

THE  
BAPTIST  
YEAR BOOK  
OF  
NOVA SCOTIA,  
NEW BRUNSWICK,  
AND  
PRINCE EDWARD ISLAND.

1876.

ST. JOHN, N. B.:

PRINTED BY G. W. DAY, CHARLOTTE ST., OPPOSITE KING SQUARE.

1876.

MEMORIAL LIBRARY

1621  
44

Handwritten text at the top left corner, possibly a name or date, appearing as "W. H. ...".

Faint, illegible text in the upper middle section, possibly a title or header.

Faint, illegible text in the middle section, possibly a date or a specific entry.

Faint, illegible text in the lower middle section, possibly a signature or a name.

Faint, illegible text in the lower section, possibly a footer or a note.





THE  
BAPTIST  
YEAR BOOK

OF  
NOVA SCOTIA,  
NEW BRUNSWICK,  
AND  
PRINCE EDWARD ISLAND.

1876.

---

ST. JOHN, N. B. :  
PRINTED BY G. W. DAY, CHARLOTTE ST., OPPOSITE KING SQUARE.  
1876.

THE  
BAPTIST

YEAR BOOK

THE

TRINITY BAPTIST CHURCH

# THE BAPTIST CONVENTION

OF

NEW BRUNSWICK, NOVA SCOTIA, AND PRINCE EDWARD ISLAND.

ORGANIZED A. D. 1846.

---

## OFFICERS FOR 1876-77.

PRESIDENT—AVARD LONGLEY, Esq., M. P. P., Paradise, N. S.

VICE PRESIDENTS—REV. W. P. EVERETT, St. John, N. B.

“ DONALD McDONALD, Charlottetown, P.E.I.

“ J. B. McDONALD, M. D., North Sydney, C.B.

SECRETARY—JOHN MARCH, Esq., St. John, N. B.

ASSISTANT SECRETARY—PROF. D. F. HIGGINS, Wolfville, N. S.

TREASURER—HON. A. McL. SEELY, St. John, N. B.

---

## CONSTITUTION.

1. This Convention shall be known as the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island.

2. The object of the Convention shall be to maintain Acadia College, and other Educational interests of the body; as also its Foreign Missionary operations; and to advance the general interests of the denomination.

3. The Convention shall be composed as follows:—

1st. Each of the Baptist Associations, within the limits of the Convention, shall be entitled to send to any meeting of the Convention five of its own members as delegates to represent it therein.

2nd. Every Church connected with either of the above-named Associations, and contributing toward the objects of the Convention, shall be entitled to send one of its members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars so contributed; provided, that no Church be at liberty to send more than five delegates.

3rd. Every ordained Baptist minister connected with one of the above Churches, shall be a member.

4th. Any member of one of these Churches, who shall contribute five dollars annually, or fifty dollars at one time, towards the objects of the Convention, shall be a member.

4. The officers of the Convention shall be chosen annually, from its members, and shall consist of a President, two or more Vice-Presidents, a Treasurer, a Secretary, residing in the Province in which the Convention is at the time in session, and an Assistant Secretary, chosen from one of the other Provinces.

5. The Convention shall meet on the first Saturday after the 19th of August, annually, at such place as shall be agreed on by the body, when, in addition to the election of officers and the transaction of such other business as may be brought before the body, in accordance with Art. 2 of this Constitution, a Board of Foreign Missions shall be chosen, consisting of fifteen members of the Convention; five members shall constitute a quorum; also a Ministerial Education Board or Boards, of seven members each; three of whom shall constitute a quorum. The Convention shall also fill any vacancies that may have occurred in the Board of Governors of Acadia College, and shall, once in three years, appoint six new members, in place of six who will then go out in rotation, in accordance with the Resolution passed by the Convention in September, 1859, and in accordance with the Act 14 Vict., of the Legislature of Nova Scotia, cap. 37.

6. This Constitution may be altered or amended at any meeting of the Convention, by a vote of two thirds of the members present.

---

## RULES OF ORDER.

---

1. Every sitting shall be opened and closed with prayer.
2. Persons invited to a seat may speak on all subjects under debate, but vote on none.
3. No person shall speak oftener than twice on any motion, unless by permission of the body.
4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.
5. The government of the body, and the regulation of its proceedings, shall be strictly in accordance with parliamentary usage, so called.
6. Immediately after the opening of the Convention, these rules shall be distinctly read from the Chair.

## ROLL OF CHURCHES

Comprised within the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, and the Names of Delegates present at the Thirty-first Annual Meeting, held at Sackville, New Brunswick, August 26-30, 1876.

### NOVA SCOTIA.

#### WESTERN ASSOCIATION.

Avard Longley, George Davidson.

#### Western Association Churches.

Acadian French Mission, Digby County.  
Annapolis Royal, Annapolis County.  
Annapolis and Upper Granville, (Bridgetown), Annapolis County.  
Arcadia, Yarmouth County.  
Argyle, Yarmouth County.  
Barrington, Shelburne County.  
Beaver River, Digby County.  
Brookfield, Queen's County.  
Caledonia, Queen's County.  
Clements, Annapolis County.  
Dalhousie West, Annapolis County.  
Digby, Digby County.  
Digby Neck, 1st, Digby County.  
Digby Neck, 2nd, Digby County.  
Freeport, Digby County—James W. Eldridge.  
Forrest Glen, \_\_\_\_\_, \_\_\_\_\_.  
Greenfield, Queen's County.  
Greywood and Milford, Queen's County.  
Hampton, Annapolis County.  
Hebron, Yarmouth County—R. D. Burgess.  
Hill Grove, Annapolis County.  
Hillsburg, 1st, Digby County—G. D. Cox, Israel Dunn.  
Hillsburg, 2nd, Digby County.  
Jordan Bay and Sand Point, Shelburne County.  
Jordan River, Shelburne County.  
Kempt, Queen's County—Peter S. McGregor.  
Lake George, Yarmouth County.  
Lawrencetown and Valley West, Annapolis County.  
Lewis Head, Shelburne County.  
Litchfield, Annapolis County.  
Liverpool, Queen's County.  
Lockeport, Shelburne County.  
Long Island, Digby County.  
Lower Aylesford and South Wilmot, King's County.  
Lower Granville, Annapolis County—P. R. Foster, B. W. Shafner.



Lower Sable River, (East Side), Shelburne County.  
 Middlefield, Queen's County.  
 Milton, Queen's County—Joseph Ford.  
 Milton, Yarmouth County.  
 Mill Village, Queen's County.  
 New Albany, Annapolis County.  
 New Tusket, Digby County.  
 Nictaux, Annapolis County—W. J. Blakeny, A. Parker.  
 Ohio, Yarmouth County.  
 Parker's Cove, Annapolis County.  
 Pine Grove, (Wilmot) Annapolis County—O. Dodge, George Dodge.  
 Port Medway, Queen's County.  
 Pubnico, Yarmouth County.  
 Ragged Islands, 1st, Shelburne County.  
 Ragged Islands, 2nd, Shelburne County.  
 Sable River, Shelburne County.  
 Shelburne, Shelburne County.  
 Sherbrooke West, Annapolis County.  
 Springfield, Annapolis County.  
 St. Mary's Bay, Yarmouth County.  
 Temple, (Yarmouth), Yarmouth County.  
 Tiverton, Digby County.  
 Tusket, Yarmouth County.  
 Tusket Lakes, Yarmouth County.  
 Upper Wilmot, Annapolis County.  
 Westport, Digby County—L. B. Gates.  
 Weymouth (Sissiboo), Digby County—J. W. Bancroft.  
 Wilmot, Annapolis County.  
 Wilmot Mountain, Annapolis County.  
 Wood's Harbour, Shelburne County.  
 Yarmouth, 1st, Yarmouth County—G. E. Day, W. H. Gridley.  
 Yarmouth, 2nd, Yarmouth County.  
 Yarmouth, 3rd, Yarmouth County.  
 Yarmouth South, Yarmouth County.  
 Yarmouth West, Yarmouth County.

Churches in Association 70; represented in Convention 11; delegates 18.

### CENTRAL ASSOCIATION.

S. Selden, C. F. Eaton, W. A. Porter.

### Central Association Churches.

Aylesford, King's County.  
 Bridgewater, Lunenburg County.  
 Brookline, Hants County.  
 Burton, Halifax County.  
 Cambridge, Halifax County.  
 Chelsea, Lunenburg County.  
 Chester, Lunenburg County.  
 Cornwallis, 1st, Canard, King's County—S. B. Kempton, D. R. Eaton.  
 Cornwallis, 2nd, Berwick, King's County—Isa. Wallace.  
 Cornwallis, 3rd, Billtown, King's County—W. C. Bill, Ezekiel Parrish.  
 Cornwallis, 4th, Long Point, King's County.  
 Cornwallis, 5th, Pereaux, King's County.  
 Cornwallis, 6th, Canning, King's County.

Dartmouth, Halifax County—James W. Johnston.  
 Ellershouse, Hants County.  
 Falmouth, Hants County—John A. McLean.  
 Fall River, Halifax County.  
 Halifax, 1st, Halifax County—B. H. Eaton, Edwin D. King, X. Z.  
     Chipman, D. McN. Parker.  
 Halifax, 2nd, North, Halifax County.  
 Halifax, 3rd, Gerrish street, Halifax County.  
 Hammond's Plains, 1st, Halifax County.  
 Hammond's Plains, 2nd, Halifax County.  
 Hantsport, Hants County.  
 Horton, 1st, Wolfville, King's County—D. F. Higgins.  
 Horton, 2nd, Gaspereaux, King's County—H. N. Parry.  
 Horton, 3rd, New Minas, King's County.  
 Indian Harbour, West, Halifax County.  
 Jeddore, Halifax County.  
 Kempt, Hants County.  
 Kentville, King's County.  
 LaHave, Lunenburg County.  
 Lunenburg, Lunenburg County.  
 Maitland, Hants County.  
 Musquodoboit, Halifax County.  
 New Cornwall, Lunenburg County.  
 New Germany, Lunenburg County.  
 Newport, Hants County.  
 New Ross, Lunenburg County.  
 Preston, 1st, Halifax County.  
 Preston, 2nd, Halifax County.  
 Pleasantville, ————  
 Rawdon, Hants County.  
 Sackville, Halifax County.  
 St. Margaret's Bay, 1st, Halifax County.  
 St. Margaret's Bay, 2nd, Halifax County.  
 Tancook, Lunenburg County.  
 Walton, Hants County.  
 Waterville, Hants County.  
 Windsor, Hants County—Mark Curry, J. O. Redden.  
 Windsor Plains, Hants County.  
 Churches in Association 50; represented in Convention 9; delegates 18.

### **EASTERN ASSOCIATION.**

Wm. Faulkner.

#### **Eastern Association Churches.**

Acadian Mines, Cumberland County.  
 Advocate Harbour, Cumberland County.  
 Amherst, Cumberland County—D. A. Steele, Charles Christie, J. M.  
     Layton, S. McC. Black, T. R. Black.  
 Amherst Shore, Cumberland County.  
 Antigonishe, Antigonishe County.  
 Barney's River, Pictou County.  
 Brookfield, Colchester County—H. B. Shaffner.  
 Cape Canso, Guysborough County.

- Centreville and Mount Pleasant, Cumberland County.  
 Coddle Harbour, Guysborough County.  
 Cow Bay, Cape Breton County.  
 Crow Harbour, Guysborough County.  
 Diligent River, Cumberland County.  
 Five Islands and Lower Economy, Colchester County.  
 Folly Lake, Colchester County.  
 Glenville and River Philip, Cumberland County.  
 Goose River, Cumberland County.  
 Goshen, Antigonishe County.  
 Grand Mira, Cape Breton County.  
 Great Village, Colchester County—M. P. Freeman.  
 Greenville, Cumberland County.  
 Guysborough and Manchester, Guysborough County.  
 Hawkesbury, Cape Breton County.  
 Homeville, Cape Breton County.  
 Indian Harbour, Guysborough County.  
 Isaac's Harbour, Guysborough County.  
 Little Glace Bay, Cape Breton County.  
 Little River, Cumberland County—Levi Johnson.  
 Lower Stewiacke, Colchester County—J. W. Stevens.  
 Mabou, Cape Breton County.  
 Maccan, Cumberland County—Amos Atkinson.  
 Margaree, Inverness County.  
 Mira Bay, Cape Breton County.  
 Merigomish, Pictou County.  
 New Annan, Colchester County.  
 New Glasgow, Pictou County—D. Freeman.  
 New Harbour, Guysborough County.  
 North Sydney, Cape Breton County—J. B. McDonald, James Armstrong, Geo. H. Dobson.  
 Onslow, East, Colchester County—Chas. L. Marsh.  
 Onslow, West, Colchester County—Stephen March.  
 Oxford, Cumberland County.  
 Parrsboro' Village, Cumberland County.  
 Pictou, Pictou County.  
 Portaupique and Upper Economy, Colchester Co.—John Robinson.  
 Pugwash, Cumberland County.  
 River John, Cumberland County—T. E. Carbonell.  
 River Hebert, Cumberland County—Job Seaman.  
 Sandy Point, Guysborough County.  
 South Bar, Cape Breton County.  
 St. Ann's, Victoria County.  
 St. Mary's, 1st, Guysborough County.  
 St. Mary's, 2nd, Guysborough County.  
 Sydney, Cape Breton County.  
 Tatamagouche, Colchester County.  
 Tracadie, Antigonishe County.  
 Truro, Colchester County—J. E. Goucher, John King, Richard Upham, W. B. Boggs, L. J. Walker.  
 Upper Londonderry, Colchester County.  
 Upper Stewiacke, Colchester County—I. C. Archibald.  
 Wallace, Cumberland County.  
 Wentworth, Cumberland County—J. J. Armstrong.  
 West Bay, Inverness County.

West Brook, Cumberland County—Stephen Roscoe.  
Westchester, Cumberland County.

Churches in Association 63 ; represented in Convention 17 ; delegates 28.

## NEW BRUNSWICK.

### WESTERN ASSOCIATION.

Theodore H. Rand, A. McL. Seely, Gilbert White, J. March.

#### Western Association Churches.

Andover, Victoria County—Isaac R. Skinner.  
Avondale, Carleton County.  
Arthurette, Victoria County.  
Bay Side, St. Andrews, Charlotte County.  
Blackville, Northumberland County.  
Beckaguimec, Carleton County.  
Blissfield, Northumberland County.  
Bright, (Douglas) African, York County.  
Bocabec, Charlotte County.  
Canning and Sheffield, Sunbury County.  
Canterbury, York County.  
Cardigan, York County.  
Centreville, Carleton County.  
Chipman, Queen's County.  
Dumfries and Queensbury, York County.  
Fredericton, York County—T. H. Porter, E. M. Keirstead, W. H. Beckwith, M. S. Hall.  
Florenceville, Carleton County.  
Grand Falls, Victoria County.  
Greenwich Hill, King's County.  
Hainesville, Carleton County.  
Hodgdon and Richmond, Carleton County.  
Howard Settlement, York County.  
Jacksonstown, Carleton County.  
Jacksonville, Carleton County.  
Keswick, 1st, York County  
Keswick, 2nd, York County.  
Kingsclear, 1st, York County.  
Kingsclear, 2nd, York County.  
Ledge, St. Stephen, Charlotte County.  
Little South West, Northumberland County.  
Lower Hainesville, Carleton County.  
Lower Woodstock, Carleton County.  
Ludlow, Northumberland County.  
Macnaquack, York County.  
Maugerville, York County.  
Middle Simonds, Carleton County.  
Nashwaak, York County.  
Newcastle, Grand Lake, Queen's County.  
Newcastle, Northumberland County—Wm. Gremley.  
New Jerusalem, Queen's County.  
New Maryland, York County.  
New Salem, Northumberland County.  
North Esk, Northumberland County.  
Oak Bay, Charlotte County.

Olivet, (African) Queen's County.  
 Pennfield, Charlotte County.  
 Prince William, York County.  
 Portland, St. John County—James S. May, D. McClellan, Edward  
 Coleman.  
 Richmond, (3rd), Carleton County.  
 Rolling Dam, Charlotte County.  
 Salmon Creek, Queen's County.  
 Saint Andrews, Charlotte County.  
 Saint George, 1st, Charlotte County.  
 Saint George, 2nd, Charlotte County.  
 Saint George, Second Falls, Charlotte County.  
 Saint James, Charlotte County.  
 Saint John, Germain street, St. John County—G. M. W. Carey, G.  
 W. Masters, J. H. Harding, H. H. Reeve.  
 Saint John, Brussels street, St. John County—W. P. Everett, W.  
 Allwood, W. H. Wortman, T. H. Hall.  
 Saint John, Leinster street, St. John County—John W. Sulis, J. F.  
 Marsters.  
 Saint John, Pitt street, St. John County.  
 Saint John, Carleton, St. John Co.—Edward Hickson, L. L. Sharpe.  
 Saint John, Carleton, (Zion's), St. John County.  
 Saint Stephen, Charlotte County—J. T. Eaton, G. DeWolf.  
 Springfield, York County.  
 Scotch Town, Queen's County.  
 Southampton, York County.  
 South Musquash and Dipper Harbour, St. John County—William J.  
 Stewart.  
 South Richmond, Carleton County.  
 Temperance Vale, York County.  
 Tower Hill, Charlotte County.  
 Upper Gagetown, Queen's County.  
 Upper Newcastle and Northfield, Queen's County.  
 Upper Queensbury, York County.  
 Woodstock, Carleton County.  
 Woodstock, (African) Carleton County.  
 Churches in Association 75; represented in Convention 10; dele-  
 gates 28.

### EASTERN ASSOCIATION.

John McKenzie,

Charles E. Knapp.

#### Eastern Association Churches.

Albert, Westmorland County.  
 Alma 1st, Albert County.  
 Alma 2nd, Albert County.  
 Bayside, Albert County.  
 Buctouche, Kent County.  
 Butternut Ridge, King's County—Rev. J. H. Hughes.  
 Caledonia, Albert County.  
 Cambridge, 1st, Queen's County.  
 Cambridge, 2nd, Queen's County—Zephaniah O. Wilson, T. M. Todd,  
 M. C. McDonald, M. D.



Cambridge Lower, Queen's County  
 Cocaigne, Kent County.  
 Coverdale, 1st, Albert County.  
 Coverdale, 2nd, Albert County.  
 Coverdale, 3rd, Albert County.  
 Dorchester, Westmorland County.  
 Dundas, Kent County.  
 Elgin, 1st, Albert County—E. C. Corey.  
 Elgin, 2nd, Albert County.  
 Elgin 3rd, Albert County.  
 Fairfield, St. John County.  
 Flatland, Restigouche County.  
 Germantown, Albert County.  
 Glenville, ————  
 Grand Lake, 1st, Queen's County.  
 Grand Lake, 2nd, Queen's County.  
 Hammond Vale, King's County.  
 Hampton, King's County.  
 Harvey, 1st, Albert County—T. A. Blackadar.  
 Harvey, 2nd, Albert County.  
 Hillsboro', 1st, Albert County.  
 Hillsboro', 2nd, Albert County.  
 Hillsboro', 3rd, Albert County.  
 Hillsboro', 4th, Albert County.  
 Hopewell, Albert County.  
 Jemseg, Queen's County.  
 Johnston, 1st, Queen's County.  
 Johnston, 2nd, Queen's County.  
 Kars, King's County.  
 Mill Cove, Queen's County.  
 Moncton, 1st, Westmorland County—E. Hicks  
 Moncton, 2nd, Westmorland County.  
 New Canaan, King's County.  
 Norton, King's County.  
 North River, Westmorland County.  
 Petitcodiac, Westmorland County.  
 Point de Bute, Westmorland County.  
 Point Midgie, Westmorland County.  
 Pollet River, Westmorland County.  
 Rockport, Westmorland County.  
 Sackville, 1st, Westmorland County—Josiah Tingley, Alex. Anderson.  
 Sackville, 2nd, Westmorland County—W. A. Coleman, Eliphalet  
     Read, Titus Hicks, Losa Wheaton.  
 Salisbury, 1st, Westmorland County.  
 Salisbury, 2nd, Westmorland County—David Horsman.  
 Salisbury, 3rd, Westmorland County.  
 Salt Springs, King's County.  
 Shediac, Westmorland County.  
 Springfield, 1st, King's County—W. A. Corey.  
 Springfield, 2nd, King's County.  
 Sussex, King's County—J. F. Kempton, John S. Trites, Jr.  
 Sussex, Upper, King's County—E. C. Corey.  
 St. Martin's, 1st, St. John County—I. E. Bill.  
 St. Martin's, 2nd, St. John County.

St. Mary's, Kent County.  
 Studholm, King's County.  
 Titusville, King's County.  
 Upham, King's County.  
 Wellington, Kent County.  
 Wickham, Lower, Queen's County.  
 Wickham, Upper, Queen's County.  
 Willow Grove, St. John County.

Churches in Association 70; represented in Convention 12; delegates 21.

### PRINCE EDWARD ISLAND ASSOCIATION.

Arthur Simpson, George Mitchell, Dimock Archibald.

#### Prince Edward Island Association Churches.

Alberton, Prince County.  
 Alexandra, ————  
 Bedeque, Prince County—A. Chipman.  
 Belmont, ————  
 Cape Wolfe, Prince County.  
 Cavendish, Queen's County.  
 Charlottetown, Queen's County.  
 Dundas, King's County.  
 East Point, King's County.  
 Murray River, King's County.  
 North River, Queen's County.  
 St. Peter's Road, King's County.  
 Summerside, Prince County.  
 Three Rivers, King's County.  
 Tryon, Prince County.  
 Uigg, and Belfast, Queen's County.  
 West and Clyde Rivers, Queen's County.  
 Churches in Association, 17; represented in Convention, 1; delegates, 4.

### OTHER MEMBERS.

(Under Sections 3, 4, Article 3, of the Constitution.)

J. M. Cramp,	Wolfville,	King's County,	Nova Scotia.
Geo. F. Miles,	Amherst,	Cumberland Co.,	Nova Scotia.
Stephen W. deBlois	Wolfville,	King's County,	Nova Scotia.
J. W. Manning,	Halifax,	Halifax County,	Nova Scotia.
Elias Kierstead,	Studholm,	King's County,	New Brunswick.
Edward Hickson,	Carleton,	St. John County,	New Brunswick.
James Spencer,	Saint John,	St. John County,	New Brunswick.
Thomas Todd,	Moncton,	Westmorland Co.	New Brunswick.
Ebenezer Rand,	Cornwallis,	King's County,	Nova Scotia.
J. Murray,	Summerside,	Prince County,	P. E. Island.
H. Bool,	River Hebert,	Cumberland Co.,	Nova Scotia.
A. W. Sawyer,	Wolfville,	King's County,	Nova Scotia.
A. Cohoon,	Avondale,	Hants County,	Nova Scotia.
D. W. C. Dimock,	Billtown,	King's County,	Nova Scotia.
D. McDonald,	Charlottetown,	Queen's County,	P. E. Island.
W. B. Bradshaw,	Argyle,	Yarmouth Co.,	Nova Scotia.
E. W. Kelly,	Windsor,	Hants County,	Nova Scotia.

James I. DeWolf,	Uigg,	Queen's County,	P. E. Island.
J. M. Currey,	Hillsboro'	Albert County,	New Brunswick.
George Armstrong,	St. John,	St. John County,	New Brunswick.
E. A. Crawley,	Wolfville,	King's County,	Nova Scotia.
William T. Corey,	Hillsborough,	Albert County,	Nova Scotia.
W. L. Parker,	Freeport,	Digby County,	Nova Scotia.
G. A. Wethers,	Kempt,	Hants County,	Nova Scotia.
D. W. Crandal,	Pugwash,	Cumberland Co.,	Nova Scotia.
M. Lawrence,	Saint John,	St. John County,	New Brunswick.
W. G. Parker,	Pine Grove,	Annapolis Co.,	Nova Scotia.
J. D. Pope,	Saint John,	St. John County,	New Brunswick.
James Meadows,	Jeddore,	Halifax County,	Nova Scotia.
R. N. Beckwith,	Halifax,	Halifax County,	Nova Scotia.
E. B. Corey,	Oxford,	Cumberland Co.,	Nova Scotia.
T. A. Higgins,	Annapolis,	Annapolis Co.,	Nova Scotia.
Jas. E. Masters,	Saint John,	St. John County,	New Brunswick.
J. C. Bleakney,	Hantsport,	Hants County,	Nova Scotia.
E. H. Howe,	Johnston,	Queen's County,	New Brunswick.
William Lewis,	Saint John,	St. John County,	New Brunswick.
Total,	36.		

## INVITED TO SEATS.

N. C. Saunders,	Newport,	Vermont.
J. F. Tufts,	Wolfville,	Nova Scotia.
W. H. Porter,	Brantford,	Ontario.
W. S. Patterson,	Oshawa,	Ontario.
J. Parsons,	Halifax,	Nova Scotia.
R. V. Jones,	Wolfville,	Nova Scotia.
H. H. Bligh,	Halifax,	Nova Scotia.
Total,	7.	

## SUMMARY.

	Churches.	Represented.	Delegates.
Nova Scotia Western Association,	71	11	18
“ Central Association,	50	9	18
“ Eastern Association,	63	17	28
New Brunswick Western Association,	75	10	28
“ Eastern Association,	70	12	21
P. E. Island Association,	17	1	4
Other Members,			36
Invited to Seats,			7
Totals,	346	60	160

## DELEGATES OF CONVENTION.

Such members as may attend the Conventions of Ontario and Quebec, who shall have provided themselves with the requisite credentials from the Secretary.

## COMMITTEES 1876-77.

- ON NOMINATION OF OFFICERS.—Rev. Jos. Murray, Bro. E. D. King, Bro. Jas. E. Masters, Rev. G. E. Day, M. D., Rev. J. B. McDonald, M. D., Rev. E. Hickson.
- ON ARRANGEMENTS.—Rev. W. A. Coleman, Rev. G. F. Miles, Rev. D. A. Steele, Bro. Titus Hicks, Rev. T. Todd.
- ON TRAVELLING CERTIFICATES.—Rev. I. E. Bill, Rev. W. A. Coleman, Rev. T. Todd.
- ON RULES OF ORDER.—Rev. E. A. Crawley, D. D., Rev. J. M. Cramp, D. D., Bro. E. D. King, Bro. Hon. A. McL. Seely.
- ON SABBATH OBSERVANCE.—Rev. S. March, Rev. J. E. Goucher, Rev. E. M. Saunders, Rev. I. E. Bill, Rev. G. E. Day, M. D.
- ON QUESTION OF ESTABLISHING A BOOK DEPOSITORY.—Rev. G. E. Day, M. D., Rev. W. P. Everett, Bro. Dimock Archibald.
- ON PUBLICATION OF MINUTES.—Brother J. March, Rev. G. Armstrong, Brother H. H. Reeve.
- ON TRAVELLING ARRANGEMENTS.—Rev. S. W. deBlois, Rev. T. Todd, Rev. Jos. Murray.
- ON HISTORIC RECORDS.—Rev. J. M. Cramp, D. D., Rev. W. P. Everett, Rev. Jos. Murray.
- ON PUBLIC AND DENOMINATIONAL EDUCATION.—  
*For Nova Scotia.*—Rev. J. M. Cramp, D. D., Brother E. D. King, Rev. S. W. deBlois.  
*For New Brunswick.*—Rev. I. E. Bill, Rev. T. H. Porter, Brother A. F. Randolph.  
*For Prince Edward Island.*—Rev. Jos. Murray, Bro. J. R. Calhoun.
- ON ORDAINING OF MINISTERS AND GRANTING LICENCES TO PREACH.—Rev. J. M. Cramp, D. D., Rev. A. W. Sawyer, D. D., Rev. J. D. Pope.
- ON OBITUARIES.—Rev. D. Freeman.
- ON THE STATE OF THE DENOMINATION.—Rev. J. M. Cramp, D. D., Rev. D. McClellan, Rev. Jos. Murray.

# MINUTES.

SACKVILLE, NEW BRUNSWICK, }  
SATURDAY MORNING, 26th Aug. 1876 }

THE THIRTY-FIRST ANNUAL CONVENTION of the Baptist Churches of Nova Scotia, New Brunswick, and Prince Edward Island, assembled in Bethel (Second) Baptist Church, Sackville, Westmorland County, New Brunswick, this day, at 10 o'clock, A. M., T. H. RAND, Esq., D. C. L., President for 1875-76, in the Chair. The

## FIRST SESSION

was opened with prayer by Rev. J. M. Cramp, D. D.

The Secretaries for 1876-77, viz: Brethren Prof. D. F. Higgins, and John March, received the credentials of delegates, and proceeded to the enrolment of their names. (*See pp. 5-13*).

Visiting brethren present were, on motion, cordially invited to take seats and to participate in the discussions of the body. (*See p. 13*).

The President appointed a Committee on nomination of officers, (*See p. 14*), who, after consultation, submitted a list of Officers for the year 1876-77. (*See p. 3*).

On motion the first section of the report was adopted; whereupon Brother T. H. Rand, D. C. L., expressed his thanks to the Convention for the courtesy and support extended to him while occupying the position of President of the Convention, and introduced Brother Avar Longley, Esq., M. P. P., who took the Chair and addressed Convention.

On motion the remaining sections of the report of the Committee on Nomination of Officers were adopted. (*See p. 3*).

The Rules of Order were then read from the Chair.

Moved by Rev. I. E. Bill, seconded by Rev. E. A. Crawley, D. D., and

*Resolved*, That a Committee be appointed to revise the Rules of Order of this Convention, and also to suggest an improved mode of ascertaining the names of delegates. (*See p. 14*).



