

BURIED AT SEA.

Strange Will of Husband of Halifax Lady.

W. H. Lovelace Asked That His Ashes be Put Overboard at Some Out of the Way Place.

BOSTON, May 10.—The jar with my ashes to be put overboard at some convenient time and place, the intent of which is that my wife will not feel sad thinking of a lonely grave, as she won't know where it is.

Lovelace, an Englishman, was formerly steward of the S. S. Boston, and a very prominent Red Man. His romantic nature comes to light in every phase in the will.

"To Red Men, and particularly Wapoyknit tribe of Malden and my own tribe of Cherokees, greetings: Brothers, as it has pleased the Great Spirit to call me to my fathers in the happy hunting grounds, I, W. H. Lovelace, a chief of Cherokee tribe No. 2, of the city of New York, and having my wigwam at this time at 1 Cliff st., Maplewood, request and charge the brothers of this tribe to take charge of my funeral and affairs and to help and assist my wife."

He asks to have his body cremated in the simplest, quietest manner possible, with only the simple brotherly rights of the Red Men.

A codicil, added Nov. 3, 1903, reads: "And I also desire that as I shall be wishing admittance to the grand lodge, A. M., I would be attended as a M. M. and at my death by Masonic friends shall invest me with an apron."

Then follows the request to be buried at sea. After Lovelace's death at Malden, Nov. 10, the body was cremated and the ashes in an urn were turned over to the widow.

Following her husband's desire, Mrs. Lovelace gave the remains to William Turnbull, purser of the fruit steamer Adm. Sampson, at Lovelace had requested in the codicil.

Turnbull took the urn on his next trip to Jamaica and on his return voyage, Mrs. W. A. Thorne of St. John, Misses Beria and Kate of Portland, Maine, and Miss Maude, at home.

John Court Orchard was born in Somersetshire, England, Nov. 1st, 1819, being the youngest of a family of twelve, who have all passed away, and had reached the ripe age of eighty-five years and six months. He was educated in England, and in 1837 sailed for Canada in the brig Euphemia, landing at St. John after a voyage of forty-five days.

From St. John he went to Grand Lake, where an older brother resided, and later settled at Mill Cove, Queens Co., where he made his home for the remainder of his life.

He was a wheelwright and carpenter by trade, and in his younger days did quite an extensive business. Mr. Orchard was a great scholar, and by age, when off Fire Id., inverted the urn and gave the ashes to the winds of heaven.

When the Adm. Sampson reached Boston, Mrs. Lovelace said: "I always loved the sea and now I love it all the more."

Lovelace was a quiet man, but had seen a great deal of the world's surface. He was born in England, but upon his father's second marriage, ran away to sea and came to America. He was then 17. He followed the sea most of the time until his death.

White purser on the S. S. Beverly, a little over five years ago, he married the present Mrs. Lovelace, then a nurse travelling with an invalid lady on the steamer. Mrs. Lovelace was Marie Burdell, and her parents lived in Halifax, N. S. One of her cousins is mayor of Glace Bay, and another is manager of the Royal Bank, Sydney, N. S.

TWENTY PERSONS KILLED; ONE HUNDRED INJURED.

Awful Results of Railway Wreck and Dynamite Explosion at Harrisburg, Pa.—Great Flash and Roar Shook Earth Around—A Panic Followed.

HARRISBURG, Pa., May 11.—Twenty persons are known to be dead and more than 100 others were injured in the railway wreck and dynamite explosion which occurred early today on the Pennsylvania railroad in the southern part of this city. That no more persons were killed is considered remarkable by the Pennsylvania railroad officials, as a full box car of dynamite exploded directly at the middle of the heavy express train.

The following is a list of the dead: Alfred Crosby, conductor, Philadelphia; V. L. Grabbs, Pittsburg; George Zaigler, Pittsburg; Paul Bright, Pittsburg; Mr. Shaw, Pittsburg; J. L. Silverman, Philadelphia; H. K. Thomas, Parkersburg, Pa., engineer of express train; C. Kuhlman, Altoona, Pa.; Norma Martin, 7 months old; nine unidentified bodies.

The Pennsylvania railroad officials tonight gave out a list containing the names of 98 persons who were injured and treated at hospitals or elsewhere. The company also gave a list containing the names of 38 persons who were in the wreck and whose injuries are not given.

The train carried a number of prominent persons, most of whom escaped with only slight injuries. Among those on the train were Mr. and Mrs. James R. Thidell of Puttsburg, the latter the daughter of United States Senator Knox; Mrs. A. J. Barr, wife of the proprietor of the Pittsburg Post, and her two daughters; Victor L. Crabbe, son-in-law of Robert Pittman of Pittsburg, assistant to President A. J. Cassatt of the Pennsylvania railroad, and Samuel S. Shubert, a theatrical manager of New York.

Mr. Crabbe died in the Harrisburg hospital at noon a few minutes before his father-in-law reached his bedside. Mr. Shubert was reported to be badly injured, but the others were only slightly hurt.

The wrecked train was the second section of the Cleveland and Cincinnati express leaving Philadelphia at 11:05 o'clock last night. It consisted of a combination baggage and smoking car, one day coach and six sleepers. There are various stories of how the wreck occurred, but the official version is as follows:

About 1:30 o'clock the engine on an eastbound freight train was flagged by the crew of a shifting engine ahead on the same track. The engineer quickly put on his air brakes and the train, on an unusually long one, came to a sudden halt. The train on the other valves was a severe one and a connecting air hose in the middle of the train blew out. This caused the middle of the train to "buckle" and the three sleepers and one of the passenger cars fell over on the passenger track.

Just as this happened the Cleveland express came thundering up and "sided" the wreck. The express was stopped within its own length and the three sleepers was opposed to the wrecked cars. Before anyone could leave the passenger train, which was not very badly damaged, a few slight explosions occurred and then there was one great flash and roar that shook the earth. The whole affair occurred within the period of a few seconds.

A scene of horror followed the explosion of the dynamite. The passenger train little over five years ago, he married the present Mrs. Lovelace, then a nurse travelling with an invalid lady on the steamer. Mrs. Lovelace was Marie Burdell, and her parents lived in Halifax, N. S. One of her cousins is mayor of Glace Bay, and another is manager of the Royal Bank, Sydney, N. S.

cars and some of the freight cars instantly took fire. As the reverberation of the terrific explosion died away in the hills across the Susquehanna river the agonizing cries of the injured could be heard. Men and women came tumbling and climbing from the car windows, or crawled from under the wreckage.

No one for the moment seemed to know what to do, and many of the passengers, momentarily seized with terror, ran wildly about the fields on north side of the railroad or waded into the shallow waters of the river, which parallels railroad on the south. Realizing their safety and danger still threatening others, the frightened passengers turned in and began the rescue of the living. As they approached the wreck another explosion occurred which sent them scurrying away. Fearing that the entire freight train might be loaded with dynamite, no one dared to go near the wreck. Finally the railroad men, who know the contents of the burning freight train, the way and the uninjured passengers followed.

The work of rescue was at first slow and it seemed as though the flames would envelop the entire express train before those who were pinned beneath the heavy wreckage could be freed. Everywhere there came cries for help, and the frantic rescuers worked with willing hands. Scores of those who were trapped in their sleeping berths or under wreckage were taken out badly hurt.

The advancing fire drove the rescuers back as they were about to take others from the wreck, and the unfortunate men and women were soon enveloped in the flames. The cries of the dying were heartrending in the extreme, but nothing could be done for them. An alarm of fire was sent in, but when the firemen reached the scene the flames had done their work so far as the victims of the wreck were concerned. The entire train was consumed by fire.

After the victims in the wreck were buried humbly, more attention was paid to the injured. Every one in the field or on the banks of the river. With the firemen came a corps of physicians from the city, and the work of tending the injured began in earnest. As quick as they were temporarily relieved of pain, they were placed on special trains and trolley cars and rushed to the hospital here.

Several hundred railroad laborers were on the spot within an hour, and by daybreak their number had been increased to a thousand. They were given a half-filled cask of ice which his mother was using for making soup, and drank the contents. After suffering terribly for twenty hours, death came to the little fellow's relief.

The engine and cars in the wreck at Evans siding are being brought to Moncton this morning. The entire train was brought in on its own trucks, the damage to the cars being very slight considering the nature of the accident.

Horace L. Britain, formerly a teacher on the Moncton High School staff, and afterwards principal of Horton Academy, at Wolfville, has been successful in receiving a fellowship worth \$200 in Clark's University, Worcester, Mass.

ALLEGED FIREBUG ON TRIAL. ANDOVER, N. B., May 11.—The examination of George Cart, who was arrested on suspicion of having set fire to Porter's mill, took place yesterday before Justice Cameron.

L. J. Carter conducted the case. Geo. Cart was born in Liverpool, was an engineer in the mill. He was charged on Monday for drinking, and was paid off on Tuesday, when he had a dispute about wages. On Tuesday, the engine and cars in the wreck at Evans siding are being brought to Moncton this morning. The entire train was brought in on its own trucks, the damage to the cars being very slight considering the nature of the accident.

Mr. Porter visited the mill about dusk and everything was safe. His son Guy was in it at 10 o'clock, and at 2:30, when Mr. Porter awoke, the saw mill was all ablaze. The trial was postponed until Saturday morning. Bourgeois retired about 7 o'clock, with little or no insurance.

THE C. P. R. AND IMMIGRATION

Shaughnessy Says the Company Will Not Originate Any Scheme But Will Co-operate With Government.

MONTRÉAL, May 11.—Sir Thomas Shaughnessy, president of the C. P. R., returned today after a six weeks' absence in Europe. In an interview, he made it clear that the company does not contemplate, as has been reported, entering into any immigration scheme on its own account. "The C. P. R.," he said, "is perfectly willing to co-operate in any feasible immigration scheme, whether it is under government auspices or otherwise."

The reason he gives for the increasing immigration to Canada from Great Britain, notwithstanding the fact that business there is unusually prosperous, is that the average farmer finds it impossible to increase his holdings of land and takes this means of providing his offspring with a start in life. The C. P. R., he added, has under consideration the establishment of a scheme whereby assistance may be given to immigrants landing in the country, the way of providing them with homes and appliances at a reasonable charge, but nothing will now be done along this line until Rider Haggard has made his report on colonization to imperial government.

POISONED BY LYE.

Awful Death of Moncton Child—Engine and Cars in Evans Accident Only Slightly Damaged.

MONCTON, N. B., May 11.—The two-year-old son of William Collett, who lives near the cotton factory, got hold of a half-filled cask of lye which his mother was using for making soup, and drank the contents. After suffering terribly for twenty hours, death came to the little fellow's relief.

The engine and cars in the wreck at Evans siding are being brought to Moncton this morning. The entire train was brought in on its own trucks, the damage to the cars being very slight considering the nature of the accident.

Horace L. Britain, formerly a teacher on the Moncton High School staff, and afterwards principal of Horton Academy, at Wolfville, has been successful in receiving a fellowship worth \$200 in Clark's University, Worcester, Mass.

ALLEGED FIREBUG ON TRIAL. ANDOVER, N. B., May 11.—The examination of George Cart, who was arrested on suspicion of having set fire to Porter's mill, took place yesterday before Justice Cameron.

L. J. Carter conducted the case. Geo. Cart was born in Liverpool, was an engineer in the mill. He was charged on Monday for drinking, and was paid off on Tuesday, when he had a dispute about wages. On Tuesday, the engine and cars in the wreck at Evans siding are being brought to Moncton this morning. The entire train was brought in on its own trucks, the damage to the cars being very slight considering the nature of the accident.

Mr. Porter visited the mill about dusk and everything was safe. His son Guy was in it at 10 o'clock, and at 2:30, when Mr. Porter awoke, the saw mill was all ablaze. The trial was postponed until Saturday morning. Bourgeois retired about 7 o'clock, with little or no insurance.

