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NOTICE.

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SUN PRINTING COMPANY, ALFRED MARKHAM, Manager.

THE SEMI-WEEKLY SUN.

ST. JOHN, N. B., MAY 13, 1905.

AN AUDITOR WHO WANTS TO AUDIT.

The Dominion auditor general is again pleading for such amendments in the audit act as will enable him to guard the public treasury from robbery and loss. Mr. McDougall is particularly in earnest over the matter just now when the government is about entering upon the construction of two thousand miles of railway involving the expenditure of perhaps \$75,000,000. The auditor would like to be able to watch this expenditure, to see that public money is not paid without proper authority, that it is expended in the way and for the purposes authorized by parliament, and that there is a proper accounting for all the payments. He conceives that this is the reason for his department, and is unwilling to stand in the position of auditor for the people of Canada unless he is able to give them a proper audit.

For nearly thirty years Mr. McDougall has held his present position, appointed by the Mackenzie government after sitting in parliament as a liberal member, he has never changed his politics. But alike from grit and Tory contractors and public servants he has sought to obtain for the country a fair accounting, and under all governments he has disclosed to the public so far as he could the true state of the finances. Time and experience have shown him where the system of public audit needs improvement. New evasions and irregularities call for new guarantees. Fresh methods of peculation show the need of greater vigilance. Mr. McDougall has made a study of the methods of other countries. He has devised reforms and improvements of his own. In all things he is actuated by a desire to give a better service and better protection to the people. If he were after an easy life he would not trouble the ministers, or worry their party friends on the patronage list. He would keep the accounts as the departments send them to him and ask no questions. There is no trouble over the audit in this province.

But that is not J. Lorne McDougall's way. He magnifies his office. He believes that he is in his place for a purpose, and if he cannot serve that purpose he intends to get out. It would not suit him to pretend to audit the Grand Trunk Pacific accounts unless he is allowed to audit them. Others may propose to furnish it. That is the reason why he asks for changes in the audit act, and why he asks to be allowed to resign if he cannot get them.

One would expect the government to meet the auditor more than half way. Mr. Fielding would be expected to say, "Yes, sir, we are more interested than you are in providing the enormous expenditure to be made in the next five years. We are the trustees of the people and are anxious that their money shall not be stolen or improperly paid out. We cannot handle this money ourselves, and do not see the vouchers. Much depends upon your department, and any changes in the system which are required to keep a better guard on the vast payments will be made. We desire them as much as you."

The finance minister and his leader have not hitherto met the auditor in this spirit. On the contrary they have put him off, and opposed him. They seem to be always taking the side of

the party from whom Mr. McDougall is expected to protect the treasury. That is a pity. For if continued this attempt will drive the auditor to resignation. In his place we should probably see a man who has everything to learn about the details of government auditing, and who will conduct the affairs of the department to the satisfaction of the gentlemen on the patronage list. Mr. McDougall is not too popular with contractors nor yet with easy-going government paymasters, inspectors, and departmental officials. He sometimes makes ministers uncomfortable. But he has exposed many frauds and much waste, brought to time many officials whose expense accounts were made up on a lavish scale, shamed many inspectors for their failure to know the things which they were employed to find out, caused occasional contractors and employes to make refunds of money improperly received, and imposed upon self-indulgent ministers the necessity of seeing that their departmental finances would stand examination. In this way the auditor has made some bitter enemies and many warm friends. It remains to be seen which of these classes will now prevail.

COERCIVE APPEALS FOR A COERCIVE MEASURE.

South Toronto is represented in the house of commons by a Roman Catholic lawyer. Mr. Macdonnell voted for Mr. Borden's amendment. Whereupon the French Canadian press of Quebec province on the government side have attacked him with many rather unenviable expressions. These writers appear to think that this intelligent member owed his church the duty of supporting the government measure whether he and his constituents liked it or not. At the same time the same papers, and notably, Le Soleil of Quebec, denounce and threaten with all kinds of public penalties Mr. Walsh, the member for Huntingdon, who voted the same way as Mr. Macdonnell, and was the only Quebec member to go against the government. Now if the member for Toronto South is bound because he is a Roman Catholic to vote for this measure, why should not Mr. Walsh, who is, we believe, a Protestant, be equally expected to vote against a bill which is offensive to many Protestants? That question is perhaps answered by the advice which more than one Quebec Journal has offered to the French Canadians of Huntingdon. "Let our people remember Mr. Walsh's treatment of our cause when he next appears to parliament," is the message. As a majority of the people of Huntingdon are Roman Catholics, and a large proportion of them are French this counsel has force. But if Mr. Walsh should have voted against his leader, his party and his principles, because a large number, or a majority of his constituents are of a certain race and creed, why should Mr. Macdonnell, who has the same leader and party be expected to vote the same way when his constituents are neither French or Roman Catholic? These appeals to race and creed; these attempts to stir up prejudice; these efforts to intimidate are quite unworthy of free people who respect the freedom of others. They are as inconsistent as they are unworthy. But they are all quite in keeping with the measure they are intended to support.

THE PARTIES TO THE CONTROVERSY.

If Archbishop Bruchesi used the strong language attributed to him by the more than friendly journal quoted by our Montreal correspondent, that distinguished prelate must have heard, or read criticisms of and attacks upon the Papal Delegate with which we are not familiar. No doubt some language has been used which was not complimentary or courteous, but in general those who opposed the views of Mr. Sbarretti have spoken of him respectfully even when they condemned his intervention in the matter of the Manitoba boundaries. The Archbishop may have been somewhat misled by the statement of a portion of the French press of Montreal, which has persistently misrepresented the attitude of the Ontario advocates of provincial rights. So far as we have observed, the Protestant clergy of other provinces who have made protest, as well as the conservative and liberal press and public speakers in referring to the Sbarretti interview, have been usually as moderate in their expressions as Archbishop Bruchesi himself. No doubt this worthy prelate believes that the request which the Delegate presented to the Manitoba minister was fair and just, and that the school clauses of the autonomy bill are also in the interest of justice. There are others equally convinced that justice and constitutional right alike demand the freedom of the west in school matters. These latter have at least as much reason as the others to complain of insinuations of some articles from the French Canadian press.

But it is not worth while to make such complaint and recrimination. Hot words grow out of many controversies, and perhaps most out of conflicts of this kind, affecting the sentiments of race and faith. They may be easily restrained to mean more than is intended. An expression of more impatience may easily be construed into an insult if one is looking for insult. The Papal Delegate, on his own responsibility sent for the Manitoba minister, and represented to him that the provincial government would be in a better position to get a desired extension of territory if separate schools were established in Manitoba. This diplomacy may be satisfactory to the Archbishop. But it does not seem to follow that the whole body of Roman Catholic bishops and the church generally

is insinuated by those who take strong grounds against the political methods of the Delegate. The truth is that very little has been said in condemnation of the Apostolic Delegate, or of the bishop or clergy. It is recognized that they are working faithfully for the church whose welfare is committed to their charge. They are performing their duty as they understand it. Most of those who believe that the system of education which the church seeks to introduce is not the best for the country are ready to concede to the bishops and clergy the right to promote that system by all fair means.

The quarrel of the advocates of provincial rights and national schools is not with the delegates and bishops and clergy or with any church. These ecclesiastical authorities are responsible to the bishops of Quebec. There is no compromise to be made with the delegates and the representatives of the people in parliament who are now called to account. We believe that a wrong thing has been done know well where to look for the offenders. They need not insult anybody, and certainly not the bishops of Quebec. There is no compromise against these devoted servants of their church, who are not responsible to the electors of Canada and were not authorized by the people to make laws. The campaign is against the legislators and the cabinet ministers who prepared and adopted this legislation and must account for it to the Canadian electorate.

IMPERIAL POLITICS AND FERMENTAL TRADE.

