

# The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOL. 3.

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NO. 148

## CLERICAL.

**WE** have received a large stock of goods suitable for clerical garments. We give in our tailoring department special attention to this branch of the trade.

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### The New Bible.

No new edition of God's writ we need Who have the version that His Church approves. No modern renovation of the text behooves To form the superstructure of our creed. For whom hath He appointed guides to lead, And promised them His Spirit who removes Whatever doubts arise. Let him that loves To trust himself into a swaying reed. That every new belief bends to and fro, Correct the blunders of his prototype; When one has given Faith a deadly blow, What matter if he add a few more stripes. For us, what this man thinks, or that man saith, Alters not one iota of our faith.

### CATHOLIC PRESS.

UNDOUBTEDLY, the spirit of the people in Ireland is not only unbroken, but more determined than ever to carry on the Land Agitation. Michael Davitt surely touched a tremendous key when he began this remarkable movement. His brave heart, locked up in an English prison to-day, may laugh at bars and bolts and dungeons. He sowed an idea—and it has taken root—and never can be killed on the earth again.—*Pilot*.

THERE are Catholics and Catholics as well as men and men, but few people call him a Catholic who feels within himself a full sufficiency of good works; that he has no other things to do but to find out what his neighbors do not do for religion. The Catholic that will appear to be scandalized at another's deeds has often great need of looking after his own faults.—*Catholic Columbian*.

The fight now intensifies in Ireland over the harvest of 1881. Can the farmers hold it against the legal hawks that are swooping down on every yellow field? Miss Anna Parnell, at a meeting in Limerick, recently told the farmers that, considering the expenses the Government has thrown on them of late, it might be just as well to wait for the harvest of 1882 before they gave the landlords any rent.—*Pilot*.

The Catholic Church existed before the New Testament was written. She does not need the Bible. She uses it only to confound her enemies who claim the Bible as their lawgiver. The New Testament supplementing the Old Testament, records the establishment of the Church of Christ, but does not record all that Christ said and did. This would not contain all that. Our Protestant friends take up the Bible that issued from the Church, and taking it as pure, try to prove that its fountain head is corrupt.—*Catholic Columbian*.

A MANCHESTER churchman has been complaining in the English papers that at his church he has recently been taught that the passing of the Catholic Emancipation Act was followed by a year of famine as a punishment; that the wreck of the Eurydice was caused by a direct judgment from Heaven for the appointment of Roman Catholic naval chaplains; and that the present condition of Ireland is a judgment on England for the spoliation of the Irish Church. We wonder whether the blowing up of the Doterel is a manifestation of Divine anger against Manchester clergymen who utter such pernicious doctrines.—*Catholic Review*.

ENGLAND in her desperation is calling the attention of the United States to alleged exportation of infernal machines, intended to work injury to English property. Americans will remember a few years ago, when England secretly assisted the Southern Confederacy, and even went so far as to acknowledge the government of Jeff. Davis. No doubt she remembers the threat of General Sherman to shovel her into the sea, if she did not attend to her own business. The United States will be more honorable and do all in the power of its government to frustrate all warlike and skirmishing demonstrations originating in this

country, with the intention of working injury to England. Nightmares disturb the slumbers of English landlords and Feulan phantoms are daily conjured up in their evil imaginations.—*Catholic Columbian*.

It is reported of a certain Methodist "Class Leader," who was more renowned for his stentorian prayers and exhortations than for his morality, that on one occasion, when the spirit of gush was specially effervescent, he commenced his confession of his "experiences" with the declaration, "Sisters and brethren, I am the wickedest man on earth." Whereupon one of his "brethren" promptly shouted forth, "Amen, go on, brother; glory be to God, you told the truth that time." This was more than the "pious" Class Leader bargained for, and, instead of "going on," he informed his Methodist brother that he would "whale him for that when he got out of meeting." This is not a bad illustration of the manner in which the people of the United States receive criticism on their social and moral condition when made by others than themselves.—*Philadelphia Standard*.

It is always a pleasure for us—none the less great on account of its being rare—to notice cases in which law courts in France find in favor of the Church or its organs and against a persecuting Government. A case of this kind happened last week. Abbe Janny, a Catholic priest, residing at Renaze, wishing to prevent young men from spending their evenings at public houses and in worse places, had arranged for a number of them to meet at social gatherings at his house, and on those occasions private theatricals had also been performed. The poor abbe was not aware that in doing so he was committing a hideous crime by starting an unlicensed association. He was, therefore, tried at first in the police court of the district, but acquitted. The public prosecutor would not rest there, but carried the case into the Court of Appeals at Angers, asking to have the first judgment quashed. Last week the case was tried a second time and the appeal rejected. This shows, however, what sort of offences the persecutors will trump up merely to find a case of some sort against the Catholic Church.—*London Universe*.

MISS ANNA LEWIS is the grown-up daughter of Mr. E. Barton Lewis, who lives in New Britain in Connecticut. She is a Baptist in religion. More than three years ago she fell sick of a nervous disorder which baffled the skill of her physicians and undermined her strength, so that for some months before June 24 last she had been confined to a bed. On that day Mrs. Edward Lewis, a colored woman, who is a Second Adventist, and who resides at Torrington in the same State, visited her, asked her if she had faith that the Lord would cure her in answer to prayer, quoted texts from St. Mark and St. James to show the efficacy of the prayer of faith, prayed fervently, laid hands on her, anointed her forehead with olive oil, and bade her arise and walk. This she did, it is said, and now she is entirely well. What do our Protestant friends think of this, and especially of the olive oil part of it?—*Catholic Mirror*.

DOUBTLESS Archbishop MacHale refers in the following letter, to the traders, who assert annually, that the peasantry of Connemara and the West of Ireland are going over wholesale to the gospel of soup. The figures he quotes from the official census, are a very convincing proof that the children of St. Jarlath are not deserting the old Church of Rome: "It appears from the census taken on the 3rd of April of the present year that there are in the two counties of Galway and Mayo 470,290 Catholics, and only 12,052 members of the Disestablished Church, comprising landlords, Protestant ministers, and public officials, with their respective families and followings, viz.: For every Protestant of that Church in the two counties there are nearly forty Catholics. The entire of the diocese of Tuam is comprised in the two counties of Galway and Mayo, with the exception of two parishes in the county Roscommon, the Protestant population of which, according to the census of 1871, amounts to 191 souls. There are more Catholics in the two

parishes of Dunmore and Kilkerrin, with Clonbern, in this diocese, served by three zealous priests, than Protestants in the entire of the two counties of Galway and Mayo, served by one bishop and over sixty ministers. So much for the industrious traders at home and abroad of the good fame of the clergy and people of the diocese of Tuam."—*Catholic Review*.

THE *New York Independent*, speaking of the President's shooting, says: "Two things are noticeable about the attempted assassination, one of which has been noticed—that the South is very hearty in its sympathy with the victim and its abhorrence of the miserable murderer. The other is the general and hearty expressions of Bishops, Archbishops, and Vicar-Generals to the same effect. We do not a bit believe in the nonsense of some vaporing Protestant privateersmen that Catholic allegiance to Rome makes patriotism with them an impossible virtue. We have not noticed any lack of laudable love of country among our Catholic fellow-citizens, as compared with Protestants." We should not have thought it necessary to say "Thank you" to any fellow-citizen who bore public testimony to our loyalty to the American Constitution, were it not that every now and then some rabid little rascal gets up and says the contrary and silly people believe him. We do thank the *Independent* for reproving the *Springfield Republican*—*Pilot*.

INTERESTING calculation. A busy-body had gone to the trouble of calculating the amount of the Queen of England's fortune. He has arrived at the conclusion that it is between fifteen and sixteen million sterling. He works out his sum in this manner: "Annual income nearly £400,000; expenditure less than half that sum; annual saving at least £200,000; and interest at 3 per cent. per annum for forty-one years. This leaves out of reckoning the two first years during which her father's debts, £200,000, were paid off. The interest alone on fifteen millions at 3 per cent. would be £450,000, to which has to be added the annual saving of £200,000 more, and this gives the Queen an annual income of say £650,000." These figures speak for themselves. Comment is unnecessary. Reflection as to them is almost irresistible. Yet the Prince of Wales is in debt, and ere long we shall have a proposal to make proper provision for the new royal duke, his Royal Highness of Albany.—*London Universe*.

A GREAT victory was won last week by the Catholic cause in Bavaria. This kingdom contains a population of five million people, of whom one-third are Protestants, and as such wedded to the "Liberal" cause, whilst two-thirds are Catholics. The Catholic party in the Bavarian State Parliament call themselves Patriots, and the main features of their programme are religious freedom and Home Rule, whilst the "Liberals" want to play Bavaria into the hands of Bismarck. The Parliament that expired last month was about equally divided, so that the Liberal Government, without having a majority, was at least safe against a defeat. To keep up such an artificial state of things it was necessary that the electoral districts should always be doctored up a good deal, a process known as jerry-mandering in America. To make the new elections favorable to them the Government had done a good deal in the jerry-mandering way again, but, despite all this, the result of last week's elections is a clear Catholic or Patriot majority of about a dozen in a Parliament consisting of 120 members. This will probably involve the resignation of the Government and the formation of a Catholic ministry.—*London Universe*.