MUKDEN LOST BY DRUNKENNESS AND IMMORALITY. BERLIN, May 11.—Emperor William, addressing the higher officers after a review of troops at Strassburg today, said, according to the Strassburg Buerger Zeitung, whose statements may be taken with some reserve: "The Russian army which fought at Mukden had become enervated by immorality and drunkenness. Only in this way can its defeat in Mukden be explained. As Russia has shown weakness in the presence of the yellow danger, circumstances might arise which would place upon Germany the task of opposing this danger. Officers and men must spend their time well, so that they shall not fall into immorality and intemperance."

DEATH LIST WILL NUMBER MORE THAN ONE HUNDRED.

Terrible Destruction of Tornado—Thriving Town of Snyder Destroyed—Horses and Cattle Killed Instantly.

GUTHRIE, Okla., May 11.—The death list of last night's tornado at Snyder probably will add 100 persons. Eighty-five bodies have been recovered, a dozen persons are missing and given up for dead, and of the 40 seriously wounded, several are likely to die. More than 100 other persons suffered less serious injuries.

Rolls being sent from neighboring towns. Oklahoma City today sent 100 men to dig graves and seek the dead still in the ruins, and a dozen undertakers with 100 coffins. Offers of financial assistance have come from several cities.

Governor Ferguson of Oklahoma issued a proclamation calling attention to the needs of the stricken town. It is still difficult to obtain information from Snyder. A single telegraph wire furnishes an outlet, but it is blocked with private messages concerning the dead and injured.

To add to the general confusion and distress after the tornado had passed, fire broke out and burned up all that remained of the buildings in one of the business blocks. So far, it has not been possible to find out whether any bodies were cremated.

An unidentified woman was picked up dead, having been pinioned to the ground by a large silver which entered her left eye and came out through the back of her head.

Clarence Donovan, a railroad engineer, and Miss Nina Fensenden were to have been married last night, but had just postponed the nuptials until this morning. Both were instantly killed by the storm.

Fred Crump, a boy, had started to a cellar, when a flying timber decapitated him. Debris was carried northeast as far as Cooperston, 12 miles, and it is reported that provisions and places to stay, that town than in the tornado path at Snyder.

About 75 head of horses and cattle were killed at Snyder. A committee there this morning began to remove carcasses. The mayor of Snyder is having much trouble arranging for the burial of the dead. The confusion is great, owing to the fact that there are a number of unidentified bodies at the morgues.

There is much suffering owing to the lack of provisions and places to stay. What houses remain in the town are in bad condition and unsafe for habitation. Besides, there is not room enough to care for the homeless. The death list now probably will make the total and wearing apparel are both

lacking, and despite the efforts to succor the unfortunates they are still in a pitiable condition. Many of the wounded could not be taken to the given medical aid until 9 o'clock this morning, and by that time their wounds were aggravated. Dr. York of Hobbs, who was active in relieving the suffering, says that twenty per cent of the wounded will die.

The havoc wrought by the tornado is astonishing. Out of a town that housed 1,000 persons not more than a score of houses are intact. The storm formed south of Okustee, near the Texas line, and took an easterly course through a well settled region. At 8 o'clock it was observed by the people of Snyder, but the usual funnel shaped formation was lacking, and though the roar was plainly heard for some time before the storm broke, many were of the opinion that it was a hailstorm. Within a few minutes the sky suddenly became dark and a terrific down-pour of rain began, lasting for several minutes. Then the rain stopped almost as suddenly as it had started. For a few moments an ominous calm followed, and then the tornado struck, tearing buildings to pieces as though they were made of paper.

Many people who had thought to take advantage of the calm to seek refuge in cellars were caught in the streets and between buildings, where some were lifted high in the air and dashed to the ground as though hurled from a catapult, while others were struck by flying debris and beaten almost beyond recognition. Those who remained in their houses fared no better. Frame structures collapsed like egg shells, burying occupants under the debris, killing, crushing and maiming.

Six hotels and boarding houses were torn to pieces, burying many persons in the wreckage. North of the railroad station, where a school house, none is left, and even the wreckage was mostly carried away. Able-bodied survivors in Snyder worked heroically all through the night and day, saving what they could. A building was utilized for a temporary hospital and another as a morgue. The latter, a dry goods building, presented a gruesome appearance when day broke, with the corpses lying tier above tier on the shelves. The search for bodies continued during the day, and at dark eighty corpses had been recovered. These with the casualties from the homes probably will make the total death list one hundred persons.

Finer Cake

and biscuit are made with Royal Baking Powder than in the old-fashioned way, with cream of tartar and soda, or saleratus and sour milk. The ingredients of Royal Baking Powder are most highly refined and absolutely pure. Royal is always uniform in strength, making the food evenly good and wholesome. No spoiled or wasted materials where it is used.

ROYAL GAZETTE.

Incorporation of Provincial Telephone Company.

FREDERICTON, N. B., May 10.—This week's Gazette contains the following:

Incorporation is granted to the Provincial Telephone Co., capital, \$4,000, divided into 800 shares.

Incorporation is also granted to the Saint Martins Trading Co., capital of \$10,000, of 100 shares. The applicants and purpose of these companies have already been published.

The St. George Pulp and Paper Co., of New York is granted a license to do business in this province. Letters patent are issued to John D. Wilson Company of St. John, capital stock \$40,000, of 400 shares, and to the Fred B. Edgemoor Co. of Fredericton, capital \$85,000, of 850 shares.

Notice is given that supplementary letters patent have been issued where the capital stock of the Telegraph Publishing Co., St. John, has been increased from \$75,000 to \$100,000, by the issue of 2,500 shares of the par-value of \$10 each.

Certificates of the dissolution of the partnership of Balyas Bros., St. John, is published. City and county of St. John—Charles Isaac Shelton and Andrew Freeman being trustees of the peace, W. C. Rudman Allan to be a member of board of school trustees in place of W. C. Rudman Allan, whose term expired.

The following sheriffs are appointed for the several counties: Albert Bennett, W. Lynds; Carleton, W. A. Hayward; Charlotte, Robert A. Stuart; Gloucester, Francis Meahan; Kent, August Leger; Kings, D. Beverly Hatfield; Madawaska, Levitt Andrew Gagnon; Northumberland, John O'Brien; Queens, James Reid; Westmorland, Joseph A. McQueen; York, Alexander A. Sterling.

S. B. WILSON, HAS RESIGNED.

S. B. Wilson, secretary of the St. John Y. M. C. A., has resigned his position and will leave here on the first of July. Mr. Wilson, who has been secretary of the Y. M. C. A. for several years, said that his resignation had been handed to the directors yesterday and had been accepted. He leaves St. John for Brantford, Ont., where he has been offered and will assume the secretaryship of the Y. M. C. A. Mr. Wilson regrets leaving St. John, and the directors of the local institution expressed their regrets as well as wishing him.

In Brantford the Y. M. C. A. is in a flourishing condition, there is a good building, and the membership is large. Mr. Wilson will succeed William Jessop, who has been there for several years. The physical director is J. E. I. Grebb, an old schoolmate of Mr. Wilson's.

During the three years Mr. Wilson has spent in St. John, the local institution has advanced, but it is hard to gauge enthusiasm so long as the new building remains in the future. Mr. Wilson's first year showed a marvelous increase in membership, and during his term of office over ten thousand dollars has been pledged to the building fund. For the past few months he has been engaged in collecting pledges.

Mr. Wilson's work has been regarded as most successful. He is looked upon as a very hard worker, energetic, painstaking, and capable, and the directors are sorry to lose him. But he believes that the move is for his own good.

The local institution will soon be without secretary, physical director, and janitor. Mr. Green, having gone to Ontario some time ago, and Mr. Steele retiring a week or two ago.



Fishing Tackle! That will catch fish and what's more, hold them. We have the right quality, variety and price. Forrest's Celebrated Trout and Salmon Flies, best made in the world. Trout Rods, Leaders, Baskets, Lines, Landing Nets, Spoons, Minnows, Sinkers and all other requisites.

W. H. THORNE & CO., Limited, MARKET SQUARE, ST. JOHN, N. B.

DEATHS. In this city, at 22 Richmond st., Mary, daughter of the late Ellen Dillon, her brothers and four sisters. In this city, May 8th, Edward, in the 63rd year of age. At Millidgeville, N. B., on 11th May, on 5th day, at 40 years of age, on 11th May, on 5th day, at 40 years of age, on 11th May, on 5th day, at 40 years of age.

DEATHS. In this city, at 22 Richmond st., Mary, daughter of the late Ellen Dillon, her brothers and four sisters. In this city, May 8th, Edward, in the 63rd year of age. At Millidgeville, N. B., on 11th May, on 5th day, at 40 years of age, on 11th May, on 5th day, at 40 years of age, on 11th May, on 5th day, at 40 years of age.

Parrsboro, N. S.

PARRSBORO, N. S., May 9.—The str Holmea, Lake, the first of the Parrsboro deal fleet for this season, sailed last week for Brown Head for orders. Her cargo consisted of 485,928 ft of spruce deals, battens, scantlings and ends, and 738,986 ft of hardwood planks, boards and ends, shipped by M. L. Tucker for W. M. McKay.

The Standard Coal and Railway Co. are removing their drill to a point about a mile north of the present bore hole and hope to strike the seam nearer the surface than they did at their first boring.

The ladies of Grace Methodist church have given an entertainment last night for the purpose of adding to the funds of the church. The entertainment was called A Tour Around the World and the programme provided transportation for all tourists to residences in different parts of the town.

Amherst, N. S.

AMHERST, N. S., May 9.—A very serious fire occurred at Patnamouche, Amherst Co., this morning, when three stores and an office were destroyed. The fire started at 1:30 in the rear warehouse of George Clark, and within twenty minutes the whole premises were a mass of flames.

CHARLOTTETOWN NEWS. CHARLOTTETOWN, May 8.—Conductor James McKie is improving nicely after the amputation of his leg which was done on the 2nd inst.

CLARENCE MYERS of Charlottetown has passed a highly satisfactory examination for master of steam and sailing vessels in the coasting trade.

EDWIN O. BROWN of York, and C. W. SULLIVAN of Charlottetown, have passed their final law examinations and have been admitted to the supreme court.

FRANK R. HEARTE has returned from Calgary, where he visited his ranch. Mr. Hearte had 2,000 head of cattle wintered on the ranch.

TO INSTRUCT BRITISH COLUMBIA FISHERMEN. VICTORIA, May 9.—J. J. Cowie, Scottish herring fisherman expert, called from Glasgow yesterday with a number of herring cutters, young women, to continue the demonstration work of Scottish fishing at Canso and later on in western Nova Scotia in the territory prescribed by Fielding.

TOWN DESTROYED BY TORNADO. OKLAHOMA CITY, Okla., May 10.—Many persons are reported to have been killed by a tornado at Snyder tonight.

GUTHRIE, Okla., May 10.—Telephone reports from Hobart, Okla., indicate that the entire town of Snyder, Oklahoma, was destroyed by a tornado. A train of doctors, nurses and other assistants is said to have left Hobart for Snyder. The wires are reported down between Snyder and other neighboring towns, and all news is being received from Hobart.

DOODS' KIDNEY PILLS. THE KIDNEY DISORDER. DODS' KIDNEY PILLS. THE KIDNEY DISORDER.

MANUFACTURER DEAD. EAST BEREKSHIRE, Vt., May 10.—J. A. Rowle, widely known through New England as a manufacturer of fancy handkerchiefs, died here tonight after a week's illness. Death was the result of an attack of pneumonia. A widow and four daughters survive.



BABY'S OWN SOAP prevents roughness of the skin and chapping. Best for toilet and nursery use.

AGED FARMER SUICIDES.

Belonged to Tenant's Harbor, Me.—First Wife Drowned Herself.

