

"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

APRIL, 1893.

ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

QUEBEC.

MONTREAL.

OFFICERS OF THE CENTRAL BOARD.

<i>President</i>	MRS. TILTON, 251 Cooper St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS,
<i>Corresponding Secretary</i>	MISS MONTIZAMBERT, 79 St. Ursula Street, Quebec.
<i>Recording Secretary</i>	MRS. DENNE, 229 University St., Montreal
<i>Treasurer</i>	MS. H. BELL IRVINE, 555 St. John St. Quebec.
<i>Dorcas Secretary</i>	MISS PATERSON, 48 St. George St., Toronto.

Yearly Subscription, 15 Cents.

TORONTO.

TIMMS & CO., PRINTERS, OXFORD PRESS, 13 ADELAIDE ST. EAST.

DIOCESAN OFFICERS.

HURON.

- Pres.*—Mrs. Baldwin, Bishopstowe, London.
Vice-Presidents—Wives of Olergy and Presidents of Parochial Branches.
Recording Secretary—Miss F. Labatt, Grey Street, London.
Corresponding Secretary—Mrs. Falls, Grosvenor St., London.
Treas.—Mrs. Lucy Complin, 300 Oxford Street, London.
Dorcas Secretary—Miss H. Marsh (care of Lewis Marsh, Esq.) London.
Organizing and Literature Secretaries—Miss Cross, Bishopstowe, London.
Card Membership Secretary—Mrs. Complin, Oxford Street, London.
Convener of Educational Committees and Editor LEAFLET—Mrs. Boomer, 577 Dundas Street, London
Treasurer "Extra-Cent-a-day"—Mrs. English, Hellmuth College.

NIAGARA.

- President*—Mrs. Hamilton, 181 John Street, Hamilton.
Vice-Presidents—The President of each Parochial Branch.
Recording Secretary—Miss Halson, Ancaster.
Corresponding Secretary—Mrs. H. McLaren, Balquhider, Hamilton.
Treasurer—Mrs. E. Martin, Ballynahinch, Hamilton.
Organizing Secretary—Mrs. Ker, The Rectory, St. Catharines, Ont.
Dorcas Secretary—Mrs. Sutherland, 174 Hannah Street West, Hamilton.
Sec. Treas. of Literature Com.—Mrs. F. Mills cor. Park and Robinson Sts., Hamilton.
Editor LEAFLET and Convener of Lit. Com.—Mrs. Fessenden, Chippawa, Ont.
Secretary Junior Branches—Mrs. Simson, Cayuga.

MONTREAL.

- President (ex officio)*—Lord Bishop of Montreal.
Hon. President—Mrs. Henderson, 896 Dorchester St.
President—Mrs. Holden, 1146 Sherbrooke St.
Vice-Presidents—Wives of City Clergy and Presidents of Parochial Branches.
Rec. Sec.—Mrs. Everett, 1397 Dorchester St.
Cor. Sec.—Miss McCord, 24 Chomedey.
Diocesan Treas.—Mrs. Rae, 900 Dorchester St.
Dorcas Sec.—Mrs. C. Dawson, Crescent.
Executive—Mesdames Carmichael, Norton, W. Lindsay, Judge, W. J. Buchanan, Cole, Henderson, Heney, J. Evans, Houghton, Miss McCord.
Dorcas Committee—Mesdames C. Dawson (Convener), Roe, Donahue, Waud, Miss McCord
Juvenile Department—Mesdames Chisholm, W. Hutton, Fairbanks, Misses A. Major, Thomas, Williams.
LEAFLET—Editor—Mrs. Henry J. Evans, 497 St. Urbain St. *Treasurer*
Literature Committee—Mrs. Henry J. Evans (Convener), Mrs. Day, Miss B. MacDonnell
Distribution of Magazines—Miss Hobbs.

Librarian—Miss Jerdan.

- Printing and Advertising*—Mrs. Holden, Mrs. H. J. Evans, Miss McCord.
Delegates to Triennial—Mrs. Henderson, Mrs. Houghton, Mrs. Lindsay. *Substitutes*—Mrs. Judge.

TORONTO.

- Hon. Pres.*—Mrs. Sweatman, See House.
President—Mrs. Williamson, 83 Wellesley St.
Vice-Presidents—Mrs. Broughtall, Bellevue Ave., Toronto; Mrs. Wm. Baldwin, 19 Spadina Rd.
Diocesan Secretary—Mrs. Willoughby Cummings, 44 Dewson St. Telephone 5288.
Dorcas Secretary-Treasurer—Miss Paterson, 48 St. George St.
Treasurer—Mrs. Grindlay, 561 Jarvis Street, Toronto. Telephone 3006.
Convener Dorcas Committee—Mrs. Cayley, the Rectory, John Street, Toronto.
Convener Literature Committee—Mrs. E. G. Helliwell, 55 Kensington Ave., Toronto.
Secretaries Junior Branches—Mrs. Forayth Grant, Rosedale; Miss Tilley, 544 Spadina Ave., Toronto
Secretary-Treasurer Literature Committee—Mrs. Hodgins, 96 Pembroke St., Toronto.
Treasurer "Extra-Cent-a-day Fund."—Miss Roger, 305 Huron St., Toronto.
Editor LEAFLET—Mrs. Williamson, 83 Wellesley Street, Toronto.

ONTARIO.

- Hon. President*—Mrs. Lewis, Kingston.
President—Mrs. Tilton, 251 Cooper St., Ottawa
Vice-Presidents—Mrs. B. B. Smith, 520 King St., Kingston; Mrs. W. J. Mucklestone, 416 Wellington Street, Ottawa.
Recording Secretary—Miss C. Humphreys, Billings Bridge, Ontario.
Corresponding Secretary—Miss A. B. Yeilding, 370 Slater Street, Ottawa.
Treasurer—Mrs. R. V. Rogers, 148 Barrie St., Kingston.
Secretary for Junior Branches—Miss Macaulay, 78 Barrie Street, Kingston
Secretary for Children's Guild—Mrs. W. A. Mackay, 544 King Street, Ottawa.
Secretary of Literature and Editor LEAFLET—Miss Baker, 5 Arthur St., Ottawa.
Dorcas Secretary—Miss A. Mucklestone, 226 King Street, Kingston.

QUEBEC.

- President*—Mrs. Hunter Dunn, Esplanade.
Acting-President—Mrs. Von Iland, Bergerville
Vice-Presidents—Presidents of the Parochial Branches.
Cor. Sec.—Miss L. H. Montizambert, 79 Ste. Ursula St., Quebec.
Rec. Sec.—Miss Edith Carter, 557 St. John St.
Editor—LEAFLET—Miss Burstall, St. Louis Road, Quebec.
Treasurer—Mrs. M. Bell Irvine, 555 St. John Street, Quebec
Dorcas Sec.—Mrs. F. Wartele, 45 Ste. Genevieve St.
Sec. Lit. Com.—Miss Gill, Lennoxville, Que.

Toronto Diocese.

DIOCESAN MOTTO,—“*Whatsoever thy hand findeth to do, do it with thy might.*”

Subjects for Reading and Prayer—March: Athabasca, North Africa. April. Caledonia, E.C., North India

AUXILIARY NOTES.

Delegates and visitors to the Annual Meeting are again urged to make use of the railway certificates for reduced fares on the return journey. Buy a single ticket to Toronto and ask for a certificate. Hand this to the Secretary during the meeting for her signature, and when returning home present this at the ticket office, when your return ticket will be sold to you for one-third fare. These certificates are good from April 15 to 25, both dates inclusive.

Members of the Reception Committee will meet all trains by which delegates are expected, and will be recognized by their blue and white badges. If, however, any visitor or delegate does not see any of the said Committee on her arrival on April 19 or 20, she will please take a Yonge Street car to Trinity Square and report herself at Holy Trinity School-house.

WHO MAY VOTE AT THE ANNUAL MEETING.

Three members only are entitled to vote for each Adult Branch, namely the President (or some one to represent her) and two delegates. In case any Branch does not send three members, the representative who acts for that Branch on the Diocesan Board will vote. The Superintendent of each Junior Branch (or some one to represent her) is entitled to vote, also the Diocesan Officers, members of the Dorcas and Literature Committees and Life Members. Distinctive badges will be furnished to all these at the meeting.

The programme promises to be very interesting. The preacher at the morning service will be Archdeacon Morrison, of Ogdensburg, who will also speak at the evening missionary meeting, as will also Mr. N. W. Hoyles. At the afternoon meeting papers will be read by Miss Cartwright and Mrs. S. G. Wood, and subjects of interest will be discussed, as was done last year. Will not every member pray that the meetings may be richly blessed to ourselves and to the cause we have in hand?

The juniors in the city branches are practising the hymns for their evening meeting, April 21, with great diligence. Rev. R. Benison and Mrs. Forsyth Grant will address them.

The officers and members of the Church of the Redeemer Branch extend a cordial invitation to all delegates, visitors, and their enter-

tainers to an "At Home" in their School-house, on Thursday evening, April 20, at 8 o'clock.

The morning and afternoon meetings will be held in Holy Trinity School-house, Trinity Square, and the public missionary meeting, on Wednesday evening, April 19, as well as the juniors' gathering on Friday evening, April 21, will take place in St. James' School-house. The opening service will be in Holy Trinity Church.

Several meetings of the joint Committees, representing the several Woman's Missionary Societies, have been held during the year to arrange for petitioning the Government in the matter of the Chinese immorality in British Columbia. However, as the session will close so soon, it was found to be impossible to get the petition ready in time, so it has been decided to send a petition signed by the General President and Secretary of each Society, to the Minister of Customs asking him to have the present laws enforced, which are now so often evaded. This letter has been engrossed, and will be forwarded to him within a few days.

The late Mrs. MacNab, of St. George's W. A., Toronto, left \$200 to the Diocesan Branch of the Woman's Auxiliary. This sum, on motion by Miss Paterson, Dorcas Secretary, was, by resolution at the last Board meeting, voted to the Rev. Geo. Holmes' Mission School, at Lesser Slave Lake, Athabasca, to build or completely furnish one ward for Indian girls. This ward to be called "The Bessie MacNab Ward." Truly "she being dead, yet speaketh." Mrs. McNab's zeal in promoting the Extra-Cent-a-Day Fund, and interest in all matters pertaining to the Auxiliary, can never be forgotten by her many friends.