There are signs of campaign fervor in the debates of the imperial parliament. The Balfour government is expected to ask for a dissolution within a short time, though there is no compulsion about it for two years. It has sometimes been thought that the government would be pressed so severely in the house as to force Mr. Balfour to dissolve. But recent majorities have been substantial, so that while there is little prospect of Mr. Balfour recovering strength or even holding his own in future by-elections, the crisis does not appear to be near at hand. Yet it is altogether likely that the leader of the government will of his own free will call upon the electors during the coming summer to choose a new parliament. Five years is a fairly long parliamentary term in Great Britain even under the septennial act.

It does not appear that Mr. Balfour expects another term for his party and his government, and the reason is to be found in the fact that he is not a believer in his own party. His sympathy is evidently not with Mr. Chamberlain and the preferential policy, and he knows that a programme will be advanced by a form of liberal rule. This will concentrate the supporters of Mr. Chamberlain's policy in opposition to the liberal government, and strengthen them by an alliance with all who oppose the minister on other grounds. Just now the anti-Chamberlain men have the great advantage that they are able to use in their campaign all the politicians who for party reasons and other grounds are opposed to the government.

HAMPSTEAD.

HAMPSTEAD, QUEENS CO., May 9.—Onward Lodge, No. 98, I. O. G. T., at its last regular meeting installed the following officers for the next quarter: A. C. Thomson, C. W.; Walter A. Douglas, V. T.; C. H. Wasson, Rec. Sec.; Lillie Douglas, F. S.; Nellie VanWart, M. M.; Ida VanWart, S. J. T.; John A. Douglas, Chaplain; Charles D. Mar; James Rathburn, Guard; Harry Thomson, Sent; Geo. R. Carle, P. C. T.; Bertha Slipp, A. Sec.

HOPWELL HILL.

HOPWELL HILL, May 10.—There is considerable shipping in the stream at the Cape at the present time. The Thomson liner Sallista is partially loaded, and the steamship Caribbeek has recently arrived to load for McKay. Several three masted ships are in the stream, and lighters for the ships.

WHAT CAUSES APPENDICITIS.

The commonest cause of appendicitis is constipation. When you require physic don't use cheap drastic pills—get Dr. Hamilton's Pills, which strengthen the stomach, regulate the bowels and prevent any tendency to appendicitis. In one day you'll feel the tremendous benefit of Dr. Hamilton's Pills. By purifying the blood and cleansing the system the present headache, depression, and drive away weariness. No medicine so successful as Dr. Hamilton's Pills, sold everywhere in 25c. boxes with yellow cover; get the genuine.

SHEFFIELD.

SHEFFIELD, May 11.—The prospects of having communication with the outside world by telephone-wire in this town has of late been revived. James S. Jewett, one of Leavelle Corner's enterprising mechanics, is now in St. John for medical treatment for stomach trouble.

Provincial News

Sackville.

SACKVILLE, May 10.—Postmaster Reid, Middle Sackville, is confined to the house through illness. Mr. and Mrs. Geo. M. Black leave on Wednesday next for Assiniboia, where they purpose spending a year with their son Walter and his family. Mr. and Mrs. J. L. Dixon will occupy their residence on Charles street during their absence.

Miss Helena Estabrook, Mt. A., 1901, leaves on Saturday for Vancouver, B. C. She has secured a lucrative position as teacher. Principal and Mrs. B. C. Borden purpose taking a trip to the Pacific coast during the summer vacation.

St. Stephen.

ST. STEPHEN, May 11.—The graduating class of the Calais high school is to present the play, The Flower of the Family, in St. Croix Opera House on Friday evening of next week.

The Knights of Pythias are preparing arrangements for their annual convention and ball on May 24th, over at the golf club has been reorganized with the following officers: J. E. Ganong, president; Geo. H. Eaton and Frank C. Murchie, vice-presidents; N. Marks Mills, secretary, and F. V. Lee, treasurer. It is hoped to have a large attendance.

Roosevelt and the Strikers

Tells Them He is a Believer in Unions But Will Do All He Can to Suppress Union Violence.

CHICAGO, May 10.—President Roosevelt was banqueted tonight by men who have fought against him in two bitter and long campaigns, and who deprecate many of his avowed policies. The guest of the Iroquois Club—the leading democratic organization of Illinois—was cheered to the echo as he entered and left the banquet hall. He was given to understand that political differences were not personal differences.

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SGHR. A CENTURY OLD.

Romantic History of a Bangor Vessel Launch

ed in 1805—Was a Privateer in 1812.

BANGOR, Me., May 10.—A century old and sound as a nut is the proud distinction of the schooner Polly, once an American privateer, and long famous in the New England coasting trade. The Polly was built in Amesbury, Mass., in 1805, having been launched in the spring of that year, but today she looks as young and is fully as serviceable as many vessels ninety years her junior.

Although a very small and stubby little craft, it is a fact that the Polly was once a man-of-war. In the War of 1812 she was a privateer and captured several British merchantmen. Once she was herself captured, but the crew was taken to the cabin, sailed away to a New England port and turned them over as prisoners of war. Thus did the Polly by running away with her captors, live to fight another day, and also to lumber from Bangor in peaceful times.

As a coaster, the Polly is well enough, so far as she goes—45 tons, short and stubby—but as a man-of-war nowadays she would be a joke. They must have used good hard oak when she was built, for although she has been tinkered and repaired many times since the days she slid from the ways at Amesbury, Maine ports and Boston were built in her, as sound as when they were out. Barring accidents, the Polly should continue to sail the seas for twenty-eight years yet.

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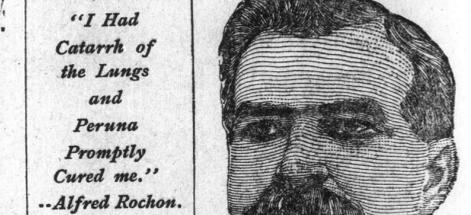
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SEVERE CANADIAN WINTERS DEPRIVED OF THEIR DANGER.

Colds and Their After-Effects Conquered By the Use of Pe-ru-na.

"I Had Catarrh of the Lungs and Peruna Promptly Cured me."



Hon. Alfred Rochon, President Canadian Foresters, 76 Fleurie street, Quebec, Canada, writes:

"I am pleased to add my testimonial to the many I see to the efficacy of Peruna. I suffered for some time with chronic catarrh of the lungs and really thought that I was not to get any relief, as I had used so many remedies and my condition remained about the same."

"Finally I decided on Peruna and that was a lucky day for me, for it proved to be the remedy which cured me. My lungs are perfectly sound now and I have not had the slightest trouble with them since. I will always ward off any and all colds by taking a few doses and it will always ward off any and all colds."

Catarrh of the lungs is, ordinarily, known as consumption. In these cases the catarrh has usually found its way into the lungs by the gradual extension of the disease from the throat through the bronchial tubes. Consumption is the natural termination of all cases of neglected chronic catarrh. Every one who is afflicted with chronic catarrh is liable to be attacked with consumption at any time. In the first stages of the disease Peruna is a sure-cure.

A slight cough, which, without a vestige of doubt, would soon disappear with the use of Peruna, becomes chronic bronchitis, which, through a persistent use of Peruna for some time, there are a great many cases of consumption every year due directly to a cold.

Peruna is for sale by all first class drug stores at 25c per bottle. Send to The Peruna Medicine Company, Columbus, O., for Dr. Hartman's free book, entitled, "Chronic Catarrh."

NEGLICTED COLDS PROVE DISASTROUS. who is afflicted with chronic catarrh is liable to be attacked with consumption at any time. In the first stages of the disease Peruna is a sure-cure.

Results of Anti-Jewish Riots.

ST. PETERSBURG, May 11, 2.20 a.m.—According to private advices from Zhitomir, as fruits of the anti-Jewish riots there are sixteen dead and over 100 wounded, mostly Jews. Martial law was proclaimed at Zhitomir today. The city is filled with troops and order generally is restored, though individual cases of violence are still occurring, and a renewal of rioting is feared Saturday evening and Sunday next.

