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DIocese OF QUEBEC.

ORDINATION.

On Saturday, 21st December, (Festival of Saint Thomas the Apostle,) the Lord Bishop of this Diocese held an Ordination in All Saints' Chapel, Quebec, when William Wickes, A. M., of Trinity College, Cambridge, Secretary of the Church Society, was admitted to the Order of Deacons. The Candidate was presented by the Rev. Official Mackie, D. D., Examining Chaplain. The Bishop preached, and afterwards administered the Holy Communion.

CHURCH SOCIETY.

Extracts from the Journals of the Travelling Missionaries of the Society; (published in accordance with the Resolution of the Central Board of July last.)

From the Journal of the Rev. J. Carry.

GROSSE ISLE.—During the whole season, by God's mercy, there were fewer sick than had been for some years. My duties being almost invariably the same, I may at once describe the summer's work.

I had service twice every Sunday, the second service being held in the Barracks for the troops, whenever there were emigrants on the end of the Island where the Church is. Sometimes, when there was a large number of Protestant emigrants, I had also a separate service for them; thus making three services, which, besides visiting the hospitals, made a hard day's work. But this was very seldom.

Every day I visited the hospitals, in which there were not, at any one time, more than 30 Protestants.

Twice I visited St. Thomas, on Sundays, and twice Crane Island, once on a week day, and once on a Sunday. I had intended visiting Port Joli, and requested, by letter, Mr. Patton of St. Thomas to send word; but he did not receive my letter until after I had reached St. Thomas, so, of course, I did not go down, as it was at the conclusion of the season.

Oct. 12th.—Rode to Ely. Gave notice of service next day. Sunday 13th.—Had service twice,—in the morning at Mr. Armstrong's, Durham, and in the evening at Nixon's, Ely. A tolerable attendance at both places.

In compliance with the wishes of some communicants, I gave notice that the Holy Communion would be administered next Sunday. The site for the intended Church is now fixed on.

14th.—Went to Kingsey, 22 miles, that I might obtain information from Rev. Mr. Balfour.

15th.—Went to the back part of Kingsey, nine miles from the Parsonage, had service at which, with only two hours' notice, some 20 people assembled. Staid overnight at Mr. Cassidy's, an Irish churchman. At this man's house the Lord Bishop of Quebec had to remain a night, some three years ago; the reminiscence of which was evidently most gratifying to these honest people.

16th.—Went on to Shupton, and in the way called on an old man, a few years since converted to the Church by the study of the Scriptures. He was confirmed by the Bishop, and as far as I could hear, has always borne a most excellent character. The family assembled, and I read a chapter, made some remarks, and prayed. Proceeded to Mr. Henning's near Danville. He was from home, but I got some information respecting the Township of Tingwick. This

Township is newly settled, chiefly in two places: one settlement is almost exclusively Roman Catholic, the other entirely Protestant, save two or three Roman Catholics. Went to Tingwick, 11 miles from Darville, through very bad roads. The person with whom I staid had a great number of men working for him, at a raising; so that I had a good chance to give notice of a service on the following day; and as some of the men were going off to a *bee* the next morning, they wished to have service at 8 o'clock, which hour I accordingly appointed. My host's house consisted of but one apartment, out of which they had removed beds, &c., to make it a convenient dining-hall for their workmen.

17th.—In the morning, notwithstanding some rain and unpleasant indications of foul weather, besides other unpropitious circumstances, about 35 persons assembled—they were very attentive, and apparently devout. After the 2nd Lesson I baptized 3 children, and after the service another, whose mother, having sprained her ankle, could not be in time. There were Sponsors. Rev. Mr. Lonsdell had occasional services here. There are not many church people, but the dissenters (chiefly Irish and Americans) are very favourably disposed to the Church,—several of the people keeping their children one or two years to be baptized by a Church Clergyman, in preference to the ministrations of dissenters. The people all anxiously express the desire which they have for the occasional services of a Church Clergyman.

Returned to Mr. Henning's, who, meantime, at my request, had given notice of a service at the village of Danville.

18th.—Had Service at 2, P. M., at Danville. Perhaps 20 were present. Returning to Melbourne I baptized a Churchman's child by the way.

19th.—Got back to Ely or rather Durham.

20th.—Had two services, as on the preceding Sunday, and in the morning, administered the Holy Communion to 8 or 9, half of them elderly persons, and seldom have I seen any more unaffectedly devout in their conduct—there was deep emotion visible in every face, while tears of mingled penitence, and faith, and gratitude watered many eyes.

26th.—Amid tremendous rain and through roads inconceivably bad, went to Clifton, notifying the people as I went along, and on the 27th, Sunday, had service twice at one Taylor's, about 30 people attending each time. There are a few church-people here, but they have well nigh lost all remembrance of our services, which, performed as they must be in those places, have, I dare say, a strange aspect to the people.

29th.—Went to Lingwick, and in the evening held service at the house of a hospitable Free-Kirk man, and on the following morning at a Churchman's. About thirty persons in the evening, and twenty in the morning, attended.

Nov. 2nd.—Got to Lennoxville, 21 miles.

5th.—Started for Georgeville and got to Hatley, 17½ miles.

6th.—Went to Georgeville, a very few church people here. I knew none—staid at Bigelow's Tavern, he is a churchman—would take nothing for me or my horse. Had service at 6, and though it was exceedingly dark and rained violently, about 20 people attended. Baptized one child.

7th.—Came to the Outlet. Here I found the school-house, the only house I could get for service—pre-engaged for a week by a lecturer on Phrenology—whose lectures were at

the hour the people usually attended Service, 6½. The time was too short to allow of assembling them earlier—and at the same hour, even had I a place, I should be unwilling to contrast the regard the people had for Phrenology, with their zeal for religion; so I reluctantly left.

From the Journal of Rev. R. L. Stephenson.

Sunday, June 23rd. 1850.—Held Divine Service at the Gore Church, baptized five children after 2nd lesson, and two others who were brought to me at the conclusion of the service. Introduced Mr. Smith who was licensed by the Bishop to act as Catechist and Lay-reader, and urged upon the people the duty binding on them as Christians to do something towards the support of the Church amongst them. In the evening made arrangements with the Sunday School Teachers respecting the distribution of their Sunday School Libraries which they had lately purchased in Montreal. 24th.—Visited several families. Heard of the destitute state of the Township of Moran (distant from the Gore, 10 miles) where there are a number of Church families completely beyond the range of her ministrations, intend to visit it, (D. V.) on my return from the Eastern Townships. Tuesday.—Baptized two children at the Gore Church, one twelve, the other eight, years old. They walked five miles that they might have this Sacrament administered to them. Next day officiated at St. Scholastique, in a private house, to a congregation of 14 persons: living amongst the French Canadians, they have not had an opportunity of attending the Service of the Church for the last 7 or 8 years. Left next day for St. Jerome; here I visited a Church family, and arrived that evening at New Glasgow, the Mission of the Rev. A. Lockhart. On the following Sunday gave the people of New Paisley a Sunday service, as many of them by reason of age, and want of a mode of conveyance, are unable to attend at New Glasgow, being distant 7 miles.