Annual meetings have been held in nearly all Parochial Branches during March, increased interest in mission work is reported as a general rule. The new plan of printing the branch reports for the Annual Meeting will, we hope, prove a success, and will certainly save much valuable time at the meeting, allowing the delegates in the time thus saved to discuss matters of interest to their respective branches.

When Miss Garlick and Miss Symons left in November for the Blackfoot reserve, the little coal oil stove at the central room went with them. This small fact is mentioned now, because when the room is again furnished during the summer vacation, for our possible Algoma or North-West missionaries who may come to Toronto, and require a lodging, there will be no stove, unless some kind friend interested in the domestic details of the W. A. may remember that she has one in good order, and be glad to donate the same. Last summer the coal oil stove now gone on its travels, did the cooking for one month for a family of four. We don't grudge it to the Blackfoot Home, but would like another—please to be in readiness for our probable guests. A couple more pillows are needed to make our two single beds more comfortable. These articles are asked for in full confidence that they will

be sent, either to room 39, The Forum, cor. Yonge and Gerrard Street, or to Mrs. A. E. Williamson, 83 Wellesley Street. Toronto.

A chorister in St. James Cathedral donates his money, 50c per month, earned by singing, to mission work, undesignated. This sum will be added to any other money gifts from children for the Bishop of Mackenzie River. This boy, only 13 years old, by his example must stimulate other boys to take an interest in missionary work. The M.C.L. boys of St. Simon's Church, under the direction of Mrs. E. B. Osler, are drawing and colouring large texts in the Blackfoot, and other Indian languages, to be sent to Archdeacon Phair's schools; the July LEAFLET, Huron Diocese, gives these various texts.

Will Montreal W.A. please accept the earnest congratulations of their Toronto sisters, on their recent successful Annual Meeting.

At the Monthly Board Meeting, held at St. George School house, Mrs. Sweatman, Hon. President, and our first life member, was presented by the Diocesan Board with a gold badge, as a slight token of the esteem and affection felt for her by the members.

We are pleased to report the Bishop of Algoma as very much better in health. The W.A. Branch at Holland Landing have received a very nice letter of thanks from Mr. Aylwin, Ilfracombe. He says: "Not only were the good things sent much appreciated and most useful, but the kindly gifts showed that the poorer churches are not forgotten by their brethren in more favorable districts." The Lakefield W.A. have lost one of their earliest and best members in Mrs. Crickmore, who quietly passed to her rest on the 11th of February. Through infirmity, she had latterly not attended meetings, but worked at home and was a most cheerful giver. "God giveth His beloved sleep."

The Rev. Thos. Pritchard, of Lac Seul, writing to the Creemore Branch of the W. A., says: "Your letter giving the welcome news that we were again to be remembered by your branch is just received.

We picture the happiness your gifts will bring. We are so glad to see that our children's needs have been so well looked after, especially at the hands of your junior branch. Perhaps during their idle moments they could make up a scrap album; the Indians are never tired of looking at pictures. Yesterday in a snow storm and north wind, an Indian woman with three children paddled from their fishing place four miles distant to attend service. She is still wind bound here; they are nearly perished, being lightly clad; so you can imagine their delight when I could provide them with some warm clothing. Another poor widow going to look at her net was nearly frozen. She, too, will be better prepared to look at her nets to-morrow, thanks to your warm clothing. A notice of our Christmas tree treat appeared in the *Winnipeg Free Press*, thanks to Mr. Evans, a school teacher, who was with us. I enclose the slip, [sent to *Mission News*. Too long for LEAFLET.—Ed.] You ask what things are most wanted here; trousers for boys and men, and a few coats for the latter; stockings for women and boys

are much needed, one boy I have had to detain here, as his moccasins and rags round his feet were so broken I feared he would be frozen on his way home.

The Rev. Mr. Wright, of Fort a la Corne, Saskatchewan, writes to the Allandale W.A. as follows: "Your grand gift has been received, arriving in good order. At one time I feared it would not until spring, the snow has been, and is so deep, traffic is hard work. I drove to Prince Albert, and after being six months here the change to the city was very pleasant. I was frozen in the face worse than ever before in my 20 years residence in the North West, but when $70\frac{1}{4}^{\circ}$ below zero was registered on the Government instrument one morning, to be frozen was not surprising. It was so very thoughtful of you to ticket all your things, it is a grand idea as I can tell the people getting them about where they came from, etc. I assure you your collections of things are grand, each article being useful, and most gladly received. Please convey to all our most grateful thanks. On account of the snow the trains have not reached Prince Albert for two weeks, and we are anxiously looking for our mail. LATER.—The mailman has just passed; no mail, from the south, therefore no cars in yet, alas!"

At the Diocesan Board meeting last month, the Extra-Cent-a-Day money, amounting to \$47, was voted to the Mission of Fairbank, not far from Toronto. This fund is the only one the W.A. can appropriate. If more of the branches would endeavour to get new subscribers, or even keep up the one cent extra promised for each day, we should be in a position to aid our poor missions more frequently. "Despise not the day of small things" Mr. Davidson, in charge of the Fairbank Mission, writes as follows: . . . "The mission at Fairbank was organized nearly three years ago by the Trinity College Missionary Society. . . . The work is in a fairly prosperous condition, and being near the city, which is growing in that direction, it is of the utmost importance that the Church should gain a strong foothold, and develop with the growth of the place. . . . Our services are held in an old tavern, through the kindness of friends rendered in its interior tolerably church-like. We are most anxious to build a church, and have been given the old Church of St. Thomas, which we hope to take down, and rebuild on a smaller scale. If we can set to work at once, we shall save a good deal of money, as our own people will draw the materials. If we delay until spring they cannot do this. . . . We are most anxious to secure the land and begin at once. We shall need altogether about \$1500. If the W.A. could see its way to help a little we should be most grateful; our own people are poor, and are, one way and another, raising over \$200 per annum, we are compelled to seek aid from outside."

BISHOP'S ROOM, February, 1893

Having consulted the Archdeacon and Rural Dean, I hereby give my consent to the erection of a church at Fairbank.

ARTHUR TORONTO.

Two members of St. Luke's W.A. have presented a complete set of altar linen to the Indian Church on Blood Reserve. I have received four appeals for articles suitable for sales of work; these sales are to be held to enable congregations, at our mission stations, to raise money for needful objects. The Rev. C. Quinney, at Port Essington, B.C., will have a sale next summer, the money to repair church and parsonage. Mr Hartland, Sioux Mission, will also have a sale, hoping to get funds to enlarge Indian Church, and repair Mission House. The attendance of the Indians at the church has so increased that oftentimes many are unable to obtain admittance, and are obliged to turn away disappointed, under these circumstances, the church must be enlarged. The Mission Home is so out of repair, that Mr. Hartland feared his mother would be frozen. He was obliged to sleep beside the stove to keep up the fire. Another sale will be held at Manitowaning, on the 24th of May to raise the means to repair the Church, which is in a disgraceful state. Another at Uffington to enable the people to build a driving shed, for the accommodation of those who have a long distance to drive to the church, and where horses need to be protected during the long cold winter. Rev. H. Allman writes: "I would like to tell you that a driving-shed, for the use of Church members, is sadly needed here, and we should be heartily glad if it be possible for you to render us any assistance. Mrs. Allman and I thought that a sale of useful articles might be held, if we could gather a few from different persons. The diocese needs so much, that I must not at present make any more public appeals for necessary operations here. but I hope we may realize encouragement and help in this special necessity, from the proposed effort." I feel sure that these appeals are safe in the hands of the readers of our LETTER LEAFLET, and that the needed help will be forthcoming. Readers will be glad to hear that \$45 was sent in answer to my request for the balance required to purchase the stove for Mr. F. Swainson. The surplus which amounts to \$20 will go towards liquidating the \$100 debt on the Indian Girls' Home. The new stove is doing good work, just as if it knew that it was working for Missions.

Mention has been made of Miss Sugden's address upon Zenana work and needs, in nearly every issue of the LEAFLET during the winter, so for Toronto we will only say that the attendance at, and interest in Miss Sugden's meetings was very satisfactory, and we do most earnestly pray that it may be put into our hearts to respond to the cry of these helpless women and children of India. The *Empire* of March 23rd, printed a letter signed "One of Six Hundred," from which we give extracts: "Miss Sugden has worked for nine years in India, and speaks of what she knows. She is trying to establish a hospital with two nurses and a medical lady in charge. The support of that medical lady would be \$600 a year. Are there not 600 women in Toronto who would gladly pledge themselves to give \$1 a year each

to support that medical missionary? I am sure there are many that would give much more.

I would suggest that all who are willing to join in this effort should at once send their names, with amount of subscriptions for this year, to the Treasurer of the Womans' Auxiliary of the Church of England in Toronto, or of the branch to which they belong, the Branch Treasurer forwarding the amount to the Diocesan Treasurer, who would forward the total amount to the Zenana Society, designating it to the Toronto Women's Aid to Miss Sugden's work, the collectors in each future year receiving the money for this special purpose in the early part of February, in order that it might be despatched before the close of that month."

God has put it into the heart of one woman to write these words. By the reading of them many hearts be drawn to help in the manner indicated above. that at our annual meetings we may hear with joy that 600 women have promised \$1 yearly and sent the first dollar to our Treasurer, by this little gift doing their part to send the light of dear Saviour's love to these poor "brown women" and children, who "never smile or laugh." How pathetic to hear that they say to Miss Sugden when told of God's love to women, "surely if this were true we would have been told before now by the women who love God."

LEAFLET SUBSCRIPTIONS, MARCH.

St. Mary Mag., 15c.; Campbellford, 45c.; St. John's, Port Hope, \$6.60; St. Peters, \$1.50; St. John's, Toronto, \$3; St. Mark's, Parkdale, 75c.; Church of Redeemer, \$2.55; Dixie, 15c.; St. James', \$3.90; West Toronto Junction, (St. Mark's) 45c.; Creemore, \$3.15; Deer Park, 45c.; Norwood, 45c.; St. Thomas, 15c.; Church of Ascension, \$3.45; Mrs. Body, 15c.; Miss Shanks, 15c.; St. Philip's, \$1.05; Woodbridge, \$1.35; Colborne, \$3.45; St. Stephen's, 75c.; Brooklin, 15c.; St. George, \$10.05; Weston, \$1.50; Springfield-on-Credit, 60c., (6 months.)

