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The Canadian Ecclesiastical Gazette;

OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO AND HURON.

VOLUME IX.

TORONTO, JANUARY 2, 1862.

No. 1.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

As has been our custom we publish with the beginning of the year a corrected Clergy list for the Dioceses of Toronto and Ontario. In our next we purpose giving the names of the Clergy in the other Dioceses. We have given Ontario Diocese precedence, because the names of the Clergy were previously published in the Toronto list.

If every clergyman would but exert himself to obtain a new subscriber, there would be some encouragement to continue the publication of *The Gazette*.

Through the kind exertions of the Rev. Mr. Givins, we have obtained some interesting parochial statistics. It is very desirable that other parishes should forward such information as will hereafter enable some one to write a truthful history of the rise and progress of the Church in Canada.

CHRISTMAS OFFERINGS.

The Curate of St. Peter's Church, Cobourg, begs to acknowledge, with his best thanks, the receipt of *One Hundred and Ten Dollars*, being the amount of Offerings on Christmas Day, kindly presented to him by the Congregation of that Church.

MEMORIAL OF THE LATE MRS. BETHUNE.

We have often had occasion to bear witness to the taste and skill of Mr. C. H. Stewart, of the Town, as a Sculptor, and we are fully satisfied that all persons who may hereafter look upon the beautiful marble tablet which he has wrought as a Memorial to the late Mrs. Bethune, the beloved wife of the much esteemed Rector of St. Peter's Church, will unite with us in bearing witness to the taste and talent which it exhibits. It is a pleasing testimony of the deep respect and abundant affection entertained for a true and valued friend by the Ladies of the Congregation and the Children of the Sundry School.

The Tablet is of fine statuary marble from the State of Vermont and though not quite so hard, rivals in the spotless beauty of its snow like surface the purest Carrara. The design is an arch of Decorated Gothic set with a triangular canopy of bold design, the exterior edge of which is beautifully carved in appropriate foliage, the terminal leaves of which demand especial notice on account of the life like freedom which they display. The final which surmounts the whole is also well finished, but it lacks the boldness of these leaves, doubtless on account of want of room. The hollow moulding of the arch is ornamented with single leaves sculptured at regular

distances. Within this arch appears, in black letters, the following inscription:—

"In memory of Jane Eliza, wife of the Venerable Archdeacon Bethune, D.D., Rector of this Parish, who died on Sunday, 28th July, 1861, aged 51 years."

This Tablet is erected by the Ladies of this Congregation, and the Children of the Sundry School, in testimony of their affection and respect for the departed."

The white Tablet above described rests against a slab of highly polished black marble from Ireland, which throws the pure white Vermont marble into fine relief, the sombre hue of the black slab, intensifying by strong contrast the snowy whiteness of the other.

The whole forms a Christmas Offering to the venerable Rector of the Parish which he will well know how to appreciate. We understand that it will be up in its place to-day (Christmas Eve) in order to be, as it were, presented to the Rector and to the Church on Christmas Day.—*Cobourg Star, Dec. 24.*

TRINITY COLLEGE.

ANNUAL CONVOCATION YESTERDAY.

The annual convocation of the University of Trinity College was held yesterday afternoon, in the hall appropriated for that purpose. There was a large attendance of the friends of the institution, including many ladies. The Hon. Sir J. B. Robinson, Bart., Chancellor of the University, presided; on his right sat the Hon. and Rt. Rev. the Lord Bishop of Toronto, and the Ven. the Archdeacon of York; and on his left the Rev. Geo. Whitaker, Provost of the University. Among the other gentlemen present were the Hon. Justice Hagarty, the Hon. G. W. Allan, the Rev. Dr. Fuller, the Rev. Dr. McMurray, the Rev. S. Givins, the Rev. T. S. Kennedy, Lewis Moffat, Esq., S. B. Harman, Esq., R. B. Denison, Esq., together with the several Professors and many other members of Convocation. The following degrees were conferred:—

B A — Lewis Hamilton Evans, Richard Harrison, Thomas William Allen, Gustavus Alexander Anderson, John Gilbert Armstrong, Henry Brent, George Armstrong B. W., William Logan, Henry Edward Ples, Elam Bush Stimson, John Wilson, John Bell Worrell, James Henry Ball, Elmes Henderson, John Edward Kennedy, Charles Albert Mittleberger

M A — Richard Smith, Donald Ion Forbes McLeod, William Fleming, Ephraim Patterson.

M D *ad eundem* Beverly R Morris, Trinity College, Dublin.

M A. *ad eundem*.—Edward Henry Dewar, Exeter College, Oxford.

The following students were matriculated.—Robert Henderson, first foundation scholar, Frederick Bethune, Cameron scholar, Thomas Smith Kennedy, second foundation scholar, George Frederick Harman, third foundation scholar, John Hamilton Jessop, fourth foundation scholar, John Robinson Cartwright, Richard

Cleary, Hugh Cooper, Samuel Bruce Harman, Kearney Leonard Jones, Daniel George MacMartin, Donald Sherwood, William Westney, Jonathan William Acres passed the Matriculation examination in October, but was not present, having been matriculated on the 4th of that month.

The names of the following gentlemen were announced as prizemen in the June examination, 1861:—

DIVINITY CLASS.

The Bishop's Prize Bethune, Carruthers } 2d.

THIRD YEAR.

Prizes in Classics. Evns, I. } 10q.
Harrison. }

Prize in Geology and Practical Chemistry } Harrison

SECOND YEAR.

Prize in Classics. Jessup
Prize in Geology MacMartin

FIRST YEAR.

Prize in Chemistry and Experimental Philosophy. } Givins.

The following prizes were also declared.—

Dr. Bovell's medal for essay on Natural Theology, Forneri.

English Essay Prize, L. H. Evans.

The Archdeacon of York's prize for English verse, Trow.

Dr. Fuller's Reading Prizes, } Bethune
Carruthers }

Mr. Forneri and Mr. Evans recited their essays, and Mr. Trow his poem, all being rewarded with loud rounds of applause.

The proceedings of the convocation were closed by the Bishop pronouncing the benediction. The students then sang "God Save the Queen" with such spirit, after which three hearty cheers were given for the Queen, three for the Chancellor, three more for the Lord Bishop, and a final three for the ladies.—*Leader.*

TRINITY COLLEGE ASSOCIATION.

The choral service in St. Stephen's Church, on Wednesday evening, under the auspices of the Trinity College Association, must be pronounced a decided success, and reflects great credit on the choir master, Mr. Sefton. The church was crowded, and a general feeling of satisfaction was the result. The effect of the service on the assembled worshippers was increased by the fact of the choir appearing in surplices. A large number of the leading clergy of the diocese were present in surplices, and still more along with members of the University in academic dress. The lessons were read by the Rev. S. Givins, Rural Dean of the Home District, and Rev. E. H. Dewar, M. A., Rector of Thornhill. The sermon, an able address, was preached by the Rev. C. E. Thomson, of Elora. Farraut's antient Lord, for thy tender mercies sake, and Foin's Evening Hymn, were sung with great effect by the choir, who numbered about fifty.—*Leader.*

COLLECTIONS UP TO DECEMBER 28TH, 1861.

Special Collection for Mission Fund on Advent Sunday as appointed by the Lord Bishop, per circular.

Previously announced \$767.48
Trinity Church, Tecumseth \$7.29
St. John's 0.80

Per Rev. Dr. Strong 8.09
St. George's, St. Catharines, per Rev. Dr. Atkinson 89 17
Lakefield, North Douro, per Rev. P. S. Warren 13.00
Barrie, per churchwardens 22.85
St. John's, Bowmanville, per Rev. Dr. McNab 14.75
Hazeldean 1.63
Huntley 0.97

Per Rev. J. Godfrey 2.60
St. John's, Cavan 2.66
St. Paul's " 2.25
St. Thomas', Milbrooke 2.80

Per Rev. T. W. Allen 7.20
Wellington Square, per Rev. Dr. Greene. Walpole, per Rev. S. Briggs 8.80
St. George's, Etobicoke, per Rev. H. C. Cooper 7.00
Rockton, Beverley Mission 3.00
Sheffield, " 8.25
Strabane, " 2.00
" 2.50

Per Rev. H. D. Cooper 7.75
St. John's, York Mills, per churchwardens. uffins Creek 2.00
Columbus 1.25
Greenwood 1.90
" 1.67

Per Rev. G. Viner 4.82
St. Peter's, Brockville, per Rev. R. Tano. St. Mark's, Barrie 35.00
St. James', Pittsburg 0.95
McLean's School House 0.60
" 0.78

Per Rev. E. C. Bower 2.18
St. Paul's, Yorkville, per Rev. S. Givins. Matilda 60.00
Edwardsburg 3.82
" 0.60

