

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
ESTABLISHED 1871.

Vol. 32.

TORONTO, CANADA, THURSDAY, JUNE 7, 1906.

No. 23.

HAVE YOU A FINANCIAL HEAD?

A Financial Head will seek a Tailor who not only makes clothes that fit but also makes them at fitting prices. See our nobby up-to-date Suit made to your order at \$18.00 and \$20.00. Guaranteed all wool goods.

Berkshaw & Gair
348 Yonge St.



Canada's High Grade Pipe Organs

TUBULAR and ELECTRIC PNEUMATIC and MECHANICAL ACTIONS

Also a specialty made of Reconstructing and Revoicing OLD ORGANS. Electric and Water Motors supplied. Estimates furnished on application.

BRECKELS & MATTHEWS,
Church Pipe Organ Builders
140-144 Spadina Avenue, TORONTO
A. E. BRECKELS. — A. MATTHEWS.

CLERICAL COLLARS.



Are you wearing a comfortable collar? If not, try our shapes.

Geo. Harcourt & Son,
Clerical Outfitters,
57 KING ST. WEST, TORONTO.

Dominion Day 1906 is a Sunday...

We have prepared a special, and most attractive, Sunday School service for the day. It does not interfere with the regular lesson, but emphasizes some special points in it. The cover design is in five colours—each scholar will want a copy.

Price 10c. per doz. 75c. per 100.
Write for sample.

The Church Record Sunday School Publications,
Room 38 and 39, Confed. Life Bldg. Toronto.

CLERICAL REGISTRY AND CHOIR EXCHANGE.

—THE JOHN E. WEBSTER Co., 130 Fifth Ave., New York. Clergymen and Organists seeking Church Appointments in the States can readily find them by writing to the Company.

A RETREAT FOR CLERGY

will be held at Bishop Bethune College, Oshawa, from July 10th to 13th. Any information may be obtained from Rev. Canon Ingles, 17 Elm Grove Ave., Parkdale.

WANTED.

—The Alexander Professor of Divinity, King's College, Windsor, N. S., would like the charge of a parish from July to September or for a part of that time. Address King's College, Windsor, N.S.

SUMMER BOARD.

—A Rectory pleasantly situated by water in a pretty town in Muskoka can accommodate three boarders. Address A.B.C., Canadian Churchman, Toronto.

WANTED—LADY HELP

wanted in small church school. Address Miss Vernon Smith, Grenfell, Sask.

THOUSAND ISLANDS SUMMER SCHOOL

It is situated on a very large Island (67 acres) in the most beautiful part of the St. Lawrence River. Conditions of health perfect. An ideal spot for a boy to spend the summer. Study not obligatory. For further information apply to REV. AUG. ULMANN, D.D., 132 West 71st St., New York City.

Men and boys wanted

learn plumbing, plastering, bricklaying. Special offer life scholarship fifty dollars, easy payments; position and Union card guaranteed; free catalogue. COYNE BROS., Trade Schools, New York, Chicago, St. Louis.

St. Augustine Wine

Registered. Communion Wine \$1.50 per Gallon. (25c. extra for container). \$4.50 per doz. Qts. (bottled), F. O. B. here. Direct importer of Foreign Wines and Spirits. Telephone Main 625.

J. C. MOOR, 433 Yonge St. Toronto

The Clergy House of Rest

CACOUNA - - QUE.

The Clergy House of Rest will be opened for the reception of guests on Friday the 29th of June.

Board 50 cents per day

As the accommodation is limited, early application (by letter) is requested to

MRS. M. BELL IRVINE,
59 Grande Allie, Quebec.

Farm Laborers.

The Ontario Bureau of Colonization desires correspondence with farmers who are in need of farm help. Immigrants from the British Islands are now arriving weekly. If those desiring help will send postal for application blank, it will be sent them immediately.

THOS. SOUTHWORTH,
Director of Colonization,
Parliament Buildings, Toronto.

FURNITURE
FOR CHURCH & SUNDAY SCHOOL
DUNDAS ONT.



COWAN'S Healthful and Nutritious
HYGIENIC COCOA...
Sold in ¼ lb., ½ lb. and 1 lb. Tins only. Absolutely Pure

THREE NEW BOOKS OF TIMELY INTEREST

MEMOIRS OF ARCHBISHOP TEMPLE
By Seven Friends.
2 Vols. \$10.00 Net
"The interest of the reader is sustained from the first page to the very last. We warmly commend the book to our readers."—Canadian Churchman.

THE QUEST OF LIGHT
By Goldwin Smith.
\$1.25 Net.
The eventide musings of a mellow lingerer at the gate—thoughtful and very reverend.

THE DOOR OF HUMILITY
By Alfred Austin, Poet Laureate.
\$1.50 Net.
Canon Rawnsley says:—"It is a poem of encouragement to those who in the darkness grope after truth, knowing that if they be content to suffer for the truth the quest shall not be in vain. It is a poem of hope for all who realize that love may lead us, even though we be half-blind, to the shore of that sea where in God's light we may see light."

THE MACMILLAN COMPANY OF CANADA, LTD., TORONTO

SUNDAY SCHOOL HELPS

The Teachers' Assistant 50, cents per year.
The Institute Leaflets 10, cents per year

EDITED BY REV. T. W. POWELL.

These have recently been purchased from the S.S. Committee of the Diocese of Toronto, and commencing with June issue are published in improved and enlarged form, following the lesson plan of the Interdiocesan S.S. Committee and containing

BROAD CHURCH TEACHING

SEND FOR SAMPLES

THE CHURCH BOOK ROOM,
23 Richmond St. West, Toronto

DRINK HABIT

THE DRINK HABIT thoroughly cured by the Fittz Treatment—nothing better in the world.

Rev. Canon Dixon, 417 King St. E., has agreed to answer questions—he handled it for years. Clergymen and doctors all over the Dominion order it for those addicted to drink. Free trial, enough for ten days. Write for particulars. Strictly confidential.

Fittz Cure Co.,
P. O. Box 214, Toronto.

Niagara, St. Catharines & Toronto NavCo., Ltd. STEAMER LAKESIDE

Leaves Yonge St. Wharf 3.45 p.m. daily, except Sunday, for Port Dalhousie, making direct connection with Electric Ry. for St. Catharines, Niagara Falls, and Buffalo.

Returning, leaves Port Dalhousie 9 a.m., arriving at Toronto 11.45 a.m.

For excursion rates apply to John Paul, Gen'l Pass't Agent, St. Catharines, Ont. E. H. Pepper, Gen'l Agent, Yonge St. Wharf, Toronto, Ont. E. F. Seixas, Gen'l Manager, St. Catharines, Ont.

In answering any advertisement it is desirable you should mention "The Canadian Churchman."

Anthems and Services.

We will gladly send you "on approval" a number of general or Whitsuntide anthems or services by such well known English writers as:—
ROLAND SMART,
EDWARD TURNER,
CALEB SIMPER and others.

A postal card addressed to us will bring these to you by return mail

Ashdown's Music Store,
143 Yonge Street, Toronto.

Farm Laborers.

The Salvation Army will undertake without any charges, to furnish suitable **MARRIED MEN** as Farm Laborers, Teamsters, Stablemen, men for railway construction work, etc. In making application please state what house accommodation can be furnished. For application forms write to

BRIGADIER T. HOWELL,
24 Albert Street, Toronto, Ont.

Established 1884. Telephone Main 1137.

COPELAND & FAIRBAIRN
House and Land Agents,
24 Victoria Street, - - Toronto,
MONEY TO LEND.
Night Telephone, North 2362.



TORONTO CITY HALL
GILLET & JOHNSTON
CLOCK MANUFACTURERS AND BELL FOUNDERS
CROYDON, ENGLAND

Makers of Clocks and Bells at—
TORONTO CITY HALL, OTTAWA HOUSES OF PARLIAMENT, ST. PAUL'S CATHEDRAL, LONDON, ONT., ST. GEORGE'S CHURCH, MONTREAL, GRAND TRUNK CENTRAL OFFICES, MONTREAL, ETC., ETC.

In answering any advertisement it is desirable you should mention The Canadian Churchman.

1906.]
IS
cturers
e
cs.
TS.
ON, ENG.
m.
erpool.
OOOL.
Girls,
NTARIO.
Ontario.
anguages,
re.
tions held
en to Pre-
justified a
aining six
ymnasium,
partments,
and lighted
res.
information
ROLL,
Principal.
School
nt.
ins
23rd.
ars apply to
l., Headmaster
ndows
ty.
CO., Ltd.,
ONTO.
Harrington's
Tubular
HIMBELLS
ighter in Weight,
weeter in Tone,
heaper in Price
an the ordinary
all.
loventry, England
astle & Son
Agents
446 St. Catherine
Street
Montreal
ERNS,
isks, etc., Candel-
al Brasses, Chan-
munion Services,
Contractors.
ROS.
St., Hamilton.
arton St.
rch
ss
ork
ORIAL
ASSES.
LASSES.
DREWS
A. LIMITED
TTAWA.

GEO. W. COOLEY, 601 Yonge St.
 Importer of
High-Class Wines & Spirits
 for Medicinal use.
 Telephone, North 89. **Sacramental Wine.**



**THE CANADIAN NORTH-WEST
 HOMESTEAD
 REGULATIONS.**

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.

Entry may be made personally at the local land office or the district in which the land is situated.

HOMESTEAD DUTIES.

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 8 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa of his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Land Office in Manitoba or the North-West Territories information as to the lands that are open for entry and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. CORY,

Deputy Minister of the Interior

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

Memorial Windows

DOMESTIC ART GLASS

Cheapest and Best. Send for References.

H. E. ST. GEORGE, LONDON, Ont.

FAVORABLY KNOWN SINCE 1826 **BELLS**
 HAVE FURNISHED 50,000 BELL METALS
 FOR CHURCH, SCHOOL & OTHER PURPOSES.
MENEELY & CO. PUREST BEST & GENUINE
 WATERVLIET, N.Y. BELL-METAL
 CHIMES, ETC. CATALOGUE & PRICES FREE

**A Physician's Testimony
 for Labatt's Ale.**

"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—SUPERINTENDENT OF LARGE U. S. HOSPITAL.

Office and Yard,
 FRONT ST., NEAR BATHURST.
 Telephone No. 449.

Established 1856.

Office and Yard,
 PRINCESS STREET DOCK
 Telephone No. 190

P. Burns & Co. Coal and Wood

Head Office, 3 King St. West, Toronto. Telephone 131 and 132

**J. W. PARKIN
 PHOTOGRAPHER**

115 Church St., - TORONTO.

Groups a specialty—interior and exterior. Portraits of all kinds. Photography in all its branches will receive prompt attention. It will be a pleasure to show samples and give information in regard to prices, &c. Will be pleased to receive a call at any time.

**Business
 Bringing Printing.**

Good printing holds old business on your books and draws new. We are better equipped than ever to do all kinds of Commercial Printing that draws trade.

MONETARY TIMES PRINTERY,
 65 Church Street, Toronto. Telephone Main 1485.

The Alexander Engraving Co.

16 Adelaide Street West, - Toronto

Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.

Our Cuts Give Satisfaction. Samples on Application. Phone Main 2158

Western Assurance Co'y

Assets, over \$8,800,000
 Annual Income, over \$8,890,000

HEAD OFFICE,
 Cor. Scott & Wellington Streets
 TORONTO

HON. GEO. A. COX, President. J. J. KENNY, Managing Dir.
 O. C. FOSTER, Secretary.

J. YOUNG,

THE LEADING Undertaker and

359 YONGE ST. Embalmer
 Telephone 679.

W. H. Stone

UNDERTAKER

Telephone N. 3755.

32 CARLTON ST.

Church Chime Peal **BELLS**
 Memorial Bells a Specialty.
 McShane Bell Foundry Co., Baltimore, Md., U.S.A.

GRAND TRUNK RAILWAY SYSTEM

\$13.25

To Boston from Toronto

Going May 31 Returning until June 11th June 18th

The only through car service route. Through Pullman Sleeper, Toronto to Boston.

Home Seekers Excursions

\$32.00 to \$32.50

To points in Manitoba, Alberta, Saskatchewan

Via North Bay, June 5, 19, July 3, 17.

Via Sarnia & N. N. Co., June 4, 20, July 4, 18. Returning within 60 days.

For tickets and full information call on Agents.

J. D. McDONALD, District Passenger Agent.

1905 Another Successful Year for The Northern Life

Insurance written \$1,383,385 00 Gains 7%

Insurance in force 4,710,554 00 14%

Premium income. 151,440 51 16%

Interest income. 23,278 21 9%

Total Assets. 588,344 73 21%

Total Gov't reserve as security for Policyholders 394,269 91 27%

To Agents who can produce business good contracts will be given.

JOHN MILNE,

Managing Director.
 LONDON - - - ONT.

MAY WE HAVE YOUR



ORDER?

We guarantee the purest and best ice obtainable—all cut in Lake Simcoe between Belle Ewart and Roach's Point, and well planned after leaving the water. A full season's supply assured.

RATES MOST REASONABLE

BELLE EWART ICE CO.

Pure Ice Specialists

OFFICE: 10 Melinda Street. Telephones: Main 14, 1947, 2933.

Sporting

GOODS

INDOOR EXERCISERS
 FOILS
 PUNCHING BAGS
 BOXING GLOVES
 PING PONG SETS
 AIR RIFLES Etc.

Rice Lewis & Son, Limited,
 Cor. King & Victoria Sts. Toronto.

Tourists' Traveling Rugs

In checks and plaids and comfortable looking mixed tones, in browns, fawns, greys, etc., \$3.00, \$4.00, \$5.00, \$6.00 to \$10.00. Also the Scottish Clan and Family Tartans, shown in Super Traveling Rugs.

Touring Capes AND Wrap Shawls

Knitted Shawls, in silk and wool, taney and honeycomb, also a fine stock of real Shetland Shawls and Spencers.

JOHN CATTO & SON

King Street—opposite the Post-Office. TORONTO.

The Toronto General Trusts Corporation

When away on a

VACATION

your mind will be relieved if you know that your

SILVERWARE

and other valuable articles are in a place of safety.

The Toronto General Trusts Corporation's vaults are both fire and burglar proof and its rates are moderate.

Office and Safe Deposit Vaults,
 59 Yonge St., Toronto

MEMORIALS

We aim at Artistic Work in

Granite and Marble Monuments.

McINTOSH - GULLETT CO'Y, Ltd
 Phone N. 1249. 1119 Yonge St., Toronto.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL Co., Hillsboro, O.

MENEELY BELL COMPANY
 22, 24 & 26 RIVER ST., NEW YORK, N.Y.
 Manufacture Superior CHURCH, CHIME, SCHOOL & OTHER BELLS.

In answering any advertisement it is desirable you should mention "The Canadian Churchman."

TORONT

Subscription

NOTICE.—Sub Toronto owing to ADVANCE, \$1.50.

ADVERTISING.—

medium for adv Church Journal

BIRTHS, MARR Deaths, etc., tw THE PAPER P a Family Paper Canada, and shc

CHANGE OF Ad not only the Po also the one to v

DISCONTINUAN received, it will tinue the paper dollars per annu

RECEIPTS.—T tion is paid, n postage stamp i or four weeks t

CHEQUES.—Or fifteen cents.

POSTAL NOTE CORRESPONDE of the CANADIA than Friday m

Address all com

Phone Mail

Offices—Unic

Lessor

Morning—l Evening—(

Morning— Evening—

Morning— Evening—

Morning— Evening—

Approp

First Su

Albert H

the choir

numbers

Modern,

hymnals.

Holy C

Process

Offerte

Childre

Genera

FIRS

Holy

Process

Offerte

Childr

Gener:

The Co

The c

the mys

a Christ

that dis

Canadian Churchman.

TORONTO, THURSDAY, JUNE 7, 1906.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in Advance, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications.

FRANK WOOTTEN,
Box 34, Toronto.
Phone Main 4643.
Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

June 10—Trinity Sunday.
Morning—Isaiah 6, to 11; Revelations 1, to 9.
Evening—Gen. 18, or 1 & 2, to 4; Ephes. 4, to 17, or Matt. 3.
June 17—First Sunday after Trinity.
Morning—Joshua 3, 7-4, 15; Acts 2, to 22.
Evening—Joshua 5, 13-6, 21, or 24; 1 Peter 2, 11-3, 8.
June 24—Second Sunday after Trinity.
Morning—Judges 4.
Evening—Judges 5 or 6, 11.
July 1—Third Sunday after Trinity.
Morning—1 Samuel 2, to 27; Acts 9, 23.
Evening—1 Samuel 3, or 4, to 19; 1 John 4, 7.

Appropriate Hymns for Trinity Sunday and First Sunday after Trinity, compiled by D. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

TRINITY SUNDAY.

Holy Communion: 317, 321, 323, 553.
Processional: 161, 166, 167, 179.
Offertory: 162, 170, 172, 275.
Children's Hymns: 169, 330, 335, 336.
General Hymns: 160, 164, 509, 514.

FIRST SUNDAY AFTER TRINITY.

Holy Communion: 312, 520, 538, 555.
Processional: 306, 390, 534, 545.
Offertory: 170, 216, 223, 235.
Children's Hymns: 175, 304, 338, 344.
General Hymns: 514, 526, 539, 542.

The Confession of a True Faith.