The same private advices bring news of a further anti-Semitic outbreak in Gostynin, in the province of Warsaw, in which many Jews were injured and houses pillaged. No fatalities, however, are reported.

The official account of the Zhitomir tumult assigns the origin of the rioting to an encounter between a party of Jews who were boat-riding and some roughs on the bank of the river. The latter stoned the Jews, who defended themselves with revolvers, wounding several of the attacking party, but not seriously. Reports of the encounter quickly spreading, aroused the Christian populace to a frenzy. The Jews also banded together for mutual protection, and though a general encounter

was prevented by the troops, several minor riots occurred, in one of which a Jewish boy was killed and several persons were wounded. The disorder culminated on May 7th in a pitched battle between Jews and Christians in the public square in the centre of the city. Simultaneously, there were collisions in several of the suburbs. The principal looting occurred this day and the rioting assumed apparently an organized character. Finally the military, of which there were three regiments stationed in the town, intervened and dispersed the crowds. Numerous arrests were made, including forty Christians.

May 8th saw no renewal of fighting on a grand scale, but instead the rabble, divided into small parties, plundered stores and houses where they could evade the military, and committed several murders.

Tuesday and Wednesday the events were comparatively unimportant, though dividing into small parties, plundered stores and houses where they could evade the military, and committed several murders.

SBARRETTI SLANDERED.

So Says Archbishop Bruchesi—Papal Delegate Says He Would Do It All Over Again.

The Semaine Religieuse publishes the text of Archbishop Bruchesi's remarks on the Sbarretti incident when addressed in the papal delegate, after the official dinner which followed the religious ceremony of the consecration of Bishop Racicot.

His grace said that Sbarretti came on a mission of concord and harmony, to a country much in need of it. His legitimate proceedings have been misrepresented and violently denounced. He had only done his duty in serving a great cause. Those who have slandered him have slandered all the bishops of Canada. He protested against such treason in the name of all the priests and of all Roman Catholics. He closed with the quotation, "Happy are those who suffer persecution for the cause of justice."

Mrs. Sbarretti, in reply, said: "I have, indeed, a mission of peace, and I intend to fulfill it to the end, but convinced that social peace can rest on justice only, I must defend my rights, whatever it may cost me. I have done nothing else in making use of a natural and sacred privilege, which no authority can legitimately contest with me. To abstain, under circumstances, from working for the triumph of justice, would have been a failure to perform a strict duty. My conscience could not allow that. I have conse-

NATIONAL MICROBES.

The doctors, eager to expound a difficult equation, Declare a different germ is found. In almost every nation.

Thus in the honest Irish hood, You'll look to find the Mike-robe, While in the Hebrew's vital flood, Disports the little Ike-robe.

The Jap has his bacteria, By science called the Jap-robe, And north of cold Siberia, A germ is called a Lapp-robe.

In Germany are many Germs, Controlled by Kaiser Willie, Where proudly sit dictating terms, The me-and-ud' bacilli.

And thus through animalculae Is character determined, And as the microbe willeth, We are Anglicized or Germaned.

THE PROFESSORS PENSION FUND. ALBANY, N. Y., May 10.—The \$10,000,000 fund to establish a retiring pension fund for college teachers was formally incorporated today with the secretary of state. The name of the corporation is the Carnegie Foundation, its principal office is in Manhattan, N. Y., and the territory in which it shall operate is given as the United States, Canada and Newfoundland. The papers are signed by Nicholas Murray Butler, Alexander C. Humphreys, Henry S. Pritchard, Robert A. Franks and Frank A. Vanderlip for the board of 25 directors.

PAGE FENCES Wear Best

THE PAGE WIRE FENCE CO. LIMITED, Walkerville, Toronto, Ontario. Montreal, St. John, Winnipeg, 25 E. J. & E. Farquhar, St. Catharines, N. B.; James H. Edmies, Doaktown, N. B.; A. McMillan, Rosemont, N. B.; D. McMillan, Grand Falls, N. B.; James W. Herlihy, Tabasco, N. B.; W. A. Gossett, Middle Coveville, N. B.; George M. Burren, Hopewell Cape, N. B.; A. E. Smye, Alma, N. B.; Thos. A. Goggin, Eggle, N. B.; Walter M. Shewas, Hillsboro, N. B.; J. J. Wilkety, Chatham, N. B.

CITIZEN

Recent Events

To cure Head-Kumfort Head-ache, W. A. Quick, 651 Main street, Sackville, N. B. C. B. Lewis, 100 Main street, St. John, N. B. reside in the city.

D. Boyaner, 651 Main street, Sackville, N. B. Optical parlor, graduate of the Montreal and in fitting glass.

HOW ARE you? a bottle of Pe-ru-na will insure you of no disease, diarrhoea, or the old reliable. It is sold by all drug stores.

The marriage of A. Quick, 651 Main street, Sackville, N. B. to Miss Lewis, 100 Main street, St. John, N. B. was celebrated at the residence of the bride's parents.

Rev. Dr. W. A. Quick, 651 Main street, Sackville, N. B. returned from the Prevention through the city of Sussex, N. B. He is more interested in the location, and of preventing infection is steadily.

The following B. H. Thomas, Baptist pastor, was sent to the West Indies, held in Maine, Tuesday evening, he arrived to "Westminster" Main street of Hutchison in West in Westminster.

Messrs. Bely general dry goods street about early suspended by the press, church, by address of approval upon the pastoral service.

At the close of the Leinster street yesterday evening, topper Burned by the press, church, by address of approval upon the pastoral service.

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CITY NEWS.

Recent Events in and Around St. John.

To cure Headache in ten minutes use Kumfort Headache Powders, 10 cents.

W. A. Quick of St. John and Miss Sadie Smith of Hibernia, Queens Co., were married on the 10th inst. by Rev. C. B. Lewis, Mr. and Mrs. Quick will reside in the city.

D. Boyaner, optician, has opened at 651 Main street, with an up-to-date optical parlor. Mr. Boyaner is a graduate of the Optical Institute at Montreal and has had long experience in fitting glasses.

HOW ARE ALL AT HOME? Buy a bottle of Painkiller today and you will be insured against cholera morbus, diarrhoea and kindred troubles. The old reliable Dr. Davis' Painkiller is sold by all dealers, 25c. and 50c. bottles.

The marriage took place at Hampstead last evening of Miss Sadie Smith to A. Quick. Miss Smith is a resident of Hampstead, while Mr. Quick is an Englishman who has resided in Canada for some time.

Rev. Dr. Wm. Moore of Ottawa, secretary of the Canadian Association for the Prevention of Consumption, passed through the city yesterday en route to Sussex. Dr. Moore has been touring the province in the interests of the association, and reports that the work of preventing the spread of consumption is steadily going ahead.

The following telegram from Rev. B. H. Thomas of Dorchester, the senior Baptist pastor of Westmorland county, was sent by him to the meeting held in Main street Baptist church Tuesday evening, though unfortunately it arrived too late to be read there: "Westmorland Baptists congratulate Main street on this occasion. Brother Hutchinson is a prince among pastors. We in Westmorland are sorry to lose him."

Messrs. Blevins Bros., who started a general dry goods business on King street about a year ago, have temporarily suspended payment. In a circular issued to the creditors the firm announces that they have employed Alfred Sealey to audit their books, and will make a detailed statement as to their position in a couple of weeks.

At the close of the prayer meeting in Leinster street Baptist church on Wednesday evening, Rev. Dr. Christopher Burnett, was taken by surprise by the presentation, on behalf of the church, by Amos A. Wilson of an address of appreciation and love, accompanied by generous sum of money upon the completion of three years' pastoral service.