Per Rev. E. W. Beaven 4 42
Welland 3.25
Marshville 1.28

Per Rev. D. J. F. McLeod 4 53
Lamb's Pond 2.00
North Augusta 5.07

Per Rev. F. Tremayne 7 07
St. John's, Carrying Place, per Rev. H. B. Pies 2.00
St. Paul's, Roslyn 5.50
Thomasburg 1.86

Per Rev. W. Fleming 0.86
St. Thomas, Belleville, per Rev. J. Grier Lindsay, per Rev. J. Vicars 23.00
Stoney Creek 6.00
Ontario 1.54
Saltfleet 2.00
Binbrook 0.80
" 0.66

Per Rev. James Alexander 5.00
Trinity College Chapel, Toronto 23.29
Trinity Church, Chippawa, per Rev. W. Leeming 10.00
Brampton, per Rev. R. G. Cox 5.00

St. John's, Stirling 4.80
Marmora 1.20

Per Rev. J. A. Preston 6.00
Dunnville 3.75
St. John's, South Cayuga 3.25
Port Maitland 2.00

Per Rev. J. Flood 9.00
Whitby 5.00
Oshawa 6.00

Per Rev. J. Pentland 11.00
St. John's, Stamford 8.25
All Saint's, Drummondville 5.21

Per Rev. C. L. Ingles 18.46
St. George's, Newcastle, per Rev. H. Brent 4.00
St. Peter's, Barton 4.00
St. Paul's, Glanford 3.00

Per Rev. G. A. Bull 7.00
Christ Church, Hamilton, per Rev. J. G. Geddes 46.50

185 Collections amounting to \$1,188.82

JULY MISSION FUND.
Trinity Church, Tecumseth 5.05
St. John's 2.05

Per Rev. S. S. Strong 7.10

WIDOW & ORPHAN'S FUND.
Previously announced \$41.96
Trinity Church, Tecumseth 6.82
St. Johns " 1.50

Per Rev. S. S. Strong 8.32
Wellington Square, per Rev. Dr. Greene. St. Marks, Barrie 4.20
St. James, Pittsburg 2.75
St. James, Pittsburg 1.20
McLean's School House 1.11

Per Rev. E. C. Bower 5.06
Binbrooke 1.25
Saltfleet 0.82
Stoney Creek 1.35
Ontario 1.68

Per Rev. James Alexander 5.00
Brampton, per Rev. R. G. Cox 2.50
Aurora 7.80
Oakridges 2.45
King 5.38

Per Rev. J. H. McCollum 15.63
143 Collections amounting to \$882.67

SUBSCRIPTIONS.
Rev. James Alexander, for 19th year... 5.00

NIAGARA DISTRICT BRANCH OF CHURCH SOCIETY.

The annual meeting of this District Branch Association will (D.V.) be held on Tuesday, Feb. 4th, 1862, at St. John's Church, Thorold.
Committee meeting, at 12, noon.
Evening meeting at 6 1/2, p.m.
The several parochial branches are requested to send in their reports on or before Jan. 23th, 1862

CHAS. LEYCESTER INGLES,
Secretary N. D. B. C. S.
Drummondville, Dec. 23rd, 1861.

THE CLERICAL ASSOCIATION OF THE NIAGARA RURAL DEANERY.

The clergy of the Niagara Rural Deanery, are reminded that the next meeting of the Clerical Association will take place, (D.V.) at the residence of the Rev. T. T. Roberts, M.A., St. Catharines, on Wednesday, the 5th February, prox. Those of the clergy who intend to be present on the occasion, are requested to intimate their intention to the Rev. T. T. Roberts, one week previous to the day of meeting.

Litany and Holy Communion, at 9 a.m.
Evening Prayer and sermon, at 7 p.m.
Chapter, 1 Tim. iv., 11 to the end, and 5 Subject,—Office for ordination of deacons.

CHAS. LEYCESTER INGLES,
Secretary.
Drummondville, Jan., 1862.

PAROCHIAL MEETINGS OF CHURCH SOCIETY FOR COUNTY SIMCOE.

Mon, Jan. 13th, ... Collingwood, ... 7, p. m.—
and Thorton, ... 11, a. m.
Pratt's Innisfil... 7, p. m.
Tues., " 14th, ... Nottawasaga, ... 11, a. m.—
and Church Hill, ... 11, a. m.
" " " ... Creemore, ... 7, p. m.—
and Coulsons, ... 7, p. m.
Wed., " 15th, ... Mulmer, ... 7, p. m.
Thurs. " 16th, ... Orangeville, ... 11, a. m.
" " " ... St. John's Mono., ... 3, p. m.
Fri., " 17th, ... Tecumseth, ... 2, p. m.
" " " ... Bradford, ... 7, p. m.
Mon., " 20th, ... Penetanguishene, ... 7, p. m.
Tues., " 21st, ... Victoria Hall, ... 11, a. m.
" " " ... Craighurst, ... 7, p. m.
Wed., " 22nd, ... St. Geo. Medonte, ... 11, a. m.
" " " ... St. Luke's Orillia, ... 3, p. m.
Thurs., " 23rd, ... St. James' " ... 7, p. m.
Friday " 24th, ... St. Mark's, Oro, ... 10, a. m.
" " " ... Barrie, ... 7, p. m.

T. BOLTON READ,
Sec. Ch. S. B., C. S.

NEWCASTLE DISTRICT BRANCH CHURCH SOCIETY.

Meetings of the Parochial Association of this Branch will be held as follows:—
Wed., 8th Jan., ... 11, a. m., ... North Dover.
" " " ... 7, p. m., ... Peterboro'.
Thurs., 9th " ... 11, a. m., ... St. John's, Cavan.
" " " ... 7, p. m., ... Millbrook.
Fri., 10th " ... 10.30, a. m., ... Perrytown.
" " " ... 7, p. m., ... Newcastle.
Mon., 13th " ... 7, " ... Bowmanville.
Tues., 14th " ... 7, " ... Cartwright.
Wed., 15th " ... 7, " ... Lindsay.
Thurs., 16th " ... 7, " ... Omemee.
Fri., 17th " ... 7, " ... Port Hope.
Wed., 5th Feb., ... 11, a. m., ... Grafton.
" " " ... 7, p. m., ... Colborne.
Thurs., 6th " ... 8, p. m., ... Seymour.
Annual Meeting, Ap' 19th, ... 7.30, p. m., ... Cobourg.

H. BRENT,
Secretary.

HOME DISTRICT CLERICAL ASSOCIATION.

LLOYD TOWN, Dec. 10th, 1861.
REV. & DEAR SIR,—The next meeting of the above Association will be held on Wednesday, the 22nd day of January, 1862, at the residence of the incumbent of St. John the Evangelist's Church, Rev. T. S. Kennedy.

You are invited to attend, and will oblige by notifying him whether you will be able to do so or not, in order that he may make arrangements for your accommodation.

Holy Communion at 10, a. m.
Chapter for consideration, Epis. of Philemon.
Subject of essay, The Diaconate.

H. B. OSLER,
Secretary.

GORE & WELLINGTON DISTRICT BRANCH
OF THE CHURCH SOCIETY.

The following programme of appointments for Parochial Meetings has been agreed upon for the "Grand River," and the "Halton Divisions." The appointments for Guelph and the "Northern" Division will appear in due time.

GRAND RIVER DIVISION.

Monday, 13th January,..... Cayuga..... 7 p.m.
Tuesday, 14th "..... York..... 2 p.m.
" "..... Caledonia... 7 p.m.
Wednesday, 15th "..... Stamford... 11 a.m.
" "..... Saltfleet..... 3 p.m.
" "..... { Stony Creek } 7 p.m.
" "..... { or Ontario. }
Thursday, 16th "..... Ancaster... 3 p.m.
" "..... Dundas..... 7 p.m.

HALTON DIVISION.

Monday, 20th January... Waterdown... 7 p.m.
Tuesday, 21st "..... Nelson..... 3 p.m.
" "..... Wellington Sq. 7 p.m.
Wednesday, 22nd "..... Lowville..... 11 a.m.
" "..... Milton..... 7 p.m.
Thursday, 23rd "..... Palcrmo..... 3 p.m.
" "..... Oakville..... 7 p.m.
Friday, 24th "..... Hornby..... 3 p.m.
" "..... Georgetown... 7 p.m.

The Clergy and Lay members of the Committee are requested to make arrangements accordingly.

J. GAMBLE GEDDES,
Secretary.

Hamilton, 26th Nov., 1861.

DIOCESE OF TORONTO CHURCH SOCIETY.

Parochial Meetings will be held (D.V.) in the Home District according to the following plan. Clergymen wishing for alterations are requested to communicate with the secretary.