ROCKLAND, Me., May 8.—Jackson Pearson of Tenant's Harbor committed suicide Sunday by hanging from a beam in the woods. He had lived alone with his grandson, 15 years of age. He was found by his grandson, who called a physician. It was, however, too late to render assistance.

DIED FOR A COW.

Went into Burning Barn to Save the Animal.

DUNTRON, May 7.—During a severe thunderstorm early yesterday morning the stable of James Carlisle was struck by lightning and completely destroyed with all contents.

DIED AT RIVER HERBERT.

RIVER HERBERT, N. S., May 8.—Mrs. Matthew McWhirter died tonight at nine o'clock, aged thirty-nine years, and will be buried there Thursday afternoon.

INSANE.

The Crystal Stream brought to the city on Monday a middle-aged resident of the Narrows, who became insane some time ago.

ELOPEMENT IN MONTREAL.

MONTREAL, May 8.—An elopement which involves two prominent families here is the gossip of the city. The principals in the romance are Ally Tashouka, a young lawyer, aged twenty-four, a member of the firm of Choquette, Tashouka & Levesque, and Miss M. Fontland, daughter of C. A. Fontland, K. C. of the firm of Caron Stuart, Pentland & Brodie.

MRS. HANNAH ROACH.

Word has reached the city from Clarence, N. S., of the death of Mrs. Hannah Roach, wife of Frederick J. Roach, and mother of the late Rev. H. H. Roach, late pastor of Main street Baptist church.

NOT LIKE ST. JOHN CONDUCTORS.

Superintendent—Madam, you say the conductor used insulting language. But what did you do? Lady—I wanted to get off at my corner. "O, well, I knew he must have had some cause."

MUNICIPAL COUNCIL.

First Meeting of New Board—New Warden and Standing Committees Appointed.—The Years Assessments.

The first meeting of the new municipal council was held Tuesday afternoon in the Court House. There were present: County Secretary Vincent, Councilors: Wm. Christie, Macrae, Holder, Tilley, Hamm, McGoldrick, Lewis, Pickett, Baxter, Vanwart, Millidge, Frink, Sprout, Cochran, Connelly, Black, Carson, Adams, Donovan, Long, Lowell, Hoady, Dean, Carscadden and Marshal Coughlan.

The report of the committee on finance and accounts was taken up section by section. Assessments were recommended for the city and several parishes for contingencies, \$16,770. On motion by Coun. Bullock the items of this amount were read over by the clerk. The amount is nearly \$1,000 less than that expended last year.

The secretary said the sheriff had recommended the reductions, and only wished \$8,200 instead of \$8,500, as formerly. To Coun. Baxter—There was no copy of the grand jury report placed in the secretary's hands until after the first meeting of the council.

The committee on the fall and spring assessments was taken up. The grand jury were within the truth in some cases. Card playing had been indulged in, and a youthful prisoner was placed with older men.

The mayor said the gift of \$10,000 by Owen Jones should not be expended in general expenditure, but should take the form of some perpetual monument to his generosity.

GENERAL PUBLIC HOSPITAL. \$25,000. The mayor said the gift of \$10,000 by Owen Jones should not be expended in general expenditure, but should take the form of some perpetual monument to his generosity.

CASTORIA. NEW YORK, May 10.—Ard, str-Carson, from Liverpool.

Pond's Extract. The Old Family Doctor. CURES—Drops, scalds, bruises, cuts, etc. STOPS—Itch, dandruff, toothache, ear-ache, etc.

DEATH OF REV. DR. HIGGINS. One of the Most Distinguished Men of Baptist Denomination Passes Away. WOLFVILLE, N. S., May 9.—One of the most honored names in the Baptist denomination was that of Rev. Thos. A. Higgins, D. D., who passed away early on Tuesday morning, May 4th, at his residence on Main street, Wolfville, at the advanced age of 82.

A NEW KIND. Day of Fraudulent Ballot Box is Gone. Another Invention Known as Nelson Ballot Box—Hon. Mr. Hyman Again at the Capital.

SURPRISE SOAP. A PURE HARD SOAP. We Tell Our Friends there isn't any soap made as good as 'SURPRISE,' which is a Pure Hard Soap that washes well and wears well.

ROJESTV. England is T. Now T.

The committee on coroners' inquests reported that eleven views held by Coroner Berry, eleven by Coroner Roberts and two by Dr. Kenney, were unnecessary, and that money be not voted for their payment.

The committee on the fall and spring assessments was taken up. The grand jury were within the truth in some cases. Card playing had been indulged in, and a youthful prisoner was placed with older men.

The committee on the fall and spring assessments was taken up. The grand jury were within the truth in some cases. Card playing had been indulged in, and a youthful prisoner was placed with older men.

The committee on the fall and spring assessments was taken up. The grand jury were within the truth in some cases. Card playing had been indulged in, and a youthful prisoner was placed with older men.

The committee on the fall and spring assessments was taken up. The grand jury were within the truth in some cases. Card playing had been indulged in, and a youthful prisoner was placed with older men.

The committee on the fall and spring assessments was taken up. The grand jury were within the truth in some cases. Card playing had been indulged in, and a youthful prisoner was placed with older men.

The committee on the fall and spring assessments was taken up. The grand jury were within the truth in some cases. Card playing had been indulged in, and a youthful prisoner was placed with older men.

The committee on the fall and spring assessments was taken up. The grand jury were within the truth in some cases. Card playing had been indulged in, and a youthful prisoner was placed with older men.

WOLFVILLE, N. S., May 9.—One of the most honored names in the Baptist denomination was that of Rev. Thos. A. Higgins, D. D., who passed away early on Tuesday morning, May 4th, at his residence on Main street, Wolfville, at the advanced age of 82.

Through his connection with the institutions here, and his pastoral work in Wolfville, he was widely known in the denomination, and was universally respected and beloved.

He was born in Randon and in his early youth, through the efforts of the late Dr. Crawley, resolved to obtain an education. He therefore came to Wolfville and amid much discouragement completed his course at Acadia and took his B. A. degree in 1854, graduating principal of the Maritime provinces.

He was born in Randon and in his early youth, through the efforts of the late Dr. Crawley, resolved to obtain an education. He therefore came to Wolfville and amid much discouragement completed his course at Acadia and took his B. A. degree in 1854, graduating principal of the Maritime provinces.

He was born in Randon and in his early youth, through the efforts of the late Dr. Crawley, resolved to obtain an education. He therefore came to Wolfville and amid much discouragement completed his course at Acadia and took his B. A. degree in 1854, graduating principal of the Maritime provinces.

He was born in Randon and in his early youth, through the efforts of the late Dr. Crawley, resolved to obtain an education. He therefore came to Wolfville and amid much discouragement completed his course at Acadia and took his B. A. degree in 1854, graduating principal of the Maritime provinces.

He was born in Randon and in his early youth, through the efforts of the late Dr. Crawley, resolved to obtain an education. He therefore came to Wolfville and amid much discouragement completed his course at Acadia and took his B. A. degree in 1854, graduating principal of the Maritime provinces.

He was born in Randon and in his early youth, through the efforts of the late Dr. Crawley, resolved to obtain an education. He therefore came to Wolfville and amid much discouragement completed his course at Acadia and took his B. A. degree in 1854, graduating principal of the Maritime provinces.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

OTTAWA, May 10.—The day of the fraudulent ballot box is gone by the investigation of what is known as the Nelson ballot box, which was patented at the department of agriculture last week. It is a simple device, but absolutely effective in preventing the use of any box with a fraudulent compartment or any mechanism by which ballots can be switched or manipulated.

ROJESTV. England is T. Now T.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

TEMPERANCE AND MORAL REFORM. Meeting Held in Carmarthen St. Church. The Speakers Were Rev. G. M. Campbell and Robert Maxwell.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

FENIAN RAID VETERANS. PRESS CLAIM FOR LAND, And Give Three Cheers for Premier—The Telephone Enquiry.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

REWARD OFFERED. Eastport Firemen Trying to Recover Body of T. J. Murphy.

A WOMAN'S SYMPATHY. Are you discouraged? Is your doctor's bill a heavy financial burden? I know what these mean to delicate women—I have been discouraged, too, but learned how to cure myself. I want to relieve your burden. Why not end the pain and suffering of this day? I can do this for you, and will, if you will permit me to try. All you need to do is to write to a free box of the remedy, which has been placed in my hands to be given away. Perhaps this box will cure you. It has done so for others. If I shall be happy, and you will be cured for it (the cost of a postage stamp). Your letters held confidentially. Write to me at my home, Mrs. F. B. O'NEILL, Windsor, Ont.

A WOMAN'S SYMPATHY. Are you discouraged? Is your doctor's bill a heavy financial burden? I know what these mean to delicate women—I have been discouraged, too, but learned how to cure myself. I want to relieve your burden. Why not end the pain and suffering of this day? I can do this for you, and will, if you will permit me to try. All you need to do is to write to a free box of the remedy, which has been placed in my hands to be given away. Perhaps this box will cure you. It has done so for others. If I shall be happy, and you will be cured for it (the cost of a postage stamp). Your letters held confidentially. Write to me at my home, Mrs. F. B. O'NEILL, Windsor, Ont.

TWO DOGS. (Somerville Journal.) I do not like my neighbor's dog. Were I to size him up. One brief phrase would express it all: "A most ill-mannered pup." He's vicious, and he has no sense. And even barks at me. He yaps, my neighbor seems to think there's no such dog as he. Now, my dog, on the other hand. I'm very fond of him. He's really gentle as a lamb. Although he looks so grim. And yet my neighbor fails to see his keen intelligence. "Your dog," he says, "is vicious, and he hasn't any sense."

TWO DOGS. (Somerville Journal.) I do not like my neighbor's dog. Were I to size him up. One brief phrase would express it all: "A most ill-mannered pup." He's vicious, and he has no sense. And even barks at me. He yaps, my neighbor seems to think there's no such dog as he. Now, my dog, on the other hand. I'm very fond of him. He's really gentle as a lamb. Although he looks so grim. And yet my neighbor fails to see his keen intelligence. "Your dog," he says, "is vicious, and he hasn't any sense."

TWO DOGS. (Somerville Journal.) I do not like my neighbor's dog. Were I to size him up. One brief phrase would express it all: "A most ill-mannered pup." He's vicious, and he has no sense. And even barks at me. He yaps, my neighbor seems to think there's no such dog as he. Now, my dog, on the other hand. I'm very fond of him. He's really gentle as a lamb. Although he looks so grim. And yet my neighbor fails to see his keen intelligence. "Your dog," he says, "is vicious, and he hasn't any sense."

TWO DOGS. (Somerville Journal.) I do not like my neighbor's dog. Were I to size him up. One brief phrase would express it all: "A most ill-mannered pup." He's vicious, and he has no sense. And even barks at me. He yaps, my neighbor seems to think there's no such dog as he. Now, my dog, on the other hand. I'm very fond of him. He's really gentle as a lamb. Although he looks so grim. And yet my neighbor fails to see his keen intelligence. "Your dog," he says, "is vicious, and he hasn't any sense."

TWO DOGS. (Somerville Journal.) I do not like my neighbor's dog. Were I to size him up. One brief phrase would express it all: "A most ill-mannered pup." He's vicious, and he has no sense. And even barks at me. He yaps, my neighbor seems to think there's no such dog as he. Now, my dog, on the other hand. I'm very fond of him. He's really gentle as a lamb. Although he looks so grim. And yet my neighbor fails to see his keen intelligence. "Your dog," he says, "is vicious, and he hasn't any sense."

SYDNEY CONTRA. HALIFAX, N. B. The alleged violation of the British North America Act, which has been issued against the city Friday, does not intend to report liabilities are estimated at \$5,000, with no "save" people are in transaction, and the firm is estimated at \$1,100. Most of people.

SYDNEY CONTRA. HALIFAX, N. B. The alleged violation of the British North America Act, which has been issued against the city Friday, does not intend to report liabilities are estimated at \$5,000, with no "save" people are in transaction, and the firm is estimated at \$1,100. Most of people.