THE party which announces itself as champion of all the virtues, showing its championship by thrusting out God from the schools of France, demands, through M. Jules Ferry, education "free, compulsory, secular." At least, these are the words that M. Ferry is reported to have used in his recent speech at Epinay. "Free, compulsory, secular!" This means that the State, in the name of freedom, is to force parents to send their children to schools directed by the State—that France, while it considers religious and moral instruction of such little importance that it may be left to the parent, regards "secu-

lar" instruction as so exceedingly important, that the State alone can safely impart it. In a word, M. Ferry and the rest consider that good French Republicans can be manufactured by State schools, and that good French Republicans do not need religion and morality. M. Ferry ought to know; but M. Ferry makes the mistake of concluding that liberty is his liberty. He says to the French, "You are free because we compel you to be free. You must accept our education, free, compulsory, secular. *Vive la Liberté!*" M. Ferry and the rest have decided that God is an enemy to their "liberty"; therefore they have cast out the crucifix from the primary schools. For a knowledge of the existence of God, they would substitute "instruction morale et civique." For a knowledge of the duties of a citizen towards God, his family and the State, they would substitute allegiance to the Goddess of Reason. The telegraphic report states that M. Jules Simon's amendment to the effect that "Teachers will instruct children in their duties towards God and towards the country" was accepted. But moderate teachers have many gods, and these gods approach, more or less, to the god of the Republic, who is the devil. Shall the French child learn in school to believe in Hegel's god of Communism, or in Voltaire's god, incapable of believing in himself? The French child may say his prayers at home; but when he gets into school, "free, compulsory, secular," he shall learn how foolish praying is—he shall learn that, though his superstitious and "clerical" mother may worship Jesus Christ, the French Republic can tolerate nothing so unreasonable.—*Freeman's Journal*.

MEYER JACOBY and William Dietz, two boys fifteen years old, conceived the idea of going West and slaughtering Indians, but one obstacle presented itself, and that was a lack of money. This was overcome Wednesday by Dietz, whose family live at No. 76 East Fourth street, who stole his sister's jewelry-case, his father's insurance-policies and two bank-books, one representing \$934 deposited in the Dry Dock Savings Bank, and the other showing an account of \$600 in the Bowery Savings Bank. The boys, after disposing of Miss Dietz's jewels, were on their way to the grand Central Depot, when Policeman Delaney arrested them on Fourth Avenue. In Jacoby's possession were found the policies, bank-books, and also a forged check, purporting to be signed by Mr. Dietz. The boys were arraigned in Yorkville Police Court yesterday morning, and committed to await the arrival of Mr. Dietz.

This is not the first case of the kind. It will not be the last until parents thoroughly awaken to the necessity of teaching their children to avoid the literature supplied especially for boys in enormous quantities, as they would a serpent. This literature is more insidious and fatal than the venom of the rattlesnake. It ruins the soul, it numbs first and then kills the power of thinking and studying. It makes the conscience callous, and causes the victims to see the world through inflamed eyes. Parents—particularly Catholic parents—are culpably negligent in this matter. If their child reads quietly, it seems to make no difference what he reads; and the children of to-day read too much. Very few schools give them a taste for honest, solid study. In school they are crammed with dry bones, and out of school they cram themselves with poisonous novels. Let any parent pause at a news-stand and observe the kind of stuff sold. If the weekly tales for boys and girls were not incentives to theft, impurity and idle dreaming, the havoc which constant thoughtless reading makes in the memory and the understanding would be sufficient to condemn them. We have picked up from a news-stand a few specimens of the mental food which boys of today devour with so much avidity. Here is a healthy and pleasing tale: "To be continued," and profusely illustrated. It is called "The Boy Tramps, or How Tom and Jerry Held All the Tramps." It opens with an interesting picture, in which a young woman, with scanty and dishevelled drapery, is struggling with an Indian of colossal proportions, while in the background a locomotive, manned by two small boys, presumably Tom and Jerry, is speeding to the rescue of the dishevelled female. This is appetizing. The first chapter is headed "No Slouches," and tells how Tom and Jerry, goaded to rebellion by a cruel stepfather,

who owned a "palatial castle" on the Hudson, resolved to "trap" it. Having possessed themselves of their late father's jewels and bonds, they started on their tramp, first casting the despotic master of their school into "a desert well surrounded by high underbrush, where the truculent villain—the oppressor of youth—might rot, for all our brave young tramps cared." A terrific encounter with four "Persian necromancers," which, judging by the distance the boys travelled, must have occurred at Hoboken, ends the chapter. This kind of drivel goes on for many weeks, until the young tramps finally meet "a monster who dared to love the maiden on whom Jerry, young though he was, had fixed his brightest hopes." This villain is lynched by a crowd of tramps, who form a secret society, of which Tom and Jerry are respectively the "Grand Supreme Mongolian Licerant" and the "Sublime Supreme Duke of the Bloody Bones." The "brave boys" possess themselves of the "villain's" casket of jewels, and prepare to engage themselves to marry certain "maidens" and settle down in palaces bought by selling the "villain's" jewels. This is the plot of a modern boy's novel. Of its effects, the paragraph cut from the *Tribune* speaks clearly.—*Freeman's Journal*.

THAT the true glories of Ireland are and must be Catholic is a fact that some indifferent patriots will, from time to time, try and obscure. But in this they will never be successful, beyond showing that their own adherence to the faith is very shadowy and unsubstantial. A controversy on this point has recently been waged across the Canadian border, and without entering into the personal aspect of the discussion, we extract the following sensible and just remarks by Father Graham, on the principles at stake:—"I love Ireland better than any barrack-room swaggerer that ever paraded the scarlet finery of Ireland's relentless foe. Not Protestant, but Catholic Ireland, is a nation for me. All Ireland's glories are Catholic; all her misfortunes, Saxon or Protestant. I want the Ireland of St. Patrick, of the Holy Eucharist, of the Beads, of the Cross, of Rome, of God. As the mind broods over the ages gone, it sees, rising above the fantastic clouds of Eastern philosophy, the massive grandeur of Egyptian genius, sombre, dark and mysterious, like the sphinx and pyramids that give testimony of dead centuries by the banks of the mighty Nile. And it sees, too, the problems of human destiny marked out in the rough in Egypt, seized by the bright intelligence of Greece, assimilated into its lofty soul and given back to earth a form where all was formless, a grace where all was graceless, a beauty where all was repulsive; the victory and crown of Hellenic genius. Just as Phidias transformed the uncouth ugliness of Egyptian granite into the airy beauty and exquisite proportions of Psyche; so the intelligence of Greece elevated and ennobled the crude philosophy of the Gentile world, and enlarged the capacity of human reason. Those teeming isles of the Archipelago—like emeralds set in silver—seem like pages of Destiny's history, narrating the death of the formless and void, and the birth of human light and beauty. So appear to me the mysteries of God, spoken by St. Patrick to the Irish nation. The darkness of formless Paganism lay heavy upon Erin; deep in the valleys and groves the Druid knives were lifted above the rude stone and bleeding victim. The degradation of the Nile was unknown to the dwellers by the Liffey and the Shannon, but they stood upon the same dark plane of traditional error, unsuspecting and unheeding the heavenly dawn that was rising in the East. Higher, sublimer, infinitely more beautiful than the proud achievements of Greece, the transformation that St. Patrick worked was supernatural and divine. Not by the exquisite harmony of graceful marble; not by the subtle power of the splendid philosophy; not by the sweet echoes of ethera or harp was the heart and mind of Erin touched, but by the power of Him who enlighteneth every man that cometh into this world. And that Apostolic voice of Patrick was Catholic and Roman; and the glories which the Catholic Irish nation achieved were born of Catholicity; and the spirit of chastity, which breathed upon the cradle of Christian Erin, was the handmaid of Catholic faith and love; and all the magnificent history of faithful

Ireland which we love, is Catholic, and, if Ireland's freedom demand the sacrifice of one tittle of the old Catholic, loving and humble spirit of her people, then may the Great God hold her in chains until his solemn hour of judgment shall crown the sorrows and sufferings of the best, the bravest, the holiest, the most Catholic of nations."—*Catholic Review*.

CALIFORNIA has produced many good things and many evil things, and among the latter is a crop of unparalleled fanatics. The forgotten Kearney was one, the editor of the *Argonaut* is another, and to this collection must be added a third, before whose lurid and pyrotechnical displays of bigotry even those of our own Parson Newman pale. The new bigot is a certain Dr. Woodbridge, of the Presbyterian sect. This is a specimen of the compound of lies and malice that drops from his lips:

"In our own State the struggle is the hardest. A large majority of our population are from Roman Catholic, or irreligious, or heathen communities, where the Sabbath is not observed, where either there is no House of God, or where the Bible is not taken as the rule of life. Our rulers are mostly elected by the foreign-born element. They control our schools, and have rejected the Bible from their doors. They force their Sabbath-desecration upon our notice. They turn our freedom into licentiousness. One of their number but yesterday attempted to assassinate the President of the United States, and filled the land with grief and shame that such a crime could be committed in free, enlightened America."

Dr. Woodbridge must know by this time that Guitau was not only cradled in the belief that the Bible is the rule of life, but that he early imbibed the determination to make it his means of livelihood. He lived by the Bible, and only by the Bible. It was his raiment, his food, his drink. It paid his board-bills—when they were paid—though he hated to pay as he hated the "Scarlet Lady." He exhorted, he sang the hymns of the speculative Moody and the tuneful Sankey. He loved his Bible—and the Widow Van Cott. If anybody can be said to have been truly evangelized, that man was Guitau. He sat under Beecher. He wept with Moulton and Tilton and the Niobe-like Shearman. Yes, he completed his revolt against "Papistical tyranny" by getting a divorce. Surely, these facts ought to purge Guitau, in the eyes of the Rev. Mr. Woodbridge, from any suspicion of "foreign" prejudices. Brooklyn, the city of the pious, knew and loved him. He dwelt therein, preached piety and fraud together, and alternately held experience-meetings with the partner of his bosom, in which he detailed his schemes for cheating his fellows, in a strictly evangelical way, and wept at Mr. Beecher's Friday night love-feasts. Rev. Mr. Woodbridge, who is presumably not a descendant of Pocahontas—they are seldom found out of Virginia—ought to discriminate when he talks of Guitau as of the "foreign-born element." Where does he draw the line? If Guitau belongs to that element, as he does, according to this sectarian bigot, we are justified in putting Dr. Woodbridge into the category in which he places Guitau as an unworthy product of some foreign land, once or twice removed.—*Freeman's Journal*.

