

Messenger and Visitor

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Agriculture in Denmark.

The Trade and Commerce Department of the Dominion Government has completed an investigation into the reasons for the relatively high position held by Denmark in the markets of Great Britain in dairy and other agricultural products. According to a report submitted, the total exports to Great Britain of pork and butter during the years 1901 and 1903 were as follows:—

	1901. lbs.	1902. lbs.	1903. lbs.
Fresh pork	759,622	1,422,024	1,006,432
Smoked pork	130,088,944	156,536,780	175,899,470
Tub butter	176,722,830	181,906,888	205,312,155
Butter in cans hermetically sealed	1,695,836	1,465,955	1,451,987

Denmark's exports of bacon during the months of August, September and October, 1904, were as follows:—August, 77,481 bales, weighing 18,750,400 pounds; September, 64,732 bales, weighing 15,765,100 pounds; October, 60,018 bales, weighing 14,524,350 pounds. The population of Denmark in 1901 was 2,449,540, and the area 14,844 square miles. It will, therefore, be seen that that country ranks foremost in the world as regards the export of such products which doubtless has its reason in the high grade and uniform quality brought about by carefully studying the methods of production and the wants of the different markets. The Royal Danish Agricultural Society is paying particular attention to the production of bacon, butter and cheese. As far as the bacon is concerned, this society follows up the question as to what breeds of hogs are most suitable, what kind of feed produces the best quality of pork, the most suitable age to butcher, salting, smoking, packing, etc. The Danish farmers have also learned that it pays to work together, and in different parts of the country have started co-operative slaughter houses, combined with salteries and smokeries, where the most particular cleanliness, etc., is observed; thereby the most uniform quality is produced. As with bacon so with butter and cheese, much care being taken to produce the highest grade. At the expense of the Royal Danish Agricultural Society a number of young men and women employed in agricultural work are given courses in their respective lines, such courses lasting for three years, during which time the pupils must take active part in the work they wish to study on one of the large farms or creameries. If the pupil stays out the course of three years he is at the close of his term made a present of a number of valuable books in his line.

Independence in Newspapers.

The Toronto *Globe* believes that in the newspapers of Ontario there is discernible a growing tendency toward independence in reference to political questions, and it very truly remarks that such a tendency is in the interests of intelligent and responsible journalism. *The Globe* says: "The days of the Government organ are gone and the days of the hide-bound party journal are numbered. Governments and party leaders have begun to learn that no newspaper can submit to political dictation and live. Not all the 'paps' a Government could supply would give force and influence to a newspaper subject to Government control. For its own sake and for the sake of its public service, a newspaper must be self-dependent and free." *The Globe* also contends that by maintaining the right of independent action a newspaper can render the largest service to the political party with which it is in sympathy. "The profession and practice of independence within reasonable party lines are elements of strength and effectiveness in any newspaper's political service." There is much truth in these contentions, and it is also evident that if the leading newspapers of the country refuse to follow party leading blindly it will be easier for members of Parliament to hold themselves free to exercise their own judgment, and more difficult for them, even if so disposed, to adhere to party policies without regard to party principles or personal convictions. We may well pray and hope for the day when the leading political papers of the country will not only profess but practice a real independence and will stand for principle more than for party. It may however be an interesting question when in the assertion of its right of independent judgment a paper may be expected to offer a practical as well as a theoretical opposition to its party. *The Globe*, it

may be noted, which has opposed its party quite squarely on the educational clauses of the Autonomy Bills, is now vigorously supporting the party in pending bye-elections in which that feature of the Government policy combatted by *The Globe* will certainly be an important issue. It would seem to be a pretty difficult matter for a political paper to harmonize a thoroughly independent standpoint with its engagements as a party organ.

Children of the Empire.

The Secretary of State for the Colonies has invited Canada to join in a plan by which the school children of the United Kingdom may be given a better knowledge of this country in common with other members of the Colonial family, and by which also Canadian school children may be given a more adequate idea of the United Kingdom, its trade, its resources and most interesting features. This work has already been brought into prominence by various organizations and commended itself to Mr. Chamberlain during the time that he was charged with the administration of the Colonial Office. Two years ago a small informal committee, including educational experts, was formed to carry out a suggestion that first-rate lectures or lessons to be illustrated by equally good lantern slides, should, on lines which have been followed out with special success in the United States, be given in the schools of the empire. The experiment was tried in a very modest way by the preparation of a syllabus of seven lectures on the United Kingdom, designed for use primarily in the schools of the three eastern colonies—Ceylon, the Straits Settlements and Hongkong. The lectures were delivered by Mr. H. J. Mackinder, director of the London School of Economics and Political Science. They were then put into book form. Each lecture was illustrated by some fifty lantern slides. The success of the movement has prompted the extension of the scheme so that special editions may be prepared for use in the several portions of the empire. For this purpose the empire will be divided into eight groups—the Mediterranean colonies, the South African colonies, the West African colonies, the West Indies, British North America, India, Australia and New Zealand. The Egyptian Government has also been invited to avail itself of the scheme, which involves but a very moderate outlay.

Death of Mr. Wade.

The death of Mr. F. B. Wade, Chairman of the Transcontinental Railway Commission, which occurred at the Russell House, Ottawa, on Tuesday of last week, is deeply and generally regretted. Mr. Wade is spoken of as a man of fine physique, and he had been confined to his room only about three weeks. At first his sickness was pronounced gastritis, but later, well defined symptoms of cerebro-spinal meningitis manifested themselves, and this disease is said to have caused his death. He had represented the county of Annapolis in Parliament from 1900 to 1904, and had won the genuine respect of men of all parties in the House for his character and ability. Since his appointment to the chairmanship of the Railway Commission he had devoted himself to his work with characteristic energy, and the ability which he had shown in that position was recognized on all hands. Mr. Wade was only in his 53rd year, and what seems the untimely removal of a man of his worth and fine ability in the midst of a useful and honorable career is justly deplored.

The Trans-continental Survey.

The first report of the Trans-continental Railway Commission was presented to Parliament by the Minister of Railways early last week. The report confirms the unofficial statements which have appeared from time to time as to the easy grades obtainable and the character and resources of the country, not only between Moncton and Quebec, but westerly towards Winnipeg. The Commissioners reject the idea that the Intercolonial could be used for the Eastern section of the line. Were this done, they say, the country would be deprived of a more profitable line for freight and much valuable country would remain unopened. Mr. Wade,

late Chairman of the Commission, stated that the Board had decided, subject to the approval of Parliament, to take over a portion of the survey work on the Eastern division performed by the Grand Trunk Pacific, for which \$289,863 will be paid. Further explorations in connection with this section are however to be made, and Mr. Wade believed there is reason to hope for very substantial improvement on the line obtained by the G. T. P. Company. The Commissioners, we are told, are now possessed of sufficient information to enable a decision to be arrived at as to whether the line by the way of Fredericton and the St. John River valley or one across the centre of New Brunswick shall be adopted, but the report does not appear to have sought to decide the question. The length of the section of the proposed road east of Levis will, it is stated, be shorter than the Intercolonial, but how much shorter the Commissioners cannot say until location surveys are completed. If the grades are made equal to those of the I. C. R. the gain in distance will be ninety miles by the cross country route and by the St. John valley route seventeen miles longer. But as it is intimated that it is possible to secure much easier grades, a matter of immense importance on a great freight-carrying road, it may be taken for granted that the line which will be selected will be somewhat less than ninety miles shorter than the Intercolonial.

A Sad Tragedy.

There was committed the other day in the city of Toronto, a crime as strange and sad as it is horrible. The perpetrator of the crime was Josephine Carr, described as a pretty little girl of the street arab type, thirteen years old, and the victim was the nine months old son of Mr. and Mrs. William Murray. The child had been left by Mrs. Murray in its little carriage near Eaton's establishment while she went inside, and when she returned both child and carriage were gone. From what was subsequently learned from the confession of the girl, Josephine Carr, and by other means, it appears that the girl who, it is said, had been accustomed to steal children's carriages, had taken the baby with the carriage, but when she got near home, becoming afraid of the consequences of her act, she pushed the carriage down a high and steep railway embankment killing the child. Then she hid the baby's body in a culvert, first stripping it of its clothing that it might not be recognized. Next day the girl sent word to the police of her discovery of the baby's body in the culvert and told a very circumstantial story of seeing a woman with a child in a go-cart at the railway embankment the day before. As the dead child was identified as Mrs. Murray's, the girl's story appeared improbable. Accordingly she fell under suspicion, and finally being closely questioned, confessed to having stolen and murdered the child as above stated, the girl is bright and good looking, but has not borne a good character, and it is said that she at times manifested symptoms of insanity. If she is not insane her conduct indicates a callousness and depravity almost incredible in one so young.

Baldness and Consumption.

A writer in a medical journal thinks he has discovered that bald headed men never suffer from consumption. In a record which he has kept for five years in his practice there is not, he says, a single instance of a bald person being afflicted with consumption, and in a census of more than five thousand tuberculosis cases he failed to discover a single sufferer who was bald. This medical man's conclusion is a result of hasty generalization, or else he has been blind to facts which other persons are very easily able to see. It is quite true, no doubt, that baldness among consumptive patients is rare. But it is to be remembered that those attacked by tuberculosis are principally young persons and it is not remarkable if they have not lost their hair. It may be true that for some mysterious reason persons who are inclined to baldness are not likely to be afflicted with tuberculosis and vice versa, but at any rate almost any physician of much experience will probably be able to recall very readily facts enough to prove that baldness does not insure immunity from consumption. The writer, without any more than ordinary opportunities for observation, is able to recall more than one instance in which baldness and tuberculosis were associated in the same person.

mistakable language as uttered by her risen Lord. "All authority has been given unto me in heaven and on earth. Go ye therefore and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you, and lo I am with you always even to the end of the age." Amen.

This foundation and this commission are more than "300 years old," and they shall remain unshaken and unchanged when years shall be no longer. Thank God, the gospel of light is penetrating the darkness of prejudice. This is manifest wherever the work of God is in progress. Notes from the great revival in Wales as taken from the London "Baptist" will be of interest in this connection "Baptism is now again much discussed and studied."

"Baptists have received more converts and additions during this revival than all the other denominations together." "Two Wesleyan preachers have been baptized recently." "Five thousand persons witnessed the baptism of fifty persons in the river Dee."

Notwithstanding opposition, prejudice and persecution the truth is spreading—the Baptists are growing. Latest tabulations give us a pretty large family—a family consisting of 60,331 Baptist churches; 41,588 ministers; 5,740,990 church members; 2,779,568 Sunday school scholars. Were the "disciples of Christ" in the United States which may pretty accurately be called American Baptists added, as is sometimes done in statistical tables there would be an increase of 11,157 churches; 9,657 ministers; and 1,235,798 members—making the aggregate very nearly 7,900,000 communicants. Multiply this by 3 and you will have about the numerical status of the Baptist constituency of the present time.

In this growing country our progress in view of our resources in men and money is not discouraging. We have now, in our Convention, 120 churches, with a membership of about 6,500. These churches include 17 German; 12 Scandinavian; 2 Russian; 1 Galician and one Indian. We have 85 houses of worship and more in course of construction. Counting the students who applied for fields during the summer we have about 100 pastors and missionaries. Here are facts that are certainly both inspiring and prophetic; inspiring because of what we see and know, and prophetic of what in the future we may expect by the grace of God.

In one of our German fields a few weeks ago, eighty-four converts were baptized in one day and many more will soon follow. May our increase in Spiritual power keep pace with our growth. Our little home church at Austin and its mission at Edrans in both of which some of your readers have a special interest are making steady progress. This field, like several others, is supplied from Brandon College. It is my privilege frequently to administer baptism there—the last occasion being two weeks ago, and now others are in waiting, among them a man of much promise and his talented young wife. The man has hitherto been a local preacher in another denomination. He has, however, made the discovery that the Baptist church is more than "300 years old" and that she has a "Divine foundation and commission," and he has decided henceforth to help us make this Divine commission known.

I fear my letter has grown too lengthy. I know I have rambled a lot but permit me to ramble a little more while I say that I would like to be permitted to attend the World's Baptist Congress in July, but I would rather attend the Maritime Convention and be given the joy of looking into the faces of the entertainers and the entertained in Charlottetown, or to attend the commencement exercises at Wolfville to say my amen to the tributes that shall be rendered in recognition of the services of the man whom the University and all her friends delight to honor.

No programme that you can prepare, my brethren, can over-estimate my own appreciation of the value of his services to the University, to the denomination and to the world at large or my admiration for his person as a Christian gentleman.

I must close by expressing the ardent wish that the rich displays of saving power being experienced in Wolfville may spread throughout the entire Convention constituency.

Hartney, Manitoba, May, 16, 1905.

P. S.—Pardon a personal word to our personal friends who are among your readers.

We are all in excellent health. May seems happy and prosperous in her own Ontario home; Muriel is at our Austin home enjoying a rest from teaching and study; Harold is completing his second year in the Civil Engineering course in Cornell University, having completed his second year in Arts in Manitoba University before going to Cornell; Roy will, next week (D. V.) be grappling with the papers that will test his preparation to matriculate into the Arts course of the University of Manitoba; and our eleven year old Halifax baby—Enid—is as strong as a Doukhobor and as lively as a prairie hare. D. G. M.

Christ's Care for the Fragments.

BY PROF. JOHN E. MCFADYEN, KNOX COLLEGE, TORONTO

Like all great things, the gospel of Jesus is too large to imprison within the walls of definition; but if it is to be defined at all, it could not be defined more simply or justly

than as "care for the fragments." Everywhere throughout his ministry, everywhere throughout the Gospel, shines his interest in the broken things of life. They interested him, because they vexed him; and they vexed him because they were missing their high destiny. Fragments are failures, and it was the mission and the delight of the Divine Artist to gather them together and bind them into a complete and beautiful whole.

And so it would not be unjust to find the motto of the life of Jesus in the words he addressed to his disciples after the feeding of the five thousand—"Gather up the fragments that remain, that nothing be lost." These words, slight as they seem, so humble as was the sphere to which they were first applied, are as a window through which we may look into the gracious soul of Jesus. They are not random words; they are words that rose from the very bottom of his heart, revealing the depths of tenderness and the impulse of his entire ministry. Spoken first of fragments of bread they are symbolic of his consuming and undying interest in fragments of every kind—of time, of manhood, of every broken thing.

THE SCENE BY THE LAKE.

Very wonderful is this whole scene, and most wonderful of all is Jesus. The vast, hungry crowd is gathered in a spot, not far from the lakeside where there was much grass. Jesus faces the crowd; and here as everywhere, he is the Master. Gracious as he is, he is every inch a King. He speaks as one having authority, and at once the movement and confusion of the crowd change to order and beauty. They recline in companies upon the green grass, and with a true eye for the picturesque. Mark—or his informant—compares them as they lay, with the brilliant colors of their dresses showing up against the grass to flower-beds. It is a happy picture; a touching one too, when we think of the sore and troubled hearts that beat beneath many a colored robe. It is a blessed thing to see the poetry as well as the pathos of such a crowd.

But all was not over when the feast was done. The greatest thing was yet to come, and Jesus was yet to utter one of his most memorable words. There were broken pieces left, enough to satisfy other hungry men, and these must not be carelessly wasted. There were possibilities in the fragments which none saw but Jesus. The crowd had appeased its hunger and thought of nothing more, and it would seem that the disciples thought no more of the fragments than did the crowd. Nobody saw their value but Jesus; so, when the people were satisfied Jesus said to his disciples "Gather up the fragments—the broken pieces—that remain, that nothing be lost." One might have been tempted to marvel at what seems the almost too rigid economy of Jesus. Why so much interest in fragments of bread? How could they ever serve again? But the marvel dies away the moment we consider the reason, for though Jesus is always authoritative, he is always reasonable. "Gather up the fragments," he says, "in order that not a thing may perish." The word here is the same as that used of the lost sheep, the lost coin, the lost son.

The world is full of fragments, and that must not be, says Jesus, let them be gathered up. All about us men and things are perishing; and that must not be says Jesus, let nothing perish. He is the true Son of God of whom it is said that he doth not wish that any should perish.

"That not a thing should perish"—it was of fragments of bread that Jesus spoke those earnest words; but they illumine not that incident alone, but the whole of his ministry from the baptism to the cross, and he wrote them literally on the pages of history with his heart's blood. Nothing vexed him so much as to see these things perishing; it was for their sake he came "The Son of Man;" he said speaking of himself, "came to seek and to save that which was lost"—and the word is the same as that here used for the fragments of bread.

To him the fragments were the most interesting things in all the world; and his command to his disciples was then, and is now, that they too should care for the fragments.

This care for the fragments has a hundred applications in the life of Jesus. The fragments of time to him were very precious, and he did not wish that any should perish. The day was long enough—for were there not twelve hours in it?—but it was not too long, and there were not too many in which to do his Father's business. Therefore, he gathered up its every fragment and filled it full of work or rest or prayer; for he never forgot that the night was coming when men work no more.

Beautiful, too, is the interest of Jesus in the ancient fragments of revelation. He knew that his Father had spoken to men in the olden time; and he treasured those fragments of psalm and wisdom and prophecy and gathered them together upon himself. He came not to destroy those relics of the past, but to fulfill, to complete, to illumine their fragmentary suggestions, that nothing might be lost.

BROKEN LIVES DEAR TO HIM.

But dearest of all to Jesus were the broken lives of men; and here if anywhere, was the passion of his heart that nothing might be lost. The world was full of such fragments; but Jesus was the first to see how very precious they were, and how much could be done with them. The womanhood that had been shattered by sin he restored to conscience and honor by the purity of his mighty love, so that the sinner who has been but too well known in the city was

touched to tears by the sight of him, and in a penitential burst of pure and grateful devotion, fervently kissed his feet. Thus, by the magic of Christ's love, was many a fragment of fallen nature gathered up and tenderly put together again. Love and insight went together—love for the fragments, insight into their possibilities. His ministry was a continual gathering and restitution of the broken pieces. "Jehovah doth build up Jerusalem; he gathered together the outcasts of Israel." It is a Christlike thing to care for the fragments.