The one thing needful, says Keble, is to retain the mystery of the Faith. Can it be possible for a Christian to believe that some other Faith than that disclosed by our Lord, announced by His disciples, and maintained by His Church is attainable? It cannot be. Well does Keble say: "That in the substance of the Faith there is no such thing as improvement, discovery, evolution of new truths; none of those processes which are the pride of human reason and knowledge," and warns his readers against the fatal error of "treating theology like any human science, as a subject, to which every succeeding age might be expected to advance on the former." What avails infinitely more than the pride of human intellect in this great concern is the gift of "grace by the confession of a true faith to

acknowledge the glory of the eternal Trinity and in the power of the Divine Majesty to worship the Unity."

The Black Peril in South Africa.

This is the title of an article in the March number of "McMillan's Magazine" which comes in for sharp criticism in "East and West" of April, 1906. The writer of the article in question (Mr. Hyatt) emphatically asserts that the African savage is not untaught, but unteachable, and that he is incapable of comprehending the most elementary principles of civilization or religion. The editor of "East and West" calls this pronouncement "rubbish," and flatly contradicts it by quoting the Government Commission's report on this point. The Commissioners (who are impartial laymen, unconnected with missionary work) say: "There appears to be in the native mind no inherent incapacity to apprehend the truths of Christian teaching or to adopt Christian morals as a standard," and for their moral improvement there is nothing equal to religious belief. This criticism shows us the utterly reckless character of many magazine articles on Missions, and also shows the value of up-to-date missionary information such as "East and West" gives.

The English Education Bill.

This vexed Bill will undoubtedly figure in history as one of those absorbing measures which, profoundly interesting to certain classes of men and affecting vested interests and religious convictions, figure largely in the making and unmaking of Governments. Whilst it must be conceded that there are some Churchmen who are not opposed to the Bill, yet it cannot be denied that the Church in the Old Land as a whole is strongly opposed to it. From press, pulpit and platform evidence is accumulating that, though the Nonconformist body has espoused it warmly, there will be a long and determined struggle over the principle embodied in the Bill. Mr. Herbert Paul, in the May number of the "Nineteenth Century," flippantly begins an article on the subject with the remark: "The Bishops do not seem to know where they are." We are inclined to think that Mr. Paul and his Nonconformist friends will know where the Bishops are before this fight is over.

Egypt Under Lord Cromer.

Now that the trouble with Turkey over the Egyptian claims in the Gulf of Suez has been adjusted, the progress of the civilization of Egypt has attracted attention. The most noteworthy document in this connection is Lord Cromer's report on Egypt and the Soudan for 1905. The most marked recommendation is that the Powers should give up all legislative functions. The oppression of the Mixed Tribunals which had been exacted from the old Khedive is to cease. No change is proposed in the composition or functions of the existing Legislative Council and Assembly, but a separate Council, composed wholly of subjects or protected subjects of Powers which were parties to the institution of the Mixed Tribunals. Legislation passed by a majority of this Council and promulgated by the Egyptian Government, with the assent of His Britannic Majesty's Government is to be binding on all foreigners resident in Egypt. An engagement will be taken by both the British and Egyptian Governments that every reservation in favour of British subjects should endure for the benefit of the subjects of other powers. It is proposed that the Council should consist of about twenty-five to thirty members, local interests and not nationality to form the basis of repre-

sentation. The British and Egyptian Governments are to make a formal declaration to the effect that they have no intention of changing the fundamental principles of the existing civil and criminal legislation. The official languages of the new Council will be English, French, and Italian but written opinions may be recorded in any other language; English, French and Italian are to be legally placed on a footing of perfect equality. The Hague Arbitration Tribunal is to decide any differences of opinion as regards the interpretation of the treaty, which it will be necessary for the Powers to sign. With the extension of a stable administration the prosperity of the country must develop. "It is no exaggeration to say," Lord Cromer declares, "that, humanly speaking, the country can be rendered absolutely secure against drought, and, therefore, against famine, as also against the dangers of inundation." In the course of the last twenty-five years the revenue, in spite of very large and continuous reductions of taxation, has nearly doubled; the aggregate imports and exports have more than doubled in 1880; the area of land under cultivation has increased by a million acres, and the cotton crop from 2¼ million cantars to 6½ millions. One of the difficulties to contend with is the hashish habit. The proprietors of the foreign dens and cafes in which the drug habit is practised resort to many devices to evade the law, the most frequent being that of transfer to the subject of another country, when the whole procedure against the proprietor must be begun again. Some foreign subjects make a trade of lending their names to the real owners of hashish dens. The gambling evil is also difficult to check, and practically all the gambling establishments are kept by Greek subjects. False weights and measures are so common that Lord Cromer says: "Honest traders are practically obliged to use false weights in order to compete with their dishonest rivals." The old customs of the Bedouins still exists in the peninsula of Sinai, of which we have read much recently. In contrast to the customs in Sinai are the indications of progress in the Soudan. Men and women who formerly were content to wear beads and brass wire now have clothes. They no longer flee at the sight of a steamer, and they have learnt the value of money and goods, and will not give a bull or a sheep for a few beads. The tram is ousting the donkey, and with the latter is disappearing the saddle maker. With the disuse of stone floors the maker of straw mats is losing his occupation, the native tanner cannot compete against his European competitor, and with the adoption of European clothes the makers of flowing robes and embroidered vests are losing their trade. Even the red slippers of the Sheikhs are made in Europe.

Imperialism.

It does not seem unreasonable that the intelligent and patriotic members of a nationality holding possessions under various conditions, from absolute ownership to a limited protectorate, here and there throughout the habitable part of the globe, embracing territory vast in extent, in wealth and population, should give serious thought to the improvement and advancement, not only of that particular portion in which their lot is cast, but of it as related to the other portions, and of them all, as combined in one great Empire, the common heritage of their race. We must confess that we see nothing to reprobate, but much to commend in this standpoint. Those who fling the taunt of "jingoism" and "militarism" at such imperially-minded men are as unfair and unreasonable as are those who meet such sinister sarcasm with the opposing taunt of "Radicalism" and "bigotry." We are brethren of the British race. Ours are its privi-

1906.]
ig
ERS
G
IG
ES
imited,
oronto.
ugs
looking mixed
\$3.00, \$4.00.
fish Clan and
eling Rugs.
pes
wis
ol, tany and
hetland Shaws
SON
st-Office.
neral
ation
ON
be
ou
ir
RE
le
a
y.
Corporation's
lar proof and
it Vaults,
onto
ALS
ork in
onuments.
COY, Ltd
St., Toronto.
LS
kells. Send for
Hillsboro, O.
L COMPANY,
177 BROADWAY,
NEW YORK.
Superior
SCHOOL & OTHER
L.S.
advertisement
ould mention
man."

leges, responsibilities and duties. Its present is in our hands. Its future we may help to mould. This we cannot do securely or progressively by the cultivation of a narrow view or selfish spirit. Not in this way does a great business institution develop and mature. Breadth, thoroughness, harmonious working and a progressive spirit mark the upbuilding of a great Empire as they do that of a great business. A mainspring is as essential to the well ordered movement of a watch as is the tiny hairspring. Even so is an imperial-minded man as essential to the maintenance and progress of a great Empire as is his less imperial-minded radical fellow-countryman.

Growth of Conviction.

In this restless age, when bold and active spirits are striving to force their opinions on their fellowmen—opinions too often ill-founded and largely tinted with a personal craving for popular recognition and applause, the holders of which are not infrequently men of keen intellect and wide culture—it behoves Churchmen not only to read, mark, learn, and inwardly digest the principles of their faith, but as well to personally realize how vital and substantial these principles are to right thinking and living. It is only by personal and individual experience of the controlling power of Christian principles in the trials and struggles of everyday life that a firm conviction of their inherent truth and mysterious and extraordinary influence can be obtained, as well as the realization that they provide the true antidote to doubt and the sure ground of a true Faith.

Canada's Invitation to the King.

It was a happy and hospitable thought to invite King Edward to pay us a visit. Great events are happening nowadays—events quite out of the ordinary course of history. The growth of the younger branches of the British and French stock, which were in early days transplanted in this Western world, has, with their accretions, been so vigorous, and in population, wealth and power they have attained such dimensions that the Old World conception of the balance of power seems to need readjusting, with a due regard to the changing conditions of these latter days. The visit of the most prominent ecclesiastic of the British Church, the Primate of All England, to Canada and the United States has somewhat prepared the way for another visit from our King. Should King Edward honour us with a visit, we are confident that in no part of the Empire over which he rules so wisely and so well will he receive a more cordial and affectionate welcome than in Canada.

Adaptability.

There is one word which with the utmost good-will and earnestness we commend to the constant consideration of the incomers from other lands who purpose making a new home in Canada. It is adaptability. It is from no vain feeling that we, our country or our circumstances, are superior to them and theirs that we urge this consideration, but rather from a conviction, founded on long and varied experience, that to those who come with an open mind and an earnest desire to understand her people, to put one's self in friendly and intelligent touch with the varied conditions and circumstances of their life and labour, and to study and become familiar with her climate and resources, Canada offers a life, strenuous and trying it may be, especially at the outset, but none the less a life which holds the promise of success, in a community, law-abiding and free, where the rewards of honest, persistent endeavour are bestowed with no niggardly hand. Canada is prepared to make the most of those who make the best of her. Those who prefer their own way to her way find it hard to accommodate themselves, and

show lack of adaptability and racial sympathy, which are so necessary to the progress and happiness of life.

Lord Curzon's Speech.

An English journalist notes the conclusion of Lord Curzon's speech at the dinner given to him by the Pilgrims' Club: "Remember that you are not in India or any foreign dependency for the benefit of your 'nationals,' but for the benefit of the people of the country. Secondly, as far as you can, trust the man on the spot. And thirdly, never sacrifice the interest of a subject dependency or possession to exclusively British interests." Lastly, he appealed to all peoples engaged in Empire-making to send out the best men they could tempt or train to the ends of the earth, where they would always have opportunities for doing noble and unselfish deeds. Expressing hearty agreement with Lord Curzon's statement of principle, the writer adds: "If once we look upon the Empire as a great estate, or regard it as a place from which the British nation is to draw dividends, the Empire is doomed. To exploit the Empire is not merely to ruin it, but to ruin ourselves." Are we not Empire-building to-day—in our hands does not something lie of the future welfare of those who are filling our wide spaces, to become, we would fain hope, a "happy and prosperous people?" The standard of that happiness and prosperity must surely depend largely upon the "righteousness" in which its foundations are laid—here, too, "dividends" are not to be the supreme consideration; here, too, will not "the exploiting of the Empire" mean disaster?

Not Employed.

The London papers have accounts of the procession to Hyde Park on the 1st of May of the non-workers; it would hardly be fair to call these people unemployed. Three sections were largely English. The men leading one carried a banner on which were the words: "Westminster unemployed. By Heavens, our rights are worth fighting for." The other two were cyclists, whose flags stated they were locked out by two Radical newspapers for asking for a living wage; and there were children belonging to Socialist and Anarchist-Socialist Sunday Schools. What ideas, what doctrines are taught in such schools? But the mass, the real demonstrators, were not English. "Among them all one had to look sharply for an English face. French, German, Spanish, Italian, Russian, a negro or two, and an all-pervading leaven of Hebrews; but with the exceptions already mentioned scarce a British face among them. Their banners bore such devices as "Yiddish-speaking Anarchists," "Society of Vestcoat Makers," "Our Aim is Anarchy," "No Master, High or Low." "Are none of these chaps English at all?" asked one hansom cab driver of another. After much trouble an Act was last year passed restricting the importation of aliens into Britain, but the present Government has made it practically a dead letter. Meantime, the English, carefully selected, are emigrating. If the best are leaving because of the excessive population, and the gaps more than filled by people of lower races, what is happening in England? A people must rise or fall.

The Assassin's Bomb.

It is hard to write temperately of such wilful and premeditated attempts as that on the life of the young King of Spain and his newly-wedded Queen. All temperate and right-thinking men rejoice at their providential escape. Christianity has no part or lot in such cruel and reckless misconduct. Assassins of this description regard neither the law of God nor of man. It matters not to them that their bombs carry death, mutilation, suffering and sorrow to numbers of people other than their intended victims. The

best, in fact the only true, antidote for such awful depravity is the teaching and practice of the principles of the Prince of Peace.

A GRIEVANCE THAT WILL NOT DOWN.

The Church of England faithfully reflects the national character in all its strength and in all its limitations. If ever a Church had the defects of its virtues it is ours. John Bull, it is said, "moves slowly, but surely." The Church of England moves surely, but so slowly as to produce the impression often of being dragged by main force into a belated position. Indeed, the history of our Church may be largely summed up by saying that she has an unerring instinct for doing the right thing just a day too late. What an interesting book might be written on the belated reforms of the Church of England! She moves, and moves surely, but always at the tail of the procession, and never apparently at the "psychological moment." Four or five years ago, during the tremendous outburst of what, for want of a better name, we may call "Imperialism," i.e., when our race patriotism reached its culmination in the despatch of the colonial contingents to South Africa, the psychological moment arrived for the redress of a grievance of about thirty-five years' standing, inflicted by or in the name of the Established Church of England, upon "colonially ordained" clergymen. We refer to the Act of the Imperial Parliament by which, in the characteristic phraseology of the parochially-minded statesmen who then guided the destinies of the Empire, certain "disabilities" were placed upon Anglican priests who had the misfortune to be ordained outside the "tight little island." The thing itself was bad enough, but it was done in a needlessly offensive manner; and furthermore, it was as clumsy a piece of legislation, and that is saying a good deal, as ever emanated from the "Mother of Parliaments." It, rightly a little wrong, if wrong it may fairly be called, by inflicting a great one. It was a case of venturing a whale to catch a sprat. Because a few Englishmen had made the colonial Church a "back door" to enter the Church in England, it was decided to lay a ban upon all colonially ordained clergymen. Not the slightest discrimination was made in the Act between the young cleric, who, having been specially trained for the mission field in England, generally at the expense of some society, had come out to a colony, received Orders, and then seized the first opportunity of throwing up his work and returning home, and the hundreds of regularly settled clergy who had entered the ministry on their own merits. All were lumped together in one sweeping category. Any distinction between the two classes was apparently not worth the trouble to attempt to make. They were only "colonials" anyway, and didn't count. These few hundred colonial clergymen have now increased to several thousands, and still the wrong remains unredressed. The golden opportunity that presented itself a few years ago, when the Empire supplied the world with its splendid object lesson of Anglo-Saxon solidarity, and the heart of the Mother Country was stirred as never before in the history of our race, passed by disregarded and unembraced. The wrong, we repeat, still remains. It is true that, thanks to the efforts of some of our own clergy, notably the Rev. James Simpson, of Charlottetown, P.E.I., a "liberal" and "merciful" application of the Act has been promised by the Home authorities. But it is justice, not mercy; equality, not toleration, that we seek. As long as the Act of 1870 remains on the Statute Book of England, however mildly enforced, the stigma on colonial Orders will remain; and this only its unconditional repeal will remove. Can we imagine any other religious body, or any other class of ministers in the world, deliberately perpetrating and patiently tolerating such a condition of affairs?

Would, for in Canada remain them from a Established twenty-four differ?

FRC

Spectator's C

The death of Bishop's U ly distressing lectual power a man could upon an imp to all appear isfactory pro hand to the behold! he must continue The writer only time a of his study simplicity o He spoke to friends of t somewhat s told in a ch the loyalty of his thou bravery in t lives with l evermore. terest of tl wealth of s of man to virtue. The his bereave has lost it

Bishop I comes, we or October fields that Society, a concerning sionary we congress Lordship ing that a in the hist imagine, i merely to but he w Church in pire to a its duty a position, to speak voice of devote he ought to while he vited to centres of tions ou arrange meetings largest a apparentl multitude matter al Suppose meetings toria, an attendan not the immense throw tl listing t carry it worth t

must do everything by rule and rote. They are bound to be safe, and so they are often outdone by rough-and-ready practitioners with half their knowledge. So it is with some parsons. They are too good stylists to be good preachers. They are too exact and fastidious in their choice of words. Their correctness becomes monotonous. They never make any "breaks," and their sermons are fine pieces of workmanship. Rather too fine. All the edges and corners have been sandpapered off them.

Personality, therefore, is the chief factor in preaching. You can have a big sermon and a little man, but you cannot have a big man and a little sermon. We are continually meeting men who are bigger or littler than their sermons, and we often hear sermons that are bigger than the men who preach them, but we never hear a little sermon from a big man. There is a great deal of eloquent and forcible preaching that doesn't "convince," simply for lack of the personal equation. On the other hand, there is a great deal of commonplace preaching that is eagerly run after because it is infused with the fascination of an attractive and masterful personality. People come to hear the man, not the sermon. After all there is a profound truth at the root of that saying, against which we parsons so vigorously kick, "Coming to hear" So-and-So. Preaching is projected personality. Make yourself interesting, and your sermons will be interesting, and always try to be a little bigger than your sermon. Remember that as long as the ordinance of preaching lasts the preacher will always be more interesting than the sermon.

A man never outgrows his itching to occasionally upset the apple-cart.—The text of the sermon should be chosen from the Bible, the subject from the congregation.—Congregations cry out for "helpful" sermons, but they will not tell their symptoms.—If you want your parson to preach good, "snappy," interesting sermons, suggest a subject. Try it once or twice, and it will astonish you.—The true hero is the man who can do a heroic thing and not be sorry for it later on. Many of us, at a pinch, can do noble deeds, but we are apt to repent after the drums have ceased beating and the people have gone home.

The Churchwoman.

INDIA ORPHAN WORK.