LIBERTY to worship God according to the dictates of conscience, means, as some interpret it, to give perfect freedom to all religions outside the Catholic Church. In our State institutions, services are held regularly as belonging to the discipline of the institutions, but no Catholic priest is permitted to conduct these after his own religion. A Presbyterian, a Methodist, a Lutheran, an Episcopalian or a Baptist may get up and conduct services, but a Catholic priest never. The latter has a definite creed to promulgate and is thus despised; the former has a *go-as-you-please* formula of belief and consequently meets with no opposition. The day when "sectarianism" will have its proper meaning, will mark the time when "liberty of conscience" will signify something real.—*Catholic Columbian*.

Truth is the most powerful thing in the world; even fiction only pleases us by its resemblance to it. A deep moral hurt must leave its trace as surely as a deep wound in a man's flesh must leave its scar.

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My Resolve.

My Resolve. By J. F. WILKINSON. All! when I feel the overstrain of nerve and brain...

THE PRIMITIVE CHRISTIANS.

Sermon by a Distinguished Convert.

THE CATHOLIC CHURCH INFALLIBLE—THE MARTYRS TO THE FAITH—SIR THOMAS MOORE AND FISHER—THE TRUE SUCCESSOR OF ST. PETER.

The distinguished convert, Father Lockhart, has been delivering a series of sermons on Catholic subjects in London. His last was on "The Catholicity of the Primitive Church," which we quote from a London exchange.

His text was, "As it was in the beginning, so now, and every shall be." He said we Catholics would be truly inconsistent if, believing as we do that we are in the possession of the original and unchangeable truths of Christianity...

Another case. A person who owes it to the glory of God and of our Lady of Lourdes to make public a wonderful miracle wrought in Lourdes last month, sends us (The Catholic Record) some brief but most interesting particulars of it.

WERE BUILT BY CATHOLICS. No doubt many would admit that the Church in England, in pre-Reformation times, was Catholic, but they would say it was not Roman Catholic...

RATHER THAN SEPARATE THEMSELVES FROM THE CATHOLIC CHURCH. He would go further back than the coming of St. Augustine into England, in the year of 600, and speak of the early British Church, when this island was not called England, but Britain...

but would speak of what might be called the distinctive characteristics of Catholicity. Catholics believed in all the doctrines that orthodox Protestants believe in, and believed also in doctrines which were considered well-founded in Christianity and antiquity...

Two Paralytics Cured by Biting in the Water of the Grotto. A Catholic gentleman, who resides in London, paid a visit to Lourdes and wrote home a description of his journey in which he said: "The ride from Pau to Lourdes is most pleasant along the north banks of the Gascogne. A very large pilgrimage party (500 to 600) from Valais arrived at the station at the same time as my train, and some hundreds of the good Lourdesites were assembled outside the gates to give them a welcome."

paralytic, had stomach and other difficulties nothing is left, nothing, nothing. A complete cure, glory be to Our Blessed Lady of Lourdes.

FROM SOUTHERN ITALY.

The Benedictines and the Abbey of La Cava.

Sir—Talk of pedigree and, better still, of the nobility which springs from centuries of noble deeds and of grand traditions, and I know of nothing comparable among human institutions to the Benedictine Order. The Papacy, the Episcopate and the Priesthood are divine, and they stand on a divine foundation. I do not, therefore, speak of them. They trace their pedigree and origin up to Christ Himself!

THE GREAT BENEDICTINE ORDER

clothed in a venerable character and a glory all its own. I know of no Order so aristocratic in spirit and pedigree, so gentle and pliable, so broad and generous in its sympathies.

THE ENCOURAGEMENT OF THE ARTS AND LEARNING

in the encouragement of the arts and learning and for the propagation throughout Europe of Christian civilization. I see nothing of the mendicant spirit in the Benedictine Order, from whatever point of view it may be regarded, but rather a certain lofty generosity and high-mindedness in the use of whatever wealth it may dispose of.

ST. FRANCIS AND HIS CAUSE

they gave him sites for his convents, they even made over to him buildings and churches belonging to their own Order. They readily encouraged in every way the rise of the Mendicant Orders.

THE SPIRITUAL EXERCISES

have a yet more determined Benedictine origin is a matter still more or less warmly disputed. But I suppose that no one would deny that, whatever source of Meditations St. Ignatius may have availed himself of, he made it entirely his own by adapting it to the well-known characteristics of his own mind and character, and by adopting the whole thus remodelled as his chief weapon in the spiritual warfare.

Then, again, consider the type of the Benedictine organization.

Each Order has its own type, the Jesuits the military, the Friars the fraternal, the Benedictines the patriarchal. The first reminds one of Gideon and his famous army of disciplined men, fighting for the Lord of Hosts; and the last of Abraham and his children.

AT BETHLEHEM.

A Visit to the Scene of the Saviour's Birth.

(Theodore Cuyler in New York Evangelist)

We set our faces for the pools of Solomon—looking for a few moments at the tomb of Rachel by the roadside. The small structure was crowded with Jews, some of whom were phylacteries, and all were waiting as they wait beside the tomb of the Saviour.

AN ANCIENT ENGLISH PRAYER AGAINST RACK-RENTS.

The term rack-rent, and no doubt its application, seem to be entirely of English origin. The term, says the Dublin Freeman's Journal, though common enough here, and well understood, appears to be almost unknown in England; and yet so far back as the time of Edward VI., who reigned from 1547 to 1553, a prayer was found in the Church Service known as the Primer, and recited on Sunday against the then prevalent custom.

PROTESTANT AND CATHOLIC MISSIONS IN INDIA.

A local paper, The Examiner, published at Jaffna, in Ceylon, bears testimony to the barrenness of Protestant missions and the fruitfulness of the labors of Catholic priests. It says: "That the indiscriminate extension of schools and the lavish rate at which the natives have been bestowed on the people of Jaffna, have had not a little to do in producing the melancholy result it has, cannot be denied."

A WOMAN'S QUICK WIT.

The part of Tennessee through which I have been knocked about is full of reminiscences of the war, but there is none of the bitterness left. In war-time the people were generally divided in their sentiments, and no man could tell of other from which this remark reminds me of a story I heard yesterday, about an estimable woman of seventy odd, who died two or three years ago, here on the mountains.

GOOD NIGHT.

GOOD NIGHT—How tenderly and sweetly falls the gentle "good night" into loving hearts, as members of a family separate and retire for the night. What myriad of hasty words and thoughtless acts, engendered in the hurry and business of the day, are forever blotted out by its benign influence.

A CASE OF CONFIDED CONSUMPTION.

"I feel it my duty to write a few words in favor of DR. WISTAR'S BALSAM OF WILD CHERRY. In the early part of last winter I took a severe cold, and shortly afterwards a distressing cough was added to it. My friends did everything they could for me, but without avail.

DR. FOWLER'S EXTRACT OF WILD STRAWBERRY

Cures summer complaints, diarrhoea, dysentery, cholera morbus, cholera infantum, sour stomach, colic, nausea, vomiting, canker, piles and all manner of fluxes.

Beautiful Days.

The long, beautiful days are over. When life's young blossoms are in bloom, and even the clouds that shade them are lined with silver and rain. Your cherished friends of the past are no more.

MR. JAMES REDPATRICK

An American Journalist on War.

One hundred and eighty people were arrested under the Coercion Act. Wherever the local Land Leaguers touch too much annoyance to the landlords, the Secretary and Treasurer seized and taken out of hand. When it is utterly impossible to the pretext of a "reasonable suspicion" they are inciting to riot, they are under the vague generality of "practices."

WOMEN, WIFE AND MOTHER.

Great, indeed, is the task assigned to women, who can elevate its dignity. Not to make laws, not to lead armies, not to govern enterprises, but to form those by whom laws are made, armies are led, enterprises are governed.

STARBLETTING FACTS.

"Mr. Winkles asserts that the land to be just laws for her per ministered justly, not as now administered by chairman of quarter sessions packed juries, for the Irish people confidence in such administration year 1879 were being high water mark Land Sessions Court claims amount £120,000 by 363 tenant-farmers courts awarded them one per cent. 500; that is about 10 per cent claims, while in all cases where small tenants the landlords were 75 per cent. of the loss sustained. The whole official system was rotten and corrupt, and furnished an instance of inequalities arising from the connection between England and Ireland for which England paid 1 in 14 venue in taxes, poor Ireland was to the extent of 1 in 3.

EQUALITY IN MATTERS OF RECOMPENSE.

"Equality in matters of recompense by the facts that the funds of the Protestant church protected against fraud, no security existed for the funds of Catholics and that the ship exhibited in filling up the Irish civil and police service while 76 per cent. of the service were Roman Catholics, 80 per cent. highest offices in these services by Protestants."

HATREDS AND SENTIMENTS.

"It is not an abstract Hatreds and sentiments, race are far more potent factors in the propositions and philosophical it is because Gladstone, Bright, and the English politicians utterly ignore these great elemental life in Ireland, that they have always been, and are now, rejected as worthless. Forster companions when he is here, and Castle hinders who salaried on the existence of the presence of society, and he sends to K the most eloquent and trusted liegions of the national sentiment then he grows angry because he succeeded as a pacifier of Ireland."

THE PRISONERS.

I have spent two days in vi Spectus" in Kilmahoney Jail. The most know what a Suspect man detained in jail without without accusation, there to rest September, 1882, when, on his shall have no redress. Some eloquent denunciations of the publicans—of a century ago—the literature of what is some English liberty relate to the Jacob of the Suspect." The English

Beautiful Days.

The long, beautiful days are over. When life's young blossoms are in bloom, and even the clouds that shade them are lined with silver and rain. Your cherished friends of the past are no more.

MR. JAMES REDPATRICK

An American Journalist on War.

One hundred and eighty people were arrested under the Coercion Act. Wherever the local Land Leaguers touch too much annoyance to the landlords, the Secretary and Treasurer seized and taken out of hand. When it is utterly impossible to the pretext of a "reasonable suspicion" they are inciting to riot, they are under the vague generality of "practices."

WOMEN, WIFE AND MOTHER.

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The Catholic Record

Published every Friday morning at 48 Richmond Street.