DORCAS NOTES.

Dorcas Room, 39, The Forum, cor. Young and Gerrard Streets.

Branches are working for the following missions: St. Luke's—outfit girl in Gordon's School, May. Holy Trinity—Blackfoot Home. Trinity—Sheets, etc., for Blackfoot Home, Trinity. "Memorial Mission Band"—ditto, to be forwarded in April. Peterborough—Sandy Lake, April. Dixie—Blackfoot Home, September. All Saints, Biscotasing, Central Room—ditto, April. The following bales have been forwarded: Cobourg and Cobourg junior—Springfield, Manitoba. bale, toys, etc. Barrie—Rosseau, two bales. St. Agatha's Guild, St. Thomas—Rosseau, bale. St. Cyprian's—Central Room—Sheets pillow-slips, for Blackfoot Home. Colbourne—Shiguindah, bale. St. Thomas—Yale, B.C., bale. Central Room—Yale, B. C., parcel; Port Carling, box; Windemere, bale,

TREASURER'S REPORT.

RECEIPTS.			
DIOCESAN—Mission Fund,			
St. Luke's, Toronto	\$20 00	Orilla	10 00
St. James' Cath., Toronto...	112 75	Norwood	2 50
St. Philip's, Toronto	3 00	Matron's Salary,	
Norwood	2 50	St. James' Cath., Toronto...	10 00
Mission Fund Debt,		Cobourg	5 00
St. James' Cath., Toronto...	400 00	Vaughan	2 00
Innisfill	4 00	Margaret Mission Band, Pt.	
ALGOMA—Mission Fund,		Hope	10 00
St. James' Cath., Toronto ...	13 75	MACKENZIE RIVER—	
St. Peter's, Toronto, Girl's		St. James' Cath., Toronto...	16 00
Bible Class	11 28	St. Paul's Juniors, " ...	93
Creemore, Juniors.....	5 00	Orillia	7 31
St. Stephen's, Vaughan, 3		FOREIGN—Zenana,	
members	1 50	St. James' Cath., Toronto ...	50 00
Mission Fund Debt,		Orillia	19 97
St. James' Cath., Toronto...	177 00	A Friend	50
St. Philip's, Toronto	17 50	Miss Sugden's Meetings.	
Ch. of Ascension, Toronto...	60 65	St. James' Cath., Toronto ...	34 54
St. Paul's, Toronto	7 00	St. Peter's, Toronto	18 87
Deer Park	2 00	Ch. of Epiphany, Parkdale..	10 48
St. Peter's, Toronto	20 00	Miss Sugsden's Hospital	39 00
St. John's, "	8 00	Japan, Rev. Heber Hamilton,	
St. Thomas, "	50	St. Paul's Juniors, Toronto.	93
St. Mark's, Parkdale.....	2 00	Medical Missionary,	
Lakefield	3 25	A Friend	50
Cobourg	26 00	Chinese Work, B.C.,	
Innisfill	4 00	Newcastle, "A Member"...	1 00
St. John's, Port Hope	26 75	Rent Central Rooms,	
Newcastle	18 00	St. Philip's, Toronto	5 00
Temiscamingue,		St. Thomas, "	2 00
Cobourg	5 00	St. James' Cath., Toronto...	12 00
St. John's Port Hope	10 00	Per Miss Smith.....	2 00
St. Mark's, Parkdale	25 00	Miss Cosens	1 00
St. Philip's, Toronto	3 00	EDUCATIONAL FUND—	
RUPERTS LAND—Rev. G. Rogers,		St. Thomas, Millbrook	5 00
St. James', Toronto	5 00	Bursary, Pt. Hope, Donation	10 00
Archdeacon Phair's Hospital..	3 00	Extra-Cent-a-Day Fund	42 82
Morris Mission,		Collection Monthly Meeting.....	7 65
Mrs. Cartwright.....	1 00	LIFE MEMBERS—	
Per Mrs. Williamson	4 00	Mrs. Sanford, Trinity Barrie	25 00
CALGARY—Blood Reserve, Mr.		St. James' Cath., Toronto,	
Swanson's Stove, per Miss		Mrs. Atkinson.....	25 00
Paterson	45 03	Mrs. Boyd.....	25 00
Blackfoot Home,		Mrs. Grindlay	25 00
St. Philip's, Toronto.....	3 00	MEMBERS' FEES—	
St. James, "	20 00	Miss Alice Hamilton	10
Ch. of Ascension, Toronto.		Mrs. Body	10
Juniors	25 00	Miss Shanks	10
St. Peter's, Toronto, Girl's		Millbrook.....	4 00
Bible Class, for "Home."	50 00	Islington	1 10
Millbrook	10 00	Lakefield	2 10
Baileboro	5 00	York Mills	2 20
Cobourg	5 00	Innisfill.....	4 10
St. John's, Port Hope	15 00	Sutton West	2 60
		Cobourg	2 00
		Thornhill	2 00
		Vaughan	2 00

MEMBERS' FEES (Continued)—

Holland Landing	1 60
Streetsville	2 50
Creemore.....	3 70
Campbellford.....	2 30
Eglinton	2 30
Woodbridge	1 50
Dixie	1 60
Orillia	5 40
Norwood	2 30
Stayner.....	2 50
Barrie	4 40
Lloyd town	2 90
St. Marks, Port Hope.....	2 10
King	2 00
Toronto,	
St. Paul's.....	3 60
St. Margaret's	6 00
St. James' Cathedral . . .	11 70
Central Rooms	1 30
St. Simon's	5 70
St. Thomas'	4 90
Ch. of Ascension	10 80
Ch. of Redeemer	8 20
St. Peter's	8 90
St. Bartholemew	2 90
St. Philip's	4 20
Deer Park.....	3 20
Norway.....	2 60
West Toronto Junction	1 30

\$1,740 16

EXPENDITURE.

Diocesan Mission Fund.....	\$213 78
" Travelling Missionary	29 50
" Mission Fund Debt ...	350 00
Algoma Mission Fund.....	48 25
" " " Debt.....	451 90
" " " "	90 00
" Wawanosh Home.....	8 25
North-West Mission Fund	1 50
Foreign S. P. G.....	1 50
Undesignated.....	55
Zenana Society	96 23
Matron's Salary.....	25 00
Blackfoot Home	70 00
Mackenzie River Mission Fund	16 93
Rev. Geo. Rogers, Rupert's	
Land	5 00
Rent, Central Rooms	10 00
Chinese Miss., Victoria, B. C. ...	74 00
Fairbank Mission.....	42 82
St. Peter's Mission, Lesssr Slave	
Lake	202 00
Blood Reserve, towards stove...	45 03
Morris Mission.....	5 00
Hon. Miss Sugden, Hospital	
Fund.....	39 00
Ribbon, Junior badges	1 35
Printing Note Heads	2 25

\$1,832 84

BOYS' HOME, SARCEE RESERVE.

Dear Madam,—I thank you very much for the clothes you sent me at Christmas. They are so nice and warm. I have been in the Home now nine months, and am very happy. Mr. Stocken and his brother gave me a nice box of tools at Christmas for being a good boy, and Mr. Allan is teaching me to work with them, which I like very much. We have now such a nice big home, with lots of room for play. When school is over if we have been good boys we go out with our sleighs and enjoy ourselves till the bell rings for tea. Mr. Stanley says you are going to send John and me some more clothes, and that we are both your boys. Thank you very much for being so kind to us. We will both write to you again when they arrive.

Good-bye dear Madam, your loving little friend,

WILLIAM CROW-CHIEF.

The above is one of two letters written to the Springfield Branch, by the two boys in the Sarcee Home, the members of this branch having undertaken to clothe them. I shall be very happy to let any of the branches see the original letters. L. PATTERSON, *Dorcas Sec.*

Huron Diocese.

DIOCESAN MCTTO—"Looking for and hastening unto the coming of the day of God."

The Readers of the LEAFLET in all the Diocesan Branches will rejoice with Huron that good news comes from time to time of travelling mercies vouchsafed to its Bishop, and to Mrs. Baldwin, the President of its W. A. Amongst the items of good news from our side with which we hope to cheer them in return will be not only those telling of the continued practical proofs of interest in Algoma manifested by our branches, but also of the probably speedy departure of Miss Wilson for Omoksene to relieve Mrs. Swainson of the duties of lady missionary there, which she had kindly assumed *pro tem*. Another most encouraging fact will be the hearty response to the request for a supply of LEAFLETS gratis to Missions. Some branches send even three or four, one member, generous Mrs. Finkle, no less than six. The following is a list of missionaries supplied by Huron friends: Bishops of Algoma and Mackenzie River, Ven. Arch. Macdonald, Revs. Allman, Gander, Pritchard, Wright, Swainson, McLeod, G. Cooke, Bourne, Young, D. Macdonald, Brick, Tansy, Sanders, Scott, Hines, Holmes, Irvine, Anderson, Bruce, Spence, Owen, Hartland, Robinson, lady missionary, Omoksene, Miss Mellish, Mrs. Johnston (Jack Head River), Mrs. Bompas, Mrs. Pritchard, (Grand Rapids), and Mr. Herbert, Blood Reserve. Will other dioceses note these to avoid duplicating? And will other missionaries desiring Indian text cards send correct translation to the branches working for them? Kind invitations come from our sister dioceses, Niagara and Toronto, for Huron members to be present at their annual meetings on the 12th and 18th April respectively. The former invites members of the Board, the latter a more general representation. Notify their secretaries, please.

MESSAGES FROM THE BRANCHES.

A country member writes. "We heard with astonishment at our delightful annual meeting that several of our branches had not availed themselves of the comfort of the LEAFLET. Cannot our editor send a specimen copy to each of these branches, so that they may see for themselves its value?" [This she will gladly do.—Ed.]