SYDNEY CONTRA. HALIFAX, N. B. The alleged violation of the British North America Act, which has been issued against the city Friday, does not intend to report liabilities are estimated at \$5,000, with no "save" people are in transaction, and the firm is estimated at \$1,100. Most of people.

SYDNEY CONTRA. HALIFAX, N. B. The alleged violation of the British North America Act, which has been issued against the city Friday, does not intend to report liabilities are estimated at \$5,000, with no "save" people are in transaction, and the firm is estimated at \$1,100. Most of people.

SYDNEY CONTRA. HALIFAX, N. B. The alleged violation of the British North America Act, which has been issued against the city Friday, does not intend to report liabilities are estimated at \$5,000, with no "save" people are in transaction, and the firm is estimated at \$1,100. Most of people.



SUBSCRIBERS.

Received for subscription acknowledged by the date stamped on immediately after any subscriber notice...

NOTICE

When a subscriber wishes the address on the paper changed to another Post Office, the OLD ADDRESS should ALWAYS be sent with the new one

NOTICE.

\$1.00 per inch for ordinary transient advertising. For Sale, Wanted, etc., four lines or less, 25 cents each insertion.

SUN PRINTING COMPANY, ALFRED MARKHAM, Manager.

THE SEMI-WEEKLY SUN.

ST. JOHN, N. B., MAY 13, 1905.

AN AUDITOR WHO WANTS TO AUDIT.

The Dominion auditor general is again pleading for such amendments in the audit act as will enable him to guard the public treasury from robbery and loss.

For nearly thirty years Mr. McDougall has held his present position, appointed by the Mackenzie government after sitting in parliament as a liberal member.

But that is not J. Lorne McDougall's way. He magnifies his office. He believes that he is in his place for a purpose, and if he cannot serve that purpose he intends to get out.

One would expect the government to meet the auditor more than half way. Mr. Fielding would be expected to say, "Yes, sir, we are more interested than you are in providing the enormous expenditure to be made in the next five years."

The finance minister and his leader have not hitherto met the auditor in this spirit. On the contrary they have put him off, and opposed him. They seem to be always taking the side of

the party from whom Mr. McDougall is expected to protect the treasury. That is a pity. For if continued this attempt will drive the auditor to resignation. In his place we should probably see a man who has everything to learn about the details of government auditing, and who will conduct the affairs of the department to the satisfaction of the gentlemen on the patronage list.

COERCIVE APPEALS FOR A COERCIVE MEASURE.

South Toronto is represented in the house of commons by a Roman Catholic lawyer. Mr. Macdonnell voted for Mr. Borden's amendment. Whereupon the French Canadian press of Quebec province on the government side have attacked him with many rather unenviable expressions.

These writers appear to think that this intelligent member owed his church the duty of supporting the government measure whether he and his constituents liked it or not.

That question is perhaps answered by the advice which more than one Quebec Journal has offered to the French Canadians of Huntington. "Let our people remember Mr. Walsh's treatment of our cause when he next appears to parliament."

THE PARTIES TO THE CONTROVERSY.

If Archbishop Bruchesi used the strong language attributed to him by the more than friendly journal quoted by our Montreal correspondent, that distinguished prelate must have heard, or read criticisms of and attacks upon the Papal Delegate with which we are not familiar.

No doubt this worthy prelate believes that the request which the Delegate presented to the Manitoba minister was fair and just, and that the school clauses of the autonomy bill are also in the interest of justice.

But it is not worth while to make such complaint and recrimination. Hot words grow out of many controversies, and perhaps most out of conflicts of this kind, affecting the sentiments of race and faith.

erally is insisted by those who take strong grounds against the political methods of the Delegate. The truth is that very little has been said in condemnation of the Apostolic Delegate, or of the bishop or clergy. It is recognized that they are working faithfully for the church whose welfare is committed to their charge.

The quarrel of the advocates of provincial rights and national schools is not with the delegates and bishops and clergy or with any church. These ecclesiastical authorities are responsible to other powers and to their own consciences. It is the government of Canada and the representatives of the people in parliament who are now called to account.

IMPERIAL POLITICS AND FERMENTAL TRADE.

There are signs of campaign fervor in the debates of the imperial parliament. The Balfour government is expected to ask for a dissolution within a short time, though there is no compulsion about it for two years.

St. Stephen.

ST. STEPHEN, May 11.—The graduating class of the Calais high school is to present the play, The Flower of the Family, in St. Croix Opera House on Friday evening of next week.

HAMPSTEAD.

HAMPSTEAD, Queens Co., May 9.—Onward Lodge, No. 98, I. O. G. T., at its last regular meeting installed the following officers for the next quarter: A. C. Thomson, C. W. T. Walter, A. Douglas, C. H. Wasson, Rec. Sec. Lillie Douglas, F. S. Nellie VanWart, Ida VanWart, S. J. T. John, A. Douglas, Charles, D. Mar, James Rathburn, Guard; Harry Thomson, Sent; Geo. R. Carle, P. C. T. Bertha Slipp, A. Sec.

HOPWELL HILL.

HOPWELL HILL, May 10.—There is considerable shipping in the stream at the Cape at the present time. The Thomson liner Sella is partially loaded, and the steamship Caribook has recently arrived to load for McKay.

WHAT CAUSES APPENDICITIS.

The commonest cause of appendicitis is constipation. When you require physic don't use cheap drastic pills—get Dr. Hamilton's Pills, which strengthen the stomach, regulate the bowels and prevent any tendency to appendicitis.

SHEFFIELD.

SHEFFIELD, May 11.—The prospects of having communication with the outside world by telephone-wire in this town has of late been revived. James S. Jewett, one of Leaville Corner's enterprising mechanics, is now in St. John for medical treatment for stomach trouble.

Provincial News

Sackville.

SACKVILLE, May 10.—Postmaster Reid, Middle Sackville, is confined to the house through illness. Mr. and Mrs. Geo. M. Black leave on Wednesday next for Assiniboia, where they purpose spending a year with their son Walter and his family.

John M. Hicks is now sawing at Sackville. The cut will be about 800,000 feet, owned by Mr. Hicks and C. E. Lund. Miss Helena Estabrook, Mt. A., 1901, leaves on Saturday for Vancouver, B. C. She has secured a lucrative position as teacher.

St. Stephen.

ST. STEPHEN, May 11.—The graduating class of the Calais high school is to present the play, The Flower of the Family, in St. Croix Opera House on Friday evening of next week.

HAMPSTEAD.

HAMPSTEAD, Queens Co., May 9.—Onward Lodge, No. 98, I. O. G. T., at its last regular meeting installed the following officers for the next quarter: A. C. Thomson, C. W. T. Walter, A. Douglas, C. H. Wasson, Rec. Sec. Lillie Douglas, F. S. Nellie VanWart, Ida VanWart, S. J. T. John, A. Douglas, Charles, D. Mar, James Rathburn, Guard; Harry Thomson, Sent; Geo. R. Carle, P. C. T. Bertha Slipp, A. Sec.

HOPWELL HILL.

HOPWELL HILL, May 10.—There is considerable shipping in the stream at the Cape at the present time. The Thomson liner Sella is partially loaded, and the steamship Caribook has recently arrived to load for McKay.

WHAT CAUSES APPENDICITIS.

The commonest cause of appendicitis is constipation. When you require physic don't use cheap drastic pills—get Dr. Hamilton's Pills, which strengthen the stomach, regulate the bowels and prevent any tendency to appendicitis.

SHEFFIELD.

SHEFFIELD, May 11.—The prospects of having communication with the outside world by telephone-wire in this town has of late been revived. James S. Jewett, one of Leaville Corner's enterprising mechanics, is now in St. John for medical treatment for stomach trouble.

SGHR. A CENTURY OLD.

Romantic History of a Bangor Vessel Launch

BANGOR, Me., May 10.—A century old and sound as a nut is the proud distinction of the schooner Polly, once an American privateer, and long famous in the New England coasting trade. The Polly was built in Amesbury, Mass., in 1805, having been launched in the spring of that year, but today she looks as young and as fully as serviceable as many vessels ninety years her junior.

Although a very small and stubby little craft, it is a fact that the Polly was once a man-of-war. In the War of 1812 she was a privateer and captured several British merchantmen. Once she was herself captured, but the crew was taken to the cabin, sailed away to a New England port and turned them over as prisoners of war. Thus did the Polly by running away with her captors, live to fight another day, and also to lumber from Bangor in peaceful times.

As a coaster, the Polly is well enough, so far as she goes—45 tons, short and stubby—but as a man-of-war nowadays she would be a joke. They must have used good hard oak when she was built, for although she has been tinkered and repaired many times since the days she slid from the ways at Amesbury, Maine ports and Boston were built in the early half of the nineteenth century. Since the youngest of these old timers was built thousands of much larger and finer vessels have gone to the bottom of the sea along the rocky coast, and other fleets as large and as fine will come and go, probably, before we shall see the last of the vessels that were put together when, as the skipper says, "oak was oak, and work was done on honor."

Roosevelt and the Strikers

Tells Them He is a Believer in Unions But Will Do All He Can to Suppress Union Violence. CHICAGO, May 10.—President Roosevelt was banqueted tonight by men who have fought against him in two bitter and long campaigns, and who deprecate many of his avowed policies.

ST. PETERSBURG.

ST. PETERSBURG, May 11, 2.20 a. m.—According to private advices from Zhitomir, as fruits of the anti-Jewish riots there are sixteen dead and over 100 wounded, mostly Jews. Martial law was proclaimed at Zhitomir today. The city is filled with troops and order generally is restored, though individual cases of violence are still occurring, and a renewal of rioting is feared.

SBARRETTI SLANDERED.

So Says Archbishop Bruchesi—Papal Delegate Says He Would Do It All Over Again. The Semaine Religieuse publishes the text of Archbishop Bruchesi's remarks on the Sbarretti incident when addressed in the papal delegate, after the official dinner which followed the religious ceremony of the consecration of Bishop Racicot.

NATIONAL MICROBES.

The doctors, eager to expound a difficult equation, Declare a different germ is found. In almost every nation. Thus in the honest Irish hood, You'll look to find the Mike-robe, While in the Hebrew's vital flood Disports the little Ike-robe.

THE PROFESSORS PENSION FUND.

ALBANY, N. Y., May 10.—The \$10,000,000 fund to establish a retiring pension fund for college teachers was formally incorporated today with the secretary of state. The name of the corporation is the Carnegie Foundation, its principal office is in Manhattan, N. Y., and the territory in which it shall operate is given as the United States, Canada and Newfoundland.

FRIGHTENED ISLANDERS.

The Prince Edward Island schooner men are frightened of the German measles, Cuban itch, or whatever the skin disease is that is called smallpox by most of the fiscal men here, that not one of them has come to this port this season. One passed the other day for Newcastle, hugging the opposite shore so closely that his fear is dangerous to the fiscal men here, that not one of them has come to this port this season.

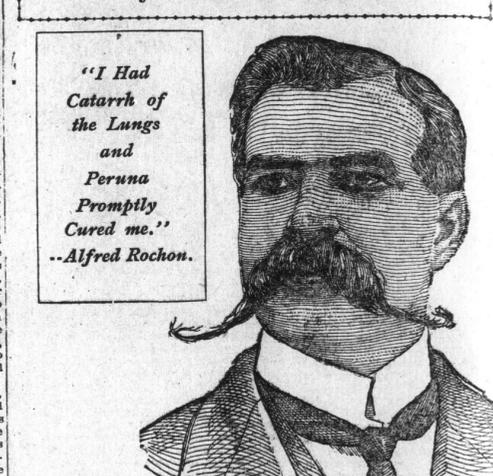
PAGE FENCES WEAR BEST

It is the fence that stands the best—stands the heaviest strain—saves most—the standard fence over. In future Page Fences will be painted. WHITE, which is the best protection against rust in addition to the galvanizing. Other through but least agent or direct from us.