With very grateful thanks I acknowledge the following contributions:—Mrs. O'Brien, Shanty Bay, for relief work, \$1; "In His Name," for same, \$5; Friend, \$4; C. M., \$2; Mrs. Christopher Robinson, famine relief, \$5; Mrs. J. Cawthra, \$1; Mrs. C. Renton, \$1. There is more distress in India than most of us realize. Great famines make themselves felt in the daily papers, but I am thankful to say the distress now is not so terrible and widespread as that of some four or five years ago. Consequently it is mostly through the accounts from Missionaries and those living in the East that one knows that in some parts of India there are now some thousands on the relief lists. Therefore I shall be so glad if all who can will send something to help to feed the starving people. I think one need say no more surely than this: That many have not sufficient food for themselves, and their children is plea enough for us to open our hearts and our purses. Freely indeed "we have received" the good seed of our land. Let us freely bestow what we can where crops have failed and famine conditions prevail. As I am still glad also of help to maintain the orphans I may remind my kind friends that this also is a fund that requires to be helped, and all the more when distress prevails. Again may I ask for earnest prayer that rain may fall and that good crops may bless the land and that generous help may be forthcoming for those who so greatly need it.

Please send contributions to Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto.

NIAGARA.

Guelph.—St. James'.—The regular meeting of the St. James' Branch of the Woman's Auxiliary was held on Monday afternoon, May 28th. The president, Mrs. T. W. Saunders was in the chair, and the attendance was large. The two bales of clothing and other effects were packed for shipment to the North-West. Mrs. C. L. Nelles was elected as treasurer in place of Mrs. A. Klugh, resigned. The meeting had a pleasant feature in the form of a presentation to the Hon. President, Mrs. C. P. Sparling, on the eve of her departure for Louisville, Ky. Mrs. Sparling has been one of the most active and useful members of the Auxiliary. Cheerfully and earnestly has she devoted her efforts to the work that fell to her lot and faithfully and efficiently was it carried out. Her happy disposition has shed sunlight in every circle where she moved and her cheerful presence and gracious and kindly manner have been a source of comfort to those in sickness or sorrow. Always thoughtful for others, she was self-sacrificing in her endeavours to promote their comfort and happiness. That she will be missed is only too well known by the members of the Auxiliary among whom she is so affectionately regarded, and the gifts which she received were only evidences of the kindly feelings they hold towards her. Mrs. C. L. Nelles read the address, while Mrs. Robert McKenzie made the presentation of half a dozen silver fruit knives and forks, with pearl handles, and a beautiful cut glass fruit dish. The Rev. C. P. Sparling replied feelingly for Mrs. Sparling. The address was as follows:

Dear Mrs. Sparling,—The St. James' Branch of the Woman's Auxiliary, of which, during your too short residence here you have been so loyal a member, desire to give some expression to the genuine sorrow with which the knowledge of your departure from Guelph has come upon them. They assure you that they cannot find words adequately to express the regret which is felt over your going away. It is not too much to say that your place here can never be filled, and the memory of your gentle and unassuming but most valuable help and counsel will ever be cherished by the Auxiliary. These little souvenirs which they now ask you to accept with their fond love may help to keep the St. James' Branch fresh in your memory, and be assured that the Auxiliary will always think of you with affectionate esteem. Yours sincerely, Mrs. J. C. Saunders, President; Mrs. M. Northcott, Secretary.

Milton.—Grace Church.—The Woman's Auxiliary of this church held a very successful meeting at the rectory on Monday afternoon, May 28th. Fourteen were present, and papers were read by the Rev. A. J. Belt and by Mrs. Dice. The latter told how the first Woman's Auxiliary was started in Ottawa and of the adventures of a letter addressed by that band of noble women to Archdeacon Tims in far off Alberta, offering to send him a bale of clothing for the use of the Indians. This was the first bale ever sent out and the beginning of a work which now extends from Halifax to Victoria. Mr. Winter also gave a short account of Mission work in the Diocese of Algoma, and enlarged on the terrible need of men for the ministry in that vast district. Mite boxes and members' cards were issued. The former are for self-denial offerings throughout the year. The membership now numbers thirty-eight. This includes the Omagh Branch, which was represented by Mrs. MacCartney at the meeting. Mrs. Belt provided tea, and all present spent a very pleasant afternoon.

OTTAWA.

Ottawa.—The annual meeting of the Woman's Auxiliary of the Diocese of Ottawa was held on Wednesday, Thursday and Friday of last week, and proved one of the most successful and encouraging in the annals of the organization. The revered and excellent president of the Dominion Auxiliary, Mrs. Col. John Tilton, presided in her capacity as president of the diocesan body and the attendance of officers and delegates, both city and out of town, was large. The convention opened with a celebration of the Holy Eucharist in St. John's Church, the sermon being preached by Ven. Archdeacon Ker, of Montreal, who based a powerful discourse upon the words "On His head were many crowns." After roll call, when the business of the convention began, the following committees were struck: Credential Committee—Miss Lowe, convenor; Mrs. John Shaw, Miss Summerville, Miss Charleson. Fin-

ance—Mrs. Perley, convenor; Mrs. Doney, Mrs. White, Mrs. Bradfield, Miss Tomkins, Miss Parmelee. Balloting—Mrs. Mucklestone, convenor; Mrs. White, Miss Bishop, Miss Gerald. Courtesies—Miss B. Yielding, convenor; Miss Nickolson, Miss Cushing. Resolutions—Mrs. W. P. Anderson, convenor; Mrs. Jones, Mrs. Bonsfield, Mrs. Houston, Mrs. Phillips, Mrs. Stiles, Mrs. Poole, Mrs. Holston, Miss Wicksteed. Appropriation—Mrs. Read, convenor; Miss Greene, Miss Parmelee, Mrs. Mucklestone, Mrs. Rothwell, Mrs. Perley, Mrs. Clayton, Mrs. Doney, Mrs. Seale, Miss Bogert, Mrs. Warren, Mrs. R. Shaw, Mrs. Jones, Mrs. A. Shaw, Mrs. Cunningham. The address of welcome was made by Mrs. Lenox Smith of the Cathedral Branch, and responded to by Mrs. Clayton, of Monstieck, after which the President made an inspiring address, dwelling at length on the work done and to be done, urging the members to be constant in prayer and service, never to weary in well-doing, to carefully study the great Missionary problem which confronted the Church, and to be loyal and faithful to the clergy.

Letters of greeting were read from the Dioceses of Toronto, Montreal, Huron, Niagara, Algoma, and Nova Scotia, and from the General Board officers, Mrs. Hall, Miss Halston, Miss Carter, and Miss Gaviller.

The officers' reports showed good work done. Mrs. Byron Baker presented her summary of the year's work as recording secretary. There are 41 senior, 14 junior, and 15 children's branches, with a membership of 1,263—368 and 332 respectively. These with 154 in the 15 babies' branch make a total of 2,117 members in the whole Auxiliary. Ten diocesan and 4 general life members have been added during the year. Miss Bogert, the corresponding secretary, Miss Burke, literature secretary, and Miss Greene, organizing, also made report of their departments. Mrs. George E. Perley's report of the finances showed receipts \$3,235.71, of which \$553 was a balance from the previous year. The disbursements had been \$2,707.73, of which \$2,421.75 had been voted to Missions, Canadian, Indian, and Foreign, \$55 to Diocesan Missions, and \$230.98 to local board expenses. During the ten years that the Auxiliary has been working \$17,328.57 has been raised for Mission purposes exclusive of the receipts from the Dorcas and Literature Departments. That these two have also been faithfully labouring was shown from the fact that last year the former contributed \$1,657 and the latter \$277; a total of \$5,170.03 for the year. The special thankoffering at the opening service was \$300, which was given to the Clergy Superannuation Fund. A pleasing feature of the first afternoon's proceedings was the conferring of a life membership upon Mrs. Byron Baker in recognition of her faithful work as recording secretary during the past five years. In the evening a delightful children's Missionary meeting was held, St. John's Hall being crowded. Rev. Canon Kittson gave the young people a genuine treat with a lecture on Mission work in collection of lantern views, and Rev. Cooper Robinson and his family gave life-like tableaux of Japanese scenes.

On Thursday the following officers were elected: Hon. President, Mrs. Hamilton; President, Mrs. Tilton; Vice-Presidents, Mrs. W. A. Read, Mrs. J. R. Armstrong; Recording Secretary, Mrs. Byron Baker; Corresponding Secretary, Miss Bogert; Treasurer, Mrs. Perley; Dorcas Secretary, Mrs. Greene; Editor "Leaflet," Miss Low; Organizing Secretary, Miss Greene; Junior Secretary, Miss Parmelee; Literature Secretary, Miss Burpe; E. C. D. F. Secretary, Mrs. Doney; all being elected by acclamation. Continuing the reception of reports, Mrs. Greene reported as Dorcas Secretary, that 62 bales had been sent out by 41 branches, as follows: Algoma, 8½; Athabasca, 6½; Caledonia, 5; Calgary, 12½; Ou'Appelle, 2; Rupert's Land, 3; Ottawa, 1; Saskatchewan, 22½; China, 1. The bales contained 2,219 new garments; a decrease of 370; 1,123 second-hand garments; a decrease of 268; 231 quilts, 285½ yards unmade material, 115½ yards rag carpet, groceries, comforts, blankets and medicine; also 2 sets of Communion vessels, a pocket Communion set, six alms plates, 2 sets of altar linen, and 2 surplices. A portable organ had also been sent up to Lac la Rouge. A point of some interest was discussed during the Thursday afternoon session, when the Auxiliary agreed to accept the amended title of the "Junior" Branch, which the triennial meeting in Toronto last September changed to "Girls'" Branch. The members regretted the change which was not considered satisfactory from the fact that some junior branches have married women in their membership, but the convention concluded that it would be loyal to the central

body and accepting feature was being carried out of 250 altogether things by the Thursday evening was addressed Foreign Missions (Montreal) on Canon Muckle closing session chosen as the sponse to a co Herbert H. B closed the pro

Broth

Office of Gen

If readers of any men of for God and and friendship of St. Andrew be sent in to Toronto. N. Local Chapt names of me study in citi ticularly desi

A very ac James' Chap an untimely over by the Highlanders Windsor. I a beautiful company as the Hamiltc St. Andrew Cross comp

The Otta held at Alm already pre a successfu

Huntsville the Local (although t their utmos success wh

The Chap Paul's," W May 14th, a return n James'. In work done given out : given. M Responsibi Work in l members King close all present

At a me 22nd May sident; A. H. Colem N. F. J Symons, 2 by the 4 Western i and plans being of a tion from Conventic dates bein appointm West wa was that Brotherh splendid men near hoped th made an the Wes

A Cha future at taking a his utme

C. E. J ster, Sas for full Chapter to form half-bro Prince

The S Falls, P

body and accept the change. Another interesting feature was the report on the Chinese work being carried on in the city; 155 Celestials out of 250 altogether being cared for in spiritual things by the women of the Auxiliary. The Thursday evening General Missionary meeting was addressed by the Rev. Cooper Robinson on Foreign Missions. The Ven. Archdeacon Ker (Montreal) on Canadian Missions, and the Rev. Canon Muckleston on Diocesan Missions. At the closing session on Friday, Morrisburg was chosen as the meeting place next year in response to a cordial invitation extended by Mrs. Herbert H. Bradfield. The usual votes of thanks closed the proceedings.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

If readers of the "Canadian Churchman" know of any men or boys who might be held or won for God and the Church through the sympathy and friendship of a member of the Brotherhood of St. Andrew, their names and addresses might be sent in to the General Secretary, 23 Scott St., Toronto. Names so sent will be forwarded to Local Chapters in any part of the world. The names of men and boys leaving home to live or study in cities of Canada or elsewhere, are particularly desired.

A very active member, and Secretary of St. James' Chapter, Dundas, Edwin W. Briggs, met an untimely death on May 25, through being run over by the train on which his regiment, the 91st Highlanders of Hamilton were returning from Windsor. He was buried with military honours, a beautiful spray of flowers being sent by his company as an expression of their sympathy, and the Hamilton Local Council of the Brotherhood of St. Andrew also sent a large St. Andrew's Cross composed of red flowers.

The Ottawa District Local Conference will be held at Almonte on October 5th, 6th and 7th, and already preparations are being made to make it a successful conference.

Huntsville will likely be the meeting place of the Local Conference for the Muskoka District, although the Chapter writes in that they will do their utmost to make the proposed Conference a success wherever it may be held.

The Chapters of "Old St. Paul's" and "New St. Paul's," Woodstock, held a joint meeting on May 14th, and the result is so encouraging that a return meeting will be held later with St. James', Ingersoll, also asked to join. Reports of work done were first read, and then assignments given out and a number of short addresses were given. Mr. McClellan speaking on "Personal Responsibility," and Mr. Smith on "Mission Work in England." Light refreshments by the members of the Chapter of Daughters of the King closed a meeting that was most helpful to all present.

At a meeting of the Dominion Council held on 22nd May there were present: Jas. A. Catto, President; A. G. Alexander 2nd Vice-President; R. H. Coleman, Chairman Executive Committee; N. F. Davidson, H. C. Boulter, John T. Symons, and John J. Harris. Reports were read by the General Secretary as to the recent Western trip, finances, state of the Brotherhood and plans for next three months, the reports all being of a most encouraging nature. The invitation from Winnipeg Local Council for Dominion Convention of 1907 was accepted, the suggested dates being April 11th, 12th, 13th and 14th. The appointment of a Travelling Secretary for the West was discussed, and the unanimous opinion was that such a step should be taken if the Brotherhood is to take full advantage of the splendid opportunity in the far West for winning men nearer to Christ through His Church. It is hoped that before long the appointment may be made and definite and steady work undertaken in the West.

A Chapter will likely be formed in the near future at Parry Sound, Ont., Rev. T. E. Chilcott taking a great interest in the work, and doing his utmost towards the formation of a Chapter.

C. E. Riley, the student-in-charge at Lloydminster, Sask., has written in to Head Office, asking for full particulars as to starting a Brotherhood Chapter in that place, and steps are being taken to form a Junior Chapter among the Indian and half-breed boys attending Emmanuel College, Prince Albert, Sask.

The Secretary of All Saints' Chapter, Burk's Falls, Percy H. Allman of the Sovereign Bank,

writes a most encouraging letter of his Chapter, stating that 5 new members have been lately admitted, and that the members are taking up the work actively.

The following resolution is to be brought before the Nova Scotia Synod at its forthcoming meeting in Halifax:—

Whereas, the Brotherhood of St. Andrew has been organized in the Diocese of Nova Scotia for some fifteen years, and has received the support of both clergy, and laity, as being an organization having for its object the spread of Christ's Kingdom among men;

Therefore, resolved, that it is in the interest of the Diocese that the formation of new Chapters, and the revival of weak ones be more generally undertaken, and a greater interest aroused in the Junior Department, which is intended to train boys at, or about Confirmation age for Senior work, and to help them interest other boys in the work, and worship of the Church.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—The New Cathedral.—At a meeting held Tuesday evening, May 22nd, called by Bishop Worrell, consisting of delegates from the city parishes, arrangements were made to organize a canvass of the city, in order that all should have an opportunity of sharing in the work of the erection of a cathedral. The delegates were informed that the edifice would be called "All Saints' Cathedral," which was the name adopted by the original Executive Committee appointed by the late Bishop Binney. It was also explained that the Parish of St. Luke would, by an Act of the Legislature, cease to exist as soon as the cathedral was ready for public service, and the funds on hand paid in to the Cathedral Corporation. The present parishioners of St. Luke's become members of the cathedral congregation as individuals, and together with all others who may attend the cathedral services, share in the privileges and rights as under the agreement between the Bishop and the present parish of St. Luke. The Bishop hoped that this explanation would do away with the feeling that seems to exist that All Saints' Cathedral was simply being built to accommodate St. Luke's congregation, whereas it is a diocesan work made possible by the willingness of St. Luke's to transfer to the Cathedral Corporation all available funds and real estate.

The Cathedral Corporation have decided to move the Bishop's chapel from its present site to the property recently acquired by them on Morris Street in this city.

Windsor.—King's College.—A special meeting of the Executive Committee of this college was held at Halifax on the morning of Wednesday, May 23rd, to receive the report of a committee appointed by the Governors to consider the present situation and make recommendations as to the future conduct of the college. It has been learned that the majority appeared optimistic as to the future success of the institution under new conditions proposed. It is said that at the coming Encaenia the honorary degree of D.C.L. is to be conferred on the Governor-General, the Lieutenant-Governor of Nova Scotia, and Mr. George H. Thomas, of Philadelphia, treasurer of the Board of Missions of the Episcopal Church of the United States, and the lay delegate from that Church to the Provincial Synod of Canada, which met at Quebec in September last. Ven. Archdeacon Carey, of the Diocese of Ontario, and Rev. Canon Crawford, of the Diocese of Nova Scotia, are to receive the honorary degree of D.D.

The Rev. W. C. Wilson has recently received a munificent gift of \$15,000 for his Cottage Hospital at Springhill. The donor is a New York lady, who has already contributed liberally to the institution. Over three hundred days are now endowed, and only sixty-one remain unendowed. This latest gift brings up the total endowment to nearly \$80,000, every cent of which has been collected by the indefatigable founder. Twenty thousand dollars are still required to complete the endowment. This will, no doubt, be eventually obtained by Mr. Wilson.

The Rev. Charles DeW. White, of Kentville,

has completely recovered from the effects of his recent illness.