1862, Jan. 7, Tues. ...Etobicoke..... 7 p.m.
Jan. 8, Wed. ...Sydenham..... "
" 9, Thurs. ...Springfield..... "
" 10, Fri. ...Streetsville..... "
" 13, Mon. ...Brampton..... "
" 14, Tues. ...St. James' Alb. "
" 15, Wed. ...Bolton..... "
" 16, Thurs. ...Lloydtown..... "
" 17, Fri. ...Aurora..... "
Feb. 3, Mon. ...Mimico..... "
" 4, Tues. ...Vaughan..... 11 a.m.
" "..... Thornhill..... 7 p.m.
" 5, Wed. ...Oakridges..... 11 a.m.
" "..... King..... 7 p.m.
" 6, Thurs. ...Holland Landing 7 p.m.

The Rev. H. Osler and the Rev. J. Carry will act as a deputation to the above meetings; and the Rev. G. C. Williams, Chaplain to Her Majesty's forces, with the Rev. G. Vincr, to the meetings on the East side of Yonge Street, a list of which is in preparation.

H. C. COOPER,
Secretary, H. D.

Etobicoke, Nov. 26, 1861.

PAROCHIAL MEETINGS OF CHURCH SOCIETY IN THE MIDLAND DISTRICT, FOR 1862.

Sydenham..... Monday, 6th January.
Portland..... Tuesday, 7th "
Bath..... Thursday, 9th "
Fredericksburg and Adolphustown. } Friday, 10th "
Storrington..... Monday, 13th "
Napawco..... Wednesday, 15th "
Clarke's Mills..... Thursday, 16th "
Tamworth..... Friday, 17th "
St. James', Kingston..... Monday, 10th February.
St. John's, Portsmouth Tuesday, 11th "
St. Mark's, Barrielsfield. Wednesday, 12th "
St. George's, Kingston Thursday, 13th "

A. STEWART,
Secretary.

DIOCESE OF TORONTO.

Parochial Meetings in the Home District, East of Yonge Street.

Feb. 10th, Mon...Christ C. Scarboro'... 7 p.m.
11th, Tues...St. Jude's..... 11 a.m.
" "..... Duffin's Creek..... 7 p.m.
12th, Wed...Uxbridge..... 7 p.m.
13th, Thurs. Beaverton..... 2 p.m.
" "..... Breck..... 7 p.m.
14th, Fri...Port Perry..... 7 p.m.
17th, Mon...Whitby..... 7 p.m.
18th, Tues...Columbus..... 11 a.m.
" "..... Greenwood..... 7 p.m.
19th, Wed...Unionville..... 11 a.m.
" "..... Markham Village..... 7 p.m.

H. C. COOPER,
Secretary, H. D. B.

NOTES ON THE CHURCH IN TORONTO.

The Rev. Dr. Stuart was the first clergyman of the Church of England who proclaimed the gospel in this city, at that time known as the town of York. He was descendant of a Scotch family, (by some, supposed to have been remotely connected with the royal family of that name,) which at an early period settled in the Southern States. They were Presbyterians, and Dr. Stuart was the first of the family who conformed to the Episcopal Church. When of canonical age to receive holy orders, there being no bishop in America, he was obliged to go to England for ordination. He returned in 1770, and in the same year, took up his abode among the Mohawk Indians, on the North River, in the State of New York, as Missionary from the Society for the Propagation of the Gospel in Foreign Parts. He there laboured with much success till compelled to leave the country by the impending revolution. On his arrival at Montreal, in 1781, he was appointed chaplain to the corps known as Butler's Rangers; and in 1784, he resumed the more congenial duties of missionary to the same venerable society at Catarqui (afterwards Kingston) and parts adjacent, including a part of his Mohawk flock, which had settled on the Bay of Quinte. Finding himself the only labourer along the frontier of the Upper Province of Canada, sparsely settled by loyalists who, like himself, had adhered to the unity of the empire, he addressed himself to the work of an evangelist, in a truly apostolic spirit.

In his first report to the Society, he observed, "Ever since I came to these settlements, I have considered myself as an itinerant missionary, always entertaining hopes that when more clergy-

men are sent, my duties would be confined to narrower bounds." In proof of this, we learn from the Society's Report for that year, (1784,) he visited Niagara, then the seat of government, and the Indian settlements west of that town—a distance of nearly 200 miles from Kingston. Again, we learn from the same records, "that in February, 1790, he visited the eastern part of the province, 120 miles distant—as far as Cornwall—preaching and baptizing in every township where people were disposed to assemble for the purpose, while in the opposite direction he had, within little more than a year, been twice at York—a distance of 150 miles—to which place the seat of government had been removed in 1797, and preached there during five weeks, on week days as well as Sundays." Could reference be had to the reports of the Society for the intervening years, there is no doubt it would appear that he had visited York, and ministered to its inhabitants soon after his settlement at Kingston. The fact, however, is sufficiently established that he was the first clergyman of the church who officiated here.

On the division of the Province of Quebec, and the organization of the Government of Upper Canada, he received the appointment of chaplain to the legislature, and annually visited the seat of government performing divine service during the session. In the intervals, Mr. William Cooper, who had opened a school in the town, offered his services as lay reader, and to the credit of the inhabitants, the writer is enabled to state on the authority of a beloved parent, long since gone to her rest, that these services were thankfully attended by many of the leading families of the place. The building in which they were held was the first parliament house, one of the first, if not the first brick building in the town, and was situated in the eastern part of it, near where the goal now stands.

About this period (1798) the Rev. Robert Rad-dish, an English clergyman, visited the colony, and remained for a short period, during which he ministered to the inhabitants; but not being able to reconcile himself to the country in its then wild state, he returned to England in the autumn of 1799, having been presented with a hundred guineas, in acknowledgment of his services.

Mr. George O'Kill Stuart, eldest son of the Rev. Stuart, having at much cost and inconvenience completed his theological studies, was admitted to the holy order of deacons by Dr. Mountain, first Bishop of Quebec, in the year 1800. At the time of his ordination, applications for clergymen had been made to the Bishop from three places, viz: York—the seat of government—the township of Augusta, and the town of Cornwall. He was kindly requested by the Bishop to make choice of either of these; and on his selecting York, was recommended for it by the Bishop to Lieut. Governor Hunter, who confirmed the appointment, and in the following year he was adopted by the venerable, the Society for Propagating the Gospel, as their missionary.

As his clerical income (even with the allowance granted by the society) was inadequate to his support, he was induced, at the solicitation of several of the inhabitants who had children to educate, to open a classical school. In 1807, his school was included in the number of the government grammar schools, and during his sojourn in the parish, shared in the grant made for their support.

As already observed, the services of the church, in the absence of a suitable edifice, were held in the parliament house, but this was soon found inconvenient both in respect to situation and accommodation; and in 1805, it was resolved to build a frame church on the lot appropriated by govern-

ment for the purpose, in the original plan of the town. It was erected on the site where St. James' Cathedral now stands. Col. (afterwards Sir) Roger Hale Sheaffer, who commanded the garrison, took a lively interest in the enterprise, and ordered the soldiers to render what assistance they could. As the corps *mechamque* of that day were not numerous, their aid was found very acceptable; particularly in raising the frame, which was very heavy. The contract for the building was taken by Mr. Joshua Leach; and the most active promoters of the important undertaking were Chief Justice Scott, William Allan, D'Arcy Boulton, sen., and Duncan Cameron, Esqs. The population of the town in 1807, was between 800 and 900; the average attendance at church, exclusive of the ministry, was 150.

The congregation does not appear to have been properly organized till the year 1807, from which period there are brief minutes of vestry proceedings. The following is the first that occurs (in the order of time) on the minute book, now in the care of J. Harris, Esq., senior churchwarden of St. James' Cathedral.

"Extract from an act of the legislature of the Province of Upper Canada, chap. 11, 1st session, 1st parliament.—

"Section 7, from an act to provide for the nomination and appointment of parish and town officers within the province.

"And also, to choose and nominate in manner aforesaid, two fit and discreet persons to serve in the office of town wardens for such parish, township, reputed township, or place; but as soon as there shall be any church built for the performance of divine service, according to the use of the Church of England, with a parson or minister duly appointed thereto; then the inhabitant householders shall choose and nominate one person, and the said parson or minister shall nominate one other person, which persons shall gratuitously serve the office of churchwardens, and that said churchwardens and their successors duly appointed, shall be a corporation to represent the whole inhabitants of the township or parish, and as such may have a property in goods and chattels of or belonging to the said parish, and shall and may sue, prosecute, or defend in all presentments, indictments, for or on behalf of the inhabitants of the said parish."

In accordance with the foregoing enactment the church, which was commenced in 1805, being completed, a meeting was held at Gilbert's tavern, in the town, on the 1st March, in the year 1807; at which D'Arcy Boulton, sen., and William Allan, Esqs., were chosen wardens—the former by the incumbent, the latter by the parishioners.