SEVERE CANADIAN WINTERS DEPRIVED OF THEIR DANGER.

Colds and Their After-Effects Conquered By the Use of Pe-ru-na.

"I Had Catarrh of the Lungs and Peruna Promptly Cured me." —Alfred Rochon.



Hon. Alfred Rochon, President Canadian Foresters, 76 Fleuriet street, Quebec, Canada, writes:

"I am pleased to add my testimonial to the many I see to the efficacy of Peruna. I suffered for some time with chronic catarrh of the lungs and really thought that I was not to get any relief, as I had used so many remedies and my condition remained about the same."

"Finally I decided on Peruna and that was a lucky day for me, for it proved to be the remedy which cured me. My lungs are perfectly sound now and I have not had the slightest trouble with them since. I will always ward off any and all colds with Peruna."

Catarrh of the lungs is, ordinarily, known as consumption. In these cases the catarrh has usually found its way into the lungs by the gradual extension of the disease from the throat through the bronchial tubes. Consumption is the natural termination of all cases of neglected chronic catarrh. Every one who is afflicted with chronic catarrh is liable to be attacked with consumption at any time. In the first stages of the disease Peruna is a sure-cure.

Send to The Peruna Medicine Company, Columbus, O., Dr. Hartman's free book, entitled, "Chronic Catarrh."

Results of Anti-Jewish Riots.

ST. PETERSBURG, May 11, 2.20 a. m.—According to private advices from Zhitomir, as fruits of the anti-Jewish riots there are sixteen dead and over 100 wounded, mostly Jews. Martial law was proclaimed at Zhitomir today. The city is filled with troops and order generally is restored, though individual cases of violence are still occurring, and a renewal of rioting is feared.

SBARRETTI SLANDERED.

So Says Archbishop Bruchesi—Papal Delegate Says He Would Do It All Over Again. The Semaine Religieuse publishes the text of Archbishop Bruchesi's remarks on the Sbarretti incident when addressed in the papal delegate, after the official dinner which followed the religious ceremony of the consecration of Bishop Racicot.

NATIONAL MICROBES.

The doctors, eager to expound a difficult equation, Declare a different germ is found. In almost every nation. Thus in the honest Irish hood, You'll look to find the Mike-robe, While in the Hebrew's vital flood Disports the little Ike-robe.

THE PROFESSORS PENSION FUND.

ALBANY, N. Y., May 10.—The \$10,000,000 fund to establish a retiring pension fund for college teachers was formally incorporated today with the secretary of state. The name of the corporation is the Carnegie Foundation, its principal office is in Manhattan, N. Y., and the territory in which it shall operate is given as the United States, Canada and Newfoundland.

FRIGHTENED ISLANDERS.

The Prince Edward Island schooner men are frightened of the German measles, Cuban itch, or whatever the skin disease is that is called smallpox by most of the fiscal men here, that not one of them has come to this port this season. One passed the other day for Newcastle, hugging the opposite shore so closely that his fear is dangerous to the fiscal men here, that not one of them has come to this port this season.

PAGE FENCES WEAR BEST

It is the fence that stands the best—stands the heaviest strain—saves most—the standard fence over. In future Page Fences will be painted. WHITE, which is the best protection against rust in addition to the galvanizing. Other through but least agent or direct from us.

Recent Events

To cure Head

W. A. Quick, 651 Main street, Sackville, N. B. Lewis, reside in the c

HOW ARE

a bottle of Pe will insure op. D. Boyaner, 651 Main street, Sackville, N. B. Lewis, reside in the c

Rev. Dr. W

the Prevention through the ci. Sussex, Dr. A. We in Westm. tion is steadily

The followi

B. H. Thomas, Baptist pastor, was sent, held in Main. Tuesday evening, it arrived to "Westminster, Main street of Hutchison is We in Westm. him."

Messrs. Bely

general dry g street about a early suspended by the press. church, by A. upon the com. pastoral serv

At the close

Leinster street, yesterday evening, topher Burned by the press. church, by A. upon the com. pastoral serv

Jarvis Water

an accident of at the Randall which he has injury. He who schooner with he was seized precipitated a or more unfor missed by the after a search. He was assisted by Mr. Baker Christy. It his bones wa. ferred from c. Juries.

RECEI

JAM. CHATHAM, Francois tell. Reggie of the heart. M. lived in Charl. eight years. a young man fo. since carried. ness. He ma. daughter of H. MacKay, of S. leaves two de. Frederickton c. ceased.

MRS. B.

On the 16th, hard Keenan. His wife, ELL the winter. Annie B. Ke. to stay home. Miss Keenan and died on A. ing Mrs. Ke. Misericordiae. Thus, inside. family has be.

A LUCKY

Sometimes this work-a-strangest is Mrs. Devine. other day sh. the dominic. har that the. credit in the. bank at St. J. \$4,000. Mrs. better imge. is indebted, couple reme. night and v. tertainly. ture in the. sured her th. kindness, an. is the only. donor of the.

WHAT

When as. breaths the. the nostrils, catarrh. Jus. fore retiring. the snoring. cause of cat. branes, Cat. plete cure. the nostrils, sto. vents. 10 mi. nutes. N. tain to cure. as Catarrh. hating.



PROVINCIAL NEWS

MONCTON, N. B., May 9.—The annual meeting of the Strathcona Coal Co., in which Moncton and Sackville people are largely interested, took place here today. The directors report that during the past year their energies have been principally directed to the development of the 40 inch seam discovered on their areas. In this they believe the future prosperity of the company is assured. The slope has been sunk 365 feet and the output from it is now about 50 tons per day. When the slope is down 700 feet it is hoped the output from it will be 150 tons daily, and in the near future a total output of 250 tons a day for both slopes is looked for. The directors have taken additional lease and now hold 5,000 acres in one block. They have since the company was incorporated spent \$89,701.92 for mining property and unworked, \$40,658.61 for buildings and machinery and \$4,155.91 for real estate, including a wharf. Eight new tenement houses were erected last year and the output of the mine about doubled. The ordinary stock of the company is \$70,000 and the preferred stock, \$50,000. No dividends were paid last year. The old directors were reappointed, F. A. McCully of Moncton, being president, and Senator Wood of Sackville, vice-president; A. B. Knight of Moncton, secretary.

ANDOVER, N. B., May 8.—Mr. Sherwood had a paralytic stroke last week and is in a critical condition. The Andover Agricultural Society held a meeting Saturday and sold some imported eggs. D. R. Redell has commenced work on the foundation of his new house. It is a very nice location, on the corner leading to the Reed house, now owned by Mr. Barkeley. In finishing the foundation of the new Masonic Hall, near the Court House. The license commissioners extended the time of the liquor dealers in Perth for three months, to sell out their present stock. Then the trouble will begin. The base ball club of Andover had a basket ball game in Beveridge's hall on Friday evening, and realized \$30. The social was followed by a dance. Fred Baird has returned from McGill to spend his summer vacation at home. Last week forest fires did much damage by burning cordwood for several parties on the road leading to the Fort. At one time Mr. Sloan's house was in great danger.

MILLTOWN, N. B., May 8.—Miss Laura Caswell of this town returned from the Massachusetts General Hospital on Saturday. Miss Caswell is a graduate nurse and is returning to the purpose resting at home most of the summer, and in the fall will take up the work of a medical missionary under the A. B. C. F. M. at a station in Central India. Rev. G. W. Fisher of the Methodist Church will complete his term here with the end of May, having been transferred to the Montreal conference at the recent transfer committee meeting.

Miss Koch, treasurer of the Maine St. C. E. Union, last Sunday delivered a very interesting and instructive address upon the important phases of Christian Endeavor work. H. A. Sinclair, former principal of the high school here, returned on Wednesday from the Adirondacks, where he has spent two months for the benefit of his health. T. B. Kildner, provincial director of the manual training, visited the department here which is so successfully taught by Will Whitney. Mr. Kildner suggests the introduction in the schools of the study of domestic science, that the girls as well as the boys begin special opportunities.

The coming marriage of Miss Kathleen McAllister of St. Stephen, with George Llewellyn Lloyd of Newport, England, is pleasantly looked forward to by Miss McAllister's many friends. The event is scheduled, for the 17th inst. Bert Kerr is occupying the handsome house on Pleasant street, owned and recently occupied by J. W. Graham. John Bresnahan has been appointed the trustee to the school board, filling the place left vacant by the death of James E. Osborne.

WHITE'S COVE, N. B., May 8.—Wallace Appleby, the nine-year-old son of Mrs. Elizabeth Appleby, of McDonald's Corner, died at his home on Friday evening after a brief illness of inflammation of the bowels. His remains were interred in the family lot in the Baptist cemetery at McDonald's Corner on Sunday afternoon. Rev. A. B. McDonald conducted the services at the house and grave. Mrs. Herbert Parlee of St. John, accompanied by her two children, is visiting Mrs. Parlee's mother, Mrs. Charley Ginter. Frank McDermott of White's Point, moved with his wife and family to St. John yesterday.

SACKVILLE, N. B., May 9.—Peter Clinch, secretary of the Board of Fire Underwriters, arrived in town last night and this morning tested the water pressure and fire alarm system. He found everything satisfactory, and granted a reduction of twenty per cent. on all Sackville risks paying over one per cent. The reduction goes into effect today. Business men are naturally much elated.

SACKVILLE, May 9.—Miss Besse Youngson of Mt. Allison's domestic science graduates of this year has accepted a position as domestic science teacher at the Consolidated school, Kingston, Kings Co., for the ensuing year. Mrs. Wilson, wife of Rev. Dr. Wilson of Canning, N. S., is visiting her sister, Mrs. F. A. Dixon. Ford McCreevy of Point de Bute has disposed of his farm and residence, at James Wells being the purchaser. Miss Hazel Palmer of the Ladies' College will give her graduating violin recital at Beethoven Hall on Friday evening. A Ragged Hero will be the attraction at Musco Hall on Wednesday evening.

FREDERICTON, N. B., May 9.—Mrs. Charlotte Thompson, arrested Sunday morning charged with keeping a bawdy house, was found guilty this morning, but the police magistrate suspended sentence until Friday next on the woman promising to leave the city. This is about the usual



SUNLIGHT SOAP is made of pure fats and oils and contains no dangerous ingredients. It is pure soap that gives absolute satisfaction.

is made of pure fats and oils and contains no dangerous ingredients. It is pure soap that gives absolute satisfaction. course in connection with this woman. People are wondering what part of town she will next turn up in. W. H. McGinn has received the contract from Ottawa to go ahead with the wiring of the post office for electric lighting. It cost the city \$1,800 annually for running the electric light station in Quebec on an inspection tour, at St. John's he will confer with Col. Vidal in reference to the removal of the troops from here to Halifax.

Willard Kitchen has presented the Frederickton Brass Band with a check for \$10 in appreciation of the band's fine work. The removal of the R. C. R. companies to Halifax has again become a matter of uncertainty, and it is said now that it will probably be the last of the month before the men leave. Col. Wadman leaves tomorrow for Quebec on an inspection tour, at St. John's he will confer with Col. Vidal in reference to the removal of the troops from here to Halifax.

The City Hall committee has decided to have the fire escapes which are to be erected at the Opera House built so as to face towards Queen street. The exits will each be made of three separate rungs built closely together. The exit to the escape from the auditorium will be on a level and will not be made so as to be using the escapes will have to climb up several steps to reach them. W. P. Lewis of William Lewis & Son, St. John, the firm which has the contract, has arranged during his visit here to have ex-Ald. Maxwell do the masonry work about the job. There are many people who believe that these fire escapes will not be satisfactory.