Every life that is broken—whether by poverty or disease, by folly or ignorance, by sin or sorrow, by crime or misfortune—is another call to arise and do as did the Master, who loved the fragments and gave his life that they might be made whole.

This great word of Jesus is as applicable to the little things of life as to the great. Fragments of time, of strength and of knowledge are squandered and lost just as surely as fragments of character, and all for want of taking to heart the Master's simple word. The motto of our life should be the motto of his. "That not a thing be lost. If any useful thing that belongs to us perish, we are so much the poorer, so much the worse equipped for the work which is given to us to do.

How then shall we save the fragments from perishing? "Gather them together"—for the Greek word means precisely that. The fragments are impotent, so long as they are apart; but bring them together, and see what wonders they will work. One broken piece of bread will do little to satisfy a hungry man, but twenty such pieces would go a long way. So it is with all our scattered and fragmentary resources. Every man is meeting every day with facts and statements of which it would be worth his while to have a permanent and accessible record. But we trust to our memories—these unhappy sieve-like memories and the precious facts filter through and disappear. Or if, in a sudden access of wisdom, we record them, we do so without system; the records are loose, scattered or misplaced, and when they are wanted, they cannot be found, simply because they are not gathered together. Our resources are in many cases extensive enough, but they are too often useless in the hour of necessity, because they are not concentrated. The records are here and there and everywhere, and thus their cumulative effect is lost. They are practically impotent, because they are fragmentary. Would it not then be common prudence in these matters, as in all matters, to listen to the words of Jesus to his disciples, "Gather together the fragments that nothing perish?"—Congregationalist.

Sympathy's Uplifting Power

A world without sympathy would be a cruel abiding place. Those who have suffered and received expression as true sympathy from friends would hardly dare think what their suffering would have been without a spoken word of comfort from a living soul. We are often tempted to feel that any word of sympathy we may speak or write to another at a time of special trial is not worth the doing; that so many such words will be spoken to that one that our own will count for nothing. The prompting to keep silent in another's time of sorrow is a false one. Spoken sympathy is as a mantle of love; it comforts, strengthens, and inspires. Our Lord Jesus Christ longed for sympathy. There is no more affecting passage in the record of His life than that which tells of the failure of His chosen friends to watch and sympathize with him in the hour when his soul was "exceeding sorrowful." There has never been a word too much of sympathy spoken to a sorrowing one. Sympathy's very emulation forms a great force that uplifts and strengthens. It is needed by the weak; it is still more needed by the strong. It is within everyone's power to give it; and God, who is love, will bless it always.—Sunday School Times.

How to be Happy.

Many of us miss the joys that might be ours by keeping our eyes fixed on those of other people. No one can enjoy his own opportunities for happiness while he is envious of another's. We lose a great deal of joy of living by not cheerfully accepting the small pleasures that come to us every day, instead of longing and wishing for what belongs to others. We do not take any pleasure in our own modest horse and carriage, because we long for the automobile or victoria that some one else owns. The edge is taken off the enjoyment of our own little home because we are watching the palatial residence of our neighbor. We can get no satisfaction out of a trolley ride in the country or a sail on a river steamer, because some one else can enjoy the luxury of his own carriage or yacht. Life has its full measure of happiness for every one of us, if we could only make up our minds to make the very most of every opportunity that comes our way, instead of longing for the things that come our neighbor's way.—Success.

Never bear more than one kind of trouble at a time. Some people bear three kinds—all they have had, all they have now, all they expect to have.—Edward Everett Hale.

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THE GENERAL CONVENTION OF BAPTISTS OF NORTH AMERICA.

The General Conference of Baptists held in St. Louis, Mo., a fortnight ago, for the purpose of forming an organization in which the Baptists of the North and the South might be reunited, appears to have satisfied the best expectations of its promoters. The meetings which were held on May 16 and 17 were attended by large numbers, including some of the most representative men of the denomination both North and South. There was a full and cordial expression of Christian fellowship and brotherhood, and apparently no discordant notes were struck. Hon. E. W. Stephens, President of the Southern Baptist Convention, was called to preside over the Assembly at St. Louis and was made president of the newly organized Convention. In the earlier history of the Baptists of the United States there was a Triennial Convention in which the whole denomination was represented, but difficulties, in connection with the question of slavery arose, and in 1845 the Convention was dissolved, so that, as in the case of several other Christian bodies, the North and the South were divided. The result of the recent meeting in St. Louis was to reorganize a Triennial Baptist Convention, but on somewhat broader lines territorially than that which was dissolved sixty years ago, for according to Art. 1. of the new constitution—"The name of this organization shall be 'The General Convention of the Baptists of North America.' It shall include the continent of North America and its islands." As would naturally be inferred, the Convention does not assume any legislative functions nor undertake the direction of any Christian enterprises. Its aim is rather to promote fellowship, spirituality, intelligence and the evangelistic spirit throughout the denomination, but not to interfere with the churches or with the missionary or educational agencies of the denomination. The constitution of the new Convention is as follows:—

Article I. Name and Territory.—The name of this organization shall be "The General Convention of Baptists of North America." It shall include the continent of North America and its islands.

Article II. Objects.—The objects of this convention shall be to promote closer fellowship among American Baptists, their increased efficiency and spirituality, and the evangelistic spirit in our churches; to consider subjects having a bearing upon the missionary, educational and philanthropic enterprises of the denomination and upon the moral and spiritual welfare of society.

Article III. Limitations.—This convention shall exercise no authority other than that which the weight of its opinions may carry nor shall it interfere with the churches or with the missionary or educational agencies of the denomination.

Article IV. Membership.—This convention shall be composed of representatives duly appointed as follows:

Section 1. Each church may appoint one representative and one additional representative for every 100 members or fraction thereof above the first 100.

Section 2. Each local or district association may appoint two representatives and one additional representative for every ten churches or fraction thereof above the first ten.

Section 3. Each territorial, provincial and State convention (or general association) may appoint ten representatives and one additional representative for every 10,000 members above the first 50,000.

Article V. Officers.—Section 1. The officers of this convention shall be a president, three vice-presidents, a secretary, an assistant secretary and a treasurer, who together with fifteen others, shall constitute an Executive Committee, any member of a Baptist church in the territory of the convention being eligible to office.

Section 2. The officers shall serve from the close of the convention during which they are elected to the close of the next convention, or until their successors are elected.

Article VI. Amendment.—Amendments to this constitution may be made at any regular session of the convention, notice thereof having been given in writing by any five members at a previous session; or proposed by a two-thirds vote of the Executive Committee of the General Convention.

By-Laws. Section I. The convention shall meet in 1906, and thereafter every three years, the exact time and place to be determined by the Executive Committee. Special meetings of the convention may be called upon petition of 200 members of Baptist churches whose residence shall be in at least ten States or Provinces and upon approval of the petition by the majority of the Executive Committee.

Section 2. No appeals for money shall be made nor collections be taken which have not been approved by the Executive Committee.

Section 3. On the first day of each triennial session of the convention the Executive Committee shall report the enrolment of representatives present and the president shall appoint a Nominating Committee, consisting of one from each State, Territory and Province represented, and this Nominating Committee shall subsequently present the names to be voted upon as officers of the convention, and also the names of fifteen others who shall with the officers constitute the Executive Committee.

Section 4. At a time to be determined by the Executive Committee, a collection for the expenses of the convention shall be taken.

Section 5. The Executive Committee shall make arrangements for each meeting of the convention and submit a report of the convention, which report shall include the report of the treasurer.

These by-laws may be altered or amended at any meeting of the convention, provided notice of the proposed alteration or amendment is made in writing on the first day of the convention and signed by at least ten delegates.

The officers of the Convention were elected as follows: President, E. W. Stephens, E. q. Missouri; vice-presidents, E. M. Thresher, Esq., Ohio; Joshua Levering, Esq., Maryland; Rev. Thomas Trotter, D. D., Nova Scotia; secretary, Rev. J. N. Pres'ridge, D. D., Kentucky; assistant secretary, Rev. W. H. Geisweit, Illinois; treasurer, H. Kirke Porter, E. q., Pennsylvania. Other members of the executive board: J. B. Marvin, Kentucky; L. A. Crandall, Minnesota; E. Y. Mullins, Kentucky; H. L. Morehouse, New York; T. T. Eaton, Kentucky; G. C. Whitney, Massachusetts; G. E. Rees, Pennsylvania; W. E. Hatcher, Virginia; J. B. Gambrell, Texas; C. M. Hill, California; W. W. Landrum, Georgia; J. S. Dickerson, Illinois; S. B. Meeser, Michigan; J. W. Conley, Nebraska; E. C. Morris, Arkansas.

SAVING FAITH.

Protestantism has ever placed strong emphasis on faith, and in so doing it has done well. How strongly Jesus Christ and his Apostles insisted on the necessity of faith no intelligent reader of the New Testament needs to be told. Faith in our day, too, is no less important than it has ever been, and we may feel sure that it will never cease to be fundamental to true religious life and character. It is however immensely important to understand what faith in its vital and essential nature is. What is that faith which the Scriptures declare to be essential to salvation and to fellowship with Jesus Christ in his love and service of the Father and in his work of redemption?

Such faith is certainly much more than an intellectual assent to the articles of any creed or the contents of any book. There may be strong, even pugnacious, assertion of the inerrant character of every line and jot and tittle between the two lids of the Bible, and yet true faith, even to the value of a grain of mustard seed, may be wanting. The faith which Christ desires in men is something far deeper and more vital than that disposition of mind which prompts them to accept and to assert with whatever emphasis statements not attested by their own experience. That faith is rather the disposition and the practical determination to conform their lives to those precepts and principles which have approved themselves to their consciences, so that having heard what they feel to be the voice of God speaking to them, they shall obey that voice whatever obedience may cost.

The man whom our Lord likened to a wise man building his house upon a rock is not described as a man who hears and treasures in his memory and writes in his creed and declares with solemn emphasis that he truly believes these sayings of the Master and that he utterly refuses to hold fellowship with any who do not receive and believe them in the same way. The man who builds upon the rock is he who hears and does, that is, the man who having heard the word of Christ and having clearly perceived that it is the application of truth to his relations toward God and man, then, straightway, makes each truth as it becomes clear to him the law of his heart and life. The man who only hears the words of Christ, no matter how carefully and respectfully he may hear, even though he write them in letters of gold and set them in jeweled frames and hang them as a beautiful picture in his pleasant rooms, if withal he does not weave this Divine Word into the warp and woof of his life—if he is a hearer only and not a doer of the word—that man is but building a house upon the sands. The great Bibles, gilded and clasped but unread, that find a place in the parlors of some homes are fit symbols of a religious life which consist in a profession of godliness without that power which issues in fellowship and service with Christ.

The faith which cries "Lord, Lord," to Christ but does not the things which he says is cheap enough and is worth as little as it costs. The faith that means genuine surrender to the will of God may cost much, but its value and its reward are infinite.

We have no wish to ignore the value of formal statements and argued defences of the Christian faith, but however important such statements and defences may be, yet, far more important to the preservation of Christian faith and the triumphant survival of Christianity in the world are the unwritten testimonies of

those humble, consecrated lives which Christian men and women, begotten and led by the Spirit, are living by faith in the Son of God. Christianity can be the salt of the earth only as it embodies a faith which involves honest acceptance of truth and loyal obedience to God's known will. It would be folly to say that Jesus was indifferent as to whether men's intellectual conceptions of the truth were correct or not, but every intelligent reader of the New Testament will easily perceive that what he primarily and principally asked of men was an honest attitude of mind and heart toward himself, the word which he taught and the works which he did, along with loyal obedience at whatever cost to every recognized truth. That, too, is what he asks to-day and it is only as men meet him on these grounds that they can truly know him and that faith and its fruits can be perpetuated in the world.

THE WAR OF 1812.*

The edition of Hannay's History of the War of 1812 recently brought out by the Morangs, is externally highly attractive. Its heavily calendared paper, wide margins, large clear type and numerous illustrations, together, with its substantial and tasteful binding, constitute a specimen of the book maker's art on which the Toronto publishers may well be congratulated and which cannot but give delight to the author and the reader. Dr. Hannay's history deserves such a setting. It is a work which must embody much labor and research, and it sets forth the facts in connection with the origin and progress of the war with great clearness and force. The book, too, is a deeply interesting one. The author's style is especially adapted to narrative composition, his grasp of events in their sequence is strong and clear, and without any attempt at fine writing, he holds the reader's attention and carries him along from point to point and from chapter to chapter with an interest that never flags. This story of how nobly and how successfully the colonists of 1812 fought for their country and for British connection against greatly superior forces is one which, as told by Dr. Hannay, should possess for every young Canadian the fascination of a romance. The author can scarcely be said to have written with cool impartiality. His sympathies are evidently on the British side. But his preference is not a matter of sympathy merely but of conviction. He believes that the facts show that the war was forced upon Great Britain by certain ambitious political leaders in the United States, and that as a war of ambition and conquest of which the British colonies to the north were the object, and of which the friendly colonists must bear the brunt, it was intolerably cruel and unjust. Entertaining such sentiments, the author has not attempted to conceal them, and while he has doubtless been careful in the collection and statement of his facts, he has not thought it necessary to restrain his indignation when the facts showed to the disadvantage of the Americans or to hide his satisfaction when, as frequently occurred in the course of the war, the British forces won successes in the face of great difficulties and superior numbers. Our author's disposition, so constantly indulged, to denounce the enemy detracts somewhat from the dignity of his book as a historical work, and tends to bring the correctness of its statements under unnecessary suspicion. Still it must be admitted that the indignation and denunciation which find expression in Dr. Hannay's book are by no means groundless. There was no sufficient reason for the war. The scheme to conquer Canada was wholly unjustifiable and it failed utterly as it deserved to fail. The war was a severe test of the loyalty of the colonists, nobly met, and it inflicted much injury on Canada. It also resulted in heavy loss and little glory to the United States. There are few things, we may be sure, which the people of that country would be less unwilling to erase from their national records than the history of the war of 1812. There were indeed mistakes and defeats on the side of the British and brave lives were sometimes uselessly and needlessly sacrificed, and our author does not hesitate to denounce Sir George Prevost, the commander-in-chief of the British forces in Canada, for a lack of resource, energy and ability, which seemed to amount almost to cowardice and treachery, but the war as a whole constituted a brave and successful defence of the British flag on Canadian soil and on the international waters, and the descendants of the men who defended their heritage so well in 1812 would be unworthy of the names they bear if they did not cherish with pride the record of the sacrifice which their ancestors made for the defence of their homes and their national flag.

*History of the War of 1812 Between Great Britain and the United States, By James Hannay, D. C. L. Author of "A History of Acadia" etc., Toronto: Morang and Co., Limited. Price \$2.00.

Editorial Notes.

—There was one man present at the organization of the Baptist General Convention in St. Louis two weeks ago who was present also at the last meeting of the old Triennial Convention in 1845. That man was Rev. Dr. S. H. Ford, who is now eighty-nine years of age.

—We congratulate one of the "General Conventions" are sure that they are hearty.

—The people of the world in the last two years, and which is about the whole world, States, which increased material Britain, it is tea as the Un-

—Committee of Maine met Advocate says o-

—There was a interests of the tions were made secure greater in service, T adopted: "Th nominations are co-operation practical."

—The Canadian of the Baptist 1541 church m in 1889, has 27 Rev. T. J. Benn there with muc the late Deacon who was for m the Windsor ch nett has been s Hamilton.

—By the ac cent Conferen union of the e lists, the M Brethren in t practically de of the United union on the b been adopted gationalists a will be to call ations to dete-

—A member Corey, M. A., of Church, Wolfvi from Acadia in hear his voice a India has given turned mission and our Foreign faith, their zeal effort to extend the beloved bre year toil on, pe entatives in ou-

—The Canada assemblies do not years come and has, for a num holding a Summ day School Boa it was supposed directly that th uation. The B take the respon those who might ing to the fact ed for the sum responsible for Summer school. be unable to arr Perhaps circum come.

—A naval ba were engaged o last. The scen Korea, but at p are not definite that the Russia gaged, suffered were battleship said to have los torpedo boats. gaged and wha from the respect It is not clear w succeeded in ge objective would would doubtles resourceful ene as to what the information at p

—We congratulate President Trotter on his being chosen as one of the Vice-Presidents of the recently organized "General Convention of Baptists of North America." We are sure that the Baptists of Canada will very unanimously and heartily endorse the choice.

—The people of the United States easily beat the world in the capacity of coffee-drinkers. They report that they have doubled their consumption of coffee in two years, and last year consumed 961,000,000 pounds, which is about two-fifths the total consumption of the whole world. The tea consumption of the United States, which amounts to 109,600,000 pounds, has not increased materially within the past ten years. Great Britain, it is said, consumes more than twice as much tea as the United States.

—Committees representing the Baptists and Free Baptists of Maine met in conference in Augusta, May 13. *Zion's Advocate* says of the Conference:

"There was a very helpful presentation of the mutual interests of the two denominations and valuable suggestions were made as to such co-operation in work as will secure greater economy as well as greater efficiency in service. The following statement was unanimously adopted: "The committee is of the opinion that their denominations are so near together in faith and practice that co-operation is not only desirable but may be made practical."

—The *Canadian Baptist* gives an extended presentation of the Baptist interests in Hamilton, Ont., where there are 1541 church members. The Herkimer church, organized in 1889, has 273 members. It has had only one pastor, Rev. T. J. Bennett, B. Ph., who, since 1892, has labored there with much success. Mr. Bennett is a grandson of the late Deacon Thomas J. S. Bennett, of Windsor, N. S., who was for many years a strength and an ornament to the Windsor church. We are glad to know that Mr. Bennett has been so largely blessed in the growing city of Hamilton.

—By the action of the United Brethren at their recent Conference in Kansas City, the question of the union of the three denominations—the Congregationalists, the Methodist Protestants and the United Brethren in the United States has apparently been practically decided in the affirmative. The Conference of the United Brethren voted almost unanimously for union on the basis of a "syllabus" which had previously been adopted by the national meetings of the Congregationalists and Methodist Protestants. The next step will be to call a General Council of the three denominations to determine on the plan of union and work.

