesus lingering on his lips in death. Thus died Wm. Tuttle, on the 21st of Nov., A. D., 1862, aged 71 vears. G. W. TUTTLE. Guysborough, Dec. 1862.

Another call is given, And glows one- more with angel-steps The path which reaches heaven."

MRS. CATHARINE REID

A. M. D.

can give you up to go to Jesus ;" and having ta-

" Clap the glad wing and soar away,

It is with unaffected diffidence; and after ear MRS. GEO. BLACK, OF AMHERST.

nest importunity, that I have been induced to Died, Dec. 22nd, at Amherst, aged 51, Jane pen a few lines that may meet the public eye, in relation to my late dear, and honoured father. wife of Mr. George Black. Twenty-eight years Anything like fulsomness of eulogy, of the living, or the dead, is always distasteful, if not offensive: for the world will form its own estimate of men's characters, despite of all that may be Her religious life was a beautiful example of consistency and stability. She loved the habita said, or written of their real or supposed excellencies. But when the last links that connect ation of the Lord's house, and until prevented us with a generation, nearly of all whom have by failing health, was conscientiously regular in have passed away, are being severed, it is sure-ly'meet, ere we consign their names to oblivion, intense, and she lived to see most of her childto award to them the proper meed of honour ; esren enrolled with the people of God. Her and pecially when they have stood in very tender do-

mestic or social relations to us ; when they have was very peaceful, so i her memory will long be a sense of obligation to do so. The language used "Pilgrim's Progress" was born at the village of done much to make the land we proudly call fragrant in this community. "Another hand is beckoning us,

should express the true state of the soul. "Be Elstow, a mile from Bedford, in the year 1628. our own, what it is-a scene of social, civil and not deceived. God is not mocked."--N. Y. Obs. He was emphatically a man of the people. Few religious happiness; and when their influence, men have passed through such an ordeal of silently, like the gentle zephyrs, has fanned the fierce mental struggle and religious horror. He flame of virtue and religion, that canctifies and tells, us, in his "Grace Abounding to the Chief illumines our homes and our sanetuaries. of Sinners," a sort of religious biography, that, Like the last roses of summer. which in the even at the age of nine or ten, fearful dreams, autumn time, stand blooming alone, so we see

How fleetly the passing moments glide away! and thoughts of the burning lake and the devil but here and there one of the generation of our Died, at Wolfville, on the 28th ult., Catharing, How soon are life's golden dreams and bright chained down to wait for the great judgment, fathers, remaining in the church ; but it is pleashaunted him at intervals. Then, when the pain ing to reflect, that as they drop away one after William McEwen of Nictaux, leaving a co

> escape he had. At the Siege of Leicester, he was tractive to those who shall follow them to that When something over nine years, in t a year selected as a sentinel for a certain post, and was bourne whither they have gone. But there is a 1850, her mother was taken away by death, and on the point of going to mount guard when historical value, to be attached to these notices she was left to the sole care of her remaining another soldier asked leave to go instead of him. of a past generation, which justifies the record, earthly parent, who now sympathises with other Bunyan agreed, and the poor fellow who took however obscure their names; for, when history mourners, yet not without hope that she now his place was shot dead with a bullet through has fulfilled its functions, it will give honouring rests in that eternal home that remains for the the brain. Yet, in spite of all this, and two record to their virtues, or noble deeds, and as- people of God. In her early days she eviace escapes from drowning, he grew more careless sign them their places in the course of events an uncommonly intelligent mind, and was it which it records. structed in the great principles of the word of

In this notice I attempt no eulogy of my re- God. Subsequently she was placed in the family air is filled with music, sunshine, and perfume, books, for she herself had found the pear of stand connected with the history of religion, and While there, during the time when the 2007. Mr.

luiled, he plunged into sin, running riot in many another, they exhale a richer flagrance, and their solate husband and two children. E . 46 vices at an early age. While yet a boy he en- virtues stand out more prominently to view, in on the 29th Nov, 1840, and by a remark listed in the army of the Parliament, and saw their hoary years, adding an additional lustre to coincidence died on the same day 1862, bein some service in the war. He tells us of a narrow the vale of death, and making it all the more at- years of age.

Amherst, Dec. 29th, 1862.

Henrifer was preaching in that vicinity, she sions by translating the Scriptures into the Asia- shall be counted for a fruitful field, and the we pondered the words of his preface and the Take for illustration two passages. "This is Hendigar was preaching in that vicinity, she isons by translating the Scriptures into the Asit-joined the Mithodist church, and continued till joined the Mithodist church, and continued till her death fully to believe the way of religion as taught by that people. Her funeral occasion sent," and that the Missions which have been taught by that people. Her funeral occasion sent," and that the Missions which have been to be the mission at the missions which have been to be the mission at the missions which have been to be the missions which have been to success the that the believer, or he who receives the son that the believer, or he who receives the son that the believer be that the believer and assurance for ever. There is one thought that ought to en taught by that people. Her funeral occasion sent," and the Missions which have been was improved by the Rev. Mr. Daniel, from Heb, opened amongst the Armenians, and in Persia

iv. 9,-" There remainsth therefore a rest for the people of God." She will be long remembered

and respect. Nictaux, Dec. 9, 1862.

WILLIAM CONNORS OF TUPPERVILLE. Died, at Tupperville, Bridgetown Circuit, aged 18, on Wednesday the 10th Dec., William Connors. His health had failed for some weeks

deep conviction of his lost state as a sinner. He obtained peace and joy through believing, in He obtained peace and joy through believing, in

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A sister and brother died, evidently trusting in

of her family within a few months.

Bridgetown, Dec., 1862.

MRS. MARY ANN BISHOP, OF ANNAPOLIS. Died, at Round Hill, Annapolis, on the 17th about sixteen years. She died calmly, trusting in the merits of her Redeemer, and has left a husband, a number of children, grand-children and friends, to lament her decease. thirty miles around Canton, is estimated at 25,- the Church of Christ, in all ages and everywhere, T.H.D.

000 souls.

T. H. D.

Bridgetown, Dec. 29th, 1862.



WEDNESDAY, JAN'Y. 7. 1863.