HOPEWELL HILL, May 9.—Luther Archibald, the well known local horseman, has sent his finest young mare, Brownie A., to Moncton for a month's training on the track under the direction of Pierce Dillahun, trainer, of that town. Brownie is of Clayson-Albright pedigree, with good indications of speed, and with the track experience she will get well doubtless show heels to many of the flyers. Miss Annie R. Peck left this week on a trip to Moncton and St. John. Dr. Carvath of Riverview was called yesterday to see Merrill Robinson, an old resident, who is quite sick. The Waterside schooner Melba is reported filed and on the flats at New Bedford. She is dead laden and was bound to the Cape.

ATHOL, May 8.—Measles are spreading rapidly. A case having broken out in Lower Southampton, the school has been closed for a few weeks. The disease is of a most severe and malignant type, being almost invariably accompanied by inflammation of the lungs. Guy Nowlan, operator at the station, is down with the disease. The family of D. C. Hunter have had a hard stage of sickness.

HARCOURT, May 8.—Drs. Keith and Ferguson came up to see Mrs. Clarence Wray, and after a consultation decided that she should go to Moncton for treatment. She leaves today. Miss Marion Wathen, editor of the Mothers' Magazine, went to Richibucto on Saturday.

DISCOURAGED MEN FIGHTING FOREST FIRES. PLYMOUTH, Mass., May 8.—While the long-wished-for rain fell heavily today, and was thought to have permanently checked the great forest fire which had devastated 75 square miles of timber land in the eastern-central part of Plymouth county, some neglected sparks were fanned to life late in the afternoon by variable winds and started small fires in so many places that the weary fire-fighters were called out again tonight. The fires tonight, which were for the most part under the leaves, were scattered over a wide area in the towns of Kingston, Plympton and Carleton, necessitating a large number of patrols. Hundreds of tired men, who had rested this morning believing their work over, were called out again tonight to take up the fight.

Parties were reported from organized parish officers, the representatives of Hampton, Sussex, Studholm and Redberry speaking hopefully of the outlook. The importance of this work formed the subject of Rev. Mr. Camp's address in the afternoon, when Rev. Mr. Fulton also delivered an address on the Soul Winner's Creed. Rev. Mr. Brover gave a lesson to a class of some thirty or forty boys and girls on Habit, using the word as a rebu on a blackboard, and Dr. Bachman gave a normal lesson on last Sunday's lesson, The Vine and the Branches.

HAMPTON, N. B., May 8.—The closing meeting of the Sunday school convention this evening commenced with the customary service of song, and devotional exercises led by Rev. B. Ganong, Revs. B. H. Nobles and R. G. Fulton also taking part. Reports of the committees on nominations, resolutions and principles were read and adopted. Rev. Mr. Baird, financial secretary, made a special appeal for funds, which was so much to the point and purpose, that not only was the amount required fully supplied, but a surplus of \$4.14 was reported, and called for the singing of the doxology. Rev. Dr. Bachman made the closing address, which was a heart-searching talk on The Sunday School Workers' Outlook. The best results are the outcome of the best vision, and this fact was illustrated by an eye drawn on the blackboard, looking down on the methods and principles, representing the how and the why, of man's ways and God's laws; looking upward on motives and purposes; and forward on faith, confidence and persistence. The closing prayer was pointed with anecdote and left an enduring impression. Dr. Bachman is eminently fitted for his work, and our Sunday school workers throughout the province will be disappointed in not availing themselves of his splendid teachings.

ABSOLUTE SECURITY. Genuine Carter's Little Liver Pills. Must Bear Signature of Dr. J. C. Carter. Cure Sick Headache.

CONVENTION AT HAMPTON.

Successful Meeting of Sunday School Workers. Excellent Address of Rev. Dr. Bachman on Character in Child Life.

Encouraging Reports. HAMPTON, N. B., May 8.—The opening session of the convention of the Sunday school workers in connection with the Kings County Association, under the auspices of the Provincial Sunday School Association, opened today at Hampton, N. B., at 10 o'clock in the morning, in the Village Baptist church, commencing with a praise service under the direction of Professor Brewer of Chicago, with Professor Taylor of New York at the organ. At its close, the Rev. J. B. Ganong, field secretary, took charge, and prayer was offered by Rev. B. H. Nobles, Mr. Tullar reading a Psalm for Scripture lesson. J. B. Sillip, president of the county association, then took the chair, and the records of the past year were read by Rev. Frank Baird, secretary-treasurer. His report was of an encouraging character, and contained many suggestions for the better conduct of affairs for the current year. The work contemplated called for \$100 as horticultural quota, and at least \$30 will be needed to meet the expenses of the tour. It was also suggested to make a \$25 contribution to the provincial treasury.

The report was adopted and envelopes for subscriptions were distributed for contributions. A loose collection was also taken up. Committees on nominations, resolutions and credentials were appointed to report tomorrow. At 8.45 the Rev. Dr. Bachman of Nashville, Tennessee, delivered an address on the formation of character in child life, in which he showed the influences exerted in the home, school, society and the state in character building, and taking the first Psalm as a ground work drew a picture of the perfect child, and the amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this new minister of the interior (Mr. Oliver) made what may be regarded as his first blunder. The clause as introduced originally gave the estimate for the land compensation at 50 per cent. The amendment makes no such reference. In reply to Mr. Lake (conservative), Qu'Appelle, the minister of the interior, said that the condition of the grant in lieu of lands, instead of stating the details upon which it was based. The new clause is as follows: "In connection with this

"IT SAVED MY LIFE"

PRaise FOR A FAMOUS MEDICINE

Mrs. Willadsen Tells How She Tried Lydia E. Pinkham's Vegetable Compound Just in Time.

Mrs. T. C. Willadsen, of Manning, Iowa, writes to Mrs. Pinkham: Dear Mrs. Pinkham— "I can truly say that you have saved my life, and I cannot express my gratitude to you in words.



"Before I wrote to you, telling you how I felt, I had doctors for over two years and spent lots of money on medicines besides but it all failed to help me. My monthly periods had ceased and I was in pain with fainting spells, headache, backache and bleeding-down pains, and I was so weak I could hardly keep around. After following your instructions, which you sent me free of all charge, my monthly periods started, I am regular and in perfect health. Had I not been for you I would be in my grave to-day. I sincerely trust that this letter may lead every suffering woman in the country to write you for help as I did."

When women are troubled with irregular or painful menstruation, weakness, leucorrhoea, displacement or ulceration of the womb, that bearing-down feeling, inflammation of the ovaries, backache, flatulence, general debility, indigestion and nervous prostration, they should remember there is one tried and true remedy, Lydia E. Pinkham's Vegetable Compound and once removed another trouble.

No other female medicine in the world has received such widespread and unqualified endorsement. Beware all substitutes.

Mrs. Pinkham invites all sick women to write her for advice. She has guided thousands to health. Address, Lynn, Mass.

FOR HOME COOKS

"Beaver" Flour is the flour for home baking for women who take pride in their culinary skill, and in the fact that it makes bread, rolls, cakes and pastries so economical, so good and so economical.

AT YOUR GROCER'S

W. V. BARBOUR, ST. JOHN, N. B. New Brunswick Selling Agents.

THE GRAND TRUNK PACIFIC SURVEY.

OTTAWA, May 10.—Replying to Costigan, Hon. Mr. Emmerson said the suggestion had been made to the transcontinental railway commission to make a preliminary survey for the line up the St. John river to the mouth of Little River, in St. Francis parish, Madawaska, and up Little River. But as the engineers pointed out it would be a longer line by the way they get Baker Brook, no such survey was undertaken.

QUEBEC, May 10.—A battery of fifty men from the R. C. R., No. 5 depot, will leave town during the week for Halifax, where they will form the nucleus of the new Canadian garrison to be stationed there. Lt. Hall and Papneau will accompany the detachment.

NEVER NEGLECT EVERY-DAY ILLS.

A cold is one of the everyday ills of life. People of all ages are liable to catch cold, and colds lead to pneumonia, influenza, bronchitis, and other serious ailments. It is important to treat a cold promptly and effectively.

Dr. McLaughlin's Hoarseness Cure is a powerful remedy for all throat and lung ailments. It is a full and complete cure for all cases of hoarseness, cough, and other respiratory troubles. It is a true and reliable remedy, and is highly recommended by all medical authorities.

OTTAWA LETTER.

OTTAWA, May 6.—After the heavy rain and grateful showers of the past few days, the sun is now shining brightly and warm and the grass on parliament hill is springing up by leaps and bounds. Three days hence the sound of the lawn mower will permeate the long corridors, but the anxiety in the house will be the voters of the men who believe they are doing the country noble service by talking in the chamber on the slightest provocation. But this early summer weather is not having the good effect of reminding the M. P.'s that time is fleeting and that they should be at home attending to their private business. Once the autonomy bills are out, and the house will push matters through with a rush.

The death of Hon. James Sutherland involving as it does, the opening up of two Ontario constituencies, may have the effect of lengthening the session by a week or two. All depends on Laurier's course of action. Either the hon. of the previous year had for him. If he calls on the elections at once he runs great risks of losing two seats. If he does nothing till after the house he will lay himself open to the charge of tactical cowardice, and the country takes no stock in a political coward. The opposition have some cards in their hands and will hearken to a high consideration of their decision. A majority of 31 is a large majority in a full house, but even that does not carry comfort to Sir Wilfrid's bosom.

The telephone inquiry stands next in public importance to the autonomy legislation. It concerns the rural community of Ontario more than it does the incorporated cities and towns, which are given fairly good service by the Bell system, although at a high cost. The work justifies itself, even in the hands of a monopoly. The crux of the situation is the refusal of the trunk lines to give rural, municipal and independent lines connection with their systems except at rates that would swallow up all the profits and sooner or later compel the small concerns to sell out to the Bell magnates at any price. It is to the credit of the Bell company that the farmers today own whatever telephone communication they have. This statement is based on an examination of the evidence given by the owners and managers of short distance rural lines in about every part of the country from British Columbia to the bounds of Nova Scotia, but the committee is going to hear the other side of the case before it reports and it may be that the Bell Co. and its tentacles, for the Bell company is a huge octopus, will show it has been misunderstood and misrepresented by the owners of the previous witnesses. One of the recent witnesses was William Wade of the township of Brighton, Ontario, and if he had his facts and figures well in hand, there must be an error in the operating telephone lines on a large scale. He said: This line is not a company, it is a personal affair. I own it. I have erected about 50 miles of line at an average cost of \$30 a mile, including instruments and serving over thirty subscribers.

Examined by Mr. Maclean, M. P. for York, and the chairman, Sir William Mackenzie, the witness gave the following particulars: The Bell Company would not have one instrument in Brighton, if we could get into the station. There are two hotels, which have two lines each, and they have connections with the station, and as the Bell Company is the only one that can get into the station, they have to have the Bell phone.

By Mr. Roche: Q. What instrument do you use? A. The last one was the New, McLellan & Bates of Montreal, and we have had instruments from John Smith & Son of Halifax. Of course, we get a good deal cheaper instrument. Q. How much have you had to pay? A. I had to pay \$17, and we get them now for \$12 from the other side.

By the Chairman: Q. How many independent phones are there in Brighton? A. The independent phones in Brighton are 29, 30, and 31 Bell. These are private phones. Some men have three, some have five or six. The independent phones cost them, I believe, \$15. They are the 'phone, and everything works well.

Q. Are your subscribers entitled to speak over the whole system? A. The whole system? Q. For \$10? A. Yes. Q. What do non-subscribers pay? A. Fifteen cents a message. Q. All through your system? A. Unless it is a short distance, from Brighton to Smithfield.