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TO CORRESPONDENTS. All matter intended for publication must have the name of the writer attached, and must reach the office not later than Tuesday noon of each week.

LETTER FROM HIS LORDSHIP BISHOP WALSH.

DEAR MR. COFFEY.—As you have been proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to its subscribers and patrons that the change of proprietorship will work no change in its one and principle, that it will remain what it has been, thoroughly Catholic, entirely independent of political parties, and exclusively devoted to the cause of the Church and to the promotion of Catholic interests.

Yours very sincerely, J. WALSH, Bishop of London.

Catholic Record.

LONDON, FRIDAY, AUG. 12, 1881.

THE LAND BILL.

The Land Bill has passed the House of Commons by an enormous majority and has even found its way, still lively, to the committee of the Lords. The venerable Peers of the Upper Chamber are now busy at work and preparing and carrying amendments to the main features of the measure.

SECRETARY FORSTER.

The rumor of Secretary Forster's early resignation is again revived. The Irish Secretary has proved a complete failure in his attempted management of Irish affairs. The reason is easily seen. He came to office without any knowledge of the Irish people, their wants, aspirations and characteristics.

WHAT WILL HE DO?

Already our American neighbors are discussing the course of action likely to be pursued in the coming fall elections by ex-Senator Conkling. The very fact of their keeping his name before the public proves that his influence has not yet entirely left him.

THE CENSUS RETURNS.

An unreviewed but we presume approximately correct statement of the census recently taken has been published. From the figures now before the public, we may say, that while the increase in population reported since the last decennial census is not so large as might have been expected, it is at all events, considering the severe commercial depression from which our country for years suffered, quite satisfactory.

The Province of Ontario shows a very decided increase, while Quebec more than holds its own. The eastern provinces have more than any portion of Canada suffered from the commercial depression of the past few years, but make a favorable exhibit in the census returns.

We are not yet in possession of the figures of the religious census, but are happy to state that those districts wherein the Catholic population is largest show a very gratifying increase.

Table with 2 columns: District, Catholic population. Rows include Prescott, Russell, Ottawa City, Renfrew, S. R., Renfrew, N. R., Kent, Essex.

In Quebec the Protestant minority has evidently hardly held its own. In New Brunswick and Nova Scotia the Catholic districts have increased their population to a very satisfactory extent, as the following figures testify:

Table with 2 columns: District, Catholic population. Rows include New Brunswick, Victoria, Kent, Westmorland, Northumberland, Gloucester, Nova Scotia, Inverness, Cape Breton, Halifax City, Antigonish.

In Prince Edward's Island the relative popular strength of Catholicity and Protestantism has not likely been altered within the last decade.

THE FRENCH IN AFRICA.

The French government is steadily but surely laying the foundations of a great African Empire. The construction of the railway from Algiers to Timbuctoo will unite the French possessions in the Mediterranean with those on the western coast of Africa.

CONSECRATION OF A BISHOP.

On July 25th, in the Cathedral of the Holy Name, Chicago, Right Rev. Dr. McMullin was consecrated Bishop of the new diocese of Davenport. Archbishop Feehan was celebrant on the occasion, assisted by Bishops Spalding, of Peoria, and Baltas, of Alton.

THE LABOR QUESTION.

The abolition of slavery in the United States placed the labor question on a new basis. In fifty years from this time, the negro population of the union will be found supplying a great portion of the demand for heavy labor in the American republic. The white population will always, of course, give its quota of labor to the general requirements of the public at large, and we have always held that one of the direct results of the recent fratricidal struggle in the United States would tend to the utilization of the negro population in most parts of the union for the labor constantly required of mankind to secure and promote the happiness of the race.

The South is always slow to find out her own real wealth and slow to use it when others show it to her. She spurned for generations our protective tariff, and had to learn by the hard lesson of war what a nation without mechanics or manufacturers amount to. She discarded white labor at home and sent her cotton up North to be manufactured, that she might buy it back with a Northern profit on it.

Can she see this? The flux is brain. D unless many people are impressed with the belief that the infernal machines recently discovered in England, and shipped there from an American port, were manufactured and handled by some of the extremists amongst the Fenians in America.

THE INFERNAL MACHINES.

While the negro may not have the physical stamina of the hardier races, he has moral qualifications as a laborer which bring the results of his labor up to their level. He is patient, steady, faithful if well treated, and trusting. He does not waste his force in strikes or sprints, and his sprints are not seriously enervated on the volume of the calendar.

IRISH EMIGRATION.

With all due respect for the opinions of a "disinterested" Press, it must be said that the Land Bill is by no means a matter of perfection. The attempt made by some well-meaning journals to defend the emigration clause by pointing to the prosperous condition attained by Irishmen in the colonies is both weak and illogical.

EDITORIAL NOTES.

LATE advices by cable inform us that John Dillon, M. P., has been released from imprisonment in Kilmainham Jail.

A VERY remarkable circumstance in connection with the infernal machine business is the fact that they are always discovered just before they can accomplish any harm. This is strange, very strange! What smart fellows those English agents and detectives must be.

THE scene in connection with the explosion of Bradlaugh from the British House of Commons shows that there is a dangerous element in London. English journalists must now feel that it is time to leave off advising foreign nations how to treat similar cases, and devise a scheme for repressing at home an evil spirit which in the opinion of many has its being from constitutional mismanagement, long continued.

WHEN the Spanish Primate spoke so earnestly on the restoration of Papal independence, the virtuosos held up their hands in horror, and talked loudly of "unwarrantable interference. These people forget the principles of non-intervention. They applaud Christian Europe for sustaining the power of the infidel Turk, but when people talk of restoring to the Pope rights more just and lawful than are at present possessed by any European sovereign, they frown most severely.

THE local examinations for women in connection with the Toronto University have a very fine appearance. Yet, they breed a conceit of intellect that militates against woman's natural sphere—the business of the household.

CATHOLIC NEWS.

A despatch from Dublin, July 23, reports the death of Rt. Rev. Daniel McCarthy, Bishop of Kerry.

Rome, Aug. 4.—The Pope to-day held a secret consistory, at which twenty-two cardinals were present. The Pope referred to the recent disturbance here.

It is very seldom that a non-Catholic, or a secular paper, is generous enough to defend Catholics from aspersions of this sort.

THE Catholic Mirror raps some Catholics very severely when it asks: "If the Holy Family of Nazareth—Jesus, Mary and Joseph—were living in Baltimore would they be admitted into the social circles of the peewhoppers in Catholic churches?"

THE Rev. Father signing his position stone Cross, Essex health.

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LOCAL.

Miss Lizzie Gallina school at South and after an absence of six paid a visit to the

Mr. Geo. W. Russell by General Manager W. R., to the position Through Freight cars

The tenders have been over the river on Oxford to be commenced at cost about \$11,000.

On the 7th inst., Patrick, relict of the in the 100th year of a family of six children three daughters.

A CARD OF THANKS. Joseph beg to acknowledge the receipt of kindly donated to the employees of the G. Company.

Lightning struck Mr. Wm. Payne in Sunday afternoon, articles were badly damaged promptly put out by Payne will doubtless value of lightning strongly recommended interview with the M. Company of this city.

MOUNT. We trust our public generally will the garden party grounds of the M. Asylum, on the 15th ceeds will be devoted of the orphan.

Fusiliers will be pres ing. All must be a will be made to most agreeable and joyment. The obje mends itself to the

PIC-NIC AT I. The annual picnic church in Windham lette in the grove ad ture, on the 3rd of smiling faces and gen from all parts of the to enjoy the pleasure place being the junct on and Port Dover

swayed themselves and return of train a distance. The la grounds were well fence and comfort t occupied by a num other gentlemen into of the picnic, among Rev. J. Carlin, W. Dillon and McKeon, Eq., Ingersoll, Jno. W. Walsh, M. P. P. Simcoe, Dr. Joy and sonburg, Ac. We w number of Protesta of whom honor this presence. After ished it was announ cane would be voted gentleman and a ven candidates were no and six for the latte the cane was vot Freeman, M. P. P. on the chain then b was finally won by Whingham with a voting of the two a each. The entire amounted to over \$

THE LATE M. On the 17th of the Mrs. Patrick, wife Patrick, one of the London Township tained the patriaree years. She leaves daughters, all lea known and resp township. The son Patrick, J. P., Mr. Thos Patrick, all well-t second daughter. The youngest is M Mrs. Patrick was a charitable nature, will miss her kindly ties. She was a sense, possessing in nimbable traits of from which she car a fond link which tween the old and hardy pioneer tim ing prosperity wh her family through ing work of the deeply sympathetic loss they have su that will be dep the absence of one clung so many fond ies—we trust they will be sure to meo nal home beyond

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QUEBEC LETTER.

I hasten to correct a typographical error which occurred in my last. The amount of the deficit amongst the officers of La Banque Nationale is three thousand five hundred (3,500.00) not thirty five thousand as printed. The amount is supposed to have been taken from the Bank counter, and the officials involved are being obliged to make it up between them, so that the institution will not be a loser.

The rather unexpected death at about two o'clock on Thursday morning of a wholesaler.

MR. WILLIAM QUINN, who for over a quarter of a century has occupied the highly important position of Supervisor of Cutlers of Lumber, has caused a widespread feeling of heartfelt regret; not alone amongst his own people but the citizens generally, and it will be largely participated in by the lumber men whose business has brought them to Quebec from the Western portion of the country.

Mr. Quinn was 75 years of age, a native of Newtown Linnayach; he continued in the full and unimpairing enjoyment of his mental faculties to the last moment. The death of his promising son—a youth of some sixteen years by his second marriage—which I mentioned about a year and a half ago, told heavily on him, and latterly bodily feebleness succeeded to a remarkably vigorous lifetime.

He attended at his office on Wednesday for a few hours and on his way thither completed the requirements of the jubilee by making the necessary visits to the prescribed churches. He was a generous friend to the cause of Faith or Fatherland.

He leaves a widow and two children. His funeral will take place to-morrow afternoon. May Almighty God have mercy upon his soul!