—A member of the faculty of Acadia writes: Rev. H. Y. Corey, M. A., delivered an able address in the Baptist Church, Wolfville, on 21st inst. Mr. Corey was graduated from Acadia in 1891. His Wolfville friends were glad to hear his voice again and to know that his faithful work in India has given him so much of interest to tell. Our returned missionaries are golden links between the churches and our Foreign Mission work among the Telugus. Their faith, their zeal their spirit should stir up many to larger effort to extend the gospel. Those at home too, suggest the beloved brethren and sisters in India, who from year to year toil on, perhaps with failing strength, as our representatives in our great responsibility.

—The *Canadian Baptist* says "Summer Religious Assemblies do not grow less but increasingly popular as the years come and go," so it seems over the continent. There has, for a number of years, been discussion among us of holding a Summer School at Wolfville. Last year the Sunday School Board appointed by Convention was so located, it was supposed, as to encourage this project. We learn indirectly that the Board held meetings and studied the situation. The Board of Governors of Acadia was asked to take the responsibility of providing board and lodging for those who might attend. It was found however, that owing to the fact that the Seminary building is already rented for the summer months, the Governors could not be responsible for providing lodgings for the attendants at a Summer school. The Sunday School board will, therefore, be unable to arrange for this desired gathering this year. Perhaps circumstances may be more favorable in years to come.

—A naval battle in which Russian and Japanese ships were engaged occurred in Far Eastern waters on Saturday last. The scene of the engagement was the Straits of Korea, but at present writing the results of the fighting are not definitely known. The accounts however indicate that the Russian fleet, or the portion of it which was engaged, suffered seriously, losing five vessels, two of which were battleships, and one a repair ship. The Japanese are said to have lost one vessel, presumably a cruiser, and ten torpedo boats. What part of the respective fleets were engaged and what are the results of the engagement, apart from the respective losses indicated above, is not yet known. It is not clear whether or not some of the Russian vessels succeeded in getting through the Straits. If they did their objective would be Vladivostok, but on the way they would doubtless have to contend with an ever alert and resourceful enemy. The despatches contain many guesses as to what the Russians have done or will do, but the real information at present available is very meagre.

—The death is announced of Rev. Dr. J. N. Cushing, a missionary of the American Baptist Missionary Union and President of Rangoon Baptist College, Burma. Dr. Cushing had only recently reached America, having returned after an absence of thirteen years in Burma. He had come partly for rest and partly also with the purpose of promoting the movement now in progress for endowing the educational work of the Mission. Dr. Cushing was in attendance upon the May meetings in St. Louis, and it was in the church and just at the close of the meeting in which the organization of the New Baptist General Convention had been completed that his death occurred, very suddenly and without warning. He was apparently in good health, and had just signified his willingness, at the request of Dr. Barbour, to go to London and preside at a meeting in connection with the Baptist World Conference in July, when in a moment the summons came and he was gone. Dr. Cushing was a man of excellent ability and notable attainments, and his long and faithful service to the Burman Mission had been crowned with large success.

—Knox College, Toronto has been calling to the West and to the East for men to fill her vacant chairs, and evidently she has not called in vain. Professor Kilpatrick of Manitoba College, Winnipeg, a scholar and a teacher of recognized ability, has accepted the nomination to the chair of Systematic Theology, and Rev. H. A. A. Kennedy, M. A., D. Sc., of Callender, Scotland, has accepted the nomination to the chair of New Testament Exegesis and Literature. Dr. Kennedy is spoken of as a man of remarkable ability, and although still a young man, well under forty it is said, he is the author of some books which have won for him a recognized position in the field of Biblical scholarship. It is thought that Knox is particularly fortunate to get such a man as Dr. Kennedy who is regarded as "the finest New Testament scholar in Scotland both learned and trusted . . . a fine personality, varied in his gifts and a good preacher." The ratifying of these appointments rests with the Presbyterian General Assembly which meets in Kingston, Ont., June 7th, but there is probably little doubt that the Assembly will endorse the nominations.

Boston Letter.

Boston is sufficiently large and the events of religious interest which are taking place within her borders are sufficiently numerous to furnish abundance of material for more than two writers unless indeed the whole time should be devoted to observing and recording the occurrences; so that even with the most frequent appearance of the "Boston Letter" there will be ample occasion for the informing epistles of "Sojourner."

The thought of Christian people is just now directed to the work of the Commercial Travelling Men's Association known as

GIDEONS.

It is only a few years since the first Association was formed yet they have grown so rapidly that now there are about 5500 Gideons in the United States and Canada. Their name is taken from the Gideon of Scripture who with his 300 men put to flight the hosts of the Midianites. The motto of the Gideons is, "And they stood every man in his place round about the camp." They hold themselves ready to give a testimony for Christ wherever they may be called upon for this service. They are very devoted to the Master and enthusiastic in his work. It seemed to the Gideons of Boston that the time was ripe for a general evangelistic effort throughout the city. Accordingly on May 7 they entered upon a four weeks campaign in which with singular zeal they are giving themselves to the grand service. They are devoting a week to each of four sections of Greater Boston: Roslindale Roxbury, East Boston and the centre of the city (Tremont Temple). Noon meetings are held each week day either in Tremont Temple or Faneuil Hall. Quickening has come to Christians and some are turning to Christ. Thus far there has not been the number of conversions which was expected but whether or not the total result of the whole series of meetings brings the encouragement in this respect which is hoped, the earnest, Christlike service of these consecrated travelling business men will make a profound impression and in this way prove an abiding blessing.

The date is not far distant in the past when the word "Drummer" was not the synonym of moral excellence but through the character and labor of the Gideons a marvelous transformation is taking place among the ranks of travelling salesmen. Surely this is one of the exceedingly hopeful signs of the times.

THE MINISTER'S MEETING

Of last Monday morning was attended by an unusually large number and was a session of exceptional interest. Four of our leading ministers were to have spoken and Professor Duxbury of the Baptist College in Manchester, England, was given twenty minutes in which to read from the book of Job. But when the twenty minutes expired and the Professor sat down at the close of the dramatic words of Job:

"No doubt but ye are the people,
And wisdom shall die with you."

the conference was so deeply interested in the matter and manner of the recital that by the wish of the appointed speakers for the morning and unanimous desire of the con-

ference, Professor Duxbury continued his reading and finished his presentation of the drama of Job, to the thorough enjoyment and profit of the ministers and friends who were in attendance. The professor is greatly enjoying his visit to this country and will read in New York, Philadelphia, Chicago and other cities. Among the subjects presented are numerous Biblical narratives and the Pilgrim's Progress. A delightful feature of the occasion was the presence and words of the

VENERABLE REV. WILLIAM HOWE, D. D.

of Cambridge, Mass., who tomorrow will be 99 years of age. His brother ministers were grateful for the opportunity of presenting their congratulations and best wishes in view of the remarkable age their honored colleague has reached, and the generous degree in which the use of his faculties has been retained. His hearing and sight have failed, but keenness and force of mind and buoyancy of spirit are enjoyed in wonderful measure. It was one of the most inspiring sentences to which one could listen, the vigorous utterance of our aged brother: "I feel just as young as ever I did." Truly, the "youth of the Christian is renewed like the eagle's." "They that wait upon the Lord shall renew their strength."

Dr. Howe graduated from Newton in 1836 and became the virtual founder of what is now the great Tremont Temple church. His many friends unite with him in anticipating his 100th birthday if it is the Lord's will that his servant shall remain with us until that day. Characteristic words of Dr. Howe are these which appeared in some of our daily papers of Tuesday of this week: "My advice to a young man who wishes to live long is to live the Christ life. Follow his teachings as I have; be upright, honest, truthful, temperate in all things, and you will be happy, and the happy man generally lives long. Another important factor in a long life is not to worry. Place yourself in God's hands and he will look out for you. There is no need of worrying."

From October to May or June.

MONDAY NOON MEETINGS

are conducted in Tremont Temple. During the past year Dr. A. C. Dixon, pastor of the Ruggles St. Baptist church, has given an address on the majority of occasions. Last Monday, the last meeting of the season, Dr. Dixon spoke on "Occult methods of modern unbelief." He is unsparing of any system or practice which fails to honor the person and mission of Jesus Christ. Dr. Dixon will spend the month of June in Switzerland and in July assist Dr. Morgan and Rev. Thomas Spurgeon in London.

MRS MARY A. LIVERMORE, LL. D.

died yesterday at her home in Melrose. Mrs. Livermore was born in Boston in 1820. She has been noted as an author, lecturer and editor. She was a very prominent abolitionist and female suffragist. For a time she was associate editor of a Universalist publication of which her husband, the late Rev. D. P. Livermore, was editor, and later was editor of a periodical published in the interests of woman's rights. For ten years she was president of the Massachusetts Women's Christian Temperance Union and in the interests of the temperance movement became a lecturer of acknowledged influence. Among the books which came from her pen are: "The Children's Army, Mental Transformation, What shall we do with our Daughters?" and "My story of the War."

Mrs. Livermore has left the testimony that her early home and training were too severely religious, and that as a consequence there was a deep revolt against religious tenets and practices as then held. However this may be (or may not be), in 1899 she announced her belief in spiritualism eliminating for herself some of its coarser practices and more flagrant claims.

May it not be that the cause of the turning away of this woman of illustrious career, from evangelical Christianity was the filtering of Unitarian and Universalist sentiment so completely into the life that due and dominating regard for the character and authority of God and his Word was thrust aside and the condition presented for the easy entrance of spiritual vagaries.

An event which is attracting much interest in the city is the triennial celebration of the

THE GRAND COMMANDERY OF KNIGHTS TEMPLARS

of Massachusetts and Rhode Island. There is an imposing parade this morning in which about 7000 Knights with a dozen bands the most of them splendid army bands, are marching and at 2.30 this afternoon, the celebration exercises are to be held in the Masonic Temple.

ONE OF THE MOST REMARKABLE EVENTS

that ever occurred in Massachusetts, and one which gives great hope to those who are eagerly watching revival movements is the turning of a whole French Roman Catholic church from Pope and confessional and incense to Christ as the one Saviour and Lord and the natural further step, the organization of these renewed people into a new Testament church. This significant event took place in Manchang, Mass., in April or rather the Baptist church was formed at that time. The priest, Father Riborg, had been a worker of unusual zeal and devotion and as he came step by step into the light of the salvation of God by Jesus Christ and Him alone, the Holy Spirit graciously moved upon the hearts of his people until as a body they abandoned the superstitions of Romism and on April 16 their former priest having himself in the meantime been baptized into the membership of the First Baptist Church of Worcester, baptized 44 of his people and on the same day at Putnam, Conn., 17 others of his people who had recently moved from Manchang, were baptized by the French Baptist Missionary, Rev. A. Benoit. Many others who are not yet quite ready for baptism have turned away from their former church and are deeply interested in this movement and sympathetic towards its spirit and its leader. On this wonderful occasion in the history of Manchang, representatives were present from the First Baptist church in Worcester and the Massachusetts Baptist Mission Society. Since that date the work has been watched with deep interest, sympathy and prayer, by evangelical Christians, and with bitter chagrin and enmity on the part of those who do not welcome the mission and methods of our Lord Jesus Christ. It has been growing constantly. It is indeed a marvelous movement, in which all lovers of Christ will heartily unite. It is a veritable Pentecost which ought to fill the followers of Jesus with new confidence and power.

May 24.

A. F. N.

The Story Page

Owing to Evelyn.

BY SUSAN HUBBARD MARTIN.

Miss Aurelia lost her money by the failure of the Woodbury Bank. After the first shock the next thing she did was to go to her pastor. She was a tall, slender woman of fifty five, with erect shoulders and clear cold gray eyes. Her hair was sprinkled with gray, her mouth firm.

The minister himself met her at the parsonage door. He took her hand in his own warm sympathetic grasp and drew her into the sitting room.

'This is too bad, Miss Aurelia,' he began. 'I've just heard, and I need not tell you how sorry I am. Miss Aurelia's set features were quite colorless. She was striving her best to maintain her self control.

'It's all gone, every cent of the money I put away for safe and secure old age,' she answered, 'the end of all my plans.'

'Perhaps it is the beginning of God's,' said the minister reverently. 'We're short sighted at best, Miss Aurelia, and sometimes God turns our blindness into the light of noonday. The process may hurt at first, but afterward how glad we are.'

Miss Aurelia did not reply and there was a moment of silence. She broke it at last. 'I've thought it all out,' she went on. 'I have a pittance left, but not enough to depend upon. I'll have to take a boarder and I've come to you to send me one.' She threw back her head a little proudly. 'I don't need to tell you I can cook,' she said.

The minister smiled. 'Indeed no,' he answered. 'I've eaten too many good meals under your roof not to know that. So you want a boarder?' he added thoughtfully.

Miss Aurelia nodded. 'Yes,' she lied. 'I thought perhaps as school began next month, I might get a teacher, one who would be glad of a quiet home.'

The minister was silent a moment. He thought of the gloominess of Miss Aurelia's rooms, with the fine furniture all swathed in linen, the sunshine carefully excluded from every window, the prim order of the whole house where nothing ever was disturbed or disarranged, and then of the stern mistress of it all with her set unsmiling face.

Would anyone be content in such a place however fine the furnishings might be?

He looked across at Miss Aurelia. 'Do you want a young woman?' he asked.

Miss Aurelia rose. The whole force of her losses swept over her again for the moment and it was with difficulty that she repressed a sob.

'Oh,' she cried bitterly. 'I don't care anyone's voice was sharp with the intensity of her grief. What does it matter old or young or whether I live or die? It's all the same to me. My life's over.'

'I'll do my best for you, Miss Aurelia,' answered the minister gravely, 'but remember this dear friend your Heavenly Father is mindful of your every sorrow. Don't lose your faith in him. Abraham was seven ty five years old when the Lord said unto him: 'Get thee out of thy country and from thy kindred, and from thy father's house unto a land that I will show thee.' Abraham went, Miss Aurelia, but it must have been hard. Nevertheless, he received a blessing. Now God has permitted you to lose this money. Perhaps there is something even better in store for you.' But Miss Aurelia did not deign to reply.

* * *

Evelyn Mason faced the minister that same afternoon.

'Yes,' she began bravely, 'this is my first year away from home, but I could get a better salary here than I could in Hillsboro. I came straight to you as mother would have me do had she lived.'

The sweet eyes filled with sudden tears, for only a year or two before this dearly loved mother had gone up higher. 'As her old pastor and friend, continued Evelyn, 'I look to you to start me aright. Will you find me a boarding place, the quieter the better? I only want to be somewhere that I can feel at home.'

The minister was silent. He looked out into the busy street, and after a moment his eyes came back resting on the fair, girlish face under the plain hat,

and then, because he had girls of his own, he hesitated.

Would Miss Aurelia's shut up gloomy house be a fit place for this slight, sunnysmiled girl before him?

'I do know of a place,' he answered slowly. There is a Miss Aurelia Gaines who has just met with a severe loss in the failure of the Woodbury Bank. Because of it she is obliged to take a boarder to eke out a living. But whether or not it would be a place for you is a question.'

Evelyn lifted her blue eyes to the thoughtful face. 'Tell me about it,' she said quietly. 'I'm sorry to hear she has lost her money.'

'Well,' continued the minister, 'Miss Aurelia is one of the kind of people who live almost wholly to themselves. Such a thing as daily intimate companionship with a friend or neighbor, would be with her ideas, quite impossible. She would not burrow and I am sure no one would ask her to lend. She impresses one as being cold, self-contained, reserved and yet there is no doubt but that she has a heart.'

The minister smiled a little. 'One of her chief aims in life has been to keep as much sun as possible out of her house. She prides herself on her rooms, her furniture and her carpets, but the front door is locked and the shades nearly always down. Once in a while it has been her custom to invite her friends in to a formal tea. Everything is always very nice, still one feels upon leaving that he is really little acquainted with her after all.'

There was a moment of silence. The minister broke it.

'I am speaking quite plainly, Evelyn,' he added. 'If you go you must go understandingly. You might have good fare, but you would suffer from loneliness.'

Evelyn smiled. 'Still I will try it,' she answered. 'Your Miss Aurelia interests and touches me. Poor woman, why, she has been really only half alive all these years.'

It did not take long to arrange matters and a few days afterwards Evelyn was formally installed in Miss Aurelia's best front bed-room. Evelyn looked about. The carpet was beautiful, the bed spotless. There was not a speck to be seen, but despite her sunny, healthy spirits, Evelyn shivered a little.

'It looks cold, as if no one had slept in it for years,' she whispered. 'Oh,' she added, 'I do hope Miss Aurelia will like me.'

At the noon hour Miss Aurelia met her, prim and stately. The table was set with exquisite care, the food temptingly prepared, but the dining room was dark and gloomy and a number of imposing family portraits staring down at her from the walls, did not increase Evelyn's appetite.

When she rose timidly from the table, she smiled bravely at Miss Aurelia.

'The lunch was lovely, Miss Aurelia,' she said, 'only you should not have gone to so much trouble for me. I'm used to plain fare and I won't enjoy the idea of your cooking principally for me. I hope—(her voice trembled a little) I hope you and I will be great friends, Miss Aurelia.'

Miss Aurelia did not answer, but as she washed up the dishes in the immaculate kitchen, a sweet young face came between her and her work and she found herself looking forward to supper. Her grim face relaxed as she finished the dishes. 'Hopes we'll be great friends. H'm, we'll see about that,' she whispered, and then she added almost involuntarily, 'What a pretty face the child has, and to think she has to make her own living, too. Well Aurelia Gaines, you needn't think you have all the trouble in the world, if you did lose your money.'

'Miss Aurelia,' said Evelyn several days later, 'I have some pictures in my trunk. Would you object if I hung them in my bed-room?'

'Well,' replied Miss Aurelia, 'I don't like to have marks on my walls very well, but if you're very careful I guess you may.'