OTTAWA, May 9.—The capital is likely to look hazy within a year or so with the "yellow peril." Chinese restaurants are increasing by leaps and bounds, and now occupy several prominent corners on O'Connor and other largely frequented thoroughfares that branch off at right angles from Sparks street within easy distance of Parliament square, the principal hotels and the chief theatres. The ground floor portion of these restaurants is brilliantly illuminated, but the upper stories are as dark as closets. The Chinese are making their thick inside blinds can make them. There is in more than one instance a Chinese laundry at the rear, on the side street, communicating with the restaurant's hidden interior, so that the gentleman who boldly walks in by the front door will not be suspected by the passing throng of keeping an apartment for lunch with the yellow lady who darts up stairs, after having deposited a bundle of suppositious laundry on Washie-Washie's counter. The Chinese are not a cheap one, the establishments catering to a class prepared to pay a good figure for the special privileges enjoyed, and not to that common crowd which patronizes cheap restaurants and lunch counters. It is not to be understood that these Chinese places are immoral in the legal significance of the word, but no one can assert that their ways of doing business are the province that is considered to be the arbiter lands, of which you already have made surveys and in regard to which

FERDOVIM TRADE MARK A TONIC FOR ALL. It makes new blood. It invigorates. It strengthens. It builds. BONE AND MUSCLE. Used with the greatest advantage by all weak people. Beware of cheap imitations. Davis & Lawrence Co., Ltd., Montreal.

Cattle Shipments Were Heavier Than Last Year.

The live stock shipments from this port during the winter past season just closed show a slight increase over last year's shipments. The following is a list of the shipments by the different boats for the season:

- Mr. Montrose, C. P. R., to London—Cattle, 430, 624, 740; sheep, 1,394. Str. Lake Champlain, C. P. R., to Liverpool—Cattle, 277, 272, 357, 272. Str. Alcides, Donaldson, to Glasgow—Cattle, 448, 548, 535, 579; sheep, 1,117, 348. Str. Montreal, C. P. R., to Bristol—Cattle, 400, 501, 727, 759; sheep, 3,125, 298. Str. Concordia, Donaldson, to Glasgow—Cattle, 498, 505, 498, 507; sheep, 150, 150. Str. Cornhill, Allan, to Liverpool—Cattle, 560, 627, 596; sheep, 1,172. Str. Lake Erie, C. P. R., to Liverpool—Cattle, 259, 277, 203, 268; sheep, 161. Str. Inland, Donaldson, to Glasgow—Cattle, 441, 624, 628. Str. Lake Michigan, C. P. R., to London—Cattle, 493, 650, 511; sheep, 1,156, 338. Str. Etolia, to South Africa—Cattle, 104. Str. Siellan, Allan, to Liverpool—Cattle, 623, 709, 406; sheep, 759. Str. Kasalis, Donaldson, to Glasgow—Cattle, 320, 677, 649; sheep, 609; horses, 15. Str. Tritonia, Donaldson, to Glasgow—Cattle, 731, 912, 883; sheep, 285, 119; horses, 17. Str. Manchester Importer, to Manchester—Cattle, 411, 294, 425; sheep, 248. Str. Pretorian, Allan, to Liverpool—Cattle, 385, 388. Str. Hestia, Donaldson, to Glasgow—Cattle, 323; sheep, 541. Str. Mount Temple, C. P. R., to London—Cattle, 701, 914, 672; sheep, 2,083. Str. Wyandotte, to South Africa—Cattle, 84; colts, 2. Str. Myville, to South Africa—Cattle, 75; 109 ponies, 3 horses. Str. Athena, Donaldson, to Glasgow—Cattle, 1,113. Str. Manchester Merchant, to Manchester—Cattle, 287, 280; sheep, 349. Str. Balaena, Donaldson, to Glasgow—Cattle, 688, 683. Total stock shipments for winter past season: Cattle, 30,693; sheep, 147,473; horses, 99; colts, 92; ponies, 1367. The shipments for the season of 1903-04 were as follows: Cattle, 27,353; sheep, 116,648; horses, 29. Before the opening of the last winter season, there were five Donaldson line steamers sailed from this port through the summer, carrying a total of 3,650 cattle and 1,796 sheep. It is not yet known whether the Donaldson boats which sail from here for this fortnightly summer will carry any cattle.

HOPES MR. HYMAN WILL BE BEATEN. "It Will be a Great Privilege to Vote Against Him," Says Pastor of London, Ont., Baptist Church.

The London, Ont., correspondent of the Toronto News writes to that journal as follows: "I am a member of the London, Ont., Baptist Church, and I am concerned I shall count it a great privilege to vote against Mr. Hyman."

Mr. Oliver was forced to admit he had no information to give with respect to the lands, as to what proposition was exploring timber, mining or agricultural lands, and that he had never having ever explored a great part of that country, but Sir Wilfrid came to his rescue with the general statement that he understood there was very little or no swamp lands mentioned. The ministry was in a bad hole, but as the bulk of the house was at his back, the resolutions were passed with the formality of calling for the yeas and nays.

REV. J. A. MORISON, Ph.D. Interesting Statements in the Chicago Interior in Regard to His Church.

The Chicago Interior in regard to his church, Rev. J. A. Morison, referring to the church of St. David's church, this city, says: "The annual report of the session of the First church, Rev. John A. Morison, Ph.D., pastor, in the printed form, was found in all the papers on Easter Sunday. It showed a decidedly prosperous condition in this, the mother church of the city. The total contribution for all purposes during the year amounted to \$142,947, of which \$10,165 went to benevolence under the headings of the eight church boards, and the balance of \$132,782 was for the support of the church, making the present membership seven hundred and ten."

The Fort Dearborn guild, a new and important organization in the First church, gave a delightful reception to its membership and invited guests on Tuesday afternoon of last week. A programme of song was given and the pastor, Rev. J. A. Morison, Ph.D., made a brief statement of the purpose and plans of the guild, which includes not only the women of the congregation but also the men who may have gone out from the First to other churches and desire to unite with the new organization. A guarantee of standing accompanies each application. The motto of the guild is "Noblesse Oblige." A reduced fascimile of old Fort Dearborn stands in the lecture room, suggesting the founding of the church in the days when the fort was still a dominating factor in Chicago's affairs. One aim of the guild is to serve as a guardian of the traditions of the past, and another, to cultivate the aesthetic, the moral and the patriotic in the thought of all. Its active work will begin next fall, when classes will be formed in travel, history, literature and Bible study.

UTICA FIRE. VESSEL BR EAKING UP.

UTICA, N. Y., May 10.—Utica suffered a loss of \$453,000 by fire this afternoon in less than two hours' time. The large dry goods establishment of Robert Fraser is completely destroyed, as are the piano and art stores of Buckingham and Monk and the millinery establishment of Simon Mansbach. Other firms suffered heavily. Some of the women clerks and customers were taken down ladders and others across roofs. No one was seriously hurt.

CASTORIA. The Kid You Want Always Bought. Castoria is a safe and reliable remedy for all ailments of the bowels, stomach, and lungs. It is a full and complete cure for all cases of constipation, indigestion, and other digestive troubles. It is a true and reliable remedy, and is highly recommended by all medical authorities.

DR. J. COLLIS BROWNE'S CHLORODYNE. THE ILLUSTRATED LONDON NEWS, Sept. 25, 1898, says: "It is asked which single medicine I should prefer to take abroad with me, as likely to be most generally useful, to the opinion of all others, I should say CHLORODYNE. I never travel without it, and its general applicability to the relief of a large number of ailments forms its large recommendation."

DR. J. COLLIS BROWNE'S CHLORODYNE IS THE GREAT SPECIFIC FOR Diarrhoea, Dysentery, Cholera.

DR. J. COLLIS BROWNE. Sold by all Chemists at 1s. 1/6d., 2s. 6d. and 4s. 6d. Sole manufacturers: J. T. DAVENPORT, Limited LONDON. Wholesale Agents: Lyman Bros. & Co., Ltd., Toronto. 1423

SEEDS Our 1905 100 page illustrated catalogue of high grade vegetable & flower seeds, sent free on request. DUPUY & FERGUSON, Seedsmen, 38 Jacques Cartier Square, MONTREAL.

'EUREKA' FLY KILLER. The best known fly killer in the United States and Canada. No farmer should be without it. The best results are to be had by using the 'EUREKA' ELECTRIC SPRAYER.

The Lawton Saw Co., Ltd. ST. JOHN, N. B. Sole Proprietors and Manufacturers in Canada. FIRE AT TATAMAGOUCHE. AMHERST, N. S., May 9.—A very serious fire occurred at Tatamagouche, Chester county, this morning, when three stores were destroyed. The fire started at 1:30 in the rear warehouse of George Cook, and within twenty minutes the whole premises were a mass of flames. The butcher shop of D. Menzies, on the west, caught and was soon consumed, while the fire store of D. Nelson, on the east, also caught. Part of the goods from the lower flat was saved.

BURGLARY AT SACKVILLE. SACKVILLE, N. B., May 9.—Turner Bros' store was burglarized last night and about \$30 stolen. Entrance was effected through a cellar window which was broken. The cash box in the safe was overturned, but contained no money. The box containing the money belonging to Court Treasurer, E. O. F., of which Woodford Turner is treasurer, was discovered underneath the safe and the contents rifled. The burglary is somewhat of a mystery. Turner Bros' store has been broken into several times within the last few years. There is no clue to the guilty parties.

MONKEY BRAND SOAP cleans kitchen utensils, steel, iron and tinware, knives and forks, and all kinds of cutlery. ST. ANDREWS. ST. ANDREWS, May 10.—There are registered at Kennedy's Hotel, J. C. Earle, W. H. Cookson, M. Atkinson, Fred Devine and Wm. Pugsley of St. John. Mrs. C. M. Gove has arrived home from St. Stephen. Capt. John Simpson, chief pilot E. S. S. Co.'s steamer St. Croix went to Eastport in Capt. Charles Judge's yacht to join his steamer there. T. R. Kent, artesian well borer, has his plant at work at D. B. Hoar's and Sir Thomas Shaughnessy's. He has already at each place gone down two hundred and fifty feet.

WINNIPEG, May 10.—Chas. King, a trapper who murdered his companion and burned the remains in a camp fire in the Athabasca district, was hanged this morning at Fort Saskatchewan.

LIQUOR AND TOBACCO HABITS. DR. McLaughlin's Hoarseness Cure. TORONTO, May 10.—The Presbyterian Synod of Toronto and Kingston tonight adopted the report of the augmentation committee recommending that the minimum salary of ministers be raised to eight hundred dollars per annum and five hundred dollars per month in view of the increased cost of living it was absolutely necessary that ministers' salaries be raised if they were to do the best work.

EQUITY SALE.

There will be sold at Public Auction at Chubb's Corner (so-called), corner of Prince William Street and Prince Street, in the City and County of Saint John, in the Province of New Brunswick, on SATURDAY, THE TWENTY-FOURTH DAY OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause. All that piece or parcel of "ground situate, lying and being in the Parish of Simonds, in the County of Saint John, in said Province, bearing part of the lot and land hereinafter described, and being distant OF JUNE, next, at the hour of twelve o'clock noon, pursuant to the directions of a Deed of the Supreme Court in Equity, made on Tuesday, the twenty-first day of March, in the year of Our Lord one thousand nine hundred and five, in a certain cause pending wherein Jalrus Hart, surviving trustee of the Nova Scotia Permanent Benefit Building Society and Savings Fund, is plaintiff, and J. Boyd McMann and Eliza S. McMann, his wife, and Robert C. McMann are Defendants, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the said Deed of Order in this Cause

SERMON.

The Defrauded Husbandman; by The Rev. Dr. Newell Dwight Hillis.