July 2nd.—Started for the Eastern Townships. . . .

Sunday 14th.—Conducted Divine Service in a private house in the Township of Ely. As it rained heavily, only 20 persons were present. Rode five miles to Mr. Armstrong's in the neighbouring Township in whose house I officiated, owing to the rain which still continued, only 16 persons were in attendance, 1 Baptism after 2nd lesson.

July 21st. Sunday.—Proceeded through the Township of Ely to fulfil an appointment made by me to officiate for a number of Church people employes on the railway passing through the Township of Durham adjoining Ely. Owing to the heavy rains which had fallen in the preceding week, the road through the woods to the place of appointment was impassable, had to send back my horse, and by the assistance of the settler who carried my gown, managed to scramble for five miles to "the shanty" where we were to assemble, ankle deep in mud and water; 30 persons were in attendance, the responses were duly made and all seemed very attentive, and grateful for my visit; expressing a wish that I would soon come again. After Service I had to retrace my steps through the mud and mosquitoes, to Mr. Armstrong's, where I conducted evening service. 80 persons had assembled. 1 Baptism after Second Lesson.

July 23rd.—Set out for Dudswell, the mission of the Rev. T. Chapman, to obtain some information respecting those parts of the Townships bordering on Lake Memphramagog, and which he had visited when Travelling Missionary. Having obtained the necessary information, visited the Church families at Mansonville in Potton, the Outlet of Magog lake, and Stukely Mills; and finding it impossible at this season of the year to collect a congregation at those Stations on a week-day, made arrangements for giving each a Sunday Service. Travelled this, and the preceding week 258 miles, which, as my horse was still unfit for service, I was enabled to do by the kind assistance of the Rev. H. G. Burroughs, who not only lent me his horse, but took me round and introduced me at the different stations, in his locality. On Sunday, the 28th July, intended to have held Service at Ely, but as many of the people from that settlement intended to come to Melbourne.

to receive the Sacrament of the Lord's Supper, which was to be administered by the Rev. Dr. Falloon. I remained at Melbourne to assist the Doctor, and to communicate, which I had not had an opportunity of doing for some time past. Next week drove Dr. Falloon to Ely that he might administer the Sacrament of the Lord's Supper to a dying woman. The following day left for Stukeley Mills, distant 70 miles. Here I celebrated Divine Service on Sunday; about 60 persons were in attendance, this was the whole strength of the Settlement. Many of them formerly belonged to the Church, but since they were thrown off from the Shefford Mission, many of them have joined the Dissenters. Same evening drove to "the Outlet," after waiting for an hour after the time appointed, from 35 to 40 persons straggled in. Conducted the Service, none responding. Next week visited the Township of Clifton, (distant 60 miles) here I found 10 Church families dependent for religious instruction on a Baptist Teacher, who gives them a monthly visit, they are within ten miles of Eaton, the mission of the Rev. J. Dalziel. Here I held a week day Service at which about 25 were present, mostly women and children; 1 Baptism. Returned towards Mansonville, where I had an appointment for Sunday, the 18th of August. As I had given notice some time before, about 100 individuals had assembled, ten of whom only belonged to the Church; in the evening officiated again, when about forty persons were present. Mansonville might be made the head-quarters of an itinerant mission, as the leading people belong to the Church, and many of those who belong to no particular denomination have expressed themselves in favour of the Church. The Missionary here might give the people of Stukely Mills, and the Outlet, monthly Services on a Sunday, and I have no doubt that they would after some time contribute something towards the Missionary's Stipend.

September 2nd.—Proceeded towards the Gore of Chatham, as Mr. Smith, the Catechist, informed me that a number of children awaited baptism. 4th.—Performed Divine Service at the Gore Church, about 60 persons were assembled. 5th.—Accompanied by Mr. Parker, who kindly offered to accompany me as guide, rode to the neighbouring Township of Mille-ises, where I had appointed to hold service: owing to some mistake no appointment had been made, 4 children were presented for baptism. Pressed on towards the Township of Moran which I reached at two o'clock: notice being given of a Service at 5 o'clock, P. M., I met about twenty persons at the time appointed, at the house of one of the settlers, where I conducted service; 3 Baptisms after 2nd lesson. This Township is fast filling with Irish, chiefly belonging to the Church. They had never seen a Clergyman of the Church in these wilds before. Distributed tracts at the different houses at which I called, they were thankfully received. September 6th.—On my return through the woods the parents came trooping to me from all quarters presenting their children for baptism. At the different houses where I stopped to administer this sacrament, I made some remarks on the nature of it, the parents were mostly Presbyterians. Reached "the Gore" Church about two o'clock, P. M., and having obtained a fresh horse, rode over to the adjoining Township of Wentworth, held service in the School-house, and after 2nd lesson baptized three children, all bringing Sponsors. Travelled this day through four Townships, held Service, and baptized 23 children.

The following week proceeded up the Ottawa, holding Service at "the Augmentation of Grenville," and Petite Nation, where I also next day read the burial service over a child of two years of age, whom I had baptized a few months previously. A number of persons, as is usual on such occasions, having assembled, I addressed them on the necessity of being always ready. Gave a few tracts to the afflicted parents and some others who were present, and then proceeded on my way towards Buckingham. Here, on Sunday, Sept. 15th. after an absence of nearly three months, I again held service, having first catechised the children, a great number of whom were present. 1 Baptism after 2nd lesson. I also distributed amongst the children and the poorer part of the congregation, some Bibles and Testaments. In the