The Committee on Arrangements submitted the following Report: Your Committee beg leave to submit the following recommendations:

1. That the Morning Session of Convention open at 10 o'clock, and close at 12, noon.
2. That the Afternoon Session open at 2 o'clock, (except this afternoon, when it shall open at 4 o'clock) and close at 5 o'clock.
3. That the Evening Session open at 7.30 o'clock, (except this evening, when there will be a gathering of the Alumni of Acadia College).
4. That the Sabbath engagements for preaching in this vicinity be as follows:

Bethel, 10.30	A. M.—Rev. J. E. Goucher, Truro, N. S.
" 7	P. M.—Rev. J. D. Pope, St. John, N. B.
Salem, 3	P. M.—Rev. W. H. Porter, Brantford, Ontario.
Beulah, 3	P. M.—Rev. J. B. McDonald, M. D., North Sydney, C. B.
Methodist Church, Upper Sackville,	3 P. M.—Rev. N. C. Saunders,
Newport, Vermont.	
Methodist Church, Lower Sackville,	11 A. M.—Rev. E. A. Crawley, D.
D., Acadia College, N. S.	
Methodist Church, Lower Sackville,	7 P. M.—Rev. I. E. Bill, St. Mar-
tins, N. B.	
Presbyterian Church, Lower Sackville,	3 P. M.—Rev. G. D. Cox, Hills-
burg, N. S.	
Presbyterian Church, Lower Sackville,	7. P. M.—Rev. W. B. Boggs,
Returned Missionary.	
Wood Point, 10.30	A. M.—Rev. W. A. Corey, Springfield, King's Co.,
N. B.	
Wood Point,	6.30 P. M.—Rev. W. P. Everett, St. John, N. B.
Beach Hill,	7 P. M.—Rev. E. M. Kierstead, Newton, Mass.
Midgie,	10.30 A. M.—Rev. Stephen March, Onslow, N. S.
"	3 P. M.—Rev. A. Cohoon, Paradise, N. S.
"	7 P. M.—Rev. Judson Blakeny.
Point de Bute, 10.30	A. M.—Rev. W. L. Parker.
"	3 P. M.—Rev. M. P. Freeman.
Dorchester,	10.30 A. M.—Rev. Isa. Wallace.
"	3 P. M.—Rev. E. W. Kelly, Windsor, N. S.
Amherst,	11 A. M.—Rev. S. B. Kempton.
"	7 P. M.—Rev. Jas. W. Manning, Halifax, N. S.

Your Committee recommend that in all these places collections be taken for Foreign Missions.

On motion the report was adopted and its recommendations ordered to be carried out, the Committee being granted leave to make a further report.

Adjourned after prayer by the Rev. J. M. Cramp, D. D.

## SECOND SESSION.

SATURDAY AFTERNOON, 26th August, 1876

Convention reassembled according to adjournment at 4 o'clock.

Prayer was offered by the Rev. J. F. Kempton.

The Minutes of the last session were read and approved.

Invitations for holding the next annual meeting of Convention were received from the Baptist Church, Wolfville, N. S., and the First Baptist Church, Yarmouth, N. S.

On motion of Rev. I. E. Bill, seconded by Rev. J. D. Pope, the invitation from the church at Wolfville was accepted.

On motion of Brother Dr. Rand, seconded by the Rev. D. W. C. Dimock, the Secretaries were instructed to tender the thanks of the Convention to the brethren of the Baptist Church at Yarmouth, for their kind invitation to hold the next annual meeting with them.

Read letter from Rev. J. H. Chase, Secretary of the Committee on Sabbath Observance appointed by the Presbytery of Truro, in connection with the Presbyterian Church of Canada, asking that the Baptist Convention will appoint delegates to meet in Convention at Presbyterian Hall, Truro, N. S., on September 14th, or to take such action as will co-operate with other religious bodies in putting an end to the desecration of the Lord's Day by Railway officials in the employment of the Dominion Government.

On motion the letter was referred to a Committee to report thereon. (*See p. 14.*)

On motion Convention adjourned at 5 o'clock to give place to a meeting of the Board of Governors of Acadia College, after prayer by Rev. J. B. McDonald, M. D.

## THIRD SESSION.

MONDAY MORNING, 28th August, 1876.

Convention reassembled at 10 o'clock, Rev. W. P. Everett, one of the Vice-Presidents, in the Chair.

The Annual Sermon was preached by Rev. E. M.

Saunders, of Halifax, N. S., from John xviii: 18, 19. Subject: "The analogy between the work of Christ and that of His people as applied to our Foreign Mission enterprise."

The Minutes of the last Session were read and approved.

On motion of Rev. Isa. Wallace, seconded by Rev. I. E. Bill, the Rev. E. M. Saunders was respectfully requested to supply a copy of his Convention Sermon for publication in the *Christian Visitor* and *Christian Messenger*.

On motion a Committee was appointed to procure Travelling Certificates for the use of members. (*See p. 14*).

The Report of the Board of Governors of Acadia College (*See p. 40*) was read by their Secretary, Rev. S. W. deBlois, and the Report of their financial operations by Hon. Dr. Parker, for the Treasurer, A. DeW. Barss, Esq., M. D. Dr. Parker also submitted the accounts of the new Academy Building.

On motion the Reports were received and laid on the table for discussion.

On motion the hour of closing was extended to admit of Bro. J. F. Tufts giving a statement of the operations of Horton Academy for the past year.

Adjourned after prayer by Rev. T. A. Blackadar.

---

#### FOURTH SESSION.

MONDAY AFTERNOON, 28th August, 1876.

Convention reassembled at 2 o'clock, Rev. J. B. McDonald, M. D., one of the Vice-Presidents, in the Chair.

Prayer was offered by Rev. T. A. Higgins.

The Minutes of the last session were read and approved.

On motion of Rev. T. A. Higgins, seconded by Rev. W. H. Beckwith, the Reports of the Board of Governors of Acadia College, were taken from the table and adopted.

Moved by Rev. Donald McDonald, seconded by Rev. J. Spencer, and

*Resolved*, That the thanks of this Convention be tendered to Bro. J. F. Tufts, Principal of Horton Academy, for his very able management of that Institution during the past year.

Moved by Prof. D. F. Higgins, seconded by Rev. S. March, and

*Resolved*, That Rev. Joseph Murray, a delegate from the Prince Edward Island Association, be heard before Convention on the subject of a Baptist Book Room.

Rev. Jos. Murray accordingly addressed Convention, and submitted the following preamble and resolutions, as embodying the feeling of the Prince Edward Island Baptist Association upon the subject:

" *Whereas*, it is a duty we owe to Christ to disseminate the whole truth,

*And whereas*, the time seems to have fully arrived when the Baptists of these Provinces should take a higher stand in this direction, therefore

*Resolved*, That this Association regards the sustaining of a Baptist Book Room as an essential department in the operations of Convention and that it proceed as soon as practicable to form such a Book Room as shall be best adapted to meet the wants and means of the churches composing this Convention.

(Signed)

J. MURRAY,  
A. CHIPMAN,  
DIMOCK ARCHIBALD "

The brethren whose names are appended to this statement addressed Convention, as did also many others, after which it was moved by Rev. M. P. Freeman, seconded by Bro. W. Allwood, and

*Resolved*, That having listened to the delegation from the Prince Edward Island Association upon the subject of establishing a Baptist Book Depository for these Provinces, this Convention appoint a Committee to take this matter into consideration (*See p. 14*) and report as to ways and means as soon as practicable. (*See p. 26*).

On motion it was

*Ordered*, That 3,000 copies of the Year Book be printed for the use of the churches, of which number 100 copies shall be reserved for the use of Convention.

On motion a Committee was appointed to superintend the publication of the Year Book. (*See p. 14*).

The Committee on Sabbath Observance reported, and on motion the report was adopted. (*See p. 25*).

Moved by Rev. G. E. Day, M. D., seconded by Rev. J. H. Hughes, and

*Resolved*, That the next Annual Sermon be preached by the Rev. D. McClellan, and that Rev. E. Hickson be his alternate.

On motion a Committee was appointed to make arrangements for travelling to and from the next meeting of Convention. (*See p. 14*).

Brother E. D. King, President of the Alumni of Acadia College, submitted a request from that body that Convention would grant them the privilege of nominating two of the six Governors of Acadia College, appointed by Convention every three years.

On motion of Rev. J. M. Cramp, D. D., seconded by Rev. D. W. C. Dimock, the request was complied with.

On motion adjourned after prayer by Rev. I. E. Bill.

### FIFTH SESSION.

MONDAY EVENING, 28th Aug., 1876.

Convention reassembled at 7 o'clock, the President, A. Longley, Esq., M. P. P., in the Chair.

Prayer was offered by Rev. Isa. Wallace.

The Minutes of the last session were read and approved.

The Board of Governors of Acadia College made a supplementary report in the form of a resolution which was read by the Secretary, Rev. S. W. deBlois, and submitted for the endorsation of Convention. (*See p. 43*).

Moved by Rev. J. B. McDonald, M. D., seconded by Rev. G. F. Miles,

*Resolved*, That the supplementary report of the Governors of Acadia College be adopted.

Addresses were delivered by Rev. E. A. Crawley, D. D., Rev. J. M. Cramp, D. D., Rev. I. E. Bill, Rev. J. B. McDonald, M. D., and Brethren Avarad Longley, Esq., and Hon. Dr. Parker.

Adjourned after prayer by Rev. I. E. Bill.

### SIXTH SESSION.

TUESDAY MORNING, 29th August, 1876.

Convention reassembled at 10 o'clock, the President, A. Longley, Esq., M. P. P., in the Chair.

Prayer was offered by Rev. Isa. Wallace.



The Minutes of the last session were read and approved.

Moved by Rev. J. D. Pope, seconded by Rev. J. M. Cramp, D. D., and

*Resolved*, That the further discussion on the Supplementary Report of the Governors of Acadia College be now had and that it close not later than 12 o'clock, noon.

On motion, *Resolved*, That speakers on this question be confined to twenty minutes each.

Convention was addressed by Brother W. Faulkner, Rev. J. E. Goucher, Rev. G. F. Miles, Rev. Geo. Armstrong, Brother T. H. Rand, D. C. L., Rev. J. D. Pope, Rev. W. B. Boggs, Rev. E. M. Saunders, Brother J. W. Sulis, Brother J. W. Johnston, Brother E. D. King, and Rev. A. W. Sawyer, D.D., after which the supplementary report of the Board of Governors of Acadia College was unanimously adopted.

Moved by Brother Jas. W. Johnston, and seconded by Brother E. D. King,

*Whereas*, by the charter of Acadia College the regulating of the course of instruction therein and the entire management thereof is committed to the Governors thereof,

*And whereas*, for the past thirty-five years the Governors of Acadia College have conducted the affairs of the College to the entire satisfaction of the Baptist Body,

*And whereas*, the Board of Governors of Acadia College have the entire confidence of this Convention and the Baptist Body,

*Therefore Resolved*, That the Governors of Acadia College be requested to take such action in respect to co-operation with the University of Halifax, as in their opinion may best conduce to the interests of Acadia College and subserve the cause of higher education.

On motion this Resolution was ordered to lie on the table.

Adjourned after prayer by Rev. G. Armstrong.

---

## SEVENTH SESSION.

TUESDAY AFTERNOON, 29th August, 1876.

Convention reassembled at 2.30 o'clock, the President, A. Longley, Esq., M. P. P., in the Chair.

Prayer was offered by Rev. W. P. Everett.

The Minutes of the last Session were read and approved.

The Committee on Obituaries reported (*See p. 34*) and the report was, on motion, adopted.

The Secretary presented bills for printing and forwarding letters to the Churches, and for printing travelling certificates, which, on motion, were ordered to be paid.

The Reports of the Foreign Missionary Board were presented—that of the Foreign Department by Rev. J. M. Cramp, D.D., Foreign Secretary, of the Home Department, including the Woman's Missionary Aid Societies, by the Rev. W. P. Everett, Home Secretary; and the Financial statement by Brother T. P. Davies, Treasurer. On motion these reports were unanimously adopted. (*See p. 54*)

Moved by Rev. J. F. Kempton seconded by Brother H. H. Reeve, and

*Resolved*, That the arrangement of the salaries of Missionaries be left with the Foreign Mission Board.

The Committee on Arrangements reported as follows: Your Committee beg to recommend that a Public Missionary Meeting be held this evening, and that Rev. W. B. Boggs, Rev. W. H. Porter, and Rev. E. W. Kelly be the speakers.

On motion the report was adopted.

The Committee on Nominations reported recommending the appointment of the Board of Foreign Missions, (*See p. 53*) which was, on motion, adopted.

The resignation of Rev. C. Tupper, D. D., as a member of the Board of Foreign Missions, was submitted to Convention by Brother S. Selden; whereupon it was, on motion, referred to a Committee to report a resolution to Convention thereon, which Committee reported as follows:

*Whereas*, the following communication from Rev. C. Tupper, D. D., has been received by Brother S. Selden, and referred to us: "Should the Lord spare my life till the meeting of Convention you will greatly oblige me by tendering my resignation of office on the Foreign Mission Board." Therefore

*Resolved*, That we accept the resignation of our venerable brother, and in doing so do hereby express our warmest sympathy with him in the infirmities of age, and desire to place on record our grateful appreciation of his distinguished services in the cause of this mission from its beginning, and trust that as the fathers may retire from active labor, in their stead shall be raised up the children to prosecute the glorious work to a triumphant issue.

On motion the report was adopted, after addresses by several brethren.

On motion the name of brother John March was substituted for that of Rev. Dr. Tupper on the Foreign Mission Board.

The Committee on Nominations reported nominating a Board of Ministerial Education for Nova Scotia (*See p. 51*), which, on motion, was adopted.

The Committee on Historic Records reported that they had received some contributions and were prepared to receive and care for more, by depositing them in the Library of Acadia College.

On motion the Committee was re-appointed. (*See p. 14*).

The Committee on Public and Denominational Education reported that they had forwarded a petition to the Dominion Government in relation to the question of Public Education in the North West Territories. (*See p. 30*).

On motion the report was adopted and the Committee re-appointed with the substitution of the name of the Rev. S. W. deBlois in place of that of Rev. D. M. Welton. (*See p. 14*).

Moved by Rev. I. E. Bill, seconded by Brother E. D. King, and

*Resolved*, That we hereby express our fullest confidence in the fidelity of the President of Acadia College, as also in the highly esteemed brethren who with him have been appointed by the Government of Nova Scotia to the Senate of the University of Halifax, and while we would not for a moment infringe upon their individual rights, yet we wish them and all others concerned to distinctly understand that their acceptance of office must not be interpreted to indicate affiliation, direct or indirect, of Acadia College with the University of Halifax.

Moved by Brother J. March, seconded by Brother H. H. Reeve, and

*Resolved*, That the Board of Foreign Missions be empowered to add to the half-pay salary of the Rev. W. B. Boggs, a sum not to exceed \$200, in lieu of house rent and medical attendance.

The Committee appointed to revise the Rules of Order and recommend improvements in the method of obtaining lists of delegates to Convention, reported (*See p. 29*) and their report was on motion adopted.

Moved by Brother T. H. Rand, D. C. L., seconded by Rev. I. E. Bill, and

*Resolved*, That the thanks of this Convention be given to the Executive Committee of the Board of Governors of Acadia College for their efforts in obtaining an equitable distribution of Provincial grants to Colleges in Nova Scotia.

On motion adjourned, after prayer by Rev. I. E. Bill.

## EIGHTH SESSION.

TUESDAY EVENING, 29th August, 1876.

Convention reassembled at 7.30 o'clock, the President, A. Longley, Esq., M. P. P., in the Chair.

Prayer was offered by Rev. I. E. Bill.

The Minutes of the last session were read and approved.

On motion a unanimous vote of thanks was tendered to the Churches of Sackville and vicinity, and especially to Methodist friends, for their kind and generous hospitality to members of Convention during the present meeting.

On motion a cordial vote of thanks was tendered to the Railway and Steamboat authorities and stage lines for courtesies extended to members of Convention in coming to and returning from this annual meeting.

Moved by Rev. I. E. Bill, seconded by Hon. Dr. Parker, and

*Resolved*, That this Convention recommend the Board of Governors of Acadia College to engage the services of a suitable agent to canvass these Provinces for the purpose of raising an additional one hundred thousand dollars towards the endowment of Acadia College.

On motion the unanimous thanks of Convention were tendered to Brother T. P. Davies, Treasurer of the Board of Foreign Missions, for the very efficient manner in which he has conducted the financial operations of that body.

On motion the unanimous thanks of Convention were tendered to the Rev. J. M. Cramp, D. D., Foreign Secretary, and the Rev. W. P. Everett, Home Secretary, of the Foreign Mission Board, for their faithful labors in carrying forward the work of their respective departments during the past year.

Addresses on the subject of Foreign Missions were delivered by

Rev. W. B. Boggs, on Missionary Work,—What it accomplishes?

Rev. W. H. Porter, on Missionary Work,—What it is, what are its methods of operation, and why we should engage in it?

Rev. E. W. Kelly, on Missionary Work,—The calls to it and incentives to persist in it.

On motion, brethren of this Convention visiting the Conventions of Ontario or Quebec are to be the delegates of this Convention to those bodies on obtaining from the Secretary the requisite credentials.

Adjourned, after prayer by Rev. Isa. Wallace.

---

## NINTH SESSION.

WEDNESDAY, 30th August, 1876.

Convention reassembled at 10 o'clock, the President, A. Longley, Esq., M. P. P., in the Chair.

Prayer was offered by Rev. G. E. Day, M. D.

The Minutes of the last Session were read and approved.

On motion the Secretary, Brother J. March, was appointed auditor of the Treasurer's Accounts.

On motion the thanks of the Convention were cordially tendered to the Secretaries of Convention for their services.

The report of the Committee on the state of the Denomination (*See p. 31*) was read by Rev. J. M. Cramp, D.D., and on motion adopted.

In accordance with the recommendation contained in the report a Committee was appointed to consider and report on the granting of licenses to preach and ordaining of Ministers. (*See p. 14*).

Rev. T. H. Porter gave notice that at the next annual meeting of Convention, if his life were spared—and if not he committed it to the care of his Heavenly Father—he should move that the Second Article of the Constitution be amended so as to read as follows:

2. The object of the Convention shall be to maintain the Educational and Missionary interests of the body, and to advance the general interests of the denomination.

In accordance with the recommendation of the Committee on the state of the Denomination the first Thursday in December was, on motion, set apart to be observed by the Baptist Churches comprised within the Convention as a day of Thanksgiving and prayer.

The Book Room Committee offered the following partial report :

Your Committee consider a Book Room for this denomination very desirable and that steps should be taken to establish such a room as soon as possible.

G. E. DAY, M. D., *Chairman.*

On motion the report was adopted.

On motion Committees were appointed on Obituaries, and the State of the Denomination. (*See p. 14*).

The Minutes of this Session were read and approved.

On motion it was

*Resolved*, That Convention do now adjourn until 10 o'clock, a. m., on the first Saturday after the 19th of August, 1877, then to meet with the Baptist Church at Wolfville, Nova Scotia.

After the singing of a hymn the Benediction was pronounced by the Rev. J. M. Cramp, D. D.

AVARD LONGLEY, *President.*

J. MARCH,  
D. F. HIGGINS, } *Secretaries.*



# CONVENTION RECORD.

No.	Year.	Place.	President.	Secretaries.	Preacher.	*No. in Awd	Membership of Churches
1	1846	St. John, Germain St	Rev. T. S. Harding	Revs. I. E. Bill and Samuel Elder	Rev. E. A. Crawley, D.D.		
2	1847	Nictaux	do.	do.	C. Spurdens, D. D.		
3	1848	Fredericton	do.	do.	Edward D. Very		14,152
4	1849	Bridgetown	do.	do.	Samuel Robinson		
5	1850	Portland	do.	I. E. Bill and E. D. Very	Ingram E. Bill		
6	1851	Wolfville	do.	W. Hall	Edward D. Very		
7	1852	Sackville	Rev. C. Tupper, D. D.	I. E. Bill and W. Hall	Geo. Armstrong		16,000
8	1853	Nictaux	Rev. Samuel Robinson	I. E. Bill and G. Armstrong	John Davis		16,590
9	1854	St. John, Brussels St	Rev. John Davis	I. E. Bill and W. Hall	Geo. F. Miles	117	17,035
10	1855	Liverpool	Rev. Joseph Crandall	I. Davis and D. Nutter	David Nutter	55	17,831
11	1856	Portland	do.	I. Davis and S. W. deBlois	C. Tupper, D. D.	63	17,753
12	1857	Yarmouth	do.	S. March and A. H. Munro	A. D. Thompson	46	18,976
13	1858	St. John, Germain St	Rev. C. Tupper, D. D.	R. March and H. Angell	S. W. deBlois	90	19,546
14	1859	Canard, Cornwallis	do.	R. March and J. E. Masters, Esq	W. H. Humphrey	90	20,760
15	1860	Sackville	Rev. I. E. Bill	I. Wallace and S. W. deBlois	D. M. Welton		21,939
16	1861	Nictaux	Hon. J. W. Johnston	I. Wallace and E. C. Cady	John Pryor, D. D.		22,908
17	1862	Moncton	do.	S. W. deBlois and E. B. DeMill	J. M. Cramp, D. D.		23,677
18	1863	Amherst	Rev. I. E. Bill	S. B. Kempton and E. C. Cady	Ingram E. Bill		24,597
19	1864	St. John, Leinster St	Rev. I. E. Bill	S. B. Kempton and E. C. Cady	J. Warren, D. D.		24,649
20	1865	Berwick	Rev. S. Robinson	I. J. Skinner and E. C. Cady	W. V. Garner, D. D.		25,312
21	1866	St. John, Briscois St	Hon. J. W. Johnston	I. Wallace and E. C. Cady	John Pryor, D. D.		25,781
22	1867	Pine Grove, Wilton St	Rev. E. M. Cramp, D. D.	I. Wallace and J. F. Marjters, Esq	E. C. Cady	115	26,715
23	1868	St. John, Germain St	Rev. E. M. Cramp, D. D.	do.	David Freeman	134	26,715
24	1869	Halic, Grandville St	Rev. J. M. Cramp, D. D.	G. M. W. Carey and Prof. D. F. Higgins	G. M. W. Carey	133	27,187
25	1870	Fredericton	Hon. J. M. Cramp, D. D.	Prof. D. F. Higgins and Rev. W. B. Bogs	J. S. Backus, D. D.	117	27,981
26	1871	Yarmouth	Hon. H. Harding, Esq	Rev. W. B. Bogs and Prof. D. F. Higgins	H. G. Weston, D. D.	124	28,316
27	1872	Saint Stephen	Rev. I. E. Bill	Prof. D. F. Higgins and Rev. W. B. Bogs	E. A. Crawley, D. D.	101	28,577
28	1873	Windsor	Rev. I. E. Bill	H. C. Cered and E. D. King, Esqrs.	C. Spurdens, D. D.	199	29,357
29	1874	Portland	Hon. Judge McCully	Prof. D. F. Higgins and J. March, Esq.	A. W. Sawyer, D. D.	183	31,683
30	1875	Hillsburn	T. A. Rand, Esq., J. C. I.	J. March, Esq., and Prof. D. F. Higgins	J. D. Pope	143	32,942
31	1876	Sackville, N. B.	A. Longley, Esq., M. P. F.	do.	E. M. Saunders	160	35,535

\* N. B.—The number in attendance includes all members, delegates, and invited brethren.

## REPORT ON SABBATH OBSERVANCE.

### LETTER.

THE MANSE, ONSLOW, Aug. 11th, 1876.

JOHN MARCH, Esq., Secretary Baptist Convention.

*Dear Sir*.—At a meeting of the Committee on Sabbath Observance appointed by the Presbytery of Truro in connection with the Presbyterian Church in Canada, it was decided to issue invitations asking for a Convention representing all the leading Denominations of Protestants in the Maritime Provinces, in order that their combined influence might be used to prevent, if possible, the desecration of the Sabbath, by the running of railway trains on that day. Learning that you are the Secretary of the Baptist Convention, I take the liberty of addressing you with the request that you will bring this matter before that body at its first meeting, intimating the desire of our Committee that they would appoint representatives to meet with others at the Convention to be held in the Presbyterian Hall, Truro, on Thursday, Sept. 14th, at 2 p. m., for the purpose of considering the whole subject of Sabbath desecration by railway officials, and for taking such action by petition or memorial to the Government or otherwise, as may in the opinion of the Convention be deemed best calculated to effect a reform in this department of our public service.

The Committee feel that this Sabbath traffic has attained a magnitude which calls for the serious interposition of all who are concerned for the moral and spiritual interests of the country. To afford some evidence of this they may state, from information received they believe from perfectly reliable sources, that on the line of railway between Halifax and St. John alone, there are run regularly during some parts of the Sabbath, two freight and two express trains. To effect this, which in the opinion of the Committee is altogether unnecessary, the whole track requires to be twice walked on that day demanding the labour of nearly two hundred men, on each occasion. The stations require to be opened, demanding the labour, it is estimated, of a hundred additional. These with the men actually employed upon the trains, and others engaged incidentally and indirectly, form a total which in itself and in its influence and example upon the community at large, the Committee cannot view without serious apprehension and alarm.

The Committee may state further that they have been in correspondence with the Government almost since the inception of the Sabbath traffic, and looking back upon this correspondence, as a whole, they may characterize it as unsatisfactory. Their experience has taught them that no single church will be able to remedy the evil complained of, and that our only hope of redress is in the combined effort of all.

Hoping that we will receive the cordial assistance and co-operation of the Convention,

I remain, yours truly,

J. H. CHASE, *Secretary.*

P. S.—I may say that in addition to the foregoing to your Convention, I have, in accordance with the instructions of Committee, communicated with His Lordship Bishop Binney, and the President of the Wesleyan Conference, as well as with the various Presbyteries of our own Church.

J. H. C.

#### REPORT.

Your Committee to whom was referred the subject of the letter of the Rev. J. H. Chase, Secretary of Committee on Sabbath Observance of the Presbytery of Truro, in connexion with the Presbyterian Church in Canada, beg leave to suggest the passing by this Convention of the following Resolution, viz :

*Resolved*, That this Convention, whilst deprecating the interference by ecclesiastical bodies with the rights and liberties of civil governments, cannot but regard the desecration of the Christian Sabbath, by the running of railway trains, &c., and the consequent employment of men in connection therewith, with serious apprehension and alarm, inasmuch as it is an infringement upon the inalienable rights and privileges of those employed, as citizens,—a violation of the civil statute in respect to the observance of the Lord's day, tending to undermine the foundations of public morality,—and also a palpable violation of the law of God. This Convention therefore ventures to express the hope that such action will be taken in the premises by the proper authorities, as will tend to the entire suppression of the evils which we so deeply deplore.

*And further*, your Committee recommend that copies of the foregoing Resolution be transmitted by the Secretary of this Convention, signed by the President and Secretary, to the Premier of the Government of the Dominion of Canada, and the Rev. J. H. Chase, respectively.

---

#### REPORT ON REVISION OF RULES OF ORDER, etc.

---

The Committee appointed to prepare rules for the Convention and for the obtaining and recording the names of delegates report as follows :

That they have given to the subject as much consideration as the limited time they possessed permitted, and do not find it needful to add to the list of specific rules, but are of the opinion that the object sought in their appointment would be more effectually attained if it should be expressly ruled by the Convention that in the government of the body and the regulation of their proceedings, they should act according to parliamentary usage so-called; and they recommend that the best publication on that subject be obtained and placed in the hands of the Secretary of the Convention for the time being, whose duty it shall be to hand the volume to the newly elected President from time to time, for the use and guidance of that officer in all future proceedings.

And with respect to enrolling the names of members of the Convention, this Committee report that they advise that it be declared

necessary for every church to send the names of their delegates a week before each meeting to the Secretary of the Convention, and at the same time to send their statement of the statistical condition of the church and its pecuniary affairs, and that they recommend that the Secretary of the Convention be desired to send to every church from year to year, a month before its meeting, a letter reminding them that they are required to send the names of their delegates and the statistical statement as aforesaid.

All which is respectfully submitted.

### REPORT ON PUBLIC AND DENOMINATIONAL EDUCATION.

The Committee on Public and Denominational Education report: That they presented a petition to the Dominion Parliament, of which the following is a copy:—

“To the Commons of the Dominion of Canada.

“The petition of the undersigned humbly sheweth:—

“That your petitioners represent the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, having been appointed by that Body at its last annual meeting held at Hillsburg, N. S., on the 23rd day of August, 1875, as a Committee of Public and Denominational Education:—

“That the attention of your petitioners has been drawn to an Act prepared by your Honorable House at its last Session, to amend and consolidate the laws respecting the North-West Territories:—

“That the said Act contains a clause, of which the following is a copy: ‘11. That when and so soon as any system of taxation shall be adopted in any district or portion of the North-Western Territories, the Lieutenant Governor, by and with the consent of the Council or Assembly, as the case may be, shall pass all necessary ordinances in respect to education, but it shall therein be always provided that a majority of the rate-payers of any district or portion of the North-West Territories or any lesser portion or sub-division thereof, by whatever name the same may be known, may establish such Schools therein as they may think fit, and make the necessary assessment and collection of rates therefor: and further, that the minority of the rate-payers therein, whether Protestant or Roman Catholic, may establish Separate Schools therein, and that, in such latter cases, the rate-payers, establishing such Protestant or Roman Catholic Schools shall be liable only to assessments of such rates as they may impose upon themselves in respect thereof’:—

“That in passing the clause above quoted, your Honorable House, as your petitioners judge, and now respectfully submit, overstepped the limits of the powers granted to the Dominion Legislature by the British North America Act:

“That by the British North America Act each Province is invested with power and authority to legislate on the subject of education:

whereas, by the clause above quoted the Dominion Legislature has assumed such power and authority with regard to the North-West Territories, in violation of the rights of the present and future peoples of these Territories:—

“Your petitioners therefore pray your Honorable House that the above-cited clause may be repealed, and the just rights and liberties of the peoples of the North-West Territories restored to them.

“And your petitioners will ever pray.

J. M. CRAMP,  
E. D. KING,  
D. M. WELTON, } Committee for Nova Scotia.

I. E. BILL,  
T. H. PORTER,  
A. F. RANDOLPH, } Committee for New Brunswick.

JOSEPH MURRAY,  
J. R. CALHOUN, } Committee for Prince Edward Island.”

The petition was unsuccessful.