In Plymouth Church Sunday morning, the pastor, Rev. Dr. Newell Dwight Hillis, preached on "The Defrauded Husbandman and His Trees in the Garden." The text was from Matthew xxi: 1-9: "And the fig tree had nothing but leaves; and Revelation xxi: 'And there was the tree of life, that bare fruit every month.' Dr. Hillis said:

These words about the failure of figs mean little to us; they meant much, however, to the pilgrims of the olden time. For Ireland, the failure of the potato meant the starvation of millions. For India, the failure of rice meant the starvation of millions. For Palestine, the failure of the figs threatened all trade and travel. Our commerce is by car and steamship. With them, commerce was by means of a caravan, and provisioning was difficult. What little wealth Palestine had was through exchange with Egypt, and a wide desert separated the two lands. Once each week the camels bowed to receive their baies of goods with the leather water bottles, and what was most important, a sack of dried figs. Every one of the resting places was known for its grove of fig trees. One grove had no less than 6,000 trees in the orchard. When, then, Christ saw that the boughs held leaves but no bunches of figs, He understood the peril that threatened the caravans and the wealth of the people. We explain that failure by the fig wasp, and the olive scale, but the disciples thought only of the curse of God, and He beheld the world as an Eden, an earth garden, in which God planted man as trees. Good men stood as trees, planted by the rivers of water, every one bringing forth his fruit in his season. Evil men stood forth with dry branches, and bare boughs. The scribes were fruitless trees, in that they had knowledge and yet with words darkened counsel. The Pharisees had their forms, but no rich godliness. They, too, were trees with leaves, but no fruit. The tree that is right and fruitful, but wrong in its fruit, bears, unrightly, mere skeletons of trees were these! "What a word of judgment is this. 'They cumber the ground. How they cumber down and cumber into the fire, that they may be burned.'"

THE TREES OF THE NEW PARADISE.

In his dream he saw the whole earth full of pleasant shade and fruitful avenues. As far as eye could see valleys were covered with corn until they laughed and sang. Up the hillsides climbed the orchards of the land with the glow of clustered food. Mountains and peaks also were covered with vines, as with folds of green velvet, rich as the cloth of God. There, too, the glorious scene gazed on the river of the water of life, clear as crystal, and on the banks thereof the tree of life. "And what words shall describe that tree? So it bears fruit every month. Nor does any winter separate the fruits of the summer. Its very leaves are medicinal, and heal the wounds of the nations. It is a tree that has gathered into itself all that is best in the soil, all those fruits named truth, justice, honor, simplicity, mercy, humility, goodness and love. The roots of the tree may be in earth, but its fruit is ripened in heaven. In the cool of the day, one like unto the Son of God walks under the trees, and keeps His trust with man. Oh, what a vision of trees is this! Plato has his dream of the republic, but he set up in a city; more has been dreamt in which there shall be abundance of food and raiment; William Morris has his dream, where, every soul shall be enough of work, with tools to spare; but all these are partial dreams, fragmentary, and representing the temperament of the dreamer. John's dream of the new society, order of the lost paradise recovered, an earth garden that has become an Eden, full of happiness, and all sweet delights, all blessed consummation, when every soul shall stand forth in glory, in its best estate, seated in fruitful file in resource, ripe in development—a tree growing by the rivers of waters, bringing forth its fruit in his season!"

CULTURE AND OBEDIENCE.

Culture without obedience is a tree that bears no fruit. By culture we understand familiarity with the best that has been said and done, plus the power to enjoy and use all the treasures of land and sea and sky. Certain, therefore, the relations between culture and religion. This is the dictum of Christianity, "Wisdom is better than rubies and knowledge is more precious than fine gold. With all thy getting of office and honor, fall not to get wisdom." We need not say that Christianity produced civilization, but we must say that Christianity has created the finest civilization that makes possible the fruits of civilization. Christianity has lit a lamp in the gallery with the artists, but it has never had any affiliation with the saloon. It has been a warm friend of the Jew, but it has always been an enemy of every evil resort. It has kept good company. It has always stood for culture. To cultivate the intellect it has founded schools that give scholars; to cultivate the imagination it has strengthened literature and the arts. The Golden Rule has worked powerfully upon that type of manhood that has been a martyr and a patriot. But there is a culture that stops short of obedience and the surrender of the will to the laws of God. For as there are trees that blossom but fall short of bringing forth fruit, so there are men of this day; they are full of examples of scholars in whom conscience was atrophied. Solomon was the wisest man of his day, but also the wisest. Achan was the most brilliant pupil of secretists, but he was also a scoundrel and a traitor. Lorenzo de Medici was a poet, an orator, a soldier, a man of letters, the most cultured man of his day; he also told lies, poisoned his enemies, murdered his

friends, and finally he destroyed liberty. He wore his intellectual riches over a corrupt heart, as Naaman wore a purple robe over a leprous body. Culture may be only skin deep. As the guides up Vesuvius tell the tourist that the soil and grass are only spade deep. Without are the oranges, the vines, rich blossoms, the springs of water, but all the time there is an undercurrent of rumbling, and there is a crack that emits hot steam, and hard by is a boiling spring. Travellers are always conscious that beneath their feet lies a lake of fire that at any moment may break out to bury some hamlet or vineyard. The apostle of modern culture has told us that we have under-emphasized culture. We think that the Golden Age will come to any city that has noble halls for music, a forum for eloquence, public squares, beautiful games, amusements, abundance, luxury. But on the slopes of Vesuvius there once was just such a city, that had all the signs of outer culture and now that old city has been uncovered, its gold was mixed with clay, its art was used to vice, its beauty was unclean. To us it seems like an illustration of the angel of light that a beautiful demon of darkness. For knowledge must become character. Culture and refinement must be transmuted into loyalty and obedience. Wisdom rises from its best estate, only when it surrenders itself to God. Of a truth, culture without obedience is a tree without fruit.

MORALITY WITHOUT RELIGION.

Morality without religion is another fruitless tree. The schemes of morality are many. All alike emphasize the good virtues of conduct. Confucianism stands for morality, but it emphasizes good conduct from the view point of reverence for one's ancestors. Buddhism stands for morality, but its viewpoint is that of contempt, contempt for oneself, to the end that the self may be annihilated, and the soul return to nothingness. A godless, a godless, a godless, Judaism emphasizes morality. Job believed in right living when he called the roll of the duties toward friend, family, and his fellow shekels, saying, "These duties have I fulfilled; I have not outbreathed vices and crimes. They encourage the simple virtues, and hold at bay the great passions and crimes. 'Morality touches the body, and forbids any injury to its delicate mechanism. Morality touches the neighborhood, and bids the youth carry himself so as to avoid the injury of the neighbor. Morality touches the realm of civics, and bids a man be a patriot. Morality touches the circle of politeness, and bids a man be a gentleman. But if it restrains the outer display of sin, it does not cure the inner ailment. Morality without religion is not enough. At best it forbids the stroke, but not the secret hate that prompts the blow. It forbids the outer theft, but not the inner covetousness. It puts a padlock on the lips, but leaves hate in the heart. In the orchard is your apple tree. What if you could sit down and converse with the tree, as with a familiar friend. Suppose it should say, 'My roots are strong. My boughs elastic and tough. Firm against the stroke of wind and storm. Look at my bark, how smooth and fresh; and where is there a tree whose sides of sap are fuller or richer. What leaves, too, are these that I have woven out of these threads of sun and soil, little wonder that I am so full of nests in my branches, while the cattle find shade beneath my boughs.' Well, this is a good argument—for an apple tree, but a poor one for a man. The hungry farmer boy does not keep the fence on his way, to the apple tree looking for apple sap or apple boughs or apple leaves—he is looking for apples. And God has built this world, not for the root morality, but for the man. Industry is good—it is good not to lie and not to steal, and not to kill, and not to perjure. These beginnings are fundamental, only the man must go on from the beginning to the fruit. The fruit is truth in the inner parts, justice, measured by God's standard, mercy, that temper's justice, love, joy, peace, long suffering, gentleness, goodness, faith, that trusts, and will not be confounded. In April, the peach orchard lends a faint pink flush to the distant hillsides, and that stands for the moralities. In September, the ripe fruit lends a golden bloom to the clustered road to the same hill, and that is the fruit of religion. Great is the importance of the root moralities, but roots and boughs imply the ripened fruit. What a word is this! And Jesus saw that the tree held nothing but leaves. "Why cumbereth it the ground? Cut it down and cast it into the fire, that it may be burned."

WATCHFULNESS OF HUSBANDMAN.

Consider the laws of soil husbandry. First comes the law of vigilance. Watch, and again I say unto you, watch. Guard the rich blossoms of the soil. The discipline of the husbandman is the law of the fig groves by the curse and wrath of God. We now understand the enemies of the fig and olive vineyard. The failure of the figs was not the fault of nature or of God, it was in the ignorance and carelessness of the husbandman. In California the orchardists have learned that the fig blossoms are not to be left open to the fig wasp from Sicily and recovered the riches from their trees. In Oregon the husbandman has learned how to make every blossom count. In the beginning of the spring, the husbandman watches against the enemies of the apple trees. Once every two weeks the long summer spraying he drives through the orchard, spraying the young apples with a liquor of lime water, with an infinitesimal part of paris green. In July he begins to test the apples for the amount of paris green he holds, and then irrigates until he has brought the fruit up to the ideal standard. When the apples are thick and ripe, he thinks that some one has been careless if one apple in a hundred holds a worm spot. You all know the result of this vigilance over blossoms and fruit. The Hood River Spitzenburg holds a red so rich that it shades into dusky black. The Newtown Pippin grows a rich gold. Nature has done much for the quality of the fruit, but man has helped nature with his watchfulness. And is there no lesson here in soil husbandry? How carefully do men treat the blossoms of the soil? How sensitive the finer feelings? Even the entire family? Headache and neuralgia it relieves instantly. For indigestion, stomach trouble or cramp it's "just what the doctor ordered." Mothers and Nervilles invaluable for breaking up colds and curbing croup, hoarseness and sore throat. Don't be without Nervilles—it is economical and reliable. In use for nearly fifty years.

FORMALISM WITHOUT VITAL SPARK OF LIFE.

Formalism without the vital spark of life is a tree that bears no fruit. By form is meant the rule and method. All thoughtful persons understand the value of practice and study. Indeed, the whole philosophy of teaching is based upon imitation. We learn best by watching others do the thing in hand. The wisest teacher for the young orator is the great speaker. The artist pupil learns most rapidly by studying the artist master. The young beginner learns how to sing by listening to the singer, and practicing his method. In the religious realm we learn how to be a Christian by watching Christ and imitating Him. But every method has its defects of its virtues. The rule of formalism is easily understood. One day Moses, in the desert, saw the acacia bush. Its red blossoms, from afar, looked like a flame of fire. Eliazar, it was not long after, for days that vision of God, the flaming bush was with him. Long afterward, in the period of doubt, he kept that vision burning by lighting a flame

on an altar. For Moses, it was an easy transition from the burning in the altar to that flaming bush, in which God dwelt. For Moses, the smoking altar was not formalism; it was reality. The ceremony appeared to his senses, and he saw the flame and the will of God. But when long time had passed, the fire on the altar became mere formalism. At the appointed stroke of the clock the priests kindled the flame and waved the censers of incense, and then went away, to do justice, to love cruelty and to walk arrogantly before men. Daniel, the captive, surrounded by enemies, and not knowing that hour would bring his death, prayed three times each day, with his face set toward Jerusalem. For this youth, the prayer was genuine, and his forms were the mere accident; but when the Pharisee, who were in no peril, prayed three times a day on the corners of the street, prayed vociferously, that every eye might behold them, and with the praying grew ever more proud and puffed up, the form became an injury. Not but that written prayers and the liturgy may serve some natural purposes, as in the cathedrals, watching the priests bow, and cross themselves, listening to the solemn chants and the prayers as intoned, you and I are helped—that is, we are helped, so long as we are not often helped by prayers written by men who died three hundred years ago, or by creeds that centuries ago were true to men's spiritual needs. You would not care to read the love letters of a grandfather, dead centuries ago, in the hour when you were offering affection to the woman you love. You prefer to read your own words, your own truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that was true to another man's experience, but is not true to your own words. You want the truth, the exact truth, and in seeking it you must make the confession and prayer in the word to match exactly the sentiment and the feeling within. In your better hours you feel deeply the danger of taking upon your lips a creed that