Another meeting was called to dispose of the pews, by the following notice in the *Upper Canada Gazette* or *Canadian Oracle* of the 20th February, 1807.

"The inhabitants and subscribers to the church are requested to meet at the church on Wednesday, the 14th day of March next, at 12 o'clock in the forenoon, when the pews will be publicly sold to the highest bidder, subject to a ground rent of eight dollars per annum for a double, and four dollars per annum for single pew, payment by the pew-holder quarterly, to and for the uses and benefit of the church.

"By order of the Committee.

"GEORGE O'KILL STUART"

There is no minute of the result of this meeting, but from the clerk's statement of pews rent submitted to a meeting held on the 20th of June following, the income from this source appears to have been about £85 per annum.

The first appropriation from this fund was the payment of the salary of Mr. Hunt, the clerk,

who, from the formal receipts entered on the minutes, to which his own signature is appended, appears to have been most promptly paid.

In those early days the minutes show that there were (as, alas, there are still) defaulting pew-holders, whose delinquencies are duly recorded, as well as the measures adopted to ensure payment. Upon the principle of the fable, at first the lenient method, of "letting the dues lie over till the next meeting," was adopted. But the evil continuing, a sterner race of churchwardens succeeded, and we find after a lapse of years, the following stringent resolution, proposed by a legal gentleman, who seems to have taken a lively interest in church matters, from the fact of his having repeatedly served as churchwarden, viz., "That after the clerk has demanded the pew rent *once*, without receiving it, he shall leave a notice that unless it be paid within ten days to the churchwardens, the persons remaining in arrear shall be sued for the amount due, and five per cent allowed for the trouble of collecting."

Among the items in the account of expenses for the year 1810, we find the following, which certainly indicate the day of small things, viz., £1 6s. for 500 nails for enclosing the churchyard, £3 15s. for clearing the ground at the west end of the church of stumps, while the whole charge for the year "for fuel, and wine for the communion," appears only to have amounted to £1 7s. 6d., Halifax currency.

The original Church of St. James was a plain, wooden building, about 40 feet wide, by 50 feet long, unpainted, and devoid of any ecclesiastical pretensions. The entrance was at the west, the chancel in the east, in front of which stood the pulpit, surmounted by a sounding board, with reading and clerk's desks. The pulpit and its adjuncts were the gift of Lieut. Governor Gore, and cost \$100. The interior of the church was divided by two aisles and comfortably pewed. At the west end was a gallery which, with a couple of rows of seats beneath it, were free, and generally occupied by the military.

On the north side of the church gate stood a small building, probably (from the circumstances of its having a chimney, and standing at an oblique angle to the church) the house of some squatter, before the lot was required for church purposes. This building was used as a shed for fuel and horses; and the residence of His Majesty's representative in those days was not more remote from the church than the present government house, yet either owing to the state of the roads, or the absence of *state*, the coachman, after depositing His Excellency and family on the church steps, used to detach his horses from the carriage, and either securing them to the fence or under the shed, as the weather happened to shape, (after the fashion of our country friends,) joined his master at worship.

The following is a list of those gentlemen who served as churchwardens during the incumbency of the Rev. Mr. Stuart, viz., D'Arcy Boulton and William Allan, Esqs., for 1807-8, William Allan and Thomas Ridout, Esqs., for 1809; William Allan and Stephen Jarvis, Esqs., for 1810; Duncan Cameron and Alexander Legge, Esqs., for 1812.

The following pew-holders and others appear to have attended the church up to this period,—President Russell, Judges Cochran and Boulton, Solicitor General Gray, Receiver General Selby, Christopher Robinson, George Crookshank, Wm. Chewett, J. B. Robinson, Alex. Wood, William Wilcocks, John Beikie, Alexander McDonell, Anderson, Marcheson, Bright, O'Keefe, Humphrey, Chief Justices Elmsly, Osgoode, Scott, and Powell, Attorney General Firth; Secre-

tary Jarvis; General Shaw, Colonel Smith, D'Arcy Boulton, William Allan, Duncan Cameron, John Small, Thomas Ridout, William Stanton, Stephen Howard, Alex. McDonell, Donald McLean, Stephen Jarvis, Esqs.; Captains McGill and Oivins; Drs. Macaulay, Gumble, Baldwin, and Leo; Mrs. Macdonald; Messrs. St. George, Dennison, Hamilton, Bingle, Leach, Legge, Duggan, Playter, Brooke, Cawthra, Scadding, Ketchum, Cooper, Ross, Jordan, Kenrich, Hunt, Higgins.

It is amusing to see how harmoniously the most discordant elements blended together in public worship, and how thankfully they availed themselves of the ministrations of the church, when they alone were at their command.

In 1811, the Rev. Dr. Stuart, of Kingston, was released from his labours, and his attached flock made application to the Lieut. Governor that his son, the Rev. G. O. Stuart, should be appointed to the vacant charge, which was acceded to.

In the following year, the vacancy at York was filled by the appointment of the Rev. Dr. Strachan, Rector of Cornwall. It is said this appointment was strongly recommended by the late lamented Sir Isaac Brock, who perceived in Dr. Strachan qualifications which peculiarly fitted him for the appointment in those eventful times.

Entering on his ministerial charge at the beginning of the war, he found ample field for those sterling qualities which, through a long and most useful life, have marked his character. The town of York, being the capital of the province, excited the cupidity of the Americans, and from its position, formed the centre of operations, exposed it to the ravages of war, and entailed burdensome duties on its rector. On the capture of the town by the enemy, it was mainly through his instrumentality saved from destruction by fire, while the resolute and faithful manner in which he discharged his duties in ministering to the sick and wounded, and in protecting the defenceless families from a rabble soldiery, often at the risk of his life, is gratefully remembered by the descendants of the sufferers. In this good work he was efficiently aided by the late Alex. Wood, Esq., whose attention to the poor and the sick in hospital was unremitting. For a considerable time, the church was converted into an hospital for the sick and wounded, and the casual stroller in the grounds around St. James' Cathedral little dreams how many a gallant soldier and sailor rests beneath its well-trimmed green sward—the frail monuments erected by comrades to their memories having long since mouldered away. One of these arrested the writer's attention in boyhood, and the homely expression of the poor sailor's faith and hope has since remained fixed in his memory. It was the ordinary painted head-board erected to the memory of a petty officer in the royal navy, attached to one of the ships in commission on the lakes, who probably died of his wounds in the church hard by. Beneath a ship at anchor were the following lines.—

"Here at an anchor I do lie.
With many of our fleet;
But once again I will make sail.
Our Admiral Christ to meet."

The courage and energy displayed by the rector of York in every emergency during the war was very conspicuous, and will doubtless be elsewhere recorded. The prominent part he took in sustaining that noble and most useful association, "The *Loyal and Patriotic Society of Upper Canada*," deserves special notice here. This was a voluntary association, intended chiefly "for the humane purpose of alleviating the distress which

the invasions of the enemy had already occasioned, and which the war must inevitably continue to bring in its train." It was organized at York, early in the war of 1812. Its branches rapidly extended through all parts of the province, and the amount of comfort and relief dispensed by it to all classes of its distressed inhabitants was incalculable.*

The following exhortation, addressed to his congregation on the Sunday preceding the meeting for the formation of the society, is so characteristic of our venerable diocesan, and contains so much that is applicable to the present posture of our affairs, that we insert it at length.—

"We are engaged in an arduous war with our neighbours—a war most unjust and unprovoked; hitherto our affairs, through the blessing of God, have prospered in a most astonishing manner. It is impossible to contemplate the various events of the campaign without acknowledging a protecting providence guiding our steps, and leading us on to victory. But we are not to expect this tide of prosperity to continue if we do not, next to a firm reliance on Almighty God, exert all our physical powers. Notwithstanding our brilliant success upon land, we are critically situated; our exertions by water have not been equally prosperous, and our naval superiority appears now to be gone. That we may still retrieve it, seems sufficiently clear, provided we exert ourselves quickly, and the forbearance which we hitherto exhibited may have its advantages. It must convince our enemies that we did not anticipate hostilities, and even after their commencement, we did not think that they would continue. The time of forbearance is now past, and we must come forward with courage and alacrity; nor are we to relax our exertions under the supposition that negotiations are going forward, we must not be anxiously enquiring for flags of truce, for conditions of peace, for respites from the war, but we must prepare for the event, and we must for ever keep in mind that it was more easy for the dominant faction of the enemy to declare the war, than to maintain it after it is begun. It ought not to be concealed that very different causes from those of a commercial nature have produced this contest. Our neighbours seek this province; they seek it because it is the only bar to the success of their system of driving back and exterminating the Indians. They know that so long as we keep possession of this country, we will protect these unfortunate men, and supply them with means of defence.