Jarvis Waters of Indian town met with an accident on Wednesday afternoon at the Randolph & Baker wharf from which he has sustained considerable injury. He was engaged in loading a schooner with deal, when it is thought, he was seized with dizziness and was precipitated about fifteen feet or more under a wharf. He was soon missed by his fellow workmen, and after a search found under the wharf. He was assisted to the top and driven by Mr. Baker to the office of Dr. Wm. Christie. It was found that none of his bones were broken, but he is suffering from quite severe internal injuries.

RECENT DEATHS.

JAMES LOGGIE. CHATHAM, May 10.—A dispatch was received here yesterday from San Francisco telling of the death of James Loggie of that place of neuralgia of the heart. Mr. Loggie, who formerly lived in Chatham, was about fifty-eight years of age and left when a young man for California, where he was carried on a large lumber business. He married Miss MacKay, only daughter of his partner, the late Allen MacKay, of San Francisco. Mr. Loggie leaves two daughters, T. G. Loggie of Fredericton is a brother of the deceased.

MRS. BERNARD KEENAN. On the 16th of last December Bernard Keenan, Celebration street, died. His wife, Elizabeth, became ill during the winter, and the daughter, Miss Annie B. Keenan, gave up her work to stay home and nurse her mother. Mrs. Keenan was attacked by illness and died on April 1st. Yesterday morning Mrs. Keenan died at the Mater Misericordiae Home, aged 78 years. Thus, inside of five months, the whole family has been removed by death.

A LUCKY KINGS COUNTY LADY.

Sometimes strange things happen in this work-a-day world, and one of the strangest is that which has befallen Mrs. Devine of Hanover, N. B. The other day she received a notice from the dominion government informing her that there had been placed to her credit in the savings department of the bank at St. John, the very tiny sum of \$4,000. Mrs. Devine's surprise may be better imagined than described as she has not the slightest idea to whom she is indebted, save that at one time a couple remained at her home over night and were most hospitably entertained. Upon taking their departure in the morning the gentleman assured her that he would remember her kindness, and that handsomely. This is the only clue Mrs. Devine has to the donor of the \$4,000.—Sussex Record.

WHAT CAUSES SNORING.

When asleep, people that snore breathe through the mouth instead of the nostrils, which are choked with catarrh. Just use "Catarrhazone" before retiring and you will quickly cure the snoring habit. By destroying the cause of catarrh and healing the membranes, Catarrhazone makes a complete cure in every case; it cleans the nostrils, stops sneezing and prevents drooping in the throat in a few minutes. Nothing so pleasant or certain to cure snoring, catarrh or colds as Catarrhazone—that's worth remembering.

Best

In Future Page Persons will be kept out of doors from us. John W. Wainwright, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, 511, 513, 515, 517, 519, 521, 523, 525, 527, 529, 531, 533, 535, 537, 539, 541, 543, 545, 547, 549, 551, 553, 555, 557, 559, 561, 563, 565, 567, 569, 571, 573, 575, 577, 579, 581, 583, 585, 587, 589, 591, 593, 595, 597, 599, 601, 603, 605, 607, 609, 611, 613, 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1013, 1015, 1017, 1019, 1021, 1023, 1025, 1027, 1029, 1031, 1033, 1035, 1037, 1039, 1041, 1043, 1045, 1047, 1049, 1051, 1053, 1055, 1057, 1059, 1061, 1063, 1065, 1067, 1069, 1071, 1073, 1075, 1077, 1079, 1081, 1083, 1085, 1087, 1089, 1091, 1093, 1095, 1097, 1099, 1101, 1103, 1105, 1107, 1109, 1111, 1113, 1115, 1117, 1119, 1121, 1123, 1125, 1127, 1129, 1131, 1133, 1135, 1137, 1139, 1141, 1143, 1145, 1147, 1149, 1151, 1153, 1155, 1157, 1159, 1161, 1163, 1165, 1167, 1169, 1171, 1173, 1175, 1177, 1179, 1181, 1183, 1185, 1187, 1189, 1191, 1193, 1195, 1197, 1199, 1201, 1203, 1205, 1207, 1209, 1211, 1213, 1215, 1217, 1219, 1221, 1223, 1225, 1227, 1229, 1231, 1233, 1235, 1237, 1239, 1241, 1243, 1245, 1247, 1249, 1251, 1253, 1255, 1257, 1259, 1261, 1263, 1265, 1267, 1269, 1271, 1273, 1275, 1277, 1279, 1281, 1283, 1285, 1287, 1289, 1291, 1293, 1295, 1297, 1299, 1301, 1303, 1305, 1307, 1309, 1311, 1313, 1315, 1317, 1319, 1321, 1323, 1325, 1327, 1329, 1331, 1333, 1335, 1337, 1339, 1341, 1343, 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2009, 2011, 2013, 2015, 2017, 2019, 2021, 2023, 2025, 2027, 2029, 2031, 2033, 2035, 2037, 2039, 2041, 2043, 2045, 2047, 2049, 2051, 2053, 2055, 2057, 2059, 2061, 2063, 2065, 2067, 2069, 2071, 2073, 2075, 2077, 2079, 2081, 2083, 2085, 2087, 2089, 2091, 2093, 2095, 2097, 2099, 2101, 2103, 2105, 2107, 2109, 2111, 2113, 2115, 2117, 2119, 2121, 2123, 2125, 2127, 2129, 2131, 2133, 2135, 2137, 2139, 2141, 2143, 2145, 2147, 2149, 2151, 2153, 2155, 2157, 2159, 2161, 2163, 2165, 2167, 2169, 2171, 2173, 2175, 2177, 2179, 2181, 2183, 2185, 2187, 2189, 2191, 2193, 2195, 2197, 2199, 2201, 2203, 2205, 2207, 2209, 2211, 2213, 2215, 2217, 2219, 2221, 2223, 2225, 2227, 2229, 2231, 2233, 2235, 2237, 2239, 2241, 2243, 2245, 2247, 2249, 2251, 2253, 2255, 2257, 2259, 2261, 2263, 2265, 2267, 2269, 2271, 2273, 2275, 2277, 2279, 2281, 2283, 2285, 2287, 2289, 2291, 2293, 2295, 2297, 2299, 2301, 2303, 2305, 2307, 2309, 2311, 2313, 2315, 2317, 2319, 2321, 2323, 2325, 2327, 2329, 2331, 2333, 2335, 2337, 2339, 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2673, 2675, 2677, 2679, 2681, 2683, 2685, 2687, 2689, 2691, 2693, 2695, 2697, 2699, 2701, 2703, 2705, 2707, 2709, 2711, 2713, 2715, 2717, 2719, 2721, 2723, 2725, 2727, 2729, 2731, 2733, 2735, 2737, 2739, 2741, 2743, 2745, 2747, 2749, 2751, 2753, 2755, 2757, 2759, 2761, 2763, 2765, 2767, 2769, 2771, 2773, 2775, 2777, 2779, 2781, 2783, 2785, 2787, 2789, 2791, 2793, 2795, 2797, 2799, 2801, 2803, 2805, 2807, 2809, 2811, 2813, 2815, 2817, 2819, 2821, 2823, 2825, 2827, 2829, 2831, 2833, 2835, 2837, 2839, 2841, 2843, 2845, 2847, 2849, 2851, 2853, 2855, 2857, 2859, 2861, 2863, 2865, 2867, 2869, 2871, 2873, 2875, 2877, 2879, 2881, 2883, 2885, 2887, 2889, 2891, 2893, 2895, 2897, 2899, 2901, 2903, 2905, 2907, 2909, 2911, 2913, 2915, 2917, 2919, 2921, 2923, 2925, 2927, 2929, 2931, 2933, 2935, 2937, 2939, 2941, 2943, 2945, 2947, 2949, 2951, 2953, 2955, 2957, 2959, 2961, 2963, 2965, 2967, 2969, 2971, 2973, 2975, 2977, 2979, 2981, 2983, 2985, 2987, 2989, 2991, 2993, 2995, 2997, 2999, 3001, 3003, 3005, 3007, 3009, 3011, 3013, 3015, 3017, 3019, 3021, 3023, 3025, 3027, 3029, 3031, 3033, 3035, 3037, 3039, 3041, 3043, 3045, 3047, 3049, 3051, 3053, 3055, 3057, 3059, 3061, 3063, 3065, 3067, 3069, 3071, 3073, 3075, 3077, 3079, 3081, 3083, 3085, 3087, 3089, 3091, 3093, 3095, 3097, 3099, 3101, 3103, 3105, 3107, 3109, 3111, 3113, 3115, 3117, 3119, 3121, 3123, 3125, 3127, 3129, 3131, 3133, 3135, 3137, 3139, 3141, 3143, 3145, 3147, 3149, 3151, 3153, 3155, 3157, 3159, 3161, 3163, 3165, 3167, 3169, 3171, 3173, 3175, 3177, 3179, 3181, 3183, 3185, 3187, 3189, 3191, 3193, 3195, 3197, 3199, 3201, 3203, 3205, 3207, 3209, 3211, 3213, 3215, 3217, 3219, 3221, 3223, 3225, 3227, 3229, 3231, 3233, 3235, 3237, 3239, 3241, 3243, 3245, 3247, 3249, 3251, 3253, 3255, 3257, 3259, 3261, 3263, 3265, 3267, 3269, 3271, 3273, 3275, 3277, 3279, 3281, 3283, 3285, 3287, 3289, 3291, 3293, 3295, 3297, 3299, 3301, 3303, 3305, 3307, 3309, 3311, 3313, 3315, 3317, 3319, 3321, 3323, 3325, 3327, 3329, 3331, 3333, 3335, 3337, 3339, 3341, 3343, 3345, 3347, 3349, 3351, 3353, 3355, 3357, 3359, 3361, 3363, 3365, 3367, 3369, 3371, 3373, 3375, 3377, 3379, 3381, 3383, 3385, 3387, 3389, 3391, 3393, 3395, 3397, 3399, 3401, 3403, 3405, 3407, 3409, 3411, 3413, 3415, 3417, 3419, 3421, 3423, 3425, 3427, 3429, 3431, 3433, 3435, 3437, 3439, 3441, 3443, 3445, 3447, 3449, 3451, 3453, 3455, 3457, 3459, 3461, 3463, 3465, 3467, 3469, 3471, 3473, 3475, 3477, 3479, 3481, 3483, 3485, 3487, 3489, 3491, 3493, 3495, 3497, 3499, 3501, 3503, 3505, 3507, 3509, 3511, 3513, 3515, 3517, 3519, 3521, 3523, 3525, 3527, 3529, 3531, 3533, 3535, 3537, 3539, 3541, 3543, 3545, 3547, 3549, 3551, 3553, 3555, 3557, 3559, 3561, 3563, 3565, 3567, 3569, 3571, 3573, 3575, 3577, 3579, 3581, 3583, 3585, 3587, 3589, 3591, 3593, 3595, 3597, 3599, 3601, 3603, 3605, 3607, 3609, 3611, 3613, 3615, 3617, 3619, 3621, 3623, 3625, 3627, 3629, 3631, 3633, 3635, 3637, 3639, 3641, 3643, 3645, 3647, 3649, 3651, 3653, 3655, 3657, 3659, 3661, 3663, 3665, 3667, 3669, 3671, 3673, 3675, 3677, 3679, 3681, 3683, 3685, 3687, 3689, 3691, 3693, 3695, 3697, 3699, 3701, 3703, 3705, 3707, 3709, 3711, 3713, 3715, 3717, 3719, 3721, 3723, 3725, 3727, 3729, 3731, 3733, 3735, 3737, 3739, 3741, 3743, 3745, 3747, 3749, 3751, 3753, 3755, 3757, 3759, 3761, 3763, 3765, 3767, 3769, 3771, 3773, 3775, 3777, 3779, 3781, 3783, 3785, 3787, 3789, 3791, 3793, 3795, 3797, 3799, 3801, 3803, 3805, 3807, 3809, 3811, 3813, 381