## REPORT ON THE STATE OF THE DENOMINATION.

The Minutes of the Associations furnish the following statistics:—

### NOVA SCOTIA.

Western Association,	71 Churches,	712 Baptisms,	9,737 Members,
Central “	50 “	755 “	7,572 “
Eastern “	63 “	329 “	4,422 “
	—184	—1796	—21,731

### NEW BRUNSWICK.

Western Association,	75 Churches,	444 Baptisms,	5,370 Members.
Eastern “	70 “	1046 “	7,184 “
	—145	—1490	—12,554

PRINCE ED. ISLAND,	17 Churches,	177 Baptisms,	1250 Members.
	— 17	—177	—1250

TOTALS,	346	3463	35,535
---------	-----	------	--------

The net increase is a trifle over 6 per cent., showing that a large blessing has rested on the Churches. It were greatly to be desired that the increase should be more evenly spread over those Churches. But it appears that by far the greatest numbers have been added in comparatively few places. In the Western Association, Nova Scotia, for instance, there were no additions in twenty-nine of the Churches; and in twenty-one others the additions varied from one to ten in each Church, while 623 were added in the remaining eighteen, giving an average of thirty-four to each of those Churches, thus showing



that the amount of usefulness is by no means proportioned to the number of members associated together for worship and Christian labour: for in the Association now under notice, 623 baptisms were the results of efforts among 6170 Christians, collected in eighteen Churches, but only ninety among 3,175, in fifty churches. It is easy to ascribe this difference to the sovereignty of God, who saves by many or by few, at his pleasure; but surely it is not wise or safe to content ourselves with such a solution of the problem. Would it not be more in accordance with the general principles of the New Testament to suggest to the Churches whose usefulness has been small the propriety of instituting serious inquiry into their spiritual state? Have they done all in their power to spread the truths of the Gospel, and to exemplify its blessed influence in the districts where they dwell? Does the holy light burn brightly or dimly among them? Is their witness-bearing of those Churches fitful or continuous? Is their religion an impulse or a habit? If such inquiries are promoted faithfully and frequently, much good will result, and a healthy spiritual condition will be obtained.

Twelve brethren have been ordained since the last meeting of the Convention, viz:—

1875.	Sept.	1.	John A. Gordon, Cape Wolfe, P. E. I.
"	"	2.	Sydney Welton, Second Grand Lake, N. B.
"	Oct.	13.	A. J. Stevens, Kentville, N. S.
1876.	Feb.	8.	J. W. S. Young, Lower Woodstock, N. B.
"	"	24.	E. Howe, Johnston, N. B.
"	April	13.	E. T. Carbonell, River John, N. S.
"	May	21.	W. J. Stewart, Carleton, N. B.
"	June	22.	S. W. Keirstead, Hammond Vale, N. B.
"	"	23.	E. Kelley, Windsor, N. S.
"	July	14.	M. W. Brown, Ellershous, N. S.
"	"	20.	I. R. Skinner, Andover, N. B.
"	Aug.	20.	Joshua T. Eaton, St. Stephen, N. B.

Your Committee have observed that there is great diversity of practice in regard to the methods of conducting ordinations, as well as in granting licenses to preachers. They think that if more care were evinced in these respects, it would be advantageous to the denomination, and they beg to suggest that the appointment of a Committee to take this whole subject into consideration, and report the result of their deliberations at the next meeting of the Convention would probably lead to the adoption of measures calculated to produce a more healthy policy than now exists.

Thirteen new Churches have been constituted, viz:—In Nova Scotia, at Folly Lake, New Glasgow, Oxford, Brookline, (Hants Co.), Acadian Iron Mines, and Homeville, C. B. In New Brunswick, at Greenwich Hill, Arthurette, Petitcodiac, and Salt Springs: In Prince Edward Island, at Murray River, Alberton, and Belmont.

New Meeting Houses were erected at Crow Harbour and Lower Stewiacke, N. S.; at Macnaquack and Hopewell Corner, N. B., at Montague Bridge, P. E. I., and at North Sydney, C. B.

A few observations on doing and giving will close this Report. *Doing.* That Christian Churches, and all individual Christians are bound to hold forth the word of life, according to the gifts and opportunities severally possessed by them, is now generally admitted. But there are difficulties in the way. Not the least is the want of



love to souls, conjoined with a disposition to refer all labour to religious officials, as though the fact of ministerial appointment were intended as an exemption of ordinary Christians from responsibility. But this cannot be gravely pleaded as an excuse for neglect. All the teachings of our Lord and his Apostles are opposed to it. One text will suffice: See 1 Peter iv. 10, 11. The methods of administration to human needs, temporal and spiritual, are now so various, and so adapted to the talents and circumstances of all, that every servant of God may find something to do, and should not consider himself innocent if he neglects doing it. In places where the population is numerous the disinclination of the masses to the Gospel is commonly alleged as a great hindrance in the way of the Churches. Doubtless it is; but the Lord Jesus Christ is stronger than the devil, and Christians should learn to be "strong in the Lord and in the power of his might." In the exercise of compassion for the souls of men, and in the wise selection of means suited to plans and peculiarities, every Church should learn to evangelize its own district.

*Giving.* Wherever we go, we hear of *hard times*. The fact cannot be gain said. The times *are* hard. But the wall of Jerusalem was to be built, even "in troublous times." Christians are bound to consider not only what is *lost*, but what is *left*. Some are above the reach of the prevailing depression, and some are below it. The former can enjoy the luxury of benevolence more than ever: the latter will be thankful if they get "food and raiment." But whether we have much or little, we are only stewards for the Lord, not independent proprietors, and there are few to be found who cannot give more than they are in the habit of giving. John Howard's sayings are deserving of serious attention: "Our superfluities should be given up for the convenience of others; our conveniences should give place to the necessities of others; and even our necessities give way to the extremities of the poor." These are not the times for extravagance and waste; retrenchment and economy must be the order of the day; and when all Christians agree to spend their money, "as ever in their Great Taskmaster's eye," the cause of Christ will not suffer; retrenchment and economy will not begin *there*.

The Committee renew the resolution of former years—that the Churches be recommended to spend one day in the year in prayer and thanksgiving.

J. M. CRAMP, *Chairman*.

## OBITUARIES.

## REV. CHARLES SPURDEN, D. D.

Charles Spurden was born in London, May 25th, 1812. He was deprived of a loving mother at an early age. This led to the conversion of his father, who was an Episcopalian. The family attended an Evangelical ministry, and Charles, the eldest son, became a Baptist from conviction. He was baptized at the age of 20, by Rev. E. Steane, and joined the Church in Cold Harbour Lane, Camberwell, a step soon after followed by his father and other members of the family. Subsequently he transferred his membership to the Church worshipping in Salter's Hall, whose pastor was Rev. I. E. Giles. His father became Deacon and he superintended the Sabbath school. Here he first seriously thought of the ministry. In his 25th year he entered the Bristol College, under the faithful care of Dr. Crisp. On the 13th day of April, 1841, he was ordained pastor of the Baptist Church, Hereford. In this sphere of labor he continued until the latter part of the year 1842, when in answer to an application from the Committee of the Baptist Education Society of New Brunswick, he was sent out by the Committee of the Baptist Missionary Society to take charge of the Seminary in Fredericton. He was married, during a brief visit to England, in the year 1843. In June, 1861, he received a diploma from the Governors of Acadia College, which was entirely unsought, though he appreciated this mark of respect. His first attack of illness occurred in 1866, and in 1867 he resigned his connection with the Seminary. He was one of the Examiners of the University and also of the Provincial Training School up to the time of his death. In 1874 illness again returned, but a brief visit to England so restored him that he was able to take the pastoral charge of the Church at Fredericton, during the illness and absence of its pastor, Rev. T. H. Porter. In October, 1875, symptoms of nervous debility again appeared, and a gradual decline of health followed, which no human means could arrest, until January 13th, 1876, when he gently breathed his last in the arms of his Saviour, in the sixty-fourth year of his age. Dr. Spurden was a gentleman of good literary attainments, of fine sensibilities, prudent, wise and modest, and a devoted Christian. His memory is lovingly cherished by his students and by his brethren generally. His life and teachings have had a salutary influence, and though dead he yet speaketh.

## REV. SAMUEL BANCROFT.

Samuel Bancroft was born at Annapolis, Nova Scotia, November 12th, 1789; was converted when 16 years of age, at Round Hill; was baptized by the late Rev. Thomas Ansley, and began to preach when he was 18 years old. He was ordained at Westport, Briar Island, on the 9th of July, 1828. The Ordaining Elders were Rev. Thomas Ansley of Wilmot, and Rev. Peter Crandal of Digby Neck. In the autumn of 1831, he moved to St. John, N. B., and subsequently became pastor of the Church at Hammond and Upham. He left Hammond by request of the Germain Street Baptist Church, City of St. John, and became their pastor. In 1840 he retired from the Germain Street Church and preached in St. George, Charlotte County,

thence he returned to Upham and resumed the pastoral work in that place. During his ministry he labored in Digby, N. S., Yarmouth, and Portauquique, and to the close of his protracted labors he loved to travel and preach the Gospel in destitute places in New Brunswick. In commencing his life-work he had many misgivings with regard to preaching, and for a time his ministry was interrupted, but he seemed determined toward the close of life to improve every opportunity. Our departed brother's labors were not in vain, but were blessed to the conversion of sinners and to the comfort and edification of the faithful. He was logical in his discourses, courteous in his manners and much respected by all who knew him. After a brief illness he departed this life on the 1st day of January, A. D., 1876, in the 87th year of his age. He died at his daughter's, Mrs. D. Fowler, Westmorland County, N. B., and was buried in the Rural Cemetery near the City of St. John.

#### REV. W. A. CRANDAL.

William Alfred Crandal was born in Westmorland County, N. B., and was the grandson of the late venerable Joseph Crandal. Having received good religious training, being converted to God and feeling deeply impressed with the duty of preaching the Gospel, he was ordained to the work of the ministry at Amherst Shore, A. D., 1858. Soon after his ordination he removed to Restigouche County, N. B., where he labored most faithfully, under the auspices of the N. B. B. H. M. Board for several years. Afterwards he became pastor of the church at Norton, where he labored with good acceptance. He removed thence to Albert County and accepted the pastorate of the First Elgin Church. Here he was very much blessed in his labors. Afterwards he became pastor of the Second Moncton Church, Lutes' Mountain, and preached in other localities under the direction of the H. M. Board. At the period of his last illness, which was very brief, he was engaged in a gracious revival of religion. He died on the 17th day of December, A. D., 1875, highly esteemed and much lamented.

#### REV. JAMES PARKER.

James Parker was born in Aylesford, in the year 1812. An address delivered in September, 1828, by Rev. T. Ansley, was the means of his conversion, and on the 1st of February, 1829, he was baptized by the same minister. He commenced preaching the Gospel after much trouble of mind, on the 27th of July, 1839. On the 14th of February, 1840, he left home for Horton Academy. He was ordained at Aylesford "as an Evangelist," May 19th, 1842. God blessed his labours there, and sixty persons were added to the church. In August, 1843, he was invited to the pastorate of the Church in Brookfield, Queen's County, where he continued eleven and a half years, during which time there were 168 additions to the Church by baptism. He became pastor of the Third Cornwallis Church in May, 1855, where he laboured earnestly till 1870, when he took charge of the Third Horton Church; and in 1874, having secured the formation of a new church at Kentville and the erection of a Meeting House, he assumed the pastorate of the Kentville Church, in which Brother A. L. Stevens (the present pastor) was afterwards associated with him. It was his privilege to administer the ordinance of bap-

tism, during his life, to 552 professed believers. He was highly esteemed by his brethren and was generally on Committees and Boards, and was a Governor of Acadia College for nearly ten years. Twice he furnished the Circular Letter to the Association, and five times he was chosen Moderator. About five years before his death he was smitten down by apoplexy but recovered so as to re-engage in his accustomed labors. While preaching at the opening of a new Meeting House at Morrystown, Aylesford, December 13th, 1874, he was violently seized with another attack of apoplexy, so that he had to be borne from the pulpit in the arms of strong men. The scene was deeply affecting. Near that spot he was brought to Christ forty years before. In the old school house hard by, he first opened his mouth to preach the Gospel, and now as he was carried out in that helpless condition through the awe-stricken congregation, he exclaimed—"I have a firm faith in Christ, an undying hope in his salvation." He lingered in comparative helplessness but enjoyed at the same time the consolation of the Gospel until the 26th day of June last, when he gently passed away. His body was interred at Billtown. His spirit has gone home to Him who gave it and enjoys now the rest that remains for the people of God.

#### ADONIRAM JUDSON DAVIDSON.

Adoniram Judson Davidson departed this life at his home in Port-au-pique, Colchester County, N. S., January 14th, 1876, in the 33rd year of his age. He was baptized by Elder James Reid in the summer of 1858 and was licensed to preach the Gospel in 1873. Brother Davidson matriculated at Acadia College in 1872, but ere the close of the year's study, symptoms of the disease, consumption, that finally terminated his life, became manifest, and he was compelled to relinquish his studies. He spent a portion of the summer of 1873 in service of the Master at Isaac's Harbor, and during the following season, he undertook a mission to Eatonville, Cumberland County. But it became evident to himself and to his friends that he must relinquish the work he loved so well. It was in his heart to preach the Gospel. The Lord accepted the desire, but forbade the execution of the purpose. Painful as was this disappointment, it was borne in the spirit of Christian resignation. The following from the "Acadia Athenæum" will show the estimation in which he was held by his fellow students. "He was an untiring student, and when compelled to leave our ranks we felt sad that our *alma mater* was to be deprived of one of her most promising sons. \* \* \* His religious exercises were marked by a lofty tone of devotional feeling. He was of that class of professors who hold on their way and become stronger and stronger in the Lord. His genial piety burned like a steady fire within, radiating in word and act, and spread a pleasurable halo of happiness upon all with whom he mingled." To the last of his lingering illness, no murmur escaped his lips. "God," said he, to a friend near the close of his life, "has been very good to me. He has removed all my doubts, and given me great peace of mind." No darkened shadow fell upon him then. "At evening time there was light." That short life was spent to purpose. He "being dead yet speaketh."

## REV. MANSON A. BIGELOW

Died July 2nd, at the residence of his brother, Antigonish Harbour, aged 51 years. He professed faith in Christ when about sixteen years of age, was baptized by Rev. Dr. Crawley, and united with the Baptist Church at Antigonish. A few years later with a view to qualifying himself for the ministry to which he believed God had called him, he entered upon a course of study at Horton Academy. But for some cause after being there but for a short time, he proceeded to the United States, where he remained seven years studying as he had opportunity. In the Spring of 1857, he returned to Nova Scotia and commenced his life work of preaching the Gospel. God was with him and souls were saved. In September, 1859, he was ordained as an evangelist in connection with the Church at Guysboro,—the late Rev. S. N. Bently, preaching the ordination sermon. From that time until within a few months of his death, he continued (except at short intervals) to prosecute his labors in the more destitute parts of our provinces, more particularly around the eastern and southern shores, where his labors were greatly blessed to the building up of Christ's cause. He baptized during his ministry nearly three hundred persons.

Bro. Bigelow was not a great preacher, but he was a powerful exhorter, and very successful promoter of revivals. As a family visitor, also, he excelled beyond many. Like the primitive disciples he preached the gospel from house to house, and wherever he went he was welcomed as an earnest and devoted servant of God. Many now living, trace their first convictions to his earnest entreaties while visiting them at their homes. His last illness was of several months duration, and during the former part of it he was much depressed in spirit. But after a time all doubts and fears were dispelled, and his peace flowed like a river. God manifested himself to him at times in a marvellous manner, causing him to rejoice "in hope of the glory of God." To all who visited him he spoke of the preciousness of Christ and of his readiness to depart and be with him. He exhorted his brethren to serve God faithfully and to live for his honor and glory. As his end drew near, his confidence increased. And when at last, the messenger really came, he joyfully yielded to his embrace, and was soon "where the wicked cease from troubling and the weary are at rest."

### TREASURER'S REPORT.

Account of monies received for Foreign Missions at the Convention held at Sackville, N. B., August 26th, 1876:

Grand Falls, N. B., Church, per Letter.....	\$ 3.00
Centreville, N. B., Church, do, .....	15.00
Wood Point Church, Second Sackville.....	1.59
Salem do., do. ....	8.17
Maccan do., Nova Scotia.....	10.00
Collected at Presbyterian Church, Sackville.....	7.61
“ Bethel, Second Baptist Church, Sackville.....	54 38
“ Beulah, First do. do., do., .....	7.65
“ Midgie do do., .....	2.75
“ Bethel Church Miss. Meeting.....	9.07
“ Dorchester.....	4.15
Nictaux Church, Nova Scotia.....	3.45
Wilmot Mountain Church, Annapolis County, N. S.....	7.00
Hampton do., do. do., .....	6.00
Mrs. D. Carpenter.....	1.00
	<u>\$140.82</u>
To paid A. Bowes, printing Circulars.....	\$ 3.50
“ E. D. King, Postage.....	1.91
“ Barnes & Co., Printing.....	6.30
“ J. March, Secretary, Stationary and Postage...	4.20
	<u>15.91</u>
Paid to Treasurer Foreign Mission Board, .....	<u>\$124.91</u>

A. McL. SEELY, *Treasurer of Convention.*

I have examined the above account and find it correct.

J. MARCH, *Auditor.*

St. John, N. B., Sept. 20, 1876.



# EDUCATIONAL INSTITUTIONS.

## THE UNIVERSITY OF ACADIA COLLEGE.

INSTITUTED A. D. 1838.

### BOARD OF GOVERNORS.

REV. A. W. SAWYER, D. D., President of the College, *ex officio*.

(Members whose term of Office expires in 1877.)

D. Rupert Eaton, Esq.,                      A. F. Randolph, Esq.  
Hon D. McN. Parker, M. D.                Avard Longley, Esq.  
Rev. Thomas Todd                          John R. Calhoun.

(Members whose term of Office expires in 1880)

A. W. Masters, Esq.                          William Faulkner, Esq.  
B. Douglas, Esq.                            Hon. Judge McCully.  
J. H. Harding, Esq.                         Rev. W. P. Everett.

(Members whose term of Office expires in 1883.)

Rev. George Armstrong, A. M.        Rev I. E. Bill.  
" E. M Saunders, A. M.                " Edward Hickson, A. M.  
" S. W. deBlois, A. M.                 Mark Curry, Esq.

*Secretary*—Rev. S. W. deBlois, A. M.

*Treasurer*—A. DeW. Barss, Esq., M. D.

### FACULTY.

#### DEPARTMENT OF ARTS.

REV. A. W. SAWYER, D. D., *President*, and Professor of Moral Philosophy and Evidences of Christianity.

REV. J. M. CRAMP, D. D., Professor Emeritus.

REV. E. A. CRAWLEY, D. D., Professor of Mental Philosophy and Political Economy.

D. F. HIGGINS, A. M., Professor of Mathematics.

R. V. JONES, A. M., Professor of the Greek and Latin Languages.

REV. D. M. WELTON, A. M., Professor of Rhetoric.

J. F. TUFTS, A. M., Professor of History.

G. F. KENNEDY, A. M., Professor of Natural Science.

#### DEPARTMENT OF THEOLOGY.

REV. E. A. CRAWLEY, D. D., Principal, and Professor of Hebrew, New Testament Greek, and Exegesis.

REV. A. W. SAWYER, D. D., Professor of Evidences of Christianity.

REV. D. M. WELTON, A. M., Professor of Christian Doctrines and Pastoral Duties.

### HORTON COLLEGIATE ACADEMY.

ESTABLISHED A. D. 1828.

#### MANAGEMENT.

Previous to 1865, the Academy was under the direction of the Nova Scotia Baptist Education Society. In accordance with a Reso-

lution of the Convention passed in 1863, the trust was then transferred by Legislative enactment to the Board of Governors of Acadia College, and the Governors resident in Nova Scotia were constituted a special Committee for the management of the Academy. [But see Resolution of Convention, page 12 Year Book, 1874, and the Report of the Board of Governors of Acadia College on p 36 of Year Book 1875.]

## TEACHERS.

J. F. TUFTS, A. M., Principal, Teacher of Latin.  
 ALBERT COLDWELL, A. M., Teacher of Mathematics.  
 F. H. EATON, A. M., Teacher of Greek and English.  
 MISS MARIE WOODWORTH, Preceptress.  
 MISS ANNIE WOODWORTH, Teacher of Painting and Drawing.  
 MRS. VAN BUSKIRK, Teacher of Music.

### ANNUAL REPORT OF THE BOARD OF GOVERNORS OF ACADIA COLLEGE.

The Anniversary was held in the Baptist Meeting House, Wolfville, on Tuesday, June 1st, in the following order:

Prayer by Rev. G. M. W. Carey, A. M.

## ORATIONS BY MEMBERS OF THE GRADUATING CLASS.

The Realm of Language—E. W. Kelly, Collina, N. B.  
 Culture a Power—J. O. Redden, Windsor.  
 Glamour and Fact—M. G. Brown, Wilmot.  
 The Eternal Freshness of Great Thoughts—F. D. Crawley, Wolfville.  
 The Future of the Anglo-Saxon—D. H. Simpson, Cavendish, P. E. I.  
 The Theology of Sophocles—W. H. Robinson, Kingston.

## DEGREES CONFERRED.

Messrs. Elias W. Kelly, J. O. Redden, Maynard G. Brown, Frederic D. Crawley, D. H. Simpson, William H. Robinson and Charles H. Martell, having fulfilled the prescribed term of study, and passed satisfactory examinations thereon, were respectively admitted to the Degree of Bachelor in Arts.

Rev. Atwood Cohoon, A. B., Rev. S. J. Neily, A. B., W. L. McVicar, Esq., A. B., Charles Masters, A. B., and Frank H. Eaton, A. B., received the Degree of Master in Arts in course respectively.

## PRIZES AWARDED.

The Edward Young Gold Medal to W. O. Wright.  
 The Governor General's Medal to A. J. Denton.

## ALUMNI PRIZES.

The Monthly Essay Prize to J. Goodwin.  
 First Matriculation Prize, A. J. Denton.  
 Second Matriculation Prize, C. K. Harrington.

## HONORS CONFERRED.

In Classics—Junior Class—B. P. Shafner.  
 In Classics—Freshman Class—A. W. Armstrong, G. Healy.  
 In History—Freshman Class—A. J. Denton.

## ADDRESSES DELIVERED.

Interesting addresses were made by Wm. Elder, Esq., St. John, N. B., *Telegraph*; the Hon. P. C. Hill, Provincial Secretary of Nova Scotia, and the Hon. D. McN. Parker, M. D.

## INTERNAL AFFAIRS OF THE COLLEGE.

These have been conducted with the usual regularity. The studies of the various departments have been pursued in accordance with the published curriculum. The examinations have testified to the literary zeal of the students, and the pains-taking fidelity of the Professors.

## ATTENDANCE.

The attendance for the past year has been somewhat in excess of that of previous years, but not so large as was expected, because many of our young men were unable to meet the expenses connected with study. The increase of pupils in the Academy will have a manifest tendency to swell the ranks of the College. While this is eminently satisfactory, it must be remembered that the system of scholarships gives but little financial advantage through the increase of students.

## THEOLOGICAL DEPARTMENT.

Instruction has been given in Hebrew and New Testament Greek, by the Rev. Dr. Crawley. By Professor Welton in Ecclesiastical History and Homiletics. Professor Welton's services were necessarily interrupted by his agency on behalf of the new Academy Building. The Professor will also be absent from his post the ensuing year. The arrangement with the N. S. Home Missionary Union to pay the salary of the Theological Professor has no certain prospect of continuance. Under these circumstances your Board have taken this matter into serious consideration with a view to making this department, if possible, more effective than heretofore.

## INCREASE OF LEGISLATIVE GRANT.

Referring to the Year Book for 1875, on page 21, we find the following Resolution passed by this Convention:—

*Resolved*, That this Convention recommend the Executive Committee of the Board of Governors of Acadia College to take measures to secure a fair and equitable distribution of the public money of Nova Scotia for higher education.

In accordance with the above, petitions were prepared and circulated. They were numerously signed by persons of all denominations, and presented to the Legislature of Nova Scotia at its last session. As a result, the grant to Acadia College was increased from

four hundred dollars (\$400) per annum to two thousand four hundred dollars (\$2,400) per annum, but the yearly grant to Horton Collegiate Academy has been withholden, so that the actual increase has been but one thousand dollars. While this distribution of public money for educational purposes is as yet far from being either fair or equitable still it is the best that can be expected at the present time.

The condition of the bestowal of all these grants, both to Acadia College and other Collegiate institutions is, that they shall cease and determine at the end of five years.

#### UNIVERSITY OF HALIFAX.

By an Act of the Legislature of Nova Scotia, at its last session, an Examining University, bearing the above title, has been constituted, designed to be somewhat similar in plan and operation to the University of London. It possesses power to confer degrees in every department of Arts and Sciences, except Theology. At present, it will establish no classes of its own, but simply examine candidates sent up from the respective Colleges, named in the Act, or candidates who shall matriculate at the University of Halifax, and by any means they think proper, pursue the course of study requisite for the degrees required.

Certificates according to merit of either class of the above candidates shall be conferred or withholden, under the Charter of said University.

It will be observed, that in the Act whereby said University is created, the various Colleges are intended to be connected with the University in two ways: 1st, By making any such graduates of former years, of the several institutions, as may desire it, members of convocation. 2nd, By the projected establishment of curriculum, or course of study, for the various degrees in which these Colleges are expected to concur.

It has *not* been deemed advisable to *ask* the concurrence of the governing bodies of the several Colleges to sanction, by a formal act, the proceedings of the founders of the new University. Nevertheless, in June last, an application was presented from the Honorable the Provincial Secretary of Nova Scotia, requesting your Board to nominate two persons, to be appointed by His Honor the Lieutenant Governor of Nova Scotia, as members of the Senate of said University. As such a nomination might be considered to imply the acquiescence of your Board in the proceedings by which the University of Halifax was instituted, it was deemed advisable, courteously to decline taking any action in the premises until the views and feelings of the members of this Convention could be ascertained. It appears, however, that the Government, unwilling to make further delay, proceeded to appoint the Senate, naming five gentlemen connected with the Baptist denomination, as Fellows. Thus the matter stands. A Committee has been appointed by your Board to carefully consider the subject and suggest a course of action. Their report will be placed before you.

#### HORTON ACADEMY.

The reference made last year to the failure in amending the Act of Incorporation whereby Horton Collegiate Academy is placed under

the sole management of the whole Board, will have to be repeated. Under the pressure of other matters, the application to the Legislature on this behalf was overlooked, and your Board will have to ask the forbearance of the Convention. Your Board however, would report as follows: The Collegiate Academy has been in successful operation throughout the year. Some inconvenience was experienced at the first of the year on account of the new building not being ready for use when the term opened, and the returns are smaller than they would have been for that reason. But in November, the Committee had it so far completed as to allow the school the use of it, and we took possession of it at once. With larger and better accommodation, as was anticipated, there has been an increase in the attendance. The teachers employed in both departments have labored faithfully in the interests of the school, as the examinations of the classes and the very apparent good condition of the Academy will shew. A few alterations have been made during the year in the boarding arrangements, but as none of them were radical they need not be detailed in this Report. Your Board are earnestly endeavoring to secure with most efficiency in the school, a reasonable amount of pecuniary profit. In this we have been laudably aided by the Principal and the teachers in both departments. The spiritual and moral condition of the school is comparatively sound and healthy, and is still matter of solicitude on the part of the teachers. Your Board are confident that your Academy is still rising in public estimation, and that the efforts made during the past two years to meet the educational wants of our times are already widely appreciated. Your Board hope that under your fostering care and patronage the Academy will become more and more useful and influential.

All of which is respectfully submitted.

STEPHEN W. DEBLOIS, *Secretary*.

Sackville, Aug. 28th, 1876.

---

### SUPPLEMENTARY REPORT.

---

The Board of Governors of Acadia College submit a supplementary report in the form of the following Preamble and Resolution:

*Whereas*, A large number of the friends of Acadia College think it would be unwise, and they fear dangerous, that said College should comply with the enactments of the Bill establishing the University of Halifax:

*And whereas*, In these circumstances the College could not cooperate with said University with the harmony of the body:

*And whereas*, To maintain the College in an independent position in these circumstances would bring great pressure on the Board of Governors, therefore

*Resolved*, That in the judgment of this Board an appeal should be made at once for \$100,000 new endowment.

STEPHEN W. DEBLOIS, *Secretary*.

Sackville, N. B., 28th August, 1876.

## TREASURER'S ACCOUNTS.

*Acadia College Endowment Fund in Account with A. D. W. Barss, Treas.*

1876.	Dr.		
Aug. 1.	To invested in one new mortgage.....	\$	400 00
	“ paid off one note of hand.....		800 00
	“ donations in 1875, twice credited.....		365 00
	“ balance in hand carried down.....		953 76

\$ 2,518 76

1876.	Cr.		
Aug. 1.	By balance in hand Aug. 1, 1875.....	\$	153 51
	“ amount col. on notes and pledges..	1,386	58
	“ donations to Endowment Fund.....	200	00
	“ one mortgage paid off.....	778	67

\$ 2,518 76

1876.	Cr.		
Aug. 1.	By balance in hand brought down.....	\$	953 76

A. D. W. BARSS, *Treasurer.*

Wolfville, August 1st, 1876.

Audited and found correct.—JAS. S. MORSE.