afternoon held service at Lochabar. 1 Baptism. Congregation good. Distributed some tracts. In the early part of the next week visited some families in the village, and on Thursday proceeded towards Petite Nation, as I had made an appointment to hold service on that day, in the rear of the Seignior, where there are some poor Irish settlers belonging to the English Church. This day drove 32 miles. Performed service in a private house, and baptized two children. Friday. Set out for "the Augmentation." Here I held service, and intended on the following week on my return to have visited the Gore of Lochabar, but found on my arrival that a mistake had been made respecting the day. Sunday, Sept. 29th. Held service at Buckingham. Catechised the children. 1 Baptism. A number of French Canadians were present, who seemed attentive. Same afternoon officiated at Lochabar, and after service catechised 11 children. Monday. Visited several families in this township (Lochabar) and distributed tracts. Wednesday. Rode along the banks of the Aux Lièvres for 5 miles, visiting the settlers and distributing tracts. Proceeded on foot a mile and a half further to visit a young man who was dying of consumption. Conversed with him for an hour and found him deplorably ignorant of the first principles of Christianity; held out to him his sinful state by nature, the atonement made for him by Christ, & pressed upon him the necessity of repentance and faith. I left a few tracts for him, and found the father alone of the whole family could read. The poor creature seemed extremely grateful. On my return to Buckingham next day, visited the different settlers on my way and distributed tracts. Had an acre of land, the gift of B. Bowman, Esq., as a site for the Church which we propose erecting early in Spring 1851 surveyed: towards the erection of it the people, according to their ability, are contributing most liberally. A suitable place of worship is indeed much required. The number of children who attend the Sunday school is on the increase, and, when the roads are good, our present place of worship cannot accommodate all those who attend. Sunday, Oct. 6th.—Service at Buckingham. Held evening Service up the Aux Lièvres, 10 miles. I was paddled up by two of the settlers in a canoe. Congregation small. On Monday visited the young man whom I have before mentioned, prayed by his bedside and returned by water to Buckingham. Next week confined my visits to the village, occasionally, among others, visiting an aged woman who by reason of infirmity is prevented from attending at the Chapel. I usually read a portion of Scripture and explain it to her, at such times a few of the neighbours usually come in. Sunday, Oct. 13th.—Morning Service at Buckingham. Evening Service at Lochabar, both services well attended. 14th.—Paid several visits in the Township of Lochabar. In the course of the week visited a few settlers in the woods, but as the roads are now becoming impassable, have to confine myself to the village. Sunday, 20th.—Catechized the children. Held Service at Buckingham, Chapel full, notwithstanding the wretched state of the roads. 21st.—Set out for the Gore of Lochabar, (distant 20 miles,) held Service and baptized 1 child, the father of whom was a Roman Catholic, distributed some tracts. 22nd.—Held Service at Petite Nation. 23rd.—Set out towards the Augmentation. Sunday, 27th.—Held Service in the forenoon in a School house on the front of that Settlement; as it rained nearly all day in torrents, only 34 persons assembled. Rode three miles farther, and conducted Service in the afternoon at Mr. Crawford's, 40 persons present. Before Service commenced, lectured the young people present on a portion of Scripture. Next week, went into Montreal to attend a meeting convened by the Bishop. On my return to Buckingham the following week, held Services at the rear of the Seignior of Petite Nation, and the Gore of Lochabar, visited a few families and distributed tracts.

On the week days visited the Church-going families at Buckingham, and on one occasion proceeded by canoe up the Lievres river for twenty miles, visiting the settlers, and distributing tracts, also visited the young man whom I have before mentioned, I found him truly penitent, and resting all his hopes for salvation on the merits of the Saviour's death, read to him, and commended

him to the care of Him "to whom all hearts be open, all desires known, and from whom no secrets are hid." The people seem as yet favourably disposed towards the Church, and thankfully receive her ministrations. The number of the children who attend the Sunday School is on the increase. I have also every reason to believe that "my labour is not in vain in the Lord."

PAYMENTS made to the Treasurer in December, 1850.
GENERAL FUND.

Bishop's College, Lennoxville, cost of survey of its Lands in Halifax,.....	£20	9	8
Lt. Col. Streatfield, Annual Subscription to 1st July next,....	2	0	0
Mrs. Harbeson, Collections and Subscriptions,.....	2	3	3
Quebec Bank, Dividend on Stock,.....	20	10	0
	£45	2	11

Fund for the Widows and Orphans of the Clergy.

Rev. G Milne, Collections in Bay Chaleurs Mission, viz:			
Paspébiac,.....	£2	12	4½
New Carlisle,.....	1	4	3½
Hopetown,.....	0	9	7½
Port Daniel,.....	0	14	7½
	5	0	11

Nicolet Endowment Fund.

Dividend on Quebec Bank Stock,.....	£5	10	0
Quebec, 7th Jan. 1851.			

W. BENNETT,
Treas. In. Ch. Society.

CLERGY OF THE CHURCH OF ENGLAND IN THE DIOCESE OF QUEBEC.

Lord Bishop of Quebec, Right Reverend G. J. Mountain, D. D.
Archdeacon of Quebec—The same.
Bishop's Official and Ecclesiastical Commissary—Geo. Mackie, D. D.
BISHOP'S CHAPLAINS.
G. Mackie, D. D., (Examining); J. H. Nicolls, M. A.
S. S. Wood, M. A. | A. W. Mountain, B. A.

DISTRICT OF QUEBEC.

Parish of Quebec.

The Lord Bishop, Rector.

Rev. Official Mackie, D. D., Assistant Minister of the Cathedral.
" E. W. Sewell, Incumbent of the Chapel of the Holy Trinity.
" G. Cowell, M. A., Chaplain to the Forces.
" Armine W. Mountain, B. A., Curate.
" R. G. Pless, Incumbent of St. Peter's Chapel.
" Gilbert Percy, B. A., Incumbent of St. Paul's Chapel.
" Chas. H. Stewart, B. A., Assistant Minister of the Chapel of the Holy Trinity.
" William Wickes, M. A., Secretary of the Church Society.
Montmorenci Falls Rev. R. R. Burrage.
Valcartier " E. C. Parkin.
Pointe Levi " J. Torrance.
Frampton East " W. Merrick, B. A.
Frampton West " J. Vanlinge, B. D.
Portneuf " R. Lewis.
Leeds " W. V. Lloyd.
Ireland " S. H. Simpson.
Rivière du Loup (en bas) " E. G. W. Ross.
Bourg Louis " T. Pennefather, B. A.
St. Giles, &c. " W. King.
Travelling Missionary of the Church Society—Rev. J. Carry.

DISTRICT OF THREE RIVERS.

Three Rivers { Rev. S. S. Wood, M. A. Rector, & Chaplain to the Lord Bishop.
Nicolet " H. Burges, B. A.
Drummondville " G. M. Ross, Rector.
Rivière du Loup (en haut) " N. Guérout.

DISTRICT OF ST. FRANCIS.