A correspondent sends the following. "While Bishop Sillitoe seeks to rouse the interest of Church people in Eastern Canada in mission work in British Columbia, Mrs. Sillitoe gives the branches of the W. A. what a hearer adequately described as a "bright, running little letter, not a groan nor a grumble in it," and should not even our smallest and poorest and weakest branches respond in the same bright, brave spirit? She pleads for the Chinese, the Indian School and the

much needed hospital at Lytton. The D. and F. Board grants \$250 towards stipend of a native catechist for Chinese. The W. A. of Eastern Canada is asked to raise the other \$250. Can we not do this for Christ's sake for "The stranger within our gates?" Our new Walkerville branch sends the following cheery notes on "How we Work," given with the hope that they may help others to start a branch: "We meet weekly at the Rectory. Had a sum on hand with which we bought a bolt of cotton and made it up into gentlemen's night-shirts, Reasonable prices fixed. Also take orders for needlework. Two machines going each meeting. Average attendance of twelve ladies. Three do the cutting out and arranging beforehand. Our object is to gain a sufficient sum of money to spend on good material for our bale. We intend commencing a rag carpet, each member bringing a pound of cut rags, and having a "carpet day" occasionally, as a rest from the noisy machines. Our monthly meeting is held in the evening, only knitting and crocheting in wool allowed. Several pairs of socks, mittens, and skirts are on the way. One lady provides cake, another coffee for this monthly meeting. The quiet evening affords more time to read the little pamphlets and other missionary news. A few verses from the Bible and the W. A. prayer is used at each meeting all devoutly kneeling. The weekly meetings are from 2 till 5 p.m., and as it is hard for all to be punctual, the rule was made to lay aside the work a few minutes at 3 o'clock sharp for reading and prayer, after which any business matter is spoken of. A fine of five cents is imposed on all who forget to bring an apron. This was for material. The LEAFLETS are read and enjoyed by all. In fact this society which was undertaken with so much faint-heartedness, is growing every week and proves itself an answer to prayer, and also a rebuke for want of moral courage to commence a good work. When any member is in serious trouble such as illness or loss of relatives, a vote of sympathy is passed and forwarded by the secretary in writing. This, we trust, will bind all members together in bonds of sympathy."

BRANTFORD, (S. Jude's)—Our February business meeting seemed a pleasant reflex of our happy Diocesan Annual. Unfortunately the absence of our delegate prevented our hearing the full and most interesting report she had prepared, but our President's substitute could tell us enough to enable us to take decided action. We pledged ourselves to send \$10 annually to Algoma, one of the members remarking that she supposed we were not limited to this sum if we found we could do more; and another member, on hearing that the Diocesan fee could be paid in two instalments, asked if those who wished could not pay the ten cents all at once! We decided on the destination of our bales and have written to the Dorcas Secretary for the printed forms to fill in. Six members applied for membership cards. AYLMER sends a second gift of \$10 to Algoma, adding "We hope to give the same sum annually." Truly a good example. HYDE PARK has a newly organized

Branch. "We work for Mr. Burman's Indian Schools; perhaps our assistance may be needed elsewhere also. We are comparatively weak but we are glad to do what little we can." LONDON WEST, (S. George's)—Both Seniors and Juniors are thoroughly in earnest and "go hand in hand." Mrs. Gahan prepared a most admirable paper on Algoma which will appear shortly in the *Evangelical Churchman*. Will all our LEAFLET readers look out for it. Their Boys' Ministering League have sent in already \$4 for Algoma and are still collecting for the same on their cards; they have contributed \$4 for the mission horses for Omoskene and \$2 for Lion's Head. These forty-five boys deserve our hearty commendation. BERLIN says:—"We have from twelve to fifteen regular attendants. We sew every Thursday; have finished many articles already. We decided to work for Rev. J. Hines, Sask. How long will it take for a bale to reach him? What time should we send it? How many in family? Does the train run through Prince Albert?" Our Dorcas Secretary has replied, but these questions Mr. Hines will be able to answer for himself when his April LEAFLET reaches him by and by. PRESTON encloses "\$1 for little Mabel Gander's mite box for her father's mission," being five cents per head from our Junior Branch. The girls were very pleased to send it to the little girl who is the daughter of the Huron Auxiliary. Our Juniors are so enthusiastic and willing! TYRCONNELL sends a letter from Omoksene acknowledging gifts and asking help towards the \$500 needed by June to secure the Government grant. CHATHAM—To Christ Church your Editor owes a sincere apology for having by a strange inadvertance attributed the honor done by Christ Church to its President, Mrs. Falls, to a sister branch in that city. She has no better excuse to offer than that she was suffering from an acute attack of "Branches on the Brain," brought on by an intense desire to do the fullest justice to every Branch and member who had so nobly responded to the appeal for Algoma. Will Christ Church forgive her? The presentation of her life membership from her fellow workers in Christ Church Branch was a great surprise as well as gratification to their President. The Secretary writes: "The \$25 is for Algoma, but divided between the Special Thankoffering and the 1893 proportion of the Christ Church yearly contribution to Huron's permanent help fund for Algoma. We intend sending \$12 to Miss Sugden and taking a younger girl at Mr. Burman's School, Emma Thompson being now able to do for herself." An unexpected gift for Algoma deserves grateful mention, viz., a cheque for \$25 sent by Miss Rainsford, Secretary to the Ministering Children's League of Fort Erie; of this the little ones contributed \$3.10, the remainder, \$21.90, being the generous addition of Mr. Rainsford (her brother) "to the fund for the Bishop of Algoma, whose life has been nobly devoted to the good work there." PORT DOVER announces another Life Membership, and offers a large old-fashioned box stove for a mission school or church. Who will pay the freight and secure it for the North-West?

MESSAGES FROM OUR MISSIONARIES.

Mrs. Pritchard, Grand Rapids Mission, Saskatchewan, writes to St. Jude's, Brantford: "The little looking-glass," (a small round one put into a work-bag!) "is the only one we have. There is nothing we can not find use for. The sacking in which your bale was packed is on my bedroom floor. The rag-carpet has made our little room look very comfortable. Before it arrived we had nothing but the bare boards, which made it very rough and cold for baby. If it is not asking too much we would be glad of a few simple medicines. When our little one was sick, we had no medicines at all to give her. The doctor pays us a visit once in two or three years, and if we wished to see him in the winter we would have to go 300 miles with dogs across a frozen lake. If some patches could be sent we would be very glad, the women often ask me for some to make quilts for themselves. I am thinking of starting a women's guild, and any material for it will be gladly received. Thank you for the stationery, it is a great help to us. English hymn books and prayer books, and a few pictures and banners are also needed to relieve the monotony of mud-chinked logs." To Southampton Branch Mr. Hinchliffe, of the Piegan Reserve writes: "Your bale containing most useful articles was detained in town by a heavy snow-storm. The groceries were a welcome addition to our larder, which is being constantly drawn upon by sick Indians. Men's socks, women's clothing, etc., are most acceptable, but I must especially thank you for the nice dresses, caps, stockings, and underwear for the girls now in the Home. We hope to have twelve or fourteen as soon as possible. From the tone of your letter it is evident that you are all interested in our work, and will be pleased to hear that it is extending. Please give your W.A. our best thanks for their gifts to us. Our Bishop visited us this week, and hopes ere long to have a Boys' Home, too, in view of which the boys' coats, quilts, etc., are very welcome gifts." To Owen Sound, Mr. Hinchliffe says: "Your nice bale arrived on Monday. The delay occasioned by goods no longer coming by way of Lethbridge, but by Calgary. All the contents most acceptable. The groceries a great help as our maintenance account is a very serious one. The boys are begging for a Home, and I long to take some of them out of their camp life. We shall need all the help possible for these Homes. Both my wife and myself are deeply grateful for your gifts as well as for the encouragement they bring with them." To Seaforth, Mr. Hartland, Sioux Mission, after acknowledging a bale of warm clothing, writes: "I will tell you about our Christmas. Our Indians assembled in the large log building which they use for their council meetings. The bare walls of the building were made bright and attractive by colored and other pictures. These were a source of delight to my Indians. I may say here that pictures of any kind will always be useful to a missionary, as all Indians are so fond of them. Long before the time appointed the place was filled with the people

anxiously awaiting the giving of the warm clothing and food. Every man was given a piece of tobacco, and the women and children apples, candies, buns, cake, etc. For the first time for many days 230 poor people had as much and more than they could eat. The mission day school children had their treat too, Mrs. Shultz, of Government House, sending the plum pudding, etc. You will be glad to know that each child had a complete outfit of good strong clothes; the boys a suit, shirt, stockings, mitts, cap and overcoat, the girls a dress, two skirts, mufflers, stockings and a warm jacket, all supplied by your W. A., and other friends. OWEN SOUND has had the following from Mr. Brick: "The bale came safely through, and the contents were very acceptable. The quilts have done good service; every family has one or two. We have had a visit from the Beaver Indians, who live in the bush away in the back country. I have sent out to them a liberal supply of clothing, which will make their hearts glad. We shall be very grateful for further assistance, either money or clothing, being much in need of larger accommodation for our school. I have received only \$46 in answer to my last winter's appeal to Sunday-schools. To give you some idea of travelling here, I left home on May 25rd, on the round trip of 800 miles, and it was the 18th of July when I reached home again, having travelled 350 miles on foot. At certain stages I had to pack provisions, kettle and blankets on my back, and day and night lie down under a bush. The streams I had to ford, the water being up to my chin in some places. When too deep to ford I had to lash my sticks together, and float myself over. We have no bridges, so a very necessary qualification for a missionary is that he can swim. Address bales: Rev. J. Gough Brick, Peace River, care Brown & Curry, Edmonton." To Aylmer Branch, Mr. Stocken, Sarcee Reserve, writes: "You will think I am never going to acknowledge the receipt of your handsome gifts. We are extremely grateful to you for all and would especially mention the carpet, which will make my brother's room and other parts of the new Home building very warm and comfortable. Last year one of the branches sent us nearly 40 yards, so that we were enabled to make the bedrooms in the Mission House more comfortable. The Girls Home is not yet started. The building is quite ready for them, though the bedsteads are not yet made. At present the boys are using the girl's quarters in consequence of alterations in the Boys' Home. In about another week or so I hope to see the building finished, and then our effort will be directed towards filling the Home with children. May God direct us and give us His grace in this matter. The hospital scheme is still a thing of the future, but the need remains as great as ever, so much so that I could wait no longer for funds to build one, but turned my woodlodge into one, and also put up my tent. In the woodlodge I have had a poor consumptive woman for some time past now, and in the tent a young man with very offensive scrofula. His