*Acadia College Endowment Fund*

COMPRISES

Mortgages.....	\$31,741 01
Toronto Debentures.....	4,000 00
Provincial Debentures.....	6,813 33
Yarmouth Debentures.....	5,700 00
Cash in hand.....	953 76
Notes of hand and pledges.....	\$49,208 10
	<u>17,500 00</u>
	<u>\$66,708 10</u>

*Acadia College in General Account with A. D. W. Barss, Treasurer.*

1876.	Dr.		
Aug. 1.	To balance due Treasurer, August 1st, 1875.....	\$	6 07
	“ paid for Professors' salaries.....	5,584	00
	“ “ insurance.....	25	00
	“ “ incidentals, viz.: librarian, fuel, postage, stationery, Janitor, printing, &c.	290	85
	“ “ Treasurer.....	150	00
	“ “ repairs.....	32	88
	“ “ interest on borrowed money.....	98	80

\$6,176 60



	CR.	
1876.		
Aug. 1.	By received from Churches on Appeal....	\$ 590 25
	"    "    "    rents, buildings, rooms & taxes.....	499 03
	"    "    donations to current expenses..	130 80
	"    "    for diplomas and honor certificates.....	40 00
	"    "    for interest.....	3,400 92
	"    "    from Provincial Grant.....	900 00
	"    cash borrowed to pay salaries.....	425 00
	"    balance due Treasurer, carried down.	190 60
		<u>\$6,176 60</u>

	DR.	
1876.		
Aug. 1.	To balance due Treas. brought down....	\$190 60

A. D. W. BARSS, *Treasurer.*

Wolfville, August 1st, 1876.

Audited and found correct.—JAS. S. MORSE.

*De Wolf Legacy in Account with A. D. W. Barss, Treasurer.*

LIBRARY FUND.

	CR.	DR.
1876.		
Aug. 1.	By interest received.....	\$125 50
	To paid Dr. Sawyer, Dec. 31, 1875.....	60 00
	"    "    Dr. Sawyer, July 31, 1876.....	65 50
		<u>\$125 50</u>
		<u>\$125 50</u>

THEOLOGICAL FUND.

	CR.	DR.
1876.		
Aug. 1.	By interest received.....	\$136 83
	To paid J. O. Redden, May 30, 1876.....	25 00
	"    balance placed at interest.....	111 38
		<u>\$136 83</u>
		<u>\$136 83</u>

*Donations to Current Expenses—Year 1875-76.*

A. J. Walker, Esq., Chair Nat. Sciences.....	\$ 5 00
Dr. Parker, do. do. ....	76 00
Judge McCully, do. do. ....	20 00
Rev. S. B. Kempton, do. do. ....	20 00
Rev. J. D. Pope, Current Expenses.....	5 00
Mrs. Irene Hendrick, do. ....	1 00
Brussels Street Union Society St. John, Current Expenses.....	3 80
	<u>\$130 80</u>

*Donations to Endowment Fund.*

Hon. S. L. Tilley, Lieut. Governor of New Brunswick.....	\$100 00
Avard Longley, Esq., M. P. P., Paradise.....	100 00
	<u>\$200 00</u>

Wolfville, August 1st, 1876.

A. D. W. BARSS, *Treasurer.*

NOTE.—J. W. Barss, Esq., gave \$100 for the benefit of the College Museum, but the sum did not enter into the Treasurer's accounts.

## NEW ACADEMY BUILDING.

## TREASURER'S REPORT.

Building Committee Horton Academy,  
In account with James S. McDonald, Sec., Dr.

1874.		No.		Brought forward.		No.	\$2,315 72
Oct. 24.	To amount Bill	1	\$20 00	1875.			
26.	do. do.	2	79 12	June 11.	To amount Bill	42	2 00
29.	do. do.	3	4 52	do. do.	43	70 25	
	do. do.	4	6 75	do. do.	44	17 50	
31.	do. do.	5	40 50	do. do.	45	18 50	
Nov. 2.	do. do.	6	6 00	do. do.	46	44 50	
	do. do.	7	4 00	do. do.	47	7 65	
4.	do. do.	8	37 60	do. do.	48	19 15	
	do. do.	9	6 25	do. do.	49	76 88	
6.	do. do.	10	7 25	do. do.	50	15 00	
9.	do. do.	11	16 50	July 6.	do. do.	70	36 45
12.	do. do.	12	7 00	13.	do. do.	71	15 75
13.	do. do.	13	11 25	do. do.	72	9 96	
	do. do.	14	8 75	do. do.	73	87 40	
	do. do.	15	16 50	do. do.	74	457 40	
16.	do. do.	16	25 00	23.	do. do.	75	200 00
	do. do.	17	13 13	do. do.	76	20 75	
	do. do.	18	6 87	30.	do. do.	77	67 85
	do. do.	19	3 12	31.	do. do.	78	13 50
	do. do.	20	16 40	do. do.	79	14 97	
	do. do.	21	10 00	do. do.	80	80 00	
19.	do. do.	22	91 25	do. do.	81	562 44	
21.	do. do.	23	100 00	do. do.	82	85 45	
22.	do. do.	24	20 00	do. do.	83	16 40	
24.	do. do.	25	11 25	do. do.	84	100 00	
	do. do.	26	100 00	5.	do. do.	85	12 50
28.	do. do.	27	35 24	14.	do. do.	86	20 00
Dec. 3.	do. do.	28	12 50	do. do.	87	16 70	
	do. do.	29	100 00	do. do.	88	30 85	
	do. do.	30	6 90	20.	do. do.	89	56 74
	do. do.	31	14 00	27.	do. do.	90	200 00
	do. do.	32	4 50	Sept. 10.	do. do.	91	14 99
	do. do.	33	39 60	do. do.	92	207 85	
	do. do.	34	7 60	do. do.	93	515 76	
	do. do.	35	17 50	do. do.	94	300 00	
	do. do.	36	34 00	do. do.	95	100 00	
	do. do.	37	49 00	do. do.	96	100 00	
	do. do.	38	155 26	do. do.	97	57 75	
	do. do.	39	54 77	do. do.	98	400 00	
	do. do.	40	1 40	do. do.	99	213 79	
	do. do.	41	38 15	do. do.	100	251 40	
	do. do.	42	19 30	do. do.	101	224 36	
1875.				do. do.	102	231 58	
Mar. 10.	do. do.	43	55 10	do. do.	103	65 00	
17.	do. do.	44	67 12	do. do.	104	152 65	
	do. do.	45	32 29	do. do.	105	51 46	
	do. do.	46	40 00	do. do.	106	22 71	
	do. do.	47	19 20	do. do.	107	190 87	
	do. do.	48	3 00	do. do.	108	219 12	
Apr. 3.	do. do.	49	66 68	do. do.	109	496 90	
May 8.	do. do.	50	6 70	do. do.	110	82 99	
	do. do.	51	221 64	do. do.	111	75 50	
11.	do. do.	52	52 17	do. do.	112	6 00	
27.	do. do.	53	24 57	do. do.	113	290 00	
	do. do.	54	50 00	do. do.	114	113 02	
June 5.	do. do.	55	260 00	do. do.	115	53 19	
	do. do.	56	68 36	do. do.	116	37 56	
	do. do.	57	85 00	do. do.	117	104 42	
	do. do.	58	1 95	do. do.	118	5 00	
9.	do. do.	59	14 49	do. do.	119	3 40	
11.	do. do.	60	4 00	do. do.	120	21 60	
	do. do.	61	2 51	do. do.	121		
	do. do.	62		do. do.	122		
	Carried forward		\$2,315 72		Carried forward		\$2,380 68

c., Dr.  
 \$2,315 72  
 2 00  
 70 25  
 17 50  
 18 50  
 44 50  
 7 65  
 19 15  
 76 88  
 15 00  
 36 45  
 15 75  
 9 96  
 87 40  
 457 40  
 260 00  
 20 75  
 67 85  
 13 50  
 14 97  
 80 00  
 562 44  
 85 45  
 16 40  
 100 00  
 12 50  
 20 00  
 16 70  
 30 85  
 56 74  
 200 00  
 14 00  
 207 85  
 515 76  
 300 00  
 100 00  
 100 00  
 57 75  
 400 00  
 213 79  
 251 40  
 234 76  
 231 58  
 65 00  
 152 65  
 51 46  
 22 71  
 199 87  
 219 12  
 496 90  
 82 99  
 75 50  
 6 00  
 200 00  
 113 02  
 53 19  
 37 56  
 20 00  
 104 42  
 5 00  
 3 50  
 21 69  
 280 08

1875.			Brought forward, \$9,280 08		1876.			Brought forward \$12,734 05	
No.	To amount	Bill	No.		No.	To amount	Bill	No.	
Nov. 19.	do.	do.	123	15 05	Feb. 21.	do.	do.	149	198 00
	do.	do.	124	29 75		do.	do.	150	275 00
27.	do.	do.	125	16 18		do.	do.	151	11 00
	do.	do.	126	21 00		do.	do.	152	133 00
	do.	do.	127	55 60		do.	do.	153	125 02
	do.	do.	128	16 00		do.	do.	154	910 10
	do.	do.	129	299 51		do.	do.	155	437 84
Dec. 20.	do.	do.	130	19 50		do.	do.	156	64 40
23.	do.	do.	131	52 63		do.	do.	157	471 85
24.	do.	do.	132	29 00		do.	do.	158	9 50
	do.	do.	133	372 63	Mar. 1.	do.	do.	159	250 00
	do.	do.	134	52 00		do.	do.	160	250 00
28.	do.	do.	135	53 03		do.	do.	161	291 13
	do.	do.	136	6 00		do.	do.	162	24 63
	do.	do.	137	24 90		do.	do.	163	120 07
	do.	do.	138	10 50		do.	do.	164	20 95
1876.						do.	do.	165	2 25
Jan. 1.	do.	do.	139	2 00		do.	do.	166	7 47
6.	do.	do.	140	5 50		do.	do.	167	1 52
12.	do.	do.	141	36 11		do.	do.	168	4 30
31.	do.	do.	142	34 00		do.	do.	169	5 68
	do.	do.	143	4 16	28.	do.	do.	170	22 93
	do.	do.	144	4 00	April 3.	do.	do.	171	27 50
Feb.	do.	do.	145	1186 15	4.	do.	do.	172	500 00
	do.	do.	146	719 73	18.	do.	do.	173	2 90
	do.	do.	147	150 00	May 4.	do.	do.	174	65 37
24.	do.	do.	148	220 47	31.	do.	do.	175	147 49

Carried forward, \$12,734 05

\$17,134 35

Cr.

By Cash drawn from Bank at sundry times.....	\$4,486 77
Cash per Rev. D. M. Welton.....	887 00
Cash per Mr. Tuft.....	49 00
Cash per Dr. Parker.....	200 00
Material disposed of.....	75 70
Dr. Cramp \$25, Mr. Morse \$7.....	32 00
Murphy, O'Brien & Palmater.....	15 00
Cash per Mr. M. Curry.....	506 00
People's Bank, Governors' First Loan.....	5000 00
do. do. on act do. second do....	5879 38

\$17,130 85

Balance due.....\$3 50

[E. & O. E.]

JAS. S. McDONALD.

Wolfville, August, 1876.

GENERAL ACCOUNT.

Expenditure on the New Academy Building at Wolfville, including Outbuilding, Well, Drains, Range, Furnace, and Furniture of every kind.

1874.			
Oct. 26.	To Amount	Bill Elijah Rogers and others.....	\$79 12
29.	do.	Albert Rogers and others.....	4 52
	do.	Henry Prevost.....	27 75
	do.	James Eagles.....	51 50
	do.	Samuel Prat.....	6 00
Nov. 2.	do.	John Chase.....	4 00
4.	do.	James Eye.....	57 00
	do.	Jas. McDonald.....	6 25

Carried forward,..... \$236 14

		<i>Brought forward</i> ,.....	\$236 14
Nov. 4.	To Amount Bill	Jas. McDonald,.....	11 25
6.	do.	Nelson Strong.....	7 25
9.	do.	James Wallace.....	16 50
12.	do.	John Ronnsfell.....	27 00
13.	do.	Willard Wallae.....	8 75
	do.	Thomas Moore.....	16 50
16.	do.	James Eye.....	30 00
	do.	James McGilvary.....	9 99
	do.	Andrew Horn.....	13 13
	do.	Arthur Woodworth.....	16 40
	do.	Charles Woodworth.....	34 00
19.	do.	A. W. Marsters, (shingles).....	81 25
		Freight on shingles.....	10 00
23.	do.	Samuel Prat.....	20 00
	do.	Owen Evans.....	11 25
	do.	J. F. Tufts.....	35 24
	do.	Samuel Prat.....	12 50
	do.	Do. ....	1 40
	do.	Andrew Rogers.....	8 90
Dec. 3.	do.	John B. Angus.....	14 00
	do.	Irak Kene.....	4 50
	do.	Duty on Duck.....	30 60
	do.	S. R. Foster & Sons.....	7 60
	do.	Do. ....	19 50
	do.	John Woodworth.....	17 50
	do.	Bishop Palmater.....	19 30
	do.	Do. ....	120 07
	do.	Lewis A. Murphy.....	38 65
	do.	Do. ....	5 50
	do.	William Rounsefell.....	401 77
	do.	H. W. Patterson.....	155 26
1875.			
Mar. 10.	do.	J. L. Franklin.....	55 10
	do.	Jas. S. McDonald.....	32 29
17.	do.	Robert Sutherland.....	167 12
	do.	Woodworth & Eagles.....	40 00
	do.	James Eye.....	19 20
	do.	John Foster.....	3 00
	do.	North & Shaw.....	192 00
May 9.	do.	James Eye.....	6 70
	do.	Labour for April.....	221 64
11.	do.	Samuel Prat.....	52 17
24.	do.	Do. ....	24 57
27.	do.	Nathan West.....	118 36
31.	do.	Labour for May.....	260 40
June 5.	do.	Berwick Steam Mill Co.....	178 95
	do.	B. Bishop.....	1 95
9.	do.	Chr. Murphy.....	14 40
11.	do.	Burton Eagles.....	4 00
	do.	Samuel Prat.....	2 51
	do.	Do. ....	76 88
		<i>Carried forward</i> ,.....	\$2,910 94

		<i>Brought forward</i> .....	\$2,910 94
36 14	June 11.	To Amount Bill Sundry Labour.....	103 65
11 25		do. Insurance.....	70 25
7 25		do. Do. ....	57 75
16 50		do. James Eye.....	18 50
27 00		do. D. A. Munro.....	44 50
8 75		do. F. & H. Brown.....	357 64
16 50		do. Gideon Porter.....	15 75
30 00		do. Samuel Prat.....	9 96
9 99		do. Do. ....	14 97
13 13		do. Do. ....	47 55
16 40		do. Do. ....	14 90
34 00		do. Do. ....	22 71
81 25		do. Do. ....	15 65
10 00		do. W. A. Cox.....	87 40
20 09	30	do. Labour for June.....	457 40
11 25	July 1.	do. James Eye.....	20 75
35 24	10.	do. Lockhart & Chipman.....	67 85
12 50		do. W. H. Ogilvie.....	13 50
1 40	31.	do. Labour for July.....	562 44
6 90	Aug. 7.	do. R. F. Reid.....	16 40
14 00		do. Bill Hair.....	12 50
4 50		do. John T. Fraser & Co.....	207 85
30 60	31.	do. Labour for August.....	515 76
7 60		do. Dumeresq & McVane.....	146 00
19 50		do. Chipman & Chute.....	100 00
17 50		do. Lockhart & Chipman.....	213 79
19 30		do. Do. ....	234 36
20 07		do. James Bennett.....	251 40
38 65	Oct. 8.	do. Lewis A. Murphy.....	231 58
5 50		do. James S. McDonald.....	152 65
01 77		do. Jas. A. Halliday.....	51 46
55 26		do. J. T. Fraser & Co.....	199 89
		do. G. H. Gondey.....	219 12
		do. Calder Freeman & Co.....	158 98
		do. Labour for September.....	496 90
	10.	do. Jas. S. McDonald.....	55 50
		do. Expenses to Halifax.....	6 00
		do. Edwin DeWolf.....	5 00
		do. John Chase.....	3 50
		do. Charles Murphy.....	21 60
		do. W. & J. Graham.....	29 75
		do. D. A. Munro.....	16 15
		do. J. L. Franklin.....	21 00
		do. James Eye.....	16 00
		do. Windsor Furniture Co.....	1686 15
		do. John R. Chipman & Co.....	370 00
		do. William Curry.....	1519 73
		do. E. B. Randall.....	185 00
		do. North & Shaw.....	328 60
		do. I. & F. Burpee & Co.....	125 62
		do. James Moulson.....	10 50
		do. McDonald & Co.....	24 63
			<hr/>
	4	<i>Carried forward</i> .....	\$12,547 43
010 94			

	<i>Brought forward</i> .....	\$12,547 43
Oct. 10.	To Amount Bill Baldwin & Co.....	457 84
	do. Black Bros. & Co.....	29 00
	do. T. & E. Kenny.....	64 40
	do. John T. Fraser & Co.....	52 63
	do. F. & H. Brown.....	565 39
	do. Moses Pond & Co.....	372 63
	do. Freight from Boston.....	20 95
	do. J. Von Malder.....	198 00
	do. Robert Sutherland.....	973 47
	do. S. R. Sleep.....	316 13
	do. John L. Brown & Co.....	99 90
	do. H. H. Witter & Co.....	51 52
	do. Jas. S. McDonald.....	147 49
	do. William Dimock.....	275 00
	do. Chandler Bros.....	11 00
	do. Labour for October.....	372 10
	do. Do. November.....	398 76
	do. D. R. & C. F. Eaton.....	700 00
	do. Lewis Millet.....	53 03
	do. E. Jackson.....	27 50
	do. Samuel Prat.....	4 16
	do. John P. Chipman & Co.....	9 50
	do. Chas. Woodworth.....	4 30
	do. Sundry Bills for Labour.....	109 05
	do. Stone per Bill, Wilson.....	8 25
	do. J. F. Tufts and Mr. Fullerton, Expenses.....	25 83
	do. S. R. Sleep.....	107 71
	do. McDonald & Co., Halifax.....	95 00
	do. F. & H. Brown.....	36 11
	do. Expense obt'g money in Halifax.....	35 00
	do. W. J. Johnson for Land.....	800 00
	do. Sundry Discounts and Interest.....	98 63

\$19,067 71

LESS:

Amount Governor's Loan.....	\$12,000 00
Material disposed of.....	75 70
Subscriptions Collected.....	5,018 07
Balance Due.....	1,973 94

\$19,067 71

Balance due made up as follows:

Dr. Barss.....	\$531 62
Bond, Judge McCully.....	1,000 00
McDonald & Co., Halifax.....	95 00
S. R. Sleep's Bill.....	107 71
D. R. & C. F. Eaton.....	200 00
F. & H. Brown's Bill.....	36 11
Balance due J. S. McDonald.....	3 50

\$1,973 94

The undersigned certify that they have examined the Accounts and Vouchers of the Building Committee for the new building recently erected for Horton Collegiate Academy, and find that the said accounts and vouchers correspond.

Wolfville, Sept. 27th, 1876.

TEPHEN W DEBLOIS, } Auditors.  
G. H. WALLACE }



## NOVA SCOTIA MINISTERIAL EDUCATION FUND.

Appointed annually by Convention.

REV. S. B. KEMPTON, *Chairman.*

REV. A. J. STEPHENS,	REV. A. W. SAWYER, D. D.,
JAMES McDONALD, ESQ.,	CHARLES F. EATON, ESQ.,
J. W. BARSS, ESQ.,	REV. S. W. DEBLOIS,
REV. E. O. READ,	“ D. W. C. DIMOCK,
“ ISAIAH WALLACE,	“ S. J. NEILY.

## MINISTERIAL EDUCATION FUND

*In account with J. W. BARSS, Treasurer.*

1876.	Dr.	
Aug. 3.	To paid 12 Ministerial Students \$15.....	\$180 00
	“ Balance to new account.....	122 75
		<u>\$302 75</u>

Cr.

1876.	By balance of account, 1875.....	\$172 09
Aug. 3.	“ Granville Street Church, Halifax.....	16 00
	“ Baptist Church, Wolfville.....	15 40
	“ Eastern Association, N. S.....	11 90
	“ Western Association, N. S.....	44 75
	“ Central Association, N. S.....	41 10
	“ Interest on Bank deposit.....	1 53
		<u>\$302 75</u>
1876		
Aug. 3.	By balance in hand.....	\$122 75

J. W. BARSS, *Treasurer.*

## NEW BRUNSWICK MINISTERIAL EDUCATION FUND.

The New Brunswick Ministerial Educational Fund is managed by the N. B. Home Missionary Society, twenty-five per cent. of its undesignated subscriptions going to form this Fund. The Treasurer reports it overdrawn \$89.59. The Home Mission Board in their Annual Report gave no account of work done beyond the payment of \$75 to one student at Wolfville.

## NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

---

This society was organized in 1834, its object being "the establishment and maintenance of a Seminary of Learning at Fredericton."

The Seminary was founded in 1836, and continued in operation until 1871, a period of more than thirty-five years. Its successive Principals were Brethren F. W. Miles, C. Randal, C. Surden, D. D., J. E. Hopper, and C. Goodspeed. Rev. Isa. Wallace also occupied the position during a temporary absence of Dr. Spurden in England.

In July 1873 the Society resolved to dispose of the Seminary property, and it was subsequently purchased by the Board of School Trustees of Fredericton for \$5,000, and the amount invested in Fredericton School Debentures *at par*, bearing interest at the rate of six per cent. per annum, to be appropriated as the Denomination in New Brunswick shall direct.

The fortieth annual meeting of the Society was held in connection with the Western New Brunswick Association, at Germain Street Baptist Church, St. John, on Wednesday, 28th June, 1876. Its officers for 1876-7 are as follows:—

*President*,—A. F. Randolph, Esquire.

*Vice-Presidents*,—Rev. I. E. Bill, and Hon. A. McL. Seely.

*Treasurer*,—R. G. Lunt, Esquire.

*Secretary*,—James A. Estey.

*Board of Directors*,—C. L. Hartt, A. D. Yerxa, W. S. Estey, C. F. Clinch, C. D. Everett, Wm. Vaughan, R. T. Babbitt, J. R. Bradford, H. C. Creed, James Titus, A. W. Masters, C. E. Burnham, C. G. Berryman, H. I. Reeve, John Fisher, John H. Harding, Henry Vaughan, H. C. Stubbs, D. V. Roberts, Gilbert V. White, R. H. Philips, James H. Moran, and Hon. Judge Steadman, "and all the ordained Baptist ministers in New Brunswick."

*Trustees of the Seminary*,—Rev. T. Todd, Z. G. Gabel, Henry Vaughan, A. F. Randolph, and John H. Harding, Esquires.

# FOREIGN MISSIONS.

---

## BOARD OF FOREIGN MISSIONS.

HON. A. McL. SEBLY, *Chairman.*

Rev. J. M. CRAMP, D. D., *Secretary of Foreign Department.*

“ W. P. EVERETT, *Secretary of Home Department.*

Rev. D. A. Steele,

Rev. I. E. Bill,

“ A. B. McDonald,

“ J. D. Pope,

“ E. Hickson,

“ D. McLellan,

“ G. M. W. Carey,

A. W. Masters, Esq.,

“ W. A. Corey,

J. H. Harding, Esq.,

“ G. E. Day, M. D.,

J. March, Esq.

Thomas P. Davies, Esq., *Treasurer.*

J. F. Marsters, Esq., C. A. Everett, Esq., H. H. Reeve, Esq., *Auditors.*

---

## WOMEN'S MISSIONARY AID SOCIETIES.

---

CENTRAL BOARD FOR NOVA SCOTIA—HEADQUARTERS AT HALIFAX.

Mrs. J. F. Parsons, *President,*

Mrs. M. R. Selden, *Sec'y & Treas.*

“ E. M. Saunders,

“ A. Smith,

“ G. S. Chipman,

“ N. McDonald,

“ R. J. Hartt,

“ E. D. King,

Miss M. R. Eaton,

Miss Meagher.

CENTRAL BOARD FOR NEW BRUNSWICK—HEAD QUARTERS AT ST. JOHN.

Mrs. Jas. Pettingell, *President,*

Mrs. John March, *Secretary,*

“ Wm. Allwood, *Treasurer,*

“ George Dunham, *Auditor,*

“ G. M. W. Carey,

“ Gilbert White,

“ J. F. Marsters,

“ Scott,

“ Craft,

Miss M. M. Stewart,

CENTRAL BOARD FOR P. E. ISLAND—HEAD QUARTERS AT BEDEQUE.

Mrs. A. Chipman, *President,*

Mrs. J. Schurman, *Vice-Pres.,*

Miss Ada Hooper, *Secretary,*

“ J. Bradshaw, *Treasurer,*

Solomon Schurman, Esq., *Auditor.*

Mrs. Lydia Schurman,

Miss Jane Schurman,

“ Stewart Burns.

Mrs. Jacob Wade,

Miss M. J. Crawford.

## REPORT OF THE FOREIGN MISSIONARY BOARD.

### FOREIGN DEPARTMENT.

The population of India is estimated at two hundred and sixty millions. The majority of these profess Hinduism, in some of its forms: probably about forty millions are Mahommedans; the inhabitants of Ceylon, Burmah, and Siam are for the most part Buddhists.

Missionary efforts were commenced in Southern India in 1705, when Ziegenbalg and Plutchan, two Danish ministers of the Lutheran persuasion introduced Christianity into Tranquebar, then under Danish rule, and met with considerable success. The Scriptures were translated into Tamil, the language chiefly spoken in that part of India; some hundreds of the natives professed the Gospel, and many schools were established for the instruction of the young. Twenty years after the arrival of the first missionaries, it was recorded that six hundred persons acknowledged the truth and bore the name of Christians. The work has been advancing ever since, and has spread over a large part of India. There are thirty-five Missionary Societies now in operation, occupying upwards of five hundred stations, and employing six hundred missionaries, besides some thousands of native assistants. Native Christians, or persons generally professing the Gospel, are supposed to number about 300,000 of whom 70,000 are communicants in the churches to which they belong. But the hindrances are many and great. In addition to the immoralities of heathenism the progress of true religion is checked by the ungodly lives of Europeans, by the ritualistic practices of the clergy of the Society for the Propagation of the Gospel, by the injurious influences of the caste system, and by the wide circulation of books, both in English and in the native languages, advocating infidel tenets: yet, notwithstanding these hindrances, the good cause is steadily advancing, and Hindu idolatry has received so serious a shock that its best friends predict its decline and death.

English missionaries did not reach India till the latter part of the last century, when the Baptist Missionary Society was formed, and Dr. Carey entered on his splendid career. This was in 1793. The London Missionary Society formed in 1795, sent missionaries to Southern India ten years afterwards, who were stationed at Vizagapatam in 1805; "but thirty years passed away before a single convert seems to have been gained." (Sherring's History, p. 456). Success began to appear in 1835. The attention of the missionaries seems to have been given to translations and schools rather than to preaching the Gospel, and hence the progress of the truth has been slower than in some other districts.

The American Baptist Missionary Union commenced missionary work in the Telugu country in 1836, and the success has been very cheering. That country contains eighteen millions of inhabitants, about five millions of whom occupy the portion which has been assigned by mutual agreement with our American brethren to missionaries from the Canadian Baptist Society and from the Maritime Provinces. Brother McLaurin is stationed at Cocanada, and will probably be joined by brother Timpany, who is at present visiting

his friends in Ontario, and is expected to resume his missionary work under the auspices of the Canada Baptist Foreign Missionary Society.

Last year we had ten missionaries in the employ of the Society. Nine of them were in the field of labour. One (Miss Minnie DeWolfe), had returned home in search of health. She has since resigned her connection with the Society and her resignation has been accepted. Miss DeWolfe left Nova Scotia for Burmah in October, 1867, and laboured faithfully and diligently till 1872, when failure of health compelled her to quit the field and return to her native land, greatly to the regret of the other missionaries, who held her in high esteem. The knowledge and experience gained while in Burmah will enable her, it is hoped, to render valuable aid to the Ladies' Societies, wherever her lot may be fixed.

Miss Maria E. Armstrong having married the Rev. G. F. Currie, who is now stationed at Cocanada as one of the missionaries of the Canada Baptist Foreign Missionary Society, her useful labours are necessarily transferred to India, where, we trust, she will be the instrument of much good among the women and children of the Telugus, as she was in Burmah during her residence in that country.

The Board report with great sorrow the return of the Rev. W. B. Boggs and wife to Nova Scotia. The climate of India proved so injurious to Brother Boggs's health that the physicians advised his immediate departure, as his life was in danger if he remained. He arrived in England in February last, and landed at Halifax on the first day of May, considerably improved in health and strength: he has been engaged since his arrival in lecturing and preaching, and in advocacy of the missionary cause by attending the Associations and otherwise.

The Board have also to report the long-continued illness of Brother Churchill, disabling him for active service, and rendering necessary his removal to Madras in search of medical advice. At first his health seemed to improve, but when the hot season came on the effects of the heat were so distressing that the physicians advised his immediate departure, and he left May 21st for a voyage to Australia, from which country, should his life be spared, he was directed to return in October next. Meanwhile, Sister Churchill remained at Madras, hoping to obtain in that city additional knowledge of the varieties of missionary effort, and to acquire in the hospital a larger acquaintance with the approved methods of treating disease in the East. Sister Churchill, it will be remembered, studied medicine in Philadelphia before she entered into the service of our mission. Her medical skill will probably be turned to good account among the Telugus.

Distressing and disappointing as some of these statements are, the Board trust that the members of the Society will not be unduly cast down. The Lord has been pleased to try us, but that is no strange thing. Other Missionary Societies have passed through similar experience, and are passing through it continually. Our English brethren suffered painful afflictions of this kind in the early years of their mission. The missionary Grant, died after a residence of little more than a fortnight at Serampore; Brimsdon in the second year of his missionary life, and when he was only twenty-four years old. The American brethren have been tried in like manner; many of their missionaries having returned from the foreign field in broken

health or died there after short periods of labour. God teaches us in various ways. The sunshine displays his glorious goodness: he instructs us also by the storm—and the lesson is, “Be still, and know that I am God.” May we bow to his will and ask to be better fitted for his service!

