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HALIFAX, N. S., WEDNESDAY, AUGUST 19, 1863.

Whole No. 7 3'

Beligious Miscellany. Thoughts of Heaven.

No sickness there-No weary wasting of the frame away, No fearful shrinking from the midnight air-No dread of summer's bright and fervid ray!

Within the realms of ceaseless prayer and song Its billows break away and melt in foam, Far from the mansions of the spirit throng !

The storm's black wing Is never apread athwart celestial skies! Its wailings blend not with the voice of spring, As some poor tender flow'ret fades and dies!

Its chilling dews apon the tender frame! No moon is needed there! The light which

That land of glery, from its Maker came!

No parted friends O'er mournful recollections have to weep! No bed of death enduring love attenda, To watch the coming of a pulseless sleep

Or withered bud celestial gardens know! No scorehing blast or fierce descending shower Scatters destruction like a ruthless foe!

No battle word Startles the sacred host with fear and dread! The Song of Peace Creation's morning heard Is rung wherever angel minstrels tread!

Let us depart, If home like this await the weary soul! Look up, thou stricken one! Thy wounded

Shall bleed no more at sorrow's stern control.

With faith our guide, White-robed and innocent, to lead the way, Why fear to plunge in Jordan's rolling tide, And find the ocean of eternal day ?

The Divinity of Jesus.

Star unto star speaks light, and world to world Repeats the password of the universe To God, the name of Christ, the one great word

of the Father's glory! We cannot forget that prophets in their bright visions of his coming the spirit is stretching its hands out into the all ages, have been raised to the praise of him with its melody, and ransomed sp who now receives the worship of the angels, and the words of whose song are : " Worthy is the

their golden crowns at his feet.

try need, is the great fact made vital, that the in his prayers. not a doctrine of the Scriptures which is of any quote her physicism's words for the remainder a great same of relief. value to the sorrowing, sinful heart of man, if it of the story:—
is not made to tell with practical power on the story and the patient had fallen into a state of stupor, passengers all got out and walked up the hill. It

should be more than man, and if more than man, hen more than the loniest angel that blases and of the heart; such the deep, overcoming power

To the humble, trusting shild of God, the his present and his sternal welfare; which is hard to die without an interest in Christ!" to come; which makes real and practical the was ended; she spoke not again." words of Christ when he savs : " Without me

ye can do nothing !"

The work which the believer has to perform it not independent of his great Master's sympathy pondency and pain. The Church needs an emnipresent Saviour in every season of its discouragement and darknoss. It needs an omnipotent minent dangers.

It is the glory of the Gospel that it requires o mystery of human learning to believe the a possible a man may be able to dispute on every point of knowledge; to unravel nature, from the order in Labanen to the hyssen on the which are found among the rhymes of shildhood

of the Father's glory! We cannot forget that

are revealed in his Son Jesus Christ. There is and found her on the brink of dissolution. We Captain. He seemed very grateful, and showed

to feel the divinity of its Lord; to be affected by the glory of the Deity shining in his face, and the display of love which reaches down to the display of and the display of love which reaches down to ly intelligible, and the eyes were partially closed. give offence?" the very depths of his infinite nature. The A sort of low murmer or monning was heard mightiest arguments which have ever been from her half-opened lips. Yet, when called by it." brought to bear on this vast subject are those which discl se the scant of a divine Saviour in the human soul; which argue for what Christ is an Saviour, by what man needs as a Saviour, by what man needs as a condemned san a Saviour, by what man needs as a condemned and ruled sinner.

Well, sir, when you was on that rait alone, and the would open her eyes, and seemed to both teachers and pupils was severely tried, but it has auxivived them, and is now firmly established in the hearts of the people has been most as a Saviour, by what man needs as a condemned and ruled sinner.

Well, sir, when you was on that rait alone, and severely tried, but it has auxivived them, and is now firmly established in the hearts of the people has been most as a Saviour, by what man needs as a condemned and severely tried, but the savive these and severely tried, but the scanting of our condition, can be the sevent of a divine Saviour in this condition for several hours, during which as a Saviour, by what man needs as a condemned and severely tried, but the scanting of our condition, can be the sevent of our condition for several hours, during which as a Saviour, by what man needs as a condemned and severely tried, but the scanting of our condition, can be severely tried, but the scanting of the people has some freedy the most if the savive the meanness of our condition, can be the sevent of the people has been more as it the very worst of sinners, on this side of the pit. Then, with your full, love-stricken heart, enter the condition, can be the sevent of the savive the saving the has auxived them, and is now firmly established in the savive the saving the heart of the people has some many uara usys, in would not the scanting of the people has been the saving the has auxived them, and is now firmly established in the savive them, and is now firmly established in the savive them, and is now the teachers and pupils was severely tried, but the savity them, and is now in the savive them, and is now the beat of the people with the saviv

your power to tell me. do, I beseech you!"

cal thinkers, but a theme which has to do with a life of amusement and a life of prayer! O it spoke.

The Disagreeable Religious Man. BY THE COUNTRY PARSON.

alway," means something more than an empty people who make a considerable profession of re- never again to meet in this world! Will they filled with wool or cotton beneath, a pillow, and resence. It means strength; it means grace; ligion have succeeded in making themselves means help in the time of temptation ; it more thoroughly disagreeable than almost any means support in the hour of sorrow and des- other human beings have ever made themselves You will find people who claim not merely to be pieus and Christian people, but to be very much more pious and Christian than others, who ar Saviour to guide it through its parileus and im- extremely uncharitable, unamiable, repulsive, stupid, and narrow-minded, and intensely opinionated and self-satisfied.

We know, from a very high authority, that

Christian ought to be an epistle in commendation of the blessed faith he holds. But it is beyond wall, and yet be blind to the knowledge of Christ ! people off from having anything to do with Chris-There is an irresistible legie in the simple lines tianity. Why should a middle-aged elergyman detectives. No mortal had seen him do the as sun-baked cakes of manure are used once a walk about the streets with a sullen and malignant scowl always on his face, which at the best the depths of a forest or in the solitude of a remant soowl always on his face, which at the best the depths of a lorest of the depths of a lorest on the death-groan would be a very ugly one? Why should another mote chamber. No ear heard the death-groan break loss and fight furiously, and instances are the loss of their day-dreams are faitured, ment, and bound them there for hours by faith's would be a very ugly one? Why should another mote chamber. No ear nears the seminary ment, and dead men tell no tales. But not rare when they knock down the posts on like those of the night. There is no reality on still there is a voice crying to him from the ground which the reof rests, and thus bury all in one which, when awake, they can gase with *breed-words of flame, so that hundreds were say He placed his hand upon his heart and meehly an- perspiration, and prolong all his vowels to twice seeing Bye which, piercing through the silent the usual length? It is, indeed, a most woful heavens, penetrates to the very bottom of his divine. Says a gifted writer, new dwelling with respect the direct contrary to that of our blessed Christ in his kingdom, and behelding his glory:

The usual length? It is, indeed, a most woful heavens, penetrates to the very bottom of his deven in the most favoured villages of the plain on manners and morality, need not be told. It is ever in the this possible, though few in our tive qualities, deserve as individual nectorities. But let us look to ourselves. I the usual length? It is, indeed, a most woful heavens, penetrates to the very bottom of his The central word in all the Christian's vocabulary is Christ. This is the name that charms bulary is Christ. This is the name that charms of singular attainments; and it is more world guilty secret through and through. The whole untidiness."

Researce, should fancy that they are Christians no solitude to him. He is ever in the time of such that many young neonic should be scared guilty secret through and through. The whole untidiness." his ears; that makes light his weary way, and of our Saviour ever shook the faith of one who is the talisman of hope and joy as he advances step by step in his progress toward immortality.

Around the name of Christ all the Christian's hopes gather. There is no other name which therefore, urge the claims of Christ as they re- seen more deliberate malice, more lying and God. starts so pleasing emotions; which kindles such late to man's hopes and fears; to his struggles cheating, more backbiting and slandering, dendeep and holy love ; which points forward with and doubts, to his joys and triumphe, to his faith ser stupidity and greater self-aufficiency among men like an instinct. It is impossible in the second of the secon

so much confidence to the blessedness and the on earth and his hones of heaven sure that the deep utterance of the future sure that the deep utterance of the heart will be: My Lord and my God! Christ is the soul's known more malignity and slander conveyed in Saviour, not as a mere theory, cold and beauti- the form of prayer than should have consigned before their time. Others have sought to fathom ful as the sunlit iceburgs of the north, but as a any ordinary slanderer to the pillory. I have Well worth all languages in earth or heaven.

Christ stands related to the world not merely as a crestor and a king, but as a personal friend and Saviour. In these tender and endearing relations he has revealed himself to these we praise him is the Church below, and anticipate a higher and nobler service in his kingdom on high. But lying at the foundations of that love which the Church here in the lights of these was revealed himself to the world and services in his kingdom on high. But lying at the foundations of that love which the clear and the lights of these was revealed himself to the world and the lights of these was praise him is a clear to the foundations of that love which the clear to the clear to the subject of the servents and a leave the mental derangement—or to the pillory. I have discover the mysterious disease that laid them the secret of their mental derangement—or to the pillory. I have discover the mysterious disease that laid them the secret of the pillory. I have discover the mysterious disease that laid them the secret of the pillory. I have discover the mysterious disease that laid them the secret of the immental derangement—or to the pillory. I have discover the mysterious disease that laid them the secret of the immental derangement—or to the pillory. I have discover the mysterious disease that laid them the secret of the immental derangement—or to the pillory. I have discover the mysterious disease that laid them the secret of the immental derangement—or to the pillory. I have discover the mysterious disease that laid them the secret of the immental derangement—or to the problem. As a present great poy and giving of gitta. Neighbours has then the secret of the indeption of the secret of the indeption of the problem. As a present great poy and giving of gitta. Neighbours has then the secret of the indeption of the secret of the indeption of the problem. As a present great poy and giving of gitta. Neighbours has then the ability then the secret of the indeption of the problem. As a pres

The Sea-Captain's Story.

human agony and pain, he was jealous of his exalted nature, asserting that he are law one, and as Samuel T. Coleridge declared, no less plainly teaching the same impression of clared, no less plainly teaching the same impression of the same impression Father were one, and as Samuel T. Coleridge declared, no less plainly teaching the same impressive doctrine when he says, "My Father is greater than I!" We cannot forget that the early Church, and all the Christian fathers, in temple and dwelling, in catacombs and caves of the mountains, sang praises to Christ as to a god, and that the loftier strains of the heart, in all ages, have been raised to the praise of him all ages, have been raised to the praise of him all ages, have been raised to the praise of him as the word of the temple and dwelling. The man that would rob the experience and conflicts of he had met with in the Gulf of St Lawrence. When the storm met them uxepects when the storm met them uxepects. When the storm met them uxepects with a storm the storm met them uxepects. When the storm met them uxepects the spars down from their heights, to get every boat and every movable thing lashed. How the consciousness that death will bring exposure that the sinner is now going into the praise of that eternal song of praise which fills heaven with its melody, and ransomed spirits with ceases and the with in the Gulf of St Lawrence. When the storm met them uxepects that the storm them uxepects the sail, to get every boat and every movable thing lashed. How the consciousness that death will bring exposure and that the sinner is now going into the praise of that eternal song of praise which fills heaven with the storm and caves of that eternal song of praise which fills heaven with the storm and caves of the early Church, and all the Christian fathers, in dashed, and that the loftier strains of the heat on the with in the Gulf of St Lawrence. When the storm met them uxepects the sail, to get the Dia the heat of the heat of the heat of the pursue. The man accuser. While the flaming eye of the Dia the heat of the done all they could. Surely and fast she drifted before the storm, toward the rocky shores of Labrador; but no human power could manage and wisdom, and strength, and honor, and glory, and blessing!" When we exalt Christ upon the nineteen years of age, of an esteemed and intelthrone we are but doing what patriarchs and prophets did; what the Church is all ages has done; what the redeemed choirs of heaven are done is the second and interpolated and then about sunrise struck upon a little is nave knowledge or the set of them, and often wondered at the extent and permanence of the influence she acquired."