Enr Provincial Westenan.

are giving promise of success. India, may now be classed with our oldest people of God." She will be long remembered by her youthful companions with affection, love, Mission fields. Arduous have been the toils, and the generation with God. It is not language, between the toils, and the same found in the same found in

The countenance given to heathen idolatrous praved perversion of some fundamental or very falsebood, was a holy and inspired man; and life but the winth of God abideth on him." ceremonies by the rulers of Christian England important article of the Catholic creed of the the Catholic creed of the Catholic cree

deep conviction of his lost state as a sinner. He obtained peace and joy through believing, in a short time, evinced a strong desire to see me frequently; and readily, and delightfully, con-the new religion being an act of heroism and converted to the provide the front seate. the efforts of the Missionaries, the profession of the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the new religion being an act of heroism and the fort seate. the same purpose on earth, that the serpent the new religion being an act of heroism and the fort seate. the same purpose on earth, that the serpent the new religion being an act of heroism and the fort seate. the same purpose on earth, that the serpent the new religion being an act of heroism and the fort seate. the same purpose on earth, that the serpent the same purpose on earth, wersed upon the change he had experienced, and the blissful hopes he had received, through and the blissful hopes he had received. It is composite. It is composite as a monstrosity—a sort of awakened. It is broken at last he awakened hereit h his Saviour's merits. The gracious change in anathemas of excommunication can compare mounted on the infidel quadruped. His book is fore us, A melancholy history and a melancholy

this youth was strikingly apparent to all that conversed with him. Ho had been extremely diffident and unwilling to converse about religion, but now it seemed to be his delight to praise God, and declars the change which he had expe-

has exacted, and exacts, with more or less ampli-

but now it seemed to be his delight to praise God, and declare the change which he had expe-zienced. He suffered much, but evinced the greatest patience. He often repeated verses of spropriate hymns, and texts of scripture cx-pressive of his trust in God, and hebits of have died within fifteen months of consumption. fifteen months of consumption. different months of consumption. different months of civilisation than that of other heathen coun-intellect, the irrepressible yearning of the human mense relief when he jumped to the conclusion upon the writer, who, by the way, is never de-heat were combined in the result of that omnific more joy to human hearts than the eloquence of the human mense relief when he jumped to the conclusion upon the writer, who, by the way, is never deof civilization than that of other heathen coun-tries, their singular customs, the exclusiveness affections after God-have already proved too that the Bible was not what he felt that his or-tries, their singular customs, the exclusiveness affections after God-have already proved too that the Bible was not what he felt that his or-tries, their singular customs, the exclusiveness affections after God-have already proved too that the Bible was not what he felt that his or-tries, their singular customs, the exclusiveness affections after God-have already proved too that the Bible was not what he felt that his or-tries, their singular customs, the exclusiveness affections after God-have already proved too the music of Meyerbeer. Do not the A sister and broker died, evidently training in the Redeemer, and we indulge the pleasing thought, that William has joined them in a pure and happy world. May the Lord sustain and here them and approved to their national policy, their amusing conceit, and happy world. May the Lord sustain and here them and organized system of idolatry, here the block was not what he tell that in our strong against all those brilliant and powerful it to be, but which he had never really believed it, though the necessities of his position competi-the with relief and organized system of idolatry, here the block was not what he tell that in our strong against all those brilliant and powerful it to be, but which he had never really believed it, though the necessities of his position competi-the with relief and organized system of idolatry, here the block was not what he tell that in our strong against all those brilliant and powerful it to be, but which he had never really believed it, though the necessities of his position competi-the bits relief a doren words--utter them. The bits relief a materials afterwards and prover and successities of the publican was only a sentence, but prayer of the publican was only a sentence, but cheer the widowed mother, who has lost four inte in investing their country with especial in-conquer and destroy them. Sin-wilful, unre-led bin to profess it. We are confident that is own story of energy and success.

the other in the destruction of her people by ed to rejoice in hope and in God. Blank, black the contents of the Bible, nor any conviction of unction, associated with the speaker's usual ori-

Died, at Round Hill, Annapolis, on the 17th of November, Mrs. Mary Ann Bisbop, wife of Mr. Judah Bishop, aged 63 years. She had been ill several months from disease of the heart, pro-bably caused, or augmented, by the sudden deaths of two of her children—one by the fall-ing of a tree upon him, the other, a daughter, ing of a tree upon him, the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several months of the other, a daughter, in the mean time universally diffused over the several mean in a universally diffused over the several months of the other and the several mean time universally diffused over the several mean in a universally diffused over the several mean of the other mean time universally diffused over the several mean in a universally diffused over the several mean of the other mean time universally diffused over the several mean in a universally diffused over the several mean of the other mean time universally diffused over the several mean in a universally diffused over the several mean in a unother several mean of the other me after a few days illness. Though a woman of letter to the Watchman, giving a description of powerfully corroborate the wisdom of the wise, Popery in bud, so it requires no seer or prophet The Superintendent of the School, J. McMorran, natural energy and courage, she keenly felt these a visit to Nankin, where he had an interview who have always consented, in harmony with all to discover that this Colenso infidelity is Maurice Esq., followed with a few apposite remarks, into afflictions, and began to decline in health, not with one of the rebel chiefs, and where he wit- experience, to place individual, and family and in full figurer, and that the gult of Pantheism which were infused the hearty, stirring enthusilong after her daughter's death. I found her always in a comfortable state of mind, declaring her can only regard them as manuading hordes, be "can only regard her willingness to die or live, just as it should whose only business is to plunder, and who carry sustain so valuable and tremendons a fabrie, fall of man, the redemption, the propriation as fabrie, fall of man, the redemption, the propriation as fabrie as in the state of the please the Author of her being. She had expe-clamities without hope of amelioration wherever which is (whether you call it virtue, or duty, or wh rienced the power of Divine Grace in a change they roam." Nor has he the slightest faith in religion) the obedience of man in heart and and merit, and the everlasting ruin and punishof heart when she was sixteen years of age, in the meeting. He intimat-its supposed essential quality, or element heat, them. Some of the Missionaries have seriously of the one true and only God. Atheism may out these articles---not to speak of the doctrines ed his pleasure in being associated with a friend- being thus concentrated in one hemisphere, difnear Horton, and she assured me that she had nullify God's existence; Pantheism may nullify God's existence; Pantheism may nullify God's existence; Pantheism may nullify do the Trinity, the Incarnation, and other myszetained her trust in God from that period. ______ at Canton. The premises occupied by our Mr. His personality and moral perfections; Deism, teries of the faith-and accept instead the dreams of his own early connection with the Sabbath over each hemisphere alternately, as the earth She has been a member of the Methodist Church Piercy were much shattered, though neither he admitting His existence, may deny the revela- of Universalism, the time cannot be distant in School, and the goodness of God as manifested revolves upon its axis, producing the interchange nor his family suffered any personal injury. One tion of Himself and of His will, which we assert their career when The Book which contains these in the conversion and usefulness of all who had of "evening and morning," of day and night. American Missionary (Mr. Golliard) was crushed that He has made; but all who " profess and eternal verifies must be cast to the winds as an benefited by the instructions of the class with Light and heat, being thus universally and to death and his wife and child narrowly escaped. oall themselves Christians" believe or admit these intolerable tormentor, and Scepticism ascend the which he had then been connected. Of the uniformly diffused, would in all probability pro-The loss of life among the Chinese in a circle of foundation verities, and something more. And throne.-- Evan. Christendom.

> For the Provincial Wesleyan. Life and Death.