Our actual working staff is reduced at the present time to four members—the brethren Sanford and Armstrong and their wives, for whose continued health we are bound to be very thankful. The climate of India suits them, and they are able to carry on their work with fewer interruptions than are generally experienced by missionaries. During the past year much time has been necessarily spent in improving their acquaintance with the Telugu language, which was found to be more difficult than the Karen; but they are now becoming accustomed to its sounds and inflections. In the fall of the year the brethren Boggs and Churchill accompanied brother McLaurin on an exploring tour with a view to examine places that might be deemed suitable for stations. They started from Cocanada and travelled till rough roads and bad weather compelled them to return. But the journey was not without fruit. Opportunities for preaching the Gospel were embraced, and at Vizianagram, a station of the London Missionary Society, they met with a number of persons (chiefly Eurasians) who had been accustomed to associate for worship under the leadership of Dr. Parker, surgeon of a regiment stationed there. Several of them had been studying the subject of baptism, and having embraced the views held by our denomination requested to be baptized. After the necessary examinations and inquiries nine were baptized, and it was judged expedient that they should be formed into a church, which was accordingly accomplished. That church will be visited and watched over by Brother Sanford, whose residence, at Bimlipatam, is fifteen miles distant. Several more have been since baptized, and the church is in a prosperous state. The regiment to which Dr. Parker is attached having been removed to Cuttack, his valuable services can be no longer enjoyed, but it is an encouraging coincidence that in the regiment which has succeeded to the military occupation of Vizianagram, there is a Baptist Church, with a native pastor, so that our brethren in that place will have Christian companions, and they will mutually help each other.

Brother Sanford has now been some months resident at Bimlipatam, a healthy town on the sea-coast, of 8,800 inhabitants, well situated for missionary purposes. His labours there have already proved successful. Several converts have been baptized, and a Church has been formed, which, though yet small, will be a centre of operations, being within reach of populous places. A school which had existed there for some time has been taken under brother S.'s care, and will be an important adjunct to missionary work. It contains sixty pupils—heathen boys,—receiving Bible instruction. Brother Sanford has also several active young men in charge, who possess promising talents, and are desirous of receiving instruction with a view to ultimate employment in Christian work.

In Mr. Sanford's last communication to the Board, he observes: “Brother and Sister Churchill joined us in the latter part of January. A Bible class was soon formed of English speaking young persons, under Mrs. Churchill's charge. Subsequently a general prayer meeting was opened on Friday evening, and a female prayer meet-



ing on Tuesday afternoon. Several young persons have been converted and have learned to take part in prayer and singing. These meetings have continued with a good degree of interest. Since Mr. and Mrs. Churchill were obliged to leave, the female prayer meeting and Bible class have been entirely under Mrs. Sanford's care.

"During the year under review, eighteen have been baptized, and two churches organized. The one at Vizianagram had at the close of the year nineteen members, the one at Bimlipatam, four. Two other persons are ready to join as soon as their letters shall come.

"We feel that the Divine blessing has rested on our beginning. May his promised aid always be manifest, while we seek to save these perishing multitudes!"

Brother Armstrong is not yet permanently settled. Samulcotta, in the neighborhood of Cocanada, where he resided some months, preaching principally to the Eurasians, and where Mrs. A. established a school, proved inconvenient for residence as the hot season advanced, and an exploring tour was undertaken, in the course of which several towns came under notice, as more or less suited for missionary occupation. At the last advices brother Armstrong and family were at Calingapatam, fifty miles east of Bimlipatam, where a child was born to them, who died after eight days' sojourn on earth. It is likely that Brother Armstrong will settle at Kimedya, a town of 13,000 inhabitants, well adapted in all respects for a missionary station. The Central Board of the Mission Aid Society has kindly voted the sum of one hundred dollars for the erection of a school house, and the like sum to be expended in the purchase or building of a temporary residence. Thus encouraged, Brother Armstrong will doubtless at once take steps to procure a dwelling-place and engage actively in spiritual labor.

While in Samulcotta our brother engaged for a time the services of Aaron, a useful native preacher, whose support was guaranteed by Brother Chute's liberal donation formerly reported. Nau-nau, the young female Karen who accompanied Mrs. Armstrong from Burmah, renders also valuable assistance, and gives promise of becoming an efficient teacher.

The communications received from the missionaries during the year have contained much useful information, and expressed views and sentiments indicative of hearty devotion to the cause, and intelligent appreciation of the difficulties and responsibilities which may be expected to confront the laborers in foreign fields. Some portions of their correspondence have already appeared in the columns of our denominational papers. A few additional specimens may now be given.

*Rev. G. Churchill.* Sept. 11. 1875. "It may be literally said that the people swarm all over this Telugu country. Villages and towns are scattered over every plain, and their need of the Gospel cannot be exaggerated, as in every heathen country idolatry has fearfully debased them. If any thing, they seem to be more debased than Buddhists, as far as I have been able to judge. \* \* \* That the work will be easier here, or that there will be greater success in proportion to the work expended, I do not think. We may have to wait as long for success here as elsewhere, according to all human appearances. There is no harder class of men on the face of the earth for the Gospel to reach than the proud, haughty Brahmins.

Among these we may not expect to do much for long years to come. Our principal hope of success is in preaching to the common people; among these, the faithful, persistent preaching of the Gospel will accomplish a great work. In this direction, rather than in school-teaching or educational work, as is the case with some societies, should our strength be expended, and by the blessing of God I feel sure that ere long the hearts of those who are interested in that work will be rejoiced at tidings of success."

*The same.* Nov. 1, 1875. "As to just what caste is, I cannot tell yet, more than that it separates the people into classes. Those of one caste will have nothing to do with another caste: they will not eat together, nor sleep together, nor occupy the same place together, nor even use water from the same well or tank. To break any of the rules regulating the system is to lose caste, which is worse than losing life, as many would rather die than become outcasts. As an instance of the way in which they regard any interference in this,—while we were away on our tour we were one evening driving through a town, and passed a well where some women were drawing water. Being very thirsty, and not thinking, I dipped a small dish into one of their jars of water. I saw at once that I had committed an offence, and our catechist told us that as soon as we were out of sight the woman broke the jar all to pieces. It would be a great offence and insult for a European to enter a Hindu house. It would have to be thoroughly purified at once. \* \* \* The little I see of the religious customs and character of this people is sufficient to convince me of their degradation. I have almost concluded that the Hindus are the vilest people of the East. Their religion is vile and degrading to the lowest degree."

*Rev. R. Sanford.* Dec. 25, 1875. "The house we occupy is very pleasantly situated, about a mile from the town, on the highway to Vizianagram, which is fifteen miles distant. The house stands on a gently elevated spot of ground and commands a good view of the sea. The steamers as they call, sometimes three or four a week, are plainly seen from our verandah. Our compound contains about three acres. There are a few shade trees about the house. It is two-stories in height, having spacious or broad verandahs on the upper as well as the lower flat. The lower flat contains five good rooms besides two bath-rooms. The upper contains three rooms, besides a bath-room. Two families could be quite comfortable in the house. The rent is twenty-five rupees per month, i. e. \$11.36—very reasonable indeed. Mr. McLaurin in Cocanada was paying 45 rupees for quite an inferior house and compound."

*The same.* April 14, 1876. "I do not know of any mission work among the Telugus that is known under the name of 'Zenana work.' The women of all the castes, except the Brahmin and a few other of the high castes, enjoy much freedom. They mingle freely among the people in Bazaar and in the public ways. Probably our best course, at present, is to attempt something in the way of a girls' school."

*The same.* June 23, 1876. The following is an account of a journey performed by brother Sanford in company with brother McLaurin, to visit the churches of the Cocanada Mission: "On Wednesday morning, Sept. 29, we started, comfortably fitted out, on board the mission boat. Sailed up the canal which connects with the sea at Cocanada, until we reached Doulaishwarum, about 37 miles dis-

tant, where the canal receives its supply of water from the Godavery. This town is four or five miles below Rajahmundry, the former capital of the district. Here we crossed the river—a noble stream, navigable for steam-boats far into the interior. We crossed just above the Bund or dam, a tremendous work of solid masonry, constructed by Government in order to raise the water in the river sufficiently high to irrigate the vast district of country embraced in the delta. As a consequence, this level tract has become immensely productive, and presents the appearance of one extensive rice-plain south and west from Cocanada, till the Godavery Delta merges into that of the Kistna. It is likewise very populous.

“On reaching the other side, which we did by means of a steam-tug, we entered another canal and made our way some twenty miles further in a southerly direction to the nearest community of Christians. Here we spent Saturday and Sunday. On Sunday afternoon seven presented themselves as candidates for baptism and church membership. After examination, five were received and baptized. In the evening the Lord’s Supper was observed.

“Next morning we were on our way further south toward the Colair Lake. We preached as we went, or rather Mr. McLaurin did; met the Christians at central places, previously appointed; crossed Lake Colair, which is twenty-five miles long by fifteen wide; visited the churches, and returned, taking another route on our homeward course. On this part of our trip seventeen others were baptized, and the Lord’s Supper celebrated. There were about eighty of the native brethren present. It was a cheering sight to me, who for the most part was a silent visitor, unable to use the Telugu tongue.”

*Rev. W. F. Armstrong* April 28, 1876. “I would have chosen Chicacole as the place from which to work our section, but for reasons already given that is abandoned. [Chicacole is a station held by the London Missionary Society]. That being so, I have no hesitation in asking the Board to send us to *Kimedy*. This is the next most important place after Chiacole in the district, and as likely, from all we can see and hear, to prove as healthful a town as any, with perhaps the one exception of Chicacole, which on account of its nearness to the sea is generally regarded as the most desirable location. From Kimedy a large Telugu population can be reached. It is in a fine and thickly settled part of the country; and the Hill people, in whom, you know, we take a deep interest, are quite near the town. And what seems to us a marked providence, also pointing the way there, is that there are helpers already raised up and anxiously waiting for us. Three Baptist native preachers, and a few other native Christians (also Baptist), raised up mainly through the labours of an excellent native pastor who is in connection with a regiment which was stationed at Uttack, a town north of this, but recently removed to Vizianagram—these, with one or two from Madras are ready to be formed into a church there; and two or three are awaiting baptism. I enclose a map, showing the relative position of Kimedy. Bobili, where Brother Churchill desired to settle, is 50 miles from Bimlipatam; Kimedy is about 50 miles from Bobili, and in a straight line about 75 from Bimlipatam. It is desirable that we get on the ground soon. We have acquired sufficient of the language to enable us to do a little work, and any thing we can do it is best to

do where we are permanently located—where seed sown can be watered."

*Mrs. Armstrong.* May 24, 1876. "With regard to the people I have already written you partially, I think. So far as I have yet seen them, they do not impress me favorably. Cheating one another seems to be the grand aim of every one of them. They are selfish, and inconceivably deceitful, and seem to have no generous principle, no *soul*, as we would say. Now, such a people it is hard to love; while you are doing your utmost for them, their one thought is, how they can get the most out of you.

"The women of the higher castes I have had no access to as yet; the women of the lower castes I take to be almost helpless, only that we can never limit the grace of God. They have grown up in such ignorance and vice, and their minds seem so dwarfed, as a general thing, that I doubt if much can be done for them more than to tell them the simple story of the cross, trusting to the work of the Spirit to carry it into their dark souls. You must remember we have seen them only in towns, while the conversions in other places have been almost wholly among the country villages. My hope is that there we shall find a simpler, more honest people, ready to receive the Gospel.

"But there is always hope for the children everywhere, if you can get them, to train them up in the way they should go. I am sorry that even among our own missionaries an aversion to schools has arisen. 'Schools are educating the heathen, and leaving them more powerful for evil', they say: and so it has largely been in India. In order to get large schools, some missionaries have made them entirely secular, and spend their lives in giving mere intellectual instruction to thousands. This I have no sympathy with, and would never be willing to do. But where the Bible is taught, and every lesson has its moral bearing—where the children are taught to sing and pray, and led daily to Christ—where the whole atmosphere around them is living Christianity, I know of no more effectual means of raising up living Christians."

*Mrs. Churchill.* St. Thomé, Madras, June 13, 1876. "Just as I had received Mr. C's letter, telling me of his severe attack, and his being in the hospital, [at Galle], (where the Rev. Mr. Mitchell, a Presbyterian minister, visited him every day), I was summoned to the bedside of Sister Williams, of Ramapatam, who, with her husband, the Principal of the Theological Seminary at Ramapatam, was stopping at the American Mission House. I went to them, and there, after two days' attendance on Sister W., I witnessed greater sorrow than my own. Sister Williams, a noble missionary worker, fell asleep in Jesus at 10 p. m., June 3. Her body, with that of her infant, was placed in a lead coffin the following day, sealed up, and sent to Ramapatam for interment."

"It was a crushing blow to our brother—so sudden and unexpected! The Lord comfort him! We met them in Scotland, on our way out; and when they came to Madras and found me here, she was anxious to have me with her, intending that I should take Willie and stop with them during the next month, as it was much cooler there than where we were living. Two doctors were in attendance, but the Master had come and called for her.

"Willie had been poorly for a week, and I had called in the doctor

of the hospital I was attending. For a few days he improved, but then he grew much worse, and the doctor told me I must take the child to the sea immediately, and said that St. Thomé was just the place for me. I came over here, but at this season every vacant house almost is taken up, and rents are very high, so I had little encouragement that I would find a place. The Lord was good to me, and in my extremity opened the heart of an English lady, a perfect stranger to me, so that she invited me to bring my boy over and stay with her a week, and see if the sea air would do him any good." At the date of the letter the child's health was much improved Mrs. C. says: "I hope now the Lord is going to lend him to me a little while longer, for which I am very thankful."

The settlement of our missionaries at Bimlipatam and Kimedý will involve the purchase of ground or buildings at each place. Such property, when acquired, will of course belong to the Society, to which it will be secured by the legal methods practised in India. The cost will probably be considerable, perhaps heavy, but as it will be necessary there can be no doubt that it will be cheerfully provided by the denomination. The earliest possible intimation will be given, of the amount required. Meanwhile, special contributions to the "Property Fund" will be thankfully received.

Our brethren have been hitherto chiefly learners, but they will now be able to conduct direct missionary operations. These will be of two-fold character. First, and principally, the preaching of the Gospel. This is Christ's ordinance for the extension of his kingdom on the earth. That the Gospel of Christ is "the power of God unto salvation" will unquestionably be manifest among the Telugus, as it has been in all other nations since the day of Pentecost; and the Society which puts preaching in the back-ground, on the plea, for instance, of the superior importance of education, will not be blessed with much usefulness. The Pagan inhabitants of India have a strong conviction of sin, and will undergo great expense or suffering to secure deliverance, or supposed deliverance, from its consequences; hence the frequency of journeys to their sacred places, where, by bathing in the waters of the Ganges, or of confluent streams, they obtain, as they imagine, forgiveness of sin and immunity from future punishment in hell. Now we know that "it is not possible that the blood of bulls and of goats should take away sins," and that "the putting away of the filth of the flesh" is very different from the renewing of the Holy Ghost; how important, therefore, that God's method of salvation, by the death of His Son and the regeneration of the Spirit, should be freely and fully proclaimed, and the results carefully watched! Let the Telugus constantly have the "faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners"; let this great truth be placed before them in every point of view—clearly explained—and its reception urged, as the only certain way of escape from the just anger of God against sin; let missionaries and native preachers dwell on it persistently and assuredly the Apostle Paul's experience will be realized—"Thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place." No metaphysical subtilities are called for—no disputes about philosophical tenets; the intricacies and follies of mythology need not be touched. The preaching of the cross is the all-in-all of mis-



sionary policy, and Christ crucified will be everywhere "the power of God and the wisdom of God."

So much with regard to the population generally. It is also highly desirable, in the second place, to establish schools at all the stations, where the young may be taught the elements of useful knowledge, trained in biblical learning, and fitted for the stations in society which they will hereafter fill. Thus the missionary band will be lights in the world, wherever they may be stationed, and genuine benefactors of mankind.

We look to you, brethren, to supply the means by which this enterprise may be sustained; and we look to you to procure, by earnest and persevering prayer those gracious influences without which there will be no fruit. "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts." "I will yet for this be inquired of by the house of Israel, to do it for them." "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater, so shall my word be that goeth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

J. M. CRAMP, *Secretary of Foreign Department.*

### HOME DEPARTMENT.

Immediately after the appointment of the present Board, it was duly organized by the re-election to office of the incumbents of the previous year, viz. :—

HON. A. McL. SEELY, *Permanent Chairman,*  
 REV. J. M. CRAMP, D. D., *Foreign Secretary,*  
 " W. P. EVERETT, *Home Secretary,*  
 T. P. DAVIES, Esq., *Treasurer.*

The Board has pursued the usual course of holding stated monthly meetings for the transaction of business.

We are thankful that through the whole year our members have been able to attend these and several special meetings, and that in our deliberations the utmost harmony has prevailed.

The past year has been to us one of eventful interest, and we have found hope and fear, joy and sadness, frequently alternating and intermingling, but amidst all we have been enabled to constantly trust in the promises of Jehovah.

On the very threshold of the present year, we were gratified by the announcement that our missionary corps, after many wanderings and disappointments incident to their previous unsettled state, had at last found and entered a mission field full of promise, and well adapted to elicit the sympathy and support of our churches at home.

The full particulars of their prospecting tours in the Telugu country—of their labors and successes, of their plans and prospects are presented in detail in the report of the Foreign Secretary.



## RETURN OF MISSIONARIES.

Through the inscrutable providence of Him whose thoughts are not as our thoughts, nor His ways as our ways, we have been brought at an early period in the history of our Mission to partake in a degree of the painful experience incidental to all Missions, namely the involuntary, yet necessary withdrawal from the field, of Missionaries broken down in health.

In consequence of the serious illness of our beloved Bro. Boggs, he and his wife were obliged to return home. And though we rejoice in the recent improvement of his health, yet we dare not cherish any expectation of his resuming labor in India.

Soon after his arrival, and at his earnest desire, we commissioned him to visit and address as many Churches and Associations on the subject of Foreign Missions as he could consistently with a due regard to recruiting his shattered health.

He reports visitations made and addresses delivered before 18 Churches and 5 Associations.

We believe his visits have proved beneficial to the churches and have awakened a renewed interest in our Mission.

Our esteemed brother Churchill has also been obliged to temporarily withdraw from his field of labor in search of health.

Miss M. B. DeWolfe, returned missionary, after spending several years at home in the hope of regaining health sufficient to warrant her return to the foreign field, finally decided to resign her connection with the Board, and the W. M. A. Societies, as missionary, and in June last her resignation was accepted, not without regret.

## FINANCES.

The statement of the gross receipts of our Treasury and of our expenditures is presented in the Treasurer's Annual Report, and there appears a balance on hand of about \$9,500. The amount received from donations, either through contributions paid directly to our Treasurer, or through the medium of the three Central Boards of the W. M. A. Societies as reported by their respective Treasurers, as well as the amount received from legacies and interest on Bank deposits and legacy funds is now presented in the following abstract. A detailed statement of the donations of each church has been prepared and will be published in the Year Book.

These contributions and legacies were derived as follows :

## FROM NEW BRUNSWICK.

## EASTERN ASSOCIATION.

Of the 68 Churches, 28 contributed.....	\$603 22	
Collections at Association.....	19 75	
Legacy of late Deacon Benj. Hopewell.....	200 00	
		<u>\$822 97</u>

## WESTERN ASSOCIATION.

Of the 74 Churches, 15 contributed.....	\$780 88	
Two private donors whose Church relationship is unknown.....	6 75	
Collection at Association.....	21 19	
		<u>\$808 82</u>

Total for New Brunswick..... \$1,631 79

## FROM NOVA SCOTIA.

## CENTRAL ASSOCIATION.

Of the 49 Churches, 34 contributed.....	\$1,354 44	
Private donors, Church relation unknown.....	11 00	
Legacy of the late Senator C. R. Bill.....	1,000 00	
		<u>\$2,365 44</u>

## EASTERN ASSOCIATION.

Of 63 Churches, 37 contributed.....	\$765 16	
Private donors, Church relation unknown.....	58 00	
Collections at Association.....	11 84	
Legacy of the late Mr. D. B. Lyons paid by Truro Church.....	114 36	
		<u>\$949 36</u>

## WESTERN ASSOCIATION.

Of 68 Churches, 49 contributed.....	\$1,231 50	
Private donors, Church relation unknown.....	26 00	
Legacy of late B. Bowlby.....	15 00	
		<u>\$1,272 50</u>
Total for Nova Scotia.....		<u><u>\$4,621 15</u></u>

## P. E. ISLAND.

Of 17 Churches, 12 contributed.....	\$266 36	
Donation from Miss A. Reid.....	5 00	
Balance of collection at Association, 1875.....	0 47	
		<u>\$271 83</u>
Total for P. E. Island.....		<u><u>\$271 83</u></u>

## UNITED STATES OF AMERICA.

Donation to W. M. A. Society by Mrs. Rev. I. E. Bill, Jr., Caribou, Maine.....		\$4 40
---	--	--------

## INTEREST.

On Bank deposits to 31st Dec., 1875.....	\$379 16	
On Permanent Fund (Legacies).....	194 23	
		<u>\$573 39</u>

In view of the unusual depression in business circles which has prevailed throughout the land, rendering it exceedingly difficult for the churches to pay even their current expenses, we have reason for devout thanksgiving that the receipts of our Treasurer have been as large as now reported.

## THE FUTURE.

The Board, in view of our past history, feel confident that our churches in these Maritime Provinces are abundantly able to sustain a mission of moderate dimensions among the Telugus, and with a

fair prospect of its speedy enlargement, provided we exercise due caution in our movements, are liberal in our donations, and moderately economical in our expenditures.

It could scarcely have been expected of our churches to organize and sustain a mission of so grand and imposing proportions as have a people whose wealth is great and the number of their membership vastly superior; but if we are faithful according to our ability, God will crown our efforts with ample success.

#### SALARIES OF MISSIONARIES.

The Board have for some time past been considering the question of deciding what constitutes a proper and equitable compensation for services performed by our missionaries.

Up to the present period, in paying salaries, we have proceeded on the basis which had been adopted by the American Baptist Union, and was in practice when our missionaries were commissioned by our Board.

We have paid each male missionary at the rate of \$800 per annum and house rent, travelling expenses, and medical attendance. This was the rate to be paid for the first three years after their arrival on their field, and after that period the salary was to be advanced \$200, thus making the salary thereafter \$1,000 per year, exclusive of house rent and other expenses just mentioned.

But during the year 1875, we were informed through our missionaries, that the American Union had proposed to make a change in the method of paying their missionaries' salaries, and in correspondence with the officials of that Society we ascertained that they had adopted the following resolution:

"The salaries of missionaries shall be made to embrace all the expenses of themselves and families including household furniture and utensils, medical attendance, books, and travel for health, but not house rent. In all the Asiatic missions, the salaries of missionaries, excepting those appointed previously to 1859, shall be hereafter, during the first three years they are on the field, \$1,000 a year, and after the expiration of that period during the whole term of their service abroad, \$1,200 a year. The salaries of female assistants now in the field shall include medical attendance and travel, and shall be \$100 in excess of the schedule of 1873-4; and those who may hereafter be sent out shall be provided for at the same rate. This rule is adopted subject to the approval of the new missionaries now in the field."

We have purposely deferred presenting the salary question to the Convention until the precise location of our respective missionaries should be decided, so that we might be able to judge of the probable cost of living in the field of our operations.

Having consulted Bro. Boggs' opinion, and having also considered the amount of salaries paid to our pastors at home, we have decided, if the Convention approve, to propose to our missionaries to pay them at the rate of rupees 2,200, or its equivalent, \$1,000 a year, exclusive of house rent.

By arrangements to be perfected with the Bank of India, in London, we expect to be able to pay each missionary promptly and directly his or her salary in quarterly payments.

## W. M. A. SOCIETIES.

Our zealous and devoted female allies and helpers, notwithstanding the existing monetary depression, and despite the fact that they do not possess the stimulating influence exerted by the presence and appeals of laborers engaged in their special department of labor in the foreign field, have, nevertheless, persevered in the laudable work, and their efforts have been crowned with success, as may be seen by reference to the accompanying reports of the Central Boards of W. M. A. Societies. The Board feel deeply grateful to our sisters for the material aid rendered and the sympathy expressed, and especially for the generous resolve to aid us in purchasing property and building schools for the Mission.

## PERMANENT FUNDS.

These consist of the W. S. Jacobs fund of £400 sterling, and of the C. R. Bill Fund of \$1,000, the latter bearing interest at the rate of 7 per cent

## WAYS AND MEANS.

In reference to our future methods of raising funds, we believe some plan should be matured and adopted which would result in the enlistment of the sympathy and substantial support of *all* our churches.

What that scheme should be the wisdom of the Convention should be able to dictate, and our successors on the Board will be able to carry it into effect, if sustained by the pastors and officers of our churches.

W. P. EVERETT, *Secretary of Home Department.*

St. John, N. B., 23rd August, 1876.

**Report of the Central Board of the Women's Mission Aid Societies of Nova Scotia, to the Convention, Sackville, 1876.**

The Central Board beg to report that they have received during the past year from the Societies in Nova Scotia the sum of \$1,229.51, dating from the 1st of July, 1875, to 30th June, 1876.

The amount is smaller than that of the previous year, which, though a matter of deep regret, may be accounted for, by the scarcity of money during the late depression in business, and also by the fact that they have now no missionaries either at home or abroad, who are under their care, and in whose welfare and labors they are more especially interested.

The married missionaries now in Telugu, do not think that the time has yet come when the services of young women are needed; and till they signify their willingness to receive them, and recognize the necessity for their work, the Board cannot recommend any persons to be sent out. At the same time they are grateful to know that the desire has been implanted in the minds of several sisters,

who are quietly awaiting further indications of Divine Providence, and preparing for future usefulness when the way shall be made plain.

Out of the money collected this year, the Central Board, in concurrence with the Boards of New Brunswick and Prince Edward Island, has devoted \$700 for the use of the wives of the missionaries in school work, and \$100 have since been designated to Mrs. Armstrong to build a school house in Kimeddy, where they intend to make a home.

The need of funds remains as urgent as ever, for all will be required, and perhaps shortly.

Mrs. Armstrong's Karen assistant, Nau-nau, is supported from the funds of the First and Second Baptist Churches in Halifax.

Halifax, Sept. 4, 1876.

MARIA B. SELDEN,  
*Sec. of C. Board of N. S.*

---

**Report of the Central Board of the Women's Missionary Aid Society of New Brunswick to the Convention at Sackville, August 26, 1876.**

---

We have much pleasure in presenting our Sixth Annual Report. We had feared that the fact of our not having a missionary in the field would cause a decrease of interest in our Societies, consequently a falling off in funds, this we are happy to state is not so, as our Report will show an increase in that direction.

It was with many regrets we accepted the resignation of Sister Minnie deWolfe as her continued ill-health precluded the hope of her ever returning to the foreign field.

We feel in this as in other circumstances connected with our missionaries, this is God's way not ours, and we leave our dear sister in His hands praying that life may be spared and health given to do much service for the Master in the home field.

We have two sisters who purpose offering themselves as Foreign Missionaries as soon as they are prepared and there is an opening. Let us not be afraid to step out in this matter of missions.

We have three County Secretaries, Miss Carrie A. Hammond, for Carleton County, Miss Lizzie Reed, for King's County and Mrs. Sarah A. Kelly for York and Westmorland Counties.

Sister Armstrong called upon us for \$100 for building a school house at Kimeddy, which was at once responded to. We must see to it that she, as well as the wives of our other missionaries, are kept sufficiently supplied with funds for carrying on school work according to our constitution.

The amount of funds received during the last Conventional year has been \$800.84, of which \$754.84 has been paid to the Treasurer of the Foreign Missionary Board. This is over \$100 more than last year. We have had ten new societies organized, making in all 45.

We feel that the missionary spirit in our Province is growing, though slowly, yet steadily. We trust that the little leaven thus working in our midst will continue until we are all thoroughly leav-

ened with that spirit which so filled our Lord when He was on earth, and if so we shall carry out that last command, "Go ye into all the world and preach the Gospel."

Surely we have enough to stimulate us, for He has said, "Lo, I am with you, even to the end of the world."

M. E. MARCH,

Secretary of Central Board, New Brunswick.

### TREASURER'S REPORT.

In presenting my Annual Report as your Treasurer, the result is gratifying to all who have this grand enterprise of Foreign Missions at heart. Our Mission has met with discouragement, but from the contributions received the interest is evidently on the increase and the future is full of promise, and we can confidently expect a proportionate blessing on our churches at home. While we labor for others God will in mercy visit our homes, for He hath declared that "he that soweth bountifully shall also reap bountifully."

Account of the Treasurer of the Baptist Foreign Missionary Board of the Provinces of Nova Scotia, New Brunswick and Prince Edward Island, for Year ending August 10, 1876.

The Foreign Missionary Board of N. S., N. B. and P. E. I., in account with THOS. P. DAVIES, Treasurer.