Miss Fiske, who arrived in 1843, was desirous of making the school a boarding-school. The prophets did; what the Church is all ages has done; what the redeemed choirs of heaven are done in the redeemed choirs of heaven are done with the Potiphar's abaneless wanton fields the redeemed choirs of heaven are done in the redeemed choirs of heaven are done with the Potiphar's abaneless wanton fields of the girls residing at the feel himself choirs. In the time of a revival, when he said, "How can I do this great wisk exceution of such a project was exceedingly different to work to make a raft, hoping the redeemed choirs of such a project was exceedingly different to work to we are but doing what all the holy of the universe have done since the morning stars began

| "How can I think," said she, of becoming the raft! to the raft! Think how they dishonor the universe have done since the morning stars began

| "How can I think," said she, of becoming the raft! to the raft! Think how they pierce the Saviour—think
| Think how they dishonor the uni| "How can I think," said she, of becoming the raft! to the raft! Think how they pierce the Saviour—think
| Think how they pierce the Saviour—think the only one who got on to it, and had tied him| I keep back or pervert the truth, he sees the lie | were constantly arising, and soon the reciprocated duties of | God—think how they pierce the Saviour—think
| Think how they pierce the Saviour—think the only one who got on to it, and had tied him| Think how they pierce the Saviour—think the only one who got on to it, and had tied him| Think how they pierce the Saviour—think the only one who got on to it, and had tied him| Think how they pierce the Saviour—think the only one who got on to it, and had tied him| Think how they pierce the Saviour—think the only one who got on to it, and had tied him| Think how they pierce the Saviour—think the only one who got on to it, and had tied him| Think how they pierce the Saviour—think the only one who got on to it, and had tied him| Think how they pierce the saviour—think the only one who got on to it, and had tied him| Think how they pierce the saviour—think the only one who got on to it, and had tied him| Think how they pierce the saviour think the only one who got on to it, and had tied him| Think how they pierce the saviour think the only one who got on to it, and had tied him| Think how they pierce the saviour think the only one who got on to it, and had tied him| Think how they pierce the saviour think the only one who got on to it, and had the only one who got on to it, and had the only one who got on to it, and had the only one who got on to it. to shine, and since redeemed spirits first cast the privilege of attending balls? Our minister self to it. With many oaths he told how awful

try need, is the great fact made vital, that the in his prayers.

them to contribute a nandsome sum, he giving make us more like tables who can be a several hours he returned, the lion's share, which was delicately given to the in the light before his throne."

living experience of the heart. The soul needs so fearfully ominous of the fatal termination of was then that the ailent gentleman found him-

"At last, putting my mouth to her ear, I said, They got into the stage, and soon came to their Mary Ann, do tell me what means these lodging village. The Captain was silent, and so searthly groans which we hear from you? was the silent man. The Captain was to stop What is the matter, my dear child? If it is in there and turn off in a different direction. At The Nestorians and their Teachers.

day oreak the stage and the rest were to go on. Woman and her Saviour in Persia is one of their example is making a deep impression on of the closet. Moses pleaded until he had power And never shall I forget the reply. She Just before the break of day, there was a knock the most interesting narratives of missionary those who have not vet been made chiecta of reopened her once beautiful eyes, slowly raised at the chamber-door, of the silent man. He life. It is truly gratifying to the Christian heart ligious instruction. viour can achieve the work of restoring a lest her pale and attenuated hand, and fixing on me opened the door, having first kindled a light, and to trace the development of religious truth and a look that made my very soul ache—such was there stood the captain. His eyes were red, and moral refinement, as recorded in this work, in its solemn intensity—she said, with an audible—his noble face was flushed, and his great bosom the hearts of the simple Nestorian women whom divinity of Jesus is not, then, an abstraction: a ness of her voice that utterly astonished us all, was heaving. He took the hand of the gentle- Mahommedan surroundings had almost reduced " Doctor, doctor, there is a difference between man, and sobbed, and heaved, and sobbed, and to the lowest level of Eastern semi-barbarism.

" Sir, I treated you rudely yesterday. I come "She closed her eyes, her hand fell, and all to ask your pardon. I did promise and vow to mission was planted may be told in a few words : somewhat amusing to observe in how many inhopes; which embraces in all its bearings and was glient. And, my soul, what a silence was God on that raft, that if he would spare me, I influence the life that now is and the life that is that! Soon the earthly anguish of the sufferer would live a different life, and I would serve gries found no word for home; and there was no cater of greatness. Shakespeare found cause in a wink all night. Will you will you pray for me bouse consisted of one large room, and was genand forgive me ?"

The gentleman wept too, and promised all that he had asked, and then the stage drove up. There they eat, and there they slept. The beds They grasped each other's hands, and parted meet in the next ?- S. S. Times.

The Detecter.

It is based on the sense of God's omniscience. Thon, God, seest me." has been more terrible to the murderer than the pursuit of a score of heat of the cattle is a substitute for fuel, except damning deed. Perhaps he struck the blow in day fer cooking, as is the practice also on the

secretly returned to the Revenue officer a sum of

sail set, the helm lashed, and then the men had into judgment." But what a mistake to sup-

Was our pustor, I time a would versite to grasp the rait, but they push one another off the stage of life into wicked thought can I cherish against my neighGod, is not a matter of idle and worthless specu
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God, is not a matter of idle and worthless specu-God, is not a matter of idle and worthless speculation. It is the corner-stone of faith, and the pledge of human hope and salvation. We care lemnly reminded her that she would yet see the pledge of human nope and salvation, we care press; if, on the contrary, rulers discharge their fire, for ever! and FOR EVER! Oh, brother!

In times of vacation, excursions were taken duty with integrity, it will build around them a all this is true! and will you not use the wespen little for the theory which does not touch the surrounding country, it will build around them a all this is true! and will you not use the western and the surrounding country, in which the Gosand the heart. That Christ is God is of but and the heart. That Christ is God is of but of prayer. She listened respectfully, and not when a ship came near. I had just strength which God has himself placed in your hands, which the surrounding country, in which the Gosand the surrounding country, in which the surrounding country, in which the Gosand the surrounding country, in which the Gosand the surrounding country, in which the Gosand the surrounding country, in which the surrounding country, in which the Gosand the surrounding country, in which the surrounding country, in which the Gosand the surrounding country in which t ther saw, and came to my relief. I was too much iy," says Jeremy Taylor, "if we would always who would receive it. Those who are educated bourns Ohronicle. the active, living, breathing man in all his spiritual needs; if it is not made a motive power to

the active, living, breathing man in all his spiritual needs; if it is not made a motive power to

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they saw, and came to my relief. I was too m tual needs; it it is not made and hour to bedside. He found her dangerously ill with the by a hair. But here I am, on my way home, world, ever beholding our actions, and an ever became efficient helpers in the accomplishment bring the soul nearer each usy such that the soul nearer tenth each that th irresisting logic that Chirist is divined a war and the Chirist is divined them to contribute a handsome sum, he giving make us more like those who continually walk under the influence and instruction of the teach-

A little man, if his eye be clear, may look as high (though not so far) as the tallest; the least rive offence?"

or stars as fully as a giant upon the highest mountain. He that stands by, may see as far mountain. He that stands by, may see as far in the way of the progress of the school. It mountain. He that stands by, may see as far into the millstone as he that picks it. The mountain it is not the smallness of our smalless of my people before Cod, will a great in the way of the progress of the school. It is not the millstone as he that picks it. Christ is now in heaven; it is not the smallness of our smallness of my people before Cod, will a great in the way of the progress of the school. It is now in heaven; it is not the smallness of our passed many dark days, in which the faith of will souls be converted in proportion as I thus now in heaven; it is not the smallness of our passed many dark days, in which the faith of both teachers and pupils was severely tried, but act, provided I do it in strong faith? Do, my

Then, with your full, love-stricken heart, enter

Religious Intelligence.

Him. Oh, what a sinner I am ! I have not slept need of it, for the thing itself was wanting. The his day to exclaimerally occupied by several generations. In that Are struck upon thee! Volumes of report mon all the work of the family was performed. Run with these false and meet contrarious qu consisted of three articles-a thick comforter

and one heavy quilt for covering. On rising The doings of men in place, and the men themnight. The room was lighted by an opening in the roof, which also served for a chimney. Bad as all this may seem the houses are still worse, long time confined who did nothing but pace up in the mountain districts, such as Gawar. There they are half under ground, made of cobble and give the word to "fire!" He had shot his stones, laid up against the slanting sides of the antegonist in a duel, and gone crasy under the antegonist in a duel, and gone crasy under the excavation, and covered by a conical roof with a of our being cheated into the belief that—spite of our being cheated into the belief that the cheated into th family, all the implements of husbandry, the cuttle, and the flocks. As wood is scarce in the

Specimens from each of the classes named have pride, the love of money, the fear of man, and been analysed with care, and there is found to went without to gain a great name in fessed the name of Christians : the number of their children they would count up parts. The most striking of these parts, and the church, to swell your party, or show what their sons, and make no mention of their daugh- their proportions, are :ters. The birth of a son was an oceasion for

foundations of that love which the Church cherishes for its Redeemer is the sublime destrice of his essential Deity. We cannot forget that when he trod the hills and vales of earth the God manifest in the God manifest in the God manifest in the God manifest in the flesh, and the brightness.

ers and rendered valuable service. The mission was blessed with very happy revivals in 1846, In going up a long hill just before night, the Christ a Savior of the Poor, as well

God, since the foundation of the world, who

General Miscellann.

Public Men.

Public men and great men are the most cos

Upon thy doings ! thousand 'stance of wit

a wooden frame, and spread them down again at no doubt fruitful in " contrary inquiries" and laid nations subdued at the foot of the cross. the men and the acts ascribed to them; yet, all Scotland; his prayers terrified tyrants. nevertheless, the notion that these public men Whitefield, after much holy, faithful closet pleadare great men is elutched with a surprising tens- ing, went to the Devil's fair, and took more than our school-boy fancies to the contrary—great led thousands to Jesus; Ann Cutter and Mrs. men are far from being rarities. The defusion Fletcher, whose breath was prayer, and who had mountains, and the climate severe, the animal is an abundantly pleasent one; it possesses also souls in every place. In 1820-21, a few plant, a soothing, alumberous influence, that adds to hely, praying Christians were instrumental in its seductiveness. Many around us yield them- leading seventeen thousand souls, from Satan selves to it without resistance; and one of the unto the glorious Redeemer. John Oxtooy, with consequences is, their dreams by day as well as one talent, sighed, wept, fasted, and go med, the passing hour. The finney material out of witness against me.