Kingsey Rev. A. Balfour.
Melbourne " D. Falloon, D. D.
Lennoxville " L. Doolittle, M. A.
Sherbrooke " J. Hellmuth.
Eaton " J. Dalziel.
Bury " J. Kemp.
Compton " C. P. Reid.
Hatley " H. G. Barrage.
Dudawell " T. S. Chapman.

DISTRICT OF GASPE.

Gaspé Basin	Rev. F. de Lamare.
Percé	" R. Short.
Baie des Chaleurs	" G. Milne, M. A.
Malbaie	" F. A. Smith.

BISHOP'S COLLEGE, LENNOXVILLE.

Principal and Professor of Divinity :

Rev. J. H. Nicolls, M. A., (Chaplain to the Lord Bishop.)

" I. Hellmuth, Professor of Hebrew and Rabbinical Literature.

" J. Butler, Head Master of the Grammar School.

CIRCULAR TO THE CLERGY OF THE DIOCESE OF
QUEBEC, No 1.

Quebec, 4th Jan. 1851.

Rev. and dear Sir,

Application having been frequently made to me, to furnish hints or directions respecting the construction of Churches, and the task, having been, in consequence, repeatedly imposed upon me of writing out the best suggestions which it occurred to me to offer, I am prompted to put in print, once for all, (without thinking it necessary to guard against any imputation of giving importance to the material to the prejudice of the spiritual edifice,) a statement of some few standing rules and general principles upon this subject, to which reference can, at any time, be made, and to give it circulation by the channel here adopted.

The Church Society of the Diocese has it in charge, through the medium of a Committee appointed for the purpose, to prepare Plans and Instructions in a more complete and detailed form, for the erection of Churches, and matters are in train for the execution of this object, with the expectation of some aid from an accomplished English architect, at present in New York*. Some highly useful recommendations upon this subject, have also been already made by a Committee of the Church Society in the Diocese of Toronto, and may be seen in Nos. 37 and 38 of Vol. XIII, of "the Church" published in 1830.

It is something in a form rather more condensed and of the simplest possible kind, that I now offer to your attention and that of the parties who may be connected with you in the erection of Churches; and it is calculated specially for those cases, forming the great majority in the Diocese of Quebec, in which the limited nature of the means at command renders it necessary to build upon a humble scale and to adopt an unpretending plan. I shall avoid all technical terms whatever, and shall endeavor to make myself plainly and immediately intelligible to persons without any architectural attainments.

I will premise that, however lowly may be the edifice, it ought to be stamped to the eye, within and without, with its appropriate character, making it, at once, as the *Use of God*. This object is not to be attained by an ambition of false and fantastic ornament, or an introduction of some peculiar features of what is commonly called Gothic architecture, which conflict glaringly with the style of the building in other respects. If we affect Gothic at all (which is incomparably the preferable style for Church-architecture) we ought to know a little what we are doing, and to be consistent throughout. There are some features of this style which are so unlike what men have been accustomed to see in Canada, that it requires time even to reconcile their minds to that which, with longer experience, they find to be essential to correct taste and to architectural propriety, and there are some rather showy gothic places of worship in our cities, which are replete with faults, because accommodated in certain points, to such prepossessions as are here noticed: prepossessions which will be gradually overcome by the persevering adoption of good models;—and the approbation of these will ultimately be the habit of the public mind,—so that the time will arrive when it will be made a matter of general reproach to us if we should go on building Churches such as have heretofore been common in these Colonies. There is a small and cheap work on Gothic

architecture, by Bloxam*, which may be consulted with advantage by persons engaged in such undertakings, and those to whom it may be convenient to procure the *Glossary of terms used in Architecture*, in 3 vols. 8vo. will find there a rich and interesting repository of information. Brandon's Parish Churches is also a valuable work. Each of these works is illustrated by engravings. But of all these and of everything published in England upon the subject, it is to be observed that even the simplest and most economical specimens which they exhibit, are too costly for the Missions in the woods of L. Canada, and that we must, from stern necessity, forego what is required to make the structure perfectly correct and complete. Let us, however, always so calculate our means beforehand, as to have the building, such as it may be, *finished and out of debt*, when it is opened for use, and so ready for Consecration,—although it should be necessary, in order to gain these objects, to make some sacrifice of architectural effect.

In making the best approximation in our power to the erection of good and Church-like buildings, I venture although with but slender pretensions to any science in the matter, to recommend the observance of the following rules.

1. **POSITION.** The Church should stand east and west—the place for the holy table being at the east end.

2. **MATERIAL.** It will sometimes be found impossible in this country, to build any other than a wooden Church—but every effort should be used to build of stone†. Next to stone, it is desirable to build of brick. Whatever measure of assistance it may be in my power to afford, through the bounty of Societies in England or otherwise, it will always be made much larger in the case of a Church of substantial materials, than in that of a wooden one.

3. **PROPORTIONS AND ROOF.** Nothing can be more vicious in Church Architecture than a building too wide in proportion to its length. The *breadth* ought not, properly, to be more or not much more than *one third of the length*. And the *height* to the eaves, may be in about the same proportion to the length, with a high roof of steep pitch, which, if it can be accomplished, should be left open internally to the top, with the rafters finished off in a seemly, if not in an ornamental manner‡. A flat ceiling must, at any rate, be avoided.

4. **ENTRANCE.** The entrance may be at the west end—but a porch on the south side, is of pleasing effect and well adapted to this climate. The porch should have a pointed arch, and the door which opens from it into the Church should have the same. Its roof should bear the same proportion to its sides and be placed at the same angle as in the case of the walls and roof of the building.

5. **STEEPLE.** In such Churches as are here chiefly in view, a tower, with or without a spire, will be found too expensive, and will only be built at a sacrifice of other objects of more importance. Where things can be done upon a scale admitting of tower and spire, means must exist to procure proper architectural plans. If they are not after a good model, they have a very unfortunate effect. In small Churches for country Missions, a *bell-gable* will be far preferable, surmounted by a cross. Specimens of bell-gables are seen in St. Matthew's Chapel, Quebec, and in the Church at Point Levi. A specimen of another kind, the only one so far as I have seen in Canada,§ is in the little Church built by Mrs. Christie for the Church of England French Mission at Sabrevois, near St. John in the Diocese of Montreal. It would be improved by the addition of a small cross.

There is another simple and appropriate kind of steeple, or rather bell-cot, placed on the middle of the building, the design of which may be taken from the view of the Mission Church of

* Published by the Society for promoting Christian Knowledge.

† One of our Bishops in Australia has made it a rule to decline consecrating wooden Churches, regarding them as mere temporary structures, which must be superseded by Churches of a better description, when occasion shall serve.

‡ The Church of Pointe Levi affords, in this point, the only specimen in L. Canada which can be safely followed.