When she saw the room a day later, Miss Aurelia started a little. Nearly every space on the bare, white wall was hidden. A sweet faced Madonna hung at the foot of the bed. A copy of Hoffman's Christ occupied the space between the two windows. There was a little Baby Stuart in one corner, and St. Cecilia in the other. White curtains swayed at

the windows. A vase of flowers someone had given Evelyn stood on the dresser. It looked as if Evelyn had tried to make it look, the resting place of a girl—her special bower.

'I framed all those pictures myself, Miss Aurelia, said Evelyn from the doorway. She had come up stairs unheard. 'I hope you like them. They didn't cost a great deal. The expense comes mostly in the framing. I'd like to frame some for you if I may. And that reminds me. May I put a scarlet geranium in the dining-room window? It will catch the sun so splendidly there.'

'I never had plants in my house,' answered Miss Aurelia. 'It always seemed to me as if they made a mess; still I guess one wouldn't hurt anything.'

The plant was brought and placed there and that necessitated the raising a little of the heavy gray shade which obscured the light like a sombre shadow. Then by and by Evelyn added a pot of mignonette and a basket of trailing ivy. Miss Aurelia felt ashamed of herself for the interest she took in that window of plants. She found herself every morning watering them, tending them, turning them around so as to catch the sunlight, and snipping off the dead leaves. And then one day Evelyn gave her another surprise. Though she taught all the week, she did not spare herself on Sunday. Every Sunday morning as regularly as it came found her climbing happily the hill to the little gray church.

She had asked for a class when she first came, and it had been given her; a class of round-faced little boys, chubby, short-haired and sturdy.

This morning she hesitated a little as she watched the tall, spare figure at work in the shining kitchen. 'Miss Aurelia,' she began, 'I wonder if you'd grant me a favor?'

'It's according to what it is,' replied Miss Aurelia dryly, then she added more kindly, 'Ask away, child, don't be afraid.'

Miss Aurelia did not look forbidding at all this morning. In these weeks of companionship with Evelyn, her severe face had softened and there was upon her features a look of happiness that was new.

'It's this,' began Evelyn slowly. 'My class in Sunday school need encouraging a little. They're such dear little boys, Miss Aurelia, she added, 'and I want to get them interested and make them feel that I am interested, too. So I thought if you'd only give me leave, I'd like to have them come here an evening or two. We could make candy, perhaps and I could read to them. If Friday night suits you I'd like to have them come that evening. Some of them haven't very much of this world's goods and they would enjoy it so much.'

'Make candy in my kitchen?' gasped Miss Aurelia. 'Why it would be a sight.'

'No it wouldn't,' replied Evelyn. 'They're quiet nice behaved little fellow, and I'll do all the necessary cleaning after they have gone.'

The sweet voice trembled and Miss Aurelia weakened. 'Ask 'em for all me,' she answered, and Evelyn went away to school quite happy for all the short answer.

Left alone, Miss Aurelia polished her stove energetically. 'Well, Aurelia Gaines,' she said 'what next! Here you are at your time of life letting a little school teacher turn things topsy turvy all for a parcel of youngsters.' She smiled a little. 'You like it, you know you do,' she added.

'I went over to Miss Aurelia's today said the minister's wife to him a week or so afterwards. 'To tell you the truth I dreaded it a little. Her house is usually so dark, and she is so cold and unfriendly. I expected to find her more gloomy than ever, losing her money as she did, but I was agreeably surprised. Why, I never saw such a change in anyone in my life.'

'What kind of a change?' asked the minister with interest.

'Well his wife went on, 'the curtains were all up, the dining room window full of plants, a canary hung above them chirping happily, the bare walls are hung with pictures, and Miss Aurelia herself was making pink stockings for the Christmas tree. She looks younger and happier than I ever saw her. I don't believe she feels the loss of that money half like we thought she did. Every other word was Ev-

evelyn is doing and as we us both an It's as easy on her. W fixed Miss you'd be a Miss Aure long as she it will be. The m after a mo are past fin that money worst misf has found ne could d sunshine i It's a thin

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elyn is doing this,' or 'Evelyn wants me to do that,' and as we were talking Evelyn came in. She kissed us both and Miss Aurelia looked as pleased as a girl. It's as easy as anything to see that she just dotes on her. While I was there Evelyn went over and fixed Miss Aurelia's collar, and as she stood there you'd be surprised to see the look of happiness on Miss Aurelia's face, Evelyn will stay with her as long as she stays in our town, that's evident. I hope it will be a long time; too, for the good she's doing.'

The minister looked thoughtful. 'Well' he said after a moment's silence 'the ways of Providence are past finding out. The day that Miss Aurelia lost that money and found Evelyn, instead of being her worst misfortune, was her greatest blessing. Evelyn has found her heart, and that was more than any of us could do. Only think of it, Miss Aurelia with sunshine in her house, and better still in her soul! It's a thing to praise God over.—Ram's Horn.

The Old Well.

BY MARY LELIA IVES.

A True Story.

'Father will never consent, Nelson. You know what a thoroughly active, earnest life he has spent and how he must look upon a young man who—who even though he has no need to work for money—yet has evidently so far only tried to have a jolly good time.'

'Yes, I see how he looks at it. He's in full sympathy with the motto of Wellesley College. 'Non ministrari sed ministrare.' 'Not to be ministered unto but to minister.' I'm certain I've not lived up to that. And yet if you and I were married, Kittle, I truly think I could.'

'Oh, but Father wouldn't believe it, you know. And really, Nelson, I can't leave him to marry against his will. You know he was over fifty when I was a child and now he needs me more than you can imagine. No, I must give you up Nelson to marry some other girl.' But the beautiful face grew sadly troubled as she pictured her future.

'Give me up, Kitty! What are you talking about? That's all nonsense. Rest assured I won't be given up.'

The parsonage in which dwelt Rev. Robert Carleton with his daughter Kittle and her younger brother Ellis looked peaceful and pleasant from the street the next August morning, but at the back of the house was all wild commotion.

In one corner of the rear yard was a deep well the covering to which, a low platform of boards, had not been raised for years.

This morning Ellis, in his play with his dog, had jumped upon it, the old board had given way and his wild cry for help had guided his father and sister to the spot.

'He can't live to be raised. The poison of the air will kill him before the water drowns him,' said the helpless old father; but Kitty was out upon the front street calling for help.

The men soon flocked around the opening and ropes were brought but no one had volunteered to brave the probable death by poison before the boy could be rescued even if he was yet alive, except the feeble old father who with trembling hands was trying to fasten the rope around his own body so as to be lowered into the well, when a late comer pushed his way to the front, caught the rope from the father quickly tied it around himself gave the end of it to some strong men standing near the opening, and prepared to jump, only saying to the men who held the rope, 'In three or four minutes pull up whether I'm able to shout or not.' Then the men awoke to life and held him back saying, 'Do you know it's sure death?' 'You can't live in that gas one minute.' 'It's too late anyway.' But he pushed them all from him, freed the rope and jumped.

Then came a time when minutes seemed like hours. The breathless hush was broken by a Catholic priest in the crowd who said 'Let us pray,' and the men who had never deemed it possible they could look for help to any power above themselves joined in the amen of the two or three strong petitions the priest uttered.

Then the men with pale faces pulled up the rope and Nelson with Ellis in his arms, both senseless—was laid on the grass.

Two hours later the villagers had returned to their homes and Mr. Carleton was trying to thank Nelson for the saved life of his son. 'But,' he added, 'I have not only to thank you for Ellis' life for which I can never express fully my gratitude but—as he joined Kittle's hand to Nelson's—I have to thank God too for the life of my other son.'—Watchman.

The Young People

EDITOR BYRON H. THOMAS.
All articles for this department should be sent to Rev. Byron H. Thomas, Dorchester, N. B., and must be in his hands one week at least before the date of publication. On account of limited space all articles must necessarily be short.

President, A. E. Wall, Esq., Windsor, N. S.
Sec.-Treas., Rev. Geo. A. Lawson, 49 Preston St., Halifax

CHEER UP.

Cheer up! The world is taking your photograph. Look pleasant. Of course you have your troubles—troubles you cannot tell the policeman. A whole lot of things bother you, of course. Business worries or domestic sorrows, it may be, or what not. You find life a rugged road whose stones hurt your feet. Nevertheless, cheer up.

It may be your real disease is selfishness—ingrown selfishness. Your life is too self-centred. You imagine your tribulations are worse than others bear. You feel sorry for yourself—the meanest sort of pity. It is a pathetic illusion. Rid yourself of that and cheer up.

What right have you to carry a picture of your woe before your face and funeral ways about among your fellows, who have troubles of their own? If you must whine or sulk or scowl, take a car and go to the woods or to the unfrequented lanes.

Cheer up! Your ills are largely imaginary. If you were really on the brink of bankruptcy, or if there were no thoroughfare through your sorrows, you would clear your brow, set your teeth and make the best of it.

Cheer up! You are making a hypothetical case out of your troubles, and suffering from self-inflicted verdict. You are borrowing trouble, and paying a high rate of interest.

Cheer up! Why, man alive, in a ten minute walk you may see a score of people worse off than you. And here you are digging your own grave, and playing pallbearer into the bargain. Man alive, you must do your work! Smile even though it be through your tears, which speedily dry. And cheer up!—Young Folks.

RECEIVING THE SPIRIT.

'We are the children of Pentecost; we are in and under the dispensation of the Spirit; and as surely as the wind presses through the faintest crack in the window pane, as surely as the sunlight finds its way through the merest clink in the wall, so surely is this Divine Spirit pressing for admission at every avenue of our life and being. And tonight, in this great audience, if the world's voice were less loud than it is; we might hear the voice of the Master himself saying unto us, "Receive ye the Holy Ghost" Receive! That does not mean that we are entirely passive in this matter. As already indicated, there must be on the part of the recipient the consenting will, the co-operating will. Are we willing? Are we willing to receive the gift to join in this forward movement? The story is told that during the late Ashantee War an officer of the British Army wanted a few of his men to undertake a difficult bit of work. He explained the matter to them, told them the risks, but appealed to them as lovers of their queen and country. Those who were willing to volunteer were asked to move one pace forward. And the officer turned away his head for a moment that he might not influence any of his men even by the look of his eye. When he turned round again there were the men standing as before. 'What!' he exclaimed, 'is there no one prepared to risk all for the sake of queen and country?' And the soldier at the end of the front row said, very quietly, 'Sir, we have all taken one step forward.' Is that to be true of us tonight in our spiritual experience? They may I venture to say, 'Ye have received power now that the Holy Ghost is come upon you, and ye shall be witnesses unto me in the Sabbath school, and in Mission districts, and in daily work; and men shall take knowledge of you that ye have been with Jesus, and shall glorify your Father which is in Heaven.'—Rev. Thomas E. Miller at the Scottish C. E. Convention.

A NIGHT REVERIE.

Darkness and silence and the breath of peace!
Then lo! a faint flush of the mountain peaks
That broadens, deepens, till the full-orbed moon
Soars in majestic splendor to the sky,
Blotting the stars out!

Be thou still, my soul!
We who revere the mighty men of old—
Sages and seers, and lords of high degree
Who woke the harp and lyre, and martyrs who died
Defenders of the faith, and they who gave
Their life-blood gladly on the battlefield;
Kings who ruled grandly for their people's weal,
Wearing high crowns by right unchallenged—
We roam o'er land and sea to tread the paths
Their feet have hallowed, and to kiss the sod
That was their birthright. What their hands have
touched
We fain would touch; and what their eyes have seen
We joy to look upon.
Yet every man
Of woman born since first the world was made,

O fair white moon, hath gazed upon thy face,
Awed by the splendor of thy loveliness!
Pret or painter, priest or king or clown,
Noble or beggar, lover, peasant, slave—
All have rejoiced beholding thee so fair,
Thou peerless wonder of the adoring skies!
Yea, every eye hath seen thee, even His
Who knelt in lone Gethsemane what time
His own forsook Him. Be thou still my soul—
What the Lord Christ beheld thou seest this night!

The days of sickness, days of temptation, days of doubt, days of discouragement, days of bereavement and of the aching loneliness which comes when the strong voice is silent and the dear face is gone, these are the days when Christ sees most clearly the crown of our need upon our foreheads, and comes to serve us with his love. Phillips Brooks

Since work gives forgetfulness of self, it can be and is an antidote to pain of heart. The very routine and drudgery of daily work have often saved a life from despair. Adherence to duty is a way to attain some measure of peace. However great is the sorrow, the needs of living and the duties of living press in, and demand attention. The very necessity is a lesson in faith.—Hugh Black

"SAVED TO THE UTMOST"

Only twice in Holy Scripture does the Greek phrase *eis to panteles* occur, once in the familiar passage in which the writer of the Epistle to the Hebrews reaches the sublime conclusion that our Lord, as a high priest forever after the order of Melchizedek "is able to save them to the uttermost that come unto God by him" (Heb. 7: 25); and again where, in the narrative of the healing of the woman with a spirit of infirmity, we read that she could in no wise lift herself up (Luke 13: 11). The phrase translated "in no wise" is identical with that rendered "to the uttermost" in the Epistle to the Hebrews. "She was not able to lift herself up completely, or to the uttermost" is a literal translation.

Surely it is by no accident that this phrase should be employed on the sole occasions of its use in the Word of God, once of human impotence, and once of divine omnipotence. "She was not able—to the uttermost." "He is able—to the uttermost." She could get so far, and no further. Try to straighten herself as she would, she could not do it completely. For eighteen long and weary years none of the efforts that she made, none of the physicians whom she sought, could raise her past that point. And the spirit of infirmity bound her in more subtly adamant chains after every failure. So far she was able to get, but never to the uttermost.

It is the uttermost that always prevails against me. I can get so far in my conflict with besting sin, but no further. I can face my foe, but I always fall before his onset. I can make good resolutions, but I cannot keep them. I can loath my sin, but I cannot trample it beneath my feet. The last few inches are too much for me. Resolve and wrestle as I will, I cannot lift myself to the uttermost. My uttermost leaves me what I always shall be, a man with an unconquerable spirit of infirmity.

That is the truth about myself, but it is not all the truth, for it leaves the truth as it is in Jesus out of the account, and that is like leaving oxygen out of the air. I am not able to the uttermost. But he is able to the uttermost. I cannot get there, but he can, and can take me with him. My spirit has always been infirm and always will be. But his spirit has always been almighty, and always will be, and he waits to endue them that have no might with power from on high. My infirmity is the opportunity of his strength. When I come to an end of myself, and my efforts, I come to the beginning of Christ and of his effortless might. Where I stop he starts. The uttermost, which is an utter impossibility to me, is not simply possible to him, it is divinely easy.

That woman with her infirmity was not able to lift herself to the uttermost. No more can I. Wherefore—for that very reason, and no other—since if she could have done so, or I could, there would be no need of him—wherefore he is able to save to the uttermost.—Rev. T. Mursell, in C. E. World.

The Lord would not think much of humanity if he gave it only the toys in the nursery. He gives us something grander than that; it is the fellowship of the cross. We have nothing to do with our own redemption; we have much to do with filling up the measure that is behind. Christ fought a battle for us; let us fight our battle with him.—R. J. Campbell.

For us also the wilderness has lessons, and they are two, or rather two in one—to learn to know God and to learn to know ourselves.—H. C. Beeching.

W. B. M. U.

"We are laborers together with God."

Contributors to this column will please address Mrs J. W. Manning, 240 Duke St., St. John, N. B.

PRAYER TOPIC FOR JUNE.

That the lady missionaries at Bimlipatam may be granted wisdom and power in their work and may bear hard on Jesus. For Fomalingam and native Christians. For our Associations and Home Mission fields.

BRIDGETOWN.

I have neglected reporting the work and progress of our Society for some time, but at last meeting was requested to do so.

We observed Crusade Day on September 28th by inviting Mr. Corey our returned missionary to address us. This he did in a very pleasing manner giving us the brighter side of the missionaries work, telling us more particularly of their encouragements. We enjoyed meeting him very much.

Our meetings have since that date been regular and well attended. The December meeting was held at the home of our eldest sister now ninety-two. Has been for a great many years an active member of the Bridgetown Baptist church her former home "Wilmot" in the days of Father Chipman.

The March meeting was of a very interesting character. Met with our energetic, and ever faithful vice president Mrs. E. C. Young. After interesting programme of music and readings, Mrs. G. H. Dixon read a very nicely prepared paper upon the history of our society since its re-organization in 1889. Reported our membership to have been over 50, now 48 eight removed by death, others have made their homes in other towns. During these sixteen years there have been five Presidents, three Secretaries, and three Treasurers. The six sisters who re-organized are still living and still actively interested in missionary work, but Miss Amy Johnson, who met with us then has been promoted.

After this interesting paper our president, in her easy, pleasant manner with fitting words, presented a "certificate of life membership" to the secretary making the sixth certificate presented by the Union since 1883. After other business this pleasant meeting closed in usual manner. Then we were invited by our hostess to the dining room where we were introduced to a table laden with delicacies. Among the guests were seen Rev. Mr. Duley, Dr. A. Craig, Mr. E. C. Young and others. Two names were added to our membership roll.

In April Mrs. Mockett Higgins added much to the enjoyment of our meeting. So the work goes on, and may each member of the Bridgetown Baptist Missionary Society cultivate greater love for missions.

"For love begets goodness, and goodness you know On errands of duty and mercy will go And circle the world with its mission. And so, when our heads, and our hearts are all right We shall do with our hands and do with our might And cheerfully do for our missions."

Mrs. B. D. NRETY, Sec'y.

The W. M. A. S. of the different Associations will hold their usual Mission Meetings where delegates from Bands and Societies are expected to report and interesting programs are being prepared.

The Western N. S. at Nictaux June 17th. The Central N. S. at Mahone Bay, June 21st. The Western N. B., at Gibson June 24th. The Southern N. B. at Carleton July 6th. The Eastern N. B., at Peitcodiac July 17th. The N. S. Western at Parrsboro, July 8th. The P. E. Island Association, July 3rd, at Montague.