		DR.	
1875.			
Sep. 8.	Rev. W. B. Boggs, B. of E. £150.....		\$731 86
Oct. 13.	" W. B. Boggs, for maintenance of son.....		25 00
Nov. 16.	" W. B. Boggs, B. of E. £100.....		486 87
" 19.	" W. B. Boggs, per order to Mr. March.....		106 87
Dec. 10.	" W. F. Armstrong, stamps and 'Watchman,'		13 27
" 10.	" R. Sanford, B. of E. £100.....		486 87
" 10.	" G. Churchill, donation to Wolfville Academy .....		20 00
" 28.	" R. Sanford, B. of E. £100.....		486 87
1876.			
Feb. 2.	Remitted to Bap. Miss. Union, Boston, from Portland Ch., St. John, for support of Native Preacher under Rev. A. R. R. Crawley...		100 00
" 10.	Rev. W. B. Boggs, for maintenance of son.....		25 00
" 10.	" R. Sanford, B. of E. £150.....		731 98
Mar. 8.	" R. Sanford, B. of E. £100.....		486 87
" 15.	" R. Sanford, B. of E. £100.....		487 93
Apr. 4.	" R. Sanford, Premium on Insurance Policy \$75.24 U. S. cy.....		66 96
" 5.	" R. Sanford, "Bib Sacra," \$4.46 U. S. cy...		3 97
May 9.	" W. B. Boggs, per D. V. Roberts, Esq.....		487 78
	" W. F. Armstrong, per Rev. J. F. Norris, Foxcroft, Me.....		75 00
	Carried forward.....		\$4,822 90



	<i>Brought forward</i> .....			\$4,822 90
May 16.	Rev. W. B. Boggs.....			100 00
June 9.	Remitted to Bap. M. B. Boston, from Sydney, C. B. Ch., for support of Native Preacher under Rev. A. R. R. Crawley.....			50 00
" 9.	Rev. G. Churchill, Prem. on Ins. Policy \$39.15			35 04
" 9.	" R. Sanford, B. of E. £100.....			487 93
July 10.	" R. Sanford, B. of E. £100.....			487 93
Aug. 9.	" W. F. Armstrong per order of Rev. W. B. Boggs.....			100 00
	On acct. of W. M. A. S., salaries and travelling expenses.....			357 44
	Incidental expenses as per statement.....			371 36
	Rev. C. H. Carpenter, Burmah, donation to Rev R. Sanford, 100 rs.....			45 45
	Sale of Karen Books, 48rs. 4a.....			21 92
	Balance .....			9,481 36
				<u>\$16,361 32</u>
1875.		Cr.		
Aug. 10.	By balance on hand to credit of account.....			\$9,379 97
	" Interest to Dec. 31st.....			379 16
				<u>\$9,759 13</u>
1876.				
Aug. 10.	By am't received from Nova Scotia. \$3,160 80			
	" " " New Bruns'k 985 96			
	" " " P. E. Island. 113 84			4,260 60
1875.	AMOUNT RECEIVED FROM W. M. A. SOCIETIES.			
Oct. 10.	Nova Scotia per Mrs. Selden. \$265 53			
1876.				
Jan. 15.	" " " 428 34			
Feb. 8.	" " " 12 94			
Apr. 13.	" " " 255 05			
July 10.	" " " 280 59		1,242 45	
Jan. 13.	N. B., per Mrs. Allwood..... 498 18			
July 10.	" " " 253 66		751 84	
1875.				
Dec. 27.	P. E. Isl'd, pr J. Desbrisay, Esq. 45 25			
1876.				
Feb. 10.	" " " 77 50			
July 10.	" " " 35 24		157 99	2,152 28
	Received C. H. Carpenter, Burmah, donation to Rev. R. Sanford, 100 rs.....			45 45
	Sale of Karen Books, 48rs 4a.....			21 92
	Refunded by D. V. Roberts, Esq, not drawn by Rev. W. B. Boggs.....			121 94
				<u>\$16,361 32</u>
Aug. 10.	By balance.....			\$9,481 35

We have examined the foregoing accounts and accompanying vouchers and find them correct.

EDWIN D. KING, }  
HENRY H. REEVE, } *Auditors.*

The following is a brief review and summary of the total Receipts and Expenditures of the Board for the Year just closed.

The total receipts have been \$6,480.25 of which amount \$2,152.28 was contributed by W. M. A. S. of N. S., N. B., and P. E. I. The expenditure on general account has been..... \$6,797 33

Following are the particulars :		Rs.	A.	P.	
Rev. R. Sanford, salary to April 1st.....		1,760	0	0	
Rev. W. F. Armstrong, salary to April 1st.....		1,760	0	0	
Rev. G. Churchill, salary to April 1st.....		1,613	5	0	
Miss Armstrong, salary to April 1st.....		1,066	2	4	
					<u>\$2,817 95</u>
Rev. W. B. Boggs, salary to Aug. 10.....					678 39
Miss DeWolf, salary to June 13.....					325 00
Salaries.....					<u>\$3,821 34</u>
Rev. G. Churchill, Teachers, Books, and Assistants .....		90	1	4	
Rev. R. Sanford, Native Assistants and Books .....		161	13	9	
Rev. W. F. Armstrong, Preacher and Teacher .....		134	5	4	
Rev. W. B. Boggs, Teacher.....		56	8	0	
Salary of Nau-Nau.....		40	0	0	
					<u>\$223 03</u>
School Expenses, Rev. R. Sanford.....		63	2	10	
“ “ Rev. W. F. Armstrong.....		44	1	4	
					<u>\$48 74</u>
Medical Expenses, Rev. G. Churchill.....		20	8	0	
“ “ Rev. W. F. Armstrong....		7	6	0	
“ “ Rev. W. B. Boggs.....		161	8	0	
					<u>\$86 07</u>
Travelling expenses Rev. W. B. Boggs and Rev. G. Churchill, removing from Bangkok to Cocanada.....					<u>\$624 68</u>
Rev. W. F. Armstrong, Tavoy to Cocanada....	279	1	0		
Rev. W. F. Armstrong, prospecting tour to Kimedya.....	46	8	8		
Rev. W. F. Armstrong, Samulcotta to Calingaptam.....	98	11	0		
Rev. R. Sanford, Rangoon to Cocanada.....	298	0	6		
Rev. W. B. Boggs and Rev. G. Churchill, prospecting tour in Teluguland.....	78	2	8		
Rev. G. Churchill, removals to Bimlipatam....	61	10	0		
					<u>391 86</u>
Rev. W. B. Boggs and wife, return home.....	£177	5	11½		<u>864 80</u>
					<u>\$1,881 34</u>

	Rs.	A.	P.	
Rev. R. Sanford, house rent at Bimlipatam...	136	1	0	
House at Cocanada for 3 families.....	420	0	0	
	<hr/>			\$252 74
Miss. expenses, exchange, stamps, fees, postage, interest, commission, &c.....	156	15	8	
Miss. expenses, exchange, stamps, fees, postage, interest, commission, &c., Rev. W. F. Armstrong.....	17	1	0	
Rev. W. B. Boggs.....	38	2	6	
Rev. W. F. Armstrong, tracts.....	4	6	4	
Rev. G. Churchill, postage.....	6	6	0	\$101 35
	<hr/> <hr/>			

## SUMMARY.

Salaries .....	\$3,821	34
Teachers, books, &c.....	223	03
School expenses.....	48	74
Medical expenses.....	86	07
Various expenditures, removals, Rev. W. B. Boggs returning home.....	1,881	34
House rent.....	252	74
Miscellaneous expenses.....	101	35
	<hr/>	
	\$6,414	61
Incidental expenses at home.....	399	96
	<hr/>	
	\$6,814	57
	<hr/>	

The amount now on hand is \$9,481.33 being in excess of last year \$101.36. In addition to the amount on hand, there is a balance to the credit of the Board with Rev. R. Sanford, according to the statement received from him to April 1st of \$3,082.70; this added to what we have in the Treasury amounts to \$12,561.03. Expenses and salaries on the field from April 1st to date, to be deducted.

Total receipts for 1875.....	\$5,729	18
“ “ 1876.....	6,480	25
Leaving a balance in favor of 1876 of.....	751	07

Woman's Missionary Aid Societies of Nova Scotia, New Brunswick and Prince Edward Island.

		DR.		Rs. A. P.	
1875.	Paid Miss M. E. Armstrong as per Rev. R. Sanford's statement, less 90 Rs. charged below.....	750	0	0	\$340 90
	Rev. W. B. Boggs acct., cost of transmitting money.....	3	0	0	1 35
	Rev. R. Sanford's acct., cost of transmitting money.....	2	0	0	0 90
Oct. 6.	Miss DeWolf's salary.....				75 00
	Mrs. Boggs, late Miss Eaton.....				50 00
Dec. 10.	Miss DeWolf.....				75 00
1876.					
Feb. 8.	Miss M. E. Armstrong per Mrs. Selden				12 94
11.	Miss M. E. Armstrong as per order to Professor Tufts.....	90	0	0	40 90
15.	Miss DeWolf, travelling expenses.....				28 60
	For School purposes as per Rev. W. F. Armstrong's acct.....	247	4	5	112 38
Mar. 8.	Miss DeWolf's salary to June 13.....				75 00
	Balance,.....				5,910 60
					<u>\$6,723 57</u>
1875.		CR.			
Aug. 10.	By balance.....	\$4,271	29		
	Proportion of interest to Dec. 31st, 1875.....	300	00		
				4,571	29
Oct. 10.	Nova Scotia per Mrs. M. R. Selden.....	265	53		
1876.					
Jan. 15.	Nova Scotia per Mrs. M. R. Selden.....	428	34		
Feb. 8.	Nova Scotia per Mrs. M. R. Selden.....	12	94		
Apr. 13.	Nova Scotia per Mrs. M. R. Selden.....	255	05		
July 10.	Nova Scotia per Mrs. M. R. Selden.....	280	59		
				1,242	45
Jan. 13.	New Brunswick per Mrs. Allwood.....	498	18		
July 10.	New Brunswick per Mrs. Allwood.....	253	66		
1875.				751	84
Dec 27.	P.E.I. per Jas. DesBrisay, Esq. 1876.	45	25		
Feb. 10.	P.E.I. per Jas. DesBrisay, Esq.	77	50		
July 10.	P.E.I. per Jas. DesBrisay, Esq.	35	24	157	99
					<u>\$6,723 57</u>
1876.					
Aug. 10.	Balance.....				\$5,910 60

### Incidental Expense Account.

---

*The Foreign Missionary Board in account with T. P. DAVIES, Treasurer.*

1875.		
Aug. 30.	Transmission of money.....	\$1 16
Sep. 8.	Books and stationery for Home Secretary.....	17 22
Dec. 14.	Postage as per Treasurer's Bill.....	2 59
	Postage as per Home Secretary's Bill.....	3 14
1876.		
Jan. 15.	Miss DeWolf's travelling expenses*.....	28 60
	17. Printing Cards per G. W. Day's Bill.....	15 00
	Printing Circulars, per " " .....	3 50
Feb. 11.	Stationery for Home Secretary as per Bill,.....	2 35
Apr. 4.	Expenses and postage as per Home Secy's Bill....	15 12
	Year Book as per S. Selden's Bill.....	254 90
July 3.	Rev. W. B. Boggs travelling expenses.....	10 00
Apr. 9.	" " " " .....	29 14
	Postage as per Foreign Secretary's Bill.....	17 24
		\$399 96
	*Included in W. M. A. Expense Account.....	28 60
		\$371 36

DETAILED STATEMENT  
OF

## Contributions to Foreign Mission, 1875-1876,

BY W. P. EVERETT, *Secretary of Home Department.*

The following is an account of all the contributions made to our Mission from Aug. 10, 1875, to the corresponding day in 1876, and paid into our Treasury. Some contributions paid into the W. M. A. Societies of N. S. and N. B. during the few weeks previous to 10th August do not appear in my statement, because the W. M. A. Societies do not close their financial year at the time we do, and therefore some of the contributions made in July and the early part of August will appear in our next year's Report.

The same is true of contributions paid by a few churches at the session of the Convention held in Sackville.

### New Brunswick Eastern Association.

Churches.	How Contributed.	Amount 1875 to '76	Amount 1874 to '75
Bactouche.....	No Contribution.....		
Butternut Ridge.....	Donation from J. H. Fowler, \$2. E. Ryder, \$1.....	3 00	1 00 13 60
Caledonia.....	Con. from Church.....	8 00	9 00
Cambridge, 1st.....	" of Church, \$2. W. M. A. Society \$5.25.....	7 25	4 00
Cambridge, 2nd.....	" of Church, \$10.84. W. M. A. Society, \$10.....	50 84	55 10
Cambridge, Lower.....	" to W. M. A. Society.....	28 49	39 81
Coverdale, 1st.....	No Contribution.....		1 00
Dorchester.....	Con. to W. M. A. Society.....	4 00	9 00
Elgin, 1st.....	No Contribution.....		15 12
Elgin, 2nd.....	" ".....		6 75
Elgin, 3rd.....	" ".....		6 45
Germantown.....	Con. of Church.....		39 62
Hampton.....	No Contribution.....	31 25	6 05
Hammond Vale.....	" ".....		5 20
Harvey, 1st.....	Con. of Church.....		34 00
Hillsboro, 1st.....	" of S. S. Mission B., \$11.20. W. M. A. Society \$43.75.....	11 00	
Hopewell.....	" of Church, \$17 52. Don. from Miss Mary Bacon, \$1.00.....	54 95	
Jemseg.....	" of W. M. A. Society.....	18 52	52 00
Johnston, 1st.....	No Contribution.....		33 13
Moncton, 2d.....	" ".....	21 00	4 00
Mill Cove.....	Con. of Church, \$3.30. Con to W. M. A. Society, \$26.90.....		4 00
New Canaan.....	" to W. M. A. Society.....	34 30	29 78
Norton.....	" of Church.....	5 00	12 50
North River.....	" to W. M. A. Society.....	14 00	20 02
Petitodiac.....	" of Church.....	13 22	
Point-a-la-Pute.....	" to W. M. A. Society.....	1 12	
Sackville, 1st.....	Con. to W. M. A. Society.....	4 25	
Sackville, 2nd.....	" of Church, \$10. of Miss. Band, \$28 58, to W. M. A. Society, \$33. to W. M. A. Society.....	36 00	50 80
Salisbury, 1st.....	" ".....	71 58	51 15
Salisbury, 2d.....	" ".....	5 00	2 00
Salisbury, 3d.....	" ".....	20 25	38 43
Salt Springs.....	No Contribution.....		3 40
Springfield, 1st.....	Con. of Church.....		
	" of Church, \$13, to W. M. A. Soc'y, \$16.50. Don. from Wm. Hurder, \$1. Francis Noble, \$1 )	2 60	
Springfield, 2d.....	Con. of Church.....	31 50	24 69
Studholm.....	" to W. M. A. Society.....	4 14	
St. Martins, 1st.....	No Contribution.....	10 00	14 50 8 50



## NEW BRUNSWICK EASTERN ASSOCIATION—CONTINUED.

Churches.	How Contributed.	Amount	Amount
		1875 to '76	1874 to '75
Shediac.....	Con. to W. M. A. Society.....	6 50	4 00
Sussex, Upper.....	" of Church.....	11 00	8 60
Sussex.....	" \$47.75, Con. to W. M. A. Society, \$17.50.....	65 25	
Wickham, Lower.....	" to W. M. A. Society.....	22 71	14 70
Willow Grove.....	" of Church.....	6 50	6 50
	Legacy bequeathed by Dea. Bray of Hopewell.....	200 00	
	Con. of last year forwarded from Ass. at Hillsboro'.....	7 00	
	Coll. at Ass., Hillsboro', 1876.....	12 75	
	Total from Eastern Association.....	\$822 97	

## New Brunswick Western Association.

Andover.....	Con. to W. M. A. Society.....	2 85	11 00
Blackville.....	No Contribution.....		1 00
Blissfield.....	" ".....		3 00
Centreville.....	" ".....		10 00
Chipman.....	" ".....		8 73
Florenceville.....	Don. per T. H. E., \$10, Con. to W. M. A. Society, \$5.....	15 00	5 00
Fredericton.....	Con. of Church, \$63.78, Con. to W. M. A. Society, \$30.....	93 73	35 00
Gagetown, Upper.....	No Contribution.....		2 62
Grand Falls.....	" ".....		3 00
Jacksontown.....	Con. of Church.....	40 36	28 33
Kingsclear, 2d.....	No Contribution.....		2 50
Macnaquack.....	Don. from Miss Sarah Sloat.....	2 83	3 00
Maugerville.....	" " Dea. Geo. Treadwell.....	1 00	0 80
Musquash South, and Dipper Harbour.....	No Contribution.....		100 00
Newcastle, Grand Lake.....	Con. to W. M. A. Society by Mrs. W. Chapman.....	1 00	1 00
New Jerusalem.....	No Contribution.....		2 00
New Salem.....	Con. of Church.....	1 00	0 50
Olivet (African).....	" ".....	0 50	0 50
Portland.....	" to W. M. A. Society, \$48.24, Con. of Church to support Native Preacher in Burmah, \$100.....	148 24	142 39
Prince William.....	No Contribution.....		1 50
Salmon Creek.....	" ".....		16 27
St. George, 1st.....	Don. from Mr. Gilmour, Jr.....	1 00	2 00
St. John City Churches, general.....	Coll. to W. M. A. Soc'y, an'l meeting.....	11 38	68 38
St. John, Brussels street.....	Con. to W. M. A. Society, \$60.25, Don. from various persons, \$11.70, Don. from C. D. Everett and wife \$10, Don. from T. P. Davies, \$5.00, Rev. W. P. Everett, \$5.....	91 95	120 80
do. Germain street.....	" of Church, \$38.70, Con. to W. M. A. Society, \$94.95, Don. from Mrs. Hervey, \$5, Mrs. Spencer, \$1.....	139 65	117 67
do. Leinster street.....	" of Church, \$114.82, to W. M. A. Society, \$56.50, Con. of Sab. School \$20.....	171 32	360 90
do. Pitt street.....	No Contribution.....		5 00
do. Carleton.....	Con. of Church, \$16.67, Con. to W. A. Society, \$22.25.....	38 92	55 12
St. Stephen.....	No Contribution.....		19 97
Woodstock.....	" ".....		3 12
	Coll. at Ass., St. John.....	21 19	
	Private donations: Geo. W. Day, bills for printing, \$4.75, Friend R, to W. M. A. Society, \$2.....	6 75	
	Total.....	\$808 82	

## Nova Scotia Central Association.

Churches.	How Contributed.	Amount 1875 to '76	Amount 1874 to '75
Aylesford, Upper.....	Con. of Church, \$12.85. Con. to W. M. A. Society, \$12.....	24 85	59 25
Bridgewater.....	No Contribution.....		19 15
Cambridge.....	Con. of Church, \$10. Con. to W. M. A. Society, \$9.....	19 00	15 35
Canning.....	of Church, \$28.75. Con. to W. M. A. Society, \$16.92.....	45 67	42 00
Chelsea.....	No Contribution.....		12 00
Chester.....	Con. of Church.....	39 40	42 72
Cornwallis, 1st.....	" \$44.08. Con. to W. M. A. Society, \$44. Don. from C. F. Eaton, Esq., \$5.....	93 08	115 15
Cornwallis, 2d.....	" of Church, \$18.03. Con. to W. M. A. Society, \$51.11.....	69 14	65 23
Cornwallis, 3d.....	" of Church, \$18.91. Con. to W. M. A. Society, \$26.02.....	44 93	43 72
Cornwallis, 4th.....	No Contribution.....		4 00
Cornwallis, 5th.....	Con. of Church, \$10.87. Con. to W. M. A. Society, \$15.95.....	26 82	25 37
Dartmouth.....	No Contribution.....		1 00
Ellershouse.....	Con. of Church, \$8. Don. from a friend of Jesus, \$10.....	16 00	3 00
Falmouth.....	" of Ch., \$3. Don. from Chas. Bacon, \$2. W. M. A. Soc'y, \$15.25. of Ch. for 1875, \$111.25, for 1876, \$143.52. W. M. A. Soc'y, \$38.25. of Church, \$43.23. Con. to W. M. A. Society, \$59.35.....	293 02	138 60
Halifax 1st, Granville St.	" of Church.....	102 58	186 50
Halifax 2d, North.....	" of Church.....	30 00	
Halifax 3d.....	" \$7. Con. to W. M. A. S'y, \$12.90 to W. M. A. Society.....	19 90	8 00
Hammond's Plains, 1st.....	Den. from Rev. Dr. Cramp, \$20. Con. Sab. School, \$50, to W. M. A. Society, \$ 8.25.....	26 58	37 40
Hantsport.....	Horton, 1st.....		
Horton, 2d.....	Con. from Church, \$12.12. Don. \$4, to W. M. A. S'y, by Rev. J. Stevens, \$31.50. Con. to W. M. A. Society, \$22.35.....	98 25	169 73
Horton, 3d.....	" of Church, \$5.35.....	16 12	43 00
Indian Harbor.....	" of Church.....	3 10	4 70
Jeddore.....	" A. Society, \$23. Con. to W. M. A. Society, \$15.....	53 85	53 75
Kempt.....	" of Church.....	5 35	2 00
Kentville.....	" A. Society, \$23. Con. to W. M. A. Society, \$12.25.....	43 00	42 75
LaHave.....	of Church.....	32 00	
Lunenburg.....	No Contribution.....		3 00
New Cornwallis.....	Con. of Church.....	10 00	
New Germany.....	No Contribution.....		
Newport.....	Con. of Church.....	6 84	2 20
Preston, 1st.....	" ".....	3 06	9 35
Pleasantville.....	" ".....	1 00	31 20
Rawdon.....	" ".....	1 50	
Sackville.....	" to W. M. A. Society.....	25 00	5 45
St. Margaret's Bay, 1st.....	of Church.....	5 00	6 00
St. Margaret's Bay, 2d.....	" ".....	2 50	2 80
Tanook.....	" \$1. Con. to W. M. A. Society, \$12.25.....	13 25	9 55
Walton.....	of Church.....	9 00	
Waterville.....	No Contribution.....		4 00
Windsor.....	Con. of Church.....	1 75	2 00
	A. Society, \$66.69. Con. to W. M. A. Society, \$84.04.....	152 73	188 61
	Donations from persons whose Ch. relationship is unknown:		
	Mrs. Card, Windsor Road, don. to W. M. A. Society.....	1 00	
	" E. E. Card, per S. Selden, Esq., Noonan.....	4 00	
	Mr. Dan'l Webber.....	1 00	
	Mrs. David Webber.....	3 00	
	".....	2 (n)	
	Total.....	\$1,365 44	
	Legacy of late C. K. Bill, pd by Rev. I. E. Bill.....	1,000 00	
		\$2,365 44	

## Nova Scotia Eastern Association.

Churches.	How Contributed.	Amount 1875 to '76	Amount 1874 to '75
Advocate Harbor.....	No Contribution.....		4 00
Amberst.....	Con. of Church, 111.08, of S. School, \$20.90. Con. to W. M. A. Soc'y, \$86. Don. fm Dea. W. Legan, \$1. of Church.....	198 98 5 01 12 00 1 98	209 30 3 00 25 80 20 09
Amherst Shore.....	" of Church.....		
Antigonish.....	" of Church.....		
Brookfield.....	Coll. by Rev. W. B. Boggs.....		
Cape Canso.....	Con. to W. M. A. Society, \$40. Don. from S. School, \$8.....	48 00	43 00
Cow Bay, C. B.....	" of Church, \$1.75. Don. from Mr. R. D. Rice, \$5.....	6 75 1 00	4 04 1 25
Diligent River.....	" of Church.....		
Five Islands and Lower Economy.....	" ".....	3 70	3 00
Glenville and R. Philip.....	No Contribution.....		3 00
Goose River.....	" ".....		13 43
Goshen.....	Con. of Church.....	4 00	
Great Village.....	" ".....		
Greenville.....	" ".....		
Guysboro' & Manchester	" ".....		
Hawkesbury.....	" of Church, \$24.38. Con. to W. M. A. Society, \$17.50.....	41 88 2 34	79 13 5 35
Homeville.....	" of Church, \$8.25. Don. from a friend, 2.....	2 40	21 05
Indian Harbor.....	" of Church, \$9.....	10 25 9 00	4 00
Isaac's Harbor.....	" and S. School, \$8.08. Don. to W. M. A. Soc'y, 59 cts.....	8 58 15 69	0 50
Little Glace Bay, C. B.....	No Contribution.....		4 00
Little River.....	Con. of Church, \$2.50. Con. to W. M. A. Society, \$2.50.....	4 75 4 80	3 90 5 58
Lower Stewiacke.....	" of Church.....		2 00
Mabou, C. B.....	No Contribution.....		5 25
Maccan.....	" ".....		1 00
Mira Bay.....	Con. of Church.....	2 00	2 0
Mt. Pleasant & Cent'ville	" ".....	4 00	8 00
New Annan.....	No Contribution.....		
New Glasgow.....	Con. of Church.....	3 40	
North Sydney, C. B.....	" ".....	40 00	36 00
Onslow East.....	" ".....	3 00	3 00
Onslow West.....	" ".....		
Parrsboro' Village.....	" A. ociety, \$20.85.....	39 50	25 75
Portaupique.....	" to Church.....	1 00	8 00
Pugwash.....	" ".....	10 86	24 19
River Hebert.....	" to W. M. A. Society.....	4 00	14 00
River John.....	" of Church, \$9. Con. to W. M. A. Society, \$4.....	13 00	18 80
St. Mary's, 2d.....	" of Church.....	6 85 4 00	6 85 4 00
Sydney, C. B.....	" ".....		
Tatamagouche.....	" \$5.50. Con. to W. M. Society, \$10. Con. for Native Preacher in Barmah, \$50.....	65 50 8 64	199 10
Truro.....	" of Church per Thos. Roberts..... to W. M. A. Society, \$53. Con. of Church \$100. Legacy be- queathed by Mr D. B. Lyons, \$114.36.....	267 36	226 23
Upper Londonderry.....	" of Church, \$9. Con. to W. M. A. Society by S. School, \$2.70.....	11 70 2 00	11 80 5 00 7 00
Upper Stewiacke.....	Don. from Mrs. Geo. Dart.....		
Wentworth.....	No Contribution.....		
Westbrook.....	Con. of Church.....	5 90	
Westchester.....	No Contribution.....		1 00
Wallace.....	Con. of Church.....	5 71	7 53
Arichat.....	Amt. forw'd by Treas. of Ass., but from what source obtained is not stated.....	10 84	
Acadia Mines.....	Private donations: John Bew, Esq., \$6; Mrs. Maria Chandler, \$1.....	7 00	
	Robt. Upham, for W. M. A. Society.....	1 00	

## NOVA SCOTIA EASTERN ASSOCIATION—CONTINUED.

Churches.	How Contributed.	Amount 1875 to 76	Amount 1874 to 75
Baddeck.....	A friend.....	2 00	
Riverdale.....	T. M. Boggs, \$10 Collected by Mrs. Boggs, \$10	20 00	
	Jas. King, \$1; Chas. Bryson, \$2 per Rev. W. B. Boggs.....	3 00	
	H. A. Davison paid at Association.....	2 00	
	A friend per Rev. Dr. Cramp.....	24 00	
	Total.....	\$49 36	

## Nova Scotia Western Association.

Acadian French Mission	No Contribution.....		2 00
Annapolis Royal.....	Con. to W. M. A. Society.....	11 00	
Annapolis and Upper Granville.....	" of Church, \$23.05. Con. to W. M. A. Society, \$17.88. Don. from Mrs. Gidney, \$2.....	42 93	50 43
Arcadia.....	" of Church.....	4 25	
Argyle.....	" " \$1.62 Con. to W. M. A. Society, \$7.64.....	25 00	
Barrington.....	" to Church, \$1. Con. to W. M. A. Society, \$15.....	9 25	6 65
Beaver River.....	" to Church, \$9. Con. to W. M. A. Society, \$10.....	16 00	7 50
Brookfield.....	" of Church.....	19 00	32 47
Caledonia.....	Coll. Conv ntion Sab., \$5.18. Con. of Church, \$7.....	2 75	
Clements.....	" Conv ntion Sab., \$6.23. Con. of Church \$2. W. M. A. S., \$9.93.	12 18	13 30
Digby.....	No Contribution.....	18 16	2 50
Digby Neck, 1st.....	Con. of Church.....	10 00	23 50
Digby Neck, 2d.....	" " \$12; to W. M. A. S., \$7.....	8 60	8 46
Freeport.....	" of Church.....	19 00	18 00
Greenfield.....	" of Church.....	25	1 48
Hampton.....	" of Church \$20.25; of S. S. Mis- sion Band, \$23.....	8 60	8 15
Hebron.....	Coll. at Convention, \$85.33. Con. of Church, \$20. Con. to W. M. A. Society, \$29.62.....	63 26	84 56
Hillsburg, 1st.....	Con. of Church.....	194 35	10 00
Hillsburg, 2d.....	" ".....	6 65	6 00
Hill Grove.....	" ".....	2 00	
Jordan River.....	" to W. M. A. Society.....	6 00	
Kempt.....	" of Church.....	8 50	11 00
Lake George.....	" ".....	8 00	6 00
Lawrencetown & Valley West.....	" ".....	4 18	8 75
Lockeport.....	" " \$20 Con. to W. M. A. Society, \$19.....	10 15	20 00
Liverpool.....	" of Church, \$47. Con. to W. M. A. Society, \$14.88. Don. from Rev. C. Upper, D. D., \$100.....	39 00	95 00
L. Ayleford and South Wilnot.....	" of Church, \$10.52 Con. to W. M. A. Society, \$16.17.....	181 83	91 65
Lower Granville.....	No Contribution.....	26 69	13 13
Middlefield.....	" ".....	2 00	2 00
Mill Village.....	Con. of Church \$20.60. Con. to W. M. A. Society, \$28.....	5 00	
Milton, Queen's County.....	Don. from Mrs. Joseph Shaw.....	48 60	94 00
Milton, Yarmouth.....	Con. of Church.....	20 00	23 24
New Albany.....	Don. from Mr. J. P.....	6 65	12 20
New Tuskent.....	Con. of Church, \$6.50. Con. to W. M. A. Society, \$55.10.....	2 00	2 00
Nictaux.....	" of Church, \$6.50.....	61 60	118 75
Ohio.....	" " \$7. Con. to W. M. A. Society, \$29.62.....	6 50	27 40
Pine Grove.....		36 02	33 00



## SUMMARY.

## NOVA SCOTIA.

Contributions from Central Association, .....	\$2,365 44	
"    "    Eastern    "    .....	949 36	
"    "    Western    "    .....	1,272 50	
	<hr/>	\$4,587 30

## NEW BRUNSWICK.

Contributions from Eastern Association, .....	\$822 97	
"    "    Western    "    .....	808 82	
	<hr/>	1,631 79

## P. E. ISLAND.

Contributions from Churches, .....		271 83
------------------------------------	--	--------

## UNITED STATES.

Don. from Mrs. Rev. I. E. Bill, Jr., Caribou, Me.,		4 40
--	--	------

## BRITISH BURMAH.

Don. from Rev. C. H. Carpenter, .....		45 45
---------------------------------------	--	-------

Total, .....		<hr/> <hr/>
		\$5,540 77



## THE ASSOCIATIONS.

### THE NOVA SCOTIA WESTERN ASSOCIATION

held its Twenty-sixth Annual Meeting with the Temple Baptist Church, Yarmouth, Yarmouth County, June 17th, 19th, and 20th, 1876. There were present

Delegates from 56 churches (including 35 ordained ministers)....	116
Delegates from other Associations.....	16
Invited brethren (including 7 ordained ministers).....	16
	132

#### OFFICERS for 1876-77.

- Moderator*,—Rev. G. E. Day, M. D.  
*Secretaries*,—Revs. G. O. Gates, and A. Cohoon.  
*Treasurer*,—Wm. Haley.  
*Assistant Treasurer*,—J. C. Anderson.  
*Auditor*,—Alex. Murray.