Wolfville.—The Rural Deanery of Avon met at this place last week. The proceedings opened with a service on Tuesday evening, at which a most interesting address on "Missions" was delivered by the Rev. Canon Vroom, of King's College, Windsor, who also delivered a devotional address at the celebration of the Holy Communion the following morning. A very valuable paper was read at the Chapter meeting by the Rev. J. M. C. Wade on "Sunday Schools." It was decided to establish a Sunday School Association for the Deanery. The Rev. L. Amor, vicar of Windsor, read a paper on "The Holy Eucharist." At the afternoon meeting the Rev. S. Weston Jones was re-elected on the Board of Governors of King's College.

FREDERICTON.

Hollingsworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Woodstock.—St. Luke's.—A very beautiful ornament has been lately added to the interior of this church in the shape of a handsome brass altar cross, placed there in memory of the first rector of this parish, and bearing the simple inscription: "In memoriam Rev. Frederick Dibblee, Rector, 1791-1825." It stands nearly forty inches in height—a floriated cross, with the ends of the arms trefoil, and with a beautiful inlaid jewel. The carving is exquisitely executed, and the entire design, while suitably ornamental, is chaste and simple. The memorial was made by the Pritchard Andrews Co., of Ottawa.

Chatham.—St. Paul's.—At a meeting of the corporation of this church, held in the rectory on Tuesday evening, May 29th, 1906, the following resolutions were passed unanimously:

"Whereas it has pleased our Heavenly Father to take from among us our esteemed friend and brother, George Burchill, Esq., jr., we the members of St. Paul's Corporation, desire to express our high appreciation of his character, and of the usefulness of his life. Therefore be it

"Resolved, that we place on record among the minutes of the proceedings of St. Paul's Corporation our testimony to the faithfulness with which our departed brother discharged his duties as a member of the congregation of St. Paul's Church, where, during his exemplary life, he was a constant and regular worshipper and communicant, and where, for many years, he cheerfully and voluntarily gave his services as organist to the glory of God and the good of His Church; and that we are deeply sensible of the loss the Church in St. Paul's parish has sustained.

"Resolved, that we thus unite with the members of the community at large in the expression of our sorrow at the loss of an upright and honourable man, a genial friend, and a useful citizen.

"Resolved, that we deeply sympathize with the bereaved family of our departed friend and brother; and further

"Resolved, that the vestry clerk be authorized to enter these resolutions in the minutes of this meeting, publish them in the "Canadian Churchman" and local newspapers, and to forward a copy to the widow and family of Mr. Burchill."

MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal. James Carmichael, D.D., Bishop-Coadjutor.

Montreal.—Christ Church Cathedral.—At the services in this cathedral on Sunday, May 27th, the Rev. Dr. Symonds announced that a member of the congregation, whose name was not to be made public, had sent in a cheque for \$5,000, to be used, first, for the new tiling of the chancel, and, if enough remained, for the erection of a new stone pulpit to replace the present wooden one. The churchwardens had expressed to the donor their thanks for this very generous gift, and come to the conclusion that the present was a very opportune time to take into consideration the thorough renovation of the entire building. For that purpose they had decided to hold a special meeting on June 12th. This is the second anonymous gift that the cathedral has received this year, for at Easter the announcement was

made that a finely-wrought and expensive font cover had been received.

St. Mary's.—Bishop Carmichael visited St. Mary's Church Sunday evening, May 27th and administered the rite of Confirmation to a class of twenty-six persons. Out of this number only ten had been baptized in the Church of England. The others were as follows: Methodists, 6; Presbyterians, 4; Lutherans, 3; Roman Catholics, 1; Baptists, 1. The church choir appeared vested at this service for the first time, presenting a very neat appearance, and rendering the musical part of the service acceptably. The rector, the Rev. H. Jekill, announced that, through the generosity of members of the congregation and friends, the choir robes had been provided without drawing upon the funds of the church. He also announced the gift, from the Ladies' Aid Society of the church, of a pair of beautiful church gasoliers, having nine lights each, and a chancel carpet from a member of the Confirmation class. Mr. Jekill stated that the attendance at Sunday School had that day been the largest in the history of the church, and that the future outlook for St. Mary's Church was bright and encouraging.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's Cathedral.—The Rev. Canon Davidson, the rector of Peterborough, preached in the cathedral both morning and evening on Sunday, May 27th, and in the afternoon addressed the members of the Cathedral and St. James' Chapters of the Brotherhood in the Bishop's Chapel, within the cathedral. Canon Davidson is a strong supporter of the St. Andrew's Brotherhood. On the following evening Canon Davidson read a paper on the subject of "Church Unity" before the members of the rural-decanal Chapter.

The three sons and daughter of the late Dr. Walkem, K.C., for many years the Chancellor of the Diocese of Ontario, will erect a memorial at St. George's Cathedral to their father and their brother, Walter, who died while he was a cadet at the R.M.C., and their sister, Sybil. The memorial will take the form of ornamental doors at the entrance of the cathedral. The entrance will be composed of Ionic columns, with an ornamental canopy over the top. The work will be done in oak. Above the doors will be a clock. The top panels of the doors will be of bevelled glass, and there will be three small brass tablets on the doors. The memorial was designed by the late Dr. Walkem to his son Walter and daughter Sybil. Power & Son, architects, will look after the work.

St. Luke's.—The memorial windows which were in old All Saints' Church have been placed in this church. The Rev. F. R. Brooks, who is on his way out to Australia to become an Archdeacon in the Diocese of Bunbury, West Australia, preached in this church on Sunday evening, May 27th.

Brockville.—St. Paul's.—The members of the parochial Guild of St. Paul had an enjoyable outing on Victoria Day, going over to Morris-town in the afternoon.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—The diocesan committees have been in session this week preparing work for the Synod. This year the diocese enters upon its second decade, and some of the reports were interesting in their review of what had taken place during the past ten years. The diocese has progressed wonderfully well in some respects, and fairly well in every branch of work. This year it signalizes its entry upon its second decennial by courageously grappling with the question of pauper incomes, and committing itself to a well-worked-out scheme by which meagre incomes will be abolished and a minimum stipend of \$700 paid to every missionary priest. For the current year the Mission Board in its classification of Missions has continued the grants of the previous year, with one or two exceptions, but Dr. Weagant, lay representative of St. Matthew's, Ottawa, aroused strong sympathy when he eloquently pointed out the difficulties of clergy on very small incomes, and, on motion of Rural Dean Bliss, it was resolved that a special committee of the board be appointed to apportion to each parish in the diocese the

sum necessary to bring the income of the board up to \$10,000, with a view to ensuring the stipend of \$700 to every Missionary in the diocese. The following committee was appointed: The clerical secretary, Rev. A. W. Mackay, Rev. J. M. Snowden, Rev. Rural Dean Bliss, Judge Senkler, W. H. Rowley. The report of this sub-committee was presented to the Executive Committee by Rural Dean Bliss on Thursday, and after full discussion was adopted as follows:

Deanery of Ottawa—Cathedral, \$800; St. George's, \$600; Grace Church, \$350; St. John's, \$225; All Saints', \$450; St. Alban's, \$250; St. Barnabas', \$100; St. Bartholomew's, \$75; St. Matthew's, \$175; St. Luke's, \$125; Billings' Bridge, \$60; Gloucester, \$60; Hintonburg, \$100; Janeville, \$75; Ottawa East, \$75; total, \$3,520.

Deanery of Carleton—Ashton, \$150; Bells' Corners, \$150; Manotick, \$200; Metcalfe, \$125; North Gower, \$175; Richmond, \$250; Russell, \$75; total, \$1,125.

Deanery of Lanark—Almonte, \$200; Carleton Place, \$350; Clayton, \$175; Franktown, \$50; Lanark, \$150; Maberly, \$75; Perth, \$250; Pt. Elmsley, \$50; Smith's Falls, \$375; Montague, \$150; total, \$1,825.

Deanery of Pembroke—Beachburg, \$50; Cobden, \$60; Mattawa, \$50; Pembroke, \$125; Petawawa, \$50; Stafford, \$200; Combermere, \$50; Eganville, \$100; Killaloe, \$75; total, \$760.

Deanery of Prescott—Bearbrook, \$100; Hawkesbury, \$125; Navan, \$125; Pläntagenet, \$100; Vankleek Hill, \$125; total, \$575.

Deanery of Arnprior—Arnprior, \$125; Douglas, \$75; Pakenham, \$175; Renfrew, \$75; Fitzroy Harbor, \$150; Huntley, \$225; March, \$200; Antrim, \$125; total, \$1,150.

Deanery of Stormont—Cornwall, \$300; Cornwall East, \$100; Crysler, \$75; Glengarry, \$170; Iroquois, \$100; Morrisburg, \$200; Mountain, \$50; Newington, \$100; Wales, \$250; Williamsburg, \$175; Winchester, \$50; total, \$1,570. Grand total, \$10,525.

The opinion was generally expressed that this increase will be made up without difficulty, when the congregations realize that it means that it wipes out for all time the disgrace of missionary stipends below a living wage. The missionary meetings this year, beginning in October, will resound with the slogan "A living wage for our missionaries," and who can doubt the result. The city parishes, well represented on the above committee, were eager to do their best, and agreed to raise one-third of the ten thousand required by the diocese. If the Synod this year does nothing else, it will live in history as the Synod that wiped out the stain of starvation incomes for the hard-working, self-denying missionary clergy. The spirit in which the scheme has been taken up by the Executive is in itself a guarantee that the Diocese of Ottawa will henceforth rank high in respect to the question of clerical incomes. In the past two or three years most of our country towns have greatly increased the clerical stipend, the usual income being one thousand or twelve hundred dollars. Some of us hope to see the missionary clergy advanced in the course of a year or two from seven to eight hundred. Meanwhile, all are encouraged and hopeful on the assurance of seven hundred, which means an increase of from fifty to two hundred dollars per year in individual cases. Well done, Ottawa!

All Saints'.—The Rev. A. W. and Mrs. Mackay will leave shortly on a visit to the Old Country. The Rev. W. P. Garrett, of Janesville, will have charge of the parish during the rector's absence.

Killaloe.—Victoria Day was indeed a gala day with the good people of this parish, as upon that day was opened for service for the first time the beautiful little Anglican church, which has lately been erected in that place. The opening service was a celebration of the Holy Communion, at which a number of the neighbouring clergy were present, the Rev. W. M. Quartermain, of Renfrew, being the celebrant; Rev. Rural Dean Ewensfield, of Pembroke, Gospeller, and the Rev. E. B. Richards, of Ottawa, Epistler. Rural Dean Bowsfield preached a very appropriate sermon. During the offertory Miss Williams sang "Abide with Us." The people of Killaloe parish and their rector are to be congratulated, for the handsome little church which they have just opened for service is certainly a credit to the diocese. As the opening service was held on Ascension Day, the new church will be known as "The Church of the Ascension." After the service dinner was served in the grove on the church grounds. After dinner addresses were given by the visiting clergy and the rector, the Rev. G. E. Fletcher. Evensong was said at 4 p.m. In the evening a concert was given by the ladies and young people of the parish in the

C.M.B.A. Hall, and a large audience was in attendance. The net proceeds for the day were about \$120. A handsome brass altar rail and carved oak prayer desk, presented by Mr. T. J. Touzel; a lectern, presented by Mrs. Mohr; the beautiful east window by Mr. and Mrs. Hawkins, in memory of their three children; the window by Mr. and Mrs. Boland, in memory of their daughter, as also the window by Mr. H. M. Malkin, bearing the inscription, "To the Glory of God," contribute largely towards the beautiful appearance of the church. Among other gifts were a handsome alms basin, presented by Mrs. Ross, while Mrs. Alex. Thomas gave a pair of beautiful silver alms basins in memory of her two children. Outside, the church has yet to be bricked, but it is hoped that this, too, will be completed before many months. The building will be heated by a furnace already installed in the basement, which will in time be made suitable for Sunday School. It is altogether likely that the excellent concert given by the ladies and young people will be repeated in the near future, either in Killaloe or in one of the neighbouring villages.

Maberly and Bathurst.—On Wednesday, May 23rd, the Right Rev. the Lord Bishop of Ottawa visited this Mission for Confirmation. At both churches the chief pastor of the church was greeted by large congregations. At 3 p.m., in St. Stephen's Church, Bathurst, the incumbent, the Rev. C. F. Clarke, presented twenty-two candidates for the apostolic rite. At 7.30 p.m., in St. Alban's, Maberly, twelve more were presented, five of whom were adults. The Bishop's excellent instruction was listened to with wrapt attention. The Rev. H. F. D. Woodcock, of Westport, assisted at both services. On the next day, being Holy Thursday, a celebration of the Holy Communion was held in St. Alban's, Maberly, at 9 a.m., when several of the newly-confirmed received their first Communion. The Lord Bishop was the celebrant, assisted by the Rev. H. F. Woodcock and the incumbent. One sick candidate was confirmed privately after the celebration, which made thirty-five in all.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

St. Luke's.—The following gentlemen will represent this congregation at the forthcoming meeting of the Diocesan Synod as lay delegates, namely; Messrs. F. Arnoldi, K.C.; G. S. Holmsted, K.C.; and W. H. Fairbairn. The latter gentleman is the senior warden.

Church of the Ascension.—Improvements have been recently carried out in this church and are now completed. The repairs included new concrete steps and walks, the repainting of the interior, and a new carpet for the main aisle. These have all been effected for the modest sum of \$800.

The Church Extension Committee of the Rural Deanery of Toronto recently visited the eastern district of the city in order to view the sites proposed for the erection of two new churches. These will be used as mission churches in the first instance and will be placed in the parishes of St. Barnabas and St. Clement respectively. The members of the committee are the Hon. S. H. Blake, who is the chairman; the Revs. J. Bushell, J. Pitt Lewis, F. Vipond and Mr. W. F. Summerhays secretary.

The Rev. J. Cooper Robinson who has resided in Japan for many years engaged in work as a missionary of the C.M.S. will not return to the Flowery Kingdom until September next. The members of the Board of Missions have decided that owing to the near approach of the hot weather, during which time the missionaries in Japan usually spend a couple of months in the mountains it would be advisable, they think, especially in view of his recent illness, to delay his departure from this country for some time to come.

St. Margaret's.—A number of the members of this church lately met at the residence of Mr. Charles Deverall, Denison Avenue, to mark their appreciation of Rev. Prof. Duckworth's services to St. Margaret's during the last few years. The chair was occupied by the Rev. R. J. Moore, rector of St. Margaret's. Ex-Ald. Verral presented the Rev. Prof. Duckworth on behalf of the congregation with a substantial purse prior to the latter's departure to England for a short holiday.

Ashburnham.—Event took place Sunday School was presented china dinner set Mrs. Sawyer for over seven been a most at the church. In Mission Board leader, and ha With much reg for Brandon. bers of the V Rev. and Mrs.

Orillia.—St. Confirmation v the Lord Bis candidates bei thirteen males His Lordship taking as his the relationsh Baptism, and The rector of Greene, has 1 of the cathedr in the absence about three 1 parish will be R. A. Armstro lowing clerg Margaret's, Trinity Chur St. Paul's, L Thompson, o

Erindale.—this living, at He is going t

John Philip

Hamilton.— Excellency, ada, was pre day, May 2 Niagara, pr White, recto Henderson.

St. Stephe church on a fair attenda public holid.

Arthur.—(solemn serv church on Hockley pr Bishop for spiring inst

Hagersvil People's A: home of M three peopl spent in gr and questio tures. The would ad Luncheon was done. to Mr. an home for adjourned.

Davic

Ingersol son preach on Sunday

Tillsonl clergy an ford has 21st, and was an a the Rev.

Ashburnham.—St. Luke's.—A very pleasant event took place on Thursday, May 31st, in the Sunday School room, when Mrs. A. O. Sawyer was presented with an address and a Lorraine china dinner set, silver cream jug and sugar bowl. Mrs. Sawyer has been a member of the parish for over seven years, and during that time she has been a most active worker in all departments of the church. In the Sunday School, Church Guild, Mission Board, W.A., in the choir she was a leader, and had the faculty to enthuse others. With much regret her many friends see her leave for Brandon. After the presentation the members of the W.A. were entertained at tea by Rev. and Mrs. E. A. Langfeldt.

Orillia.—St. James'.—On May 13th, the Rite of Confirmation was administered in this church by the Lord Bishop of the Diocese, thirty-three candidates being presented; twenty females, and thirteen males, about half of whom were adults. His Lordship delivered a most impressive charge, taking as his theme the Fatherhood of God and the relationship to Him, that we enter into by Baptism, and afterwards affirm by Confirmation. The rector of this parish, the Reverend Canon Greene, has left for Calgary, to assume charge of the cathedral there during the summer months, in the absence of Dean Paget. He will be away about three months. During his absence the parish will be in the charge of the curate, the Rev. R. A. Armstrong, who will be assisted by the following clergymen, Rev. R. J. Moore, of St. Margaret's, Toronto; Rev. G. B. Morley, of Trinity Church, Bradford; Rev. C. H. Marsh, of St. Paul's, Lindsay; and probably Rev. H. V. Thompson, of Shanty Bay.

Erindale.—The Rev. R. W. Hinds has resigned this living, and has got a year's leave of absence. He is going to reside in Colborne for the present.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—Christ Church Cathedral.—His Excellency, Earl Grey, Governor-General of Canada, was present at the morning service on Sunday, May 27th. His Lordship, the Bishop of Niagara, preached, assisted by the Rev. Mr. White, rector in charge, Canon Bull and Canon Henderson. The choir provided special music.

St. Stephen's.—There was a service held in this church on Ascension evening, at 8 p.m., with a fair attendance, considering that the day was a public holiday.

Arthur.—Grace Church.—The beautiful and solemn service of Confirmation was held in this church on the 29th ult., when the Rev. E. F. Hockley presented twenty-one candidates to the Bishop for the sacred rite. His Lordship's inspiring instruction will long be remembered.