The New Germany W. M. Aid Society held a public meeting in the church on Wednesday afternoon, May 10th, to celebrate the twenty-fifth anniversary of their organization. The New Canada and Foster Settlement Societies, also the Methodist Auxiliary were invited to meet with us on this occasion of our Silver Anniversary. At three o'clock, the President, Mrs. H. B. Smith called the meeting to order, when the usual devotional exercises were followed by an interesting program. The Bible reading was the Shepherd Psalm illustrated by Scripture texts. After a few words of welcome to the visitors present, a brief report of the work in the Aid Society during the twenty five years, was given by the Secretary. This report stated that during the quarter century seventy-six in all have belonged to the Aid Society. Thirteen of this number have been called to the higher service, eight of the sisters have been made Life Members and twelve hundred and seventeen dollars have been raised for Foreign and Home Missions. This is our record for the twenty-five years just ended. We cannot estimate results, yet we hope and believe.

Foreign Missions

"That the future holds larger blessing, Than the past has been able to prove And the scope of the years shall widen To the boundless measure of love."

A beautiful solo "I'll go where you want me to go dear Lord," was sung by Miss Maggie Baras. Mrs. W. R. Baras gave a reading, "What Christ's command 'G' meant to women," which was highly appreciated. A solo, "Sometime, Somewhere," by Mrs. Morton and a reading, "Giving our best," by Mrs. Verge, were listened to with great attention. A very interesting feature of the meeting was the reading of messages from some of our sisters who had been Presidents of our Society, and had gone out from us to unite in the same work with other societies. Their words of remembrance and cheer were very helpful and encouraging. Toward the close of the meeting Mrs. C. R. DeLong in a few fitly spoken words, presented our President, on behalf of the society with a sum of money, as a token of appreciation for the faithful work done by her in the Aid Society. While Mrs. Morton and Miss Baras were singing a duet, the envelopes were opened and the offering amounted to \$20.00. After the meeting closed, refreshments were served in the vestry and a very enjoyable hour was spent.

A. C. WEBBER, Sec'y.

Just a word from the treasurer of Mission Bands to the bands and their leaders. The fourth quarter of the Convention year is rapidly passing by, and comparing receipts with corresponding date of last year, they are \$100 less. We are compelled to exclaim—"Why is this?" It is true the weather during the winter months was unusually severe, and no doubt has hindered the work some, but surely these bright spring days should fill us with renewed energy and fresh zeal. Over \$1300 must come into the treasury during the next two months; if we could reach the \$2300 of last year. Of the \$993.28 received, only \$161.78 has come from N. B. Bands. We believe our superintendent has not been idle since her appointment, and is anxiously trying to give her best efforts to the boards and these interests. Let us unite with her and at the close of this year come out with a larger amount than ever before.

"The King's business requires haste." If we are "Laborers together with Him," then his business should be ours, and we should see to it that our work is done carefully and promptly. We should ask the leaders to see that all money is in before the close of July, so your treasurer may be able to send in her reports without delay. What our present condition requires is simply a united effort, accompanied with zeal, sacrifice, and prayer, and we will reach the goal. "Freely ye have received freely give."

IDA G. CRANDALL, Treas. M. B.

Foreign Mission Receipts.

Mrs. A. D. Hartley, \$20; Bills History, \$1; in mem. of D F and Lubbie Parker, \$10; Mrs A O Parker, \$1; map, 25c; a friend, via Pettitcodiac, \$15; W H White, \$1; R E Gullison, \$10; H Y Corey, \$5; a friend, Truro, \$5 Total \$68.25

SUPPORT R. E. GULLISON.

Mattie Phillips, \$5.

SUPPORT J. A. GLENDENNING.

Alice M Logan, \$10, W M A Society, Bridgewater, \$5; B Y P U, Temple church \$10; W M A Society, Freeport, \$5; Adelia Parker, \$5; Hopewell Hill M B, \$10; Alex Crowe and wife, \$30. Total \$75.

SUPPORT S. C. FREEMAN.

B Y P U, Campbellton, \$15; a member of class '98, \$10; Quarterly meeting, coll. (Kempt, \$3.45; Brooklyn, \$6.13)—9.58; Liverpool church, \$3; Port Medway, \$1; Kempt, \$2; Industrial Guilds, Lawrence town, \$24.40; Middleton, (Spa Springs, \$10.39; Clements vale, \$35; Nictaux, \$24; Torbert, \$26; Smith's Cove, \$3.03; Central Onslow, \$13; DeBert Station, \$24.63; Great Village, \$27.15)—\$187.60. Middle Sackville, \$80. Total \$308.18.

J. W. MANNING, Sec'y-Treas.

St. John, May 30th, 1905.

20th Century Fund.

NOVA SCOTIA RECEIPTS.

Parrsboro, A Mills, \$3; Bridgetown, Mrs W E Reed, \$2; O P Covert, \$2; Morrystown, Mr and Mrs Elijah Van Buskirk, \$5; Nathan Banks, \$2.50; Berwick, Rev. R. H. Bishop, \$2; Canard church, Port Williams Section, Mrs Silas Gates, \$1; Mrs C A Campbell, \$1.25; Mrs W H Masters, \$1.50; Mrs Ella E Stevens, \$1; Mrs Kempton Gates, 50c; Addie M Cogswell, 75c; Isaac Lantz, \$1; J D Bezanson, \$1; Sidney D Borden, \$1.25; O G Cogswell, \$3; R W Rand, \$1.25; Havelock Messenger, \$1; Mr and Mrs C S Neary, \$1; R Neary, 50c. Freeport, Mrs Maria Thurber and son, \$1; Mrs E B Haines, \$1; Mrs Leslie Nickerson, \$1; Ralph Morrill, \$6; Waterville, Mrs W P Lyons \$1; Irwin Lyons, \$1; Miss Ethel Hall, 50c. Falmouth, Upper School, \$5.18; Ella Hume, \$1. Canso, Miss Ethel E Goodwin, \$6; Yarmouth, John H Brown, \$2; U V Jeans, \$2; Halifax, West End S School, \$5; Granville Ferry, Miss Annie E Delap, \$5; Mrs Albert Delap, \$5; Mabou, C B, Lewis L Smith, \$2; Homeville, C B, Thos Holmes, \$1; Arnold Holmes, \$1; Timothy

Peach, \$1; Somerville, Mass, Mrs J D Keddy, \$3; Hubbard's Cove, Eber Corkum, \$1; Lawrence town, Mrs E N Archibald, \$1.50; Mrs Edward Daniels, \$5; Mrs J Newcomb \$3; Little River, Flora B Denton, 25c; Mrs T Harding Denton, \$1; Oxford, Mrs Mary A Keilhor \$1; Clarence, Miss Aggie M Jackson \$1; Brookline, Mass, Miss Mabel McLearn, \$1; Miss Winifred E Reid, \$3; Greenwood, J F Foster and wife, 75c; Mrs Mabel E Nealey, 25c; Hantsport, Mrs C J Margeson, \$1.50; New Germany, Adoniram Lantz, \$1; Mr and Mrs Gilbert Drew, \$1.75; H S Morton, 25c; Mrs H S Morton, \$1; Mrs H S Baras, \$1; Mrs Prescott Webber, 50c; Alister DeLong, \$1; Mrs Samuel Joudrey, \$1.50; Staggie Veno, 75c; Mr and Mrs L S DeLong, \$1; Mrs J L DeLong, \$2; Hannah Banks, 25c; Stephen Rafuse, 75c; Mrs Joseph Ramey, \$1; G C Wentzel, 75c; Mrs M Wentzel, 50c; Mrs Stephen Rafuse, 75c; Mrs Judson Wentzel, 25c; Lillian M Banks, Maynard DeLong, \$1; Weymouth, Miss Clara Marshall, \$1; Billtown, David S Skery, \$3; Mrs A W Wood, 25c; Pleasant Valley Corner, Mrs S G Frost, \$1; Wolfville, Rev E S Mason, Acadia College, \$2; Kingston, Mrs H D Banks, 25c; N Springfield, Wm A Mason, \$5; Williamston, W A Bishop \$2; Clements vale, Mrs D A Cameron, 25c; N Brookfield, Miss Ada Harlow, \$1; Lake George, B F Killam, \$2; Gasperaux, Adelbert Coldwell, \$2; Barton, Mr F M Grant, \$5; Truro, Wm Cummings, \$100; S Farmington, Miss Leannie I Messenger, \$1; Nictaux, Jno M Morse, \$2; W A Morse, \$3; E P Smith, \$4; C S Rogers, \$1.25; Mahone Bay Wm Fraal, \$10; Torbrook Mines, Edwin Baker, \$3; Geo E Spurr, \$1.25; E M Bartheaux, \$3.75; Port Morien, C B, Mrs John Marten, \$1; Windsor, \$75.50; Springfield W M A Society, \$3.25; Westport, Mrs Henry Olsen, \$2; Amherst, M E Hatt, \$2.

J HOWARD BARSS, TREASURER.

Later despatches show that the naval engagement in the Straits of Korea on Saturday and Sunday was much more disastrous to the Russians than was at first reported. Admiral Togo reports the losses sustained by the Russian fleet were two battleships, one covered defence armor clad, five cruisers, two special service ships and three destroyers, all sunk. In addition there were captured two battleships, two coast defence armor clads, one special service ship one destroyer and over two thousand prisoners. This must mean that Admiral Rojestvensky's fleet has been pretty thoroughly shattered. The Japanese say that their fleet has suffered comparatively little damage.

Equity Sale.

THERE will be sold at Public Auction at Chubb's Corner (so called), corner of Prince William Street and Princess Street, in the City of Saint John, in the City and County of Saint John, in the Province of New Brunswick, on SATURDAY, the FIFTEENTH DAY OF JULY next, at the hour of twelve o'clock, noon, pursuant to the directions of a decretal order of the Supreme Court in Equity, made on Thursday, the fourth day of May, in the year of our Lord, One Thousand Nine Hundred and Five, in a certain cause therein pending wherein The Eastern Trust Company is Plaintiff and The Cushing Sulphate Fibre Company, Limited, is Defendant, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the Plaintiff's bill of complaint and in the said decretal order in this cause as follows, that is to say:—"All and singular that certain lot of land, message, tenements and premises, situate, lying and being at Union Point (so called) in the Parish of Lancaster, in the City and County of Saint John and Province aforesaid, and bounded and described as follows:—Commencing on the Southeastern side line of the road at Union Point as defined by the fence and retaining wall there now erected at the intersection thereof by the North Eastern bank or shore of the Canal crossing the lot number 3 going thence along the aforesaid Southern line of said road, and a prolongation thereof North forty one degrees, thirty minutes East by the magnet of A. D., 1898 seven hundred and ten (710) feet more or less to the shore of the river Saint John; thence along the aforesaid shore of the said river down stream following the various courses thereof to the North Eastern shore of said Canal and thence along the said Canal, North Eastwardly to the place of beginning:— and also a right of way over and along said road for all purposes to pass and repass with horses and carriages laden or unladen; and also the right to use the wharf known as the Cushing Lath Wharf for landing pulp wood or other material required by the party hereto of the first part, but not to be used as storage place: And also the right in the Cushing pond to store and pile in the customary manner five million superficial feet of logs for the requisite purpose of a pulp mill: And being the whole of the lands and premises heretofore conveyed by George S. Cushing and wife to the said party hereto of the first part, together with all the mills, mill buildings, machinery, fixtures and plant of the said Company, in, on or about the said lands and premises and all the rights privileges and appurtenances to the said lands and premises belonging or appertaining and all the estate right title interest claim and demand both at law and in equity of the said party hereto of the first part, (being said Cushing Sulphate Fibre Company, Limited), in, to or out of the said lands and premises, mills, buildings, machinery, fixtures and plant aforesaid, and every part and parcel thereof, including all the buildings, machinery, fixtures and plant acquired by the said Cushing Sulphate Fibre Company Limited, since the execution of said Indenture of Mortgage in addition to or in substitution for any then owned by the said Cushing Sulphate Fibre Company Limited and placed in or upon the said lands buildings or premises."

For terms of sale and other particulars apply to the Plaintiff's solicitors or the undersigned Referee. Dated at St. John, N. B., this 9th day of May, A D 1905.

E. H. McALPINE.

REFEREES IN EQUITY.

EARLE, BELVEA, & CAMPBELL,

PLAINTIFF'S SOLICITORS.

T. T. LANTALUM, Auctioneer.

Any pastor in student help for please communicate convenient.

Arcadia, Yarm.

In June last, Mrs. Senate pointed nine Committees to of the complete years since his work at the mittie decided presented she panied by an- bators should t expressions of ent and his lab tutions at Wol ulars were se addresses coul others to whom a pleasure to spones are con doubt will co versary time.

The commit great many pe locked by them py to unite in simple Justice libed inviting contributions named so that not later than Wednesday, a versary day a that the preser cles of the u occasion.

E. M. SAUNDERS

Halifax, May

DENOMINATION

SUCCESSOR TO L

As the Finl Scotia have be willing to assum the work of the Treasurer of form com responsible of the year. A sent to him and ad credited as

Signed { A.

Wolfville, N

RESOLUTION

All delegates tral Association will receive R. and H. S your ticket for a Standard C fare. On pres ficate, signed b tion, at the tic will receive a

N. S. CENT

The Nova Sc convene with th 21st, at 9.30 a.m by the Associat Year Book, Pag ters to the clerks

N. S. ORN

Will the cler see to it that association is taining commi or before June they will come

ACADIA

TRAVELL

The Dominion issue Excursion fare, from all st and Parrsboro, to 7th inclusiv 12th.

The Midland South Western sion return the Dominion Atlas The intercol tickets on June to return up to All pure haasors be careful to g

Notices.

Any pastor in N. S. or P. E. I. who desire student help for the summer months, will please communicate with me as soon as convenient.
E. J. GRANT Sec'y H. M. B.
Arcadia, Yarmouth, N. S.

In June last, at Wolfville, the governors, Senate and Alumni of Acadia appointed nine of their members a Joint Committee to arrange for a celebration of the completion of the period of fifty years since Rev. Dr. Sawyer commenced his work at the college in 1855. The committee decided that the testimonial to be presented should be a purse accompanied by an album in which all contributors should be at liberty to give brief expressions of appreciation of the recipient and his labors in behalf of our institutions at Wolfville. Accordingly, circulars were sent to all graduates whose addresses could be obtained and to many others to whom it was thought it would be a pleasure to join in the project. Responses are coming to hand daily and no doubt will continue to come till anniversary time.

The committee are conscious that a great many persons must have been overlooked by them, who would be very happy to unite in this undertaking and in simple justice to them this note is published inviting all such to forward their contributions to the treasurer below named so that he may receive the same not later than June 3rd.

Wednesday, June 7th, will be the anniversary day and it has been arranged that the presentation will be made at the close of the usual proceedings of that occasion.

E. M. SAUNDERS, Chairman of Com.
B. H. EATON, Treas.
Halifax, May 4, 1905.

DENOMINATIONAL FUNDS, N. S.

SUCCESSOR TO LATE TREASURER, JOHN NALDER

As the Finance Committee for Nova Scotia have been unable to find anyone willing to assume the full responsibility for the work of the late Treasurer: A. Cohoon, Treasurer of former years has agreed to become responsible for it during the remainder of the year. All funds may therefore be sent to him and will be duly acknowledged and credited as directed.

Signed: A. E. WALL,
A. COHOON, Fid. Com. for N. S.
Wolfville, N. S., March 9, 1905.

REDUCED FARES.

All delegates attending the N. S. Central Association at Mahone Bay, June 21, will receive reduced fares on the D. A. R. and H. & S. W. Ry. On purchasing your ticket for Mahone you will ask for a Standard Certificate and pay one full fare. On presenting the Standard Certificate, signed by the clerk of the Association, at the ticket office at Mahone, you will receive a return ticket free.

H. B. SMITH, Clerk.

N. S. CENTRAL ASSOCIATION.

The Nova Scotia Central Association will convene with the Mahone Bay Church June 21st, at 9.30 a. m. Each church is requested by the Association to write a letter. (See Year Book, Page 143). Please forward letters to the clerk not later than June 14.

H. B. SMITH, Sec'y.

N. S. CENTRAL ASSOCIATION.

Will the clerks of the churches kindly see to it that a list of delegates to this association is in the hands of the entertaining committee of Mahone church on or before June 14th. Please state whether they will come by train or team.

J. E. LANTZ, Church Clerk.

ACADIA ANNIVERSARY TRAVELLING ARRANGEMENTS.

The Dominion Atlantic Railway will issue Excursion return tickets, single fare, from all stations including St. John and Parrsboro, to Wolfville, from June 1st to 7th inclusive, good to return till June 12th.

The Midland Railway and Halifax and South Western Railway will issue excursion return tickets the same as the Dominion Atlantic Railway.

The Intercolonial Railway will issue tickets on June 1st to 7th inclusive, good to return up to and including June 12th. All purchasers of tickets on I. C. R. must be careful to get a Standard Certificate

when purchasing their tickets and have same signed by me in order to secure free return ticket. These certificates will be honored at Wolfville, Windsor Jct., Truro and St. John. When possible purchase through tickets to Wolfville.

A. COHOON, Sec'y Ex. Com.
Wolfville, N. S., May 11.

QUARTERLY MEETING OF CARLETON AND VICTORIA COUNTIES.

The above named Quarterly will meet with the church at Florenceville on Monday, June 12th at 7.30 p. m., opening Sermon by Rev. I. A. Corbett. The program includes:

Tuesday 10 a. m., verbal reports from churches. 11 a. m., Paper by I. A. Corbett, subj. Christ's interpretation of the Moral Law. 2 p. m., Sermon by B. S. Freeman, 2.30 Paper subj. The attitude of churches toward prohibition of the liquor traffic, by J. A. Cahill. 3.30 p. m. Paper by J. C. Blakney, subj. Perseverance under great difficulties. 7.30 p. m., Mission Service. Missions in New Brunswick by F. N. Atkinson.

Missions in Dominion of Canada, by R. W. Demmings. Missions in India by A. H. Hayward. JOSEPH A. CAHILL, Sec'y-Treas.

THE NOVA SCOTIA WESTERN BAPTIST ASSOCIATION.