Impressive words ! Deeply interesting to al er, with whom had originated, under God, the WEDNESDAY, JAN'Y. 7, 1863. In consequence of the official relation which this aper sustains to the Conference of Eastern British though they manifest some aversion to foreign- a book whose Divine authority has never been almost even age; yet how few comprehend general spirit of the Rev. gentleman afforded a action of intense heat in the formation of the

FOR WHAT IT IS WORTH.

pleasure. It is the poolish man that give at the first failure : but the wise man use

common sense, and our ineradicable sentiments that the obliver, of a prater do of the honest, the honourable, the upright, and the true. When white shall have become black though a living man possesses not. Now it is the true between it and the testimony of Rhvelation, the true between it and the testimony of fallen The essence of prayer is not language, but when round shall have become square when evident, that as regards californic, our in pro-the same fountain shall send forth sweet waters cisely alike, while one is said to have life and the of the mysteries of nature are extremely limited , as the feeling manner in which multiplied the discouragements of Missionaries in that benighted land, and still the work has in that benighted land, and still the work has in that benighted land, and still the work has In a popular, but sumciently accurate way, it in a popular, but sumciently accurate way, it in a popular, but sumciently accurate way, it is the hearts of the standing a downright respecting the unbeliever? "He shall not see standing as to the testimony of Revelation is Deep earnestness is contagious theme in broken sentences and a man i

The subject you propose to me is an important solemn sense of duty, with a trembling voi ceremonies by the rulers of Christian England has been one of the foremost obstacles to the spread of Christianity in that country. The Connors. His health had issued for some weeks previous to his decease, and it was evident that previous to his decease, and it was evident that he was suffering under pulmonary affection; but being such bishop, in duty and conscience to he greater amount of its teaching (as connors. His health and issued for some weeks previous to his language be as classic as a Church lit demonstrations, which can be supplied, however he was uffering under pulmonary affection ; but he became much worse suddenly on Sabbath the 30th Nov.; at which time he gave up all expec-tation of recovery, and sought the Lord with earnestness, evidently under an enlightened, and deep conviction of his lost state as a sinner. ing, though careful to avoid the front seats. A

G. O. H. order of creative acts, in assigning to vegetation awakened. It is broken at last by

a priority as to time to the placing of the Sun has not been heard before in that room

unite in investing their country with especial in-terest to the Christian world. But alas, while Britain exhibits the anomaly of pointing her with one hand to the Crucified, and employing the other in the destruction of her people by means of an unholy traffic, little will be done, Atheism, and cold, obserless Deism, have accor-the weakness of the arguments for its validity, ginality and eloquence. He treated the delin-largely into the nature of light? Light and heat, Follow the voice of duty, let it lead where it may the counting house, and in the store but in house of prayer not one, unless keeping quiet he This quiteness on their part is not because the have too much modesty, but too little real. a revival come, let a pentecostal shower descent prayer; they would do what they could without regard to others. They would be as the spar which never asks whether it can soar like th eagle or ging like the nightingale, but, full o number, he was not conscious that one remained duce a uniformity of vegetation, and the diverhappiness, flies and chirps about as best it a unconverted; while the ministry had received sity of products now characterizing the different - Advocate and Journal

Bands of Hope.

TEMPERANCE SOCIETIES have long taken the

Such a condensation of light and heat, place among the great civilizing agencies of the living intelligent beings; familiar to human ears, formation of the school referred to. "It seem- its proximity to the earth, might account for day. Men of all ranks and of all creed any presented before our eyes in the book of God on ed," he said, "a step nearer to Heaven." The many of those phenomena which indicate the found supporting a cause which, they believe, a yet only in the infancy of its power, and is formed with especial reference to the ants of children. Thousands of young pople, both in the ADAM OLDMAN. England and America, are abstinence societies, under the appropriate name of "Bands of Hop and "Cold Water Armies ;" and a -ghty barrier is thus being raise between "cae unpolluted lip and the intoxicatin "Although individuals may choose, or grounds, to withhold their support from the ter perance cause, yet no one can deny the utilit and importance of the movement. If it be the evil and stay the social plague. Any one accustomed to read the daily pap cannot fail to perceive that alcoholic drinks character come out of the corners, sit near to-We have long been convinced that the b not a matter of small importance. Very often and often the only real antidote to drunkenn upon the place he occupies. It is easier to pray is entire abstinence. In many cases the per in front of the worshipers than far back of them. of self-control is gradually undermined by the sire after the intoxicating stimulant is int

The most important intelligence from AFRICA tude or stringency, from every member, and is, the opening of a door amongst the *Matebele* more specifically from every minister, an adhesion tribe of South Africa, first introduced to the which is supposed to be truthfully given, not merenotice of Missionaries through the discoveries ly to the great facts of Natural and Revealed Reliof the ce brated traveller Dr. Livingstone. This gion, but to a considerable body of doctrines se-

several individuals whose principles were there zones would then probably fail to be a feature of formed for good. There was genuine pathos in the vegetable kingdom, so that we might expect his allusion to the emotions produced by his oc- to find the productions of tropical climes thrivcasional visits to the grave of the sainted Teach- ing in all luxuriance near the poles.

We do not assume responsibility for the opinions o

Retrospective and Prospective. was compelled to use fire-arms in self-defence. tures. We disprove infidelity by establishing except by experience. The particular emphasis with which the reccl-In referring to America, we have not space to the Sacred Scriptures. We do not insult the The particular emphasis with which the reccl-lection of past mercies is enjoined by the Scrip-dwell upon the work of God in the Christian part the motion transle of God connect but of this continuent member of God connect but of this continuent lection of past mercies is enjoined by the both and the bolt of this continent, nor is it necessary, as our read-attract the attention of every Bible student; ers are conversant with the prominent events, es-attract the attention of every Bible student; of this continent, nor is the Device Developed as an infidel since the mere heretic as an infidel since the form of life, rapidly follows its gentle begin-the source developed of the Device Developed as an infidel since the mere heretic as an infidel since the mere heretic as an infidel since the begin-the source developed of the Device Developed as an infidel since the mere heretic as an infidel since the begin-the source developed as an infidel since the mere heretic as an infidel since the begin-the source developed as an infidel since the developed as an infidel since the developed as a developed attract the attention of every blow student; ere are conversal, which the pecially such as relate to the British Provinces. he professes to believe the sacred record of the ning, and is as quickly overtaken by the breath success until the first of May last. In conse-"Thou shalt remember at the way in which the process of the intervence of the disputes the character of its con-Lord thy God led thee." Hence their land was The unhappy conflict in the States of America faith, while he disputes the character of its con-of autumn, which is death to vegetation. We quence of the difficulty of preciring funds to Lord thy God led thee. Hence their take was the unappy counce in the other of the unappy counce of the unapp and instruction :--stones, pillars and hierogly-phics, all pointing like so many finger-posts, to the most prominent mercies of the traversed Societies have suffered but little diminution of the most prominent mercies of the traversed Societies have suffered but little diminution of tendency and logical results of dethroning the bathway. The recipients of those mercies were their annual income ; the difference in the in- Sacred Scriptures from their supremacy may be were required moreover, to supply the voice and expression necessary to render the symbols effec-inconsiderable, that they declined to accept a expression necessary to render the symbols effec-tual in transmitting the Divine praise to poster-municipal donation proffered by the British and ity; "That thou may'st tell in the ears of thy Foreign Bible Society in consideration of their son, and of thy son's son, what things I have pational distress on the ground that their fund. son, and of thy son's son, what things I have national distress, on the ground that their funds Scriptures, after depriving them of all real title wrought, and the wonders I have done." Nor would be ample to enable them to sustain their runds was the spectator's vision to be limited to a re-view of the past; from the same elevated stand-tribes, and in the Hudson's Bay territories the view of the past; from the same elevated stand-point which revealed meroies received and tri-umphs accomplished, he was invited to anticipate interpositions of benevolence and nower as yet ed. A letter from Mr. Stringfollow in the Nill interpositions of benevolence and power as yet prospective. The sheaves already garnered were to be recognized as pledges of richest harvests in the future. Gratitude was to join hands with new the boundary of Northwestern Strate. He in the future. Gratitude was to join hands with Hope; while the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound tory he tells us, amongst other matters (chaps-draw or cease to perpetuate, if he pleases. But informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-informs us that the mountain streams abound the former taught man how to pre-the former taught man how to pre-th sent sacrifices of thanksgiving, the latter afford-in gold, —as dots the valley of Fraser's River on the opposite side of the Rocky Mountain. In false! A believing Christian would say the his-send false! A believing Christian would say the his-the opposite side of the Store I and th sonfidence.