The preparations which they made for our subjugation, prove how very important they consider this province; they sent an army to attack us during profound peace, when they were offering terms of conciliation to our ambassador; but they have been vanquished and disgraced, and this country will now attract the attention, and excite the admiration of the most distant nations. It will be told by the future historian, that the Province of Upper Canada, without the assistance of men or arms, (except a handful of regular troops,) repelled its invaders, slew or made prisoners of many of them, and captured from its enemies the greater part of the arms by which they were defended. The (U. E.) loyalists, their children and connexions, who have been so long the peculiar care of the British empire, have proved that they are deserving of their attention; that they merit

* The report of the operations of this association are very interesting. It was edited, we believe by the Rector of York, who, in addition to filling one of the most responsible offices of the society, materially contributed to its success by his pen. Among the valuable documents appended to the report, is a letter addressed to Thomas Jefferson, ex-President to the United States of America, rebutting the charge of "vandalism" against the British army, by that gentleman.

the further protection of not being allowed to fall a prey to their former implacable enemies, or of being long left without the most powerful assistance. And in return, our parent state has a right to expect the continuance of our exertions, commenced so gloriously, and that while we cling to her as our anchor and hope, it will be with firmness and resolution; and never, surely, was greater activity shewn in any country, than our militia have exhibited, never greater valour, cooler resolutions, and more approved conduct; they have emulated the choicest veterans, and have twice saved the country; they are still upon the lines, still ready to repel and destroy every invader; but while a great portion of our inhabitants are employed in military duty, what are we doing? Are we sustaining any part of the burden? Are we content with criticising their labours, and making gloomy anticipations? Would it not be better for us to share in the burden, and as our services are not wanted in the field, to contribute as much as possible to the comfort of those who are called out?

Impressed with the propriety of thanking our noble defenders, several gentlemen of the first respectability have suggested the propriety of calling a meeting of the inhabitants of York, to subscribe as liberally as their circumstances will admit, for the purpose of purchasing clothing and other comforts for the militia at Niagara, and we ought to consider, that it is much better to expend some part of our property on our friends and protectors, than to allow it to fall a prey to the enemy. It is not to be concealed that this is in all appearance the only alternative; let us then come forward cheerfully and liberally. This is not a time for backwardness, for calculating interests; every thing is at stake; our property, our lives, and liberties are in immediate hazard; we cannot pretend the danger is distant, it is hovering around us, and can only be averted by the most determined exertions. Let us then unite like a band of brothers; let us come with full hands and liberal hearts; let us convince our noble defenders that we are anxious to share in their difficulties, that we are employed in contributing to their comfort, and thoughtful of their welfare, while they are engaged in the war. Let us emulate the liberality of the Israelites in contributing to the tabernacle of the Lord; for our tabernacle of safety, through the blessing of God, consists in our friends and brothers, our sons and companions, who are on the lines; and we have no time to lose, the armistice is at an end, every moment an attack may be expected; when you meet then to-morrow in this place, consider that what you give is so much saved from the enemy; it is so much saved from the burning, a pledge of your patriotism, a mark of your sincerity in the cause which we have to defend. On this occasion, I do not only address myself to the gentlemen of the town and vicinity; the assistance of the ladies will also be required to finish the plan we have in contemplation; but there is something in the female character so generous, humane, and benevolent, that when their assistance is necessary, they require no exhortation, they anticipate what is wanting, and surpass expectation.

When we intimate, therefore, that we shall request their aid in making up such articles of clothing as we may deem most necessary for the comfort of our defenders, they will rejoice in the opportunity of proving their zeal, and offer their services with alacrity. The time is come for all of us to shew that we are worthy of the freedom we possess; to prove that if our services are not required, we are ready to contribute our equivalent, that we are all united, heart and soul in the cause, and that we are worthy of our name and nation. And when our parent state shall come to the

knowledge of our exertions, when the film of misapprehension, respecting our vindictive enemy, shall be withdrawn from her eyes, and she shall behold what we have done, and are doing, we, who have shared in her generous bounty, who are dear to her from our former sufferings; she will raise her energies, she will stretch forth her protecting arm, and rescue us from treacherous foes; she will do more, she will avenge us on our enemies, and she will acknowledge us as her children with pride and exultation. Let us not, then, my brethren, be wanting to ourselves, let us prove ourselves a part, and a pure part of that illustrious nation which combats for the freedom of nations, and let us not despond should reverses be experienced, for they will soon return with interest upon our foes.

"When we meet them to-morrow, consider your subscription as so much paid for the safety of all you possess, as a debt you owe to your warriors, as a proof of our sincerity in the cause, and an earnest of still greater exertions, if hereafter found necessary. England expects all her children to do their duty, and it is ours at this moment to comfort those who are fighting our battles, and defending every thing dear to us at the hazard of their lives."—Report of L. & P. Soc., p. 303.

The unity of sentiment on all essential points, and the fraternal feeling which, during the last quarter of a century, has rendered our intercourse with the American Church both profitable and agreeable, increases the regret so generally felt, at the probability of a rupture between the two countries; but though we can implicitly rely on the honour and right feeling of our fellow churchmen in the United States, (and would even express our conviction that the same may be said of the greater part of the denominations,) yet we cannot disguise the fact that a policy regarding Canada has been avowed by that people, which may lead even the well-disposed among them "to do the things they would not."

The first vestry meeting after the appointment of the Rev. Dr. Strachan was held on the 20th January, 1813, when John B. Robinson, Esq., was nominated churchwarden by the rector; on this occasion the congregation do not appear to have exercised their franchise. At the same meeting, Mr. John Hayes was appointed sexton, on the lucrative salary of £10 per annum; and it was prudently resolved "that the churchwarden do fence the burial-ground, so soon as he receives money sufficient for the purpose."

On the restoration of peace, the necessity for increased accommodation was much felt, but the depression of affairs consequent upon the war, prevented any effectual measure to supply it till 1818, when at a meeting of "the whole congregation" it was resolved to enlarge the (their) church, and a committee was appointed to suggest the most expeditious and economical method of doing it.

The following brief account of the proceedings is extracted from an interesting article "on building churches," in the *Christian Recorder*, a religious periodical published at York, in 1819. The editor of the work (which was continued for two or three years) is, with good reason, supposed to have been the rector.

"The committee reported that a subscription in the way of loan, to be re-paid when the seats were sold, was the most promising method; no subscription to be taken under twenty-five pounds, payable in four instalments."

Two gentlemen were selected to take the subscription paper round, and in three hours, from twelve to thirteen hundred pounds were subscribed. "Almost all the respectable gentlemen gave in loan fifty pounds, and the Honourable Justice

Boulton, and George Crookshank, Esq., contributed one hundred pounds each, to accomplish so good an object.

"The church was enlarged, a steeple erected, and the whole building, with its galleries, handsomely finished. In January, when every thing was completed, the pews were sold at a year's credit, and brought more money than the repairs and enlargement cost. The inhabitants of York therefore erect a very handsome church for themselves at very little expense; for every one may have his money returned, or it may go towards the payment of a pew. This fair arrangement has been eminently successful, and gave great satisfaction. George Crookshank, Esq., notwithstanding the greatness of his subscription, and the pains which he took in getting the church well finished, has presented the clergyman with cushions for the pulpit, and reading desk covered with the most costly damask, likewise a cloth for the communion table. This pious liberality can not be too much commended; it tells us that the benevolent zeal of ancient times has not passed away. The congregation was so much pleased that a vote of thanks was unanimously offered to Mr. Crookshank for his munificent present."—Christian Recorder, vol. i. p. 214.

In the year 1819, the attention of the clergy was directed to the improvement of the sacred music in the church; a Bass Viol, Bassoon, and Clarinet then supplied the place of an organ. It was resolved that an allowance of £20 shall be made to Mr. Hetherington for instructing a school of singers. Of all associations, none are more inharmonious and mercurial than choirs, it is therefore not surprising to find that, notwithstanding the efforts of worthy old Hetherington, in a few years his pupils had given place to a band of volunteer singers from the regiment in the garrison. Their efforts, it appears from the minutes of vestry, were not permitted to pass unwarded; for at a meeting in the year 1826, it was resolved, "That it is reasonable there should be a collection for the singers, and that Colonel Wells arrange with Major Hillier in what way remuneration shall be made to the soldiers who assist."

On the removal of the regiment, another change took place, and Mr Fenton, the clerk, a gentleman of taste, but of no remarkable compass of voice, considerably offered to relieve the congregation of this important part of their duty by singing the psalms and hymns himself. The musical department in St. James' in that day, would form a striking contrast with the present achievements of Mr. Carter, with his noble organ, and accomplished choir.

During the next ten years, there seems little to record, except the peaceful and prosperous state of the church. In the year 1826, that part of the Diocese of Quebec which constituted Upper Canada, and afterwards the original Diocese of Toronto, was divided into two arch-deaconries, and the rector was nominated to that of York. During this period, he made two visits to England, on business connected with the ecclesiastical and educational interests of the province.