PROVINCIAL NEWS

MONCTON, N. B., May 9.—The annual meeting of the Strathcona Coal Co., in which Moncton and Sackville people are largely interested, took place here today. The directors report that during the past year their energies have been principally directed to the development of the 40 inch seam discovered on their areas. In this they believe the future prosperity of the company is assured. The slope has been sunk 385 feet and the output from it is now about 50 tons per day. When the slope is down 700 feet it is hoped the output from it will be 150 tons daily, and in the near future a total output of 250 tons a day for both slopes is looked for. The directors have taken additional lease and now hold 5,000 acres in one block. They have since the company was incorporated spent \$89,701.92 for mining property and unworked, \$40,658.61 for buildings and machinery and \$4,155.91 for real estate, including a wharf. Eight new tenement houses were erected last year and the output of the mine about doubled. The ordinary stock of the company is \$70,000 and the preferred stock, \$50,000. No dividends were paid last year. The old directors were reappointed, F. A. McCully of Moncton, being president, and Senator Wood of Sackville, vice-president; A. B. Knight of Moncton, secretary.

ANDOVER, N. B., May 8.—Mr. Sherwood had a paralytic stroke last week and is in a critical condition. The Andover Agricultural Society held a meeting Saturday and sold some imported eggs. D. R. Redell has commenced work on the foundation of his new house. It is a very nice location, on the corner leading to the Reed house, now owned by Mr. Barkeley. In finishing the foundation of the new Masonic Hall, near the Court House. The license commissioners extended the time of the liquor dealers in Perth for three months, to sell out their present stock. Then the trouble will begin. The base ball club of Andover had a basket ball game in Beveridge's hall on Friday evening, and realized \$30. The social was followed by a dance. Fred Baird has returned from McGill to spend his summer vacation at home. Last week forest fires did much damage by burning cordwood for several parties on the road leading to the Fort. At one time Mr. Sloan's house was in great danger.

MILLTOWN, N. B., May 8.—Miss Laura Caswell of this town returned from the Massachusetts General Hospital on Saturday. Miss Caswell is a graduate nurse and is returning to the purpose of resting at home most of the summer, and in the fall will take up the work of a medical missionary under the A. B. C. F. M. at a station in Central India. Rev. G. W. Fisher of the Methodist Church will complete his term here with the end of May, having been transferred to the Montreal conference at the recent transfer committee meeting.

Miss Koch, treasurer of the Maine St. C. E. Union, last Sunday delivered a very interesting and instructive address upon the important phases of Christian Endeavor work. H. A. Sinclair, former principal of the high school here, returned on Wednesday from the Adirondacks, where he has spent two months for the benefit of his health. T. B. Kildner, provincial director of the manual training, visited the department here which is so successfully taught by Will Whitney. Mr. Kildner suggests the introduction in the schools of the study of domestic science, that the girls as well as the boys begin special opportunities.

The coming marriage of Miss Kathleen McAllister of St. Stephen, with George Llewellyn Lloyd of Newport, England, is pleasantly looked forward to by Miss McAllister's many friends. The event is scheduled, for the 17th inst. Bert Kerr is occupying the handsome house on Pleasant street, owned and recently occupied by J. W. Graham. John Bresnahan has been appointed the trustee to the school board, filling the place left vacant by the death of James E. Osborne.

WHITE'S COVE, N. B., May 8.—Wallace Appleby, the nine-year-old son of Mrs. Elizabeth Appleby, of McDonald's Corner, died at his home on Friday evening after a brief illness of inflammation of the bowels. His remains were interred in the family lot in the Baptist cemetery at McDonald's Corner on Sunday afternoon. Rev. A. B. McDonald conducted the services at the house and grave. Mrs. Herbert Parlee of St. John, accompanied by her two children, is visiting Mrs. Parlee's mother, Mrs. Charley Ginter. Frank McDermott of White's Point, moved with his wife and family to St. John yesterday.