commemorative of God's goodness in 1862. Let gress correlatively with the increase of population existent Being ; and then he was moved by the ment will end our being ? Can there be such a the present year be entered upon with correspond- and material wealth.

our religious enterprises. With united energies and the continent of South America, we survey faith to us." How do you know this, Bishop suppose that a spirit can be uncouscious of its let us strive for the extension of the Kingdom of a vast, spiritual desert with no green spot, save Colenso? Where were you when you learned existence and personality? Never; an unconscious righteousness, the earthly interests of which must soon be entrusted to our successors in this state of probation. And as nothing contributes more effortually to the month-eastern coast. The continent, as is effortually to the month-eastern to our world is still. The Old Cabinet; or whole, is as destitute of our world is still. The Old Cabinet; or whole is as destitute of our world is still. The Old Cabinet; or whole is as destitute of our world is still. The Old Cabinet; or whole is as destitute of our world is still. The Old Cabinet; or world is still. The Old Cabinet; or montheastern coast. The Old Cabinet coast. The Old Ca

world besides, as we instinctively look to that Continent, and to its intelligent and control Continent, and to its intelligent and energetic races for the material, which Gcd in His provi-dence is using for the spiritual emancipation of us; and the heart sickens as it feels for their condition. the instruments of evangelizing their own coun-try, and the islands around them. the instruments of evangelizing their own coun-try, and the islands around them. the instruments of evangelizing their own coun-try, and the islands around them. the instruments of evangelizing their own coun-try, and the islands around them. the instruments of evangelizing their own coun-try, and the islands around them. the instruments of evangelizing their own coun-try, and the islands around them. the instruments of evangelizing their own coun-try, and the islands around them. the instruments of evangelizing their own coun-try, and the islands around them.

Not the least interesting section of the Mis-Not the least interesting section of the Mis-tion field on the Asiatic continent is Western in its relation to Christianity, there is abundant particular of a confessor for God, and pros-tion field on the Asiatic continent is Western in its relation to Christianity, there is abundant particular of a confessor for God, and pros-tion field on the Asiatic continent is Western in its relation to Christianity, there is abundant particular of a confessor for God, and pros-tion field on the Asiatic continent is Western in the relation to Christianity and the solution of the Mis-tion field on the Asiatic continent is Western in the relation to Christianity and the solution of the Mis-tion field on the Asiatic continent is Western in the relation to Christianity and the solution of the Mis-tion field on the Asiatic continent is Western in the relation to Christianity and the solution of the Mis-tion field on the Asiatic continent is western in the solution of the Mis-tion field on the Asiatic continent is the solution to Christianity there is abundant the solution of the Mis-tion field on the Asiatic continent is the solution to Christianity there is abundant the solution the field on th Asia, -" the cradle of the human race." The cause of gratitude and devout humiliation, and asserts at once his right to retain his ecclesiasti- that they consider life and existence as the same, on Arctic soil." most indefatigable of the laborers in this field are an incentive to increased effort. May the Head cal status, and his liberty to subvert that status, -are not willing to keep up the manifest disthe American missionaries, some of whom have of the Church shed upon the world the larger pendered essential service to the cause of Mis-effusion of the Holy Ghost, until the world the larger marvel as we read. Over and over again have New Testament.

men, that Dr. Livingston was recently involved whatever shape, has to be dealt with in one fa-in the quarrels of the natives, in which he had a shion; heresy, of whatever tinge, in another.— we cannot accurately describe. Neither can we ests were then being advocated. narrow escape of his life, and for the first time We disprove heresy out of the Sacred Scrip-define or understand its absence, which is death,

Whenever and wherever He imparts, there is the Church.

this neighbourhood many of the Stone Indians torian was a true man, writing a true history. existence of the "Devil and his Angels," in the

and has not, we trust, been fruitless of salutary read Dr. Evans' communications from British the whole was an old wife's fable. Bishop Co-be will do it in reference to the finally impenetent the was better to depart to be feeling of unwillingness is pardonable. We impressions in connection with a solemn revision of the year by the readers of the *Provincial Weekyam*. It has deserved our every serious re-faction for it was the valley of the series to the unkning inpresent of the series of a number of the series flection, for it was, to us at least, the termina-fraser's River. This part of British North Ame-subjects are discussed which are profitable and address the Most High with the same freedom tion of a prosperous, peaceful year. It would rice is destined to become populous and pros-forth to others. To him first, in the secrets of tity remains, and doubtless will remain when the instructive. There is also a flourishing Bible tion of a prosperous, peaceful year. It would rice is destined to become populous and pros-require but little scrutiny, we are convinced, to perous, and it is well that so early in its career his own inner being, was the revelation made "Tabernacle talls in ruinous decay." Where is class in the School, composed principally of which we address an earthly friend. bring fully before the vision many Ebenezers the gospel has been planted there, and will pro-of the nature and character of the supreme self- the intimation in the word of God, that punish-young men of mature ge, some of whom hold

selfsame spirit, and empowered with strength thing as "Everlasting destruction," without ing devotedness and expectation, especially in all If we turn now to Mexico, Central America, from above, to declare that Name as an object of everiasting existence ?--- or can we for a moment this wonderful fact? You don't find it in the spirit, is not a spirit at all. The idea that death effectually to the promotion of this object than Africa. What an extent of our world is sum genuine revivals of religion, it must be regarded under the dominion of Satan, notwithstanding all as an imperative duty, that enlarged measures of that is doing for its release and evangelization! Somebody had strength to conceive in his "inner because of the soul of Jesus, when he "Poured of papers on similar subjects with those hereto-Divine influence and power should be sought for the year 1863. The numerous groups of islands in the Pacific, the year 1863. The numerous groups of islands in the Pacific, for removed from any continent, as well as the for removed from any continent, as well as the for removed from any continent, as well as the for the the year 1863. The numerous groups of islands in the Pacific, for removed from any continent, as well as the for the development of a rooms it out unto death?" Does not that expression for esubmitted, but having laid my hands on the the year 1863.

dences is using for the spiritual emancipation of the vast human family. But when we view the the vast human family. But when we view the contiguous Continent—Asia, with its teeming on tigs on the base of development, and are now themselves as it feels for their such as a sit f

Old Tenn, December, 1963.