But I must speedily stop, or my epistle will

ABILITY - - - - - Ordinary.

SUBTLETT OR CRAPT - In excess. SELFIRMERSS - - - Unbimited. truet, to the suicide of the bottle.

The other day we read of a man who had secretly returned to the Revenue officer a sum of money which had been dishonestly withheld money which had been dishonestly withheld any consultation of their own preference, either lasting Father, and that his name was to be Immanuel, which being interpreted is, God with us. We cannot forget that when he was a so journer below, subject to the experience of every human agony and pain, he was jealous of human is above every name i his eleave is an above every name i his eleave is an above every name is every name is above every name is above every name is every name is above every name is above every name is every name is above every name is above every name is every

highest rank—he is a great man. But how of-ten do men assume this high and honourable—look minutely—do not turn away, as most name who are strangers to those secred ties likely you will be tempted to do. See that old name is too often paraded for selfish purposes, or it cloaks a specious form of idolatry. If the pit; his eyes are dim with looking on vanity! blindly disregarded the claims of humanity and Nay, my brother, look at the whole mass of singovernors and of the governed; where these hew they grieve the Holy Spirit-think how

Ministerial

A Secret of Successful Preaching. LETTER TO A TOUNG MINISTER ON CLOSET PRATER.

MY DEAR BROTHER :- In your last epistle, what Jesus has done, is doing, and is willing to vival seenes which are contained in the volume you express a strong desire that I would give do for them! Think of what he has done for wival scenes which are contained in the volume of are very affecting, and bear strong testimony to the faith and zeal of the Nestorian converts.

The paths of the missionaries were not tree BLY, CONSTANTLY, and FAITHFULLY, before God, for bloody Manessah, the murderer; David the for bloody Manessah, the murderer is bloody Manessah, the for bloody Manessa

All the mighty men of war in the church of

to turn aside heaven's red-hot thunderbolt of wrath, and though God said, "Let me alone, that I may destroy them, and blot out their name from under heaven." But while justice heard him pray in faith, he could not seal the sinner's doom. So that after a mighty struggle, he obtained power with God : spanned his strong come of faith round six hundred thousand renot speak of what prophets, aposties, and other enspired men have done through faith and prayar, lest Satan should take the advantage, and tell you that it would be impious to expect the power with God which such holy men had. Look, then, at a Baster, who stained his study walls with praying breath; and after he got annointed, living water over Kidderminister, and was the

"The influence of such family arrangements, lie men of the Church, of the Senate, of the Lt is to be deplored that there are so few soul-

As in all Eastern countries women were held in low esteem, notwithstanding the people progreat feats you can do, your state of soul is poor indeed. Can you and do you rejoice when you hear of souls being saved in any other church? which bind the patriot to his country. The greyheaded sinner! his hairs have grown grey in even patriotism become an absorbing passion, it See what a long train of children and children's ceases to be a virtue. Patriotism in excess is children he is drawing with him! Death and seen, and its natural results when thus pampered, damnation are moving to meet them! See how abundantly illustrated by the best periods of the thousands of the poor reeling drunkards, in fits Roman Republic. The patriots of Rome made of frenzy, are destroying themselves, and floating an idol of their country, to serve which they into God's presence in their own suicidal blood justice, violated the right of other nations, and ners weding recklessly through currents of re-

> Think of the value of their souls ! Think of the bleeding, pleading love they are slightly ! Think of the beaven of increasing glory are lesing! Think of the influence they have in drawing millions with and after them to held! Think what glory it would bring to Gou, the Pather, Son, and Spirit, if you could convert them! Think of Gethsemane, Cavalry, Olivet, and the blood-besprinkled mercy-seat! Think

ness of the world's Redeemer to save them; and plead with heaven to save them. Don't plead to make God willing to save them, for He is alin the city, it never presents so lovely an aspect English Palace, built for the reception of Prinlished but hard Gibbon! ise, his oath, his stretched-out arm; he pleaded again and again even after God said, #Let me alone," he pleaded in faith. Go thou and do likewise. Plead the power of God; plead the love of God; plead the mercy of God; plead the " yea" and "amen" promises of God. Plead the strong-nerved arms of faith around sinners, and bind them to the blood-stained tree. Plead healearn the grand secret of shaking any town, and stand in the gap !

My brother, play the man-do something. Do it-do it-do it :- but do it at once .-

pit; and then you will bring down God's blesdure the cross, despise the shame; and then, be an hireling, you shall appear also with the remember children whom He bath given you, and receive walls and see a crown in which you shall shine as the brightness of the firmament, and as the stars for ever and ever .- Daniel xii. 3.

Gbituary.

widow of the late Benjamin Chapman Beq., spring up and bear abundant fruit. ed with a good natural disposition, kind, sympathetic and obliging, always ready to enter into and to do all in her power to assuage their sorrows: journey of life. In her youthful days she experienced religion, joined the Wesleyan Church and was a consistent and useful member to the and of her earthly probation. To the doctrines and discipline of this section of Christ's Church. she was ardently attached, and was ever ready slumbers calm and deep, to promote its interests to the utmost of her power. In the welfare of her large family she many of her children with his great salvation and one He has called to the work of the Chris-

the afflictions, having stood by the graves of six pilgrimage, of her children, and an affectionate husband yet in the midst of all she could say with David It was good for me that I have been afflicted." This was evident in her chastened look and unostentatious piety. Her maternal heaft yearned over her children and no evil was ton ardunne no sacrifice too great to make for their comfort. especially was she anxious for their spiritual well prayer. Some of the children now recur to these she received strength and consolation to her soul. foretaste? During the last few morths of her life it was all Let us see to it that we so regard this blessed day, most constantly at her side, and when treading that it may be to us "the best of all the seven," the dark valley it was a light to her feet and a the growning day of the week, and let us so im-Saturday the 6th of June, in the 63rd year of her lamp to her path. She fell asleep in Jesus on

" Give glory to Jesus our Head, With all that encompass his throne A widow, a widow indeed A mother in Israel is gone.

M. P. Probincial Edleslepan.

WEDNESDAY, AUGUST 19, 1963. The Sabbath.

"Sabbath holy,
To the lowly,
Still thou art a welcome day;
When thou comest, earth and ocean,
Shade and brightness, rest and metion
Help the poor man's heart to pray."

"It is not all of life to five, Nor all of Death to die."

church bells, as group after group wend their way to God's temple, there to offer up the sacrifice of praise and prayer, sacrifice ever seceptic of praise and prayer, sacrifice ever seceptic temple, and pleasant is it to mark the stillness.

In Milman's life of Gib best specimens of the Flemish and Dutch schools. In Milman's life of Gib best specimens of the Flemish and Dutch schools. In Milman's life of Gib best specimens of the Flemish and Dutch schools. Heidelberg. Two hours from Frankfort, bottom access to the mind within, I have no brought us to one of the most remarkable cities in Germany, a city upon which the French have and pleasant is it to mark the stillness.

J. Alaibon.

Now what shall check this onward sweep of the Flemish and Dutch schools. Heidelberg. Two hours from Frankfort, bottom access to the mind within, I have no brought us to one of the most remarkable cities in Germany, a city upon which the French have and shall check this onward sweep of the group with a compositive and the locomotive for the rails of the worldly spirit that is liable to bear us all the worldly spirit that is liable to bear us all obtain access to the mind within, I have no the worldly spirit that is liable to bear us all obtain access to the mind within, I have no the worldly spirit that is liable to bear us all obtain access to the mind within, I have no the worldly spirit that is liable to bear us all obtain access to the mind within, I have no the worldly spirit that is liable to bear us all obtain access to the mind within, I have no the worldly spirit that is liable to bear us all the locomotive and the locomotive and the locomotive for the rails of the worldly spirit that is liable to bear us all the locomotive for the rails of the worldly spirit that is liable to bear

Pleasant, too, to mark family after family, each one them appearing in Zion before God,—but to our sand, fair and welcome as is the Sabbath in rural and isolated districts,—and lovingly we linger over their image, for

Blithe was our heart to hall the sacred dawn,
Though no soft bells came floating on the air;
Yet over all'a holy calunees reigned,—
And filled the soul with thankfulness and prayer.

car intent, listen to the truths of God's holy Duke. The paintings are very fine, and the garword may we not hope that the good seed is re- niture of the rooms and halls beautiful. The blood stained field that they are worthy inhe-

Bising at length unveils her peerless light,

"We sink in blissful dreams away, And visions of eternal day."

ries of dear departed and absent friends who have enjoyed with us the day of rest. Some have long since entered upon a Sabbath that knows Her heart has frequently been torn by domes- no ending, and others are pursuing afar their

Yet precious as in by-gone years, Much changed by time each form appears." enter again upon its sacred services, do not our bearts fondly revert to the loved ones, and more precious and stronger seems to grow the bond of union which links us with some in heaven and some on earth. They who once sojourned with us below, are now praising God in "a temple young with her into the closest to present them our absent ones, too, are engaging in the same to her Heavenly Father in humble and earnest hallowed services, and as we realise this, are not our hearts more sweetly drawn out after Him, ever memorable seasons with thankfulness and "Of whom the whole family in heaven and earth jovs. Her home was always accessable to the is named," and do we not more earnestly desire stranger, and her hands open to the poor. The and seek after that preparation of soul which can Bible was the book she daily consulted in health alone enable us to enter into that heavenly state, and in sickness, and from its well-worn pages of which our earthly Sabbath is but a type and

> I wasted Sabbaths may mar our peace, but that we may feel, at each returning season we are

"Pitch our moving tent

Letters from Rev. J. Allison. A.M.

PRANKPORT ON THE MAIN, July 6, 1863. Dear Brother,-Having spent the first Sabath on the Continent in this city, you will na-What I have gleaned I will give. Our first essay are tumbled out on the dirty counter, and then was to see the house in which Luther lived; it is a corner house, a very odd looking concern in ness. Nor is the exquisite less ludicrous, when the Dom Platz, marked by his portrait, and in with elevated evebrows and mouth extended he now no more, also taught here, as also other the inscription which looked familiar, "In silen- bids farewell to his best cigaros and his sweet names well known in America. You will per Hail, hallowed institution of rest and peace, tio et spe erit fortitudo vestra." Learning that facerinate as it marches off to the bureau of haps be surprised to hear that in Geneva Dr. God's great gift to a weary world, how gladly English service was held, we proceeded to the the police. we mark thy genial return ! What christian Ambassador's chapel, and found a devout conheart-immersed in the business, the cares and gregation assembled, principally wanderers like anxieties, these trying experiences of every day ourselves. The beautiful service of the Episcolife-does not look forward through the week pal Church was soothing to our ears and comfor thy glad return, anticipating with joy the forting to our hearts, after listening for seven peace and hallowed acts of devotion in which days to the oft unintelligible language of foreign-thy happy hours shall pass all too swiftly away. "The Sabbath, thee we hail, the poor man's day," 80,000 inhabitants, about one half of whom are For they whose chief aim appears to be the Catholics, and with the exception of about 5,000 striving how best, in pleasure's giddy train, they Jews, the remaining part are nominally Protesmay spend life's otherwise wearisome hours, can tants. One of the great attractions in this city is never know, can never dream of the delight with the Dom or Cathedral, not so much on account which thy coming is halled by those to whom of its architectural beauty—which is not remark-thou art the one day of the week, in which, casting aside, as it were, the shackles that bind them have been crowned in front of its high altar. St. to carth, they may soar into a purer atmosphere, Bernard also preached the Crusade to enthusiasand feel, as they listen to the teachings of the tic audiences in this church. Frankfort is the birth place of the poet Goethe. A monumental statue of him stands in the Allee; it is a fine of which are already seen above the clouds.

feel for them, and pray for them, as though you were in their condition. Like Motes, Daniel, Jeremiah, Nehemiah, Paul, and other holy ones, confess them again and again. While you are confessing over and mourning over them, keep casting your soul and their sins on the atoms their victors were it to be a seased, and on the air come holy songs, and solemn words of prayer.