This Association will convene with the Nictaux Baptist church, June 17th, at 10 a. m. Will all delegates please let the entertaining committee know not later than June 10th, whether they will come by train or by team. Announcements of travelling arrangements will appear later.

Address, N. M. Beckwith, Middleton, N. S., or C. H. Haverstock, Nictaux Falls, N. S.
C. H. HAVERSTOCK.

REV. R. E. GULLISON, MISSY TOUR.

Hatfield Point, Sunday, June 4th,	11 a. m.
2nd Springfield, do	7.30 p. m.
Kars, Monday, 5th	"
Lower Wickham, Tues. 6th,	"
Lower Cambridge, Wed. 7th,	"
Coles Island, Thur. 8th,	"
Thornton, Fri. 9th,	"
Chipman, Sunday 11th,	all day
Upper Newcastle, Mon. 12th,	7.30 p. m.
Lower Newcastle, Tues. 13th,	"
Upper Range, Wed. 14th,	"
Mill Cove, Thur. 15th,	"
Narrows, Sunday, 18th,	11 a. m.
Jemseg, do	7.30 p. m.
Upper Gagetown, Monday 19th	"
Lakeville Corner, Tues. 20th,	"
Maugerville, Wed. 21st,	"
Upper Maugerville Thurs. 22nd,	"

There will be, D. V., a meeting of the Board of Governors of the University of Acadia, in the Chapel of the College, on Tuesday, the 6th of June, at 7.30 p. m., for the purpose of granting degrees, etc. The Board will also, it is expected, meet on Thursday, the 8th, at 9 a. m.

S. B. KEMPTON.

Dartmouth, May 19, 1905.

N. S. WESTERN ASSOCIATION.

The Nova Scotia Western Association will meet with the Nictaux church on Saturday,

June 17th next. The first session will begin with a devotional service at 9.30 a. m. Will the church clerks please forward the statistical reports and letters from their respective churches, so as to reach the undersigned not later than June 3rd.

HORACE G. COLPITTS, Clerk of Association.
Yarmouth, North, N. S., May 18th 1905.

THE N. B. SOUTHERN ASSOCIATION.

The New Brunswick Southern Association will convene with the Church at Lower Wickham on Wednesday, July 5 at ten o'clock a. m. C. W. TOWNSEND, Moderator.
C. A. LAUBMAN, Clerk.

There will be D. V. a meeting of the Board of Governors of the University of Acadia, in the chapel of the College, on Tuesday the 6th day of June, at 7 p. m., for the purpose of granting degrees, etc.

The Board will meet also on Thursday the 8th at 9 a. m.

S. B. KEMPTON, Sec. Board
Dartmouth, May 25, 05.

COLCHESTER AND PICTOU COUNTY QUARTERLY.

The Colchester and Pictou Counties Meeting will convene with the DeBert church on June 19 and 20. The churches are requested to appoint delegates in the usual manner and forward their names to Bro. D. A. Carter of DeBert.

By order, Ex. Com.
E. T. MILLER, Sec.

INTERNATIONAL CONVENTION, TORONTO, JUNE 23-27.

On June 23-27 there will be held in the city of Toronto the largest Convention of Sunday School Teachers that has ever gathered in the Dominion. Representatives will be there from every Province in Canada and every State in the Union, probably over 3000 delegates. Nova Scotia has the privilege of sending thirty delegates but anyone interested in Sunday School work can go and get the benefit of the reduced railroad rates and attend the meetings. The railroad rates are one first class fare from point of starting with standard certificate, and return free three days after Convention, with the privilege of having the time extended to August 25th, by the payment of \$1.00. It would make a most delightful trip as well as an exceedingly profitable one to those engaged in Sunday School work; they would meet the brightest and most progressive minds on the Continent, and hear the most important questions connected with the work discussed. Toronto itself is a beautiful city, and there would be ample time to visit other portions of Ontario. Further information can be obtained at Provincial Sunday School Headquarters, Room 20, Queen Building, Halifax, N. S.

P. E. ISLAND BAPTIST ASSOCIATION.

The P. E. Island Baptist Association will meet with the Montague church on Friday June 30th at 10 o'clock a. m. All church letters and statistics to be sent to the undersigned previous to June 20th.

ARTHUR SIMPSON, Sec'y.

Bay View, May 26th, 1905.

N. B. HOME MISSIONS.

In co-operation with the secretary of the Free Baptist H. M. Executive the following students have been assigned service for the summer. Churches and mission fields are earnestly requested to aid the board in their support. They will in the majority of cases begin work on the second Sunday in June.

Fred A. Bower, Cape Tormentine, etc.	St. Andrews Field.
F. S. Kinley, W. L. Denham, Central Miramichi Dist.	New Richmond.
Federick Porter, C. A. Collishaw, J. H. Gilbert,	Musquash Field
C. Frank Rideout, Clarence Wheaton,	Salmon River.
Harry Manzer, E. H. Cockrane,	Grand Falls, etc.
Geo. C. F. Keirstead, Percy R. Hayward,	Grand Manan.
M. L. Orchard, J. S. McFadden,	Mascarene.
Other appointments will be given later.	Nashwaakias, etc.
	Bath, etc.
	Beaver Harbor.
	Tobique Valley.
	Salt Springs, etc.
	W. E. MCINTYRE

29 High St., St. John.



If you like the tea you are buying continue to use it till you find a better. If you have tried

VIM TEA

and prefer the other, continue buying the other. It must be good tea. If, however, you have not tried VIM TEA, better get wise and try it, you will probably continue using it. THOUSANDS have been convinced of VIM TEA QUALITY, or where does all the VIM TEA go?

BULK OR PACKETS
VIM TEA CO. ST. JOHN, N. B.

LIVING TOO HASTILY CANADIAN WOMEN BREAK DOWN

Irregularities and Female Derangements Result—Cured by Lydia E. Pinkham's Vegetable Compound.

Owing to our mode and manner of living, and the nervous haste of every woman to accomplish just so much each day, it is said that there is not



Miss Irene Haggood

one woman in twenty-five but what suffers with some derangement of the female organism, and this is the secret of so many unhappy homes.

No woman can be amiable, light-hearted and happy, a joy to her husband and children, and perform the duties incumbent upon her, when she is suffering with backache, headache, nervousness, sleeplessness, bearing-down pains, displacement of the womb, spinal weakness or ovarian troubles.

Irritability and snappy retorts take the place of pleasantness, and all sunshine is driven out of the home, and lives are wrecked by woman's great enemy—womb trouble.

Read this letter:

Dear Mrs. Pinkham—

"I suffered for four years with what the doctors called inflammation of the fallopian tubes, which is a most distressing female disease, undermining the constitution and sapping the life force. If you had seen me a year ago when I had been taking Lydia E. Pinkham's Vegetable Compound, and had noticed the sunken eyes, sallow complexion and general emaciated condition, and compared that person with me as I am to-day, robust, hearty and well, you would not wonder that I feel thankful to you and your wonderful medicine which restored me to new life and health in five months. My friends all marvel at the change it has made in me, but none can appreciate it better than I can myself."—Miss Irene Haggood, 1023 Sandwich St., Windsor, Ont.

At the first indication of ill health, such as painful or irregular menstruation, secure at once a bottle of Lydia E. Pinkham's Vegetable Compound and begin its use.

ON WHICH SIDE OF THE DESK ARE YOU?

The man before the desk is paid WAGES for LABOR. The man behind the desk is paid SALARY for KNOWLEDGE.

WHERE ARE YOU?

Our courses qualify for an increase in salary.

Send for further information to

KAULBACH & SCHURMAN,

Chartered Accountants,

MARITIME BUSINESS COLLEGES,

Halifax and New Glasgow.

FOWLER'S EXT. OF WILD STRAWBERRY

Is nature's specific for
DIARRHOEA, DYSENTERY,
CRAMPS, PAIN IN THE STOMACH,
COLIC, CHOLERA MORBUS,
CHOLERA INFANTUM,
SEA SICKNESS, and all SUMMER COMPLAINTS in Children or Adults.

Its effects are marvellous.
Pleasant and Harmless to take.
Rapid, Reliable and Effectual in its action.

IT HAS BEEN A HOUSEHOLD REMEDY FOR NEARLY SIXTY YEARS.

PRICE 50 CENTS.

BEWARE OF IMITATIONS. THE TRADE MARK IS A BIRD IN A CIRCLE.

The Home

THE THINGS THAT MUST BE DONE.

A busy woman was once asked how, with all her domestic duties, she could find time to carry on an important work.

She hesitated and looked surprised. Evidently it had never occurred to her that there was anything remarkable about a woman's combining public and private work. After a moment's thought she said:—

"Well you know there are certain things that must be done. I put my public work in the list of things that must be done, and somehow I manage to do it."

"Certain things that must be done!" Here is the secret of all the world's successes."

The people who achieve are not people of leisure. They are people who have a fine sense of a relative value of things, and who know what things have to be done and what may safely be left undone.

Catherine Booth reared a large family of very remarkable children, and yet found time to be a leader in the Salvation Army.

Elizabeth Cady Stanton was an admirable housekeeper and a devoted mother to her seven children, but she found time to think, study, read, write, and lecture as one of the leaders of a great reform movement.

When Harriet Beecher Stowe was writing "Uncle Tom's Cabin," she had her domestic work to do; several students boarded with her, and two or three small children complicated her domestic problem. She put the writing of her book among the things that must be done, and it was done.

On the other hand, there were many things these women never found time to do. I do not suppose that Catherine Booth ever had leisure to make ice cream, chocolate cake, angel food, and chicken salad for a church supper. I cannot imagine her spending a week dressing dolls for a church bazaar. To her these were things that need not be done.

I do not believe that Mrs. Stanton ever gave a dinner party with nine courses, or consecrated a day in every week for making fashionable calls. Those things she thought could be left undone; but the advancement and development of the race through the advancement and development of woman, this was a work that must be done, and she found time to do her share of it.

It is not likely that Mrs. Stowe had time to embroider table-covers and centerpieces and give pink luncheons, and we may as well concede that her housekeeping could not have been up to the mark during the period of authorship. No doubt Professor Stowe had to sew on his own buttons and wear socks with holes in them. The neighbors probably commented on the way the Stowe children ran wild, and the boarders, we may be sure, grumbled over the daily bill of fare.

But the book had to be written, and who shall say that a woman is wrong when she makes the writing of a book take at least temporary precedence of housekeeping? Many a woman stands looking wistfully at the vision of fame and a fortune that might be hers if she but had the moral courage to thrust into the background of her life the things that rightfully belong there, and bring into the foreground the really important things that stand in her dream-life, unaccomplished, waiting for the convenient time. That time never yet came to housekeeper or mother, and the woman who desires to find it must charm it out of every twenty-four hours by the same necromancy that Catherine Booth and Elizabeth Cady Stanton used in their crowded, toilsome lives.—The Twentieth Century Home.

LEMON CHEESE CAKES.

A pound of puff pastry, two stale sponge-cakes, the grated rind and juice of two lemons, three tablespoonfuls of butter, two eggs. Method—Grate the spongecakes, add the lemon rind, juice and sugar, melt the butter in a saucepan, add the spongecake mixture, and pour on the side of the fire until hot through; then let it cool. Make some puff pastry and line some patty-pans with it. To the cooled mixture add the eggs well beaten

up, fill the patty-pans with this, and bake in a moderate oven for about twenty minutes. These can be eaten either hot or cold, but are best cold.—Ex.

PUDDING CANDY.

Two pounds of sugar, three tablespoons vinegar, piece of butter, size of walnut, water to moisten. Cook until thick, but not hard. Take from fire and stir, then add one-half pound figs, one-half pound raisins, one-half pound citron, one-quarter pound shelled almonds one-half pound walnuts, and beat till stiff. Have ready a towel wrung out of cold water; pour the sugar in, and twist from both ends till it is all a compact mass. When cold, slice like pudding.—Ex.

ORANGE ROLY POLY.

Peel, slick and seed four sweet oranges. Mix well together one pint of flour, one-quarter of a teaspoonful of salt, one tablespoonful of sugar and one tablespoonful of baking powder. Rub into this two tablespoonfuls of butter and mix in sufficient sweet milk to mix to a soft dough. Turn out on a well-floured board, roll out in a long strip, spread with the sliced oranges and sprinkle thickly with sugar. Roll up, pinch the ends so that the juice will not run out, lay on a buttered plate, and steam for forty minutes, then place in the oven until the top is dried off. Serve with hard or soft sauce.—Ex.

A GENTLEMAN.

I was once spending the night in a beautiful home in a large city. At about nine o'clock my host, a gentleman of about fifty-five years of age, got up, went into the hall and put on his overcoat and rubbers. Returning to the parlor door, he said:

"Excuse me, please, for just a few minutes. I am going to say good-night to my mother."

His mother lived three blocks distant, and for thirty years her son had never failed to go and bid her good-night, if he was in the city.

"No matter what the weather may be, no matter how tired he may feel, no matter who his guests are, my husband never fails to run over to his mother's and bid her good-night," said the gentleman's wife when he had gone.—Ex.

HAD IT ON HIS PERSON.

A pupil in a Lynn (Mass) school was asked by his teacher to give the definition of a vacuum.

"I can't just describe it," said he, "but I have it in my head."—February Lippincott's

An uncounted treasury bill for £100 was presented at the Bank of England the other day, and bears the date of 1745. It is genuine, and is thought to have been issued at 3 per cent, compound interest, so that now it is worth \$130,000. It has not been paid as yet, but the officials think it will have to be honored.

Laborers employed by the Halifax Electric Tram Company went on strike. They were receiving 14 1/2 cents an hour for a nine-hour day. The men demanded 16 cents. The city laborers receive 16 cents. The company replaced the strikers with men to whom they are paying the advanced rate.

At Amherst Wednesday considerable excitement was caused by Thomas Gould, who belongs near Memramcook, and became suddenly insane. He procured the jaw bone of an ox and, like one of old, went forth to slay. He threatened all who approached him. At last Officer Pipes succeeded in overpowering him, and he was locked up.

The Canadian Pacific will double track its line between Fort William and Winnipeg.

A severe epidemic of the plague has broken out at Harbin, and the deaths resulting therefrom average 300 daily.

Ivan Kalcieff, who assassinated Grand Duke Sergius February 17, at Moscow, was executed on Wednesday.

Pond's Extract The Old Family Doctor

CURES:—Burns, scalds, bruises, cuts, sprains, wounds, lameness, soreness, neuralgia, rheumatism, sunburn, bites, stings.
STOPS:—Nose bleed, toothache, earache, bleeding lungs, hemorrhages, and all pains.
Sold only in sealed bottles under this wrapper.
ACCEPT NO SUBSTITUTE.



Have Restored Thousands of Canadian Women to Health and Strength.

There is no need for so many women to suffer pain and weakness, nervousness, sleeplessness, anemia, faint and dizzy spells and the numerous troubles which render the life of woman a round of sickness and suffering.

Young girls budding into womanhood, who suffer with pains and headaches, and whose face is pale and the blood watery, will find Milburn's Heart and Nerve Pills help them greatly during this period.

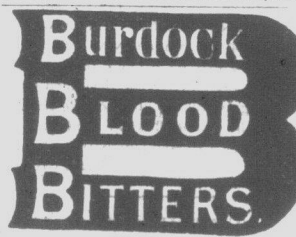
Women at the change of life, who are nervous, subject to hot flushes, feeling of pins and needles, palpitation of the heart, etc., are aided over the trying time of their life by the use of this wonderful remedy.

It has a wonderful effect on a woman's system, makes pains and aches vanish, brings color to the pale cheek and sparkle to the eye.

They build up the system, renew lost vitality, improve the appetite, make rich, red blood and dispel that weak, tired, listless, no-ambition feeling.

50c. PER BOX, OR 3 FOR \$1.25 ALL DEALERS.

The T. Milburn Co., Limited, Toronto, Ont.



Turns Bad Blood into Rich Red Blood.

No other remedy possesses such perfect cleansing, healing and purifying properties.

Externally, heals Sores, Ulcers, Abscesses, and all Eruptions.

Internally, restores the Stomach, Liver, Bowels and Blood to healthy action. If your appetite is poor, your energy gone, your ambition lost, B. B. B. will restore you to the full enjoyment of happy vigorous life.

THERE ARE YOUNG MEN

Who have graduated from F. B. C. within the last few years, whose salaries are ONE HUNDRED DOLLARS per month and over, while scores of lady graduates are holding lucrative positions. They think it paid to attend

FREDERICTON BUSINESS COLLEGE

Don't you think it would pay you? If you too wish to make a start on the road to success, write for our free catalogue. Address, W. J. OSBORNE, Fredericton, N. B.

BIBL

Abridged Seco

Lesson XI Christ.—Rev

I am he that behold, I am al

I. THE HO AND SEEMING D tion was a mes darkest hours. ness" combin it from the fac ed trampled i pressed the th Peter crucifix understand it a lurid light of t We must try to see what they saw their beasts of the a living torches, one ghostly in the Beast and ing foul orgies Babylon, red v of the Lord. earthquakes a outbursts, an Rome and Jeru massacre. Th be setting ami

At such an and most disa afflicted worl triumphantly rather a pæan of the midst o wrung from n war, but the w It is a book o the thunder psalms.

II. THE SEV THE SEVEN opening vers sage from Jes Asia revealed lation, exiled Pliny says, "t bare rocks, ar ship and mise

to I WAS trace." Co 12: 2, 4. " objects throu a connection place." ON distinguished named becau dead. Filled tional influen the glorious blessings of t voice, as of a tinct and far a proclamation

11. SAYIN The first an abet, and th ters betwee book of emb belonging to the source of vidual and i spires and t author of its kingdom, an WHAT THOU command to the Apocaly CHURCHES w small provin of which Epl Then follo But why ou churches in is used conti ber signifyi whole circle truths broug Secondly, positor for 1 as the cente leading or p ict with po ization of t

12. I SAV "Lamp stan These typ/6 mentioned CHURCHES. was thus p branched g tabernacle a of the gorge holy house."

III. THE OUR KING stand this d member wh sets forth, th not images.

The Sunday School

BIBLE LESSON.