§ Persons who keep the files of the London Illustrated news, may see a very pleasing specimen of a *double bell-gable* or bell-cot, in the view given of the Church at Leverstock Green, near St. Albans, in a No. published in Nov. 1849.

* Mr. Willis, who has published in that city a work on Ancient Ecclesiastical Architecture.

Labrador in the Diocese of Newfoundland, prefixed to the Quarterly paper of the Society for the Propagation of the Gospel, for October last.

6. Windows. Gothic tracery in stone-work, cannot be attempted in the cases here in contemplation, and tracery in wood-work partakes (in my judgment) of the character of trumpery. The lancet window, therefore, i. e. a long and very narrow window, with a pointed arch at top, such as is seen in St. Matthew's Chapel, Quebec, and the Church at Pointe Levi, is almost the only one which can be adopted. In St. Matthew's Chapel the leaded English casements are inserted, with the panes in the diamond or lozenge form. This pattern should by all means, be followed—and by application made in time, in the city, I believe that such windows may be procured as cheaply as those having wooden divisions between the panes. The diamond form should, in any case, be preserved and the wood-work painted to resemble lead, if lead cannot be had. The setting in of the windows should, if possible, be of stone, if the walls are of that material—and the windows should, on no account, be flush with the wall.

At the east end, there may be three of these windows close together, the central one being higher and larger than the rest, with its base upon a line with the bases of the others. But, for economy, it may be necessary, in some instances to dispense with window-lights over the altar.

There is a square kind of gothic window which may be adopted for variety, at the sides, of which a specimen may be seen in the engraving of the Labrador Mission Church already mentioned.

I have not spoken of the Chancel, because for reasons already pointed out, this addition to the plan, in itself most desirable, can rarely be comprehended in our Churches, which are never anything more than a long parallelogram. As things advance we may hope to see it, at least in cities: at present, I do not know any Church in Canada which has what is properly called a Chancel.

The arrangements for the interior, I reserve for the next number of this paper.

I am,

Dear Sir,

Your affect. brother,

G. J. QUEBEC.

BISHOP'S COLLEGE, LENNOXVILLE.

An exhibition of £30 currency, per annum, from the S. P. G. for divinity Students, will be awarded by examination in August next.

The exhibitions will be open to competitors between the ages of 17 and 25, who will be required to present certificates of age, baptism and confirmation, as well as of character and religious deportment; they must also be communicants of the Church.

The exhibitions will be tenable for not more than 4 years; and being granted by the S. P. G. for such theological Students as have not the command of sufficient means to provide for their course of preparation for holy Orders, they will not be open to the competition of any candidates who are differently circumstanced; nor yet of any who will not be ready to afford every reasonable pledge and security for their perseverance in the object for which the assistance is given.

Candidates must send in their certificates to the Bishop of Quebec or Montreal respectively, on or before August 1st.

The examination will be held at Bishop's College, on the last Thursday, Friday, and Saturday in August.

The following is the list of subjects for examination.

Latin: Cicero's select orations; Virgil's *Eclogues*.

Greek: Xenophon's *Anabasis*, B. 2: Homer's *Odyssey*, B.

1.

Latin and English. (prose) composition.

* This remark will apply to battlements and to all ornate appendages in architecture. There is, however, authority against me in this view of the case, in an elaborate *Essay on Wooden Churches*, by the Rev. W. Scott, recently printed in England.

The Gospel of St. Mark in Greek: and the Old Testament (historically and geographically) generally.

Mathematics: Euclid, B. 1. 2. 3.

Algebra, up to Simple Equations.

Arithmetic: Vulgar fractions and decimals.

Exhibitions will be announced in future as they fall vacant, at the earliest possible period: and it is probable that after the present year, at least two will fall vacant annually.

Bishop's College,

The feast of the Epiphany, 1851.

PARISH OF QUEBEC.—The Annual Christmas dinner to the children of the National Schools took place in the school-rooms, which were tastefully decorated with evergreens, on the 31st Decr. The number of children was considerably diminished by the prevailing sicknesses, only 118 boys and 108 girls being present. Grace was sung before, and the doxology after dinner—the girls also sang an appropriate song in a manner that did them the greatest credit, and were then dismissed with the benediction by one of the Clergy present. Thirty-five poor families, comprising 143 individuals, afterwards received a loaf of bread and two days' supply of meat and pudding for each person.

A Sermon was preached in the Cathedral by the Lord Bishop on the third Sunday in Advent, in aid of the funds of the Diocesan Committee of the Society for Promoting Christian Knowledge. The sum of £25 11 4½ was collected.

A Sermon was also preached by the Rev. R. G. Pices, on the Festival of the Circumcision, on behalf of the Canada Military Asylum, after which a collection was made, which amounted to £20,—making a total of collections in the Cathedral since November 30th, of £99 0 9.

In the Chapel of the Holy Trinity a collection was made on Sunday last, after a Sermon by the Rev. Gilbert Percy, A. B., in aid of the funds of the Church Missionary Society, amounting to £11 1 6.

CLERGY OF THE CHURCH OF ENGLAND IN THE DIOCESE OF MONTREAL.

Lord Bishop of Montreal, Right Reverend Francis Fulford, D. D.
Parish of Montreal.

Rev. J. Bethune, D. D., Rector.

“ W. Azar Adamson, D. C. L., Assistant Minister.

“ D. Robertson, Garrison Chaplain.

“ A. D. Campbell, M. A., Minister of Trinity Chapel.

“ J. Irwin, Minister of St. Thomas's Chapel.

“ W. T. Leach, D. C. L., Minister of St. George's Chapel.

“ W. B. Bond, Assistant do.

“ Jacob Ellegood, B. A., Minister of St. Anne's Chapel.

“ E. J. Rogers, Chaplain to the Military Penitentiary at St. Helen's.

St. Martin Rev. T. A. Young.

Rawdon “ C. Rollit.

Mascouche “ J. Cornwall.

Lachine “ J. Flanagan.

Coteau du Lac “ J. S. Mountain, B. A.

Vaudreuil “ Jas. Pyke.

St. Andrews “ W. Abbott, Rector.

Gore “ J. Griffin.

New Glasgow “ A. P. Lockhart.

Grenville “ C. Forest.

Aylmer “ J. Johnston.

Rear of Hull “ J. Macmaster.

Clarendon “ F. S. Neve.

William Henry “ W. Anderson, Rector.

Abbotsford “ T. Johnson.

Rougemont “ F. Robinson.

Sheffield, W. & E. “ A. T. Whitten.

Dunham “ J. Scott, M. A., Rector.