The row of trade has cased, and on the air come holy songs, and solemn words of prayer.

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The row of trade has cased, and on the air sole worm at the mountains. The air was temperate, the sky sould display the works of various hands, the building displays the works of various hands, the sale of different founders, and their fury for centuries, and still it page in a summer house in my garden. After a stands a bulwark of Germany, washed by the last of the wide wide valley laying down my pen I took several turns in a berelevely Neekar, and commanding the wide valley laying down my pen I took several turns in a berelevely Neekar, and commanding the wide valley laying down my pen I took several turns in a berelevely needed. The page in a summer house in my garden.

The command cessive centuries. The English traveller views O that one beam from the Creator of this subwith interest that part of the castle called the lime nature had penetrated the soul of this po-

tablished institution, farmed out by the Duke of very beautiful. The grand old mountains tower Oh! for a few Moseses, Jeremiahs, or Pauls, to stillness that reigns around, unbroken, save by are 13 in number; and the water issues from the of Chillon; here Bonivard pined chained to his mind, disposing the heart for solemn acts of surrounded by steam. The sewers (which in dead buried there (how many none can tell) told and the landscape becomes more diversified, as The water is so abundant that there is no limits 30 miles up the lake is covered with the vine, you will get anointed with fresh oil for the pul- group after group, through many a shady, plea- tion to its use. We tested its sanitary qualities on the wealth of this beautiful country. The prosant path, approach the little white church, half two successive occasions, and whether from im- duce of half an acre will sustain a Swiss family, sing every time you preach. I admit I have set concealed amid a luxuriant grove, and kind agination or reality, our attenuated physical was and the soil of that half acre may have been you some rough work, which flesh and blood will salutations are exchanged, as from distant farm-marvellously invigorated. At six in the morn-brought in baskets many miles. The peasantry get you to shun if possible, but stand to it. En house and peaceful cottage, friend after friend ing hundreds of poor, maimed, halt and blind, are perhaps the happiest and most valorous peoassembles, and quietly entern the house of prayer. dyspeptic, palsied, goitrid, (of whom there are ple on earth. when the chief Shepherd shall appear, instead of No lofty edifice this, with costly garniture, and many) poor fellows who have lost heavily gambbeing cut asunder and getting a portion with the hypocrites, as you most surely will if found to hypocrites, as you most surely will if found to its simplicity, it is a spot hallowed by sweetest rances, to those who gather within its Americans rush to the Trinkhall to take their land would make a nice little kingdom for him. potation of water, nearly boiling hot! Two "Never! never!" replied the loyal Swiss "un-Surely from hearts attuned to melody arises thirds of these, I imagine, are more recruited by til he has walked over the body of every Switzer." the song of braise, succeeded by the grave earn- the exertion of getting to Baden, and the sweet Napoleon is regarded with great suspicion thro' est tones of experiention. Then comes the read- air which circulates through this lovely valley, all this wild and beautiful sountry; and depend ing of the book of books, the expounding of than by drinking hot water. In this city we find a upon it if he should ever send the brilliant eagle some duty or the unfolding of some precious fine mediaval Castle, well kept and elegantly in this land, the echoes of the Alpine horn would promise, and as the worshippers with eye and furnished, an occasional residence of the Grand

through Baden Baden. Time or space would not permit us to dwell We next visit Strasburg, in French territory, on the remaining services of this hallowed day, remarkable for its Cathedral and wonderful clock patnetic and obliging, always ready to enter into
the feelings, circumstances and wants of others,
and to do all in her power to assuage their sorrows.

To its intervals of social quiet and devotion,—
but all too quickly its closing hours draw on;
present building, the sculpture of which has been star duly appears in its appointed place, mani- scarcely one scriptural incident is omitted, from festing the glory of the Creator,-and the moon the expulsion of our first parents from the gar-Then again from family alters, the voice of tion, and the wonder of the beholder is augmentthanksgiving and prayer ascends, and soon, in alumbers calm and deep, and comparatively uneducated artist. At the manifested a lively and unwearied interest; and in an abswer to prayer God has been pleased to visit the Babbath day, unspeakably precious, memotles pass around and bow to an image of the Satles pass around an image of the Satles pass around and bow to an image of the Satles pass around Much changed by time each form appears."

And still, at the return of each Sabbath, as we being, and frequently would take them when not made with hands eternal in the heavens;" the Cathedral, and the outside presents the best pleasure, his stern brow would gather darkness, world of nations, and a world of books, and a know where or what I should have been to-night Marshall Saxe; the master-piece of the sculptor shops are open and a brisk business is carried on The writers at the back of the platform drop their this church. The gates of Strasburg are closed short hymn of praise to God was sung, and beaudid review to follow. The lips, thin and com at ten o'clock, after which no stranger can enter the city. The luggage of the traveller is here subjected to the obnoxious Visi, and woebetide the unfortunate lady who has purchased a beautiful piece of Brussels lace or a few trinkets in Germany, they all disappear. It affords no

J. ALLISON.

small amusement to the innocent to stand at one

side and witness the consternation of the ladies

while their exquisite dresses and sweet little hats

crammed back into the trunk with gothic rude-

NO. 8. VERAY ON LAKE GENEVA, July 10, 1863. DEAR BROTHER .- En route from Basle on the Rhine, through Berne and other cities, each ossessing a history fraught with incidents illusof Switzerland, a stream renowned in history Crear himself crossed it-and one of the pret-

your duty; plead because God does and always will answer the pleadings of bold, holy faith. Never mind spending your time in studying the philosophy of the thing—it is so. The Book of God and every page of church history says—it is God and every page of church history says—it is go. The success which has always attended such last always attended such las so. The success which has always attended such closet prayers, sets it beyond all doubt. As you are pleading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading to the united by the same of the branches are leading those hallowed periods, those obsess in the desert, finest in the world, some of the branches are pleading, imitate Moses. When God was are pleading, imitate Moses. When God was Brightly still in memory's gallery are portrayed feet. The traveller always visits the Wolp Brunding for ministerial bodies assembled, and like true about to cut off guilty Israel, he plead his promthose pictures of summer Sabbath days, spent
ise, his oath, his attetehed-out arm; he pleaded
ise, his oath, h which of course has its legend, but to the weary pilgrim it possesses a stronger attraction in its across the scene in his little skiff with sharp splendid trout, which you see a maiden catch and in five minutes they are smoking on the table.

True God splendid trout, which you see a maiden catch and in five minutes they are smoking on the table.

to Oos, a levely little stream clear as crystal, flows ritors of the glory and valor of Tell.

GENEVA, July 13, 1863.

built on both sides of the Rhone, and is con- I beg pardon, my young friends, for not soonnour or tweive an old man marches out and an-nounces the fact : on a lower face an angel turns nected by several bridges of the most exquisite er directing your attention to one of our vener- ing in me that I wish to sing and pray all the viour who raises his hand in the attitude of of Rousseau, once banished from the city; shuns observation like many other rare flowers, and come two miles through bad roads viour who raises his hand in the attitude of around this island several graceful swans are louprobably know him with his silken, flossy to the meeting, remarked, "The Bible tells me clasps his wings and crows three times with great playing on the stream without molestation. We white curls, and thoughtful, commanding countries in the bloom tells me if energy, (this we heard and saw); lower down, in have marked this pleasing feature in Europe; tenance. Very few in our Conference have not I would do certain things certain other things front, the phases of the moon are presented just generally the animal tribes seem to be on most listened to his grand flow of Ciceronian eratory; will follow. I do the certain things, and the certain things, and the certain things. at the time they occur; the signs of the Zodiac friendly terms with the human species; they do of course you know him. Well, his brethren know tain other things, sure enough, follow. It tells me the planets in the heavens; another face gives the or teazed by wanton men. Geneva is no longer beautifully written, or some deputation is to be the concurrence of my conscience and every good secelesiastical calendar adjusted for one thousand the city of Calvin, the dectrines of Rousseau handsomely addressed, or some rare, tough, thing will be mine. I have tried its statements, years. The full machinery of this clock comes have more influence over the present generation theological knot is to be unravelled, or some deli- and I find everything as it says. The written into operation only at mid-day, when crowds of than those of the illustrious reformer. Could cate literary point is to be settled, every eye word corresponds in every particular to what is strangers and citizens come to witness its oper- Calvin rise again from the dead and look out as turns immediately to Doctor-ah! I had almost within me." ations. There are several superior paintings in we did on the Sabbath morning over this city of mentioned names. He has travelled over a Sister W., in much trembling, said, " I do not specimen of elaborate workmanship in the world. and his tones of thunder would again peal world of comtemplation. Is it any mystery that had not the Holy Spirit found me. When very The tracery on the towers and spires is so fine through her streets! Oh Geneva, whose former we employ him precisely as the ancients did young, my mother taught me, Our Father that the spectators imagine the material to be zeal for Christ led thee to exile the weak, and their oracles, to tell us things difficult and beau- which are in heaven.' She was a woman of iron rather than atone. The spire is 468 feet persecute even unto death the erring, how art tiful, ancient and modern? Only we are not sufrom the pavement. The artist who designed thou fallen! The Sabbath is now a day of plea- perstitious in our approaches to our oracle as the What made her so good, was the grace of God this remarkable edifice died ere it was completed, sure. Diligences crowded with Alpine climbers ancients were to theirs. but his daughter who had carefully studied her fa- now leave on this holy day seeking the pure air Ha! there rises a speaker, away back in the to be as good as my mother was, and I know of ther's plans, was permitted to complete the work. of the mountain. Steamers gaily decorated with pews, who has only spoken two words,—" Mr. no other way than by following the way of my

from Ireland, and has a large family.