Abridged from Peloubet's Notes.
Second Quarter, 1905.

APRIL TO JUNE.

Lesson XI.—The Message of the Risen Christ.—Rev. 1: 10-20.

GOLDEN TEXT.

I am he that liveth, and was dead; and behold, I am alive for evermore.—Rev. 1: 18.

EXPLANATORY.

I. THE HOUR OF DARKNESS AND PERIL AND SEEMING DEFEAT.—The Book of Revelation was a message to the church in its darkest hours, when "the rulers of this darkness" combined to overwhelm it and sweep it from the face of the earth; when it seemed trampled in irremediable defeat. It expressed the thoughts of men who had seen Peter crucified, and Paul beheaded. To understand it aright we must read it by the lurid light of the bale fires of martyrdom. We must try to feel as Christians felt when they saw their brethren torn by the wild beasts of the amphitheatre, or standing as living torches, each in his pitchy tunic, on one ghastly night in Rome; when the Devil, the Beast and the False Prophet were leading foul orgies in the streets of the mystic Babylon, red with the blood of the martyrs of the Lord. It was written in the days of earthquakes and inundations, and volcanic outbursts, and horrible prodigies. Alike, Rome and Jerusalem had been deluged with massacre. The sun of human life seemed to be setting amid seas of blood.

At such an hour—perhaps the dimmest and most disastrous which ever fell upon an afflicted world—The Seer still prophesies triumphantly of the coming dawn. It is rather a psalm of exaltation poured forth out of the midst of anguish, than a "miserere" wrung from mighty grief. It is a book of war, but the war ends in triumph and peace. It is a book of thunder, but the rolling of the thunder dies away in liturgies and psalms.

II. THE SUMMONS TO BEAR A MESSAGE TO THE SEVEN CHURCHES. Vs. 10-12.—The opening verses declare that John has a message from Jesus to the seven churches of Asia revealed to him, their brother in tribulation, exiled to the island of Patmos, where, Pliny says, "the convicts found nothing but bare rocks, and had to pass a life of hardship and misery."

10. I WAS IN THE SPIRIT. "In a state of trance." Compare Acts 10: 10, 12 Cor. 12: 2, 4. "Connection with surrounding objects through the senses is suspended, and a connection with the invisible world takes place." ON THE LORD'S DAY. Sunday, as distinguished from the Jewish Sabbath. So named because Jesus rose that day from the dead. Filled and uplifted with its devotional influences, John was fitted to receive the glorious vision. This is one of the blessings of true Sabbath keeping. A GREAT VOICE, AS OF A TRUMPET. As loud and distinct and far reaching as a trumpet making a proclamation.

11. SAYING, I AM ALPHA AND OMEGA. The first and last letters of the Greek alphabet, and, therefore, "including all the letters between; and in the alphabet has every book of embryo." (Omitted in R. V., but belonging to vs. 8 and Rev. 21: 6.) Jesus is the source of the Christian life in the individual and in the world, the power that inspires and guides it all the way, and the author of its final victory. He begins the kingdom, and he completes it in the end. WHAT THOU SEEST, WRITE IN A BOOK.—The command to write is given twelve times in the Apocalypse. SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA. That is, the small province of Asia Minor, called Asia, of which Ephesus was the chief city.

Then follows a list of the seven churches. But why only seven when there were other churches in Asia? In the first place, seven is used continually in Revelation as a number signifying completion, and suggests the whole circle of the churches and of the truths brought to them in the messages.

Secondly, Professor Ramsay, in the Expositor for 1904, regards each of these seven as the centre of a group of churches, the leading or representative church of a district with possibly some recognized organization of the group.

12. I SAW SEVEN GOLDEN CANDLESTICKS. "Lamp stands," the stand holding the lamp. These typified the seven churches already mentioned (vs. 20) and consequently all the churches. "It was a splendid vision which was thus presented to his eye. The seven-branched golden candlestick, first of the tabernacle and then of the temple, was one of the gorgeous articles of furniture in God's holy house."

III. THE VISION OF THE EVERLIVING SAVIOUR KING. Vs. 13-20. In order to understand this description of Jesus we must remember what Professor Moulton so clearly sets forth, that the figures are symbols, and not images. They cannot be presented in

pictorial form. Each particular symbol is an echo from the Old Testament, and is, as it were, the text for the presentation of one characteristic, and it is the characteristic, not the symbol, that forms the picture.

13. IN THE MIDDLE OF THE SEVEN CANDLESTICKS. Actually present among the churches, not in a far distant place. See Matt. 18: 20. ONE LIKE UNTO THE (A) SON OF MAN. Like a human being, as Jesus was upon earth. CLOTHED WITH A GARMENT DOWN TO THE FOOT. The long loose robe worn by the high priest, "for glory and beauty," belongeth to royalty as well as priest-hood. See Dan. 10: 5. A GOLDEN GIRDLE. Worn by priests and kings, and a symbol of power, strength, and free activity (Isa. 11: 5; Eph. 6: 14).

14. HIS HEAD AND HIS HAIRS WERE WHITE LIKE WOOL . . . AS SNOW. Like the Ancient of days in Dan. 7: 9; 10: 6. This was a symbol of eternal existence. "The mighty centre of two eternities," the wisdom of age and the purity and splendor of eternal youth. HIS EYES WERE AS A FLAME OF FIRE. A symbol of the penetrating glance that looks into the very souls of men, into the deepest mystery and the most distant future.

15. HIS FEET LIKE . . . FINE (R. V. burnished) BRASS. Polished, and in that white heat where the radiance is greatly increased, and its dazzling brightness is almost insupportable. HIS VOICE AS THE SOUND OF MANY WATERS. Resounding, powerful, musical, and one that can be heard afar. His voice deep, grand, majestic, as the roar of the sea.

It was the symbol of God's voice through the Spirit, through providence, through conscience, through his word—a voice that must be obeyed, even when "he shall smite the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked" (Isa. 11: 4). It is a voice manifold as many waters, speaking in many ways. It is far reaching, heard round the world.

16. IN HIS RIGHT HAND SEVEN STARS. The emblem of "the angels of the churches" (vs. 20), the pastors or leaders of the churches, or possibly the guardian angels. "Angel" means both "messenger" and "angels" who are God's messengers. These "angels" are the representatives of the churches. It is to these "that the messages to the churches are sent."

OUT OF HIS MOUTH WENT A SHARP TWO-EDGED SWORD. The symbol of the sword of the Spirit, the word of God, sharper than any two edged sword, piercing even to the dividing of soul and spirit (Heb. 4: 12). It is the weapon by which sin is to be vanquished, and the world is to be overcome, so that its people shall be transformed into citizens of the kingdom of God. AND HIS COUNTERPART WAS AS THE SUN SHINETH IN HIS STRENGTH. Like the glory seen in the Transfiguration, and by Paul near Damascus.

17. I FELL AT HIS FEET AS DEAD. Overcome by the glory of His presence. "The brighter discoveries we have of Christ, the more shall we be humbled in the dust before him." HE LAID HIS RIGHT HAND UPON ME. In gentle, brotherly touch to arouse him to consciousness. FEAR NOT, I AM THE FIRST AND THE LAST. The same divine Jesus whom he had known on earth, the one he had seen crucified and risen from the dead.

18. HE THAT LIVETH, AND WAS DEAD, AND IS NOW ALIVE FOR EVERMORE. AND (I) HAVE THE KEYS OF HELL. Hades, the place of the dead. AND OF DEATH. He has power over these to say who shall go in and who shall be kept out. He has the power to preserve from death, and to raise from the dead into immortal life. Compare the raising of Lazarus.

19. WRITE THE THINGS WHICH THOU HAST SEEN. The vision of Jesus as he is, the messages to the churches, the visions that follow.

20. THE MYSTERY. The hidden sense conveyed by the symbols. These have already been considered.

The Revelation to Them and to Us. The glorious Saviour here revealed is the one comfort and hope of the church all through the ages. In the greatest darkness of persecution, when all things good seem to be going to ruin, here is our star of hope. Amid the worldliness and temptations of the present day, each attribute revealed in the above description brings help and courage and victory. The greater the Christ of the church the greater its power for salvation. The more the church recognizes this being as their Saviour, the greater will be its victories.

Today is, for all that we know the opportunity and occasion of our lives. Of what we are to-day may depend the success and completeness of our entire life struggle. It is for us, therefore, to use every moment of to-day as if our very eternity were dependant on its words and deeds.—Dr. Trumbull.

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INTERCOLONIAL RAILWAY

On and after MONDAY, November 21st, 1904, trains will run daily (Sunday excepted) as follows:

TRAINS LEAVE ST. JOHN.

Sub for Hampton	5.40
5—Mixed for Moncton	6.30
2—Exp. for Point du Chene, Halifax, Sydney and Campbellton	7.00
26—Express for Point du Chene, Halifax and Pictou	12.15
4—Mixed for Moncton and Point du Chene	13.15
8—Express for Sussex	17.10
134—Express for Quebec and Montreal	18.00
10—Express for Halifax	23.25

TRAINS ARRIVE AT ST. JOHN.

9—Express from Halifax	6.20
Sub from Hampton	7.45
7—Express from Sussex	9.00
133—Express from Montreal and Quebec	13.50
5—Mixed from Moncton	15.20
3—Express from Moncton and Point du Chene	16.50
25—Express from Halifax, Pictou and Campbellton	17.40
1—Express from Halifax	18.40
81—Express from Moncton (Sunday only)	24.35

All trains run by Atlantic Standard Time 24.00 o'clock is midnight.

D. POTTINGER,
General Man.

Railway Office,
Moncton, N. B., Nov. 18th, 1904.

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THE CANADIAN NORTH-WEST.

HOMESTEAD REGULATIONS.

Any even numbered section of Dominion lands in Manitoba or the Northwest Territories, excepting 8 and 26, which has not been homesteaded or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section of 160 acres, more or less.

ENTRY.

Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situate, receive authority for some one to make entry for him. A fee of \$10.00 is charged for a homestead entry.

HOMESTEAD DUTIES.

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:

- (1) At least six months' residence upon and cultivation of the land in each year during the term of three years.
 - (2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.
 - (3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.
 - (4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.
- The term "vicinity" used above is meant to indicate the same township, or an adjoining or cornering township.
- A settler who avails himself of the provisions of clauses (2) (3) or (4) must cultivate thirty acres of his homestead, or substitute twenty head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.
- The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1880.
- Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

should be made at the end of the three years before the Local Agent, Sub Agent, or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa, of his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the Northwest Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Lands Agents in Manitoba or the Northwest Territories.

W. W. CORY,
Deputy Minister of the Interior.

N. B.—In addition to the Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

McSHANE'S BELLS

are ringing evidence of sterling worth.
Over 30,000 ringing round the world.
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From the Churches.

DENOMINATIONAL FUNDS.

Fifteen thousand dollars wanted from the churches of Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Cahoon, Treasurer, Wolfville, N. S. Envelopes for gathering these funds can be obtained free on application.

The Treasurer for New Brunswick is Rev. J. W. Manning, D.D., St. John N. B. and the Treasurer for P. E. Island is Mr. A. W. Stems, Charlottetown. All contributions from churches and individuals in New Brunswick should be sent to Dr. Manning; and such contributions P. E. Island to Mr. STERNS.

ZION CHURCH, YARMOUTH, N. S.—This church has experienced during the past weeks a quiet yet effective work of grace. Twenty have recently been baptized and another awaits the ordinance. During the year just closing, forty-two have been received into membership. "The Lord is good and greatly to be praised."

C. W. ROSE.

KINGSCLEAR AND PRINCE WILLIAM—The Sunday services, prayer-meetings and Sabbath Schools, are all well attended. There seems to be more interest at present manifest than was apparent during the winter, which is quite cheering. It takes but little to encourage us and we can say without boasting at all, that it takes a good deal to discourage us since we know that God is for us.

CALVIN CURRIE.

ELGIN CO. N. B.—I write these lines to let my predecessors know and rejoice with me, the words they so faithfully preached in days past "have not returned unto Him void." Sunday May 14th, thirteen were baptized, and on the 21st, four more were buried with Christ in baptism. We expect more to follow. "I have planted, Apollos watered, but God gave the increase."

FRANK P. DRESSER.

DIGBY, N. S.—We have had no special services during the winter but during April we tried to make each regular service evangelical in tone. Seven at least professed the Christ, three of these were baptized last Sabbath eve. The church has been helped and we look for greater things. We have lost a good and useful and much respected member in the death of our brother Abram Nichol's.

A. J. ARCHIBALD.

TEMPLE, N. B.—Since our last communication we have closed our special work with the Free Baptist church at Temple, N. B. The churches has been strengthened and are now in line for work. Preaching services twice a month. Sunday school every Lord's Day and prayer services when no preaching. Also a weekly prayer meeting. On May 7th, three and May 21st one were baptized. To God be all the glory.

C. N. BARTON, Pastor.
Meductic, May 26th, 1905.

NORTH BROOKFIELD, QUEBENS, N. S.—Last Lord's day with us was one of spiritual power and blessing. At 9.30 in the presence of a great multitude I baptized Gilbert Weagle, Gilbert Fancy, James Cole and wife; Albert Cole, Melbourne Cole, Julia Ramey, Sadie MacGinnis, Gracie Judge and Miss Fancy. Six of these are heads of families. There are others waiting for an opportunity to go forward in their Lord's appointment. To him be all the glory.

W. B. BEZANSON.

ANNAPOLIS ROYAL, N. S.—It was my privilege last Lord's Day morning to receive two sisters by letter into the fellowship of the Granville Ferry church. Also two other sisters into the fellowship of the Annapolis Royal church in the evening of the same day who had been baptized before a large congregation two weeks previously. We are holding special services at Annapolis this week. Brother A. H. Saunders of Clementsport is assisting and is giving valuable help. Brethren pray that the good seed which is being sown may yield an abundant harvest in this town.

A. A. WHITMAN.

SACKVILLE, N. B.—The following items of history will suffice for our report for the last three months. 1. A most cordial

reception on the part of the church and the town at large to the pastor and his wife. 2. Largely attended meetings both weeknights and Sundays, and a deepening interest in personal religion and spiritual attainments. 3. Roll call services on April 20th, at which Revs B. H. Thomas of Dorchester, S. W. Cummings of Amherst gave most effective addresses. Members responded and the offering including a special collection was about \$180. 4. Pleasant visits from Pres. Trotter and Bro. Adams, who in subscriptions and collections toward the 20th Century and Forward movement Funds, report upwards of \$600.

May 25.

B. W. NOBLES.

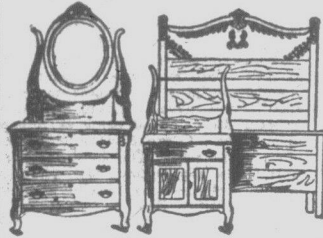
KENTVILLE, N. S.—Rev. C. H. Day has been conducting special services in the Kentville Baptist church for the past four months and he has more than ever endeared himself to his people. A more beloved pastor is not to be found in the maritime provinces, all are thankful that he has been given strength to carry on the great work that cannot but have a lasting effect in this community. It has been an anxious time with him, but he is now supremely happy at the glorious results accomplished. The church has been stirred as never before and a large number of new members have united, many are from the Sabbath school, but a number of strong and able men of mature years have yielded to Christ and gone down into the baptismal waters to rise to newness of life. These men have great influence in the town and community and will bring much strength to the church; night after night the vestry has been packed with anxious workers and seekers. Mr Day has been assisted by the nearby pastors, Rev J. Howe King, and also by Rev. Mr. Taylor who is now residing in the town. The last named has been a constant attendant at the meetings and his addresses greatly appreciated. The papers of a united people are centered on the pastor whose intellectual efforts in the pulpit and uniting work has lifted this church on a higher plane and the hope is universal that he may long be spared to devote his active life for the well being of this town.

COM.

FIRST JOHNSTON, QUEBENS CO. N. B.—It has been a long time since you have had any words of encouragement to chronicle from the First Baptist church of Johnston. But inasmuch as the spirit of the Lord giveth liberty and as the spirit is now abroad in this and the joining church at Coles Island. I take the liberty to forward to you the following glad tidings. And know that you will rejoice to know that God has again visited this land and is pouring out his spirit and converting sinners. Bro. E. C. Jenkins whose home was in this place but who has been preaching in the west for some years came home to visit his parents and friends. And apparently he did not come empty handed. He brought the old, old message of the gospel. In the love of Christ and power of the spirit. The churches were quickened and praised God. Sinners were convinced of sin of righteousness and of judgment to come and fled to Christ who has had mercy and to God who has abundantly pardoned and Bro. Jenkins has had the joy of visiting the baptismal waters twice with each church for the last two Sundays. Has baptized 29 thus far and there was 6 more received last evening for baptism next Sabbath in this church and I am informed that there are others moving in both churches. Pray for us that God may continue this glorious work of salvation. That Bro Jenkins may be endowed with a double portion of the Spirit's power. And that if it is God's will he may decide to take the pastorate of this group of churches. For notwithstanding the saying that a prophet is not without honour save in his own land he has the hearts of the people with him and they are flocking to his services for long distances. More later.

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TO THE ALUMNAE OF ACADIA SEMINARY.

The members of the Alumnae Association of Acadia Seminary will learn from the printed programmes, and their private notices, that some changes have been made in both the time and the character of the annual meetings. The Executive hope that these changes will tend to awaken new interest in the Alumnae Association, and bring it into closer touch with the Class now leaving and with all the younger graduates of the Seminary.

The Alumnae Association has already done a good work. It would be greatly strengthened, and its usefulness much increased, if all those who have studied at the Seminary would enroll themselves on its membership list. The Seminary has a right to expect sympathy and help first of all from its graduates and others who have enjoyed the privileges and opportunities it affords. There is no better way of keeping in touch with its life than through the Alumnae Association. At the annual Re-unions old associations are renewed, and the old interest and enthusiasm should be kindled afresh.