In 1829, the congregation manifested unmistakable signs of rapid growth for the future, for in addition to the appointment of a beadle, an assistant to Andrews, the sexton, the question was debated whether there should not be two churches, instead of the proposition then before the congregation, that the old church should be replaced by a more commodious structure. The latter plan was adopted with but one dissentient voice, the name of the party being charitably withheld; Capt. Fitzgibbon and Robert Stanton, Esq., were appointed a committee, "to ascertain what proportion of the present pew-holders are

willing to relinquish the price of their pews for that object, and Messrs. Bright and Bishop were appointed to ascertain what subscriptions would be procured for the church."

The minutes of vestry for the following year, show that the parishioners had resolved on building a church on "a largo scale," the rapid increase of the congregation, both in wealth and numbers, having justified such an undertaking.

(To be continued.)

LIST OF THE CLERGY IN THE DIOCESE OF TORONTO.

- Hon. and Right Rev. John Strachan, D.D., LL.D., Bishop.
Ven. Alex. N. Bothune, D.D., D.C.L., Archdeacon of York.
Ven. A.N. Bothune, D.D., D.C.L.
Rev. H. J. Grasset, B.D.
Rev. H. Scadding, B.D.
Givins, S., R. D.
Alexander J. Lynno.....Stoney Creek
Allen, T. W. (Rector).....Cavan
Ambery, J., M.A. (Mod. Gram. School)...Toronto
Arnold, R.....Streetsville
Ardagi, S. B., M.A. (Rector).....Barrie
Atkinson, A. F., D.C.L. (Rector).....St. Catharines
Baldwin, E., M.A. (Assist. St. James) ...Toronto
Blackman, T.J.M.W., D.C.L. (St. T. Ch.)...Hamilton
Beaven, James, D.D.....University Coll. Toronto
Belt, William, M.A.....Highland Creek, Scarboro'
Beck, J. W., M.A. (Rector).....Peterboro'
Bethune, A. N., D.D. D.C.L. Archd'n. Cobourg
Birtch, R. S., (Miss.).....Cty. Durham, Perrytown
Boddy, S. J., M.A. (Assistant St. Jus.)...Toronto
Brent, Henry, B.A. (Rector).....Newcastle
Broughall, A. J., M.A. (St. Stephens).....Toronto
Briggs, S., M.A.Jarvis, Walpole
Burham, Mark, A.B.....Peterboro'
Bull, G. A., B.A.Barton
Bothune, G. J. S., M.A.....Cobourg
Carry, J., B.D.....Woodbridge
Clarke, W. C.....Gore Lands, Rice Lake
Cooper, H. C., B.A. (Rector).....Etabicoke
Cooper, W. E., M.A. (Gram. S.)...St. Catharines
Cox, R. GregoryBrampton
Chance, James, (Indian Miss)Garden River
Checkley, W., M.A. (Mod. Gram. School) Toronto
Carruthers, G. T., B.A. (Assistant) St. John EvangelistToronto
Creighton, J. (Assistant).....Orillia
Cooper, H. D., B.A. (Missionary).....Beverly
Darling, W. S. (Assist. H. T. Church)...Toronto
Denrocho, Edward, A.M.....Toronto
Dewar, E. H., M.A. (Rector).....Thornhill
Dixon, Alexander, B.A. (Rector)...Port Dalhousie
Disbrow, N.....Omemeo
Drinkwater, C. H. M.A. (Missionary)...Rockwood
Fidler, A. J., B.A. " S. Cty...Cookstown
Fletcher, John, M.A.Bradford
Flood, John, (Rector).....Dunnville
Fuller, T. Brook, D.D., D.C.L., (St. G's) ...Toronto
Gadde, J. G., M.A. (Rector).....Hamilton
Givins, Salter, (Rural Dean)Yorkville
Grant, Rev. W.....Port Perry
Grasset, H. J., B.D. (Rector)Toronto
Greene, Thomas, LL.D.....Wellington Square
Groves, F. J. S.....Seymour
Harris, R. H., B.A. Carrington, Brock Township
Haensell, C. L. F. (Ass. Ascension Ch.) Hamilton
Hatch, E., B.A.....Trinity College, Toronto
Hebden, John, A.M. (Ascen. Ch.)Hamilton
Higginson, G. N., M.A.....Waterdown
Hill, Bold Cudmore, A.M.....Grand River, York
Hill, George S. J., M.A. (Rector)Markham
Hilton, JohnPerrytown
Hodge, T. P.....Springfield, Credit

- Holland, H., M.A.....Fort Erie
Hallen, G., B.A.....Penetanguisheno
Henderson, Alex., B.A.....Mogo Mission
Ingles, C. Loycester, B.A.....Drummondville
Irving, G. C., (Vice-Prov. Trin. Coll.)...Toronto
Johnson, W. A.Weston
Jacobs, P. (Indian Miss.).....Manitoulin Island
Kennedy, T. S. (Sec. C. Soc., St. J. Ev. Ch.) Toronto
Langtry, John, M.A.Collingwood
Leeming, William, (Rector).....Chippawa
Leeming, R. (Retired).....Dundas
Lett, Stephen, LL.D.....Toronto
Logan, William, B.A.Carrivright
Lundy, F. J., D.C.L. (Rector).....Grimsby
MacMurray, W., D.D., D.C.L.....Niagara
MacNab, Alexander, D.D. (Rector)...Bowmanville
McCaull, J., LL.D., (Pres. Univ. Coll.) ...Toronto
MacKenzie, J. G. D., M.A.....Hamilton
McNeilly, J. (Gram. School)Thorold
Mitchell, Richard, LL.D. (Rector).....York Mills
Morgan, E. (Assistant)Barrie
McCollum, J. H., M.A.....Aurora
MacLeod, D. J. F., M.A. (Trav. Miss.)...Thorold
Nesbitt, G. B.A. (Trav. Miss.).....Alma
O'Meara, F. A., LL.D.....Georgetown
Osler, Featherston, L., M.A. (R. D.).....Dundas
Osler, H. BathLloydton
Palmer, Arthur, M.A. (R. D. and Rector.) Quelph
Pentland, John, A.B.....Whitby
Phillipps, H. N.....Grantham, Niagara
Phillipps, T. D., M.A.....St. Catharines
Ramsay, F. Sep., M.A.....Newmarket
Read, Thomas Bolton, D.D.....Orillia
Ritchie, WilliamGeorgina
Roberts, T. T., M.A. (Assistant)...St. Catharines
Ross, W. M., M.A. (Travelling Missionary) Orillia
Sanson, AlexanderTrinity Church, Toronto
Scadding, Henry, D.D. (H. Trinity).....Toronto
Shanklin, RobertOakville
Shortt, Jonathan, D.D. (Rector).....Port Hope
Steuett, Walter, M.A.....Keswick
Stewart, E. M., M.A. (Assistant).....Quelph
Stewart, H. W., M.A. (Gram. S.)Quelph
Strong, Samuel S., D.D.....Tecumseh
Smithurst, J.....Minto
Stannage, John, (Trav. Miss.).....St. Catharines
Sandars, R., M.A. (Assist.) Holy Trinity, Toronto
Tremayne, F. Jr.....Milton
Thomson, C. E., M.A.....Elora
Vanlinge, J., B.D.
Vicars, John, B.A.....Lindsay
Viner, G. B., M.A.....Greenwood
Warren, P. S., B.A.....Douro
Williams, A. (Assistant).....Yorkville
Wilson, John, B.A.....Grafton
Whitaker, G., M.A. (Prov. Trin. Coll.)...Toronto
Williams, G. C. M.A. (Chap. to H. M. F.)...Toronto
Wood, J., B.A.....(Missionary) Cy. of Northumberland.

DIOCESE OF ONTARIO.

