# The Eratincial Atestemam 

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|  |  |  |  | Our Gonference. SEETCHES FOR THE YOCNO PEOELE No. 2. | Eatderasench inits own receptacle and all withtha momentocail. It is worth something to hare | for bim by God in the Bible will also run to destruction. A locomotive off the track is nothing |
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| sour duty; pread becanase doo dold, holy ffich Never mind apending your time in studgi. ifh |  |  |  |  |  |  |
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|  about to out of fif gitity ITreet, be pe plead hiop Mon |  |  |  |  |  |  |
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| ise, his oath, his stretched-out arm; he pleaded again and again even after God aeid, HLet me |  |  |  |  |  |  |
| likewise. Plead the power of God; pleed the love of God; plead the merey of God; plead the " yea" and "amen" promises of God. Pleed the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $"$ yea" and "amen" promises of Courlife of Jesus. Plead his death, returreetion es-cension, and prevailing intercession. Span your |  |  |  |  |  |  |
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| vitin io ererie |  |  |  |  |  |  |
| shortness of time; plead the length of rendiesseternity. Enter deeply and fally into their awr |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ful state. I do not wart you to be a mere happy, joyfut Christian ; but one who drinke with Chrie the bitier cup. But mind and do all in faith |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  mou plead in thio wey for hourn, gou will ooon bera the crend ecret of thatiog any toerb ea |  |  |  |  |  |  |
| learn the grand secret of ahaking any town, and sending a wave of living water over the lapd. Christ says, "He that believeth, out of his, beil |  |  |  |  |  |  |
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| atand in the gap ! <br> My brother, play the man-do something. <br> Do it-do it-do it ;-but do it at once.- |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Yours, as ever <br> Lover of Souls <br> P. - If you attend to this holy closet-work |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| you will get anointed with fresh oil for the pul pit; and then you will bring down God's bles |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| sing every time you preaç. I edmit I have set you some rough work, which fesh and blood will get you to shun if possible, but stand to it |  |  |  |  |  |  |
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| widow of the late Benjamin Chaptnen Beq. ed with a good natural disposition, kind, aym- |  |  |  |  |  |  |
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| ed with a good natural disposition, kind, eym- pathetic and obliging, always ready to enter into the teeings, circuastances and wants of others, |  |  |  |  |  |  |
| and to do all in her power to assuage their sorrowt; <br> supply their wante, and encourage them in the |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| end of her earthly prohation. To the doctrines and discipline of this seetion of Christ's Chureh, |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| she was ardently attached, and was ever rendy <br> to promote ite interests to the utmost of her |  |  |  |  |  |  |
| manifested a lively and unwearied interest and in answar to prayer God has been pleased to visi |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| many of ber children with his great salvation, and one He has cailed to the work of the Cbrie tian Ministry. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | front, the phates of the moon are preenented jut |  |  |  |  |
| of her children, acd an affectionate husband, <br> "It was good for me that I have been afficted." |  |  |  |  |  | , |
|  |  |  |  |  |  |  |
| This was evident in herchastened look and unostentations piety. Her maternal heaft yearned orer her children and no evil was too atduou |  | yer. |  |  |  |  |
|  |  |  |  |  |  | d |
| aserifice too great to make for their comfort especially was she anxious for their spiritual well |  |  |  |  |  |  |
| being, and frequently would take them when young with her into the clocet to present them |  |  | mad bit toese of turder vowld sgia peal |  |  |  |
|  |  |  |  |  |  |  |
| to her Heevenly Father in humble and earnest prayer. Some of the children now recur to these |  |  |  |  |  |  |
| joys. Her home was always accessable to the stranger, and her hands open to the poor. The Bible was the book she daily consulted in healt |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and in sicke cour, ond from ite vell. worn popsi |  |  |  |  |  |  |
| During the last few months of her life it was elmost constantly at her side, and when treading |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| the dark valley it was a light to her feet and a lamp to her path. She fell usleep in Jesus on |  |  |  |  |  |  |
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| Wednebday, Avgiter 19, 1663. The Sabbath. |  |  |  |  |  | Nor |
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| God'e great gift to a weary world, how gladly we mark thy genial return! What ehristian |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| heart-immersud in the business, the cares and anxieties, there trying experiences of every day life-does not look forward through the week |  |  |  |  |  |  |
| Sota |  |  |  |  |  |  |
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| Por the whove chief sim sppear tow thit |  |  |  |  |  |  |
|  ion art the one day of the week, in which, casting aside, as it were, the shackles that bind them to carth, they may soar into a purar atmosphere, and feel, as <br> It is not all of life to five, |  |  |  |  |  |  |
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|  |  | Crarr himelf croeed it-mad one of to |  |  |  |  |
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| Clear and sweet, to those who dwell in therheart of the great city, sound the chiming of the |  |  |  |  |  |  |
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| teble, -and pleasant io it to mark tho wallilione |  |  |  |  |  |  |
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