Hagersville.—All Saints'.—The Anglican Young People's Association held a social evening at the home of Miss Reta Lindsay. There were thirty-three people present. A very pleasant time was spent in games and music. A guessing contest and question box were among the enjoyable features. The committees left nothing undone that would add to the pleasure of the evening. Luncheon was served, to which ample justice was done. A hearty vote of thanks was tendered to Mr. and Mrs. Lindsay, for the use of their home for the evening, after which the meeting adjourned.

HURON.

David Williams, D.D., Bishop, London.

Ingersoll.—St. James'.—The Rev. James Thompson preached his farewell services in this church on Sunday, May 27th.

Tillsonburg.—St. John's.—A meeting of the clergy and lay workers of the Deanery of Oxford has held in this church on Monday, May 21st, and was well attended. At 11 o'clock there was an administration of the Holy Communion, the Rev. Rural Dean Ward being the celebrant.

At the afternoon meeting, Mr. Arthur E. Starr, of Woodstock, read an excellent paper on "The labour movement, what it is, and what it expects." Mr. Starr showed the necessity of labour organizations, and what trades unions had done in bettering the condition of the working men. The advantages gained had never been due to the action of the employers, but to the working men themselves, through their unions. Some of the advantages commented on were fewer hours of labour, arbitration in cases of dispute, the lessening of child labour, protection of women and children. Mr. Starr claimed the Church had not done all it should have done for the labour movement, but had generally, with the press, stood for the capitalists, and that it was a serious mistake of the Church in holding aloof from such questions. He took the position that the labour organizations required the help of the Church, and that the Church needed the help of the labour organizations, and he asked for the sympathy and the aid of the Church in this great struggle of the unions in the endeavour to better the conditions of the working-people. Canon Farthing, of Woodstock, spoke briefly on the subject, and afterwards read a paper on "Eschatology," which was listened to with rapt attention. A short discussion followed. In the evening, Rev. Dr. Tucker made a very eloquent address on the missionary work of the Church, particularly that in the North-West.

Mitchell.—Trinity.—The spring meeting of the Rural Deanery of Perth was held in this church, on Wednesday May 30th, at which there was an administration of the Holy Communion at 10.30 o'clock, when the Rev. Rural Dean Taylor and Rev. S. R. Ashbury were the officiating clergy. Bishop Williams attended this service on his way to Seaford. The clergy of the deanery afterwards met in the rectory for conference. At 2.30 o'clock a Sunday School Convention was held in the church, at which excellent addresses were given by the Revs. W. T. Cluff, of Stratford, on "The Sunday School and The Home," and by the Rev. T. B. Clarke, B.A., of London, on "The Sunday School and the Extension of Christ's Kingdom;" by the Rev. C. H. Buckland, of Listowel, on "Is the Sunday School Equal to the Work of Training the Young;" by the Rev. Dr. Tucker, organizing secretary of the missionary work of the Canadian Church, on "I. S. S. and Missionary Effort." Each address was followed by an interesting discussion, in which the Rev. D. Deacon, M.A., the Rev. H. P. Westgate, and others took part. At 8 o'clock in the evening a short service, conducted by the Rural Dean, and the Rev. H. P. Westgate, was held, after which the Rev. Dr. Tucker gave a masterly speech upon "The Extension of the Kingdom of God" for about an hour and a quarter, holding the closest attention of his hearers as he spoke of the great North-West, of Japan, of Africa and other fields. Mr. Blowes sang a solo with excellent taste, during the taking up of the offertory. There was a large congregation present. To the Rev. C. Purton, and to the congregation of Trinity Church warm thanks are due for the hospitality extended to visitors. All felt that a most happy and profitable day had been spent.

CALGARY.

Wm. Cyprian Pinkham, D.D., Calgary, N.W.T.

Lethbridge.—St. Augustine.—On Sunday, May 20th, this parish was visited by the Bishop of the Diocese, and the Rite of Confirmation administered to a large number of candidates. This is the third time within about a year that the rector, the Rev. J. S. Chivers, has presented candidates for Confirmation, a fact testifying to his faithful work, and to the growth and progress of the Church in this very important centre. At the evening service also the Lord Bishop was the preacher, and took occasion to comment on this point, and to express appreciation of the reverent and beautifully rendered services of the day.

QU'APPELLE.

John Grisdale, D.D., Indian Head, N.W.T.

Weyburn.—The annual meeting of the McTaggart congregation was held on Sunday, April 22nd, when Mr. Arthur Ward was re-elected

clergy's warden and Mr. Joe Aconley, people's warden; Mr. Clegg, lay delegate to the Synod. It was agreed to try and raise \$200 for stipend, and it was also decided to build a church if possible next spring, in the meantime to collect funds and haul stones. On Easter Day the services in the Weyburn Mission were as follows: 8.30 a.m., celebration of the Holy Communion at Weyburn; 11 a.m., morning prayer and celebration at McTaggart (10 miles distant); 3.30 p.m., children's service at Weyburn; and 7.30 p.m., Evensong and Easter Carols, sermon by the Ven. Archdeacon Harding, who arrived on the evening train. All the services were well attended and most hearty. Owing to the farmers, who compose the larger part of our congregations, being busy seeding, it was decided to postpone the annual Easter vestry meetings till a more convenient time. On Sunday, May 20th, the Lord Bishop of Qu'Appelle visited this Mission and at Weyburn at 11 a.m. conferred the apostolic rite of Confirmation on 2 adults and 2 children; 3 other adults and 1 child were unavoidably absent. The service, which consisted of Morning Prayer to end of "Benedictus," followed by Confirmation service, and then by a celebration of the Holy Communion, was most hearty. Twenty-seven received the Holy Eucharist, and the four newly confirmed made their first Communion. The Bishop gave two most practical addresses, which were listened to with great attention. After a hurried lunch the vicar drove the Bishop to McTaggart for Evensong, where 32 had met together and again His Lordship spoke plainly to his hearers who thoroughly enjoyed his plain speaking. This was the first time a Confirmation had been held in Weyburn. The first time the Bishop had visited McTaggart. On Monday evening the annual Easter vestry meeting was held in the vicarage at Weyburn. The wardens were re-elected, viz.: Mr. C. H. Hartney, clergy's warden, and Mr. F. Shepherd, people's; twelve vestry men were appointed, and the two wardens were elected lay delegates to the Synod, with Mr. Jas. K. Johnston as substitute. The financial report of the parish showed that \$833.15 had been raised for the various objects during the year. The Ladies' Aid have some \$88 in the bank and the Girls' Guild about \$18. The Sunday School have raised some \$29.25. So the parish has raised nearly \$1,000 during the year. It was agreed to try and raise \$300 towards the vicar's stipend for the coming year. A Building Committee was formed to arrange for building a small building to serve as a church for the present. The estimate for the present year shows that at least \$1,100 will have to be raised. The vicar's report shows that he has driven nearly 3,000 miles during the year, has married four couples, baptized 14 persons, and buried one. The communicants list shows that there are at present 39 who have actually communicated at least once during the year. Altogether the reports point to a decided growth. The Bishop addressed the meeting, expressing his thankfulness to the people for their support, and his great pleasure at the decided growth, and promised to support the parish all in his power if a church were built this year. The meeting closed by the Bishop pronouncing the Benediction.

Estevan.—St. Matthew.—The Bishop of the diocese visited this parish on May 22nd (being the second time within a year) for the purpose of administering the rite of Confirmation. The church, which only seats about 70, was very crowded, and all present followed the Bishop's addresses very attentively, many members of other bodies being present. The Bishop pointed out several subsidiary advantages of Confirmation, as well as the central feature—the great gift of the Holy Spirit, and alluded to the prevalent temptation to neglect the work of the third person of the Trinity. Eight candidates were presented by the vicar (the Rev. J. Williams), 7 females and one male, the majority being adults. Their nationality was as follows:—Three Canadian, one Norwegian descent, one Swede, two English, one American. It is to be hoped that in time, when the true scope and work of our Church is better understood, the misleading title of the "English Church" may disappear, and a Confirmation, such as this, may serve as a useful object lesson. Two neighbouring clergy, the Rev. T. H. Lackey, and Rev. C. Wright were present in the congregation, as well as Rev. G. P. Terry, the former incumbent.

This parish, although small in Church population, shows healthy progress. The congregation of St. Matthew's, as well as the out-station of Coalfields, have both increased their support for

clergy stipend. The Communicants have grown from 42 last year to 70 in the whole parish. The money raised in general collections and subscriptions, etc., has been nearly doubled, when the work of the Woman's Auxiliary is included. The offerings for the various Synodal objects amount to over \$60, as against only \$15 last year, and a new and much needed stable has been built at Estevan, and paid for within a few dollars, as well as a small temporary parsonage. There have been seventeen baptisms, and twelve marriages during the past fifteen months, and six burials. A few days ago, a beautiful portable font of electro plate, and enclosed in leather case, came to hand from the Girl's Guild of St. Stephen's, Toronto, and was gratefully acknowledged. It has been needed for a long time, for the Church has been without one for eleven years, and this gift can be taken also to out-stations and used. The day after its receipt, it was called into requisition, as a baby was brought from the next town (seventeen miles away), Macoun, to be baptized.

Correspondence.

THE OUTSKIRTS OF CITIES.

Sir.—I see in our Toronto papers that a Church building society has been formed to increase our accommodation on a systematic plan. I don't know whether this includes the Township of York, if not it should do so. There are enormous numbers of lots laid out, shacks erecting, and a population living outside the city limits. There is to my knowledge a district running west of Yonge Street, where there are Roman Catholic, Presbyterian, Methodist, Church of Christ and other bodies, with more or less substantial buildings, but so far as I know no Church Missions. We need a working Rural Dean to supervise and establish the Church in all these new settlements.

Onlooker.

THE NEW SECRETARY-TREASURER.

Sir.—It is understood that a new Secretary-Treasurer for the Diocese of Huron is to be elected at the next meeting of our Diocesan Synod. Consequently, through the columns of this paper I wish to urge on all concerned, the great necessity of selecting a good loyal, devoted son of the Church who would be willing to make a little self-sacrifice for the welfare of the Church, and not a man who wants the position for the sake of the salary. I for one cannot see why a layman cannot deny himself for the Church's sake just the same as scores of our country clergy are doing. Scores of country clergymen throughout this Diocese are living on very small salaries, denying themselves for the good of the Church, and the love of other men's souls, and in return beloved by their congregations because of their Christian simplicity. Now in a Diocese where there are scores of clergymen denying themselves daily for the Master's sake, surely there ought to be at least one layman that would be willing to follow their heroic example, and who will now come forward and offer his services to the Diocese without trying to bleed the dear old Church. We know that such a layman will have a great deal to contend with. In the first place there are a great many men in this Diocese with very poor discernment, and can only judge a man's application by the amount of salary he asks for. They think that if they want a good man they must pay a big salary, and if a man does not try to bleed them they put him down as an inferior man. But we hope that at the next meeting of our Synod there will at least be found a majority with better sense. Now in closing I would appeal to the men of consecrated common sense to hunt up a good, God-fearing, self-denying Churchman for this office, and save the Diocese a few hundred dollars a year.

H. J. Condell.

THANKS.

Sir.—The Rev. W. H. G. Battershill, incumbent of Somerset, desires to acknowledge the receipt of a book the gift from a friend, which is highly esteemed.

W. H. G. Battershill, Somerset, Man.

A SPECIAL ORDER OF SERVICE FOR THE SUNDAY SCHOOLS.

To encourage patriotism is a most laudable ambition and we cannot but rejoice at the efforts our public school authorities are making along these lines. There is, however, a danger to be avoided and we gladly, therefore, draw our readers' attention to a Special Order of Service, for the Sunday Schools for Dominion Day, which this year falls on a Sunday. The advertisement, which appears in another column, sets out the particulars of the service prepared by the Church Record Sunday School Publishers, and we trust that their effort to bring before our Sunday School children the Christian ideal of a patriot may meet with much success.

REVIEWS.

Lex Orandi, Lex Credendi. By George Tyrrell. Longmans, Green & Co., London and New York. Each 5s., net.

These are two wonderful books, but they are not easy reading. Yet the study of them will abundantly repay the brain labour of striving to think out all their profound suggestions. They are designed, as the author hints to us, to serve as a guide in the perplexity felt by many minds to-day, created, both inside the Church and out of it, by what has been shallowly termed "reaction against dogmatism." Some writers say "theology," in favour of what is quite as shallowly termed "practical religion." One form this mistake assumes is to bend all sight upon the Gospels, taking them as the consolidated teaching of one who may be considered the very Prince of Ethical Masters, both as regards teaching and consistent example, but who is nothing, or at least very little more. Such epistles of the New Testament as are not, really speaking, forgeries, are thought to derogate from the purer teaching of Christ's own words and life. Mr. Tyrrell has written two books which well serve to set in a proper light the outward and inward value of the Creed and Lord's Prayer. His "introductions" are extremely valuable. We have not space to give examples of his method. Perhaps his own words will partially convey an idea of his aim: "In 'Lex Orandi' I endeavoured to show how the Christian Creed had been principally shaped by the exigencies of the devout life; and how it ought, therefore, to be viewed primarily as a law of prayer, or of practical devotion, and only secondarily as a theology. My intention was far more practical than apologetic." "Again, as I called the former book, 'Lex Orandi,' because it dealt with the Creed under its aspect of a rule of prayer, so I may call this book 'Lex Credendi,' for in substance it is a treatment of the Lord's Prayer viewed as the rule and criterion of pure doctrine, as the living expression of that Christian spirit, whereof faith in God and His Kingdom, together with hope and charity, is a constituent factor." Apart altogether from their very great controversial value these two books will be found to be of very great value to all who can "think" as they read, and "think out" afterward what they have read. To all such readers we heartily commend these excellent and timely books.

Dynamic Factors in Education. By M. V. O'Shea, Professor of the Science and Art of Education in University of Wisconsin. Author of "Education as Adjustment," etc. New York: The Macmillan Co. Price, \$1.40.

This is one of a host of German-American books, and booklets, of pedagogical literature. Certainly the United States boy and girl now growing up must surely eventuate in perfect prodigies of humanity. We use the term humanity advisedly for no account is taken of their spirit nature. Evidently religion is not a quantity to be taken as a factor in American pedagogy. We notice that the teacher is always "she," men do not seem to be in it. The book before us has very many good things in it, we are sure it would speak to the heart of Inspector Hughes of Toronto. It will, no doubt, be eagerly read by Normal School pupils. It will prove of great value to public school teachers.

Bishop Westcott. By Joseph Clayton. A. R. Mowbray Co., London. Price, 3s. 6d.

This is one of the series "Leaders of the Church 1800-1900." Edited by S. W. E. Russell. To all who have known Bishop Westcott from his books this life will come as a welcome in-

WITH MORE THAN
\$25,000,000

of carefully invested funds, we are giving our Depositors and Debenture holders a security from which the element of risk is eliminated. That this is appreciated by the investing public is evidenced by the fact that during the year 1905 the funds placed with the Corporation for investment increased from

\$15,892,546.22 to
\$16,799,212.68.

Send for pamphlet containing last Annual Report, Financial Statement, etc.

CANADA PERMANENT
MORTGAGE CORPORATION, TORONTO ST., TORONTO.

sight into his character from a layman's point of view; it gives an account of the man rather than the Bishop. There is a good sketch of his opinions on theological matters; of his dealing with those who came under his influence; and especially of the act that made him famous, his success in reconciling the parties to the great coal strike in the north. The account of the Bishop's earlier life is especially interesting. There is a good portrait of the Bishop given at the front of the life.

A New Book for Churchmen.—Church of England people in Canada need to read more good Church literature. A new and cheap 10,000 edition of a work by a well-known English Churchman has just come out; it is entitled "The Catholic Faith," a manual of instruction for members of the Church of England, and it discusses seriatim two questions. First, what is the Church of England? Second, what does the Church of England teach? And the work is an attempt to vindicate the fundamental principles of the Church of England along the lines of the historical interpretation of the Prayer Book and the Thirty-nine Articles. It is a work of real value, and its author, Principal Griffith Thomas, is the new principal of Wycliffe Hall, Oxford, the successor of the scholarly and liberal-minded Bishop Chavasse, of Liverpool. It can be got at the Church Book Room, 23 Richmond Street West, Toronto, for thirty-five cents, a book of 462 pages.

Scribner's Magazine.—A delightful article, dealing with the things of nature and written by E. M. Chapman, appears in the June number of this magazine. It deals with Bird Life in England and is illustrated with pictures from photographs taken by himself. E. S. Curtis has taken a large number of pictures, illustrative of the Red Indian and his mode of life and a number of these appear in this issue. He has spent six years in taking these pictures and he writes an article descriptive of them, entitled "The Tribes of the North-West Plains." Capt. Bentley Mo't, of the United States Army, writes an article in this magazine on "The Larger Training of the American Army" in which he advocates the establishing by the Federal Government of a number of large permanent concentration camps, such as those existing at Aldershot and on Salisbury Plain in England. This article is in line with recent recommendations of the President. There are also to be found within a number of short stories and pieces of poetry and a further instalment of G. G. Smith's story, "The Tides of Barnegat," chapters XVII-XVIII. The whole number is well illustrated throughout.

TACT.