SACKVILLE, N. B., May 9.—Peter Clinch, secretary of the Board of Fire Underwriters, arrived in town last night and this morning tested the water pressure and fire alarm system. He found everything satisfactory, and granted a reduction of twenty per cent. on all Sackville risks paying over one per cent. The reduction goes into effect today. Business men are naturally much elated.

SACKVILLE, May 9.—Miss Besse Youngson of Mt. Allison's domestic science graduates of this year has accepted a position as domestic science teacher at the Consolidated school, Kingston, Kings Co., for the ensuing year. Mrs. Wilson, wife of Rev. Dr. Wilson of Canning, N. S., is visiting her sister, Mrs. F. A. Dixon. Ford McCreevy of Point de Bute has disposed of his farm and residence, at James Wells being the purchaser. Miss Hazel Palmer of the Ladies' College will give her graduating violin recital at Beethoven Hall on Friday evening. A Ragged Hero will be the attraction at Musco Hall on Wednesday evening.

FREDERICTON, N. B., May 9.—Mrs. Charlotte Thompson, arrested Sunday morning charged with keeping a bawdy house, was found guilty this morning, but the police magistrate suspended sentence until Friday next on the woman promising to leave the city. This is about the usual



SUNLIGHT SOAP is made of pure fats and oils and contains no dangerous ingredients. It is pure soap that gives absolute satisfaction.

is made in connection with this woman. People are wondering what part of town she will next turn up in. W. H. McGinn has received the contract from Ottawa to go ahead with the wiring of the post office for electric lighting. It cost the city \$1,800 annually for running the electric light station in Quebec on an inspection tour, at St. John's he will confer with Col. Vidal in reference to the removal of the troops from here to Halifax.

Willard Kitchen has presented the Frederickton Brass Band with a check for \$10 in appreciation of the band's fine work. The removal of the R. C. R. companies to Halifax has again become a matter of uncertainty, and it is said now that it will probably be the last of the month before the men leave. Col. Wadman leaves tomorrow for Quebec on an inspection tour, at St. John's he will confer with Col. Vidal in reference to the removal of the troops from here to Halifax.

The City Hall committee has decided to have the fire escapes which are to be erected at the Opera House built so as to face towards Queen street. The steps will each be made of three separate rungs built closely together. The exit to the escape from the auditorium will be on a level and will not be made so as to those using the escapes will have to climb up several steps to reach them. W. P. Lewis of William Lewis & Son, St. John, the firm which has the contract, has arranged during his visit here to have ex-Ald. Maxwell do the masonry work about the job. There are many people who believe that these fire escapes will not be satisfactory.

HOPEWELL HILL, May 9.—Luther Archibald, the well known local horseman, has sent his finest young mare, Brownie A., to Moncton for a month's training on the track under the direction of Pierce Dillahun, trainer, of that town. Brownie is of Clayson-Albright pedigree, with good indications of speed, and with the track experience she will get well doubtless show heels to many of the flyers. Miss Annie R. Peck left this week on a trip to Moncton and St. John. Dr. Carvath of Riverview was called yesterday to see Merrill Robinson, an old resident, who is quite sick. The Waterside schooner Melba is reported filed and on the flats at New Bedford. She is dead laden and was bound to the Cape.

ATHOL, May 8.—Measles are spreading rapidly. A case having broken out in Lower Southampton, the school has been closed for a few weeks. The disease is of a most severe and malignant type, being almost invariably accompanied by inflammation of the lungs. Guy Nowlan, operator at the station, is down with the disease. The family of D. C. Hunter have had a hard stage of sickness.

HARCOURT, May 8.—Drs. Keith and Ferguson came up to see Mrs. Clarence Wray, and after a consultation decided that she should go to Moncton for treatment. She leaves today. Miss Marion Wathen, editor of the Mothers' Magazine, went to Richibucto on Saturday.

DISCOURAGED MEN FIGHTING FOREST FIRES. PLYMOUTH, Mass., May 8.—While the long-wished-for rain fell heavily today, and was thought to have permanently checked the great forest fire which had devastated 75 square miles of timber land in the eastern-central part of Plymouth county, some neglected sparks were fanned to life late in the afternoon by variable winds and started small fires in so many places that the weary fire-fighters were called out again tonight. The fires tonight, which were for the most part under the leaves, were scattered over a wide area in the towns of Kingston, Plympton and Carleton, necessitating a large number of patrols. Hundreds of tired men, who had rested this morning believing their work over, were called out again tonight to fight the fires.

After passing resolutions 3 and 4, the house rose at 11.50, having in effect disposed of the chief contentious clauses of the bills.

OTTAWA, May 9.—The major part of the afternoon session was devoted to the discussion of the Interior Department, conservative of West Kent, over the contradictory statements made by Sir Wilfrid and the secretary of the Interior department regarding the contract for taking the fence to a line of 800 miles along the international boundary of the Northwest Territories. Laurier having explicitly stated some time ago in reply to Clements that no contract was to be made on April 8th the secretary wrote to the Page Wire Fence Co. that the contract had been entered into with another company. The correspondence between the Page company and the department and challenged Laurier to give the house the inside facts. The premier at first professed to know nothing, but as the case was pressed home by the opposition leader, Col. Hughes, Herron of Alberta, Dr. Spreule, Bergeron, Osler, Henderson, Foster and others, he weakened and announced he was asked for this work, no award had yet been made. Foster, Henderson and Bergeron laid emphasis on the fact that the expenditure of fully one-quarter of a million dollars had not received parliamentary sanction, save to a small degree, and that it was in keeping with the spirit of the bill, especially the clause which severely dealt with the conduct of the public service. Foster was particularly cutting in his criticism of Sir-ten's management of the Interior department, and after a passing reference to the way in which Blair had placed the railway job, especially the Prince Edward Island work, in the hands of a York Co. political friend, begged Oliver, the new minister of the Interior, to give his immediate attention to the honest administration of that important branch of the public service and to clean the Augean stables at the earliest possible moment. Shortly before five o'clock the house again went into committee on the Alberta autonomy bill. For a long time after dinner the autonomy bill debate centered around the divide line between Alberta and Saskatchewan, talking being mostly confined to western members on both sides of the house.

ABSOLUTE SECURITY. Genuine Carter's Little Liver Pills. Must Bear Signature of Dr. Williams. Cure Sick Headache.

CONVENTION AT HAMPTON.

Successful Meeting of Sunday School Workers. Excellent Address of Rev. Dr. Bachman on Character in Child Life.

Encouraging Reports. Read.

HAMPTON, N. B., May 8.—The opening session of the convention of the Sunday school workers in connection with the Kings County Association, under the auspices of the Provincial Sunday School Association, opened today at 10 o'clock in the Village Baptist church, commencing with a praise service under the direction of Professor Brewer of Chicago, with Professor Taylor of New York at the organ. At its close, the Rev. J. B. Ganong, field secretary, took charge, and prayer was offered by Rev. B. H. Nobles, Mr. Tullar reading a Psalm for Scripture lesson. J. B. Sillip, president of the county association, then took the chair, and the records of the past year were read by Rev. Frank Baird, secretary-treasurer. His report was of an encouraging character, and contained many suggestions for the better conduct of affairs for the current year. The work contemplated called for \$100 as horticultural quota, and at least \$30 will be needed to meet the expenses of the tour. It was also suggested to make a \$25 contribution to the provincial treasury. The report was adopted and envelopes for subscriptions were distributed for contributions. A loose collection was also taken up. Committees on nominations, resolutions and credentials were appointed to report tomorrow. At 8.45 the Rev. Dr. Bachman of Nashville, Tennessee, delivered an address on the formation of character in child life in which he showed the influence exerted in the home, school, society and the state in character building, and taking the first Psalm as a ground work drew a picture of the perfect child, and the amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the Interior, said that the bill was based on an valuation of lands value, but upon the amount necessary for the carrying on of the financial affairs of the new provinces.