St. Armand East “ Jas. Reid, Rector.

St. Armand West “ R. Whitwell, Rector.

Berthier “ N. Guérout.

Stanbridge “ Jas. Jones.

Farnham West “ W. Jones.

Caldwell and Christie Manors. “ M. Townsend, Rector.

Granby “ G. Slack.

St. John's.....	"	C. Bancroft, M.A., Rector &
L'Acadie.....	"	F. A. Judd. [Act. Ch. Forces.
Christieville.....	"	G. M. Arnstrong.
Sabrevois.....	"	D. Gavin.
Chambly.....	}	J. Braithwaite, B.A., Rector.
Laprairie.....		I. P. White, Asst. Minister.
Lacolle.....	"	R. Lonsdell.
Sherrington.....	"	C. Morice, Miss. & Act. Ch.
Hemmingford.....	"	H. Hazard. [to Forces.
St. Rami.....	"	J. McKeown.
Russelltown.....	"	E. G. Sutton.
Ormatown.....	"	Jas. Fulton.
Huntingdon.....	"	W. Brethour, B.A.
Brome.....	"	W. Morris.
(Destination not fixed).....	"	R. Lindsay.
Travelling Missionary of the Church Society, Rev. R. L. Stephenson.	"	I. Constantine.

DIOCESE OF TORONTO.

CHURCH UNIVERSITY.

We furnish the following Extract from a Speech lately delivered by the Lord Bishop of Toronto on the subject of the Church University, regretting that our limited space will not allow of our giving the speech itself in full:

What you will naturally desire first to know is, the measure of success which has so far attended our exertions.—I mean the exertions made in this country before my departure, and the efforts made by myself in England, which efforts were unremitting during the period of my stay there.

That you may have all under one view, I have requested Mr. Champion to prepare a statement of the contributions made in Canada, in land and money; and I have furnished him with the means also of preparing a similar statement of the amount raised upon the appeal made by me in England.—These minutes will remain deposited with the Secretary of the Church Society, who will at all times exhibit them to any Member of the Church who may desire to see them.

They will show that there have been subscriptions made in Upper Canada in land, of the estimated value of...£7,562 15 0
 In money to the amount of..... 16,708 2 6
 Acres not valued, 3391, but taking them at the usual estimation of one pound per acre.... 3,391 0 0
 Two Town Lots, not valued by the donors, but assumed to be worth..... 50 0 0

£27,711 17 6

And I have the pleasure of stating that in addition to this fund, donations have been made by kind friends of our undertaking in England, to the amount of ten thousand pounds sterling, or in currency about..... 12,444 0 0

which includes the very liberal contributions made by the Venerable Society for Propagating the Gospel in Foreign parts, The Society for Promoting Christian Knowledge, and the University of Oxford.

The Venerable Society for the Propagation of the Gospel, has also given a valuable piece of land within the city of Toronto, which is estimated at..... 3,000 0 0

£43,155 17 6

DIOCESE OF NOVA SCOTIA.

The following Circular has been addressed by His Grace the Archbishop of Canterbury to the Clergy of this Diocese:

Lambeth Palace, Dec. 1st, 1850.

REV'D. AND DEAR BRETHREN,

You are doubtless aware that, with the death of your late lamented Diocesan, the provision hitherto made by the Imperial Government for the support of the Bishopric of Nova Scotia terminates; and I need hardly say that there is no probability of even a reduced allowance from that quarter.

The only portion of the Salary enjoyed by the late Bishop which remains available is the Interest of the Fund left by Archbishop Tenison, amounting to about £440 a year. This Fund, as must be well known to you, is appropriated to the "maintenance of Bishops in America," at the discretion of the Society for the Propagation of the Gospel, and might, if the Society thought fit, be assigned, wholly or in part, to the Bishop of Newfoundland, and thus materially relieve its own General Funds. I have, however, no reason to doubt that the Society will be willing to contribute liberally from the Fund in question to the continuance of the See of Nova Scotia—provided that the Clergy and Laity of that Diocese shew themselves ready to meet such Annual Grant by a liberal contribution on their part.

I need hardly remind you that a Bishop has now been maintained in Nova Scotia for upwards of sixty years, to the manifest advantage of the Church and the benefit of the Province generally—without any expence to the inhabitants. That support has now been withdrawn; but I trust that I do not mistake the feelings of the Members of the Church, in presuming that they will be anxious to meet the difficulty arising from the cessation of Government aid by their voluntary contributions.

A moderate income is all that is required; but at whatever amount it be fixed (and of this the Clergy of the Colony are the most competent judges) it should be derived from capital subscribed, so as to secure a permanent endowment of the See. It seems only fitting, too, that a suitable residence for the Bishop should be provided from local resources. What proportion of the necessary income of a Bishop can be raised in the Diocese I have no means of judging; but I sincerely trust that both Clergy and Laity will perceive that the present is an occasion for the exercise of an ungrudging liberality; and I would urge you, therefore, to take immediate measures for commencing an Endowment Fund.

Looking then to the urgency of the case, I request that this Letter may be read in every Church, Chapel and Missionary Station, on some convenient Sunday, and that subsequently a Sermon be preached and a collection made for the Fund in question. It might be proper also to have Meetings of the Members of the Church at all the more important places, in aid of the same object.

But your own local knowledge and experience will suggest the most likely means for the attainment of the end in view,—and I am satisfied that you may confidently reckon on the sympathy and co-operation of the Society, and other friends of the Colonial Church in this Country. I will only further add that it is important that no time be lost, as any delay in the appointment of a Bishop must be attended with serious inconvenience to the Diocese.

I am, Rev'd and dear Brethren,

Your faithful affectionate Brother,

(Signed)

J. B. CANTUAR.

To the Venble. the ARCHDEACON and the Rev'd. the CLERGY, of the Diocese of Nova Scotia.

DIOCESAN CHURCH SOCIETY.

At an adjourned Meeting of the Standing Committee, held Nov. 22nd, 1850, the following Resolutions were adopted:—

RESOLVED—I. "That while humbly submitting to the will of Almighty God, and acknowledging His wisdom in every dispensation, this Society desires to record its sense of the loss which, in common with the Church in this Diocese, it has sustained by the death of the Right Revd. JOHN, LORD BISHOP OF NOVA SCOTIA, its first founder, its only President and its constant friend."

II. "That this Society wishes to acknowledge the important benefits which have arisen from the fostering care and judicious counsels of our beloved Bishop, in advancing the objects which it desires to accomplish."