Some people have a happy faculty of always calling out the best that is in others. There is that in their whole being which encourages and stimulates expression. A shy person is made to feel at home in their presence, and loses his shyness. A bashful child is drawn out of his self-consciousness at once and becomes interested in things outside of himself. An awkward person grows graceful in the sunny presence. One who scarcely ever talks finds himself engaged in animated conversation. The secret of this enviable power lies in loving tact which makes others altogether forget themselves and interests them in something they understand. It is a gift we should all seek to acquire. It would add immensely to our power of helpfulness.

My God, in me
Enlighten, con
Sweeten my te
Make me like
I want to live
I want to cred
I want to imi
Avoiding light
I want to brir
I want to lov
I want to feel
And stand pre
I want a meek
A heart that g
I want a livin
To Him Who
I want to do
I want a hear
I want to be
And leave my
Oh Lord, pou
My will, my
Lead me thro
And after de

Let a man
to God all th
he remember
ences Him, e
ed, even whe
when there
postponing,
live thus, an
will in turn
see that a l
whole, in th
cessful life,

Keep still
still. When
you recover
Things look
In a commo
it, and wis
had another
but life rub
the letter i
could look
tears. I wa
necessary t
any hurt;
reticence, a
works won
then you w
is the most
It is streng

He that
foundation
erect their
the ground
tha? are
would be
founded u
reason of
main firm.
of a new-
green in l
and break
little cold,
for use. A
the roof, c
ruffling co
far more
ishing. Li
tion, when
and still th
at the top
he must
approache
consider
vile in hi

Family Reading

A CHRISTIAN'S PRAYER.

My God, in me Thy mighty power exert,
Enlighten, comfort, sanctify my heart;
Sweeten my temper, and subdue my will,
Make me like Jesus, with Thy Spirit fill,
I want to live on earth a life of faith,
I want to credit all the Bible saith;
I want to imitate my Saviour's life,
Avoiding lightness, gloom, and sinful strife.
I want to bring poor sinners to Thy throne,
I want to love and honour Christ alone;
I want to feel the Spirit's inward power,
And stand prepared for death's important hour;
I want a meek, a gentle, quiet frame,
A heart that glows with love to Jesu's Name;
I want a living sacrifice to be,
To Him Who died a sacrifice for me.
I want to do whatever God requires,
I want a heart to burn with pure desires;
I want to be what Christ my Lord commands,
And leave myself, my all, in His dear Hands.
Oh Lord, pour out Thy Spirit on my soul,
My will, my temper, and my tongue control;
Lead me through life to glorify Thy grace,
And after death to see Thee face to face.

HONOURING GOD.

Let a man make it his object in Life, to bring to God all the honour that he can; to show that he remembers Him and regards Him and reverences Him, even when it is not likely to be noticed, even when it is inconvenient to himself, even when there might be many excuses found for postponing, omitting or forgetting it; let a man live thus, and God who is thus honoured by him will in turn honour him. He will cause men to see that a life of remembering God is, on the whole, in the long run, a happy life, and a successful life, and an honoured life.—Dr. Vaughan.

WAIT.

Keep still. When trouble is brewing, keep still. When slander is getting on his legs, keep still. When your feelings are hurt, keep still; till you recover from your excitement, at any rate. Things look differently through an unagitated eye. In a commotion, once, I wrote a letter and sent it, and wished I had not. In my later years I had another commotion, and wrote a long letter; but life rubbed a little sense into me, and I kept the letter in my pocket against the day when I could look it over without agitation and without tears. I was glad I did. Less and less it seemed necessary to send it. I was not sure it would do any hurt; but, in my doubtfulness, I leaned to reticence, and eventually it was destroyed. Time works wonders. Wait till you speak calmly, and then you will not need to speak, maybe. Silence is the most massive thing conceivable, sometimes. It is strength in very grandeur.—Dr. Burton.

SURE FOUNDATIONS.

He that means to build lasting must lay his foundations low. As in moory ground they erect their houses upon piles driven deep into the ground, so when we have to do with men that are boggy and rotten, our conversation would be unsound and tottering, if it were not founded upon the graces of humility, which, by reason of their slenderness, pierce deep and remain firm. The proud man, like the early shoots of a new-felled coppice, thrusts out full of sap, green in leaves and fresh in colour, but bruises and breaks with every wind, is nipped with every little cold, and, being top-heavy, is wholly unfit for use. Whereas the humble man retains it in the roof, can abide the winter's killing blasts, the ruffling concussions of the wind, and can endure far more than that which does appear so flourishing. Like a pyramid, he hath a large foundation, whereby his height may be more eminent, and still the higher he is, the lesser doth he draw at the top; as if the nearer heaven, the smaller he must appear. And, indeed, the higher man approacheth to celestials, and the more he doth consider God, he sees the more to make himself vile in his own esteem. When the falcon flies

highest she lessens herself most, and by so doing hath the more command of her game. And then this usually falls out, that he which values himself least, shall by others be prized most. Nature swells when she meets a check; but submission in us to others begets submission in others to us.

PERSONAL DEALING.

Many years ago Mr. Gladstone heard of two young men in the village who had become notorious for their drinking habits, and he determined to make an effort to save them. He invited them to see him at the castle, and there, in "the Temple of Peace," as his library was called, he impressively appealed to them to change their ways, and then knelt with them and fervently asked God to sustain and strengthen them in their resolve to abstain from that which had hitherto done them so much harm. The sequel can not be told better than in the language of one of the men concerned, who says: "Never can I forget the scene, and as long as I live the memory of it will be indelibly impressed on my mind. The Grand Old Man was profoundly moved by the intensity of his solicitation. My companion is now a prominent Baptist minister, and neither of us has touched a drop of intoxicating drink since, nor are we ever likely to violate an undertaking so impressively ratified in Mr. Gladstone's library.

HELPS TO AGREEABLENESS.

Be punctual.
Keep your promises.
Neglect none of the little courtesies.
Don't stand off with an uninterested, don't-care expression on your face.
Learn to say the right things to the right people.
Govern your voice, and usage is the only thing that will make that possible.
Force yourself to say something. Do not be afraid to speak of simple things.
Look well. You need not be extravagant, but put on the best bib and tucker, for the occasion, literally and figuratively.
Speak well of all. You must learn to have no ill-feeling toward anybody.
Avoid those smart little speeches which seem clever, but are coined at the expense of somebody else.
Achieve stillness. Don't jerk, wriggle, tap your foot, bite your lips, or move around restlessly.
Learn to listen intelligently and with real interest.
When needed, say the encouraging word which, like hot water on the tea, brings out the strength.
Never correct a speaker who makes some trifling mistake of date or place.
Chatter about anything you will but personalities.
Don't preach on the playground. Society does not want your opinions foisted upon it.
Give your little talents generously, when asked.
Don't claim to know what you do not; the sham will soon be detected.
Never criticise poverty, deformity or age.
Acknowledge all letters and invitations.

THE WILL OF GOD.

What is the will of God? Every morning and evening we pray, "Thy will be done"; and it would seem to be futile to pray for that the meaning of which we have no conception. The will of God is righteous dealing, and love, and forbearance, and hope—forward-looking—and joy. You know what these words mean. They are not shadows. You know that, in proportion as you follow after these things, the sky is brighter above you, and in your dwellings is fullness of joy. You know that the common daylight is transfigured, that the daily task is hallowed, that the familiar faces of those with whom you live shine with a lustre of beauty and peace; and why? Because you have entered into the will of God. Try it; try it only for a week. For, as you try it, you will realize this fact above all others that not only is every single act of self-sacrifice, of love, of kindness, blessed in itself, in its immediate result—not only on others, but on yourself—but that every single act, however trivial and small, is not isolated and alone, but is part of a higher life, of a more perfect ex-

DEBENTURES

SAFE AND PROFITABLE INVESTMENT

5%

The Sun & Hastings Savings & Loan Co.
of Ontario.

Authorized Capital \$5,000,000.

If you want to avail yourself of this exceptionally good investment, write to us for full particulars.

DEPOSITS—3¹/₂ per cent. paid on deposits of \$1 and upwards. Money to loan on reasonable terms.

Head Office: Confederation Life Building, Toronto.

BRANCH OFFICE: BELLEVILLE, ONT.

WHITFORD VANDUSEN, President. W. PEMBERTON PAGE, Manager. AMBROSE KENT, Vice-President.

science, of a loftier intellect, and a diviner love. Every single act of sacrifice is part of the great sacrifice that

"Hallowed earth and fills the skies."

Every act of love and kindness is only possible because it is part of the Divine love; nothing can exist save as the result of the existence of a perfect ideal, and the ideal of perfect existence is God.

The will of God is an energizing power in every heart that submits to the guidance of its gentle influences.

THE SIMPLE WORD "CREDO."

In an art shop in Paris I saw a little bronze that embodied a great thought. It was a statue of a knight of the olden time. He was clad in mail. His good sword was at his side. His pose was one of conscious strength. His face was aglow with intensity of purpose. He lifted before him a scroll which bore for a legend the single word, "Credo." The lesson is not far to seek. It is only when a man can say, "I believe," that he amounts to much in awakening faith in other men. If we urge men to enthrone Christ in their hearts, we must believe in His universal triumph, not in some other world, but in this world, which once rejected Him, and to whose high places His pierced feet are already mounting.



[REGISTERED]



We Specially Invite Clergymen Who are to be at the Synod.

To visit this store for there's much of interest to those who appreciate quality in their wearing apparel.

We show to-day a very fine stock of ready-to-wear clothing, emphasizing here summer weights.

Besides clothing we sell the finest of English and American made hats in Silks, Soft Hats, Derbys and Straws.

Clerical Hats a specialty and fine furnishings as well.

Fairweather's

84-86 Yonge St.

LABOUR IN VAIN.

Whoso taketh thought for the morrow,
His safety or ease to secure,
Regardless of God and His bounty,
No safety or ease can ensure.
We may border our city with bulwarks,
Setting watches o'er every domain;
But, except the Lord keep the city,
The watchman awaketh in vain.

We may scatter good seed in earth's furrows,
Arising at break of the day,
And late take our rest in vex'd ardour,
The terror of scarceness to stay;
But except the Lord of the harvest
Cause the sun to shine after the rain,
The earth cannot bring forth her increase,
And our sowing must all be in vain.

Man daily goes forth to his labour,
And struggleth through cold and through heat,
Oft bearing a load of afflictions,
Or tottering with slow, feeble feet.
We may toil till our fingers all fail us,
Till weary and dull is our brain,
But except the dear Lord give His blessing,
Our labour will ever be vain.

Eva Young.

CULTIVATE PATIENCE.

Be patient with your friends. They are neither omniscient nor omnipotent. They cannot see your heart, and may misunderstand you. They do not know what is best for you, and may select what is worst. Their arms are short, and they may not be able to reach what you ask. What if also they lack purity of purpose or tenacity of affection; do not you lack these graces? Patience is your refuge. Endure, and in enduring conquer them, and if not them, then at least yourself. Above all, be patient with your beloved. Love is the best thing on the earth, but is to be handled tenderly, and impatience is a nurse that kills it.

Be patient with your pains and cares. We know it is easy to say and hard to do. But, dear child, you must be patient. These things are killed by enduring them, and made strong to bite and sting by feeding them with your frets and fears. There is no pain or care that can last long. None of them shall enter the City of God. A little while and you shall leave behind you the whole troop of howling troubles, and forget in your first sweet hour of rest that such things were on earth.

WHERE CHARACTER IS FORMED.

Moody says, "Character is what you are in the dark." The foundation of all good character is laid in prayerful meditation in the closet. The closet is the power house where the storage battery of character is charged. Habits of nature are formed in a persevering struggle through temptation. "Our greatest glory consists not in never falling, but in rising every time we fall." The hour of temptation is the critical hour in a man's life, to test the metal he is made of. A man is either stronger or weaker after he has been tempted. If he has met and conquered the temptation he is a stronger man, and will more easily defeat the next temptation. If he has met and been defeated by his temptation, he is a weaker man and more susceptible.

MEDITATION AND PRAYER.

Take time to be separate from all friends and all duties, all cares and all joys; time to be still and quiet before God. Take time not only to secure stillness from man and the world, but from self and its energy. Let the Word and prayer be very precious; but, remember, even these may hinder the quiet waiting. The activity of the mind in studying the Word, or giving expression to its thoughts in prayer, the activities of the heart, with its desires and hopes and fears, may so engage us that we do not come to the still waiting on the All-Glorious One. Though at first it may appear difficult to know how thus quietly to wait, with the activities of mind and heart for a time subdued, every effort after it will be rewarded; we shall find that it grows upon us, and the little season of silent worship will bring a peace and a rest that give a blessing not only in prayer, but all the day.

HISTORY OF A WEDDING HYMN.

Like many other favourite hymns, the beautiful wedding hymn, "O perfect Love, all human thought transcending," has an interesting history attaching to its origin. It was written in 1883 by Mrs. Gurney, granddaughter of Bishop Blomfield, for her sister's wedding. Mrs. Gurney and a few friends had been singing hymns, amongst them her sister's favourite, "O strength and stay," and the latter wished the words were suitable for a wedding, and added, "What is the use of having a sister who writes poetry if she cannot write me words for that tune?" The gifted lady, accepted her sister's challenge, replied: "Well, if nobody will disturb me, I will go into the library and see what I can do." "I went into the library," adds Mrs. Gurney, "and wrote the hymn with hardly a pause, and after about fifteen minutes came back with it and we all sang it to the tune, 'O strength and stay.'" It was used at the sister's wedding, and since then has become a favourite at marriage ceremonies.

GIVING UP ALL.

Every man who desires the pearl of great price must sacrifice his all to buy it. It is not enough to see the beauty and the glory, and almost to taste the joy of this wonderful life; you must become the possessor of it. The man had found and seen, desired and rejoiced in the pearl of great price; but he did not have it until he gave up everything and bought it. You cannot live every day in perfect fellowship with God without giving up time to it. Hours, and days, and weeks, and months, and years are gladly given up by men and women to perfect themselves in some profession or accomplishment. Do you expect that religion is so cheap that without giving time you can find close fellowship with God? You cannot. But, my brothers and sisters, this pearl is worth everything. If you find that there is a struggle within the heart, never mind. By God's grace, if you will lie at His feet, you may depend upon it, deliverance will come.

AN ORPHAN.

A well-known professor has a bright boy, who one day at the age of four appeared in his father's study clasping in his hands a forlorn-looking little chicken, which had strayed from a neighbouring incubator.

"Willie," said his father, "take that chicken back to its mother."

"Ain't dot any mudder," answered Willie.

"Well, then, take it back to its father," said the professor determined to maintain parental authority.

"Ain't dot any fader," said the child. "Ain't dot anythin' but an old lamp."

TITHES OF ALL I POSSESS.

A lady sat in her quiet, beautiful room. In the early morning she had read the words of the Pharisee: "I give tithes of all that I possess," and now, in thought, she was reviewing the busy day's work; but all through the crowded hours the words had followed her persistently, and she found herself continually repeating: "I give tithes of all I possess." Shopping in the crowded stores, poring over the wealth of new books, choosing the exquisite roses for her sick friend and the beautiful picture for her young daughter, sitting in her sunny home, with fingers moving swiftly over the beautiful fancy work, continually the refrain ran on: "I give tithes of all I possess." It annoyed her, as she had often been annoyed by a strain of a foolish song caught up by the memory and reiterated mechanically.

"It was a miserable old Pharisee who said it," she reflected, "and I don't know why I should be haunted by it. When I've laid aside my tent, I feel perfectly comfortable over the rest of the dollar." Silence for a few minutes in the busy brain, and then a little laugh with the thought: "The Pharisee seems to have been perfectly comfortable about the rest of his shekel. I suppose the great trouble with him was feeling too comfortable about his tithes—as if that ended the matter. I never felt so, I am sure. My tithe is a real thank offering, not a tax."

Again the needle sped on its way, but the face above it grew every minute graver and

more thoughtful until at last the hands lay idle in the lap, and the eyes were lifted to gaze slowly about the beautiful room, taking in its charm and harmony and comfort. "Tithes of all I possess," said the mistress of the home. "I never thought before how much that means, and what a very small part of my possessions the money is. It would mean a tithe of my time and my thought, and my ingenuity, and my ability to make things go. I've always said: 'I will give; but I will not be responsible on committees and get other people to work. I've paid my fees, but I would not take time to go to the Missionary meetings. I've subscribed for our Missionary paper, but never had any interest in reading it. I cannot honestly say as much as the Pharisee did. All I possess, would mean opportunity and influence with others; it would mean the beauty and rest and delight of my home, but how could I tithe that except with those who can be brought in to share it? If I had plenty of money, I should love to help in every other way, but I have no talent for personal giving. Yet that was the way Christ helped—who loved us and gave himself for us—first the love and then the giving of Himself. Perhaps, if I had the love, really, truly, in Christ's measure, the giving would be easier. I might even have to give for St. Paul says: 'The love of Christ constraineth us'—first the love and then the giving of Himself. Perhaps, if I had the love, really, truly, in Christ's measure, the giving would be easier. I might even have to give for St. Paul says: 'The love of Christ constraineth us.' Well, I'll never say again: 'I give tithes of all I possess.'" She sighed and took up her needle, but it moved slowly now, and in place of the haunting words a gentle persuasive voice seemed to whisper: "Freely ye have received, freely give."

RIGHTEOUS INDIGNATION.