name is "Mi Sum Mi Tappi." I baptised him a few days before his death by the name of John, and he passed away on Friday evening from a bed of pain and poverty into the blessed life and rest of Heaven. This was my first Sarcee baptism. We buried him in the new burial ground not far from the Mission House, and there his earthly tenement awaits the Resurrection. The quilts have proved of great service to these poor sick ones. The poor woman is not more than 40 years of age. My dear wife taught her to wash and be generally useful in the house. She bought her a dress only a few days before she herself passed into the presence of her Saviour. I long that she may give her heart to the Saviour before she passes beyond the reach of man. She listens most attentively to the old, old story of Jesus and His love. There is no time like a season of sickness wherein to reach the souls of men and women, and this is a great reason for having a hospital. May God send us the means in His good time! The annual gifts of clothing took place some time after the Feast, and answered better in consequence, we were better enabled to judge of the real needs of the people, and give accordingly. The general attitude of the Indians towards the Mission is, I think on the whole, most encouraging. May God grant the ladies of the W.A. His richest blessing." The following extracts from letters received from the Rev. F. Swanson, cannot but be of deep interest to all those branches and Mission bands which have worked for Omoksene: "The Girls' Home is completed and formally opened by the Bishop on January 24th. The girls were there all dressed alike, and it did one's heart good to hear how lustily they sang, "Onward, Christian Soldiers," in English. The Government, pleased with the work already done among the girls, will give us a grant of \$750 towards a Home for Boys, the building to be completed by June 30, otherwise we lose the grant. The total sum required for the erection of a suitable building will be \$1500, \$250 of which I hope to receive from England, leaving a balance of \$500 to be collected at once in Canada. If this is done and the Home built, the Government will give a yearly maintenance besides the grant. May I appeal to you to help us in this matter? The work is now progressing with leaps and bounds; there is a turn in the tide, and if we take it now at its flood, in a few years the Blood tribe will be Christians. But if this is to be done the Church must act at once; the Indians will give us the rising generation, and the day is ours. If we refuse them, they will turn to the Romanists. Formerly the difficulty was to get the children. God has answered prayer and removed that difficulty, and I can not, dare not refuse them when they bring their little ones. Note it, dear W. A. workers, \$500 to be raised by June, or the Government grant forfeited! Will not every branch do what it can? To the "Earnest Workers" of the St. Thomas' Branch, who support a child in the Girls' Home, Mr. Swanson writes, "Yes, your Mary is still here, her parents have given her to us for a long period. You

will be pleased to hear that she won the prize at Christmas, having 20 marks above the others, and so gained the big doll, which she showed with pride to the Bishop when he came to open the Home. Thirty dollars a head per annum will enable us to provide for the little ones. Could you not incline some other society to find this sum for the support of a child? Let us hear from you oftener; sympathetic helpful letters are few and far between, you can not imagine how we look for them." Mrs. Matheson, of Onion Lake, after receiving a few articles for children, writes, "We have converted the Mission House into a boarding school for the winter until other accommodation can be provided, and are of necessity rather crowded but very comfortable. At present we have five girls, and six boys, and as they all came in summer clothes, or rather rags, you will understand how glad and thankful I was of some help in the way of clothes." Space only permits a short extract from an interesting letter to St Paul's W A., London, from Mr. Robinson, of Whitefish Lake, gratefully acknowledging five sacks of clothing. "We have a shanty 18 x 16 for a dwelling house and church. All who received clothing send grateful thanks to you. They came unexpectedly, but the Lord knows our need, and it gives us great joy to think that He has not left us to work alone, but has raised up His own labourers to help us. Our people do need help, especially the old men, women and children. Mrs. Robinson hopes to commence a sewing class for girls. St. Paul's, London, will gladly send her materials if any one working for this mission will enclose it in their bale. Mrs. Holmes, of Lesser Slave Lake says to Old St Paul's, Woodstock. "How shall we thank you for your gifts? Every one lovely and most useful. We could only lift up our hearts in praise to Him, the Giver of all. . . . From 20 to 30 women and big girls attend our sewing class, after which we have a hymn, reading and prayer. We are thankful to thus get hold of them. Many of them lead very unhappy lives, many of them are poor, and hitherto they have had no lady to take any personal interest in them. I am hoping to have four or five girls in the mission house, so that they may be under my own supervision. I like my new home and work very much."

The Dorcas Secretary desires to state that the railways will *not* convey bales as settlers' effects, in some cases payment having been claimed over again on arrival at their destination. Kindly make a note of this. Miss March reports following bales despatched since January.—LISTOWELL to Rev. Wm. Young and to Elkhorn, SARNIA to Rev. J. Irvine, by express to ensure arrival before cold weather. EVELYN to Rev. J. Irvine. BURFORD, two barrels to Rev. A. J. Young, SHELburne to Elkhorn. WILMOT to Ilfracomb.

The Treasurer would invite the kind consideration of the Branches to the second paragraph, page 9, of our Annual Report, and if in addition to their prompt response to the same the stronger Branches could see their way to a small further special remittance to help her meet the payment due on last year's general expenses she would be deeply grateful. Whilst due provision for 1893 was made by the adoption of the resolution for a ten cent fee to meet the increasing expenditure for postage, printing, etc., which our very growth demands, the hope was expressed at our Annual Meeting that Mrs. Complin should enter upon her most important office with a clear balance-sheet for 1892, indeed it was with that understanding alone that she consented to become our Treasurer. Who will help us to redeem the pledge?

BADGES.—Any Branches requiring these should write direct to Miss Ferris, 209 MacNab Street, Hamilton, enclosing payment for same with postage. The new badge will be the correct Winchester Cross, made by Davidson, plain silver with W.A. engraved on centre. State whether brooch or pin be preferred. Prices

TREASURER'S STATEMENT FOR MARCH.

RECEIPTS.	
Algoma— Woodstock, Old St. Paul's..... 2 00 London, St. Paul's..... 1 18 London, St. George's 1 00 Mitchell, per Mrs. Boomer . . . 3 00 London, Mrs. Mills... .. 1 00 Chatham, Christ Church, Mrs. Fall's life membership 25 00 London, Memorial Church ... 4 00 London, St. George's B.M.B.. 4 00 Fort Erie, Mr. Rainsford 23 00 Fort Erie, M. C. L. 3 10 Lion's Head— Watford 4 00	London, St. George's B.M.B.. 2 00 Literature— Membership Cards 8 50 New Westminster, B.C.— Collection at the Deanery..... 7 80 Brantford, St. Jude's 1 00 Zenana— London, St. George's 2 50
	DISBURSEMENTS.
	Omoksene Horses..... 26 20 Lady Missionary N.W. 66 66 Postage..... 1 33

At a drawing-room meeting held at the Deanery, London, Mrs. Sillitoe, wife of the Bishop of New Westminster, gave a most interesting address on the Indian and Chinese work in that Diocese. A collection was made by way of nucleus to the fund in-aid of the same, which, by resolution unanimously passed, your editor was requested to lay before the branches with a view to Huron taking a share in the \$250, the W. A. hope to raise in furtherance thereof. Who will help?

Montreal Diocese.

DIOCESAN MOTTO.—“*Go work to-day in my Vineyard.*”

Except the Island of Vancouver, which formed part of the original See, but is now the separate one, New Westminster, is the most westerly diocese of the Dominion. It stretches along the boundary line between Canada and the United States, with an area of 160,000 square miles, and has a population of about 60,000 whites, Indians, and Chinese. The giant Rockies bound it on the east, the Straits of Georgia on the west, and the tumultuous Fraser and Caledonia Rivers with their smaller tributary streams water it. When Bishop Sillitoe was appointed in 1888, there were only four clergy. three priests and one deacon. Now there are 20 clergy and eight lay readers, but the Bishop estimates that fully double this number is required to cope at all satisfactorily with the immense work ; and it is to enlist the sympathies and practical help of Churchmen and Churchwomen in the older portions of the Dominion, that he and his accomplished wife, his inseparable companion and co-laborer, have been during the past month addressing meetings in the leading centres of the eastern provinces. Mrs. Sillitoe, to whom we had the pleasure of listening at a special meeting of the Montreal Woman's Auxiliary, on March 16th, most graphically described the diocese and its needs.

The difficulties of travel are not now nearly so great as formerly, but there are still tracts in the interior which can only be traversed by what is known as the “Wagon Road,” and which Mrs. Sillitoe described as “a shelf on the edge of the precipice,” where a false step on the part of your team, or the meeting of a team coming in the opposite direction, or worse still, the encountering of a herd of wild cattle rushing suddenly down from some adjacent height, were obstacles and dangers that still threatened the traveller. In the one case the safety lay in retreat, in the other in keeping close to the

inner side of the road, where if any lives were to be lost by tumbling over the precipice it would in all probability be those of the advancing herd. Money is badly wanted to engage additional workers. That the people are willing to help to the uttermost themselves is quite evident from the fact that the per centage of their offerings amounts to \$2.00 per head. All outside assistance has hitherto come from friends in England and from the S. P. G.

In one Missionary District, Kamloops, there are only three clergymen to 50,000 square miles, with an increasing population of railway navies, miners, and the growing town of the same name, where regular services have to be held. In addition to the white population there are fully 40,000 Indians and Chinese. Amongst the former good work has already been done; 1,400 of them have been led to embrace Christianity, and 50 per cent. are communicants. Their devout behaviour and regular attendance on the means of grace, when to do so involves great personal sacrifices, proves the sincerity of their faith. At Yale there are two schools, one for Indian children and one for whites. Both are in charge of Sisters, who give their services gratuitously, and are most devoted, and in every way efficient. Funds are badly needed to continue and extend this truly Christ-like work, and also donations of clothing. The school uniform is, for winter dresses, of navy blue serge or flannel, trimmed with red, red cloaks, and woolen tam 'o shanters; for summer, grey dresses, turkey-red pinafores, and straw hats trimmed with red. Funds are also greatly needed to purchase, equip, and maintain a hospital, where the sick, particularly Indian, from the outlying districts, may be brought and tended, many of these poor people literally dying for want of proper medicine and surgical care. Mission work should also be undertaken, immediately, among the Chinese, who are thronging in in increased numbers every year, for be it remembered that these people when they come to our shores, do not ever propose to stay, but only to make a competence and then return to their own land and enjoy it; and if they go back as Christians they may carry with them to

their fellow-countrymen the story of Jesu's Redemption. And who can say how many souls may thus be won for Christ?