III. "That this Society would express its sympathy with the sorrow of those whose nearer ties of kindred render their bereave-

ment more distressing; while at the same time it is thankful for the consolation given in the everlasting Gospel of Christ. 'Blessed are the dead which die in the Lord from henceforth: yea saith the Spirit, that they may rest from their labors; and their works do follow them.'"

It was also *Resolved*,—That the sum of £50 be granted under the usual conditions, to the Revd. Messrs. Uniacke and Taylor, toward the support of an Assistant Missionary in the Parishes of St. James, Newport, and St. Paul's Rawdon.

Resolved—That the sum of £50 be granted under the usual conditions, to the Revd. J. Shreve, D. D., toward the support of an Assistant Missionary in the Parish of St. Stephen's, Chester.

Resolved—That the sum of £50 be granted under the usual conditions, to the Revd. E. Gilpin, toward the support of an Assistant Missionary in the Parish of St. Luke's, Annapolis.

Resolved,—That the grant of £15 by the Endowment Sub-Committee, toward the Endowment of the Parish of Trinity, Liverpool, be confirmed.

The Committee will meet again D. V. on Friday, 20th Decr., 1850.

EDWIN GILPIN, Jr.
Secretary.

GUYSBORO' INTERVALE.—On Thursday the 14th November, according to notice previously given, the corner stone of the new Church was laid at the Intervale, a Settlement distant 10 miles from Guysboro'. The Rector was accompanied from town by several members of the Church. The Rev. W. T. Morris, Missionary at Manchester, was there, and assisted in the interesting ceremony. The congregation assembled at the house of Mr. James Tory; and after prayer and the reading of appropriate portions of the Scriptures, proceeded to the spot where the Church is to be erected. A part of the 100th Psalm was then sung and selections from the Psalms read, alternately, by the Rector and congregation. The corner stone being laid by the Rev. Chas. J. Shreve, A. B., Rector of the Parish, prayer was offered up to Almighty God for His blessing upon the undertaking, by the Rev. W. T. Morris; several verses of the 48th Psalm were then sung with pleasing effect in the open air, and the ceremony concluded with an appropriate address from the Rector.

The whole assembly immediately proceeded to the School House, nearly a mile distant, when a meeting of the Diocesan Church Society was held. The speeches delivered upon this occasion by the Revd. W. T. Morris, Isaac Wyld, Esq., and Mr. James Grover, were highly interesting, imparting much useful information respecting the Church, convincing those present of her activity, zeal and success in the cause of her Divine Master. The opening address, explaining the objects of the Society, was by the Rector.

It was, we trust, a day long to be remembered by all who were assembled there, who appeared to take a deep and lively interest in all they witnessed and heard.

Guysboro, Nov. 1850.

—Church Times.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

The monthly meetings of this Society were resumed on Nov. 15th. His Grace the Archbishop of Canterbury took the chair. The Bishops of London and Jamaica were present; also Archdeacon Bridge, of Newfoundland, Rev. E. P. Smith, of Barbadoes, and a large body of the metropolitan Clergy and Lay members of the Church. The Bishop of Jamaica moved the following Resolutions, expressive of deep regret on the part of the Society for the loss which has been sustained by the recent death of the Bishop of Nova Scotia.

"1. That the Society has heard with unfeigned sorrow of the death of the Right Rev. John Inglis, Bishop of Nova Scotia, a few days after his arrival in this country, whither he had come by the advice of his physician for the recovery of his health.

2. That the Society, while lamenting the loss which the Diocese of Nova Scotia sustains by the removal of a Prelate who

presided over it for a quarter of a century, desires to place on record its sense of the important services which the late Bishop was enabled to confer upon the Colonial Church during a long life spent in the service of his Divine Master, partly as a Missionary in connection with the Society, and partly as chief pastor of a Diocese which, till within a few years, comprised the provinces of Nova Scotia, Newfoundland, and New Brunswick.

3. That a voluminous correspondence, continued during the whole of that period, bears testimony not only to the unvarying attachment of the late Bishop to the Society, but also to the fidelity, consistency and courtesy which characterised his ministerial life."

The following address to the Queen was moved by the Bishop of London, seconded by the Bishop of Jamaica:—

"To the Queen's Most Excellent Majesty,

The Memorial and Petition of the Society for the Propagation of the Gospel in Foreign Parts; humbly sheweth.

That the Society was incorporated by a Charter granted by your Majesty's royal predecessor King William III. in the year 1701, and was thereby charged with the duty of providing learned and orthodox Ministers to instruct the subjects of the British Crown beyond the seas in the principles of true Religion; for lack of which many of them then seemed to be abandoned to Atheism and Infidelity, and others to be in danger of being perverted and drawn over to Popish Superstition and Idolatry.

That the Society has now for a century and a half laboured to uphold the pure faith of the Gospel, as held and taught in the Church of England, in all parts of the world subject to the British Crown; and that in carrying out this great work, it has been the earnest desire of the Society to promote the glory of Almighty God and the salvation of men without strife or controversy.

That Your Majesty and your Majesty's royal predecessors have, from time to time, been graciously pleased to sanction the erection of not fewer than twenty-four Dioceses in various parts of your Majesty's Colonial Empire; and that Bishops, duly appointed to such Sees, have been consecrated according to the order and discipline of the Church of England, and have exercised spiritual authority therein in accordance with apostolic usage, to the edification of the Church, and the honour of God's holy name.

That notwithstanding such laudable provision so made for the constitution and government of the Church of Christ, the Bishop of Rome has in divers instances, and more particularly at Sydney, Hobart Town, Toronto, Adelaide and Newfoundland, intruded into Sees so erected by your Majesty, and occupied by rightful Bishops of the Church of England, Ecclesiastics nominated by himself, and claiming spiritual jurisdiction over all members of the Church of Christ therein.

That the Society deemed it necessary last year to remonstrate against the erection and incorporation of a Romish Diocese in your Majesty's Province of Nova Scotia.

That the Society has now seen, with regret and indignation, the last most wanton and insolent aggression of the Bishop and Court of Rome on the rights of the Church of England, the prerogative of your Majesty, and the liberties of the people by a Brief in which the Pope has arrogantly pretended to parcel out this your Majesty's realm of England into Dioceses, and to force upon your Majesty's subjects a spurious and schismatical Hierarchy.

That the Society, confidently relying on your Majesty's determination to defend the Church, and vindicate the prerogative of the Crown, humbly prays your Majesty to discountenance by every constitutional means, the claims and usurpations of the Church of Rome, by which religious divisions are fostered, and the progress of the Gospel impeded, both at home and in your Majesty's dominions beyond the seas. And the Society will ever pray, that Almighty God, who has 'called Christian Princes to the defence of His Faith,' will grant your Majesty a long life, for the furtherance of His glory, and the spiritual and temporal welfare of this Church and Nation."