We were shown the room where he lectures to his students in theology, a very humble room with very hard seats, a Hebrew bible lies on the desk, and a Polyglot New Testament. Gaussen, D'Aubigne appears to be less known than in

The church of St. Peter's was next visited. This is Calvin's church. In this edifice he terof faithful, sometimes intense application. He rified equally princes and people; through these lofty gothic arches his terrible voice thundered : here, he told on the Sabbath the magistrate his rating the fierce struggles through which this duty, and on the morrow went into the Consiscountry has passed in its long and successful tory to see that he performed it. Here, with a forts for religious and civil freedom,—to Lake firmness and authority which has subjected him Leman, we pass through the beautiful valley of the to three centuries of reproach, he combatted the Avar, or as it is now called the Aar. Through this errors of the Papacy on the one hand, and the secretary, with his arms resting on the little table libertinism of the pleasure lovers on the other. His pulpit still stands. His chair retains its ments in systematic order. Does'nt he seem accustomed place. It was inspiring in the hightiest passages in the melodious songs of Virgil ast degree to ascend those steps, to he slowly turns over first this paper and then the propriety of a religious life, a man must try realities—I do not say there are no Christians of refers to the Avar. Passing up this valley the Jura range of mountains rise to the right,—and on the left the Alps lift their lofty peaks, some on the left the Alps lift their lofty peaks, some on the left the Alps lift their lofty peaks, some on the left the Alps lift their lofty peaks, some on the left the Alps lift their lofty peaks, some one through the steps, to ask tagges to ask the steps, to the think of the Alps lift their lofty peaks, some one through the steps, to the the Alps lift their lofty peaks, some one through the steps, to the the Alps lift their lofty peaks, some one through the steps, to the the Alps lift their lofty peaks, some one through the steps, to low the quality of thing new, or absurd, or informal is introduced into the debatc, his head and eye turn rapidly to "I believe," and brother Q., a quaint good worldly wisdom has risen higher, and extends the millions who have since received these doc- one side, as if he expected to see a Tartar comwork in bronze; the subjects of the Basreliefs are Halting for a few moments at Lausanne for the trines in every land, and having witnessed a ling in. Have you overlooked the deep furrow salary, "that a store is for the fire and the fire that is unquestionably setting toward the heaven-Clear and sweet, to those who dwell in the heart of the great city, sound the eliming of the church bells, as group after group wend their countries at group after group wend their heart of God's temple, there to God's temple, th

Our Conference. SECTIONES FOR THE TOUNG PROPER.

No. 2. It is a bright, beautiful morning; the wide building displays the works of various hands, the was serene, the silver orb of the moon was retaste of different founders, and the styles of sucflected from the waves and all nature was silent."
them compelled by some ancient law to wear
to it. A large and slendid army is only a blessslothing of a colour anything but delightful under: boys are wondering where so many black-coated ready infinitely willing. But plead because it is your duty; plead because God does and always A Sabbath in the country with what hallowed

The preacher in our station, together with true God and Saviour. We will join them pre- from home on a very short notice, the lay breth-

traced with benevolence, a well rounded fore ter father, a better husband, a better citizen, a head, without the usual defining limits between better neighbor, a better everything, for having it and the cranium, which a full head of hair is God in his heart. I would recommend a man lesigned to produce, tell us that we are confront; who is afflicted with doubts, and who would know ed by our Conference Secretary. There is a how to believe, to read the Bible a half hour mountains and vallies, and they would prove on an, all pass through his hands, His hands and en of God's truth and love from his sight." responsibilities, which unite to make him careful

workmanship. Immediately opposite our win- able ex-Presidents. You can searcely discern time I am awake."

The Church of St. Thomas, in which Protestant flags and each with its band of music hourly President,"-slowly and emphatically, when every Saviour." worship is celebrated, contains the monument of leave the quay loaded with pleasure seekers; head is turned and every eye fixed upon him. ing to detain him and at the same time to stay dering about through alleys and dirty lanes for toned voice has, though not very audible, answerthe threatening advance of death. The brother half an hour, we came to an old edifice and with ed a better purpose than even a bugle-note, for of Oberlin the Pastor of the Alps is buried in about fifty persons in it, and took our seat. A we all know there is either a tug of war or a splentiful simple prayer in French offered, and then pressed; nostrils, wide and distended. A slight we were dispersed. From the sexton we gleaned curl of wit and satire plays for a moment round the following,—that Dr. M. seldom speaks in the first sentence as it falls upon the ear, producpublic, but when he does it is in this church; ing a general smile in the assembly. The points that he lives a short distance from the city, is of discussion are taken up and ranged with amazstores of knowledge and powers of address, my dear boys; he has gained them by days and nights

has ready more books during thirty years than the most of boys have ever seen-and he has read them-not mere surface work with him. And now to the platform again. Aye, your Secretary, with his arms resting on the little table

absence of the Preacher

ren were thrown upon their own resources for Standing once more within the door of the the Sabbath. A local preacher, living a few the dark ones of poverty were theirs, but the cot-And filled the soul with thankfulness and prayer.

Shall we not select one picture from among the Sabbath. The University of Heidelberg is one of the first our eyes greet this scene for the first time. For the of Jesus. Flead his death, resurrection, escension, and prevailing intercession. Span your
many with which the mind is stored,—and invite
men, and are said to have private cabinets of
men, and are said to have private cabinets of
years we have led the inquiring pupil through you reader to accompany us in fancy to a spot in great value. About one thousand students are the scanty details of Roman history, which rewhich was mean of those days so dear to now attending lectures, many of whom are from cords in sober prose the march of Cassar's legion.

About one thousand students are the scanty details of Roman history, which reproduced that the produced that remembrance, a Sabbath day in the country?

The land, and some from America. Baden Baons over the mountains and across the vallies of reads a hymn, and reading of the scriptures with worse than some prodigals whom he himself The is early more, a Sabbath day in the country? England, and some from America. Baden Ba- one over the mountains and across the vallies of prayer immediately follow. Then the minutes knew. It was announced at the close that there an unwonted tenderness. She resched out her ness, fire and adamantine chains. Plead the length of shortness of time; plead the length of early. Enter deeply and fally into their amplified have commenced their matin hymns, making the better cup. But mind and do all in faith, with a single eye to the glory of God; and, if you plead in this way for hours, you will soon you plead in this way for hours, you will soon hours, you had hours and hours the dead the services as usual in the evening.

Switzerland, but now we behold thesevery mountains in their grandeur, and these same valies of the previous days conversations are called for.

The journal Secretary rises to the print of ever inspired poet's key, or prompted painter's who nearly all lose, some heavily. It is an es-

who fills it? He is about middle-aged, in the me, or any or all of you, on what grounds we verses to a chorus, sending a wave of living water over the land. Christ says, "He that believeth, out of his belly shall flow rivers of living water it believe than, and flood your district, no matter what stands in and flood your district, no matter what stands in the engirt our quiet farm-house; see how the the way. If, while you are pleading, you only believe something great will be be effected.

There believe something great will be be effected.

There and sparkle in the sunshine; how weet the believe something great will be be effected.

There and sparkle in the sunshine; how weet the something phenomena, they can buy the privilege of fleeting thousands by the caution with which his written man springs are an interesting phenomena, they can be something phenomena, they can be something that engirt our quiet farm-house; see how the something water solution with which his written man with which his written man weeks in clouds of unbelief, and who would be something that engirt our quiet farm-house; see how the something water solution with which his written man with the solution with which his written water solution with which his written the song of birds, the sephyr through the umbrageous foliage, the distant tinkling of bells, or lowing of hards luxuriously browsing,—do not seek and all diffuse a hely coroning and all of the street and see the poor, boiling their a trap door; no sound ever returned from those are sound as the met with a reason of the hope that is some pillar. In this castle is a deep well into doubtful meaning, but all chaste and ringing saxion. And this is precisely the kind of men who obtain positions of labour, (posts of honour some Christian faith. As to myself, I was led to emeach and all diffuse a holy serenity over the fish and washing clothes in the public fountains gloomy depths, not even a groan was heard; the retary has been Chairman of a District, is now a schoolmaster, who boarded at my father's house, praise and prayer? But the hours wear on,—
Germany are on the surface) smoke continually.

The hill slope looking southward for and correspondence of a formidable Temperance ture, and particularly the story of the Saviour's organisation, has Superintended a Circuit with dying on the cross for me, led me to see my infour regular Ministers : yet he sits at his little gratitude and sinfulness, and subsequently intable there as unostentatious as if he had just fluenced me to pray that He would make me His graduated from the nursery, but with an ear and child. My prayers were granted. God, I trust. eye as quick as a detective. Take off your hats long since wrote a new nume on my heart. I have to him, boys; for industry deserves honour. | held on because I believe the religion of Christ fit-Who is that springing on the platform with a ted in every particular to give my heart peace step so elastic for one of his years? A fresh, and to sustain it amid all its conflicts in a way delicate countenance, every lineament of which is that nothing else can. I believe a man is a bet-

combination of offices represented in his person, alone such day, and to spend as much more time The mere journalizing of this platform is but an in secret prayer. But a little time it seems to me item of his duties. The books in our libraries must clapse before he would have a scattering of rouse to desperate energy every child of these and the pretty selections in our beloved Wesley- the clouds that covered the sun and hid the heavto have some little business to call his attention not believe that infidele are converted by arguto. I have no doubt he often worries over discount and decimals during the day, and dreams may arrest attention and lend to serious thought about dollars and cents at night. Not that he and reflection. My own statement is a short one. dead yet shall be live?" is worldly or avaricious; but he has a thousand Before I united with the church, I drank freely abused my wife and children, spent my little and to do all in her power to assuage their sorrows; the sun sinks slowly in the west; star after supply their wants, and encourage them in the sun sinks slowly in the west; star after carefully preserved. This sculpturing is a study; in Geneva,—once the theatre of events, which and thoughtful, and this he does for the benefit earnings without reference to the comfort of my moved the world, the source of a theology which of his brethren and the cause of God. He, too, family, and behaved badly renerally. Since the has apread through all Christendom, the home has been Chairman of Districts :-- and (let me hour God pardoned my sins, we have had plenty den to the visions of John on the isle of Patmos, of Fard and Calvin, and the present residence whisper this in your ear) many a young minister of bread on the table, wood in the cellar, potatoes in the barrel, and peace in the house. Before my conversion I spent a portion of every

few weeks in the coffee-house or gutter. But now,

in her heart. I am a Christian because I want

Bro. P. remarked, "I am a Christian, or a professor, rather, on the principle of oughtness. Pigalli. It represents the General descending in this ancient heart of our Protestantism. At pens, and a few who have been drowelly resting on If I admit the being of a God who made and upwith a calm mien to the grave, while France per- 10 a. m. we set off for the Oratoire hoping to see the cushioned seats, are now on their feet, lean- holds toe world-who created and cares for me, sonified in a beautiful female figure, endeavour- if not to hear Dr. M. D'Aubigne. After wan- ing against the pillars and pew-doors. The deep- I excel to serve him. If a man invents a machine, he ought to have his patent right; he of our so-called civilisation. ought to have a chief share of the profits. God is greater than any inventor, and my little all of mental, moral and bodily service ought to be yielded him. God owns me and he owns yoube owns us all, and he ought to be wershiped by