The annual election took place at the CUSLENE MONASTERY last week, when Rev. Mother St. Catherine was re-elected Superioress; Rev. Mother St. George, depositary, and Rev. Mother St. Mary was elected Assistant-superioress. The new Monastery at Lake St. John will open early in September.

Quite a number of the EXILED JESUITS arrived here by the mail steamer on Sunday. Some have gone to the States and others to the house in Montreal.

MISCELLANEOUS. We have passed through a week of intense heat; the thermometer keeping steadily up in the 90's. As I write, however, a strong easterly gale with rain has set in causing a corresponding fall in the temperature.

The French men-of-war are still here and the band of the flagship has twice again this week treated the citizens to their "sweet sounds" on Dufferin Terrace.

It is understood that the Attorney General is arranging with the Minister of Justice with a view of putting a stop to the steambath abuses to which I alluded last week.

A woman entered the Dufferin Terrace Elevator on Thursday afternoon for the purpose of descending to the Lower town; on the way down out city population was increased by one—she having been delivered of a fine child.

An unfortunate insane man of the name of Lannon committed suicide by hanging on Thursday at Stonham, some twenty miles north of this city. BRASSAIGR.

Who is right in the following dispute? I contend if a person walks into church after the first gospel is read that he does not fulfill the command of hearing Mass. The sight of the image of our Divine Lord excited his fury and impetuosity to such an extent that he gave it a blow with his whip, crying out: "Take that, you dog." Persons who witnessed this horrible profanation arrested the blasphemer and delivered him over to the police. Questioned by the policemen in regard to his conduct, he could not utter a word. In presence of the police-judge it was equally impossible for him to speak. Thinking it might be a ruse to avoid punishment every means were employed to induce him to speak: threats, promises, and coaxing, but in vain. At the present writing the wretch is in prison for his blasphemy and horrible sacrilege, and he can make himself heard only by a cry that resembles the barking of a dog. The physicians, who were called in to examine his vocal organs, found them in a normal condition.

Calvin and Luther were the Christian names of Assasin Giteau's forefathers for the last two hundred years, since their French Huguenot progenitors settled in good old Puritan, anti-Democratic Massachusetts, in the year 1655. These are singular names—Calvin and Luther—for foreign Catholics to wear, are they not? And yet some Protestant ministers have told us in Sunday sermons from their pulpits that Assasin Giteau is a French foreigner and a Catholic! They do this to shield from obloquy their political party and its adherents. But they should be ashamed to do this at the expense of truth and honor.—Zanesville Signal.

It is very seldom that a non-Catholic, or a secular paper, is generous enough to defend Catholics from aspersions of this sort.—Cincinnati Telegraph.

THE Catholic Mirror raps some Catholics very severely when it asks: "If the Holy Family of Nazareth—Jesus, Mary and Joseph—were living in Baltimore would they be admitted into the social circles of the peewhoppers in Catholic churches?"

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we are sure that Catholics well instructed are not of that class. Some may ape after the Pharisees of old, but, after all, they are but a very small portion of the congregation in any Catholic Church.—Catholic Columbian.

LOCAL NEWS.

Miss Lizzie Gallena has returned from school at Sault aux Roches Convent, after an absence of six months. She also paid a visit to the Thousand Islands.

Mr. Geo. W. Russell has been appointed by General Manager Broughton, of the G. W. R. R., to the position of Inspector of Through Freight cars at this station.

The tenders have been let for the bridge over the river on Oxford street, and work is to be commenced at once. The bridge will cost about \$11,000.

On the 7th instant, London Township lost one of its oldest settlers, Mrs. Rachel Patrick, relict of the late Thomas Patrick, in the 106th year of her age.

A CARD OF THANKS.—The Sisters of St. Joseph beg to acknowledge, with many thanks, the receipt of twenty-five dollars, kindly donated to their Asylum by the employees of the G. W. R. Car Works Company.

Lightning struck the stone house of Mr. Wm. Payne in London South on Sunday afternoon, and several of his by-cicles were laid damaged.

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THE ENGLISH WORKMEN IN IRELAND.

A Striking Contrast.

THE NUN OF KENMARE: LORD LANDSDOWNE.

The following Report, which is taken from the *Newcastle Daily Chronicle*, will speak for itself. This paper, which is entirely English, represents the great mining and manufacturing interests of the north of England. It is indeed no little encouragement to find these English gentlemen who sign this Report have been delegated by some hundred thousands of English working men to enquire and see for themselves what is the true state of Ireland.

KILLARNEY, July 7th, 1881.

There are few in Ireland acquainted with the causes of the present condition of this country as Sister Mary Francis Clare, the world-famed Nun of Kenmare. Her life has been devoted to the study of the history of the nation, to the examination of the idiosyncracies, the customs, and the aspirations of the people, and her writings on these subjects have a recognized importance which puts them beyond the reach of our humble eulogium.

THE NUN OF KENMARE.

We were standing in one of the school-rooms of the Convent listening to the tender and melancholy strains of one of the Irish melodies—I saw from the bench—sung by the children, when a door opened on our left, a lady entered, and we were introduced to the Nun of Kenmare.

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secular studies. When the girls grow up the sisters find situations for them. Many of these daughters of poor peasants have become governesses or companions in high and wealthy families. There is a greater demand for girls brought up here than can be supplied. Only a few weeks ago a French lady wrote for three servants from the school. After the girls leave here they invariably remember the sisters gratefully, and never fail, when able, to send them contributions to help the continuance of the good work.

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case of the one we exemplified the poet's line—"It is only noble to be good"; with respect to the other the sentiment has to be reversed—"It is only good to be noble."

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(Liberal), in an hour's speech, attacked the Land Bill to which, however, he said the Government appears to be driven, as the Lords saw, by circumstances. He compared the Government to jelly fish, and advised them to tell the Irish that they will henceforth support the decision of the Courts, and that poverty is no excuse for wrong.

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by what is wanted in many households, and that the good to be realized is immense. Instead of leaving poor and old forlorn persons to the cold charity of the world, deprived of religious consolation, of the Sacraments, of all that cheers and brightens their declining years, to offer them a home, in the full sense of the word, where every comfort is given them, both for body and soul; to nurse them in sickness, to dress their wounds, to smooth their pillow with gentle hands, to cheer them with loving words, and to assuage their pain—this is the constant aim of the Little Sisters, whose lives are devoted to the temporal and spiritual welfare of the old people in their care.

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BETTER THOUGHTS.

The busiest people—Scandal-mongers. The art of conversation is the art of hearing as well as being heard.

God commands man to forgive, but requires society to punish.—De Bonald.

Never repeat what you hear to the detriment of a neighbor. Act in the matter just as you would have others act towards you under similar circumstances.

The Baltimore correspondent of the Katholice Volksblatt thinks that the comet has produced one effect worthy of being recorded. "It has made the American, who is so intent on earthly affairs, look up to heaven."

When Benjamin Franklin was an editor he was in the habit of writing to the young ladies who sent in poetry, saying in honored language that owing to the crowded state of his columns, etc., but he would endeavor to circulate their productions in manuscript.

What greater thing is there for two human souls than to feel that they are joined for life—to strengthen each other in all labor, to rest on each other in all sorrow, to minister to each other in all pain, to be one with each other in silent unimpeachable memories, at the moment of the last parting?

Verdi composed "Stabat Mater" when he was but thirteen years old. In 1838 he made application for admittance into the Milan Conservatory, and offered as credentials all of his earlier compositions; but he was told very abruptly that he had not the slightest talent for music.

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cries of agony and fear piercing the pauses in the storm. How like the love of an old-fashioned mother, who followed the dove she had plucked from her heart all over the world!

God's infinite mercy and love is shown in its beauty by the means He takes to lead souls to Him. He does not ask their heavenly reward, He only seeks to lead them through His loving manifestations.

A BRILLIANT SCHOOL RECORD. Few Common Schools can boast of a record equal to that of School Section No. 7, in the township of Sandwich East, in the county of Essex.

The Rev. Edward Everett Hale, a Protestant minister, writes that the revision of the New Testament "will end forever the idolatry of a book which has been a dead weight on Protestantism for three centuries."

WHILE infidels claim for mankind a greater liberty than that accorded them by Christianity, they are themselves the first to place limits to that liberty.

There is abundance of happiness to be found, and the only thing necessary to secure it is to seek for it in the proper way and proper place.

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The Day Kidney Pad is by far the best remedy for diseases of the kidneys and urinary organs.

During this month's summer complaints commence their ravages. To be forewarned is to be forearmed. Dr. Fowler's Extract of Wild Strawberry is the best known preventative and cure for all forms of bowel complaints and sickness incident to the summer season.

THE ALARM OF THE BODY.—The stomach is the alchemic of the human system. In it those wonderful chemical changes take place which result in the transmutation of food into blood.

Curable Blood Bitters. Cures scrofula, erysipelas, salt rheum, piles and all humors of the blood.

Are You Going to Travel? Don't forget a supply of Dr. Fowler's Extract of Wild Strawberry.

A Fool once More. For ten years my wife was confined to her bed with such a complication of ailments that no doctor could tell what was the matter or cure her.

IRISH BENEVOLENT SOCIETY. The regular Monthly Meeting of the Irish Benevolent Society will be held on Friday evening, 12th inst., at their rooms, Currier's Block, at 75c.

CATHOLIC MUTUAL BENEFIT ASSOCIATION.—The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association will be held on the first and third Tuesday of every month.

Woolverton and Davis, Surgeon Dentists, Office—Cor. Dundas and Church Sts., London. Over Brown & Morris' Jewelry, moderate and satisfactory prices.

VENNOR'S PREDICTIONS! For this Month's Weather, prepared especially for the Dominion.

FUNERAL FLOWERS AND WEDDING BOUQUETS PRESERVED IN A SUPERIOR STYLE.

MRS. COLVILLE, 471 QUEEN'S AVENUE, LONDON, ONT. UNDERTAKERS.