There is, indeed, a wrath, as you read in Scripture, an ignoble wrath, which worketh not the righteousness of God; but there is also a wrath of righteous indignation, which is not permissible only, but also pre-eminently noble. Such was the wrath which nerved the strong right arm of Phinehas, when he stayed the shameful apostasy of Israel with one thrust of his avenging spear; such was the wrath wherewith Elijah bearded and smote at their own altar the priests of Baalim—such the wrath which flames in every unenervated heart under intense love of right and intense hate of wrong. We see it in the great forerunner, when he braved in their tyranny the bloodstained tyrant and the adulterous queen; we see it in our blessed Lord when He overthrew the tables of the money-changers and drove them from the temple with His knotted scourge; we see it in him whose whole nature seems to have caught the lightnings which flashed in his face as he journeyed to Damascus; we see it in those great martyrs who with "the irresistible might of weakness, shook the world"; we see it in Origen, and Athanasius, and Augustine, and Bernard, and Luther, and Knox, and Milton, and Whitefield, and Wilberforce. There was no half-heartedness of judgment, no timidity of compromise, in the thoughts and words of men like these. They spoke as their Master spoke, and if ever a worldly age is to be startled from its torpor, it must be by voices like to theirs. Such men may be stigmatized as hot, and rude, and violent, but oh, better is the clearing hurricane than the brooding pestilence.—Dean Farrar.

A WORD OF COMFORT.

"Onward and homeward ever,
Battling with dark distress,
Faltering, but yielding never,
Still shall my faint feet press.
Why was no beckoning hand
Sent in my doubt and need?
Why did no true guide stand
Guiding me right indeed?
Why? They will tell me all
When I have reached the gate,
Where, in the shining hall,
Many my coming wait."

—F. R. Havergall.

—It is while you are patiently toiling at the little tasks of life that the meaning and shape of the great whole of life draws upon you. It is while you are resisting little temptations that you are growing stronger.—Phillips Brooks.

British a

The Dean
Spence-Jones
Professor of
Royal Academ

Lady Exete
people's church
St. James, Line
dent in the par

The Duke o
taken to bear
of the roof of
is in a dangero
ing set in amo

The first co
sider the prop
Essex was hel
May 14th, whe
of the county,
sided.

The Rev. A.
Filey, Yorkshir
in foreign land
title of "The J
begun another
miles, in Swec

In the curr
ban's Abbey
reported that
municants at
Easter Day,
number ever 1

For the nin
sion Mr. Wm.
pointed vicar
church of Wa
eleventh year
been elected 1

At St. Gal
Cricklewood,
sent to M
many years
watch, chain,
coffee service

A pulpit, m
brass, was
John's, Ithac
the late recto
Synnott, who
Easter, 1885,

The King
sanction the
to the Order
John of Jerst
Most Rev.
Dunedin (Pr

A handson
dedicated an
of Tokio in
Japan, at no
Easter Day
upon the alti
of the Holy

At the E
Cross, Cant
ment was m
church is in
dated condit
thousand poi
vided for per

During th
and Foreign
tributed six
Holy Scrip
the world.
lishes the W
dred differer

The Vev
of Manches
He succeede
Manchester
was one of
on the subj
land.

Mr. H. C
been reappe
the village o
held that o
whilst Mr.
resumes off
den for thi

As a pr
Dean and
dral have d
nation mad
from the s
has existec
years.

British and Foreign.

The Dean of Gloucester, Dr. Spence-Jones, has been appointed Professor of Ancient History at the Royal Academy.

Lady Exeter has been elected people's churchwarden at Deeping St. James, Lincolnshire. She is a resident in the parish.

The Duke of Bedford has undertaken to bear the cost of the repair of the roof of Thorney Abbey, which is in a dangerous state, dry-rot having set in among the oak beams.

The first county meeting to consider the proposed new diocese for Essex was held at Chelmsford on May 14th, when the Lord Lieutenant of the county, Lord Warwick, presided.

The Rev. A. N. Cooper, vicar of Filey, Yorkshire, whose long walks in foreign lands have earned him the title of "The Tramping Parson," has begun another long tour, of about 600 miles, in Sweden.

In the current number of St. Alban's Abbey "Parish Magazine" it is reported that there were 808 communicants at the Abbey Church on Easter Day, which is the largest number ever reached.

For the nineteenth year in succession Mr. Wm. Shurmur has been appointed vicar's warden in the parish church of Walthamstow, and for the eleventh year Mr. Wm. M. Beck has been elected people's warden.

At St. Gabriel's vestry meeting, Cricklewood, the congregation presented to Mr. C. Biddiscombe, for many years churchwarden, a gold watch, chain, and a silver tea and coffee service on his retirement.

A pulpit, made of black walnut and brass, was recently placed in St. John's, Ithaca, N.Y., in memory of the late rector, the Rev. Stephen H. Synnot, who held the living from Easter, 1885, to June, 1905.

The King has been pleased to sanction the appointment as chaplain to the Order of the Hospital of St. John of Jerusalem in England of the Most Rev. Dr. Nevill, Bishop of Dunedin (Primate of New Zealand).

A handsome brass altar cross was dedicated and blessed by the Bishop of Tokio in Trinity Cathedral, Tokio, Japan, at noon on Good Friday. On Easter Day the cross was placed upon the altar in the Mission church of the Holy Comforter, Tokio.

At the Easter vestry for Holy Cross, Canterbury, the announcement was made that the roof of the church is in a dangerously dilapidated condition, and that at least a thousand pounds will have to be provided for renewing it.

During the past year the British and Foreign Bible Society have distributed six million copies of the Holy Scriptures in various parts of the world. This Society now publishes the Word of God in four hundred different languages.

The Very Rev. Dr. Maclure, Dean of Manchester, died lately aged 75. He succeeded Dr. Oakley as Dean of Manchester in 1890. The late Dean was one of the greatest authorities on the subject of education in England.

Mr. H. G. Friend, who has just been reappointed people's warden at the village of Gussage All Saints, has held that office for forty-three years, whilst Mr. H. T. Friend, who again resumes office, has been vicar's warden for thirty years.

As a precautionary measure the Dean and Chapter of Exeter Cathedral have decided to have an examination made of the foundations of the south tower. A crack extending from the ground-level to the summit has existed for something like fifty years.

A large brass has been erected in the crypt of Wimborne Minster, in memory of the late Mr. W. Ralph Bankes, of Kingston Lacey. The brass gives the names of members of the family interred in the crypt from 1703 onwards.

In Herne Parish Church an oak screen has been placed in the archway dividing the Knowler chapel from the south aisle as a memorial to the late vicar the Rev. J. R. Buchanan, who held the living for the space of thirty-nine years.

At the vestry for the Parish of St. John, Exeter, the rector passed round a silver snuffbox for all present to take a pinch. The snuffbox was presented to the vestry in 1810 by the then rector, and it has been passed round at every succeeding vestry.

The ancient Parish Church of Newton Nottage has recently been improved by the restoration of its four old bells, with the addition of two new ones. Four ladies generously made themselves responsible for the cost of re-casting and re-hanging the old bells.

The Rev. J. Cropper, vicar of St. Andrew's Church, Penrith, has abolished the ancient system of collecting Easter dues. He states that he prefers to depend entirely on the voluntary offerings of the congregation. The system has been in operation at Penrith for many centuries.

Dover's "grand old man," as Dr. E. F. Astley is styled, has been elected churchwarden of St. James's Parish Church. Dr. Astley, who is in his ninety-fifth year, has been a generous benefactor to the town, and presented the organ to the town hall.

INVESTMENTS
Secured for Capital.

CAPITAL
Secured for Investments.

CORRESPONDENCE INVITED.

THE S. S. NESBITT COMPANY.
Bankers and Brokers
CONFEDERATION LIFE BUILDING,
TORONTO, CANADA.

Banns of marriage that had been published twice were published for the third time by the parish clerk's daughter at Ellington, Hampshire, on a recent Sunday morning in the church. The vicar was away on a holiday, and, for some unknown reason, no other clergyman came to take the service.

Seldom does an incumbent relinquish his benefice in order to take up once more the work of a curate. This, however, has happened in the case of the Rev. H. W. B. Thompson, B.D., rector of Kilcronaghan parish, Ireland, who has resigned, and has accepted the important curacy of Rathmines, under the Rev. Canon Harris.

The Rev. E. H. Waller, rector of the Parish of Athy, Ireland, was recently made the recipient of a very gratifying mark of the esteem and affection in which he is held by his parishioners. The presentation took the form of a purse of sovereigns and an address, which bore eloquent testimony to Mr. Waller's many sterling qualities.

An interesting find has just been made in the floor of the tower of Pancraswyke Church, North Devon, during the process of restoration. Some years ago the base of the old cross was found, but the shaft was wanting. Now there have been unearthed three steps of octagonal shape made of granite, and with edges beautifully moulded, and a square slab upon which the base doubtless rested. The shaft has not yet been found, but diligent search is being

The "Woman behind the Cook" rules the world, and She chooses

SHREDDED WHEAT

Because it is rich in the elements that make healthy tissue, good bones and clear brain—because it is ready-cooked and ready-to-serve—the cleanest and purest of all cereal foods.

MADE IN CANADA of Canadian Wheat.

Send for the "Vital Question Cook Book," postpaid.
CANADIAN SHREDDED WHEAT CO., Limited, Niagara Falls, Ont.
Toronto Office, 32 Church Street.

made for it. The structure was possibly used as a preaching cross when only the chancel of early English architecture was in existence, in connection with periodical visits from the monks of Tor Abbey.

Two handsome standard candlesticks, made of Koa wood, upon which crosses in Kou wood were imposed, the gift of the vestry and the congregation, were dedicated and used for the first time at the High Celebration in the cathedral, Honolulu, on Easter Day. They are very imposing, and make quite an addition to the chancel furniture. They are made of two species of woods peculiar to the Sandwich Islands.

In the current number of the Year Book of Trinity parish, New York, which has just been issued, a complete record is given of the various activities of the parish church and the eight chapels-of-ease which are attached thereto. From the general statistics it appears that the communicants number 7,452, and that during the past year there were 497 candidates confirmed, whilst 476 marriages and 477 burials took place. The total contributions amounted to the sum of \$79,201.62, and there was in addition to this \$70,198.45 appropriated by the vestry for parochial purposes and \$31,481.10 for purposes outside the parish. A new noon-day service has been instituted at St. Paul's Chapel, which is held from October to June, with an average attendance of 150, that number being doubled in Lent. It is largely attended by business people.

Children's Department.

A BOY'S CONSECRATION HYMN.

Just as I am, Thine own to be,
Friend of the young, who lovest me,
To consecrate myself to Thee,
O Jesus Christ, I come.

In the glad morning of my day,
My life to give, my vows to pay,
With no reserve and no delay,
With all my heart I come.

I would live ever in the light,
I would work ever for the right,
I would serve Thee with all my might,
Therefore to Thee I come.

Just as I am, young, strong, and free,
To be the best that I can be,
For truth, and righteousness, and Thee,
Lord of my life, I come.

With many dreams of fame and gold,
Success and joy to make me bold,
But, dearer still my faith to hold,
For my whole life I come.

And for Thy sake to win renown,
And then to take the victor's crown,
And at Thy feet to lay it down,
O Master, Lord, I come.
Copied from "Odds and Ends," by the Dean of Bristol (Dr. F. S. Pigon).



You are Naturally Interested

In your Financial welfare—present and prospective, and anything that will help toward its improvement. Then why not secure a Policy of Endowment Insurance with

North American Life Assurance Company

You would thereby materially enhance your future welfare and at the same time protect dependents from possible want. The security is unexcelled and the result is certain to prove satisfactory.

Head Office, Toronto, Ont.

J. L. BLAIKIE, - - - President.
L. GOLDMAN, A.I.A., F.C.A.,
Managing Director.
W. B. TAYLOR, B.A., LL.B., Sec.

Bates & Dodds,

Undertakers and Embalmers.
931 Queen St. West
Opposite Trinity College Gates.
Charges Reasonable. Phone Park 81



In answering any advertisement it is desirable you should mention The Canadian Churchman.



Tiny Babies

grow into big, rosy, sturdy children on Nestlé's Food. It agrees with baby's delicate stomach—nourishes baby's fragile system—protects baby against colic and cholera infantum—and brings baby safely through the dreaded "second summer."

Nestlé's Food

is a perfect substitute for mother's milk.

Write for a FREE SAMPLE—enough for 8 meals.

THE LEEKING, MILES CO., LIMITED,
MONTREAL

HIS TEMPTATION.

Hugh Ward got up at daylight to build a fire and warm the room for his mother, who was not strong, and found the keen air of the winter morning very trying in their domicile close to the eaves, and all the time he was about this labour of love he was hoping that the experiences of to-day might not be a repetition of those of yesterday, and the day before, and, in fact, the entire week.

He had been searching for something to do in the great city, and it made him think of what his grandmother used to say about "hunting for a needle in a hay-stack." There might be plenty of work, but the trouble was to find it.

He had visited stores and manufactories—any and all places where there

Send \$1.00 for 25 Panatellas.

Clubb's Panatellas are a genuine Hand Made. Clear Havana Filled Cigar, 5 inches long. They are delightfully mild and are sweet as a nut; fully equal to cigars costing double the money.

OUR SPECIAL OFFER.
For \$1.00 we will send box of 25 Panatellas to any address in Canada, and prepay all express or postal charges. Order to-day.

A. CLUBB & SONS, 5 King West.
Established 1878. "Our reputation your guarantee."

Karn Pipe Organs

Tubular,
Pneumatic and
Electric
Actions.

Catalogues, Estimates and Designs furnished free.
Tuning, repairing and rebuilding a specialty.

Karn Church Combination Organs

With Auxiliary Pipes and Qualifying Tubes, to meet the requirements of any Church.

Price \$50.00 to \$500.00

Write for particulars and catalogue.

The D. W. KARN CO., Limited
WOODSTOCK, ONT.

The Largest Church Organ Builders on this continent.

seemed likely to be a chance of a boy's obtaining employment—and always the answer to his enquiry was, "We do not need any one at present, and several applicants stand ready for the first vacancy that occurs."

Matters were getting serious with Hugh and his mother. There was next to nothing left to live upon.

Where food was to come from when this little was gone Hugh had no idea.

He built the fire, and busied himself in getting breakfast, if the little there was to do—because there was so little to do with—could be called breakfast-getting. Then he went to the door of his mother's room, and called her. He found her crying.

"Don't do that, mother," he said, gently.

He did not ask her what she was crying about. He knew only too well.

"Oh, Hugh, I can't help it," she answered. "I am completely discouraged. I could stand the hardship so long as I was able to do something to help, and not mind it much—but now—with no work, or chance of getting any as I see, and a poor old sick mother on your hands—"

He stopped her with a kiss.

"What would I do without you" he asked. "The thought of you makes me strong and determined to accomplish something. Don't worry about me, mother, I can bear it if you can."

"Yes, I know you will do that for my sake," she replied, with a sigh. "but it is hard for me to sit here idly, day after day, knowing that I can do nothing—"

"You can hope that I will find work," he said. "That will be help, mother."

"I can pray, too," she replied. "I have prayed, but it has seemed as if my prayers were not heard. Forgive me, my boy, for being so weak as to let you see how discouraged I get. For your sake I will try to be braver."

When the poor little meal was eaten he put on his hat and went out again in search of work.

Up and down the busy streets he went, trying at this place and that to secure a job, no matter how hard or humble it was. He was willing to do anything honest for the sake of earning something.

But there was nothing for him to do. It was the old story of the past five days over and over again.

"Oh," he said to himself, as he paused on the street after the sixth failure he had met with that day, "what is to be done?"

A sense of the danger close at hand came home to him all at once, as it never had before. It frightened him. Starvation stared them in the face. There was not enough in the house to last over Sunday. Something must be done at once to secure more. But how was he to do it? He could earn nothing. Must he beg?

He shrank from the thought with a shudder. But, if he could not get work, he might be forced to do that for his mother's sake. She must not suffer for want of food.

He came to a great building, in which he knew there were many lawyers and other professional men's offices.

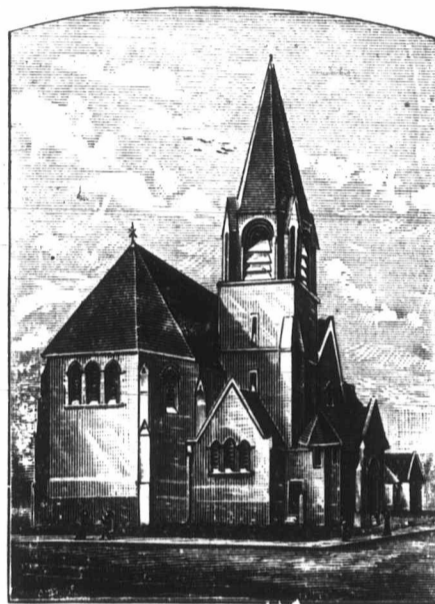


BRASS LECTERNS

These beautiful and substantial lecterns give dignity to a church without detracting from its solemnity. Write for prices and designs of our church metal work.

Dennis Wire & Iron Works Co., Limited

22-26 Dundas St., London, Ont.



W. & E. Thornton-Smith & Co.,

11 King Street West, Toronto,

AND

123 Oxford Street, London, England.

Interior Decorators and Designers

Special facilities for Church Decoration.

Rectors and Church Wardens contemplating plain painting or elaborate decoration are invited to inspect our premises, where coloured plans of our church work are on view.

We will submit designs and estimates free of charge, and guarantee satisfaction.

"I'll try here," he said. "There may be something I can do."

He went up the starway leading to the rooms above. He began at the first office.

No; they had nothing for him to do. It was so at each place on that floor.

He climbed to the next one. The answer was the same there.

At last there was but one office left to visit, and it was with a despondent heart that he knocked at the door.

A gruff voice bade him come in. He opened the door and entered the room. A man sat at a desk busily engaged in writing.