with which he several strata of the earth's crust. by the particules of the Minister. and the bound of the Connexion, shall pass through de of the Minister. and the bound of the Connexion, shall pass through de of the Minister. and the bound of the Connexion, shall pass through de of the Minister. and the detestable Slave traffic, festered the work. In Central Africa the Missions are anised by the detestable Slave traffic, festered the work of the formation and reducing to order and by the Particules. The work of the formation, our emotional nature. the work is a right direction, our emotional nature. the work is a right direction, our emotional nature. the work is a right direction, our emotional nature. the work is a right direction, our emotional nature. the work is a right direction, our emotional nature. the work is a right direction, our emotional nature. the work is a right direction, our emotional nature. the work is a right direction, our emotional nature. the work of the formation and reducing to order and ples, and proceed accordingly. Infidelity, of the work is a right direction, our emotional nature. The work of the formation and reducing to order and ples, and proceed accordingly. Infidelity, of the work is a right direction, our emotional nature. The work of the formation and reducing to order and the adult population. They was every our friend, the work of the formation and reducing to order and the adult population. They was every our friend, the work of the formation and reducing to order and the adult population. They was every our friend, the work of the formation and reducing to order and the adult population. They was every our friend, the work of the formation and reducing to order and the adult population. They was every our friend, the they contain cannot be given in earthy the solar system; but I shall not obtrude the adult population. As ever your friend, the for the proceed according to the adult population. As every our friend, or joyous signification. A definition embracing has endeared himself to all denominations in Other suggestions have occured to my mind social condition of our race. These societies every idea they contain cannot be given in earthly this city. There were a few minutes at our dis- with regard to the developments of the great have of late years been distinguished by a some languaga, yet enough may be understood, to posal, and Mr. Warwick, ex-superintendent of work of the formation and reducing to order and what novel feature. Instead of confining atter

Yours, truly,

A. W. NICOLSON. Prayer-Meetings.

There are two things which prevent prayermeetings being what they ought to be, and which it may be well to state :

I. There is too much formality. The service is often performed in a doll mechanical way; there is not that glow of feeling which is one of that every form of life, as far as earth is con-the Trustees of the Exmouth Street Church for God alone is the source of life. He ever lives." when the school was removed to the new and so to be. If the meeting is to be of a social

There has been one Public examination, 5 those who press forward most eagerly to the isters, parents and friends, 139 volumes of Books joyful strains of victory.

One Teacher has been removed by death in ally on the part of young converts. There is mous doses whenever and wherever they can be mous doses whenever and wherever they can be ally on the part of young converts. The season through which we have just pass- have embraced the gospel. Our readers have torian was a true man, writing a true manory. Infliction of wrath upon them, who will state that the year, but we rejoice to know that he left the some excuse for this, and, in a measure, this produced.

> positions in the Church. Respectfully submitted. SANCEL MIRES.

Secretary. St. John, N. B., Dec. 22, 1862.

to that Church, he writes this book, assumes the depends upon our choice, during the awfully sine for July 1862, pp. 647, these remarks line toward the door, too ashamed to speak to important day of gracious probation. The anticipation of the should be as which he should be as the second day of gracious probation.

I am, Rev. Str, Respectfully. ANTROVA. nia," and which may be described " as an im

II. There is an unwillingness to pray, especi- sistible propensity to swallow stimulants in end The only chance for grappling with fully impaired by the drinking customs of soci Now, it is an acknowledged axiom that " p

But the timidity which springs from humility vention is better than cure," and it is on the is quite a different thing from that which springs principle that Bands of Hope have been set from pride. Some men refuse to pray in public blished. Experience has shown that it is a because they cannot pray quite as well as those easier task to preserve the young and inneed about them. Of course they will not put their from the snare of intemperance than to rescu reason into these words. They may, indeed, acarcely be conscious of the real motive which influences them. They have been too busy to think much upon the subject, or else, through want of candor, satisfy their conscience with reason into these words. They may, indeed,

want of candor, satisfy their conscience with some food and clothes, with plenty of air and some frivolous excuse, acting, no doubt, on the exercise, will supply them with all they require The numerous groups of islands in the Pacific, for removed from any continent, as well as the bring "but that Moses had outward, and visible, and palpable, and audible communications then and there, which, as matters of fact, the bistorian at there, which, as matters of fact, the bistorian at there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian and there, which, as matters of fact, the bistorian feet to by our Lord Jesus Christ, in Fiji and the Friendly Islands our own Missionaries. In the New Hebridge group at the Assert we to the Missionaries of the Preselyterian Church of the Missionaries of the Preselyterian Church of the body or mind, while at the oly man of old was at once so holy, as interes than the whole is remembered as the scene of the massacre of the assert of from any point the sublimest of remove the massacre of the assert of the sublimest of remove the ast the sublimest of remove the massacre of the massacre of the massacre of the massacre of the largest and to the largest and to the largest and to the largest and the whole is removed from any of the principal detaint, blessing

But let him not be so easily discouraged; time the safer line." But we must be careful while and patience make a good learner. What is a we are guarding our children from one evil that

difficult task to-day grows easier with each re- we do not insensibly lead them into another petition, until at last it merges into a positive While we are imbuing their minds with a whole

TIGHT DTIC



lish man that gives u wise man uses fail to success. at ought to encoura of a prayer does no manner it is worded not language, but com not the words so much which they are expres ts of those about us gious though expressed a man who, under ith a trembling voice , mi y do more good y with the lips, though as a Church liturgy iced the truth of this a case : A revival and a number of young ght into the Church at regular prayer-meet id the front seats. A mbers pray, and then hose long and painful and which threaten rest may have been last by a voice the that room sacred ble voice of a young past pardon and im grace. The effect i as to eatch the feeble wery heart is move ver that is made may annot be estimated. n Christ" have moved e prayer of the minisords of children send than the eloquence of verbeer. Do not, then uppose you can only -utter them. The only a sentence, but the long prayer of the Suppose your speech guage lame, still speak wounded for a time will be strengthened let it lead where it may, Your object is not honor him who has part, and then with e the results with God hat undervalue them ing, though nowhere ts in the parlor, . the store but in th nless keeping quiet be ard everywhere except out there they are a her transformatio rt is not because they ut too little zeal. Le costal shower descen d not possibly be ker fill their hearts, and vocal with praise and hat they could withou ould be as the sparrow it can soar like th ghtingale, but, full o

Hope.

s have long taken their ilizing agencies of the and of all creeds

about as best it can

esme horror of drunkenness, let us not train to receive contributions; the plan of an Executhem in habits that will foster pride, self-conceit, tive Relief Committee in Manchester was urged and love of display. While we are creating a upon public attention, and was adopted ; congre-issued the proclamation of emancipation to the gational collections for the relief of the distress- Slaves in rebellious States, declaring them to be deep aversion to the tap-room, let us not do it in a way that will stimulate a taste for the seduc-tive pleasures of the theatre. That the Band of Hope movement is destined to advance, there is no doubt. Is it not desira-to advance, there is no doubt. Is not desira-to advance, there is no doubt. Is not desira-to advance, there is no doubt. Is not desirate the table to advance the table ta

to advance, there is no doubt. Is it not desira-ble to have it carried on in a way that will secure the sympathy and co-operation of Christian men. the sympathy and co-operation of Christian men.

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American States.