AMONG THE BRANCHES.

St. John 15, 4-8.

CONDENSED FROM BRANCH SECRETARIES' ANNUAL REPORTS.

Town: Cathedral.—Has sixty-four members and three life members. Monthly meetings are held eight months in the year. Missionary papers are read, and information diffused. A box of useful articles was sent in May by request of the Bishop to a missionary in the Diocese, and at the same time a large bale of clothing to Mr. Lindsay. Little Bird Reserve, near Battleford, and a parcel of clothing to Rev. Mr. Hinchliffe, Piegan Indian Reserve. In Nov. a Christmas Box was sent to Mr. Hinchliffe, and one to Mr. King of Poltimore, each containing a number of presents. The branch is now working for Mr. Lindsay's school, also for a box for Montreal Diocese. Collections have been taken up for Zenana missions, and for teacher's stipend, Washakada Home, towards support of child in Piegan Indian School, towards debt on Thorne Church, and towards Algoma debt. At the February meeting Miss Mitchison, vice-president, on behalf of the members, presented Mrs. Norton, president, with an Auxiliary Life membership, comprising Life Member's certificate mounted in an Oxford frame, and the gold badge. Several members have taken the badge, and it is hoped that it will be generally worn. Fifty-eight copies of the LEAFLET are distributed. Total receipts: \$240.54. Disbursements, \$172.04. Balance on hand, \$68.50.

Country: Aylmer.—Twelve meetings held. A bale of useful clothing and large box of candies sent to Archdeacon Mackay, Prince Albert, Saskatchewan; \$6.00 given to Miss Sugden at first meeting in Church. Drawing-room meeting

for ditto at house of Mrs. Driscoll, president. Address to children \$25 ; collecting cards realized \$13.24 ; also received donation of \$7 for Dispensary in India. Girls' Branch still in active operation. Boys sent \$5.00 to Washakada Home. Twenty Minutes Society established. Receipts, \$53.13 ; disbursements, \$47.08.

* Branch notices as above will be continued in alphabetical order, as there is room for them.

NOTES.—*Errata*. On page 146, Montreal Division, for Mrs. McCord, read Miss McCord ; on page 148, for Miss Morton, read Mrs. Norton, St. George's Branch, has kindly given the use of a room where Dorcas work may be sent.

It has been very pleasant to welcome to some of our meetings Mrs. Killaly, Organizing Secretary for the Diocese of Ontario, who has been on a visit to Montreal.

During a recent visit to Ontario, the editor spent a delightful evening with the Parochial Branch of the W.A. in the stately old town of Perth-on-the-Tay. It was indeed a privilege and a stimulus to see so many members at work in their comfortable Parish Room in the basement of the exquisitely appointed Church of St. James. All with nimble fingers fashioning garments or useful articles for the Lenten bale for the Washakada, and all animated by a common spirit of energy and devotion in the mission cause. The branch is, we believe, the largest in the diocese outside of the cities—numbering 100 ; and we may for Auld Lang Syne's sake be pardoned if we say how doubly delightful it was to meet again in such congenial association our dear and old-time friends, the Matheson family, and their widowed sister, Mrs. Henry D'Crosley Shaw, all of them, now as ever, delighting themselves in their Master's service.

We have just heard to our great regret that the absence of Miss McCord, Havelock delegate to the annual, was caused by a serious accident from which she is only now recovering. We missed her greatly.

Niagara Diocese.

MOTTO:—" *Lo I am with you alway.*"

On Monday, February 20, the members of the W. A. had the pleasure of meeting Mrs. Sillitoe, the wife of the Bishop of New Westminster, at All Saints' school-house, and of hearing from her an account of the work among the Indians and Chinese in that distant land. A special need she mentioned, a harmonium for the Chinese school, will not be much for us to meet, and be a token of a living interest in this work.

A monthly meeting of the Diocesan Board was held in the Cathedral school-house on March 9th, preceded by a Celebration of the Holy Communion. It is with much regret that we learn two branches, St. Luke's, Hamilton, and Grace Church, Arthur, have disbanded. May it be for a time only. A cordial invitation to hold the June Quarterly Meeting in Guelph was accepted with pleasure. An appeal to the Diocesan Board from the Rev. W. Swainson for help towards building a Boys' Home, was read, and we trust, will meet with a hearty response. A resolution of sympathy with Miss Baxter, in her recent bereavement, was carried standing. The Secretary-Treasurer, Literary Committee, reports 600 copies of the LEAFLET are being taken in the Diocese. The name of the "Sherlock Japan Fund" was changed to the "Japan Medical Missionary Fund."

St. John's, P. B., have sent three bales to the Rev. H. Hinchliffe, Fort McLeod, containing 58 new articles of clothing, 144 second-hand, beside groceries and miscellaneous articles; the baby especially being remembered. The Juniors also sent some pretty little gifts for the dear little baby in whom they are much interested. In acknowledgment to the Junior Branch of the bale sent by them to the Indian Homes, Sault St. Marie, Rev. J. Irvine writes: "I must give them credit for the work, it is the best I have seen yet, from junior branches. Please assure them from me their first effort is fully appreciated. If they were here to see the comfort their work has brought, and the joy of each boy receiving his gift, it would repay them tenfold the time given up for the work."

The arrangements for the annual meeting are completed,

and we confidently look forward to a most inspiring meeting, the preacher at the opening being no less than the Metropolitan, Bishop Lewis, of Ontario, on the evening of the 11th of April at the Cathedral.

Miss Sugden will address the members of the Junior Branches on the afternoon of the 12th, and on the afternoon of the 13th, and will give an account of her work in India.

Mrs. Lewis, wife of Bishop Lewis, will also give us an address.

All members attending are earnestly requested to obtain the certificates issued by the G. T. R., allowing reduced fare if sufficient number of tickets are purchased.

In last LEAFLET for Algoma special fund, instead of "Members of the W. A." read "a Member of the W.A. \$25."

The President has requested a complete list of this fund to be given so we gladly comply, giving the amounts subscribed to the Algoma Special Fund, which have passed through her hands in accordance with the request of the Diocesan Board, during the absence of the Treasurer from the diocese, and which has been forwarded by her to the Diocesan Treasurer between November 17th and February 25th, as follows: St. George's \$30, St. Thomas, St. Catharines, \$10; St. Mark's, Niagara-on-the-Lake, \$21.50; St. Andrew's, Grimsby, \$14.15; St. John's, Cayuga, \$10; St. James', Merriton, \$6.50; St. John's, Ancaster, \$6; St. James', Dundas, \$5; Grace Church, Milton, \$4.75; Christ Church, Hamilton, \$8.50; Church of Ascension, Hamilton, \$6.25; All Saints, \$5; Mrs. Stuart, \$27; Mrs. C. Ambrose, \$1; Mrs. H. McLaren, 50c.; Mrs. C. Hamilton, 50c.; Mrs. Champ, 50c.; Mrs. J. M. Stuart, 50c.; Miss Gaviller, 50c.; per Mrs. Roper, \$27.50; "Churchman," Oranville, \$5; total, \$226.70.

The W. A. Branch at Nanticoke sent a bale to Mr. French, Catechist, Manitoulin Island.

Junior Branch, Orangeville, sent a voucher for a barrel of goods sent to the Shingwauk and Wawanosh Homes.

The Treasurer's report showed a good increase in this month's receipts, and "draws attention to the Ruperts Land Teachers' Fund which lacks \$16 of the \$75 due last January."

A feeling which has been gaining ground for some time

namely, that the Board meetings be held quarterly instead of monthly manifested itself in a resolution to that effect. Now that we have ourselves fairly established in a good working order we think the best interests of the missionary work could be served by a quarterly meeting, giving those at a distance more money to spend on Missions, and those at hand more time for work for them.

DIOCESAN TREASURRR'S STATEMENT.

RECEIPTS.

Collection at Diocesan Board Meeting	\$2 05
Offertory, S. Mark's, Sarnia	1 50
Cathedral, Hamilton, for following :	
Missionary Daughters' Fund.....	25 00
Ruperts Land Teachers' Fund.....	2 15
Tax on Members' Fees	15
To St. Jude's, Oakville for the following :	
Mrs. McGill's Life Membership fee.....	5 00
Rupert's Land Teacher's Fund	10 00
Algoma (Special Fund)	21 85
St. George's, St. Catherines, Algoma (S. F.)	30 55
Mrs. J. M. Stuart, Algoma (S. F.)	5 00
S. Thomas (St. Cath.) Algoma (S.F.) \$2, Mackenzie River, \$3..	5 00
From Wyckliffe Missionaries	3 00
Stoney Creek Branch for following :	
Tax on Members' fees.....	50
Sherlock Japan Fund	5 72
Rupert's Land Teacher's Fund.....	2 00
Algoma Special Fund	2 50
Church of Ascension (Hamilton) for following :	
Missionary Daughters' Fund.....	85 00
Sherlock Japan Fund.....	35 00
Miss Coleman, (India).....	12 00
Rev. Geo. Gill (Manitoba).....	4 00
Tax on Members' fees.....	65
Orangville (Junior) Branch, Tax on Members' fees.....	50
S. Mark's (Hamilton) for following :	
Missionary Daughters' Fund.....	9 00
Ruperts Land Teacher's Fund	1 50
Sherlock Japan Fund	5 20
Mrs. Hamilton, Sherlock Japan Fund	1 00
Mrs. C. Hamilton, Ruperts Land Fund	1 00
Churchman (Orangville) A. S. F.....	5 00
Niagara-on-the-Lake, Tax on Members' Fees	2 40
St. Luke's (Hamilton) Extra-Cent-a-Week	70
Thorold, Miss Baxter's Life Membership fee	3 00

St. Mark's (Hamilton) Missionary Daughters' Fund	1 00
St. Thomas (St. Catherines) Algoma S. F.	4 75
Ancaster (J. B.) for Chinese Childrens' Home (Victoria)	4 50
Milton, Sherlock Japan Fund, also Tax on one Members' fee ..	3 60
St. Jude's (Oakville) Sherlock Japan Fund	2 35
" Tax on Member's fees.....	1 70
Cayuga Sherlock Japan Fund	4 42
Ascension (Hamilton) Zenana, Miss Coleman	12 05
" Tax on Members' fees	25
Orangville, Tax on Members' fees	60
Ascension (Hamilton) for following :	
Extra-Cent-a-Day Fund	4 00
Zenana, Miss Coleman	12 00
Mrs. Boulthe for Bank Draft	13
Milton, Algoma Special Fund	4 75
Ascension (Hamilton) Zenana, Miss Coleman	4 30
Mrs. Martin, Extra-Cent-a-Day Fund	2 00
Mrs. Ramsay, Extra-Cent-a-Day Fund	1 00
Dundas, Tax on Members' fees.....	1 25
Elora, Tax on Members' fees.....	1 30
Interest from Merchants' Bank.....	5 14
Interest for year Funds, in Building and Loan	3 89

EXPENDITURE.