- Lewis, Rev. J. T., LL.D., Bishop Elect.
Ven. George O'Kill Stuart, D.D., D.C.L., Archdeacon of Kingston.
Anderson, G. A., B.A.....Shannonville
Armstrong, J. G., B.A.....W. Hawkesbury
Baker, E. H. M.....Carleton Place
Bartlett, T. H. M., M.A. (Carr. Chap.)...Kingston
Beaven, Edward William, M.A.....Iroquois P. O.
Bleasdel, William, M.A.Port Trent
Bogart, James J., M.A. (Assistant).....Kingston
Boswell, E. Jukes, D.C.L.....Morrisburg
Bower, E. C.....Barricfield
Boyer, H. C.....Hiller P. O.
Bousfield, ThomasArnprior
Brown, CharlesMountain
Butler, J., M.A.....March
Campbell, T. S.....Charleston
Carroll, J.....Gananoquo

Davidson J. Newboro'
 Dobbs, F. W. Portsmouth
 Davies, H. W., M.A. (Assistant) Cornwall
 Emery, C. P., M.A. (Assistant) Ottawa
 Fleming, W., M.A. Roslyn
 Forest, C., M.A. Osgoode, Metcalf P. O.
 Garrett, Richard Osnabruck
 Godfrey, J. Carp P. O. Huntly
 Grier, John, A.M. (Rural Dean) Belleville
 Groat, G. G., B.A. North Gower
 Harding, Robert Adolphustown
 Harper, W. F. S. (Rector) Bath
 Harris, J. (Rector) Kemptville
 Lauder, W. B., LL.D. (Rector) Napanee
 Lauder, J. S., B.A. (Rector) Ottawa
 Lewis, Richard, M.A. Prescott
 Loucks, E. (Assistant) Ottawa
 Macaulay, William (Rector) Picton
 Morris, Ebenezer Franktown
 Morris, J. A. Fitzroy Harbour
 Mulkins, Hannibal, (Chap. Peniten.) Kingston
 Mulock, John A., (St. Pauls) Kingston
 Parnoll, T. B. Merrickville
 Patton, H., D.C.L. (Rural Dean) Cornwall
 Pettit, C. B. Richmond
 Pices, H. E., B.A. Carrying Place
 Preston, J. A., B.A. Stirling
 Rogers, R. Yashon, M.A. (R. D., St. Jas.) Kingston
 Rolph, Româino, (Retired) Osnabruck
 Rothwell, John, A.B. Amherst Island
 Ruttan, Charles Sydenham, Frontenac
 Sharpe, H. Wolfe Island
 Stewart, A., M.A. (Assist. St. George) Kingston
 Stuart, G. O.K. D.D., LL.D. (Archdeacon and Rector) Kingston
 Stephenson, R. L., M.A. (Rector) Perth
 Stanton, Thomas Marysbur
 Tanc, F. R. (Assistant) Brockville
 Tremayne, Francis Lamb's Pond
 Taylor, Thomas, M.A. Renfrow
 Worrell, J. Bell, (Rural Dean) Smith's Falls
 White, G. W., B.A. Cambden

DIocese OF HURON.

CHURCH SOCIETY, PAROCHIAL ASSOCIATIONS SERVICES AND MEETINGS, 1862.

Meetings arranged by the Committee, and approved of by the Bishop.

JANUARY.

7, Tuesday, St. John's, London, T'p 7 p.m.
 8, Wednesday, Trinity, " " " " " "
 9, Thursday, St. George's, " " " " " "
 10, Friday, Carlisle, " " " " " "
 11, Saturday, Maher's School House, " " " " " "
 12, Sunday, St. James', Biddulph, Sermon 11 a.m.
 Do. St. Patrick's " " 3 p.m.
 13, Monday, Exeter, " " " " " "
 14, Tuesday, Bayfield, " " " " " "
 15, Wednesday, Holme's Hill 1 p.m.
 " Clinton 7 " "
 16, Thursday, Summer Hill 1 " "
 " Blythe 7 " "
 17, Friday, Wingham 1 " "
 " Ainsleyville 7 " "
 18, Saturday, } Howick & Wallace
 19, Sunday, }
 20, Monday, Mitchell 7 p.m.
 21, Tuesday, Stratford " "
 22, Wednesday, St. Mary's " "
 23, Thursday, Prospect Hill " "
 24, Friday, Thorndale " "

JANUARY.

7, Tuesday, Tyrconnell 7 p.m.
 8, Wednesday, Port Stanley " "

9, Thursday, Westminster 2 p.m.
 Do. St. Thomas 7 p.m.
 10, Friday, Aylmer " "
 11, Saturday, Vienna " "
 12, Sunday, Port Rowan, Sermon 11 a.m.
 Do. Rowan Mills do. 3 p.m.
 13, Monday, Vittoria 2 p.m.
 Do. Port Dover 7 p.m.
 14, Tuesday, Simcoe " "
 15, Wednesday, Otterville " "
 16, Thursday, St. Charles, Dorham 2 p.m.
 Do. Tilsonburg 7 p.m.

JANUARY.

7, Tuesday, Strathroy 7 p.m.
 8, Wednesday, Katesville " "
 9, Thursday, Napier " "
 10, Friday, Adelaide " "
 11, Saturday, Wisbech 1 p.m.
 12, Sunday, Warwick, Sermon 11 a.m.
 Do. Brooko do. 3 p.m.
 13, Monday, Enniskillen 1 p.m.
 Do. Wyoming 7 p.m.
 14, Tuesday, London Road 1 p.m.
 Do. Sarnia 7 p.m.
 15, Wednesday, Corunna " "
 16, Thursday, Moretown " "
 17, Friday, Walpole Island " "
 18, Sunday, St. John's in the Wilderness, Sermon 11 a.m.
 19, Sunday, St. George's, Hillsboro', Sermon 3 p.m.
 20, Monday, Widder 7 p.m.
 21, Tuesday, Arcona " "

JANUARY.

21, Tuesday, Dorchester Station 7 p.m.
 22, Wednesday, Harrietsville 1 p.m.
 Do. Ingersoll 7 p.m.
 23, Thursday, Thamesford " "
 24, Friday, Huntingford " "
 25, Saturday, Inverkip 1 p.m.
 Do. Eastwood 7 p.m.
 26, Sunday, Woodstock, Sermon 11 a.m.
 Do. Beachville, do. 3 p.m.
 27, Monday, Weirs 2 " "
 Do. Burford 7 " "
 28, Tuesday, Mount Pleasant 7 " "
 29, Wednesday, Cainsville 1 " "
 Do. Brantford 7 " "
 30, Thursday, Middleport 2 " "
 Do. Onondago 7 " "
 31, Friday, Paris 7 " "

FEBRUARY.

3, Monday, Galt 7 p.m.
 4, Tuesday, Berlin 7 " "
 5, Wednesday, Wilmot 1 " "
 Do. Shakespeare 7 " "
 6, Thursday, Millbank 7 " "

JANUARY.

21, Tuesday, Lambeth 7 p.m.
 22, Wednesday, Onida 11 a.m.
 Do. Delaware 7 p.m.
 23, Thursday, Muncey 11 a.m.
 Do. Komoka 7 p.m.
 24, Friday, Glencoe 2 " "
 Do. Wardsville 7 " "
 25, Saturday, Newbury 2 " "
 27, Monday, Chatham 7 " "
 28, Tuesday, Morpeth 7 " "
 29, Wednesday, Bleheim 2 " "
 30, Thursday, Windsor 7 " "
 31, Friday, Irish Settlement 2 " "
 Do. Sandwich 7 " "

FEBRUARY.

1, Saturday, Amherstburg 7 p.m.
 3, Monday, Colchester " "
 4, Tuesday, Kingsville " "

6, Thursday, Dresden 1 p.m.
 Do. Florence 7 p.m.
 7, Friday, Auhrim 1 p.m.

JANUARY.

20, Monday, Goderich 7 p.m.
 21, Tuesday, Dunganon 1 " "
 Do. Lucknow 7 " "
 22, Wednesday, Port Albert 11 a.m.
 Do. Pine River 7 p.m.
 23, Thursday, Kincardine " "
 24, Friday, Bervie " "
 25, Saturday, Southampton " "
 26, Sunday, Arran, Sermon " "
 27, Monday, Owen Sound " "
 28, Tuesday, Monford " "
 19, Wednesday, Williamsville 1 p.m.
 Do. Thornburg 7 p.m.
 31, Friday, Sullivan 1 p.m.

FEBRUARY.

1, Saturday, Holland 11 a.m.
 3, Monday, School-house, No 20, Holland 3 p.m.
 Do. Artemesia 11 a.m.
 4, Tuesday, Proton 11 a.m.
 Do. Durham 7 p.m.
 5, Wednesday, Hanover 1 p.m.
 Do. Walkertown 7 p.m.

A deputation, appointed by the Bishop, will attend each Parochial Meeting.

A Collection will be made at the close of each Service and Meeting, in behalf of the Mission Fund of the Diocese.

The Clergy are requested to make all the necessary arrangements for holding the Meetings on the days named; and also to assist at the Meetings in their own neighbourhood, and kindly to forward the deputations from place to place, so as to spare the funds of the Society as much as possible.

N B—It is particularly requested that the Parochial Association Collections may be sent to the Secretary by the 15th day of March.

J. WALKER MARSH, M. A.,

Secretary Church Society,

London, Dec 17, 1861

Diocese of Huron.

DIocese OF MONTREAL.

Extract from the Annual Report of the S. P. G. continued from our last.

MONTREAL.