Mr. Foster and others were quick to point out the discrepancy between this statement and the former statements of the ex-minister of the Interior and the prime minister that the grant in lieu of lands, instead of an valuation of lands value, was the basis of the bill. Mr. Foster said it seemed evident that the new minister in his candidly and the impression of the amendment was, and that apparently the government had decided that a certain sum should be given, and had then found out how many acres of land would be taken in lieu of lands, and to value them by \$1.50 and obtain the required sum.

The debate after dinner was continued by Borden of Carleton, Ont., Laurier, Lake, conservative of Qu'Appelle; Herron, conservative of Alberta, and others.

At 11.30 Pieling's amendment was then taken up, and after passing resolutions 3 and 4, the house rose at 11.50, having in effect disposed of the chief contentious clauses of the bills.

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All those suffering with Bolls, Scrofula, Eczema will find

Weaver's Syrup and Cerate. Invaluable to cleanse the blood. Davis & Lawrence Co., Ltd., Montreal.

PARLIAMENT.

OTTAWA, May 8.—In the house this afternoon Laurier accused MacLean of York of indecent haste in enquiring as to the government's action with respect to the filling of the portfolio made vacant by Mr. Sutherland's death. He would answer the question in due time. Laurier asked how the government was progressing with the autonomy bills schedules. He also asked whether there was any foundation for the rumors that the government intended to further amend the autonomy bill. Mr. Oliver was seeking re-election to the effect that he had said that further amendments might be made.

Sir Wilfrid said that as to the schedule the matter was a difficult one, involving very delicate questions. The government was doing its best to deal with the question of laying out the constituencies. There would, however, be some difficulties in making maps of the constituencies to present to the house. In answer to Mr. MacLean he stated that the amendments to the bill held under the territorial law already in existence there. Perhaps a few maps could be prepared for the house. Sir Wilfrid accepted a suggestion of Col. Hughes, that the amendments be made and a large number of rough maps printed. Up to the present time the government had not considered any further amendments to the bill. He would not say whether he would make further amendments, but only that none had been considered. The house went into committee on the autonomy bill on the financial resolutions, taking up clause three, by which compensation is given for the lands held by the dominion. Mr. Pieling's amendment to the clause was that the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "The grant in lieu of lands held by the dominion of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the Interior, said that the bill was based on an valuation of lands value, but upon the amount necessary for the carrying on of the financial affairs of the new provinces.

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At midnight the house was still discussing representation of the two new provinces to the senate in regard to its relation to that of Quebec, Ontario, the maritime provinces and British Columbia. The house rose at 12.30 this morning.

BRITISH HOUSE.

Government Sustained by Vote of Sixty-Three.

LONDON, May 9.—George Wyndham, who had been absent owing to illness since his resignation of the chief secretaryship for Ireland, returned to the house of commons this afternoon and as a preliminary to the introduction of the vote of censure of Sir Henry Campbell-Bannerman (the liberal leader) on the Irish policy of the government, made a personal explanation of the reasons for his resignation. He said he had insisted on retiring from the office of chief secretary for Ireland. His views had not changed in the smallest degree in regard to the Irish administration. The union must be the fundamental principle any sound Irish policy. Sir Henry Campbell-Bannerman then rose and moved his resolution, which amounted to a vote of censure of the policy and proceedings of the Irish government for Ireland. His views had not changed in the smallest degree in regard to the Irish administration. The union must be the fundamental principle any sound Irish policy. 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SERMON.

The Defrauded Husbandman; by The Rev. Dr. Newell Dwight Hillis.

In Plymouth Church Sunday morning, the pastor, Rev. Dr. Newell Dwight Hillis, preached on "The Defrauded Husbandman and His Trees in the Garden." The text was from Matthew xxi: 1-9: "And the fig tree had nothing but leaves; and Revelation xxi: 'And there was the tree of life, that bare fruit every month.' Dr. Hillis said:

These words about the failure of figs mean little to us; they meant much, however, to the pilgrims of the olden time. For Ireland, the failure of the potato meant the starvation of millions. For India, the failure of rice meant the starvation of millions. For Palestine, the failure of the figs threatened all trade and travel. Our commerce is by car and steamship. With them, commerce was by means of a caravan, and provisioning was difficult. What little wealth Palestine had was through exchange with Egypt, and a wide desert separated the two lands. Once each week the camels bowed to receive their baies of goods with the leather water bottles, and what was most important, a sack of dried figs. Every one of the resting places was known for its grove of fig trees. One grove had no less than 6,000 trees in the orchard. When, then, Christ saw that the boughs held leaves but no bunches of figs, He understood the peril that threatened the caravans and the wealth of the people. We explain that failure by the fig wasp, and the olive scale, but the disciples thought only of the curse of God, and He beheld the world as an Eden, an earth garden, in which God planted man as trees. Good men stood as trees, planted by the rivers of water, every one bringing forth his fruit in his season. Evil men stood forth with dry branches, and bare boughs. The scribes were fruitless trees, in that they had knowledge and yet with words darkened counsel. The Pharisees had their forms, but no rich godliness. They, too, were trees with leaves, but no fruit. The tree that is right and fruitful, but wrong in its fruit, bears, unrightly, mere skeletons of trees were these! "What a word of judgment is this. 'They cumber the ground. How they cumber down and cumber into the fire, that they may be burned.'"

THE TREES OF THE NEW PARADISE.

In his dream he saw the whole earth full of pleasant shade and fruitful avenues. As far as eye could see valleys were covered with corn until they laughed and sang. Up the hillsides climbed the orchards of the land with the glow of clustered food. Mountains and peaks also were covered with vines, as with folds of green velvet, rich as the cloth of God. There, too, the glorious scene gazed on the river of the water of life, clear as crystal, and on the banks thereof the tree of life. "And what words shall describe that tree? So it bears fruit every month. Nor does any winter separate the fruits of the summer. Its very leaves are medicinal, and heal the wounds of the nations. It is a tree that has gathered into itself all that is best in the soil, all those fruits named truth, justice, honor, simplicity, mercy, humility, goodness and love. The roots of the tree may be in earth, but its fruit is ripened in heaven. In the cool of the day, one like unto the Son of God walks under the trees, and keeps His trust with man. Oh, what a vision of trees is this! Plato has his dream of the republic, but he set up in a city; more has his dream in which there shall be abundance of food and raiment; William Morris has his dream, where, every soul shall be enough of work, with tools to spare; but all these are partial dreams, fragmentary, and representing the temperament of the dreamer. John's dream of the new society, order of the lost paradise recovered, an earth garden that has become an Eden, full of happiness, and all sweet delights, all blessed consummation, when every soul shall stand forth in glory, in its best estate, seated in fruitful file in resource, ripe in development—a tree growing by the rivers of waters, bringing forth its fruit in his season!"

CULTURE AND OBEDIENCE.