By J. J. Mason :

From St. Jude's, Oakville, Algoma Special Fund	\$21 85
St. George's, (St. Catherines) " " "	30 55
Algoma Special Fund.....	50
For Rev. G. Gill, of Trenhome, Manitoba, Ascension, (Hamilton).....	4 00
Postage stamps.....	50
By J. J. Mason :	
St. Thomas' (St. Catherines) for Algoma Special Fund....	2 00
" " " Mackenzie River.....	3 00
Churchman, Oakville, A. S. F.....	5 00
St. Thomas (St. Catharines) A. S. F.....	4 75
Ancastor, Junior Branch, Chinese Home, Victoria	4 50
Discount on Draft, Mrs. Boulthe.....	15
Post Cards.....	25
Recording Secretary's bill	6 98
Dorcas " "	1 95
Organizing " "	1 03
F. G. Printers bill for Printing 2,000 Members Cards, and P. C.	9 00
By J. J. Mason, from Milton, A. S. F.....	4 75
" " Ascension (Hamilton) for Zenana (Miss Cole- man)	47 30
Postage Stamps.....	2 00

Ontario Diocese.

DIOCESAN MOTTO:—"*She hath done what she could.*"

Subjects for Prayer and Reading.—April: Caledonia, B.C., and India. May: Saskatchewan, Palestine and Assyria.

Saskatchewan remains still united with Calgary, and no important changes seem to have taken place in the combined dioceses very lately. As our space will not permit us to deal at length with the missions both in Palestine and in Assyria, and as our interest in the latter has recently been stimulated by the presence amongst us of two Assyrian priests, perhaps some account of the Archbishop of Canterbury's Mission to the Assyrian Christians may be interesting.

The Chaldean, Assyrian, or East Syrian Church is a National Church, dating from apostolic times. At the time of the Council of Nice this Church was ruled by a chief Bishop, called the Catholicos of the East. At one time it existed as a great missionary church spreading over Persia, India, even to China, but in the 14th century it was oppressed by Tamerlane, and various Mahommedan persecutions have reduced it to its present members—about 150,000 souls, holding desperately to Christianity amidst the bitterest enemies of our faith, and in the dominion of the Sultan, the Patriarch and his Bishops still govern the feeble remnant of this once powerful Church, and the Assyrian priests and deacons, though often having to labour for bread on the lands of their Mussulman masters, still retain their native version of the Scriptures, their careful observance of the Lord's Day, their primitive liturgies, and services at dawn and sunset. In 1838, the Patriarch and his Bishops, in their distress and helplessness, sent to the Church of England a touching appeal for aid. Successive Archbishops of Canterbury endeavoured to assist this ancient community, but no permanent mission was established till 1886, when two English priests were sent out to Kurdistan. They were received with enthusiasm by the whole Assyrian Church; Bishops and Clergy rode out at the head of their

people to greet the arrivals, and the Patriarch placed the whole education of his flock in the hands of the English clergy. Clergy from the English, Scotch and American Churches have worked in this mission under our Archbishop. The work of the mission is education, no attempt being made to "Anglicanize" the Assyrian Church. There are now schools for priests, deacons and candidates for Holy Orders; four High Schools with over 200 pupils, and 72 village day-schools with average attendance of 1,000. The Community of the Sisters of Bethany responded to an appeal of the primate, with regard to the education of women and girls, and four sisters have joined the mission, and founded a house and school at Urim. The English clergy live together with a common purse, without stipends, each receiving £25 a year for necessary personal expenses.

It will be seen from this on what economic principles the Archbishop's mission is being carried on; the money contributed goes directly to the object for which it is given instead of being expended in salaries, and the gratitude of the Assyrians for the rescue of their ancient Church and liturgy from annihilation, or absorption into the Roman Catholic system, is said to be most touching. The priest and deacon who visited us recently, were trying to raise funds for an orphanage, going from city to city, and begging from our Church people in simple confidence that the grand old Church of England, which has helped them so nobly, will not fail them now.

The members present at the February Board meeting were glad to hear that a new Branch of the C. C. M. G. had been formed in the parish of St. John's, Belleville, and also that the Junior Branch at St. Bartholemew's, Ottawa, had been divided into a J. W. A. and a C. C. M. G. A diocesan member, Mrs. Sargent, who has lately joined our ranks, has organized what she calls a "tiny branch" of the C.C.M.G. in Bancroft. This is a parish which has been without the regular ministrations of a clergyman since last May, and its only acquaintance with the C.C.M.G. heretofore, has been

as the recipient of one of the fonts given by the Ottawa branch. Calabogie has a diocesan member, and we believe, a font, so we shall look for a branch of the C.C.M.G., there too! Letters were received from two of the organizing secretaries, expressing hopes of being able to form new branches shortly.

The following communication has been received from Miss Macauley, the Secretary for Junior Branches:

The Havergal Band J.W.A., of Deseronto, is anxious to find some other Branch interested in Foreign work, to help in supporting a native Biblewoman, (married) in India. These earnest young people have contributed fifty dollars a year for this object, but at present owing to some pressing home needs, they find that sum too great a strain on the society. If some other branch or branches would assist in raising annually half the amount (twenty-five dollars) it can easily be managed. Anyone willing to help can hear further particulars by writing to the Secretary, Junior W. A. and from her also receive interesting letters from Miss Ling, relative to Mariel's work and history.

We have been asked for a list of missionaries to whom we send the LEAFLET, and feel ashamed to say that it is very short, comprising only Arch. Phair, Winnipeg, and Miss Brown, Ontario, Lady Missionary at the Piegan Reserve, and Mrs. Sanders, Biscotasing.

The Bishop of New Westminster has lost his voice from the effects of a cold, and therefore will be obliged to give up his engagements at Brockville, Kingston and Belleville. He hopes, however, to fulfil them on some future occasion. Ottawa has had some compensation, Mrs. Sillitoe having acted as substitute for the Bishop at the missionary meeting. The Bishop preached twice on Sunday, the 19th, though with difficulty, and Mrs. Sillitoe, not only addressed a drawing-room meeting of ladies at Mrs. McLeod's, in the afternoon, but explained the views at the public missionary meeting on Monday evening, showing the intimate acquaintance she has with all parts of the Bishop's work. As the different needs of the work are brought before us, evangelical, educational, medi-

cal, among the settlers, the miners, the Indians, and the Chinese, and our minds revert to appeals lately heard from Rupert's Land and India, we feel thankful for the existence of the Domestic and Foreign Missionary Society. What a task it would be if we were obliged to divide our offerings among so many, and what a comfort to think that when we send them to the Board *unappropriated*, we have, as it were, a share in all the work.

We have been very glad to receive requests from branches for collecting boxes, feeling sure that to encourage our members to drop a small sum weekly into a convenient receptacle is the best plan for a great many. Many give to the cause of missions only when they attend the meetings, which is a somewhat irregular plan, whereas the little box is always at hand, not only for the regular offerings, but for the special appeals too. If we are unable to attend the meetings, or to hear the missionary address, we may still have our share in the work. The Church Missionary Society collects about £15,000 annually by this means. One plan is to send a box to a trustworthy person, who carries it round to all her neighbours who will promise a few pence each month. This is what they say of them: "A Missionary Box in the home may itself be a missionary. It is a standing witness for God, and a constant reminder of His Gospel and His Work."

TREASURER'S STATEMENT, FEBRUARY 1893.

RECEIPTS.

St. John's, Belleville	\$1 00
Deseronto J.W.A.	25 00
Iroquois	2 00
Cornwall	10 00
St. James, Kingston	10 00
Carleton Place.....	5 00

\$53 00

EXPENDITURE.

Rev. J. Hinchliffe, McLeod, Alberta.....	\$5 00
Rev. J. Sanders, Biscotasing, Ont.....	2 00
Ontario Secretary Board of Diocesan and Foreign Missions ..	117 90

ALICE L. ROGERS, *Treas.*, Ont. W. A.

\$121 90

Quebec Diocese.

MOTTO:—“*Ye have done it unto Me.*”

AUXILIARY NOTES.

A quarterly meeting of the Quebec Diocesan Branch was held in the Cathedral Church Hall on Wednesday, the 22nd March. Between 70 and 80 members were present. Mrs. Hunter-Dunn presided most ably and well. The Secretary reported the formation of a junior branch at Drummondville, ten members to begin with. The Treasurer read a very satisfactory report and also a letter from Mrs. Lampson, Secretary of the D. and F. Mission Society in Quebec, thanking the W. A. for the contribution of \$120, which they had been asked for towards the travelling expenses of the Bishop of Algoma. The sum of \$157 has been received in all by the Treasurer for this purpose. She was requested to forward the remaining \$37 to Mrs. Lampson. Also the Dorcas Secretary gave an account of the bales sent away since the last quarterly meeting.

The Literature Secretary reported that the missionary magazines sent by her had been much appreciated, and more had been asked for. Mrs. F. Wurtele, in Quebec, and Miss Gill, in Lennoxville, will be glad to receive missionary magazines, etc., etc., to circulate among the branches. Letters were read from Rev. A. Allman, expressing his grateful appreciation of the kindness shown his daughter by friends in London, Ont., and elsewhere. From Rev. J. Tims, asking for help towards building a new school-house so badly needed to carry on his work; from Mrs. Boomer about LEAFLETS sent to the missionaries; from Rev. Owen Owens asking for contributions towards paying a teacher and a matron, and for ten suits of boys' clothing, a want which one of our members has since undertaken to supply; from Rev. A. Allman asking for useful articles for a sale which he purposes holding to raise money to build a driving shed near his church at Uffington, and from Miss Jennie C. Smith, the lately appointed lady

missionary to Japan. While the offerings were being taken up the Secretary read an account of the Church at Fort Resolution, to which one set of the memorial altar vessels is to be sent. These vessels will be on view at the annual meeting.