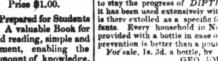
President Lincoln, as a military necessity, bas

moral effects of the victory at Fredericksburg may be fairly considered a new and powerful element along the whole line of war. We hope it will asist us seriously at Kinston, and may counter-balance the change of command from the fighting brigadier who stopped the Yankee advance to a paralyzed major-general who has not yet fought. JAN. 2.—President Lincoln prodaims, as a military necessity, that slaves in South Carolina, military necessity, that slaves in South

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any young man to adopt as a model for his own composition. It is chaste, and free as it well could be from technicalities which are usually found in books of theology. The author looks upon the Bible as purely Arminian in its implied philosophy, and has produced a book which should be read in every Methodist family. It is not only designed as a Thesaurus for graduates the technicalities which are usually found in books of theology. The author looks upon the Bible as purely Arminian in its implied philosophy, and has produced a book which should be read in every Methodist family. It is not only designed as a Thesaurus for graduates the technical book for the not only designed as a Thessurus for graduates (Childrens do do do 3/ 3c in theology, but also as a household book for Mens, womens and Childrens Rubber Shoes-very

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latest remedy that scientfic skill has discovere o stay the progress of DIPTHERIA. In that c. / t has been used extensively with marked success, and is there extelled as a specific for that scourge of in-fants. Every household in Nova Scotia should be provided with a bottle in case of need. An ounce of evention is better than a pound of cure. For sale, 1s. 3d. a bottle, by GEO. JOHNSON,

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which, they believe, its power, and is deside revolution in the race. These societie istinguished by a some ead of confining atter ation. they have erence to the ants of young p ple, both in re chered into total the appropriate name nd " Cold Water A ier is thus being raised ip and the intoxicatin

ay choose, on perso support from the temne can deny the utility ovement. If it be ntemperance, in Eng nber, each year, the an war : if 60.000 o ind a drunkard's grave be too great, to arrest plague. read the daily paper at alcoholic drinks an w half the disease an

onvinced that the be ntidote to drunkenne many cases the pow ly undermined by t that the craving d stimulant is inte

nity called " Oinoms lescribed " as an irre low stimulants in enor wherever they can b nce for grappling with hlady is to enforce right ing liquors. Who ca n the occasional drunk this frightful disease there are thousand espect, has been fear ng customs of society. ged axiom that " prore," and it is on this lope have been estsshown that it is a fat young and innocent rance than to rescue llen under its power thai, as a mere ques-, children are bette kind. Good whole ith plenty of air and with all they require robust and healthy been supported by the wo thousand medica any of the principal In seeking, then ainer, you do him no of nothing that will body or mind, while e from him that which ands, and may prove time and eternity. tal Abstinence is, we ind sate. " If," as one vere two lines of railthere was an accident ometimes on one day and on the other line accident, and your son y traversed by the resto ask which he should edly would be to take must be careful while ren from one evil that d them into another tir minds with a whole

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in events. We present it was at this traggers that it Training mass that it and the straight it has been any set that the My of Manchaster do the diverse training mass the My of Manchaster do the diverse training mass the My of Manchaster do the meeting at the My of My of Manchaster do the My of My

Important to Mothers. "Having examined the prescription from which state that they contain the most wholesome igne dients. I can also certify that they are efficacions having used them in my practice. (Signed) HENRY B. FORMAN, M. D., "Halifax, February 9, 1860. "Surgeon." "DARTNOUTS, October 18, 1861. "I hereby certify that I have made use of Wood ill's Worm Lozenges in my treatment of worm cases with much satisfaction to myself and patient; and, having examined the prescription from which step free are made, I am enabled to testify that its they are perfectly safe and efficacious, and hereby cheer folly recommend them to the public. T: B. DESBRISAY, M. D." IMPORTANT TO PARENTS.—This certifies that I

T: B. DESBRISAY, M. D." IMPORTANT TO PARENTS.—This certifies that I ave used Woodill's Worm Lozengers for my lit-le children, which gave them entire relief. They vere so agreeable to the taste that they ate them Were so agreeable to the taste that they ate them N. Singley, to Lucy Ann, youngest daughter of Mr. Robert B. Ripley. By Rev. Wm. Smith, on the 4th ult., Capt. Joseph Will strict to Mills Wordill Sold to the taste that they ate them

Kilpatrick, to Miss Drusilla Solis, both Klipatricz, to Asiss Drumin born, control of drews. At Mill Village, Parraboro', by Rev. Wm. Ryan, on the 12th of Nov, Mr. Wm. H. Brown, to Miss Typhena Amelia Smith, both of Maccan. By the same, on the 13th Nov, at the residence of Macchanic Alexandre Thomms.

By the same, on the lath Nov, at the residence of the bride's mother, Mr. Charles. Alegander, Thomp-son, of Five Islands, to Mise Catherine Fulton, of West Brook. By the same, on the 3rd ult., Mr. Patrick Henry Graham, of Fox River, to Miss Catherine Joyce, of Dillegent Biver.

Graham, of Fox River, to Miss Catherine Joyce, of Diligent River. By the same, on the 18th ult., at the residence of the bride's father. Mr. Robert Knowlton, of Advo cate, to Miss Maria Hazel, of Ratchford River. By the same, on the 30th ult., Mr. Edward Tanny of West Brook, to Miss Isabbella Skidmore, of Ca naan. On Thursday evening, by the Rev. J. Lathren, Mr. Donald McLeod, of Wallace, to Miss Annette Fitz-patrick, of this city. At Aylesford, on the 30th ult., by the Rov. Wm. McCarty, Mr. Douglas Bent, to Miss Fanny Selfridge.

At Melvene Square, Wilmot, on the 15th ult., Wm Vincent, son of Eric and Henrietta VanBuskirk, aged eight months. At Wilmot, on the 31st ult., Emma Alice, infan At Wilmot, on the 31st ult., Emma Alice, infant daughter of the Rev. A. B. Black. At Wentworth, on the 11th of Oct., Mrs. Jerusha, reliet of the late Mr. Daniel Teor, in the 92nd year of her age—a member of the Methodis Church for many years. Her end was peace At the same place, on the 15th sit. Mrs. Mary, re-liet of the late Mr. John Palmer, and eldest daughter of the above named (Mrs. Teed.) in the 73rd year of her age—also a member. She also died in peace. On the 3rd inst., James Daly, Commander of the Gost. schr Daring, in the 46th year of his age. On the 3rd inst., Mr. Wm. Fraser, sailmaker, aged 01 years.

61 years. On the 1st inst., George, son of Mr. Peter Ander-son, aged 21 years. At Sackville, on the 1st inst, Ann, wife of John Hamilton, aged 77 years. Suddenly, at Pietou, on the 31st ult., Mrs. Robson, relict of the late Rev. James Robson, aged 71 years.

formed to raise local contributions and to supply the necessaries of life to those who were ready to periah. To these local Committees contribu-tions began to flow in from other quarters, and to besame apparent that such contributions were indispensable—that without them the arrange-indispensable—that without them the arrange-beck Mary of Lendon announsed his readines. Alley Pulmonary Irri-tor. Arren. Marphy, F W Indies; schrs Swan, Yia-stata Stata, Jerver, Stata, Stat

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rseys and Serges, &c. MANTLE CLOTHS.