ASSOCIATION SERMON by Rev. John Clark. Text: John xii. 3.  
 Subject: "The anointing of Jesus by Mary"

CIRCULAR LETTER by Rev. G. O. Gates Subject: "The necessity of Christian Workers making principle rather than feeling the basis of work."

REPORTS of Committees on Religious Literature, Education, Benevolent Funds, Temperance, Missions, Sabbath Observance, and Sabbath Schools, were received and adopted. A Committee also submitted a draft "Act securing to Baptist Churches in Nova Scotia the benefits of Incorporation," which was accepted, and a committee appointed to urge its adoption by the other Associations.

The Board managing the Infirm Ministers' Fund reported receipts, interest, &c., \$404.88; expenditures \$150; balance on hand, \$254.88.

The Board appointed to manage the Infirm Ministers' Fund for 1876-77 are:

- |                      |                  |
|----------------------|------------------|
| Rev. J. A. Subbert,  | Rev. J. Rowe,    |
| " G. E. Day, M. D.,  | " W. H. Warren,  |
| " P. Gallagher,      | " R. D. Burgess, |
| Bro. J. C. Anderson, | Bro. W. R. Doty. |

The location of the Board is at Yarmouth.

The Treasurer of the Association reported \$1,419.99 paid into his hands by the churches for Missionary, Educational and Benevolent objects.

Rev. P. Gallagher was appointed to preach the next annual sermon, and Rev. J. M. Parker, his alternate.

Rev. W. H. Warren was appointed to prepare the Circular Letter for 1877.

Adjourned to meet with the Liverpool Baptist Church on the third Saturday in June, 1877, at 10 o'clock, A. M.

### THE NOVA SCOTIA CENTRAL ASSOCIATION

held its Twenty-sixth Annual Meeting with the Hantsport Baptist Church, June 24th, 26th, and 27th, 1876. There were present

Delegates from 30 churches (including 19 ordained ministers)....103  
Delegates from other Associations, (ordained minister)..... 1  
Invited brethren (including 7 ordained ministers)..... 25

129

#### OFFICERS for 1876-77.

*Moderator*,—Rev. S. B. Kempton.

*Secretaries*,—B. H. Eaton, and Rev. A. J. Stevens.

*Treasurer*,—W. A. Porter.

*Assistant Treasurer*,—Henry Lovett.

*Auditor*,—Edward Davison.

ASSOCIATION SERMON by Rev. J. W. Manning. Text: Ezra viii. 22. "For I was ashamed to require of the king a band of soldiers and horsemen, to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek Him."

CIRCULAR LETTER by Rev. J. M. Cramp, D. D. Subject: "The realities of Religion."

REPORTS OF COMMITTEES ON DEPARTED BRETHREN, SABBATH OBSERVANCE, BENEVOLENT FUNDS, EDUCATION, MISSIONS, QUESTIONS IN LETTERS, AMENDMENTS IN STATISTICS, DENOMINATIONAL LITERATURE, BETTER MANAGEMENT, SABBATH SCHOOLS, AND TEMPERANCE, were submitted and adopted.

The Infirm Ministers' Board reported receipts, cash on hand from last year, &c., \$1,090.88; expenditures \$160.55; balance on hand, \$930.33.

The following were appointed as the Board for 1876-77, with its location at Wolfville:

Rev. S. W. deBlois,

" S. B. Kempton,

Dea. J. W. Barss,

Prof. D. F. Higgins,

Bro. C. F. Eaton,

" Jas. S. Morse.

Two new churches were received into the Association.

The Treasurer of the Association reported \$1,399.08 paid into his hands by the Churches for Missionary, Educational and Benevolent objects.

Rev. J. C. Bleakney was appointed to preach the next annual sermon, and Rev. A. J. Stevens his alternate.

Rev. Dr. Crawley was appointed to write the Circular Letter.

To facilitate business, Association decided that hereafter the

names of the delegates sent to the Committee on Hospitality of the Church with which Association meets shall be furnished to the Secretary, who shall call the roll therefrom at the opening of the first session. To secure more completeness in the reports, the various Committees were appointed for next year.

Adjourned to meet with the Baptist Church at \* \* \* on the Saturday following the 20th June, 1877.

\* Referred to a Committee to arrange and announce.

### THE NOVA SCOTIA EASTERN ASSOCIATION

held its Twenty-sixth Annual Meeting with the Baptist Church at River Hebert, Maccan, Cumberland County, July 8th, 10th and 11th, 1876. There were present

Delegates from 30 churches (including 13 ordained ministers)....	58
Delegates from other Associations.....	1
Invited brethren (including 2 ordained ministers).....	9
	68

#### OFFICERS for 1876-77.

*Moderator*,—Rev. D. A. Steele.

*Secretaries*,—Rev. M. P. Freeman, and J. Chipman Archibald.

*Treasurer*,—Deacon Job Seaman.

ASSOCIATION SERMON by Rev. J. E. Goucher. Text: Daniel xii. 3. "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."

CIRCULAR LETTER by Rev. M. P. Freeman. Subject: "The Cultivation of Brotherly Love."

REPORTS of Committees on Education, Missions, Denominational Literature, and Sabbath Schools were submitted and adopted.

The Treasurer of the Infirm Ministers' Fund reported receipts, cash on hand from last year, &c., \$267.36; expenditures \$30.11; balance on hand \$237.25. No new Board appears to have been appointed. That for last year consisted of

Rev. G. F. Miles,	Rev. D. A. Steele,
Bro. Moss Lowe,	Bro. Amos Blenkhorne,
" Wm. Faulkner,	" Benj. L. Douglas, <i>Treasurer</i> .

Five new churches were received into the Association.

The Treasurer of the Association reported \$761.93 paid into his hands by the churches for Missionary, Educational, and Benevolent objects.

Rev. S. March was appointed to preach the next annual sermon, and Rev. E. T. Carbonell his alternate.

Rev. H. Bool was appointed to write the next Circular Letter.

Adjourned to meet with the Baptist Church at Portauquique, on the second Saturday in July, 1877, at 10 o'clock, a. m.

### THE NEW BRUNSWICK WESTERN ASSOCIATION

held its Twenty-ninth Annual Meeting with the Germain Street Baptist Church, Saint John, June 27th, 28th and 29th, 1876. There were present

Delegates from 34 churches (including 17 ordained ministers).... 60  
Invited brethren (including 16 ordained ministers)..... 19

79

#### OFFICERS for 1876-77.

*Moderator*,—Rev. J. D. Pope, A. B.,  
*Secretary*,—Bro. John March,  
*Assistant Secretary*,—Bro. H. H. Reeve,  
*Treasurer*,—Bro. James E. Masters,  
*Assistant Treasurer*,—Bro. John H. Harding.

ASSOCIATION SERMON by Rev. T. M. Munro. Text: John xv. 8. "Herein is my Father glorified that ye bear much fruit."

CIRCULAR LETTER by Rev. George Seely. Subject: "Baptist Principles: or Our Peculiar Views."

Reports of Committees on new Churches, Obituaries, Missions, Education, Sabbath Schools, Religious Literature, and Temperance, were submitted and adopted.

The Treasurer of the Association reported \$184.79 paid into his hands for Missionary, Educational and Benevolent objects; and the churches reported a further sum raised for these purposes of \$3,675.68.

Rev. D. McClellan was appointed to preach the next annual sermon, and Rev. George Howard his alternate.

Rev. J. Combes was appointed to write the Circular Letter and Brother T. H. Rand, D. C. L., his alternate

A Committee was appointed to prepare a new form of Church Letters, and to report on the best plan for the preparation and preservation of the records of the body. The Committee are Brethren J. March, H. C. Creed, Revs. W. P. Everett and T. Todd.

Two new churches were received into the Association,

The officers of the Association were authorized to make such arrangements for the next annual meeting as will afford a full opportunity for the consideration of the claims and operations of Sabbath Schools.

Adjourned to meet with the Baptist Church at Blissfield, Northumberland County, on the fourth Tuesday in June, 1877.

### THE NEW BRUNSWICK EASTERN ASSOCIATION

held its Twenty-ninth Annual Meeting with the Baptist Church at Hillsborough, Albert County, July 11th, 12th and 13th, 1876. There were present

Delegates from 46 churches (including 23 ordained ministers).... 113  
Delegates from other Associations (including 2 ordained ministers)..... 5  
Invited Brethren (including 4 ordained ministers)..... 5

**OFFICERS for 1876-77.**

*Moderator*,—Rev. W. A. Coleman,  
*Secretary*,—Rev. Sydney Welton,  
*Assistant Secretary*,—Rev. T. A. Blackadar,  
*Treasurer*,—Bro. J. L. B. Steeves,  
*Assistant Treasurer*,—Bro. P. Duffy.

ASSOCIATION SERMON by Rev. F. Beattie. Text: 2 Corinthians iv. 6. "For God who commanded the light to shine out of darkness, hath shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ."

Reports of Committees on new Churches, Obituaries, Home Missions, Education, Sabbath Schools, Religious Literature, Temperance, Foreign Missions, and Special Business were submitted and adopted.

The Treasurer of the Association reported \$601.19 paid into his hands for Missionary, Educational and Benevolent objects.

The Association adopted the following resolutions passed in 1866:

"*Resolved*, That we recommend to our ministers and churches that no minister be ordained in this Association without the presence and concurrence of at least five ordained and settled pastors, except where the church calling the Council is far separated from others, when two of the five may concur by letter.

"*Resolved*, That the Association recommend that any church giving a license to a brother to preach the Gospel, require the concurrence of at least three settled pastors, whose names shall be attached to the certificate of license.

*Resolved*, That we recommend that no churches be organized within the limits of this Association without the presence and concurrence of a Council from the three nearest sister churches."

Rev. Sydney Welton was appointed to preach the next annual sermon, and Rev. J. F. Kempton his alternate.

Rev. E. C. Corey was appointed to write the Circular Letter.

Over a thousand persons were reported in the letters as having been added to the churches of the Association by baptism during the year.

Two new churches were received into the Association.

It was decided hereafter "to allot a portion of each annual session to the careful and prayerful consideration of the claims and the work of the Sabbath Schools connected with our churches, and to call for a full statement of the provisions made for and the manner of conducting them, together with the number of additions to the churches from their ranks."

Adjourned to meet with the First Baptist Church at Saint Martins, on the second Tuesday in July, 1877, at 2 o'clock, p. m.

### THE PRINCE EDWARD ISLAND ASSOCIATION

held its ninth Annual Meeting with the Baptist Church at Montague, July 15th, 16th and 17th, 1876. There were present

Delegates from 17 churches (including 6 ordained ministers).....	56
Delegates from other Associations, (all ordained ministers).....	7
Invited brethren (including 3 ordained ministers).....	5
	68

#### OFFICERS for 1876-77.

*Moderator*,—Rev. J. Murray.

*Clerks*,—Brethren D. H. Simpson, N. J. McDonald.

*Treasurer*,—Bro. Jas. Desbrisay.

*Treasurer, pro tem*,—Bro. Alex. McLean.

ASSOCIATION SERMON by Rev. A. Chipman. Text: 2 Corinthians v. 14. "For the love of Christ constraineth us." Subject: "Christian Ardor."

CIRCULAR LETTER by Rev. Jos. Murray. Subject: "The simple Gospel the necessity of the times."

Reports of Committees on Obituaries, Temperance, Systematic Beneficence, Sabbath Schools, Denominational Literature, Missions, and Education, were submitted and adopted.

The Treasurer of Association reported \$336.70 paid into his hands at Association, and \$540.70 more during the year, by the churches for Missionary, Educational, and Benevolent objects.

A Committee was appointed to bring the question of a Book Depository before Convention.

Rev. J. Murray was appointed to preach the next annual sermon, and Rev. J. I. DeWolfe, his alternate.

Rev. J. A. Gordon was appointed to write the Circular Letter.

Three new churches were received into the Association.

Adjourned to meet with the Baptist Church at Cavendish, on the third Saturday in July, 1877.



## STATISTICS OF THE CHURCHES.

Taken from the Returns published in the Minutes of the  
respective Associations, 1876.

### NOVA SCOTIA WESTERN ASSOCIATION. (Organized 1851.)

CHURCH.	Number Baptized.	Memb'ship Reported.	CHURCH.	Number Baptized.	Memb'ship Reported.
1 Acadian French Miss.	1	42	36 Lower Sable River...		16
2 Annapolis Royal.....	21	74	37 Middlefield .....	3	28
3 Annapolis & Up. Gran.		203	38 Milton, Q. C.....	7	291
4 Arcadia .....		112	39 Milton, Yarmouth...	7	114
5 Argyle .....	4	150	40 Mill Village.....		115
6 Barrington.....	2	30	41 New Albany.....		84
7 Beaver River.....	5	223	42 New Tusket.....	78	184
8 Brookfield.....	1	166	43 Nictaux.....		310
9 Caledonia .....		51	44 Ohio .....	7	208
10 Clements .....	87	359	45 Parker's Cove.....	19	61
11 Dalhousie, West .....		29	46 Pine Grove.....		248
12 Digby.....	11	85	47 Port Medway.....		200
13 Digby Neck, 1st.....		93	48 Pubnico.....	15	53
14 Digby Neck, 2nd.....		123	49 Ragged Islands, 1st..	18	122
15 Freeport.....	3	252	50 Ragged Islands, 2nd.		14
16 Forrest Glen .....		8	51 Sable River.....	14	71
17 Greenfield.....	13	121	52 Shelburne.....		34
18 Greywood & Milford..	3	45	53 Sherbrooke, West...		25
19 Hampton.....		97	54 Springfield.....		85
20 Hebron.....	35	317	55 St. Mary's.....	18	212
21 Hill Grove.....	46	119	56 Temple.....	4	164
22 Hillsburg, 1st .....	76	333	57 Tiverton .....	12	68
23 Hillsburg, 2nd.....		192	58 Tusket.....		110
24 Jordan Bay.....	8	54	59 Tusket Lakes.....		91
25 Jordan River.....		48	60 Upper Wilmot.....		288
26 Kempt .....			61 Westport.....		159
27 Lake George.....	8	136	62 Weymouth .....	80	229
28 Lawrencetown & Val- ley West.....	3	122	63 Wilmot .....	1	272
29 Lewis Head.....		49	64 Wilmot Mountain...		256
30 Litchfield.....		33	65 Wood's Harbour.....		61
31 Liverpool.....	28	326	66 Yarmouth, 1st.....	2	402
32 Lockeport.....	9	59	67 Yarmouth, 2nd.....		
33 Long Island.....			68 Yarmouth, 3rd. ....	18	235
34 L. Aylesford & S. Wil- mot.....	3	389	69 Yarmouth South....	4	173
35 Lower Granville.....	2	259	70 Yarmouth West.....	5	155
				712	9737

## STATISTICS OF THE CHURCHES—CONTINUED.

NOVA SCOTIA CENTRAL ASSOCIATION.  
(Organized 1851.)

CHURCH.	Number Baptized.	Members Reported.	CHURCH.	Number Baptized.	Members Reported.
1 Aylesford .....	6	261	26 Horton, 3rd.....	4	179
2 Bridgewater.....	2	143	27 Indian Harbour West.		109
3 Brookline.....		93	28 Jeddore.....	36	187
4 Burton.....			29 Kempt.....	25	159
5 Cambridge.....	32	139	30 Kentville.....	44	127
6 Chelsea.....	2	131	31 LaHave.....	2	38
7 Chester.....	18	297	32 Lunenburg.....	35	177
8 Cornwallis, 1st.....	10	407	33 Matland.....		19
9 Cornwallis, 2nd.....	34	587	34 Musquodobit.....		12
10 Cornwallis, 3rd.....	23	385	35 New Cornwall.....		43
11 Cornwallis, 4th.....	1	178	36 New Germany.....	47	208
12 Cornwallis, 5th.....	11	168	37 Newport.....	9	244
13 Cornwallis, 6th.....	8	92	38 New Ross.....		54
14 Dartmouth.....	7	77	39 Preston, 1st.....		31
15 Ellershouse.....	20	43	40 Preston, 2nd.....		12
16 Falmouth.....	24	122	41 Pleasantville.....	2	60
17 Fall River.....		15	42 Rawdon.....	2	117
18 Halifax, 1st.....	6	229	43 Sackville.....		31
19 Halifax, 2nd.....	33	294	44 St. Mary's Bay.....		95
20 Halifax, 3rd.....		168	45 St. Margaret's Bay...		56
21 Hammond's Plains, 1st	44	103	46 Tancook.....		93
22 Do. do., 2nd		47	47 Walton.....		19
23 Hantsport.....	109	347	48 Waterville.....		30
24 Horton, 1st.....	23	359	49 Windsor.....	136	349
25 Horton, 2nd.....		470	50 Windsor Plains.....		13
				755	7572

NOVA SCOTIA EASTERN ASSOCIATION.  
(Organized 1851.)

1 Acadian Mines.....		15	17 Goose River.....	1	83
2 Advocate Harbour...	2	74	18 Goshen.....	3	52
3 Amherst.....	14	276	19 Grand Mira.....		63
4 Amherst Shore.....	5	29	20 Great Village.....	1	145
5 Antigonishe.....	3	80	21 Greenville.....	1	75
6 Barney's River.....		14	22 Guysborough & Man-		
7 Brookfield.....		70	chester.....	22	179
8 Cape Canso.....	1	136	23 Hawkesbury.....		36
9 Centreville.....	6	86	24 Homeville.....		37
10 Coddle Harbour.....		29	25 Indian Harbour.....		102
11 Cow Bay.....	8	46	26 Isaac's Harbour.....	54	190
12 Crow Harbour.....		61	27 Little Glace Bay.....		14
13 Diligent River.....		23	28 Little River.....		112
14 Five Is. & L. Economy	6	60	29 Lower Stewiacke...		87
15 Folly Lake.....		16	30 Mabou.....		24
16 Glenville & R. Philip.	16	103	31 Maccan.....		73

## STATISTICS OF THE CHURCHES—CONTINUED.

CHURCH.	Number Baptized.	Membership Reported.	CHURCH.	Number Baptized.	Membership Reported.
32 Margaree.....		48	49 South Bar.....		22
33 Mira Bay.....	16	50	50 St. Ann's.....		10
34 Merigomish.....		20	51 St. Mary's, 1st.....		61
35 New Annan.....		19	52 St. Mary's, 2nd.....		63
36 New Glasgow.....		26	53 Sydney.....	13	69
37 New Harbour.....		49	54 Tatamagouche.....		54
38 North Sydney.....	3	180	55 Tracadie.....		99
39 Onslow, East.....	4	82	56 Truro.....	19	280
40 Onslow, West.....	6	104	57 Upper Londonderry..		77
41 Oxford.....		33	58 Upper Stewiacke....		33
42 Parrsboro' Village..	15	90	59 Wallace.....	2	99
43 Pictou.....		43	60 Wentworth.....		39
44 Portauipque and Up. Economy.....	33	107	61 West Bay.....	2	18
45 Pugwash.....	57	123	62 West Brook.....	2	41
46 River John.....	13	25	63 Westchester.....		13
47 River Hebert.....	1	28		329	4422
48 Sandy Point.....		22			

NEW BRUNSWICK WESTERN ASSOCIATION.  
(Organized 1848.)

1 Andover.....		22	27 Kingsclear, 1st.....		40
2 Avondale.....		30	28 Kingsclear, 2nd.....	16	80
3 Arthurette.....		25	29 Ledge, St. Stephen...		27
4 Bay Side.....		61	30 Little South West....		62
5 Blackville.....		41	31 Lower Hainesville....		
6 Beckagumic.....	1	90	32 Lower Woodstock....		57
7 Blissfield.....		105	33 Ludlow.....		15
8 Bright, (Douglas) Af- rican.....		18	34 Macnaquack.....		96
9 Bocabec.....		36	35 Maugerville.....		43
10 Canning.....		82	36 Middle Simonds.....	3	31
11 Canterbury.....		40	37 Nashwaak.....	22	66
12 Cardigan.....		40	38 Newcastle, G. Lake..	24	132
13 Centreville.....		12	39 Newcastle, Mir.....		45
14 Chipman.....	5	69	40 New Jerusalem.....		42
15 Dumfries & Queensb'y		39	41 New Maryland.....		32
16 Fredericton.....	71	320	42 New Salem.....		13
17 Florenceville.....		16	43 North Esk.....		48
18 Grand Falls.....		6	44 Oak Bay.....		26
19 Greenwich Hill.....		24	45 Olivet, (African)....	11	36
20 Hainesville.....		35	46 Pennfield.....		56
21 Hod. don & Richmond	23	63	47 Prince William.....	6	61
22 Howard Settlement..	7	59	48 Portland.....	11	445
23 Jacksontown.....		85	49 Richmond, 3rd.....		11
24 Jacksonville.....		52	50 Rolling Dam.....		17
25 Keswick, 1st.....		75	51 Salmon Creek.....		45
26 Keswick, 2nd.....		62	52 Saint Andrews.....		52
			53 Saint George, 1st....	6	115

## STATISTICS OF THE CHURCHES—CONTINUED.

CHURCH.	Number Baptized.	Memb ship Reported.	CHURCH.	Number Baptized.	Memb ship Reported.
54 Saint George, 2nd...		80	66 Southampton.....		33
55 Saint George, Second Falls.....		46	67 South Musquash and Dipper Harbour...	22	46
56 Saint James.....		18	68 South Richmond.....		25
57 St. John, Germain-st.	36	370	69 Temperance Vale....		18
58 St. John, Brussels-st.	56	568	70 Tower Hill.....		22
59 St. John, Leinster-st.	18	226	71 Upper Gagetown ....	42	153
60 St. John, Pitt-street..		52	72 Upper Newcastle and Northfield.....	22	66
61 St. John, Carleton...	15	217	73 Upper Queensbury....	1	22
62 St. John, Carleton, (Zion's).....		14	74 Woodstock.....	22	115
63 Saint Stephen.....	4	83	75 Woodstock, (African)		13
64 Springfield.....		23			
65 Scotch Town.....		20		444	5370

NEW BRUNSWICK EASTERN ASSOCIATION.  
(Organized 1848.)

1 Albert.....		22	32 Hillsboro', 3rd. ....	16	65
2 Alma, 1st.....	1	22	33 Hillsboro', 4th.....		102
3 Alma, 2nd.....		9	34 Hopewell.....	31	231
4 Bayside.....		60	35 Jemseg.....	24	150
5 Buctouche.....		12	36 Johnston, 1st.....	55	126
6 Butternut Ridge.....	48	275	37 Johnston, 2nd.....	26	104
7 Caledonia.....		64	38 Kars.....		81
8 Cambridge, 1st.....	21	100	39 Mill Cove.....	4	129
9 Cambridge, 2nd.....	2	167	40 Moncton, 1st.....	22	355
10 Cambridge, Lower ..		68	41 Moncton, 2nd.....	30	155
11 Cocaigne.....		12	42 New Canaan.....	44	218
12 Coverdale, 1st.....	18	114	43 Norton.....	1	76
13 Coverdale, 2nd.....		43	44 North River.....		53
14 Coverdale, 3rd.....	19	109	45 Petitcodiac.....		95
15 Dorchester.....	5	85	46 Point de Bute.....		20
16 Dundas.....		40	47 Point Midgc.....	1	61
17 Elgin, 1st.....	43	253	48 Pollet River.....	29	77
18 Elgin, 2nd.....	48	138	49 Rockport....	16	31
19 Elgin, 3rd.....	60	197	50 Sackville, 1st.....	6	119
20 Fairfield.....		52	51 Sackville, 2nd.....	14	217
21 Flatland.....			52 Salisbury, 1st.....	39	219
22 Germantown.....	33	89	53 Salisbury, 2nd.....		25
23 Glenville.....	4	22	54 Salisbury, 3rd.....	7	60
24 Grand Lake, 1st.....	9	67	55 Salt Springs.....	24	33
25 Grand Lake, 2nd.....	69	212	56 Shediac.....		28
26 Hammond Vale.....	15	89	57 Springfield, 1st.....	42	190
27 Hampton.....	2	26	58 Springfield, 2nd.....	12	98
28 Harvey, 1st.....	23	164	59 Sussex.....	72	112
29 Harvey, 2nd.....	10	50	60 Sussex, Upper.....	17	86
30 Hillsboro', 1st.....	9	456	61 St. Martin's, 1st....	35	242
31 Hillsboro', 2nd.....	6	75	62 St. Martin's, 2nd....		77

## STATISTICS OF THE CHURCHES—CONTINUED.

CHURCH.	Number Baptized.	Mem' ship Reported.	CHURCH.	Number Baptized.	Mem' ship Reported.
63 St. Mary's.....		38	68 Wickham, Lower....		65
64 Studholm.....		77	69 Wickham, Upper....	30	93
65 Titusville.....		63	70 Willow Grove.....	13	30
66 Upham.....		56			
67 Wellington.....		25		1046	7184

PRINCE EDWARD ISLAND ASSOCIATION.  
(Organized 1868.)

1 Alberton.....	6	22	11 North River.....	21	118
2 Alexandra.....	3	56	12 St. Peter's Road....	11	29
3 Belmont.....	15	35	13 Summerside.....	26	98
4 Bedeque.....	5	134	14 Three Rivers.....	3	61
5 Cape Wolf.....	14	39	15 Tryon.....	5	117
6 Cavendish.....	4	48	16 Uigg and Belfast....	2	80
7 Charlottetown....	25	98	17 West & Clyde Rivers.	4	77
8 Dundas.....	5	53			
9 East Point.....	5	164		154	1245
10 Murray River.....		23			

## Summary.

ASSOCIATIONS.	Churches.	Baptized.	Members.
Nova Scotia Western Association.....	70	712	9737
“ “ Central “.....	50	755	7572
“ “ Eastern “.....	63	329	4422
New Brunswick Western “.....	75	444	5370
“ “ Eastern “.....	70	1046	7184
Prince Edward Island “.....	17	154	1245
	345	3440	35530

## African Associations.

To the foregoing should properly be appended the Churches of the two African Associations of Nova Scotia, of which thus far the Year Book has given no information. The time of holding the annual sessions of these bodies is too late to admit of their being reported on to Convention, and the Minutes for this year were not issued at the time of going to press with this sheet. Hereafter it may seem only proper that our African brethren should have a name and place in this record and to this end the compiler here gives such statistics as he could glean of one of these Associations for 1875.

(Date of organization 1855.)

CHURCH.	Bap- tized.	Mem- bers.	CHURCH.	Bap- tized.	Mem- bers.
1 Bear River.....		8	10 Horton.....		10
2 Beech Hill.....		17	11 Liverpool.....		10
3 Bridgetown.....		15	12 Preston, 1st.....		25
4 Campbell Road.....		8	13 Preston, 3rd.....		17
5 Cornwallis.....	15	45	14 Weymouth.....		28
6 Dartmouth.....		5	15 Yarmouth.....		20
7 Digby Joggin.....		8			
8 Halifax.....	1	179		16	445
9 Hammond Plains.....		70			

## LIST OF ORDAINED MINISTERS.

## Nova Scotia Western Association.

Name.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Achilles, H.	Parker's Cove,	Nov. 1, 1854	Marshall's Cove.
" Archibald, E. N.	Shelburne,	1865	Alexandra, P. E. I.
" Bleakney, W. A. J.	Nictaux,	1858	Cambridge, N. B.
" Bleakney, J. C.	Pt. Williams, An. C.	1860	Richmond, N.B.
" Burges, R. D.	Hebron,	1874	Hebron.
" Bancroft, J. W.	Weymouth,	Apr. 17, 1875	Windsor.
" Clark, John	Bridgetown,	1866	Godmanchester, G.B
" Cohoon, A.	Paradise,	July 11, 1872	Paradise.
" Cogswell, A.	St. Mar.'s Bay,	Jan. — 1843	St. Mary's Bay.
" Cogswell, A. J.	Greenfield, Q. Co.	1874	Tusket Lakes.
" Cox, G. D.	Hillsburg,	Jan. 4, 1865	Clements.
" Day, G. E., M. D.	Yarmouth,	June 26, 1868	Yarmouth.
" Durkee, J. A.	Milton,	Oct. 23, 1873	Milton.
" Foster, P. R.	Lower Granville,	Sep. 9, 1868	Kempt, Queen's Co.
" Gallaher, P.	Milton, Yarm. Co.,	1867	Portgurone, Ireland
" Gates, L. B.	Westport,	Sep. 24, 1861	New Cornwall.
" Gates, G. O.	Liverpool,	Oct. 22, 1873	Liverpool.
" Higgins, T. A.	Annapolis,	1857	Liverpool.
" Hall, W. E.	Melvorn,	Sep. 23, 1864	New Germany.
" Morse, J. C.	Digby Neck,	Mar. 30, 1842	Digby Neck.
" Murray, P. F.	Gegogen, Yarm. Co.	Mar. 14, 1848	West Port.
" McKenne, J. F.	Ragged Islands,	Oct. 20, 1859	Greenfield.
" Normondy, M.	Saulnierville,	July 20, 1859	Yarmouth.
" Parker, W. G.	Lawrencetown,	Jan. 20, 1843	New Albany.
" Parker, Obed	Melvorn Square,	Feb. 21, 1844	Wilmot.
" Parker, W. L.	Freeport,	Sep. 30, 1863	Upper Aylesford.
" Parker, J. M.	Clementsport,	Oct. 5, 1865	Springfield.
" Randall, C.	Weymouth,	July 11, 1843	Weymouth.
" Richan, W. H.	Barrington,	Sep. 30, 1863	Barrington.
" Rowe, John	Arcadia, Yarm. Co.		Maccan.
" Read, E. O.	Tremont,	Jan. 8, 1858	Gaspereaux.
" Shields, P. A.	Tusket,	July 18, 1832	Hantsport.
" Saunders, J. H.	Di. by.	Aug. 11, 1858	Ohio, Yarmouth, Co.
" Stubbett, J. A.	Deerfield,	Dec. 17, 1843	Port Medway.
" Skinner, J. D.	Beaver River,	Apr. 21, 1875	Beaver River.
" Tupper, Charles, D. D.	Aylesford,	July 17, 1817	Canard.
" Titus, G. B.	Beaver River,	Mar. 26, 1874	Osborne.
" Warren, W. H.	Yarmouth,	1872	Cavendish, P. E. I.
" Whitman, E.	Lockeport,		Lockeport.