W. HINTON (From London England.) UNDERTAKER, & C.

KILGOUR & SON, FURNITURE DEALERS AND UNDERTAKERS.

LONDON POST OFFICE. Mails an unusual number of times.

Table with columns: MAILS AN UNUSUAL NUMBER OF TIMES, Great Western Railway, Grand Trunk Railway, etc.

CARRIAGES. LONDON CARRIAGE FACTORY, J. CAMPBELL, PROP.

DR. W. J. MCGEEGAN, GRADUATE of McGill University, Member of the College of Physicians and Surgeons.

DR. WOODRUFF, OFFICE—Queen's Avenue, a few doors east of Post Office.

THE COOK'S FRIEND BAKING POWDER. The most popular Baking Powder in the Dominion.

J. B. HICKS, TAILOR AND DRAPER, REMOVED TO 208 DUNDAS STREET.

PERFECTED PROTECTION. THE GLOBE LIGHTNING ROD CO., LONDON, ONTARIO.

SPECIAL OFFER! HAVING made arrangements with the Dominion Insurance Co. of Hamilton, Ont., whereby all buildings rodded hereafter by the Globe Lightning Rod Company.

DOMINION INSURANCE COMPANY, HAMILTON CANADA. AUTHORIZED CAPITAL, \$1,000,000.00.

THE GLOBE LIGHTNING ROD COMPANY, Manufacturers of all kinds of Copper Lightning Conductors.

COMPULSORY SALE. On account of not having sufficient accommodation in our two large Carpet Warehouses.

PETLEY & COMPANY, WHOLESALE & RETAIL CARPET DEALERS, GOLDEN GRIFFIN, 128, 130 & 133 KING ST. EAST, TORONTO.

HANRATTY WILL SELL THIS WEEK TAPESTRY CARPETS.

BRUSSELS CARPETS. At 50 cts. per Yard, worth 65 cts.

COLORED DRESS SILKS. At 45 cts. per Yard, worth 62 1/2 cts.

BLACK GROS-GRAIN SILK. 75 cts. per Yard, worth \$1.00.

Dress Goods in Endless Variety. MILLINERY A SPECIALTY AT HANRATTY'S.

DUNDAS STREET, LONDON, ONT. Opposite Ferguson's Grocery Store.

J. B. HICKS, TAILOR AND DRAPER, REMOVED TO 208 DUNDAS STREET.

A Choice Stock of New Spring Tweeds, Cloths, &c. For FIT, WORKMANSHIP and QUALITY OF FINISHINGS.

LOCAL NOTICES.

THE SABBEST OF SAD SUGAR. The hair of age being brought low to the grave in new ways, thick, becoming rarer every year.

For the best photos made in the city to Fox Bros., 250 Dundas St. and examine our stock of postcards, the latest styles assortment in the city.

Special Notice.—J. McClenahan moved to A. J. Webster's old store is the Sewing Machine repair and attachment emporium.

MOTHERS! MOTHERS! Are you disturbed at night and your rest by a sick child suffering with the excruciating pain of colic?

EDUCATIONAL YOUNG LADIES ACADEMY. CONVENT OF THE SACRED HEART, LONDON.

ST. MARY'S ACADEMY, ONTARIO.—This Institution is located in the town of Windsor, Ontario.

ASSUMPTION COLLEGE. The Assumption College is situated on the Great Western miles from Detroit.

THE POPULAR DRUG STORE. W. H. ROBINSON, Opposite City Hall, KEEPS A STOCK OF DRUGS AND CHEMICALS.

W. M. MOORE & CO. REAL ESTATE AGENTS. Have a large list of Farms, City Property of every description.



LOCAL NOTICES.

THE SADDEST OF SAD SIGHTS.—The grey hairs of age being brought with sorrow to the grave is now, we are glad to think, becoming rare...

For the best photos made in the city go to Foy Bros., 280 Dundas street. Call and examine our stock of frames and paraportons...

Sugar, Sugar, Sugar, and Self-Sealing Gem Jars for the Preserving Season at Alexander Wilson's, Labret & Carlings...

NEW BOOT AND SHOE STORE IN ST. THOMAS.—Pocock Bros. have opened out a new boot and shoe store in St. Thomas. They intend to carry as large a stock as any store in Ontario...

Rest and Comfort to the Suffering.—"Brown's Household Panacea" has no equal for relieving pain of all kinds...

EDUCATIONAL. YOUNG LADIES ACADEMY, CONDUCTED BY THE LADIES OF THE SACRED HEART, LONDON, ONT.

Locality unrivalled for healthiness, offering peculiar advantages to pure even of delicate constitutions. Air bracing, water pure and food wholesome...

ST. MARY'S ACADEMY, WINDSOR, ONTARIO.—This Institution is a pleasant, well located in the town of Windsor, opposite Detroit, and combines in its system of education...

USCULINE ACADEMY, CHATHAM, ONT.—Under the care of the Ursuline Ladies, this Institution is pleasantly situated on the Great Western Railway...

ASSUMPTION COLLEGE, SANDWICH, ONT.—The studies embrace the Classical and Commercial Courses. Terms (including all ordinary expenses) Canada money \$10 per annum...

THE POPULAR DRUG STORE. W. H. ROBINSON, Opposite City Hall, KEEPS A STOCK OF PURE DRUGS AND CHEMICALS

STEVENS, TURNER & BURNS, 78 KING STREET WEST, BRASS FOUNDRIES & FINISHERS, MACHINISTS, ETC.

\$20 WATCH FREE and \$3 a day for every day. 50 Finest Mixed Cards, No. 2 alike, Address—London, Ont., W. M. MOORE & CO.

W. M. MOORE & CO. REAL ESTATE AGENTS, de. Have a large list of Farms, Wild Lands and City Property of every description for sale...

NEW FLOUR & FEED STORE 517 RICHMOND STREET, OPPOSITE CATHOLIC CHURCH.

E. J. RODDY Has just opened out Flour, Feed and Seed store, in the above place. He will keep on hand a large stock of all kinds of Flour, Feed and Seeds...

BENNET SCHOOL FURNITURE CO. Manufacturers of School, Church and Office FURNITURE LONDON, ONT.

Designs and estimates furnished for Chairs, puppis, pews, &c. We are also prepared to give low estimates for church furniture where architects plans are supplied.

REID'S HARDWARE BARB WIRE

Buy only the TWO BARR. It is the best at JAS. REID & CO., 116 N. S. Dundas Street

JUST RECEIVED MONITOR PENCILS (Sliding Lead—New) AUTOMATIC COPYING PENCILS, ALBERT BLACKS, BUILDING BLOCKS, KINDERGARTEN BLOCKS, BIRTHDAY CARDS, PHOTOGRAPH ALBUMS.

J. T. LIVELY'S, No. 4 MARKET LANE, LONDON, ONT. 229981.1v

WHITE SULPHUR SPRING BATHS.—The proprietors take great pleasure in announcing that these celebrated Baths are now open for the accommodation of invalids and the public...



Ayer's Hair Vigor, FOR RESTORING GRAY HAIR TO ITS NATURAL VITALITY AND COLOR.

It is a most agreeable dressing, which is at once harmless and effectual, for preserving the hair. It restores, with the gloss and freshness of youth, faded or gray hair...

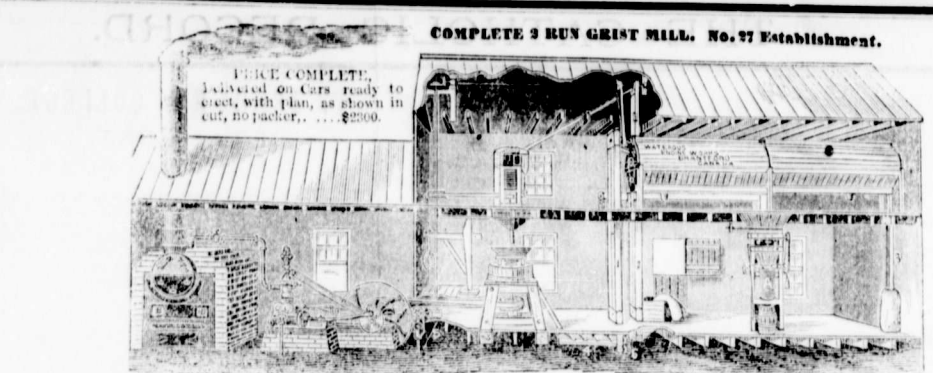
The Vigor cleanses the scalp, cures and prevents the formation of dandruff; and, by its cooling, stimulating, and soothing properties, it heals most if not all of the humors and diseases peculiar to the scalp...

As a Dressing for Ladies' Hair The Vigor is incomparable. It is colorless, contains neither oil nor dye, and will not soil white cambric. It imparts an agreeable and lasting perfume, and as an article for the toilet it is economical and unsurpassed in its excellence.

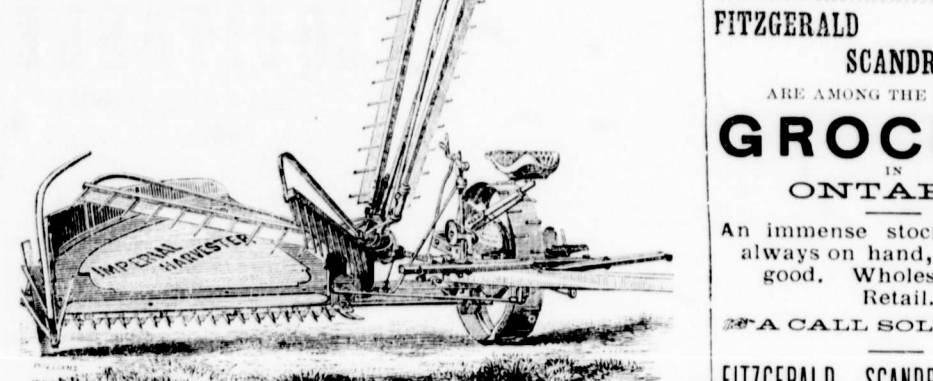
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. SOLD BY ALL DRUGGISTS EVERYWHERE.