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November 12, 1862. GRAHAME

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(FRIDAY, Jan 2. Steamer Merlin, Sampson, St Thomas and Bermu-da; brigt Hawk, Riches, Sydney; schrs Saze Getha. Martin, P E Island; Ellen, Beudrot, P E Island; Flying Cloud, NewEd. General Agent for New Brunswick, HENRY GRAHAM.

Unio., Street St J. ht. MONDAY, Jan 5. December 3. Steamer Ospray, Guilliford, St Johns, Newfid. Horse Radish Sauce, CLEARED. Dec 31-Brigts Stanley, Davidson, Kingston, Ja; Ariel, Wallace, New York; sehrs Quickstep, Sher-weed, Falmouth, Jam; Volunteer, Holmaes, Philadel-phia Clyde, Clare, New York; Sea View, Menac, Bos-ton; Foaming Billow, Hartling, St Johns, Nid; Am-egent, Nicholson, P E Island; Responsible, Walsh, do. Sup. Smoked Tongues.

ava JELLY, preserved Ginger, By and Salmon, For sale by W. M. HARRINGT N, December 31 It iau Warehouse

HONEY IN THE COMB. A Few boxes very to even it NLY, in the Comb list roured and to sale EASWN, BROTH S& CO. October 1. Ords Square

October 1







American Hymn & Tunt Buck Raw. Gao. SLACH, Minister Church of England, Mitton Parsonage, Canada. "Two or three times I have been attacked by ROUCHITIE So as to make me fear that I should be moelled to desist from ministerial labor, through sorder of the throat. But from a moderate rough By Rov. W. McDonald and G. S. Stevents, M D In the matter. While they agree very well, and overcome evil with good."--Child's Paper. China, Glass and Earthenware. power and clearness to the voice, tive very happily, they somehow or other think THE subscriber has received by Fall ships a com-Never require the females of the family to do themselves to have begun wrong. They accordplete assortment of The Outside and the Heart. ingly make up their minds to begin over again. those things which properly belong to the other CHINA. GLASS AND It was quits an annoyance to a fashionable sex. They should not be required to split the One evening, just after the prayer theeting in Compelled to desist from ministerial labor, through disorder of the throat. But from a moderate use of the Troches I now find myselfable to preach night: y, for weeks together, without the slightest incon-venience." Rav. E. B. RYCKMAN, A. B. Vou can not put into the Knapsacks of your Husthe contraband chapel was' concluded, a woman came to my quarters, in company with a man. The name of the man is John Sykes, and that of the woman, Judy Dunton. "Well! what can define the woman with a man. The name of the man is John Sykes, and that of the woman, Judy Dunton. "Well! what can define the woman with a man. The name of the man is John Sykes, and that of the woman function of the man is John Sykes, and that define the pew before them every Sunday. They had been to a very ancient mode of dress, occu-pied the pew before them every Sunday. They and the show from the clothes-yard, or to sweep the paths and alleys around the house, or carry pails of food to the hogs, or dig the potatoes for din-Earthenware. Embracing everything belonging to the Trade Also-Tobaceo Pipes, Liquer Jars Milk, Pans, Drain Pipe, Cream Crocks. and the social circle in the social states for public and the social circle. It is a substantial octavo vo-lume, portable, 383 pages, superior paper, extra' Cloth, and lettered in gilt. Price only 75 cents. October 99 1865 Wesleyan Minister, Montreal. bands and Brothers, a more valuat Sold by all Druggists in the Provinces, at 25 cents cessary gift than a supply of this I do for you?" I asked. John turned to Judy, old-fashioned bonnets. The children had drawn ner. Many a farmer's wife has been, and now is Montreal | bands and Brothers, a more valuable or more ne-COAL OIL LAMPS, and Judy turned a shy look towards John, and several caricatures of their neighbors in the hymn- subjected to drudgery of this sort. But it is to in great variety October 22, 1862 August 6, 1862. Extraordinary Military Salve. then they both drew their mouths from ear to ear, showing their fine testh. I repeated the notice the sweet peace which illuminated the faces Kerosene and Paraffine Oils. GRAHAM'S The lonely sentry walking his rounds at night, The public are invited to call and examine the stock, which will be sold WHOLESALE and RE-Watch the Health of Your PAIN ERADICATOR. question ; and John replied something as follows ; of the two old ladies, while they " worshipped the part of the daily business of the farm, and should exposed to drenching rains and chill night air, is often seized with most violent pains, cough and suf-Children. otten seized with most violent pains, cough and sui-focating hoarseness, first symptoms of quick con-sumption, but if supplied with Holloway's Pills and Holloway's Ointment, all danget is averted, a few Pills taken night and morning, and the Ointment briskly rubbed twice a day over the throat and chest. AIL on the best possible terms for Cash. Balauce of stock to arrive per ship India. be attended to in their season. The man who "Massa, we been talkin' 'bout gettin' married. Lord in the beauty of holiness." And Magnetic Oil !! S their sleep discurbed ? Do you obser a When we were sent out on a collecting tour loves his wife, and wishes to make his home a THE best remedy in use for the following com-pfaints: Rheumatian in all its forms, Spinal Complaints, Felon or Withlow, Broken Breasts, Abscesses, Fever, Sores, Erysipelas, Salt Rheum, bid restlessness; a variable appetite, a fastid breath, grinding of the teeth, and itching of the rose 1 Then be sure your children are troubled with worms. If their presence is even quepected, so wees com' dis ebenin' to see wheder you would THOMAS P. WAY. for the missionary society, we presented the book happy one, will regard her feelings, and never (Late of Firm of Cleverdon & Co) Corner of Jacob and. Water streets? of de job, for it will please us mighty well to be joined to gedder from de Book; for de way de darkies are brought togedder wha we came fom, to the initiationary society, we presented the book tifully. She received us in an elegant drawing-toom, but a cloud shadowed her face on learning marry us ; we is willin' to pay a good price for will remove the severest pains and stop the most distressing or dangerous cough. Therefore we say to the whole Army. Commercial wharf. procure at once Wounds, Bruises, Sprains, Burns, Scalds, Fios our errand. After making many excuses about desire should never be contravened unless it Important Dental Notice. Javne's Tonic Vermifuge. Rites, Hives, Diptheria, Influenza, Cough, Colds Soldiers Attention. Pains in the Chest and Back, Earache, Inflamed and Purulent Sore Eyes. Inflammation and Humon It effectually destroys worms, is perfectly safe and so pleasant that children will not refuse to take it. It acts also as a general tonic, and no better remedy can be taken for all derangement of the s not 'cording to de right way." her want of faith in such far-off missions, and her oversteps the bounds of propriety, but should be See to your own health, do not trust to the Army Very important to Ladies resid-I saw John was evidently expounding a docare quickly eradicated by its use. It is equally upplies although most valuable. These Pills and supplies although most valuable. These Pills and Ointment have been thoroughly tested, they are the only remedies used in the European Camps and Barracks, tor over forty years Doctor Hollowsy has supplied all the Armies in Europe, and during the Crimea Campaign he established a depot at