## LICENTIATES.

Goudey, G. H., Beaver River.  
 King, James E., Wood's Harbor.  
 Longley, I. M., Wilmot.  
 Lavers, A. H., Barrington.  
 Miller, Benjamin, Bridgetown.

Perry, A. N., Beaver River.  
 Shafner, Bernard, Nictaux.  
 Shafner, H. B., Nictaux.  
 Spurr, J. C., Wilmot.  
 Vickery, Z. C., Ohio, Yarmouth.

## Nova Scotia Central Association.

Name.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Avery, J. F.	Halifax,	Oct. 20, 1870	Tavistock, G. B.
" Bancroft, Jeremiah	Waton,	Mar. 1849	Rawdon.
" Bleakney, J. C.	Hantsport,	Feb. 1838	Richmond, N. B.
" Chase, John	Wolfville,	July 1, 1835	Billtown.
" Clay, Edw., M. D.	Halifax,		Pugwash.
" Cramp, J. M., D. D.	Wolfville,	May 7, 1818	London, G. B.
" Crawley, E. A., D. D.	Wolfville,	May 23, 1830	Providence, R. I.
" deBlous, S. W., A. M.	Wolfville,	Feb. 26, 1854	Chester.
" Dimock, D. W. C., A. M.	Billtown,	Dec. 6, 1841	Chester.



## NOVA SCOTIA CENTRAL ASSOCIATION—CONTINUED.

Name	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Delong, T. C.	Tancook.	1836	New Albany.
" Freeman, D., A. M.	Canning.	Aug. 1, 1855	Halifax.
" Hunt, A. S., A. M.	Dartmouth,	Nov. 10, 1844	Dartmouth.
" Ingram, A. E.	Newport.	May 28, 1874	N. W., Lunenburg.
" Kempton, S. B., A. M.	Canard.	Sep. 15, 1863	New Minas.
" Kelly, E. W., A. B.	Windsor.	June 23, 1876	Windsor.
" Lucas, Wallace	Hammonds Plains,		Hammond's Plains.
" Meadows, Jas.	Lower Stewiacke,	Feb. 26, 1868	Jeddore.
" Miller, John	Halifax.		
" Neily, S. J., A. M.	Canning.	Sep. 1872	North Sydney.
" Philp, R. H., A. B.,	Hantsport,	Oct. 12, 1856	Margaree, C. B.
" Pineo, D.	Long Point,	Dec. 24, 1844	Greenwich.
" Read, J. L.	Upper Aylesford,	June 30, 1858	Hopewell, N. B.
" Roberts, E.	Bridgewater,	1848	Drefreat, Wales.
" Robbins, J. H.	Cambridge,	Aug. 29, 1873	Rawdon.
" Saunders, E. M., A. M.	Halifax.	Dec. 15, 1858	West Cornwallis.
" Sawyer, A. W., D. D.	Wolfville,	Dec. 27, 1853	Lawrence, Mass, U. S.
" Shaw, D. G.	Halifax.	Jan. 24, 1860	Falmouth.
" Skinner, I. J., A. B.	Chester,	Sep. 19, 1858	Port Medway.
" Spencer, Wm.	Pereaux,		New Minas.
" Stevens, Jas.	Gaspereaux,	Aug. 4, 1830	Horton.
" Stevens, A. J., A. B.	Kentville,	1875	Kentville.
" Vidito, N.	Windsor,	May 10, 1832	Wilmot.
" Wallace, Isa., A. M.	Berwick,	Apr. 3, 1856	Scotchtown, N. B.
" Welton, D. M., A. M.	Wolfville,	Sep. 2, 1857	Windsor.
" Weathers, Geo.	Kempt.	May 12, 1864	Newport.
" Williams, John	Mahone Bay,	Jan. 1862	Centreville, N. B.

## LICENTIATES.

Brown, M. W., Horton 1st.	Norwood, Charles, Cornwallis 2nd.
Crawley, Fred.	Roscoe, Arthur, Cornwallis 3rd.
Eaton, Joshua T., Cornwallis 1st.	Sweet, Enoch, Newport.
Foshay, H. J., Horton 1st.	Simpson, D. H., Horton 1st.
Maiden, H. E. S., Lunenburg.	

## Nova Scotia Eastern Association.

Name.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Armstrong, J. J.	Greenville,	1874	Greenville.
" Bars, A. W.	Guysborough,		
" Bool, Henry	River Hebert,	1869	Coatbridge, Scot. G. B.
" Corey, E. B.	Oxford,	1868	Point DeBute, N. B.
" Crandal, D. W.	Pugwash,	1864	Carridock, Ont.
" Chute, Obed	Upper Stewiacke	1850	Wentworth.
" Carbonnel, E. T.	River John,	1876	River John.
" Eagles, Henry	St. Mary's,	1842	Kempt, Hants Co.
" Freeman, M. P.	Great Village,	1865	Bedeque, P. E. I.
" Freeman, David	Parrsboro'		
" Goucher, J. E.	Truro,	1859	Gagetown, N. B.
" Layton, T. B.			
" March, Stephen	Central Onslow,	1856	St. Francis, N. B.
" McKeen, David	Athol,	1854	River Hebert.
" McDonald, J. B., M. D.	North Sydney,	1870	Bedeque, P. E. I.
" McLeod, Daniel	St. Ann's C. B.	1873	North Sydney.
" McQuillin, J. B.	Antigonish,	1870	Hawkesbury.
" Richardson, George	Sydney.	1822	Hammond's Plains.
" Steele, D. A.	Amherst,	1865	Wolfville.
" Thompson, Saml.	Little River, Cum'd	1852	Westbrook.
" Thomas, G. W.	Canso.	1874	Canso.
" Weeks, L. M.	Hawkesbury.		

## LICENTIATES.

Archibald, J. Chipman, Upper Stewiacke.	Morrison, James, Onslow West.
Anderson, W. Parker, Folly Lake.	Munro, Edward, Pugwash.
Grant, Edward, North Sydney.	McKenzie, William, West Bay, C. B.
Huntington, Caleb, Grand Mira, C. B.	Weeks, John W., Sydney, C. B.
Martell, Chas., Mira Bay, C. B.	

## New Brunswick Western Association.

Name.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Bill, I. E., sen- ior, W. B., A. M.	St. Martins, Sydney.	March 1829	Nictaux, N. S.
" Burt, Samuel	Jacksonville.	Sept. 1865	Sydney, C. B.
" Cahill, Joseph	Bristol, Y. C.	May 1872	Howard Settlement.
" Campbell, G. R.	Eel River,	March 1875	Kingsclear.
" Carey, G. M. W., A.M.	St. John,	July 1857	How rd Settlement.
" Charlton, H. A.	Jacksontown.	July 1856	St. Catherines, Ont.,
" Coombes, John	Sheffield,	March 1855	Greenville, N. S.
" Coy, Henry J.	Nashwaak,	Sept. 1870	Rehoboth, Mass.
" Crawley, T. W.	St. Andrews,	June 1873	Canterbury.
" Eatman, J. D.	L. Hainesville,	June 1873	Carleton, St. John.
" Edwards, W. M.	Blissfield,	March 1855	Hampton.
" Estabrooks, G.	Simonds,	July 1847	Upper Gagetown.
" Everett, W. P. A. M.	St. John,	April 1856	East Abington, Mas <sup>3</sup>
" Haines, Henry	Hainesville, S. C.	March 1870	Otnabog, Q. C.
" Harvey, J. G.	Centreville,	Feb. 1858	Springfield, Y. C.
" Hickson, Edw., A. M.	Carleton, St. John,	July 1862	North Esk.
" Howard, George	Jacksonville,	1869	Jacksontown.
" Hughes, B. N.	St. Mary's, Y. C.	October 1858	Maugerville.
" Jewett, Benj.	Hartland,	Sept. 1860	Andover.
" Knight, Peter R.	New Maryland,	1874	New Maryland.
" Manzer, W. D.	St. Mary's, Y. C.	Sept. 1867	Shediac.
" McClellan, D.	Portland, St. John,	1869	Lymm, Manchester.
" Munro, T. M.	Macknaquack,	October 1868	Centreville. (Eng.
" Pope, J. D., A. B.	St. John,	August 1859	Edmeston, N. Y.
" Porter, T. H.	Fredericton,	Nov. 1861	Brookfield, Col. Co.
" Reece, P. O.	Keswick,	October 1868	Canning, Q. C. (N.S.
" Rideout, W. C.	Saint David,	Sept. 1849	Aylesford, N. S.
" Ridey, George	Jacksontown,	March 1842	Kingsclear.
" Saunders, T. W.	Prince William	July 1832	Prince William.
" Seely, George	Wookstock,	August 1854	Carleton, St. John.
" Spencer, James	St. John,	May 1853	Chester, N. S.
" Stewart, W. J.	Musquash,	May 1876	Carleton.
" Tozer, James	Ludlow,	March 1828	North Esk.
" Troop, W. A.	Newcastle, G. L.,	June 1855	Newcastle, G. L.
" Tupper, J. H.	Queensbury,	March 1844	Jacksontown.
" Vickery, W. E.	Saint George,	June 1874	Upper Keswick.
" Walker, James	Mascareen,	January 1834	
" Young, J. W. S.	Canterbury,		Lower Woodstock.

## LICENTIATES.

Annis, William, Howard Settlement.	Goodwin, Joshua, Leinster St., St. John.
Burdett, John, Germain Street, St. John.	Henderson, Charles, Richmond Corner.
Clark, Wm., Carleton.	Kierstead, E. M., A. B., Fredericton.
Currie, Calvin, Fredericton.	May, Jas. S., Portland,
Davies, T. P., Brussels Street, St. John.	Parent, S. W.
Duval, Edmund H., Germain St., St. John.	Price, G. L., Ludlow.
Good, Geo. E., A. B., Jacksonville.	Stillwell, D. C., Scotch Town.

## New Brunswick Eastern Association.

Name.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Beckwith, George	Havelock, K. C.	1874	Ed Elgin.
" Beattie, Frank	Hopewell, A. C.	Dec. 27, 1870	Shediac, W. C.
" Blackadar, T. A.	Harvey, A. C.	Sept. 5, 1865	Mill Village, N. S.
" Crandall, David	Springfield, K. C.	Jan. 1831	
" Coleman, W. A.	Sackville,		
" Corey, W. A.	Springfield.	Dec. 9, 1858	Kars.
" Corey, W. W.	Salisbury, W. C.	Jan. 15, 1863	Keswick.
" Corey, W. T.	Hillsboro, A. C.	Nov. 1860	Grand Lake.
" Corey, E. C.	Penobscuis,	Oct. 1867	Canterbury, Y. C.
" Curry, J. M.	Petitcodiac,	July 5, 1864	Norton.
" Carpenter, D. L.	Point Midgie,	July 12, 1868	Bay Side.
" Carpenter, J. W.	Bay Side, A. C.		Bay Side.
" Duffy, Patrick	Hillsboro.	May 1849	Hillsboro, A. C.

## NEW BRUNSWICK EASTERN ASSOCIATION—CONTINUED.

Name.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Fillmore, J. E.	Turtle Creek,	Feb. 1857	Coverdale.
" Goldrup, James	Coverdale,	Oct. 25, 1860	Pollitt River.
" Herritt, James	Havelock. K. C.	Aug. 1849	Butternut Ridge.
" Herritt, B. R.	Shediac.	1873	2d Moncton.
" Harris, Hezekiah		Aug. 18, 1864	Cumberland Bay.
" Howe, E. H.	Johnston, Q. C.,	1876	Johnston, Q. C.
" Hopper, E.	Coverdale,	Feb. 1875	Pollitt River.
" Hughes, J. H.	Havelock,	Jan. 1854	Baltimore.
" Irving, James	Baltimore,	Oct. 1860	Baltimore.
" Kierstead, Elias	Collina Corner,	Oct. 1840	Studholm.
" Kierstead, Seth		1876	
" Keith, O.	Belyea's Cove,	Sep. 1872	Studholm.
" Kempton, J. F.	Sussex,	1864	Mira Bay, C. B.
" Lewis, Millege	Corn Ridge,	1873	Albert.
" Miles, G. F.	Amherst,	1846	Newcastle, G. L.
" McDonald, A. B.	Narrows, Q. C.,		
" McPhail, D.	Buctouche,	May 1862	Buctouche.
" Mutch Robert	Roshea,		
" Smith, J. A.	St. Martins,	Feb. 1842	Wickham.
" Spragg, Peter		Jan. 1840	Springfield.
" Springer, G. W.	Jemseg,	Aug. 1856	Wickham.
" Steadman, J. C.			
" Smith, Solomon	Mapleton, Elgin,	1870	Alma.
" Todd, Thomas	Moncton.	Oct. 1849	Woodstock.
" Washburn, A.	St. Martins, [G. L.		Loch Lomond.
" Welton, Sydney	Cumberland Bay,	Sep. 2, 1875	Cumb'land Bay, G.L.

## LICENTIATES.

Barton, Richard  
Belyea, James  
Buckley, James  
Dykeman, A. E.  
Gammon, John

Gross, Michael  
Hatfield, Edgar  
Howe, Robert  
Perry, Asa

## Prince Edward Island Association.

(The Minutes of 1876 give no list of Ministers.)

Name.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Burgess, C. C.,	North River,		
" Chipman, Alfred	Bedeque,	Nov. 16, 1862	River Philip, N. S.
" DeWolfe, Jas. I.		Dec. 4, 1874	Uigg, P. E. I.
" Gordon, John A.			
" Murray, Joseph	Summerside,	Oct. 29, 1865	Guysborough, N. S.
" McDonald, Donald	Charlottetown,		
" Ross, Malcolm	West River,	June 3, 1843	North River, P. E. I.

## LICENTIATES.

Foshay, H.

Schvman, Jacob

Simpson, D. H..

## Nova Scotia African Association.

Name.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Bailey, Alexander	Beach Hill.		
" Carvery, George	Preston.		
" Thomas, James	Halifax.		
" Thomas, John R.	Halifax.		
" Walls, Samuel R.	Cornwallis.		
" Wilmot, James	Bear River.		

## LICENTIATES.

Brown, George, Halifax.  
Downey, James, Preston.  
Goffean, Daniel, Hammond Plains.

Jones, Thomas, Hammond Plains.  
Smith, John, Cornwallis.  
Williamson, John, Preston.

## Summary.

	Ministers.	Licentiates.
N. S. Western Association.....	39	10
N. S. Central ".....	36	9
N. S. Eastern ".....	22	9
N. B. Western ".....	39	14
N. B. Eastern ".....	39	9
P. E. Island ".....	7	3
N. S. African ".....	6	6
	183	60

## HOME MISSIONS.

### NOVA SCOTIA.

The Fourth Annual meeting of the Nova Scotia Baptist Home Missionary Union was held in the Temple Church, Yarmouth, on the 16th June, 1876, Rev. I. Wallace, Vice-President, in the chair. There were present

Delegates from 27 churches (including 22 ordained ministers)...	44
Delegates in their own right (all ordained ministers).....	8
Invited to seats (including 1 ordained minister).....	12
	64

The following were appointed

#### OFFICERS for 1876-77.

*President*,—Rev. J. M. Cramp, D. D.

*Vice-Presidents*,—Rev. J. E. Goucher, Rev. D. McDonald, Rev. E. M. Saunders, Rev. W. G. Parker.

*Secretaries*,—Rev. A. Cohoon, Rev. J. A. Durkee.

*Auditor*,—W. Faulkner, Esq.

#### BOARD OF DIRECTORS.

##### CENTRAL ASSOCIATION.

Rev. J. W. Manning,	Rev. J. C. Bleakney,
" D. W. C. Dimock,	" S. B. Kempton,
" E. O. Read,	Hon. J. McCully,
J. W. Barss, Esq.	

##### WESTERN ASSOCIATION.

Rev. E. Whitman,	Rev. G. O. Gates,
" G. D. Cox,	" J. W. Bancroft,
" J. M. Parker,	" C. Tupper, D. D.,
" John Clark,	B. H. Parker, Esq.

## EASTERN ASSOCIATION.

T. M. King, Esq.,  
Moses Lowe, Esq.,  
J. R. Reed, Esq.,  
A. W. McDonald, Esq.,

N. Dobson, Esq.,  
W. Cummings, Esq.,  
Amos Atkinson, Esq.,  
Rev. D. McKeen.

## PRINCE EDWARD ISLAND ASSOCIATION.

George McNeil, Esq.,  
Jas. DesBrisay, Esq.,  
Alex. Scott, Esq.,  
Artemas Hooper, Esq.,

J. R. Calhoun, Esq.,  
Geo. Davies, Esq.,  
Ebenezer Lidstone, Esq.,  
Rev. Malcolm Ross.

## EXECUTIVE BOARD.

(Located at Yarmouth.)

A. C. Robbins, J. C. Anderson, W. A. C. Randall, M. D., J. H. Haley.

The Committee appointed last year to confer with the New Brunswick brethren with a view to union in Home Missionary work, reported that the New Brunswick Board did not favor union.

No General Agent was employed during the year because the Associations had recommended that application for financial aid should be made to the churches by letter. This was done, but proved almost a total failure, and Rev. P. A. Shields was sent out as financial agent for a few weeks, meeting with a fair degree of success. The French Missionary was also sent out on a collecting tour. In view of this experience it was resolved to keep a General Agent in the field most of the time for the present year.

The Theological Professor, Rev. D. M. Welton, reported five months work, "pretty equally divided between the Theological Department and the College proper." The Board recommended that he be continued and that the Governors of Acadia College pay his salary.

The French Mission was continued during the year without any very encouraging results. The Board recommended that the French Mission premises at Tusket be sold, and that a new Mission be commenced among the French in the eastern part of the Province. The whole matter of the working of the French Mission was referred to the following Committee: Rev. J. H. Saunders, Rev. J. H. Robbins, Rev. J. A. Durkee, Rev. W. H. Warren, Rev. T. A. Higgins, Rev. J. E. Goucher, Rev. J. W. Bancroft. Their report was referred to the Executive Board.

One colporteur was employed most of the year. About 3,000 volumes of pure Baptist literature were put in circulation, and thousands of pages of tracts in English, French, German, Swedish and Norwegian were distributed.

Missionary work was carried on in various parts of Nova Scotia, Prince Edward Island and Newfoundland.

The following is a summary of the year's operations: 45 missionaries and agents have been in commission during the year, several of whom have been re-appointed. Together they have travelled 39,142 miles; preached 2,465 sermons; attended 1,643 other meetings; made 10,116 family visits; distributed 29,090 pages of tracts;

20,000 pages of books; received 13 subscribers to the *Christian Messenger*; baptized 211; built or carried to completion 1 meeting-house; organized 3 churches and 9 Sabbath Schools; and performed 801 weeks' labour. Collected on the field \$5,225.36.

The next annual meeting will be held at Portauquique, on the day before the annual session of the Eastern Association.

## NEW BRUNSWICK.

The annual meeting of the New Brunswick Home Missionary Society was held in connection with the Western Association, in the Germain Street Baptist Church, Saint John, on the 28th June, 1876.

### OFFICERS for 1876-77.

*President*,—Rev. J. D. Pope.

*Vice-Presidents*,—Hon. A. McL. Seely, Hon. John Ferris, M. P.,  
D. V. Roberts, Wm. Vaughan, M. McDonald, M.  
D., C. F. Clinch, Wm. Swim, M. P. P., A. F.  
Randolph, J. H. Moran, H. C. Stubbs.

*Corresponding Secretaries*.—John F. Marsters, Rev. E. Hickson.

*Recording Secretary*,—James E. Masters.

*Treasurer*,—John H. Harding.

*Auditor*,—Hon. A. McL. Seely.

*Executive Committee*,—Henry Vaughan, T. P. Davies, J. J. Bostwick, C. D. Everett, James S. May, L. L. Sharpe, A. W. Masters, —. Wetmore, John Calhoun, H. H. Reeve, James Boyle, George Weldon, E. H. Duval, W. H. Wortman, C. C. Parker, T. H. Hall, Gilbert White, Wm. Allwood, John March, J. W. Sulis, T. S. Simms, Jas. A. Estey, Moses Cowan, William Lewis.

Of this Board, all Ministers connected with the two Associations, are members, *ex officio*.

No General Agent was employed during the year, and the financial aid afforded by the churches was of a very limited character.

Ten Missionaries were employed for longer or shorter periods in various parts of the Province.

The Home Mission Board had also under its direction and reported upon the following funds;

**MINISTERIAL EDUCATION.**—Two students assisted. Applications for aid from others could not be entertained for lack of means.

**AGED AND INFIRM MINISTERS' AND WIDOWS'.**—The sum of \$81 was devoted to the assistance of aged brethren and the widows of deceased ministers who were in need.

**SABBATH SCHOOLS.**—The sum of \$86.22 was appropriated for the purchase of books for Sabbath School Libraries, etc.

**COLPORTAGE.**—Rev. Robert Mutch devoted four months and a half to this work but on account of the general financial depression did not receive sufficient encouragement to warrant him in prosecuting it for a longer period.



**GENERAL EDUCATION.**—The sum of \$35.87 was paid to the Treasurer of Acadia College, on account of this fund.

The Treasurer's account shews the balance on hand July 10, 1875, to have been..... \$503 88

Receipts during the year..... 780 36

---

Total.....\$1,284 24

Expenditure ..... 1,039 77

---

Balance on hand 27th June, 1876..... \$244 47

This balance belongs to the following funds :

Home Missions.....	\$116 95
Sabbath Schools.....	63 99
Infirm Ministers and Widows.....	142 64
Minutes .....	3 38
General Education.....	7 10
	<hr/>
	\$334 06
Less Ministerial Education, overdrawn.....	89 49
	<hr/>
	\$244 47

The following is the Standing Committee of the Board on Finance and Real Estate: J. H. Harding, H. Vaughan, J. E. Masters, Gilbert White, W. Allwood, J. S. May.

The next annual meeting will be held with the Eastern Association at Saint Martins.

# SUNDAY SCHOOLS.

---

The decision of the two Associations of New Brunswick to set apart a portion of their annual gatherings for considering the claims of the Sabbath Schools connected with the churches, and of securing accurate returns of the attendance of teachers and scholars, character of the work done, and practical results attained, will, it is to be hoped, be carried out in such a thorough manner as to provide statistics for this portion of the Year Book of a more satisfactory character than has hitherto been attainable.

The Minutes of the Nova Scotia Associations contain no Sabbath School statistics, and no reliable figures therefore can be given. The Secretary of the Sabbath School Convention of the Central Association has furnished the following information on the schools connected with those churches:

Schools 40; scholars 3,380; average attendance 2,370; teachers 342; teachers who are church members 314; scholars who are church members 569; joined the church during the year 91; volumes in libraries 6,400; Sunday School papers taken 648; monies expended on the schools \$683.81; monies raised for missions \$236.10; average time schools were taught during year, 7 months.

The Secretary of the New Brunswick Baptist Sabbath School Convention was unable to furnish any statement because the information needed and asked for through the press had not been supplied. The following is therefore gathered from the letters of the churches to the Associations:

Number of schools reported 53; scholars 4,659; teachers 461; classes for adults 39; volumes in libraries 10,168; number of papers distributed during year 17,916; monies expended \$875.15.

The Prince Edward Island Churches reported to Association, Schools 14; Scholars 723; number in Bible Classes 236; Teachers 70; volumes in Library 1,129.

These meagre statistics show the necessity for some general plan upon which all the requisite information can be gathered up and supplied to the clerks of the Associations, so as to appear regularly in the minutes

As in many of the Associations the form of Church Letters is being revised, the Committees, to whom the question is referred, might consider the propriety of reserving part of one page for answers to the following or similar questions:

## SABBATH SCHOOL STATISTICS.

1. Where is the School located?
2. How many scholars are enrolled?
3. What is the average attendance at each session?
4. Is there an Adult Bible Class, and, if so, the number of which it is composed?

5. For what portion of the year in weeks is the School sustained?
6. Into how many classes is the School divided?
7. Is there an Infant Class, and, if so, the number of which it is composed?
8. Are the International Lessons adopted, and, if not, upon what plan are the subjects arranged? How often are the Lessons reviewed?
9. How many volumes are there in the Library?
10. How many and what papers are distributed to the children? How often is the distribution made?
11. What amount has been raised during the past year for carrying on the School?
12. What amount has been raised for Missions,—Home and Foreign?
13. What amount has been raised for other benevolent objects? What are those objects?
14. What is the number of enrolled teachers?
15. What is the average attendance of Teachers at each session?
16. What proportion of Teachers are members of the Church?
17. Is a Teachers' Meeting sustained, and how often is it held?
18. How many Scholars are Church members?
19. How many of the scholars have professed conversion during the year?
20. Has the pastor preached a special sermon to the children during the year?
21. What is the name and post office address of the Superintendent?

---

## PERIODICALS.

---

1.—The *Christian Messenger*, a weekly newspaper, established in 1837, is published every Wednesday, at 69 and 71 Granville Street, Halifax, Nova Scotia :—Stephen Selden, Editor and Proprietor.

Price \$2.50 or \$2.00 a year when paid in advance.

2.—The *Christian Visitor*, a weekly newspaper, established in 1847, is published every Wednesday, at 58 and 60 Prince William Street, Saint John, N. B. :—Rev. George Armstrong, Editor and Proprietor.

Price \$2.00 a year, paid in advance.

# BAPTIST STATISTICS.

## EUROPE.

COUNTRY.	CHURCHES.	MEMBERS.	SABBATH SCHOLARS.
England.....	1947	191,743	283,977
Wales ..	544	6,221	70,005
Scotland .....	95	8,155	6,169
Ireland.....	34	1,619	1,381
France.....	26	875	
Spain.....	6	244	
Switzerland.....	9	413	
Italy.....	23	506	
Greece.....	1		250
Holland.....	13	267	5,754
Germany.....	103	19,967	300
Denmark.....	17	1,869	13,479
Sweden.....	234	10,495	
Norway.....	16	374	
Finland.....	3	67	
Russia.....	5	1,803	
	(55 preach'g st'ns)		
Poland.....	3	1,570	
	(80 Stations)		
Turkey.....	1	112	

## ASIA.

Assam.....	11	670	
Burma.....	404	19,072	
China.....	8	889	
Bengal.....	24	4,339	
	(many stations)		
Northern India.....	13	514	
Southern India.....	4		
Orissa.....	17	1,243	
Telugu Land.....	7	3,857	
Bombay.....	3		
Ceylon.....	25		
	(60 stations)		
Japan.....	1	15	
Palestine.....	1		

## AFRICA.

Western.....	26	1,376	
Southern.....	23	481	250
St. Helena.....	1	200	

## AMERICA.

Dominion of Canada.....	667	52,891	683,319
United States.....	21,255	1,815,500	
Mexico.....	8	151	
West Indies.....	153	27,884	

## AUSTRALASIA.

New South Wales.....	21	794	
Queensland.....	11	764	
South Australia.....	44	2,154	
Victoria.....	63	2,163	
New Zealand.....	18	941	
Tasmania.....	3		

# CONTENTS.

## CONVENTION.

	Page.
Organization, Date of.....	3
Officers, List of.....	3
Constitution.....	3
Rules of Order.....	3
Roll of Churches and Delegates:	4
N. S. Western Association.....	5
" Central ".....	6
" Eastern ".....	7
N. B. Western ".....	9
" Eastern ".....	10
P. E. Island ".....	12
Other Members.....	12
Invited to seats.....	13
Summary of Church Delegates.....	13
Delegates of Convention.....	13
Committees, List of.....	14
Minutes of 31st Annual Session.....	15
Convention Record.....	27
Reports:	28
On Sabbath Observance.....	28
On Revision of Rules of Order.....	29
On Public and Denominational Education.....	30
On the State of the Denomination.....	31
On Obituaries:	34
Rev. C. Spurden, D. D.....	34
Rev. S. Bancroft.....	34
Rev. W. A. Crandal.....	35
Rev. Jas. Parker.....	35
Bro. A. J. Davidson.....	36
Rev. M. A. Bigelow.....	37
Treasurer's Report.....	38

## EDUCATIONAL INSTITUTIONS.

Acadia College—Board of Governors and Faculty.....	39
Horton Academy Management.....	39
" Teachers.....	40
Annual Report of Governors of Acadia College.....	40
Supplementary Report.....	43
Treasurer's Accounts.....	44
New Academy Building Accounts.....	46
Nova Scotia Ministerial Education Board and Fund.....	51
New Brunswick Ministerial Education Fund.....	51
New Brunswick Baptist Education Society.....	52

## FOREIGN MISSIONS.

Board of For. Miss.—Central Boards of Woman's Mission Aid Societies.....	53
Annual Reports:	54
Foreign Department.....	62
Home Department.....	66
N. S. Central Board W. M. A. S.....	67
" " ".....	67
" " ".....	68
Treasurer's Accounts.....	74
Contributions, N. B. Eastern Association.....	75
" Western ".....	76
" Central ".....	77
" Eastern ".....	77
" Western ".....	78
P. E. Island ".....	79
Summary.....	80





THE UNIVERSITY OF CHICAGO  
LIBRARY  
1850  
CHICAGO, ILL.  
1850

THE UNIVERSITY OF CHICAGO  
LIBRARY  
1850  
CHICAGO, ILL.  
1850

THE UNIVERSITY OF CHICAGO  
LIBRARY  
1850  
CHICAGO, ILL.  
1850

THE UNIVERSITY OF CHICAGO  
LIBRARY  
1850  
CHICAGO, ILL.  
1850