Brother R. said : "I sometimes ask myself when I am perfectly well, how do you know you very feeble, married a second time to a lady ing precision before the mind of the listener. New are well? and being unable to settle the question thoughts, startling thoughts-follow each other, except by my own conscience, I say I am well interspersed with quaint humor for some because everything about my body feels just minutes; when the whole subject is reviewed and right. So in religion, when I can't settle the the entire question, however mystified previous- matter with a doubter, I say I know I am in the ly, become at once the property of every man's right condition of my being, because everything understanding. If you could hear him for two in or about me works right. Everything goes hours on a favorite subject,—the American war, as it ought to go, and as God, my Pather or some other popular question-you would have designed it should. I therefore conclude, and I no patience with your own school-boy orations think philosophically that the religion of the sins and rebellions of the age, and we look hithfor ever after. But he was not born with all these Saviour is just the best and the only best thing erward and forget the wicked worldly spirit of for me in this world." "I believe" replied brother T. " that if any

man will do the will of God he shall know of the Redeemer of worlds; our Presidents dare not doctrine whether it be of God or not. I cannot speak the name of Jesus in their messages, describe the pictures of a gallery so that a man though his blood alone can cleanse the source of will appreciate all the lights and shades. I may wrong; our public men think it illiberal if we stand or talk by the hour on the steps outside affirm that all propriety comes through Christ attention is directed to the retiring President the entrance and my friend may listen with eyes only, and in our private walks and lowly cottages for that is he who sits behind the Conference and ears intent, to my description and his listen- we have yielded to this same spirit. ing will not do the one hundredth part as much I do not say that Christianity has died out-I as a minute's visit inside will. His eyes will do not say the church of the living God has fordrink in things that no description could ever gotten its Master-I do not say the watchmen as if nothing disturbed him in his reverie, while make intelligible. To know the philosophy or spon the walls of Zion are unmoved by eternal

man, who did the part of a sexton at a small wider, and sweeps on more rapidly than the tide

deteraseach in its own receptacle and all with- for him by God in the Bible will also run to desma moment's call. It is worth something to have truction. A locomotive off the track is nothing a living Encyclopedia; but when such an acquisi- but a pile of worthless wood and iron; a man off tion comes to you in the form of a plodding, pa- the track is just such another pile for pity and tient, tireless friend of the Church and ministry, commiseration. With the wheels on the bars atreets of Charlottetown being detted here and like our ex-President and Generalissimo of Euu- and the engineer in his box the train moves with there with little groups of strangers, many of cation, there is no cash value can be compared the ease and celerity of the arrow; with grace in clothing of a colour anything but delightful under ing, when discipline has made it the servant of through this world, regardless of valleys and the oppressive rays of this mid-summer sun. The emergency; and in this sense our active friend the great Depot of Immortal Safety."

three months ago, I was in an adjoining town Sunday; how it was spent in the and while there, called with a friend to see a widow woman of his acquaintance. She had four children, one a daughter of sixteen who had suffered long with consumption, so long indeed that both of our local preachers, having been called she scarcely admitted the existence any more of green meadows and smiling woodlands. Her mother and self had once seen bright days; now the countenance of the sufferer you could discern the slow but inevitable march of disease the with a strange luster, and the lips smiling with

" There'll be no more sorrow there. Her mother was soothing her pillow and turned hway 'It will be so pleasant,' said the dying Shepherd in the sorrowless land-so delightful to sing with them and go out by the river's side and gather the flowers that never fade.' My heart was full. I tried to speak but my strength was gone. 'Mother' continued the sufferer. 'will be all so lonely when I am gone; but Jesus will send some angels or come Himself and stay with her? With wrung heart and closed lips the mother held her place at the foot of the bed, looking through a mist at her dear child's face. You will call the children together every Sunday afternoon, Mother, and tell them about the blessed Jesus and urge them to live for him and there live with him forever.' So she continued; for days afterward the messenger came. Beckoning her mother and the children to her side, she enunciated distinctly, 'Good-by, all. Do not ary. The Savior is carrying me safely through the valley, and vonder I see the lights of the heavenly city. He tells me in such words of love that he will bear me safe, and I know he will." An interval of rest alapsed, then rousing finally, resting her hand in her mother's she not for God took ber.

* As that young woman lived, I wish to live as she died I wish to die and you wish to die life; he that believeth in me though he were

I do not sketch the meeting as it was. What pen can write down the tones of a raptured beart? I give some of its points simply. It did me good. It has fed me many an hour since Could you not have some similar meeting in your charge some day when your pastor is suddenly called away ?-Philander in N. W. Advocate.

thank God! I have so much of a new world-feel- The Worldly Spirit of the American People.

The following article on the design and result of the American war, as a divine visitation, is an extract from correspondence of Zion's Herald: -Our mighty mechanical enterprise, our unparalelled commercial prosperity, our wide-spreading agricultural interests, all tell of the ascendency of material thoughts, material arrangements, material accumulations. These are the subjects of meditation, conversation, congratulation. Who is not well-to-do in these worldly matters is of little moment in society; and well-to-do means the securing of a fortune. For the expensiveness of the times demand this. Some have secured one, and are so far contented. Others are following to the same end. The parents are seeking one for themselves and children; the children demand one to meet the exactions of society. The dress of the church is as costly as that of in this matter, and the poor are following hard after. The possessors of fortune take the front seats, and thousands are imitating the same luxuat home and abroad, in the city and the country. the worldly spirit has crept fearfully in. It is manifested in hearts that cling to ideas unchristian and wicked as those that believe in slavery, in intemperance, in lechery. And as certainly is it seen, where right ideas are intellectually held, in dress, in luxury, and in the refinements

This spirit exists in the North, in the South. in the East and in the West. In New England it calls itself mechanical ingenuity and inventive genius. In the Middle States it takes the name f Mineral Research and Coal Supply. The West gives it the title of Agricultural Enterprise. The South assumes to call it the spirit of the Patriarchal age, though it is the spirit of slavery and

Now this worldly spirit, flowing into channels legitimate and illegitimate, is scanned and measured by our heavenly Father. Its great cropping out is in intemperance—its greater in ala very, its greatest in rebellion; but it is cropping out everywhere, in all the lanes and avenues of society, in palaces and cottages, in your heart

Our National Constitution names not the

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wheels, and immediately killed.

The constitution of the Provincial Building Society, recently, formed, has been laid on our table. This Society differs from the olden one in this city, in that its operations extend to the whole Province. For each cash share is required whole Province. For each cash share is required as to ensure success. The flag of truce steamer New York arrived from City Point last evening with upward of two hundred prisoners of war.

The Richmond Examiner of the 6th says, from the capture of the British vessel by a U.S. gunboat—which the Albion describes as a clear of the capture of the 6th says, from the capture of the 6th says of of the 6th say whole Province. For each cash share is requir- a clear case of piracy.

The cool becarse making anisoth through the principle of the principle of

had the ordinary measure of pain and death, and still our extravagance is but little checked.

Now the tide of sin unchecked by these means ordinary, and extraordinary, must real higher till it breaks. In our case it rose to its higher till it breaks. In our case it rose to its tables, with almost every variety of eatables; we must wait and see.

must have exceeded two thousand. The enning an old fox to follow this army up among the sterile hills of Scott, when he would be at the end the flight of General Johnston before Genteral Sherman's forces show sufficient significant in the sterile hills of Scott, when he would be at the early sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces show sufficient significant and the flight of General Johnston before Genteral Sherman's forces of the sherman's forces of the sherman's fo higher till it breaks. In our case it rose to its tables, with almost every variety of catables; we must wait and see.

extreme height in the Southern States, and

MELANCHOLY ACCIDENT.—We regret to state that Mr. Cody, proprietor of the Country market in the vicinity of our office, on returning in his express waggon from the Railway Depot, on Menday evening, and attempting to recover the reins which had fallen from the hands of the little boy who was driving, was thrown under the boy who was driving, was thrown under the wheels, and immediately killed.

Selection board. Eighteen had died—and died—and thirty-patients were in the New York hospital that work hospital of the rederal cause to be the chief obstacle of peace. The victory is within your reach. You need but cause to be the chief obstacle of peace. The victory is within your reach. You need but cause to be the chief obstacle of peace. The district forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your hands to grasp it. For this stretch forth your family and that those who are called to the field by every motive that can move called to the field by every motive that can move called to the field by every motive that can move called to the field by every motive that can move called to the field by every motive that can move called to the field by every motive that can move the human heart should promptly repair to the human heart should promptly repair to the human heart should promptly repair to the field by every motive that can move called to the field by every moti

cargo on board and with three passengers—no lives lost.

His Excellency the Lieut. Governor received intelligence during the past week of the death of his father, the Right Hon. the Marquis of Normanby, By this event Earl Mulgrave becomes the Marquis of Normanby, and inherits the diately after the surrender of Vicksburg, reinforced General Meade with 20,000 troops.

There is no doubt but that Gen. Grant, immenting the surrender of Vicksburg, rein

bis failer, the Right Hin. the Marquis of Normarby, and inherits the manyle, and the present situation would be delighted the present situation would be delight

Charleston Mercury of last Monday, the aspect of affairs at Morris Island and elsewhere, in

The first control of the registration of the control of the contro

which rankless deep in the American mind, and drives it to the gamblers stake—everything or nething. Aut Casar, aut nihit, is the real secret of the American obstinacy; and since it must be so—since America will play that game, and we cannot but feel we are ourselves included in the

whole Province. For each cash share is required the payment of \$120, in one sum, or in monthly instalments of \$1,20 which in about 11 years will realize \$240. The Society offers a safe deposit for capital, in smaller or large stuns; and affords to persons wishing to borrow an ease the agend and sunk the Vanderbilt off the "Great steamer Georgia, Capital" in smaller or large stuns; and affords to persons wishing to borrow an ease the Bahamas. The news was brought by the Federal schooner Sea Drift from Port Royal, and next by a pilot boat which in a but 11 haves, Eaq., Secretary,—Office, Badford Row, Halifax.

The Steamship Pacific struck Mistaken Point, 6 miles to the, Westward of Cape Race on the work in a thick fog. Fortunately she was enabled to back off, and after picking up a pilot suoceeded in ethic from New York to New Orleans of the Swetzer of the American obstinacy; and since it must be foundation to the New York papers state that it was reported in Havana on the lat inst., that the Confederate steamer Georgia, Capital, that the Confederate steamer Georgia, Capath, where the submit of the Swetzer and the Saturday quite a spirited bombardment was been steamer Georgia, Capath, where the submit of the pattern of the American obstinacy; and since it must be of affairs at Morris Island and elsewhere, in our charles of the American obstinacy; and since it must be of affairs at Morris Island and elsewhere, in the farmer and the surface of the American obstinacy; and since it must be of the area as deepers of the American obstinacy; and since it must be of the area and elsewhere, and the Confederate schooner of the surface of the American obstinacy; and since it must be of the area and elsewhere, in the farming our provided in Havana on the Island. Saturday quite a spirited bombardment was been defeated schooner of Saturday quite a spirited bombardment was been defeated schooner of Saturday quite a spirited bombardment was been defeated schooner of the wood, in guitobact steamer Georgia, Capath which is far wit

Financial District meeting will be held in the Vestry of Grafton St. Church, in the City of Halifax, commencing on Wednesday, the 2nd of Sept., at 9 o'clock, a. m.

WILLIAM SMITHSON, Chairman.

William Smithson, Chairman.

Wennest Aurount 14, 1969. vision than not to see it all, or to be faithless to its call. That is the hideous disappointment

Newport, August 14, 1863.