Ba-laclava, for the exclusive sale of these great reme-dies, many a time his special Agent there has sold over a ton in weight of the Ointment in a single day These terrible and iatal enemics of the soldier in camp, DIARRHEA, DYSENTERY, SCURVY, SORES and SCROFULOUS ERUPTIONS, all disapose like a charm before these Pill & Ointment ing in the Country, who intend visiting Halifax to have Den-tistry done. Ecacious on horses and cattle. Prepared by THOMAS GRAHAM Canning Cornwallis, N. 1 trine over which he had been studying for some which limited her expenditure, she returned with associated in her mind with the feeling of selftime. I turned to Judy, who sat by, dressed a silver half dollar. time. I turned to Judy, who sat by, dressed in rough garments, with her elseves rolled up to her shoulders, and a piece of blanket round her head. Judy was laughing away as hard as she could. Said I—"Judy, what have you to as on this subject?" Judy put on a sober face, Canning Cornwallis, N. S. Forsale by Druggists and Dealers in Patent Medicine. Cogswell & Forsyth General Agenta-Halifax N. S. **Billious Affections, Liver** Complaints, Dyspepsia, &c. Dec. S 1 y. Price 25 cents Javne's Sanative Pills. London Drug & Medicine Store A Mild, Prompt, and Effertive Remedy. an in subject? Jupy put on a sober frag.
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bed with weil, =-orn furniture and how may furniture with the same measure in the subject in the s STOCKED with a full and complete assortment of DRUGS, MEDICINES and CHEMICALS of HERE is scarcely any disease in which purga known strength and purity, cemprising most articles to be found in a FIRST CLASS DISTENSING AND APOTHECARY STORE Particular attention given, by competent persons **Particular attention** given, by competent persons, to the preparation of all physician's prescriptions a reasonable charges. **ALSO**, — English, French and Mantican Perfu-mery, Hair Oils, Hair Dyes and Washes, Pomatums &c.; Hair Brushes of all varietics, and strongly ed Bristle and finely fastened Tooth Brushe Footh Powders and Dental Preparations Fancy Soaps and Cosmetics, and most articles ne ressity and laxury for the TOILET AND NURSERY. Agency for many Patent Medicines of value and popularity. GEO. JOHNSON, Oct. 22. 147 Holbis street. AIR TIGHT PRESERVE JARS. For Preserving Fruit, &c., with very little or ng Sugar. THESE Jars being wholly of glass, cleanly, strong and durable, perfectly sir-tight, and opening and shutting with facility, combine more advantages than any other for perserving fruit, and are warranted to keep all fruit in a perfect state of reservation. This kind of Jar was used for preserving the rait, &c., sent to the International Exhibit ondon. For sale by BROWN, BROS & CO., ections around each pot or box ; the same hay plainty seen by holding the leaf to the light handsome reward will be given to any one ren-&c., to which he replied, "Wid de help ob de There was the willow basket, familar in all the earliest infancy to be affectionate, kind. obedient. 3, 4 and 5 Pentagon Building, Ordnance Square A handsome reward will be given to any one ren-dering such information as may lead to the detection of any party or partice counterfeiting the medicines or vending the same, knowing them to be sparious "s" Sold at the Manufactory of Professor Hol-oway, \$0 Maideu Lane, New York, and by all respectable Druggists and Dealers in Medicine, throughout the civilized world, in boxes at about 25 ESSAYS AND REVIEWS. The SANATIVE PILLS, and all of JATHE'S FA Steed what who which he replied, "Wild de help ob de Lord, I will." Judy was not so solema as John Sykes, whom she held by the right hand, to be sole of our poor, which had brought bread and Sykes, whom she held by the right hand, to be heart and cordials for the sick. With our two is so four poor, which had brought bread and blesses to full addies, it esemed very true that "giving the sole of the sole. With our two is sole and the sole of the sole Lord, I will." Judy was not so soletan as John houses of our poor, which had brought bread and truthful, industrious, and as fast as their intellect The SANATI VE FILLO, and all of the second s THE PROVINCIAL WESLEYAN, QUINCES, APPLES, &c. ORGAN OF THE conte, 62 cents and \$1 each. Just received, es " Boston," from Boston : Weslevan Methodist Church of E. B. America BBLS PRIME QUINCES, 10 do prime Aplarger sizes N. B.-Directions for the guidance of patients in every disorder are affixed to each box Editor-Rev. John MeMurray. 2 ples, Baldwins and Greenings, 10 dosen half Pails, 10 do large Brooms, Corn Starch, Farina, Yeast Powders, Ground Ries, extra family Flour, in bags, Bent's Coldwater, Wine, Medford and Cream Crackers. For sale at the Printed by Theophilus Chamberlain 176 ARGYLS STREET, HALIPAN, N.S. March 5. Terms of Subscription \$2 per annum, half yearly in advance. LUBIN'S PERFUMES. ADVERTISEMENTS ILALIAN WAREBOUSE. Hollis street, near the Ordnance, by Oct 29. W. M. HARRINGTON & CO. The large and increasing circulation of this pape Just received from Paris by aders it a most desirable advertising mediur BROWN, BROTHERS & CO. TERMS: PENTAGON BUILDING. W. WHYTAL & CO For twelve lines and under, let inservion each line above 12-(additional) Ordnance Square. each continuance one-fourth of the above rates. Bq Jockey Club, Bq de la Reine, Bq de Caroline, Sweet Pea, Spring Flowers, Karoline, Spring Flowers, Karoline, Spring Flowers, Karoline, Leather and Finding Store, All advertisements not limited will be continued until ordered out and charged accordingly. 202-HOLLIS STREET .-- 202 All communications and advertisements to be a dressed to the Editor. NEARLY OPPOSITE H. M. ORDNANOR, UPPER TEN. B. B. & Co. also keep Piesse and Lubin's Don-eroix, Rimmel's, Patey's, Rigge's Harrison's, and Bde's Purfumes; Balley's Ess. Boquet, and Dald hinds, with neatness and despatch and on reasonable HALIFAX, N. S. Importors & Dealers in English, French as American Stock.

begin to isarn the ways and customs of divines tion. Some of them, on inquiring about the institution of marriage, ascertained that they were not properly married, that they were simply joined together at the will and pleasure of their body and every thing about you, always remem-tibut marriage will or with body and every thing about you, always remem-tibut marriage ascertained to their own will or with the family, to exhaust her strength, and to try her feelings, and the good wife will not fail to appreciate all the arrangements you make for her relief, and will amply repay you by her cheerful the family repay you by her cheerful ing their musket to meet danger, think what relief a single pot or this all healing & cooling Salve will give to the one you love when far away from home A new and thoroughly Revised Edition of the Rev. HENRY WARD BEEOMER. Rev. HENET WARD BERGHER. "I have been much efficient with Reavents." PFECTION, producing Hearseness and Cough. and friends. It hardens and makes tough the feet so time uny can cadure great latigue. It soothes and releves the influend a stiffened joints,

hymn you an know says, "A new words out new" die." Have you ever tried the experiment? There is scarcely a person living who does not like a little coaxing and encouragement, and tated, contribute much to promote their nappi-ness. The mistress of the family has many things in the care of her children, and in the labors of the family, to exhaust her strength, and to try

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