Culture without obedience is a tree that bears no fruit. By culture we understand familiarity with the best that has been said and done, plus the power to enjoy and use all the treasures of land and sea and sky. Certain, therefore, the relations between culture and religion. This is the dictum of Christianity, "Wisdom is better than rubies and knowledge is more precious than fine gold. With all thy getting of office and honor, fall not to get wisdom." We need not say that Christianity produced civilization, but we must say that Christianity has created the finest civilization that makes possible the fruits of civilization. Christianity has lit a lamp in the gallery with the artists, but it has never had any affiliation with the school. It has been a warm friend of the school, but it has always been an enemy of every evil resort. It has always stood for culture, to cultivate the intellect it has founded schools that give scholars to cultivate the imagination it has strengthened literature and the arts. The Golden Rule has worked powerfully upon that type of manhood that has been a martyr and a patriot. But there is a culture that stops short of obedience and the surrender of the will to the laws of God. For as there are trees that blossom but fall short of bringing forth fruit, history is full of examples of scholars in whom conscience was atrophied. Solomon was the wisest man of his day, but also the wisest of fools. He was the most brilliant pupil of secretists, but he was also a scoundrel and a traitor. Lorenzo de Medici was a poet, an orator, a soldier, a man of letters, the most cultured man of his day; he also told lies, poisoned his enemies, murdered his

friends, and finally he destroyed liberty. He wore his intellectual riches over a corrupt heart, as Naaman wore a purple robe over a leprous body. Culture may be only skin deep. As the guides up Vesuvius tell the tourist that the soil and grass are only spade deep. Without are the oranges, the vines, rich blossoms, the springs of water, but all the time there is an undercurrent of rumbling, and there is a crack that emits hot steam, and hard by is a boiling spring. Travellers are always conscious that beneath their feet lies a lake of fire that at any moment may break out to bury some hamlet or vineyard. The apostle of modern culture has told us that we have under-emphasized culture. We think that the Golden Age will come to any city that has noble halls for music, a forum for eloquence, public squares, beautiful games, amusements, abundance, luxury. But on the slopes of Vesuvius there once was just such a city, that had all the signs of outer culture and now that old city has been uncovered, its gold was mixed with clay, its art was used to vice, its beauty was unclean. To us it seems like an illustration of the angel of light that a beautiful demon of darkness. For knowledge must become character. Culture and refinement must be transmuted into loyalty and obedience. Wisdom rises from its best estate, only when it surrenders itself to God. Of a truth, culture without obedience is a tree without fruit.

MORALITY WITHOUT RELIGION.

Morality without religion is another fruitless tree. The schemes of morality are many. All alike emphasize the good virtues of conduct. Confucianism stands for morality, but it emphasizes good conduct from the view point of reverence for one's ancestors. Buddhism stands for morality, but its viewpoint is that of contempt, contempt for oneself, to the end that the self may be annihilated, and the soul return to nothingness. A godless morality, Judaism emphasizes morality. Job believed in right living when he called the roll of the duties toward friend, family, and his fellow shekels, saying, "These duties have I fulfilled, but I have not outbreathed vices and crimes. They encourage the simple virtues, and hold at bay the great passions and crimes. 'Morality' touches the body, and forbids any injury to its delicate mechanism. 'Morality' touches the neighborhood, and bids the youth carry himself so as to avoid the injury of the neighbor. 'Morality' touches the realm of civic, and bids a man be a patriot. 'Morality' touches the circle of politeness, and bids a man be a gentleman. But if it restrains the outer display of sin, it does not cure the inner wrong. 'Morality' without religion is not enough. At best it forbids the stroke, but not the secret hate that prompts the blow. It forbids the outer theft, but not the inner covetousness. It puts a padlock on the lips, but leaves hate in the heart. In the orchard is your apple tree. What if you could sit down and converse with the tree, as with a familiar friend. Suppose it should say, "My roots are strong. My boughs elastic and tough. Firm against the stroke of wind and storm. Look at my bark, how smooth and fresh; and where is there a tree whose sides of sap are fuller or richer. What leaves, too, are these that I have woven out of these threads of sun and soil, little wonder that I am so full of nests in my branches, while the cattle find shade beneath my boughs." Well, this is a good argument—for an apple tree, but a poor one for a man. The hungry farmer boy does not keep the fence on his way, to the apple tree looking for apple sap or apple boughs or apple leaves—he is looking for apples. And God has built this world, not for the root morality man support man. Industry is good—it is good not to lie and not to steal, and not to kill, and not to perjure. These beginnings are fundamental, only the man must go on from the beginning to the fruit. The fruit is truth in the inner parts, justice, measured by God's standard, mercy, that temper's justice, love, joy, peace, long suffering, gentleness, goodness, faith, that trust, and will not be confounded. In April, the peach orchard lends a faint pink flush to the distant hillsides, and that stands for the moralities. In September, the ripe fruit lends a golden blush to the clustered road to the same hill, and that is the fruit of religion. Great is the importance of the root moralities, but roots and boughs imply the ripened fruit. What a word is this! And Jesus saw that the tree held nothing but leaves. "Why cumbereth it the ground? Cut it down and cast it into the fire, that it may be burned."

WATCHFULNESS OF HUSBANDMAN.

Consider the laws of soil husbandry. First comes the law of vigilance. Watch, and again I say unto you, watch. Guard the rich blossoms of the soil. The discipline of the husbandman is the law of the fig groves by the curse and wrath of God. We now understand the enemies of the fig and olive and vineyard. The failure of the figs was not the fault of nature or of God, it was in the ignorance and carelessness of the husbandman. In California the orchardists have learned that the fig blossoms are a red soil, that it should be fertilized, and so have brought the fig wasp from Sicily and recovered the riches from their trees. In Oregon the husbandman has learned how to make every blossom count. In the beginning of the spring, the husbandman watches against the enemies of the apple trees. Once every two weeks the long summer spraying he drives through the orchard, bringing the young apples with a liquor of lime water, with an infinitesimal part of paris green. In July he begins to test the apples for the amount of paris green he holds, and then irrigates until he has brought the fruit up to the ideal standard. When the apples are thick and ripe, he thinks that some one has been careless if one apple in a hundred holds a worm spot. You all know the result of this vigilance over blossoms and fruit. The Hood River Spitzenburg holds a red soil that it shades into dusky black. The Newtown Pippin grows a rich gold. Nature has done much for the quality of the fruit, but man has helped nature with his watchfulness. And is there no lesson here in soil husbandry? How carefully do men treat the blossoms of the soil? How sensitive the finer feelings? Even in the matter of that may settle on the deeper convictions that are all so sensitive to exposure. Men guard their fruit trees, but why be careless about the soil, that is the garden of God? Watch, said Christ to His disciples. In the hour of temptation, He made them pray, as well as watch. Mountains are "bushes" round about the city, and it is to be understood the soil. Let us fence the garden about, and keep the hedge with care, lest an enemy enter in and destroy the trees of the garden.

THE LIFE IS FROM AFAR; FROM GOD.

The trees in the garden also have taught us that the life is from afar. The root may be in the earth, but the perfume of the flower is from heaven. Less than that, the life is from afar. The plain represents the elements of the soil. All the rest is compacted out of invisible elements of sea and air and

on an altar. For Moses, it was an easy transition from the burning in the altar to that flaming bush, in which God dwelt. For Moses, the smoking altar was not formalism; it was reality. The ceremony appeared to his honor, and he surrendered his will to the will of God. But when long time had passed, the fire on the altar became mere formalism. At the appointed stroke of the clock the priests kindled the flame and waved the censers of incense, and then went away, to do justice, to love cruelty and to walk arrogantly before men. Daniel, the captive, surrounded by enemies, and not knowing that hour would bring his death, prayed three times each day, with his face set toward Jerusalem. For this youth, the prayer was genuine, and his forms were the mere accident; but when the Pharisee, who were in no peril, prayed three times a day on the corners of the street, prayed vociferously, that every eye might behold them, and with the praying grew ever more proud and puffed up, the form became an injury. Not but that written prayers and the liturgy may serve some natural purposes, as in the cathedrals, watching the priests bow, and cross themselves, listening to the solemn chants and the prayers as intoned, you and I are helped—that is, you and I are helped—that is, a high Congregationalist, which means that I am a low everything else, for high Congregationalism means low Episcopacy, and low Presbyterianism. You and I are helped—that is, we are not often helped by prayers written by men who died three hundred years ago, or by creeds that centuries ago were true to men's spiritual necessities. You would not care to read the love letters of a grandfather, dead centuries ago, in the hour when you were offering affection to the woman you love. You prefer to read your own words, your own truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. 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