Use all the Year Round JOHNSTON'S SARSAPARILLA FOR LIVER COMPLAINT, DYSPEPSIA, And for Purifying the Blood. It has been in use for 30 years, and has proved to be the best preparation in the world for SICK HEADACHE, PAIN IN THE SIDE OR BACK, LIVER COMPLAINT, PILES, ON THE FACE, DYSPEPSIA, PILES, and all Diseases that arise from a disordered Liver or an impure blood...



COMPLETE 3 RUN GREAT MILL, No. 17 Establishment. WATERCROSS ENGINE WORKS CO. BRANTFORD, CANADA, W. H. OLIVE, Gen'l Agent, St. John, N.B.



THE IMPERIAL HARVESTER EQUIPPED WITH OUR NEW RAKE

When we tell you the Imperial Harvester is the most perfect reaping machine made, we also lay before you the facts in order that you can judge for yourselves. Not only does this machine possess more valuable patented improvements than any other machine made, but in construction it is the simplest in strength and durability...

Our agents will have sample machines at different points for inspection during the winter and spring months, where you can see them and leave your orders. Or you can send your orders to us direct. We will ship you a machine, and if it does not fulfill every representation we make concerning it, when you receive it, send it back and we will return your order. This is the way we do business.

In your orders specify which rake you want, the "Johnston" or the "Imperial" rake shown in the above cut. Send for illustrated Catalogue to

GLOBE WORKS, LONDON, ONT.

DR. FOWLER'S EXTRACT OF WILD STRAWBERRY. CURES DIARRHOEA AND ALL SUMMER COMPLAINTS. SOLD BY ALL DRUGGISTS & DEALERS.

"NIL DESPERANDUM." Important to Nervous Sufferers. THE GREAT ENGLISH REMEDY for Nervous Debility and all Nervous Affections, &c. is GRAY'S SPECIFIC MEDICINE. This is the only remedy which has ever been known to permanently cure Palpitation and other affections of the Heart, Consumption in its earlier stages, Rushing of blood to the head, wind in the stomach, indigestion, Loss of Memory, Want of Energy, Rashness, Desire for solitude, low spirits, Indisposition to labor on account of weakness, Universal Lassitude, Pain in the back, Dimness of vision, Premature old age, etc.

STAMMERING THE LONDON STAMMERING INSTITUTE No. 131 MAPLE STREET LONDON, - - - ONT. TESTIMONIAL. DEAR SIR,—I have been troubled with very bad impediment in speech, and was induced to go to the London Institute for treatment, and in a very short time was permanently cured. I take great pleasure in testifying to the efficacy of Prof. SUTHERLAND'S treatment. Wm. Tobin, Stratford, Ont.

NEW RICH BLOOD! Persons' Precipitate Pills make New Rich Blood, and will completely change the blood in the system in three months. Any person who will take 1 pill each night from 1 to 12 weeks may be restored to sound health, if such a thing is possible. Send me mail for 8 letter stamps, to S. JOHNSON & CO., Boston, U.S.A., formerly Bangor, Me., Boston, U.S.A.

DR. MITCHELL. Office—Medical Hall, 115 Dundas St. 2 Doors West of Horner & Sonnerly's City Grocery. Residence—North-East Corner of To Do and Marie Sts. New styles Mixed Cards, 10 cent; 25 Fun Cards, 15 cent; 12 Princess Louche, gilt edge, 25 cts. NATIONAL CARD HOUSE, Ingersoll, Ont.

CHEAPEST BOOKS IN THE WORLD. The History of the World, from the Creation to the Present Time, by Rev. J. W. Aldrich, D.D., 12 vols., 12s. 6d. The History of the World, from the Creation to the Present Time, by Rev. J. W. Aldrich, D.D., 12 vols., 12s. 6d. The History of the World, from the Creation to the Present Time, by Rev. J. W. Aldrich, D.D., 12 vols., 12s. 6d.

I am off for My Holidays, as Soon as I go to SCARROW'S A TRUNK & VALISE! He is Selling them Retail at Wholesale Prices. Twenty-five per cent. cheaper than anywhere else. Call and get your Trunks and Valises SCARROW'S, 235 Dundas Street.

CANADA STAINED GLASS WORKS. ESTABLISHED 1856. Memorial Windows and all descriptions of Church and Domestic Glass in the best styles of Art. 108, Mc'AUSLAND'S, 70 King St. West, Toronto.

FINANCIAL. THE ENGLISH SAVINGS CO. North-East Corner of Dundas and Talbot Streets. Will now accept deposits and pay interest at the rate of 5 and 5 1/2 per cent. per annum. OFFICE HOURS—From 9 A. M. to 5 P. M. and on Saturday to 2 P. M. J. A. ELLIOTT, Secretary.

THE DOMINION SAVINGS & INVESTMENT SOCIETY LONDON, ONT. To Farmers, Mechanics and Others Wishing to Borrow Money Upon the Security of Real Estate.

J. EATON & CO. Dress making department now open, Entrance from Show Room. Miss McEee, from Toronto, manager. Five first-class dress makers and 3 apprentices wanted at once.

1881. SUMMER TRADE. 1881. NOW OFFERING AT J. J. GIBBONS A large assortment of New Prints, Muslins, Satins, and Fancy Dress Goods.

THE HOME SAVINGS AND LOAN COMPANY (LIMITED). Authorized Capital, \$2,000,000. BOARD OF DIRECTORS: HON. FRANK SMITH, Senator, Pres. EUGEN P. LEBLANC, Esq. Vice-Pres. PATRICK HUGHES, Esq. W. T. KEEFE, Esq. JOHN FAY, Esq. JAMES MASON, Manager.

AGRICULTURAL SAVINGS & LOAN CO. AGRICULTURAL BUILDINGS, COR. DUNDAS & TALBOT STS. Capital, \$1,000,000. Subscribed, \$600,000. Paid Up, \$500,000. Reserve Fund, \$35,000. Total Assets, \$720,000.

SAVINGS BANK BRANCH. Money received on deposit and interest a loaned at highest current rates. JOHN A. ROE, Manager, London, Nov. 20, 1878.

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NEWS BY TELEGRAPH.

Ireland.

London, August 5th.—The Home rulers, in conjunction with many advanced Liberals, are determined to oppose Salisbary's amendments to the Land Bill.

London, Aug. 5th.—In consequence of the action of the House of Lords on the Land Bill, Parnell has issued a strong appeal to the Home Rulers to be present on Tuesday, when the bill is expected to return to the House of Commons.

In the House of Commons on Monday, Parnell was "named" for offensive language and disregarding the authority of the chair in persisting, despite the Speaker's ruling, in raising the question of the Irish political prisoners, and declaring that the authority of the House of Commons was always on the side of power.

Gladstone moved his suspension for the remainder of the session. Parnell interrupted Gladstone, saying he would go through the face of waiting the vote, as the Speaker interfered with freedom of discussion. He then quitted the House. The motion for his suspension carried by 152 to 14.

Parnell's exact words in the House of Commons were, "I call the public to witness that you, Mr. Speaker, have refused us freedom of discussion."

Gladstone said he never before heard such words used in the House. It is stated Parnell's action in the Commons to-night was due to the strong expressions of dissatisfaction from Dilke and others, who considered that efforts should have been made to secure their release when the Land Bill left the House of Commons. The Home Rulers decided to oppose the Government for the right to debate the subject of Irish arrests, and in the event of refusal, to bring it forward on going into Supply or on the Appropriation Bill.

It is stated that the Home Rulers in Parliament intend to offer considerable opposition to the estimates. At a meeting on Monday they decided to watch closely the amendments to the Land Bill in the Lords, and if necessary the whole party to be summoned to procure the rejection of any injurious changes. The Government contemplate asking the House for urgency for Supply.

At a meeting of the Darlington (Durham county) branch Land League Monday a letter from Miss Farnell was read, calling attention to the danger in which Ireland is placed by the Farnell state of feeling in England towards Ireland; by the large powers in the hands of the Executive and the complete immunity from legal check or punishment enjoyed by agents of the Government when they choose to break the law.

After Parnell quitted the House of Commons on Monday the majority of his followers consulted with him. It was decided that the English and Scotch, as well as the Irish votes in Supply shall be grouped on the ground that they affect Irishmen resident in Great Britain.

The House on Friday night passed, by 11 to 12, a motion giving precedence to Government business over all other business until the close of the session. The principal business will be that of Supply. Gladstone intimated that the Irish members will be able to raise the question of arrests under the Coercion Act in the discussion on the Appropriation Bill for Irish expenses.

Parnell was not satisfied with this postponement of the question, hence the scene when Parnell was suspended.

London, Aug. 2nd.—There is a strong feeling among a number of Liberal members of Parliament in favor of an amnesty to the Irish prisoners on passing the Land Bill. Parnell's action on Monday checked this feeling, but it is likely to find formal expression before the House rises.

London, Aug. 4th.—A young Irishman named Patrick Hickie has been found guilty of threatening to kill Forster unless he releases the Irish prisoners and resigns the Secretaryship. Forster said that Forster desired the lightest sentence consistent with justice to be passed upon the prisoner.

Mr. Gladstone intimated that the question of revising the procedure in the House would probably take precedence at the next session.

Great Britain.

Bilke said that England had received no communication from the Khedive of Egypt asking for armed protection because he feared a military revolt, and the Government was not aware that France had received such a request.

The Government is prepared for the instant despatch of a brigade of troops beyond the Tiber in the event of complications in the Balkan and Pishin Passes.

London, Aug. 3.—An immense crowd outside the Palace yard today cheered Bradlaugh on his attempting to enter the House of Commons. Bradlaugh was quietly removed from the lobby and conveyed by the police into the yard. Bradlaugh remained some time in the Palace yard with his arms folded, three policemen in front of him barring the way to the House.