A grant of £200 per annum, was made towards the stipends of four additional Missionaries in the Diocese of Nova Scotia.

The sum of £250 was granted for the purchase of some ground, with promises, at English Point, Labrador. On the application of the Bishop of Rupert's Land a stipend of £100 per annum was granted to the Rev. W. Taylor, at Assineboine. The annual sum of £50 was granted towards the stipend of the Rev. W. Chambers, proceeding to Borneo. Assistance to the amount of £20 per annum to a student at St. Augustine's was granted on the application of the Rev. the Warden. Various other grants were agreed to.

DIED.

At Port Hope, on the 21st ult., the Rev. C. B. Fleming, aged 45 years; formerly a Missionary S. P. G. in the Diocese of Quebec.

CHURCH SOCIETY OF THE DIOCESE OF MONTREAL.

THE Annual General Meeting of the Society will be held, D. V. in St. George's Church, on **TUESDAY, 21st January**, at **SEVEN o'clock**, P. M.

There will be Divine Service in the Cathedral on the same day, at **11 a. m.**, when the Bishop will preach.

There will also be a General Meeting of the Clergy and others in the National School-room, at **2 o'clock, p. m.**, preliminary to the Annual Meeting.

Arrangements have been completed for the accommodation of the Clergy from the country. Application to be made to the Secretary.

Montreal, Jan. 1st, 1851. **Wm. BOND, Secretary.**

NOTICE.

THE SECRETARY of the CHURCH SOCIETY will leave Quebec, D. V., on the 16th Inst., on an official tour to the different Missions in the Eastern Townships. It is requested that all communications be addressed, till further notice, to the Post Office, Lennoxville.

W. WICKES, A. M.
Secy. In. Ch. Society.

Quebec, Jan. 7th. 1851.

FOR SALE, at the Bookstores of **T. CARY & Co.**, Buade Street, and **P. SINCLAIR**, Fabrique Street:—
A few copies received from England, of

"SONGS OF THE WILDERNESS,"

being a small collection of Poems written by the Lord Bishop of Quebec, in the Hudson's Bay Territory, with illustrative engravings.

A L S O.

A few copies of His LORDSHIP'S JOURNAL of his visit to that Territory.
December, 1850.

PUBLISHED MONTHLY.

Price 8s. 9d., currency, per Annum

THE COLONIAL CHURCH CHRONICLE,
AND
MISSIONARY JOURNAL.

LONDON—FRANCIS AND JOHN RIVINGTON.

TO SUBSCRIBERS ABROAD.—It is feared that many irregularities have occurred in the transmission of the "CHRONICLE" to subscribers in British North America. New arrangements have been made, with a view to remedy this deficiency. Subscribers are requested in all cases to make their payments in advance to the Agents in the several provinces, who will forward the Money to Messrs. RIVINGTON, the publishers. The Magazine may be received either direct from Messrs. Rivington by post, or through the provincial Agents, at the option of the subscriber.

The Editor of the Colonial Church Chronicle will be glad to receive communications of facts, or of opinion, from Clergymen and others in Foreign Parts. Printed Documents, Reports and Periodicals, bearing on the affairs of the Church, will also be acceptable.

All Communications should be authenticated, privately, by the writer's name, and addressed (post paid) to Messrs. Rivington, Waterloo-place.

AGENT FOR THE DIOCESE OF QUEBEC,
THOMAS CARY,
Buade Street, Quebec.

THE CANADA LIFE ASSURANCE COMPANY.

INCORPORATED BY ACT OF PARLIAMENT.

HEAD OFFICE NO. 32, KING STREET, HAMILTON, C. W.

THIS COMPANY is prepared to grant ASSURANCES ON LIVES, whether single or joint, to sell Annuities, to purchase Reversions, and to transact all business in which the risk of Life is concerned.

Tables have been expressly calculated from the most accurate data: and the Company is enabled, from its small expenditure, and the high rate of interest which money commands in Canada, to offer terms of assurance much more favorable than the low rate of interest attainable on investments by British Companies and their generally large expenditure can with any regard to safety permit.

An exact statement of its receipts and expenditure is annually published by the Company and forwarded to all who may be interested.

Of no other Life Assurance Company can it be said that it invests all its Funds in Canada, and that it does not consequently contribute to the immense sum of money which is yearly sent out of the Province to pay British or Foreign Companies for that, in which [and this is nearly a solitary instance] neither Great Britain nor the neighbouring States can fairly offer competition.

To parties who may at any time feel disinclined, or unable to continue the payment of their premiums, this Company will grant Policies payable at death fairly representative of the value of such payments as they may have made, and it further engages to purchase policies for an equitable consideration after five or more full premiums have been paid thereon.

Three-fourths of the profits realised in the Mutual Branch are yearly divided amongst the policy holders thus assured.

A peculiar feature of the Company is that it is not desirous to make profits by lapsed Policies.

TABLE OF PREMIUMS

To Assure £100 on a Single Life,

With participation of Profits.

Age.	Annual Premium.	Half Yearly Premium.	Quarterly Premium.
	£ s. d.	£ s. d.	£ s. d.
20	1 12 8	0 19 1	0 9 9
25	1 17 10	1 1 10	0 11 2
30	2 4 6	1 5 2	0 12 10
35	2 11 4	1 8 11	0 14 9

To Assure £100 on a Single Life,

Without participation of Profits.

Age.	Annual Premium.	Half Yearly Premium.	Quarterly Premium.
	£ s. d.	£ s. d.	£ s. d.
20	1 9 11	0 15 4	0 7 10
25	1 14 7	0 17 8	0 9 0
30	2 0 2	1 0 7	0 10 6
35	2 6 4	1 3 8	0 12 1

AGENTS FOR LOWER CANADA.

- H. Ramsay, Esq., Montreal.
- Frank Farish, Esq., St. Andrews.
- R. B. Somerville, Esq., Huntingdon.
- J. R. Jobson, Esq., St. John's, C. E.
- William Ritchie, Esq., Sherbrooke.
- F. Judd, Esq., Stanstead.
- Thomas Tait, Esq., Melbourne.
- S. Harrower, Esq., William Henry.
- John Robertson, Esq., Three Rivers.

Forms of Application, together with any additional information, can be obtained by application at the office of

HENRY W. WELCH,
Agent at Quebec.

No. 3, ST. JAMES STREET.

MEDICAL REFEREE.—**J. MORRIN, Esq. M. D.**