SACKVILLE DISTRICT. The Sackville Financial District Meeting will be held (D. V.) in Amherst, on Wednesday, Globe House, Sept. 2d, at 9 A. M. The Circuit Stewards as Christian World of July 17th, says:—The heart that feels not moved by gratitude to God for the cuits, being equally with the Superintendents the financial representatives of their several Circuits, being equally with the Superintendents members of Financial District meeting, they are est shapes and colors. respectfully and most earnestly requested to at-

Tea-meeting to aid in reducing the debt on the Wesleyan Parsonage, will be held at Avlesford East, on Wednesday, 2nd Sept., on the ground near the residence of Alex'r Patterson, Esq., and on Wednesday, 16th Sept., a public Tea meeting

the world-renowned Singer Sewing Machines, are a Joint Stock Company, with a capital large enough to conduct a mammoth business.

It has long been felt by the members of the late firm that the business of their huge establishment (whose Branch Houses are all over Christen ment (whose Branch Houses are all over Christen felt company, than in any other way, and that such would prove most conducture to the welfare of all concerned. This Company is now and will bereafter be known as the Singer Manufacture.

Grannam's Pain Erabicators.—By the admission of all who have used ut, is the most perfect on the world-renowned precise of external Pain and inflamation, and for re-toring aprives and enough to conduct a mammoth business.

It has long been felt by the members of the late firm that the business of their huge establishing the late firm that the business of their huge establishing the late firm that the business of their huge establishing the late firm that the business of their huge establishing the late firm that the business of their huge establishing the late firm that the business of their huge establishing the late firm that the business of their huge establishing the late firm that the business of their huge establishing the late firm that the business of their huge establishing the late firm that the business of their huge establishing the late of the late of

Shipping Aths.

PORT OF HALIFAX.

----AT THE-OPENING THIS DAY.

Dress Caps, Flowers, Feathers, Wreaths and Rosewood and Mahagany Footstoels.

Brackets, Pincushions, Table and Hand Frame Ladies Work Boxes and writing Desks. July 15 I. McMURRAY & CO-British Shoe Store.

ARTHUR J. RICKARDS AS received per steamer Comada a large on sortment of Ladies' Kid and Merino Elastic Side BOOTS—Military Spring Heel, Very thin Elastic Side and Side Lace Boots, heap Prunella Boots, foxed and winged in great

variety, Children's Brown Button and Elastic Side Boots Strap Shoes and Slippera. Wholesale and Retail. One Door North of E. W. Chipman & Co.

Notice! Notice!!

E. W. SUTCLIFFE. WILL OPEN BIS BRANCH GROCERY STORE, 25 Brunswick St.,

On Saturday, 18th inst., with a large and well selected Stock of

A New Supply of Books,

English and American, Has been received as the Windows Dan Room, -Including the tollowing

and attention on the part of the Faculty of Instruction there will be ample opportunity for a successful
year's work.

June 17.

31a.

J. ALLISON.

The Branch Offices are well supplied with silk
twist, thread, needles, oil, &c., of the heat quality.
Send for a pamphlet. The Singer Manufacturing Company, 458 Broadway. New York.

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CLEARING OUT SALE

OF-SUMMER DRESS GOODS

At Cost! Tess Caps, Flowers, Feathers, Wreaths and tend.

E. BOTTERELL,
August 15, 1868.

Chairman

Chairman

Chairman

Tea Meetings at Allesford.—A public

Tea Meetings at Allesford.—A public

Dress Caps, Flowers, Feathers, Wreaths and and Ital Prince and Mantic Trimmings, in new Brown, Humboldt, Blue and black, Rouchings. A large assortment of Traced Work, Braids, etc.; Berlin Wools and Patterns, D'Oyleys, Toilet's setts, Tea, Infusias, Slippers, Chairs, Whole stock of Light Summer Goods, embracing Screens, Brackets and Cashious.

SUMMER MANTLES in every style and Fabric SUMMER MANTLES in every style and Fabric SUMMER SHAWLS, in all the latest Fashions, Barage, Balsarine, Grenadine, Mohair, Muslin and other Fancy DEESSES, Farcy Dress Stuffs in all the light Fabrics of the season. Real French Silk Ropps, in newest shades.

Fancy Silk Dresses, Bonnets, Hats, Parasois.

1 ntending cash purchasers will bear in mind that these Goods, with immomerable other articles of alike description are offered positively AT COST during the whole of the present month at 150 Granville Street. August 5

SUMMER!

the use of green fruit at tals seas a of the

LANGLEY'S CORDIAL RHUBARB can be obtained, and relied ones a certain care in this distressing complaint, as well as in Dysentery, and all discrete of the stomach and bowels arising from debility or loss of tone. Sold at the Lend in Dreg Store, price 2a.6d, by GEO. JOHNSON, July 15. Family Chemist, 145 Hollis et.

DENTAL NOTICE.

The past, the past, how oft in thought We wander 'mid its bowers, And pluck in fancy once again Rich boquets of wild flowers; And oft we room among the seenes Of childhood's early morn, Ere yet the heart had felt the weight, " Of this cold, proud world's accen."

We think upon the cherished post, Of joys forever fled, Of friends who once around us stood, Now numbered with the dead; And yet a deeper sigh we breathe,-But 'tis not for the dead,-Tis for the weary ones of life Who still life's pathway tread.

The past has thorns as well as flowers, For we have learned to feel That friends can make a wound, May strive in vain to heal; We too have learned that life at best Is formed of light and shade, That flowers will bloom, but where they blo They too will droop and fade.

The past, the past, the cherished past, Each spot is eacred there, Each look, each smile, effection gave, Is treasured up with care; And O I when earthly tolls are o'et. And time itself is past. May we, with loved ones gose before, Find rest in heaven at last

East Branch, August 8th, 1863.

Things that Never Die. The pure, the bright, the beautiful, That stirred our hearts in youth, The impulse to a wordless prayer,

The dreams of love and truth; The longings after something lost, The spirit's yearning cry, The strivings after better hopes These things can never die.

The timid hand stretched forth to aid A brother in his need, The kindly word in grief's dark hour That proves a friend indeed The plea for mercy, softly breathed, When justice threatens high, The sorrow of a contrite heart-These things shall never die.

The memory of a clasping hand,

The pressure of a kiss, And all the trifles, sweet and frail That make up love's first blice If with a firm, unchanging faith, And holy trust and high, Those hands have clasped, those tipe have met, These things shall never die.

The cruel and the bitter word, That wounded as it fell; The chilling want of sympathy We feel, but never tell; The hard repulse, that chills the heart Whose hopes were bounding high-In an unfading record kept, These things shall never dis.

Let nothing pass, for every hand Must find some work to do: Lose not a chance to waken love-Be firm, and just, and true. So shall a light that cannot fade Beam on thee from on high,

And angel voices say to thes-These things shall never die.

Ride to a Western Wedding.

on the frontier there are not many more pleasant woman's fertile resources of tact and skill most than a genuine Western wedding. The hearti- strikingly appear, often making the rude logness, the bold dash, the generous hospitality of house and simple home-made furniture wear an all the hay that he cuts, and he must necessarily the thing, and often the nevel phases of social aspect of comfort and taste not unfrequently stack some of it out of doors. Newly made hay, life which it reveals, together, of course, with the wanting in homes of luxury. fee, which is rarely small in proportion to the The household consisted of the father-already more liable to injury from heating than that ability of the parties, makes the event quite wel- introduced-mother, three daughters, and the which is put into the barn. It also not unfre-

One day, on answering a modest knock, there stood before our log-house door a young man, suggested his errand were it not for his garb, or arguish of suffering. rather want of garb.

"Are you the minister?" he saked.

"Yes," I replied. Then followed a payse.

Then ensued another pause, broken at length by his saving, in a depressed tone: "I have no money now; perhaps you would-

The fact is, I didn't sleep a wink last night wor- forth their joy in Christian song. Strangely

and pleading urgent business and willingness to broken, ch? But you had to swim the river neur all risks, the formidable besst was led out Guess you didn't get much of a fee, though, did -s powerful, intelligent, flery animal, black as a you?"

What can be more inspiriting than a horse- bill for Black Hawk?" most exhilirating. It was two miles to the Reflector. bridge. On arriving there I found the freshet had ewapt it away. Just in sight, however, in the margin of a fine grove, was a snug little cabin

"Is there any way to cross the river?" I ask-

"Yes; on the bridge," he replied curtly. "The bridge is gone!" " Well, then, there isn't any way !"

"But is there no place on the stream, show rough to be forded?" The settler scratched his head comically, scan ned me and my beast leisurely, and said :

"Take the road to the left, and you will come to the old ford; how it will be in this flood can't say. You can try it, though, if you like ; nothing like trying, they say !"

pioneer never thinks of giving up an enterprise. image of the ragged, barefoot, coatless, money-less bridegroom; and memory recalled contain rider, by a happy exercise of unwonted agility, to strike the saddle a la Turk, which position I prudently kept till the opposite shore was gained. Clambering up the steep bank my borrowed steed went at a break-neck pace the remaining five miles to our destination. It was a small frame house, perched on a swell of land in the midst of a wide prairie, dotted with an occassional cabin.

A TEMPERANCE MEETING.—This is one of the given you up, thinking you would not come in such a storm as this. But how did you cross the river? We heard the bridge was gone.

" Horseback," said I. "Well," said the old soldier, his eye kindling, a minister that can do that, can preach,

T had fulfilled my engagement partly from cles; there was, besides, a sort of presentiment the fire Old Nick built. that urged me on; nor did I in the end regret

The interior of the humble dwelling and its cumstances! What method and fertility of ar- cuts the wood, that feeds the fire Old Nick built rangement where all was plain, and rough, and scant? It is on the frontier, where the appli-Among the checkered scenes of missionary life ances of elegant housewifery are impossible, that

young man who had called for my services.

barefooted, coatless, with coarse, well-patched ladies, showing me into an adjoining room, where is thoroughly cured. Injury from these caupants and rimless straw hat, whose face, beaming with a bashful happiness, would at once have

| boxing hands had spared no pains to fortify its general loving hands had spared no pains to fortify its ses may be entirely prevented by exercising the stack when it is

| Chaipped Hands, Salt Rheum, Selt Rh

"That I will," I replied. "And, Providence permitting, you will see me at precisely the hear named.

The cloud lifted from the sunburned face, and, smilingly thanking me, he hurried away with a light step.

The way with a light step.

The cloud lifted from the sunburned face, and, smilingly thanking me, he hurried away with a light step.

Seven miles in prairie land is a short distance; but not being in a mood to walk, I engaged a land, that must be valuable by and by; but we hore of a reighbour of the hay.

Permetic of Secon Precidents of the British Conference, Engraved in first class style on one steel plants.

Permetic of Secon Precidents of the British Conference, Engraved in first class style on one steel plants.

Permetic of Secon Precidents of the British Conference, Engraved in first class style on one steel plants.

Permetic of Secon Preci emigrant wagon, or in the toils incident to mak-

Sabbath School Depository. The largest and best selected stock of Books for Sabbath School Libraries, in New England,

"Never better paid in my life-what's my may be found at back jaunt across a rolling North-west prairie? "Well, seeing you feel so rich, I think I shan So, despite the cold and rain, and now and then charge you anything this time. All is, I'm glad a prodigious leap by Black Hawk, the ride was you got back safe and sound."-Watchman and

Temperance.

and riding briskly there, the barking of dogs and The Great Hindrance to the Gospel. my shouts brought the preprietor to the door, a The Rev. Dr. Guthrie lately said :- " I believe and I use the expression with all solemnitythat drink dames more souls, and is more injurious to the cause of Christ and the salvation of

souls, than any vice in which society indulges.