While Lawson (Radical) was speaking against the illegal conduct of the House, Bradlaugh, who had evaded the police, endeavored to force an entrance, but was seized by messengers and dragged from the doors, when he was taken in charge by six policemen, still resisting strenuously, his coat being torn in the struggle.

The Times declares that the Commons has chosen a false position, and it is the duty of the Government to plainly and frankly declare whether it will introduce a Parliamentary Bill as early as possible next session. In the event of its doing so Bradlaugh will, it is understood, refrain in the meanwhile from endeavoring to sit in the House.

London, Aug. 5th.—Bradlaugh today demanded the information upon which he demanded a summons against the police for assault. The magistrate said Bradlaugh appeared to have invited the assault and refused the summons. Bradlaugh intends to proceed further by mandamus.

London, Aug. 5.—In the House of Commons to-day the Government announced from Minister Lowell stating that he would Blaine on the 29th of July an account of the conversation with Lord Tenterden respecting the infernal machinations at Liverpool. He received a reply from Blaine stating that the National, State and

municipal authorities are seriously endeavoring to discover the authors of the plot, in which he has reason to believe very few were engaged, and no pains will be spared in the discovering and exposing of them.

John Bright in a speech at a banquet last evening, said he had been advocating changes in the Irish land system for thirty years. He had studied the subject and felt as strongly upon it as he ever had on any political question. He believed the Land Bill was a great and noble measure as it was possible for a Parliament to pass. He did not doubt that whatever was the passing opinion of the Irish people, the time would speedily come when they would recognize the endeavor of the Government to do them right and justice.

Bright ignored the amendments of the House of Lords, and spoke of the Bill as almost ready to receive royal assent. It is stated that the House of Lords on Monday, Aug. 7th.—It is stated that the amendments by the House of Lords to the Land Bill formed the principle subject of yesterday's Cabinet Council. With one or two minor exceptions it was determined to offer them uncompromising resistance. It was also decided to bring in the Parliamentary Oaths Bill early next session.

Russia.

There are rumors of extensive frauds in the Russian naval department, with which the name of the Grand Duke Constantine is associated. Another statement made in connection with his dismissal is that he was engaged more or less directly in the nihilist conspiracy which ended in the assassination of Alexander II.

The Czar and family left Moscow secretly on Sunday night for Nijni Novgorod. It is reported that the Commission for revising the extraordinary measures against the nihilists introduced since 1878 recommends a revision of measures.

It is asserted in St. Petersburg that a plot for the assassination of the Czar has been discovered and frustrated by the police. A lady of high family was chosen as the assassin. Her accomplices have been arrested but she escaped.

St. Petersburg, Aug. 5.—The trial of revolutionists belonging to the Black Division was commenced before a special court on the 27th of September. The Government is reported to be throughly guarded and to which access can be had only by the most thoroughly trusted of the Czar's attendants. The officer on guard and four servants have been arrested.

St. Petersburg, Aug. 4.—Gen. Baranoff Chief of Police, has been appointed by the Nihilists that he has been doomed to death.

Copenhagen, August 5.—A St. Petersburg correspondent of the National Gazette says:—The Russian Court, on the discovery of an extensive conspiracy to assassinate the Imperial family during the night at the Palace on the 27th July, stopped a boat which had succeeded in passing the guard ships and arrested the occupants. It was subsequently discovered that 60 persons, some of them of high rank, were involved in the plot.

Tunis and Algeria.

The French troops are said to be dying of typhus fever by hundreds at Saida. The Porte is preparing a note pointing to the dangers to which the Turkish provinces are exposed, and to the necessity of taking immediate steps for guaranteeing order. The Porte, while declaring that it will not shrink from fulfilling its duty, protests against any wrong interpretation that France may give to the measures deemed necessary.

Sheik Mahmoud, whose father was a manufacturer in Algiers at the time of the conquest, was arrested at Constantinople, and upon him was discovered documents showing the existence of a vast conspiracy against the French in Africa.

London, Aug. 3.—England and Italy have resolved to send two more ironclads to Tunis to protect their respective subjects.

A detachment of Ayoub Khan's troops took possession of Candahar on the 27th, without opposition.

Nineteen Azarars and others were murdered in the street riots by Afghans before Ayoub Khan's arrival at Candahar.

The Viceroy of India telegrams that news from Candahar states that the country is quiet. The report that seventy-nine Hazaras and others were murdered by Afghans before Ayoub Khan's arrival at Candahar is untrue.

Italy.

Rome, August 7th.—Over 3,000 people today attended a meeting to make a demonstration in favor of the abrogation of the Papal Guarantees Law. The chairman, Pretini, was the person who was condemned to a term of penal servitude under the Pontifical Government. After several speeches a resolution was passed, declaring the abrogation of the law indispensable. The police were present and refused to allow the resolution to be put, when some disturbance ensued, but the meeting finally dispersed quietly.

Addresses were read from Garibaldi, Louis Blanc and Victor Hugo.

The police seized several Liberal newspapers for publishing a speech made at a meeting to-day, containing offensive allusions to the Pope.

Rome, Aug. 7th.—Serious proposals have been made recently to the Pope that he should transfer the seat of the Holy See to America, where an independent position will be assured him.

France.

A committee has been formed under the direction of Gambetta for the purpose of furthering the Republican cause during the elections.

On Friday Othman Orlando Greenfield was executed for the murder of his wife at Orwell, Oswego County, in 1875. An old soldier was fined and compelled to pay costs at Brownsville, Ohio, for slapping a man who expressed a wish that Greenfield would die. A newspaper in Cincinnati opened a subscription to help pay the fine and costs, which amounted to \$32, and in a few hours 5,000 persons had subscribed.

Canadian.

Garden Island, Ont., Aug. 3.—This afternoon Luther Donnelly, son of Captain John Donnelly, of this place, accidentally fell over the rocks into the river. His mother, although she could not swim, plunged in after the little fellow and succeeded in getting hold of him and kept his head over the water until help came, when the two were hauled out. The boy is none the worse, but the lady is quite prostrated.

Ottawa, Aug. 5.—Hon. John O'Connor has had a somewhat serious relapse of his illness, from venturing out too soon, but his physicians say the progress of the disease is checked.

WHEW.—Although it is yet summer and uncomfortably hot, a visit to the warehouse of Boyd, Watson & Co., situated at 102 Dundas street, and 101 Carling street, will convince even the most sceptical that they at least look forward to our having the usual quantity of winter. They are working late at nights to get the selections made from samples in the hands of their travellers, and from stock in their warehouses. Tons of Scotch flannels, German worsted, fleecy Saxony, Berlin, Shetland, Ice, &c. wool, piles of flannels, shirts and drawers and the like are being handled by them. Their fancy knitted wollen department is one of the most complete in the Dominion. While their display of gentlemen's rich and rare made scarfs and ladies' beautifully shaded silk and lace scarfs and silk handkerchiefs is simply immense. Their handkerchief assortment is most complete, and of the most perfect quality. They have the most complete stock of ladies' and gentlemen's ready-made clothing, and a superb and no where spend an hour or two to better advantage than making a careful examination of what they offer.

DRESS TRIMMINGS.

Nothing adds so much to the appearance of a dress as good and stylish trimmings, and now that spring is approaching a question of great importance to the Dominion is where to find the newest and at the same time the cheapest goods. If we were asked the question, we should say without the least hesitation that Green has one of the best and cheapest assortments of goods in the city. His stock in all departments is very large, and contains all the latest novelties in gimps, fringes, cords, girdles, buttons, plain, fancy, checked, and broadened trimming silks and satins, and in fact everything new and stylish in dress and mantle trimmings. We would advise every lady requiring anything in trimmings to inspect Green's stock before purchasing.

CITY WATERWORKS.

Quarterly Audit for April, May and June, 1881.

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APRIL—Labor pay roll, services, etc., \$219 79

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JUNE—Labor pay roll, services, etc., \$217 85

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APRIL—Water rates and rent, \$5,073 15

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JUNE—Water rates and rent, \$5,073 15

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VOL. 3.

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CATHOLIC PRESS.

SPEAKING of the present condition of Irish landlords, a contented, says that "country seats are abandoned, gardens are running to ruin, and the owners of whilom mansions are living in lodgings at cheap waterings."

The Rev. Mr. Van Meter went to Rome some years ago, and says that the Pope and the Italian to some sort of ism, turned to New York to see management of the Howard.

Why he has abandoned his the Eternal City we cannot the latest advices that he there do not announce that I ness has become a Methodist.

PEOPLE are inclined to be religion as cheap, and earth as expensive. If they can Heaven on a free pass the like to go, but not others man will work most slavishl to get money enough to go to cus, and when Sunday co might exert himself to spend minutes in church, and then nickel on the collection plate.

The smart English detect shipped the dummy dynamite to England has not yet covered. The Boston agent English steamships, of conress entire ignorance of the though we have heard a Boston merchant and extenper say that even he, who sands of dollars worth of yearly, could not get a sing or case on board a Cunard without "red tape sufficient to a dozen men."

The Rev. Dr. W. Thomas, a tried preacher of Chicago, tried next month for her body of clergymen of the dition to which he belongs, the Bible is the only rule, and every one is to exercise judgment in making teachings, and there is no interpreter of it, how is going to convict the accuser of unorthodoxy, and say that its verdict will be not as able as they are the meaning of passages Writ, and if not, of what it is his right of private judg Baltimore Mirror.

THE Anglo-Catholic—a journal in Detroit—sully.

We have never yet been in where so many churchmen la church. Within a stone's throw house there are Roman Cat came to Detroit devout mem Church of England. Why did it elsewhere?

Why did they go elsewhere the same reason that Newburg, Faber, Whitehorse and others who were the priest For the same reason the Bishop Ives, Huntington Preston, Kent Stone, and other Protestant Episcopal the United States went out Catholic and Apostolic they wanted the substance shadow—the grain, not the Buffalo Union.

WE are told of Locke the of the Anglican divines of "Why do you press upon me trine of the Divinity of Christ you find it in the S that is your private jud say that I do not find it in my sufficient merely to recall that the Bible is the mo