Of the stato and progress of the Church in this Diocese, during the past year, the Bishop has sent the following interesting account:—

“Our Diocesan Synod held its second annual meeting on the 19th and 20th of June, 1860, and was very fully attended both by the clergy and lay-delegates. The different committees, which had been at work since the previous meeting, presented some very valuable reports, which, after discussion and amendment, were finally adopted. The Committee ‘on the Organization of Parishes,’ embodied in its report the following amongst other recommendations:—

“That, in order to secure the better organization of parishes and missions now existing in the diocese, it is, in the opinion of the committee, desirable that the diocese should be divided into Rural Deaneries; and that for this object the Lord Bishop be respectfully requested to take steps for the formation of such Deaneries.

“That it be directed by the Synod that the Clergymen and Churchwardens, resident within each Rural Deanery, do, within six months of the adjournment of the Diocesan Synod, or as soon

after as practicable, hold a conference, or conferences, for the purpose of arranging and defining by mutual agreement the boundaries of their respective Parishes or Cures, and report the same to the Lord Bishop for his consideration; and should his Lordship approve of the same, then the boundaries so arranged, approved and declared, shall be the boundaries of the Parishes or Cures aforesaid; and that the Bishop cause a report of the same to be laid before the Synod at the next ensuing meeting."

"In accordance with the above recommendation, I have issued a notice for the formation of four Rural Deaneries; and arrangements are making for carrying into effect the objects thus contemplated. I cannot but hope that we shall also thus obtain an efficient machinery for raising means for promoting the self-sustentation of the Church in many of the parishes. In the correspondence which I have had with you on this important subject, you have stated, that while your Society is prepared to grant us aid in proportion to the amount raised here, in accordance with the resolutions passed 20th July, 1860, yet this aid is not to be available in the case of local efforts; but that the object in proposing such a scheme was to stimulate a great Diocesan movement, for raising a fund applicable to the most destitute Missions, and so promote the ultimate independence of the Colonial Church. I do not know what may be applicable to other Dioceses, but I am quite sure that this most desirable result will be much more readily and effectually attained by aiding the local efforts for individual parishes. It will be far more prudent to make sure of the ground which we now occupy. The old system has been carried on too long already, and has produced an unhealthy state, and should first be remedied with care and wise treatment; and then I have no fear, but that we shall always be able to raise amongst ourselves a fair annual sum for further missionary work—which, in the present condition of our several parishes, it is impossible to renline.

"I have very recently received from one of my Clergy a letter, which breathes so hearty and healthy a spirit, and is so full of practical good sense, that I think I cannot do better than insert a copy of it here.

"Knowlton, 26th February, 1861.

"My Lord,

Inclosed I send twenty dollars for *The Society for the Propagation of the Gospel*. I held a Missionary Meeting in Knowlton, the other day, at which were present our new Rural Dean (the Rev. G. Slack), and the Rev Messrs. Scott, Godden, and my brother, who all addressed the meeting, taking different sections of the S. P. G. work. Mr. Slack took Africa; Mr. Scott, New Zealand; Mr. Godden, India; my brother, North America; and then we brought home the conclusion, that with such an enormous missionary work before the Church, how great a duty it was to sustain our own Missions; that after so many years of support from the *Society for the Propagation of the Gospel*, we ought to acknowledge it, by sending them annually a subscription, and to endeavour to relieve them of their present grant to this Mission. I had taken a great deal of trouble to get up the meeting, and although there was a violent snow-storm, we had a large and most interesting gathering, and the collection was more than double any ever before taken up in this Mission. The people felt that they owed a debt of gratitude to the Society.

"In consequence of this meeting, I have got the idea of an endowment well mooted. I shall soon be able to make a move in it. I regard the missionary work of the Church as its great lever power. Make the people see the work in its

greatness, the duty which our Lord has laid upon us to extend the Gospel to every creature, and then the local Missionary parish looks a small business. I do not at present quite see my way to fix any exact plan for the endowment. We have talked over two or three, but all of them have their difficulties. One thing I have insisted upon, that we should fix a time by which to effect our object, I have thought that seven years would be as short a time as, with our means here, it could be possibly brought about; that then this Mission should be entirely self-sustaining. Mr. Foster's suggestion was that we should retain our present allowance (£100) for seven years; that we should still subscribe to the *Diocesan Church Society*, though not perhaps as much as we have done (100 dollars); and that in the meantime we would either by annual subscriptions, or some kind of guarantee securing a block sum at the end of seven years, make up an amount, the interest of which should give 400 dollars per annum. This, with what could be annually raised, would afterwards secure the clergyman's salary. Mr. Foster said he would promise a block sum of 1000 dollars at the end of that time. We have already 1,300 dollars of an endowment fund, 900 of which draws interest; the other 400 was a sale of part of the glebe, which reduces the glebe to fifteen acres, which is enough for any clergyman to occupy. I want to know from you whether we could carry out Mr. Foster's plan. If so I think it would open a way by which many of our Missions might be led to follow in the same course. What encouragement might we hope for in trying to accomplish this?

"I look with great anxiety to the first meeting of our Deanery. We are to talk it over at our clerical meeting at Milton, on the 13th of March. The starting of such a work, the tone and temper with which it begins, are so very important, that if your Lordship could come to our gathering at the first meeting of the Deanery, and explain to the influential body of the laity the greatness of the work, the importance of all labouring together for the general good of the Church, and the particular work of the Rural Dean, I feel that we should get launched under most favourable circumstances, that it would awaken a prayerful feeling among our people. This Deanery movement if only fairly carried out, will do a great deal towards breaking down that congregational feeling which our present isolated work tends to build up. We have through these townships a fine body of laymen; we have resources which need developing; and I trust in the providence of God, that your Lordship may be spared, not only to see your Diocese largely self-supporting, but also assisting to extend the Gospel in the regions beyond.

"I remain, my Lord, yours very faithfully,

"R. LINDSAY."

"Now, surely there can be no better way of spending the funds your Society proposes to devote to endowment, than by encouraging such an effort as this. It will effect far more good than will ever arise from any general fund; and it will in fact, encourage a far larger actual return of subscriptions.

"In July, 1860, I received, through the Governor-General, the information that her Majesty had been pleased, in answer to the petitions sent in from our Diocesan Synods respecting the appointment of a Metropolitan for the Church of England in Canada, to fix on Montreal as the Metropolitan See. Owing to the difficulties of making arrangements so as to suit all the different parties concerned, we have not yet been able to have a meeting of our Provincial Synod; but I believe that I shall now very shortly be able to issue notices for our first meeting in this city. It

will be a most important event in the history of our Canadian Church. I wish it might be possible for the arrangements respecting the new Diocese of Kingston to be all completed, and that the first Bishop could be consecrated at the same time. I pray God that His Spirit may direct and guide us in all our deliberations and acts.

"The visit of H. R. H. the Prince of Wales to this province last summer, has been so fully described, that I shall only allude to it for the purpose of stating, that having attended Divine service in the cathedral in this city, on Sunday, the 26th of August, H. R. H. was graciously pleased afterwards to send me a very handsome folio Bible, on the fly-leaf of which there was the following inscription in his own handwriting:—
"Presented to the Cathedral of Montreal, in memory of 26th August, 1860.

"ALBERT EDWARD,
"Prince of Wales."

"There were also present on that occasion, and assisting in the services, the Bishop of Rupert's Land, and the Bishop of Michigan, United States, who preached the sermons in the afternoon and the evening.

"Our *Diocesan Church Society* held its usual annual meeting in January, 1861, and it was the largest I have ever presided over. The general fund, both that part which was raised in the city and that from the country, was considerably more than had been collected in any former year. And in order to enable us to give increased aid towards the payment of missionaries and provide for any deficiencies caused by the withdrawal of any portion of your Society's grants, it was decided in future to confine our operations to the payment of Missionaries' salaries and endowments, and not to apply any portion of the fund to the building of churches, as had been done previously, leaving this work to be accomplished by the exertions of the people in the different localities, with such assistance as they may be able to get from kind friends elsewhere. This, however, is a most important branch of the work of the Church in this Diocese, which I trust will not be checked through any difficulties which may be caused by the necessity thus imposed upon us.

"Since I last wrote to you I have consecrated five new churches, which had been just completed in the parish of Phillipsburgh, and the Mission of Potton, the Gore of Chatham and Hemmingford, mainly through the anxious labours of the respective incumbents; and on Sunday, the 10th of March, I officiated at the opening of a new free-seat church in this city, in the erection of which the Rev. Edmund Wood has been earnestly engaged for some time; and where, as the future minister, he will, I hope, gather together an attached congregation amongst these classes who have until very lately been practically excluded from the services of our Church. The services at the cathedral continue to be well attended, particularly the free service on Sunday evening.

To be Continued.

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TO END OF VOL. 9.—Rev. J. B. W., Smith's Falls; F. G., Montreal; Rev. C. L. J., Drummondville, (3 copies); Rev. C. J., Woodstock.

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