Resolutions of condolence upon the deaths of the Bishop of Moosomin, and Miss H. Hunt were passed, all standing.

The loss of the Bishop of Moosomin will be felt deeply throughout the whole Anglican Church. We have amongst us one of the strongest testimonies to the great work he has done, namely, the Indians at Lake St. John, who, though without the ministrations of the Church remained faithful to the teaching the Bishop had given them during thirty odd years of persecution and persuasions from the Roman Church.

Miss Hunt has ever taken an active share in the work of the Auxiliary, and was for sometime Secretary of the Diocesan Branch. She will be much missed by her fellow-workers, and by the Upper Ireland Branch, of which she was the City Representative. Notice was given of a motion to be brought up at the annual meeting, to insert the words "10 cents and upwards," after the word "contribute" in clause 3 of the Diocesan Constitution.

The badge was shown and much approved of. It is a substantial looking plain silver Winchester cross, with the letters W. A. engraved upon it. Price 25 cents. Those ordering will please send order and money to Mrs. Irvine as she has to pay cash for the badges. Please also state if a ring or pin to attach it is preferred. It was decided to send \$20 to the Bishop of New Westminster towards building a hospital for the Indians, also that Quebec's share in the profits from advertisements in the LEAFLETS be given to the General Treasurer for the expenses of the Provincial W. A. The grant of \$150 towards the salary, etc., of the lady missionary to Japan was promised for another year. The members were asked to send simple Bible and other stories, cards, etc., to Miss Mellish at St. Paul's Industrial School, Middlechurch, Man., as they will help her greatly in interesting the Indian children.

As the hundredth anniversary of the foundation of the Diocese of Quebec is to be celebrated with great eclat on Thursday the 1st of June, it was arranged to have the annual meeting of the Woman's Auxiliary on the Tuesday previous, May 30th, so that all our members and others who come to town may be present at both. There will not be any separate W. A. service as formerly, but the members of the W. A. have been cordially welcomed to the services for the Synod to be held on that day. The business meeting and luncheon will be in St. Matthew's parish room, as the Church Hall will be occupied by the Synod. Arrangements for reduced railway fares will be made, particulars of which will be given in the next LEAFLET. Those who intend coming will please let Miss Montizambert know as soon as possible, that hospitality may be provided. The Parochial Secretaries are asked kindly to send in their annual reports as soon as possible after their annual meeting, and so lighten the work of the Diocesan Secretaries. To those who are writing an annual report for the first time we would say, refer to last year's printed report and follow the arrangement of the reports in it, officers first, number of meetings, attendance, general information, etc., and lastly, number of members and LEAFLETS. Write on one side of the paper only, and leave a margin. An annual report is a review of all that has been done during the past year and not a report of the annual meeting only, which is what is still sometimes sent in.

Mrs. M. Bell Irvine, 555 St., John St. Quebec, Diocesan Treasurer W. A., will be very grateful to the Parochial Treasurers if they will kindly endeavour to send her all contributions from their respective branches, which they wish to appear in the annual report, *before* the 1st of May.

An important meeting of the W. A. was held on Monday, the 13th March at 3.30 p.m., to welcome Mrs. Sillitoe, President of the New Westminster W. A. After a few introductory remarks by Mrs. Hunter-Dunn, President of the Quebec Branch, Mrs. Sillitoe gave one of the most instructive addresses we have ever had the privilege of listening to.

BRANCH REPORTS.

Bourg Louis.—Meetings held regularly, and clothing is being made which is to be sent to the Wawanosh Home. Sub-branch, no report. Compton.—Illness and severe weather have prevented much being done, but the branches hope soon to send better news.

Cookshire.—Three meetings held since last report ; attendance of members good.

Drummondville.—Five new members have joined, and more are promised. Four meetings held at each. Every member has brought in one finished garment. Junior Branch of ten started and working well.

Inverness and Campbell's Corners.—Meetings held once a month at each place and well attended. Two new members have joined. A contribution of five cents a month by each member is being started to form a fund for material, etc., etc. A woman who was much averse to the cause of missions consented in September last to take the LEAFLET and has since in the few spare moments of a hardworking life made a fine warm patchwork quilt for the W. A. barrel.

Upper Ireland.—This branch expresses its deep regret at the death of its City Representative, Miss H. Hunt, who so faithfully and cheerfully encouraged them to labour on under the many difficulties attending a country branch, where the members are so scattered, and they tender their heartfelt sympathies to her bereaved family.

Lower Ireland.—Work prospering under God's blessing. New members have joined, while some old ones have moved away. Something will soon be sent for Algoma's debt. Missionary Litanies are found most useful.

Levis.—Meetings held regularly and well attended. Work progressing ; box to be sent off in May.

Magog.—Two meetings held since last report, also a social realizing \$17 for material to make clothing for Rev. G. Stoke's Mission, Black River, Lake Winnipeg.

BISHOP RIDLEY COLLEGE ST. CATHARINES, ONT.

VISITORS—The Bishops of the Provinces.

BOYS prepared for entrance to the Universities, the different Professions, the Schools of Science, the Royal Military College, and for Business.

St. Catharines is noted for the mildness of its winters, and its general healthiness as a place of residence.

The College is noted for the excellence of its Staff, and for the special advantages it offers in the way of moral and physical training. There are provided for recreation an excellent Gymnasium, a Cricket Field of eight acres with cricket house and city water, a Swimming-bath, Boat House and four Tennis Courts.

Fees: \$80 per Term (three Terms in the year) in advance.

A number of Bursaries are offered each year for the sons of Clergymen.

For calendar, list of pupils, etc., apply to

REV. J. O. MILLER, M.A.,
PRINCIPAL.

TO-LET.

COMPTON LADIES' COLLEGE.

For the Higher Education of Young Ladies.

COMPTON, P.Q.

Under the control of the Diocese of Quebec. Expenses from \$175 to \$225 per annum including extras.

Application for circulars, giving full information, to be made to the Hon. Bursar,

REV. G. H. PARKER,
COMPTON, P.Q.

MISS VEALS' BOARDING AND DAY SCHOOL FOR YOUNG LADIES.

50 AND 52 PETER ST., TORONTO.

ENGLISH. MATHEMATICS, CLASSICS,
MODERN LANGUAGES, SUPERIOR AD-
VANTAGES IN MUSIC AND ART.

HOME Care and Refinement, combined with Discipline and high mental training. Resident, Native, German and French Teachers.

UNIVERSITY AND SCHOOL OF BISHOP'S COLLEGE.

LENNOXVILLE, P.Q.

For College Calendars apply to

REV. PRINCIPAL ADAMS, D.C.L.

For School apply to

H. J. H. PETRY, ESQ., M.A.,
HEAD MASTER.

TO-LET.

HIGHER EDUCATION FOR GIRLS

Bishop Strachan School

(WYKEHAM HALL.)

TORONTO, ONT.

Established 1867.

Christmas Term begins on 10th November.

For Calendars and particulars apply to

MISS GRIER,
LADY PRINCIPAL.

ST. HILDA'S COLLEGE.

IN AFFILIATION WITH
TRINITY UNIVERSITY

PRESIDENT—THE LORD BISHOP OF TORONTO.

The object of this College is to furnish women, taking the Arts Course of Trinity University, with the best University education, together with the great advantages of separate collegiate life.

The full course of lectures for the B.A. degree is delivered at St. Hilda's College by professors and lecturers of Trinity. Occasional students can be admitted to take special departments by application to the Lady Principal. For full Particulars apply to

THE LADY PRINCIPAL, ST. HILDA'S COLLEGE,
198 and 206 Shaw St., Toronto

WYCLIFFE COLLEGE.

IN AFFILIATION WITH

THE UNIVERSITY OF TORONTO
AN EVANGELICAL THEOLOGICAL COLLEGE OF THE CHURCH OF ENGLAND

For Calendars and all information, apply to

THE DEAN

WYCLIFFE COLLEGE TORONTO.

MONSARRAT HOUSE,

I CLASSIC AVE., TORONTO.

Boarding and Day School for Young Ladies.

MISS VENNOR, Principal.
(Late Trebovir House, London, Eng.)

A thorough course of instruction will be given in English, Mathematics and Modern Languages. Pupils prepared for University examinations. Classes in Swedish Carving will also be held twice a week.

For terms and prospectus apply to Principal.

COTHERSTONE HOUSE,

189 Bloor Street East.

Boarding and Day School for Young Ladies.

The course of instruction includes:—Bible, English, Mathematics, Modern Languages, Classics, Music and Art.

Only a limited number of boarders taken. Careful home training and thorough instruction in every department. For terms and prospectus apply to MISS JOPLING, Principal.

TRINITY COLLEGE SCHOOL

PORT HOPE, ONT.

HEAD MASTER.

REV. C. J. S. BEIHUNE, M.A., D.C.L.,

With a staff of Eight Assistant Masters.

THE School is now in its twenty-seventh year. The large and handsome buildings are unsurpassed in the Dominion.

Pupils are prepared for the Matriculation Examinations of the Universities, the Entrance Examinations of the Law and Medical Schools, the Royal Military College, etc. Special attention is also given to preparation for commercial pursuits.

The school premises include upwards of twenty acres of land which afford spacious grounds for play and exercise. A large and substantial Gymnasium and winter play-room has recently been erected.

FEES, \$240 PER ANNUM.

Twenty Bursaries (\$120 per annum each) for the sons of the Canadian Clergy.

For a copy of the School Calendar apply to the Head Master.

BISHOP RIDLEY COLLEGE,

ST. CATHARINES, ONT.

VISITORS—The Bishops of the Province.

BOYS prepared for entrance to the Universities, the different Professions and for business.

This School offers special advantages in the way of physical development, and is noted for the health of its pupils.

For Calendar, List of Pupils, etc., apply to

REV. J. O. MILLER, M.A.,
PRINCIPAL.

"To the Jew first."

LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS.

REV. J. J. HILL, M.A., Secretary for Canada, 214 Robert St., Toronto.

Subscriptions earnestly solicited.