"Well, what's wanted?" he asked, merely glancing up from his paper, as Hugh came in.

"Work," answered Hugh. "I have been searching for it all the week. I will do anything it is possible for me to do, if I can earn something. If I do not, we—my mother and I—will soon be starving. I will sweep your

THERE



BANK

Gettin
savin
and req
Bank of
It is th
portant.
a habit
No diffic
or withd

It
S

BAN
A
I

floor! I
will do wh
give me a
me, as all
nothing fo

"I'm so
obliged to
true," rep
dozen app

He we
there, loo
for great

There
a gentlen

"Hello,
cried the
to shake

"Glad to

"Who

"A poe
the reply
up becau

A fine-lo
if the st
are hunc

It's a I
Stephens
Hugh

way, wh
thing. I
It was

ST

The
only lo
of Ste
Caus
and ins
phlet,
ent on

THE

THERE'S MONEY IN IT



BANK OF TORONTO

Getting Money is often easy, **saving Money** is always hard and requires the assistance of a Bank of Toronto Savings Account. It is the first deposit that is important. Saving rapidly becomes a habit after that. No difficulty or delay in depositing or withdrawing money.

Interest paid on all Savings Balances.

BANK OF TORONTO

Assets \$33,000,000

Incorporated 1855

floor! I will bring in your coal! I will do whatever you set me at! Only give me a chance to work. Don't tell me, as all the rest have, that you've nothing for me to do."

"I'm sorry, of course; but I'm obliged to tell you that, because it's true," replied the man. "We have a dozen applicants to every job."

He went to a window and stood there, looking out, but seeing nothing, for great tears blinded him.

There was a step in the hall, and a gentleman came in.

"Hello, Stephens! How are you?" cried the man at the desk, getting up to shake hands with the newcomer. "Glad to see you! Sit down!"

"Who is that?" asked the visitor.

"A poor boy who wants work," was the reply. "He seemed terribly cut up because I couldn't give him any. A fine-looking chap, but in hard luck, if the story is true. Ah, well, there are hundreds more in the same fix. It's a hard winter for the poor, Stephens."

Hugh was going down the dim hallway, when his foot touched something. He bent down to pick it up.

It was a pocket-book!

STAMMERERS

The **Arnott Method** is the only logical method for the cure of Stammering. It treats the **Cause**, not merely the **Habit**, and insures natural speech. Pamphlet, particulars and references sent on request. Address

THE ARNOTT INSTITUTE
BERLIN, ONT., CAN.

A great thrill went over him as he opened it and saw that it was filled with bank notes. Here was money enough to keep him and his mother comfortable for months to come.

"It's mine—mine—because I found it!" he cried, as if in answer to some one. How do I know who lost it?"

He saw a name stamped across the inside—"W. B. Stephens."

"That is the name of the gentleman who has just gone into the room that I came from he thought.

"I suppose he lost this. But he does not need it, and he will never know who found it. I do need it. I will keep it! It is to save my mother from suffering that I do this. For mother's sake, not mine. Surely, that cannot be wrong: for she will starve if I don't. It may save her life!"

He thrust the pocket-book into his coat hastily, as if he feared discovery, and ran down the stairs. He would buy some bread and meat and tea, and take them home with him. They would have a royal feast.

But how could he explain to his mother how he came by these things, could he tell her that he found and kept a pocket-book whose owner he knew? No, no! She would never touch one mouthful of food procured in this way.

"But it won't be stealing," he cried, trying to argue with his conscience.

"Yes, it will," answered back conscience. "You know whom it belongs to. Take it back to its owner."

"But we need money so much," he said, pausing on the street.

"But you need honour more," something responded. "Could you respect yourself if you were to keep this money? No; you would lose your self-respect, and when a man, or a boy, cannot respect himself, he is going toward ruin. Do what you know is right."

"I will!" said Hugh, stoutly, and turned at once to retrace his steps and restore the lost property to its owner.

He met Mr. Stephens in the lower hall of the building.

"Did you lose this?" he asked, holding up the pocket-book.

"Yes," was the reply. "Where did you find it?"

"Upstairs, in the hall."

"But you are just coming in from the street."

"Yes," replied Hugh, feeling a guilty flush creeping over his face. "I found it when I came out of the room, and—thought I would keep it, we needed money so; but I couldn't do it, and I was bringing it back to you."

"You are sure mother didn't send you back with it?"

"My mother knows nothing about it," replied Hugh, and turned to go.

"Don't be in such a hurry," said Mr. Stephens. "I want to go with you, and see where and how you live. You've done me a good turn; maybe I can do one for you."

"Oh, if you could only give me some work to do!" cried Hugh. "I want to be earning something."

"We'll see about that by and by," said Mr. Stephens.

He went home with Hugh, and satisfied himself that the boy's story was a true one.

Before he went away he had engaged Hugh to come to his house for several hours daily, to help him ar-

When selecting a Watch remember that The Watch-word is

Elgin

It is written on the dials and engraved on the works of the world's best watches.

Every Elgin Watch is fully guaranteed. All jewelers have Elgin Watches. "Timekeepers and Timekeepers," an illustrated history of the watch, sent free upon request.

ELGIN NATIONAL WATCH CO., Elgin, Ill.



Canada's Choicest Cereal

Nature's Food, the whole wheat, produces rich red blood, no pale people, no pimples. All the starch is converted into an

EASILY DIGESTED FORM

Sold by all grocers in 15c. and 25c. packages. Each 15c. package contains a coupon entitling you to a choice of 51 high-class premiums.

range a library that he was fitting up.

"And here is something to bind the bargain," he said, putting a ten dollar bill in the boy's hand.

"Oh, sir, you don't know how thankful I am, because I can't express it!" exclaimed Hugh, with glad tears in his eyes.

"I understand," said Mr. Stephens. "The thing to be most thankful for is that you resisted and overcame the temptation that was put in your way. If you had yielded—think of that!"

"I do!" rejoined Hugh. "But the temptation was so strong. Mother, I came near doing it for your sake, and yet it was the thought of what you would think of me that helped to save me quite as much as a desire to do right. I am ashamed to think how near I came to being a thief."

"He who is tempted and resists has more to be thankful for and proud of than he who is not tempted," answered his mother, and kissed him proudly. "Do what is right and honest always, let what will happen. That is your mother's advice—remember it." And Hugh always will.

That was the end of their trouble. He had found work, and could earn enough to keep them comfortably through the winter. And he did so.

He is at work still for Mr. Stephens, who has proved to be a good friend to him, because he believes him to be honest and a boy whom it is safe to trust.

INTERESTING FACTS.

The Indians of South America eat white ants. They catch them by pushing into the nest a grass stalk, which the ants seize and hold on to most tenaciously.

It costs \$10 a week to feed a horse in Pretoria. There is plenty of fertile land in the country, but very little water.

Gates at frequent intervals bar the country roads in Norway and are a

nuisance to travellers, who have to leave their vehicles and open the barriers. These obstructions mark the boundaries of farms, or separate the cultivated sections from the waste lands.

The power of endurance of the Chinese coolie is marvellous. Many will travel over forty miles, carrying a heavy load on their backs and think nothing of it. A writer mentions the case of certain coolies who, after going twenty-seven hours without food and having carried a heavy burden in the meantime, still had strength enough left to offer to carry a man fifteen miles farther.

All the horses in the British army are branded, each with a different number. The hoof of the animal's near-hind foot bears the thousands, and the off-hind foot the units, tens and hundreds.

Need Fear No Germs When Blood is Rich

Spring is the season of germs. When the frost leaves it releases myriads of disease germs which float in the air ready to attack the weakened and run-down system.

With the blood rich and pure disease germs can have no horrors for you, and because the blood is usually weak in the spring you need just such help as Dr. Chase's Nerve Food can give you.

It is because of its blood-enriching qualities that Dr. Chase's Nerve Food is so popular as a spring medicine.

The tired, languid feelings, the headaches and dizzy spells, the attacks of weakness and indigestion, the depression and irritability may all be avoided this spring if you begin early to use Dr. Chase's Nerve Food.

Through the medium of the circulation of the blood the beneficial effect of this treatment is soon felt in every organ of the body. Health, strength and vigor replace weakness and disease.

It is interesting to note your increase in weight from week to week while using Dr. Chase's Nerve Food; 50 cents a box, at all dealers or Edmanson, Bates & Co., Toronto.

ST. LUKE'S HOSPITAL, CHICAGO, ILL.

Training School
For Nurses.

This School offers to young women of superior education and refinement a complete and comprehensive course in nursing.

For information address,
DIRECTRESS of the
Training School,
St. Luke's Hospital, Chicago, Ill.

DUNHAM LADIES' COLLEGE,
DUNHAM, - QUE.
Montreal Diocesan Church School for Girls.
For Calendar, apply to the Lady Principal.

Edgehill, Church School for Girls

WINDSOR, NOVA SCOTIA

INCORPORATED 1891.
The Bishop of Nova Scotia, Chairman Board of Trustees. The Bishop of Fredericton, member of Board of Trustees, ex-officio.
Lady Principal, Miss Gena Smith, (late Lady Principal of King's Hall, Compton, P. Q.), formerly Headmistress of St. Stephen's High School, Windsor, England, assisted by Eleven Resident Experienced Governesses from England, (five of whom are specialists in the Music and Art Departments). House-keeper, Matron and Nurse.
Extensive buildings, with capacity for 100 Residents; Heated by Hot Water, Lighted by Electricity, Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, &c. School Dairy and Laundry.
Preparation for the Universities.
For Calendar apply to **DR. HIND.**

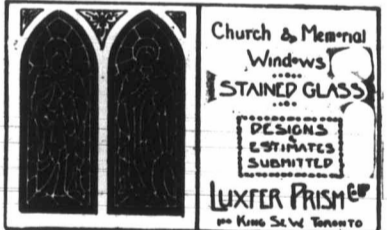
HIGHER EDUCATION FOR GIRLS

The Bishop Strachan School Fortieth Year.

PRESIDENT the Lord Bishop of Toronto.
Wykeham Hall, College Street, Toronto.
Full Matriculation course also
Elementary work.
For Calendar apply to
MISS ACRES, Lady Principal.

Ridley College, St. Catharines, Ont.

Residential School for Boys.
Lower school for boys under fourteen; completely separate and limited in number.
Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.
REV. J. O. MILLER, M.A., D.C.L.,
Principal.



J. C. SPENCE & SONS
ARTISTS IN STAINED GLASS
37 1/2 Bleury St., - Montreal.
ESTABLISHED 1856.

Church work of all kinds. Memorial windows and leaded glass a specialty Churches decorated. Texts and scrolls supplied.

In answering any advertisement it is desirable you should mention The Canadian Churchman.

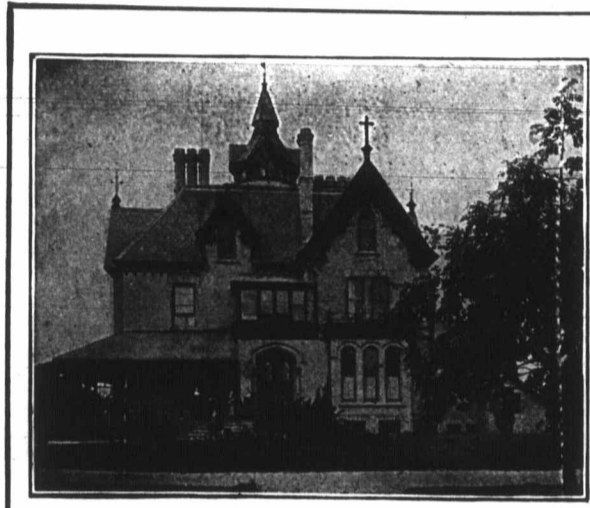
Glen Mawr

651 SPADINA AVENUE, TORONTO
A Residential and Day School
for Girls

Thorough in all its departments. Gives careful individual attention, and good physical, mental, and moral training. Offers great advantages in Music, Art, and Languages, Native French and German teachers.
Large staff of experienced residential and visiting Professors and Teachers.
Pupils are prepared for the Universities, and for the Music and Singing Examinations of Toronto University, the Toronto Conservatory of Music, and the Toronto College of Music.
For Prospectus and full information apply to
MISS VEALS, Lady Principal.

The Carleton School for Girls.

171 MacLaren St., Ottawa.
(Formerly Harmon Home and Day School.)
In affiliation with Canadian Conservatory of Music University Matriculation.
MISS CLARIBEL SMITH, Principal.



Bishop Bethune College,

OSHAWA, Ontario

Visitor, the Lord Bishop of Toronto,
Preparation for the University.
Young Children also Received.
For terms and particulars apply to the **SISTER IN CHARGE,** or to
The Sisters of St. John the Divine
Major St., Toronto

HAVERGAL LADIES' COLLEGE

TORONTO

UPPER AND LOWER SCHOOLS
GIRLS PREPARED FOR MATRICULATION

Havergal Diploma and Arts Course.

Gymnasium—Two resident gymnastic specialists from the Boston Normal School.
Large Hockey Rink and Play-grounds.
Contracts have been awarded for the erection of a new Junior School, with swimming bath, domestic science school, kindergarten departments, and all the latest appliances and equipments. To be opened September, 1906.
Twenty-seven resident staff.
For information apply to

MISS KNOX, Principal.

WESTBOURNE School for Girls

340 Bloor Street W., - TORONTO, Can.
Re-opens September 11th, 1905.

A Residential and Day School, well appointed, well managed and convenient. Specialists in each department. Affiliated with the Toronto Conservatory of Music. Dr. Edward Fisher, Musical Director; F. McGillivray Knowles, R.C.A., Art Director. For announcement and information, address the principals.
MISS M. CURLETTE, B.A.
MISS F. E. DALLAS, Mus. Bach.



CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.
KEITH & FITZSIMONS, LIMITED
111 King Street West, Toronto.

Schools of The Sisters of The Church

106 Beverley Street, Toronto, Ont.,
and 330 Kent Street, Ottawa, Ont.
BOARDING AND DAY SCHOOLS FOR GIRLS
Visitor: The Lord Bishop of Toronto.
TERMS MODERATE. VACANCIES FOR BOARDERS.
School re-opens Tuesday, April 24th, 1906.
ADDRESS—Sister in Charge.

ST. ALBAN'S CATHEDRAL SCHOOL

Howland Avenue, Toronto.
Boys Prepared for Honor Matriculation.
Reopens for BOARDERS and DAY Boys, **January 11th.** For Prospectus Apply, **M. E. MATTHEWS, Principal.**

CHURCH DAY SCHOOL

Major Street, Toronto
SISTERS S. JOHN THE DIVINE
KINDERGARTEN and
LEMMENTARY DEPARTMENT



Church Furniture Manufacturers
Metal, Wood, Stone
and Textile Fabrics.
STAINED GLASS ARTISTS.

48 Great Russell Street, LONDON, ENG.
Opposite British Museum.
Also at Birmingham and Liverpool.



ST. AGNES' SCHOOL.

A Church School for Girls,
ELMPOOL, BELLEVILLE, ONTARIO.
Patron—The Lord Bishop of Ontario.
Thorough Courses in English, Languages, Music, Art and Physical Culture.
Conservatory of Music Examinations held at the School.
Pupils taken from the Kindergarten to Preparation for the Universities.
The success of the School has justified a large addition to the building, containing six Class Rooms, Piano Rooms, Gymnasium, Swimming Bath and Sleeping Apartments. The building is heated by steam and lighted by gas and electricity.
The grounds extend over five acres.
For Prospectus and further information apply to
MISS F. E. CARROLL,
Lady Principal.
Terms Moderate.

Trinity College School

PORT HOPE, Ont.
Next Term begins
April 23rd.
For Calendar and all particulars apply to
Rev. OSWALD RIGBY, M.A., LL.D., Headmaster

Memorial Windows

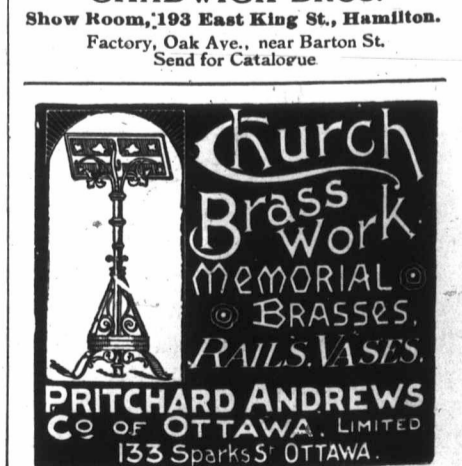
Our Specialty.
The N. T. LYON GLASS CO., Ltd.,
141-3 CHURCH ST., - TORONTO.

Memorial Windows

OUR PRODUCTIONS ARE EXTENSIVELY ADOPTED.

Robert McCausland, Ltd.,

86 Wellington St. West. - Toronto.
EAGLE and RAIL LECTERNS,
Altar Rails, Crosses, Vases, Desks, etc., Candlesticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures, Communion Services, made or refinished. Electrical Contractors.
CHADWICK BROS.
Show Room, 193 East King St., Hamilton.
Factory, Oak Ave., near Barton St.
Send for Catalogue



Ca

VOL. 32.



CLERICAL EXCHANGE. Clergymen & Appointments in writing to the

A RETREAT College, Oshaw formation may b 17 Elm Grove A

WANTED—L 50 Grenfell, Sask.

THOU SUM! It is situated the most be River. Cond spot for a boy obligator.

Men and boy bricklaying. S easy payments free catalogue New York, Chi

St. A

\$1.50 p container). \$ here. Direct Telephone

J. C. MOO

The C

The C opened f Friday th

Boa

As the applicati

59