I consider it to be the greatest enemy of the cause

of Christ." At the recent meeting of the Presbyterian As sembly, at Philadelphia, reports were presented from eighty Presbyteries respecting the state of from eighty Presbyteries respecting the state of PAVE received from the usual sources their supreligion, based upon these reports, refers with ply of Flower, Kitchen, Garden and Field grief, to an evil which is diffusing curse and death

everywhere. The narrative says :-"Need we say that it is the curse of intemperance which all these narratives declare after having been driven back, and sometimes, we had There was need of trying, I found, on reaching hoped, well nigh destroyed, is now making head the spot. There rolled the river, deep and wide, again through our borders, east and west, north and south. Each Presbytery, without concert he done? Go back and wait till the waters subsided? This was not Wastern. The genuine claims its warning, and sounds aloud its call for A short experience in the vicisaitudes of frontier this accursed enemy of God and man. And now life wakes up a self-reliance and love of adven-tilise accurred enemy of God and man. And now it is for us as Geneal Assembly, in this our message to the churches, to unite the lamentacourted rather than shunned; indeed, they are tions, warnings and calls of a hundred Presby-teries into a trumpet blast, summoning the whole tion and hardship. And, as I looked down into

The fact that the drinking customs of society facts which I had learned about his borrowing universally lead to intemperance, and thus, bearticles of apparel for himself and bride, and maarticles of apparel for himself and bride, and materials for a wedding supper. Now, to disappoint persons in their condition was hardly to be thought of. So, chirruping to my steed, we made the plunge— and a deep plunge it was, for the plun enimal above as well as the animal beneath, for since Societies in Great Britain are constant the former went nearly to his neck. However, the horse soon rose to the surface, permitting his Temperance Association is rapidly growing in numbers and influence.

The Fire that Nick Buit.

MODERATE DRINKING .- This is the fuel the feeds the fire that Old Nick built.

INTEMPERANCE.—This is the fire that Old Nick

war, and had still a soldierly bearing. Taking the the ax, that cuts the wood, that feeds the fire Old Nick built.

the ax, that cuts the wood, that feeds the fire

the blows we quietly deal, to fashion the sledge applies with its face of steal, that batters the the stone, sympathy and the pleasure of conquering obsta- that grinds the ax, that cuts the wood, that feeds

ETERNAL TRUTH .- This is the spirit so gentle and still, that nerves the smith to work with a will to give strength to the blows we quietly occupants I shall not soon forget. What taste deal, to fashion the sledge with its face of steel, and neatness under the most discouraging cir- that batters the stone, that grinds the ax, that

Agriculture.

Ventilating Hay Stacks.

It is not every farmer who has barn-room for quently occurs, from threatened bad weather, or "Mother is not well, and would like to see in order to secure hay which is cut near the Both the Ointment and Pille should be used in you a moment," remarked one of the young close of the week, that it is put up before it put up. With this precaution, hay that is quite A bed, with its snowy counterpane and tasteful curraine, stood in a corner of the apartment. sweeter and better than that which is too much Merce On it seelined the dying mother, the emaciated exposed to the sun in curing. Our practice has frame and hectic ckeek marking her a victim of been, first, to lay a good foundation for the stack, Then followed a pause.

"Is there anything," said I, breaking the silence, "that I can do for you?",

"I am so glad to see you," said she, extending her hand. "It is a long while since a minister of the Gospel has entered our door; and yet I regret you have been put to so much trouble "Seven miles below here, on the other side of the river. They want you at two o'clook on Thursday afternoon."

"I will endeavor to be there at that time said I; "but who are the parties?"

"O," he replied, with a look which was its own interpreter, "you will know when you get in consumption.

"I am so glad to see you," said she, extending then; then to stand five or six others up in the centre, eight feet long, and two feet spart at the bottom, the ends coming together at the top. If these are allowed to extend to the top of the atack, they will be in the way of finishing off, as the stack diminishes. But in order to extend the opening to the own interpreter, "you will know when you get making one or two temporary locations, then selthere!"

After getting all the directions needful for finding the place, I was about closing the interview, but my caller lingered as if he had more wiew, but my call to say; and, after evident embarrasment, ask fortunes with theirs. It was under circumstances piece may be six or eight inches in diameter; what I "charged for marrying folks."

of great trial to them, and his presence and aid thus leaving an air passage from the bottom to the parties," said L were peculiarly acceptable, indeed indispensable. Then analyse are the top of the stack. When the hay has passed With untiring seal he devoted himself to their through the sweating process and all danger of comfort, and whether on the long journey in the considerant wagon, or in the toils incident to make closed with a cap of straw or hay. This pre-

Seven miles in prairie land is a short distance; but not being in a mood to walk, I engaged a neighbor. Meanwhile, for the two intervening days, it rained, or rather poured incessantly, moderating to a gentle fall on Thurscessantly, moderating to a gentle fall on Thurschang. "Elder," said he (he was a Methodist,) "are was loth to let him go.

"Elder," said he (he was a Methodist,) "are "Somewhat. Why?"

"Because," he added, "my horse is a high government of the simple words that thad been invited had spirited fellow, and has a bad trick of throwing parably one were uttered; and then as the table parably one were uttered; and then as the table was being laid, bride and bridegroom poursed in good tract of waiting into it. The mistake is made of waiting until the grain is ripe, whereas experiments are dyin getting into it. The mistake is made of waiting until the grain is ripe, whereas experiments are in prevent of the parable of the waiting until the grain is ripe, whereas experiments are dyin getting into it. The mistake is made of waiting until the grain is ripe, whereas experiments are invited but the grain is ripe, whereas experiments are invited but the grain is ripe, whereas experiments are invited to this is to incur much risk and loss. The proper time to cut grain crops is when the berry is just out to cut grain crops is when the berry is just out of the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the milk, or as soon as it is hard enough to the mil folks." Few can ride him without getting hurt. was being laid, bride and bridegroom poured ceived from what had been scattered during the

previous harvest. The fact is, I didn't sleep a wink last night werrying about consenting to let you have him; and I don't feel right to let him go without speaking of it."

If we does he throw his riders? I asked.

By suddenly jumping to one side. He's powerful at jumping—beats all the horses I ever saw in that line," said he.

If can look out for him!"

He'li outwit you, elder. Hope you wont far it.

But it was too lats to go in searm of specified.

The tild outwit power have a glow of a specified as I alignted at his door on my seturis, "not a limb.

The tild outwit sleep a wink last night were their joy in Christian song. Strangely previous harvest.

A recent number of an agricultural journal gives an account of an experiment made some gives an account of an experiment made some.

A tille Wesley an Book and weighed 62; lbs. to the bushel. The remainder gathered when fully ripe, gave only 56 lbs. probable. On the whole amount of 1,200 bushels, there was a gain of 5,400 lbs., or about bushels, there was a gain of 5,400 lbs., or about bushels, there was a gain of 5,400 lbs., or about a previous have a give an account of an experiment made some.

The bulk of it was cut as here recommended, and weighed 62; lbs

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The Stomach is the great centre which influen ces the health or disease of the system—Abused or debilitated by excess—indigestion, offensive breath and physical prostration are the natural The dwelling was covered only with rough boards, between which the ever-restless winds come and went at will. Alighting at the gate, a gray-haired man, the bride's father, who was cutting wood in the little front yard, laid down his ax and came forward to take my horse. He had, as I afterward learned, served in the Mexican

Erysipelas and Salt Rheum. Are two of the most common and virulent dis

Bad Legs, Old Sores, and Ulcers THE TEMPERANCE MOVEMENT.—This is the smith that works with a will, to give force to continuously refused to yield to any other remedy or treatment, have invariably succumbed to a few Eruptions on the Skin.

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nation of the Bowels or Stomach, Liver, Spices, as or Kidneys, Billious Cholic or Rilious Fever, has or Congestive Fever, Small Pox, Measles, or SIX TO EIGHT OF DR. RADWAY'S REGU-LATING PILLS WILL PURGE THE PRIMA-RY CAUSE OF THESE FROM THE SYSTEM IN SIX HOURS

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AD ALIBBALIVES,
They exercise a more powerful influence ever the tiver and its secretions than calomel, mercity, blue pill, heave their importance in cases of Livier Complaints and Spices Difficulties, Jaundice, Dyspessia, Silese astacks, Headache, &c. In the treatment of Fevers, either units, Handache, &c. In the treatment of Fevers, either Billows, Yellow, Typhoid, and other reducing Fevers, they are superior to quinine. Their influence extends over the entire system, controlling, strengthening, and braving up the relaxed and wasting energies, and regu-lating all the secretions to the natural performance of their duties, cleansing and purifying the blood, and purging from the system all diseased deposits and im-pure humors.

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ney & Bladder, Dimness of S't las,
Disease of LaVer, Lown's of SpirBad Breath ver,
Diliousness,
Typhus Fever,
Car Fever,
Maaales, the Intest ver,
Loss of Appe-Hysterics, Indigestion, Inflammation, Palpitations, Retention of Bad Dreams,

Scarlet Fever, Bilious Fever, I AM CURED. "I have taken six does of Radway's Pills, of three pills each, in six days; they cured me of Constipation, Indigestion, and lyspopsia. I have taken B—th's, A—rs', and many other pills for years, and could only obtain temporary rolled. If I stopped the use of these pills for a weak my old complaint would appear. Six does of Radway's Pills cured me.

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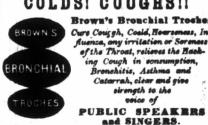
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Terms favourable, a part of the purchase money may remain on mortgage.

Further particulars on application to Jerms Hart, Eaq., Balifax, N. S., Thos A. McKeen, Eaq., Baddeck, C. B., Jas W. McKeen, Eaq., Tatmagouche, N. S., er to the subscriber on the prunises.

JOSEPH HART.

Guysboro', July 14, 1868.

WESLEYAN BAZAAR

WOLFVILLE. THE Ladies and friends of the Westeyan Church at Wolfville, respectfully inform the public that they intend to hold a BAZAAR the casuing Summer, to raise funds for the inquidation of a debt on their new place of worship. Due notice will be on their new place of woranip. Due notice will be given of the day and place for holding the Bassar. Contributions will be thankfully received by the following Ladies:—Mrs. Daniel, Mrs. Arthur Patterson, Mrs. Jue. Hea, Mrs. Robt. Stewart, Lower Horton; Mrs. Wm J. Johnson, Mrs. George For-sythe, Wolfville; Mrs. Lewis Davison, Mrs. Henry Neary, Greenwich; Mrs. Lewis Davison, Mrs. Henry Neary, Greenwich; Miss. and Lydiard, Miss Pris-cilla Neary, Kentville; Miss Bessie Hennigar, Cap-ning; and Mrs. Lewis P. Harris, 28 Barrington Street, Halifax.

Ennis & Gardner.

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Gleves, in Cetton, Thread, silk, Kid, &c.

Parasols.—A Job Lot, very low in prices... House Furnishing Goods.—Corpeting & Hearth Bago—By fresh arrivals we are constantly keeping our stock well assorted and prices very low.

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July 23,



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