It is hoped that a large number of members will be present at the Re-union on Monday, June 5th, and the business meeting on Tuesday. Any other Alumnae or former students who wish to become members of the Association will be welcome to the meetings. The annual membership fee of one dollar may be sent to the treasurer, Miss Eva Andrews, Wolfville, or may be given to her at the business meeting.

Let there be an enthusiastic rally of Alumnae on June 5th and 6th, at 2.30 each day, making these meetings the largest and best in the history of the Association!

On behalf of the Executive,
ELLEN M. TROTTER, Chairman

HAPPY DAYS FOR BABY.

The healthy child is a happy child. All its little troubles vanish when it is digesting its food well and is free from childish ailments. The greater part of these ailments arise from stomach and bowel troubles, feverishness, teething and worms. Baby's Own Tablets act like magic in these cases, and when children are restless at night they always give sound refreshing sleep. Mrs. A. LePaco, St. Florence, Que. says: "Baby's Own Tablets had marvellous results in the case of my two months old baby. He was nervous, troubled with colic and badly constipated, but after giving the tablets he began to improve at once and is now in good health. I also gave the Tablets to my three year old boy who was troubled with worms and they cured him as well. Both children are now the picture of health, and I am always praising the Tablets to my friends." You can get Baby's Own Tablets from any druggist or direct by mail at 25 cents a box by writing the Dr. Williams' Medicine Co., Brockville, Ont.

Where do you stand on the flour question?

Beware that you do not stand still. Lots of people are making better bread than ever before because they have given up old kinds and are now using the new kind.

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For more than thirty years has proved an angel of healing and blessing to the victims of pulmonary disease. No so called "Extract" or "Essence" contains, as does this tried and proved remedy, all the virtue of the purest cod-liver oil.

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ALLEN'S LUNG BALSAM
Cures Deep-seated Colds Coughs Croup Bronchitis
LARGE BOTTLES \$1.00
MEDIUM 50¢ TRIAL SIZE 25¢

MARRIAGES.

WEARS-COMEAU. At the parsonage in Digby, on May 21st, Frederic Wears and Hattie Comeau, both of Bear River.

RILEY TRIMPER.—At the parsonage, May 24th, by Rev. J. H. Balcorn, John Riley of Centerville to Alice Trimper of Clements-vale, N. S.

MOREHOUSE-MITCHELL.—At the Baptist parsonage, Doaktown, N. B., May 10, by Rev. C. P. Wilson, George Morehouse, of Bliss field, to Lou Mitchell of Blissfield, N. B.

HUNT DOLLINER.—At the home of Mr Reed Williams, North Brookfield, Queens N. S. May 24th, by Rev. W. B. Bezanson, Fred C. Hunt and E. Linwood Dolliner all of Queens, N. S.

MCGRATH-TOMS.—At the home of the bride's parents, Knoxford, Car. Co., N. B., May 24, by Rev. B. S. Freeman, Harden R. McGrath to Bessie A. Toms.

McAFEE-GRAVES.—At the home of the bride, May 24th, Robert H. McAfee, of the parish of Coverdale, to Mabel Graves, of the parish of Elgin, A. Co., N. B., by Frank P. Dresser.

COLLICOTT-WRIGHT.—At the home of the bride Johnson's Settlement, N. B. May 24th, by Rev. C. N. Barton, Archie L. Collicott of Johnson's Sett, Canterbury, to Nellie B. Wright of the same place.

CARPENTER.—At Half Island Cove, Guysboro County, N. S., on May 20th, after about two weeks illness, Dora Mabel Carpenter, second youngest daughter of Mr. and Mrs. W. E. Carpenter, aged five years and three months.

DEATHS.

OSBORNE.—May 20, at Hillsboro, N. B. John H. Osborne, aged 9 mos. son of Mr. and Mrs. Osborne.

STEEVES.—At the home of parents, Mr. and Mrs. Heber Steeves, May 3 their little daughter, Bessie, aged 1 yr. 8 mos.

MOORE.—At Lower Prince William, April 27th, infant and only child of Mr. and Mrs. Dow Moore, aged two weeks.

JONES.—At Prince William, York Co., infant and youngest son of Mr. and Mrs. Cook Jones, aged two months.

DOUBTHRIGHT.—At the home of Mr. and Mrs. Doubthright, The Quarry, Hillsboro N. B., their infant child, April 23.

WOODWORTH.—At her home Weldon, N. B. April 1, after 7 mos. wasting away, Mrs. Laura A. Woodworth, beloved wife of A. Bert Woodworth was called home. She was an excellent Christian woman. She leaves a little family and husband who miss her greatly.

BISHOP.—At the residence of her son Burns Bishop, Weldon N. B., suddenly from heart failure, Mrs. Elena A. Bishop, widow of Silas Bishop. A good woman, of whom all spoke well has gone to her reward in heaven. Her three sons who survive look back to her noble life with just pride, and her memory lives.

YOUNG.—At Calvin Purdy's, Upper Jemseg, on the day of May 22nd, Mrs. Hannah Young died aged 71. Our sister was about to get into the carriage and go to the boat landing to go to St. John, when she suddenly exclaimed Oh my back and immediately fell forward in death. And the call came unexpectedly.

RANEY.—At Allison, N. B. April 29 of pneumonia, Caroline A. Raney fell asleep in Jesus, aged 27 years. Her latest illness though painful was borne with Christian patience. The joy experienced in changing worlds caused such a smile to remain upon her face that those who beheld it could not doubt that she had some loved ones on the other shore. For her to die was gain.

STEEVES.—At his home, Salem N. B. after several months lingering, from consumption following gripe, Alfred M. Steeves, aged 76 years. Our brother was a consistent Christian and a member of the 1st. Hillsboro Church. He was ever trying to do a good turn for others, a good citizen. He leaves two sons, and two daughters with their families who also revere his name.

MILNER.—At Princesdale, May 14th, Hattie, daughter of Thomas Milner, aged 15, of consumption. Only two weeks ago we reported, the death of Flora Wright, of the same place, both of whom contracted the same disease, while working in the same factory in Mass. Both trusted in Jesus Christ and have gone to a home, where not one of the inhabitants, shall ever say, "I am sick."

EATON.—On May 9, Elizabeth, relict of the late Leonard Eaton of Lower Canard, passed to be forever with the Lord, at the age of ninety-two. Her life was one of cheerful godliness and her heart has always been with people of God. Though for many years confined to her home she constantly read the Bible and meditated in its promises, or solaced herself with noble hymns with which her mind was richly stored. She is survived by three sons and two daughters, all of whom are devoted members of the church of Christ.

CORNWALL.—At Waterford, April 11th, 1905, Deacon Weld Cornwall passed away after a lingering illness, aged 81 years. Our brother was converted about 55 years ago under the labors of Dr. Morse and baptized by him into the First Baptist church, Digby Neck. Shortly after he was elected to the office of deacon, he magnified his office. The people say: he was a good man, a consistent Christian. He was born converted and died in his father's house. It was his dying wish that his house should be a house of prayer. His work is done he rests with the blessed.

DUNPHY.—At Winnipeg, Manitoba, May 1st, Augusta, beloved wife of Deacon Judson Dunphy, of Central Kingsclear, N. B., aged sixty years, leaving a husband, ten children, numerous relatives and a wide circle of friends and neighbors to mourn the loss of a truly good woman. Sister Dunphy was a valued member of the First Kingsclear Baptist church. She was indeed a mother in Israel. Her comfortable and spacious home was always open to receive and entertain God's servants, as many of them can testify. She will be much missed and her place will be hard to fill.

CHASE.—At Richmond, Car. Co., on May 10th, Frank Chase aged forty-six years, leaving a sorrowing widow, two brothers and a large number of relatives and friends to grieve, and to wonder why one so useful and comparatively young should be taken away when he was so much needed. Brother Chase was baptized by the writer about ten years ago. He united with the Richmond and Hogdon Baptist church and entered at once into active work for Christ and continued therein until sickness and death ended his work on earth. The grief stricken widow is cheered by the expressed sympathy of the church and congregation.

GIFFIN.—At Isaac Harbor, Guysboro Co., May 5th, Mrs. Henrietta Giffin, beloved wife of Joseph Dimock Giffin, in the 69th year of her age, leaving a sorrowing husband, four sons and three daughters to mourn their loss. The father of the deceased, Capt. Ira Giffin, with his wife, came to the Harbor, seventy years ago, as one of the first settlers, of a family of five, all are living to day, except the one, who has so recently been called home. Our sister was baptized by Rev. Hestages, and was one of the oldest members of the church. The home and community are thus sorely bereft. The family and friends, most keenly feel the loss of a devoted wife and mother, and a warm and sympathizing friend. May the God of all comfort vouchsafe to them, much of the comfort and consolation. "Wherewith he is able to comfort those that are cast down."

ROACH.—At Clarence, N. S., May 7th, Hannah F., beloved wife of Frederic Roach, aged 75 years. Although in failing health her death was sudden and unlooked for. During the past year death had removed two of the sons, one of whom was Rev. Howard Roach. This sudden death of the mother and wife has plunged them again in grief. They have the sympathy of all friends and the comfort of God. She was a sister of Rev. M. P., David and Augustus Freeman, so came of a line of Godly people and maintained the record of the family in a notable degree. Nothing was dearer to her than the Kingdom of God. Her influence, was always strong for vital religion and missionary work. All of the family, husband, son, and two daughters, and Bro. M. L. Freeman were able to be at the funeral, which was attended by the pastor and Rev. M. W. Brown of Lawrencetown.

HUBLEY.—Belfast has met with a great loss in the death of Mr. Amos Hubley. Deceased passed away to his better home on April 7th, in the 65 year of his age. A widow and fourteen children four of whom are under twelve years of age, are left to mourn the loss of a kind husband and a good father. Mr. Hubley was born at Seabright, St. Margaret's Bay, N. S. He came to Pannette, P. E. Island, eighteen years ago, and through hard work and indomitable perseverance became a successful farmer. Mr. Hubley was also a great Christian worker. He was one of the leading men in the Baptist church at Eldon, of which he was a faithful member. The Sunday School scholars will miss him as superintendent. He left a bright testimony behind. He was going home; he

knew it, and was comforted in the hope of a glorious future. A large number of relatives and friends deeply sympathize with the bereaved family.

HALEY.—At Yarmouth, N. S. May 7th, Margery N. widow of the late Deacon John P. Haley, together with her late husband united with the Zion Church, during the pastorate of the Rev. Henry Angell, in 1871, they, together with 33 others, took letters of dismission for the purpose of organizing the Temple Church at the South end of the town, thus becoming numbered among the charter members. Of this church, she remained a member up to the time of her death, ever taking an interest in its welfare, and being a constant attendant upon its services until prevented by illness from doing so. At home, her quiet consistent, godly life had an abiding influence upon the lives of those with whom she associated. Her husband and children, learn to love and honor her and long before her death it was her happy privilege to see her three sons and two daughters all brought into the church of her choice, there becoming active workers in the Master's service. Death, though sudden, found her ready. To live was Christ, to die was gain.

PRICE.—Died at Havelock, King's Co. N. B., May 20th, of congestion of the brain, Minnie M. Price, youngest daughter of Dr. and Mrs. Price, in the 21st year of her age. The sudden departure of our young sister has cast a deep gloom over the entire community. Minnie was a general favorite, and will be greatly missed in all departments of Church work. Her life was a benediction; kind and thoughtful to all, she made and retained a host of friends. Her funeral, which took place on Sunday afternoon, was one of the largest ever seen in Havelock. Much sympathy is felt for the sorrowing parents, besides whom are left to mourn a brother and a sister. She died in the triumph of faith.

COLBORNE.—On May 11th, at Pugwash Bro. A. C. Colborne, (Lic. of this church,) died very suddenly of pneumonia, aged forty-two. Our brother was baptized by Rev. D. D. Crandall, and soon manifested special gifts for preaching the Gospel. He served the New Harbor and Seal Harbor churches for about a year. God blessed his labors there, some forty being added to the churches. He also led his brethren in building a new church at Seal Harbor. His health failing he was compelled to give up his loved work for some time. Last fall with health fairly restored, he went to the assistance of the same field. Returning home this spring, we hoped to see him grow stronger, and be a help to us here on this field, but God ordered otherwise. Our brother was highly respected, and loved by the church and community, of a bright intellect, possessing good talents for the work of the Lord, of a genial and affectionate disposition, outspoken in rebuke of sin, strong for temperance and for right and truth. Personally I shall greatly miss him in his loving sympathy and help in the service of the sanctuary. An exceedingly large procession followed the remains to the church, where an appropriate service was held by the Pastor discourses from the 23 Psalm which our deceased brother greatly loved. About the time of his death, his aged mother was stricken with the same disease and died on the 16th. She also was a member of this church, a kind and faithful mother much beloved, and esteemed by her family and friends. These deaths with quite a number of others, connected with the different churches has cast a sadness over our community.

MISSIONARY CONFERENCE AT BERWICK

The May meeting of the Kings County Baptist Conference took the form of a Missionary Conference held at Berwick on the 15th and 16th inst. The brethren of Annapolis and Hants Counties were invited to participate in the meeting and were represented on the program by pastor I. W. Porter, E. E. Daley, M. W. Brown, H. H. Saunders, and J. C. Spurr.

The attendance was large, some twenty-five ministers were present and a large number of delegates from outside the entertaining church. The good people of Berwick made the conference their business and attended to the capacity of their large church. During the morning and afternoon sessions the general subjects of discussions were, "Young People and Missions," "Missionary Methods," "Missions and the Spiritual Life." Each general subject was discussed under three or four sub-topics, upon which well prepared addresses or papers were given by those previously appointed to the task. General discussion of an interesting and helpful nature followed each address or paper. The work of the W. M. A. S. was ably represented by Mrs. Geo. F. Pearson, Co.-Sec'y for Annapolis County.

The evening sessions were devoted to platform addresses. A pleasing and helpful feature of the Monday evening session was the presentation of the Foreign Mission work of our co-laborers in the Kingdom, the Presbyterians and the Methodists of Canada. The work of the Presbyterians in the New Hebrides and in Corea was ably presented by Rev. A. M. McLeod, the eloquent, and successful young Presbyterian pastor of Canard. Mr. McLeod won all hearts as he spoke of the work of Dr. John Geddie, and the Gordons in the New Hebrides, and of W. J. McKenzie in Corea, and as he spoke of Foreign Mission work as helping us to understand God.

Rev. T. A. Wilson, Ph. D. of Canning ably detailed the opening up and the character of Canadian Methodist Missions in Japan and China. Rev. H. F. LaFlamme of India, who has just reached this country on furlough, spoke in his inimitable way on, The Hand of God in Missions. The five fingers of God's hand are—The Preacher, the Teacher, the Press, Philanthropic Work and the Native Church.

It was a pleasure to all to have with us our Foreign Mission Sec'y, Dr. Manning, and our missionaries, Corey and Gullison. They spoke on Tuesday evening. Suffice it to say that Dr. Manning "argued," Mr. Corey "routinized," and Mr. Gullison put in the "rousements." Then Mr. LaFlamme spoke again. Throughout the sessions, the choir of the Berwick church rendered excellent music.

Special features of the conference were the display of missionary literature, and that of articles illustrating the life and the arts of various Asiatic peoples. For the former the committee in charge secured from the A. B. M. Union and other sources supplies of the latest and best missionary literature. The sale of this literature paid its cost. The idea was frequently expressed that it would be a great help to our own mission should our own Board publish some such literature. The time has fully arrived for such an advance.

The display of Oriental articles was very interesting and educative. Not the least interesting feature of the Conference was the supper served in the vestry on Tuesday when young people dressed in Oriental costume acted as waiters.

The well-known hospitality of the people of Berwick was at full tide. Pastor Raymond and his people nobly contributed to the success of the Conference. No small part of the splendid success of the Conference was due to the resourceful and tactful energy of Pastor Hatt of Canard, who as Chairman of the Executive Committee was tireless in his efforts to promote the Conference. Pastor Hatt's method of doing a thing is to do it.

The offerings paid all expenses of the Conference and left a balance of \$27, which was paid to the Treasurer of the Foreign Mission Board to the credit of the Berwick church. R. Osgood Moss.

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ELECTRICITY

As a Purifying Agent for Food Products.

How modern science is utilising nature's powerful agent to purify, sterilize and improve our food.

We have been so accustomed in the past to hearing almost weekly of some new and marvellous development in the field of electrical science, that we are now not greatly surprised at any new mechanical application of electricity—the wireless telegraph, the telephone, electric motor and the marvellous X Rays.

Many of the wonderful inventions of Edison and others are now past history and accepted facts, but scientists have been busy experimenting with the electric current for other than mechanical purposes, applying it in the practice of medicine as well as in the arts, sciences and many manufactures.

The latest but by no means the least important application of the electric current is for the purification and sterilization of various food products.

Experiments along these lines have been carried on for some years past, but the recent discovery of the value of the electrical current for the purification and sterilization of flour, has attracted wide-spread attention as everyone is naturally interested in anything pertaining to the purification of food.

It was generally considered, that with the improved machinery now employed in thoroughly up-to-date mills, that the milling of flour had practically reached perfection; and in so far as the handling of the flour during the process of manufacture is concerned, this is no doubt quite true; but the discovery of the Electrical process makes it possible to greatly improve the finished product.

The new process is extremely interesting; briefly, it consists in purifying air by passing it through a tremendous electrical flame, the action of this flame upon the air being something in the nature of the action of lightning in the air; the flour is then passed through specially designed purifying machines where it is subjected to the action of the electrically purified air, and the results are certainly little less than marvellous.

The finished flour emerges from the electrical purifiers, a beautiful silvery white color, perfectly sterilized and absolutely pure. The quality is improved as well as the appearance, the purified flour is freed from every particle of the non-nutritive portions of the wheat, viz: the branny particles, leaving only a perfect flour, containing the greatest amount of nutriment in its most easily assimilable form which makes a bread silvery white in color, pure, wholesome and delicious to the taste.

Many of the leading scientists in Great Britain, France and other countries were at first disinclined to accept the claims made as to the benefits to be derived from the electrical purification of various food products, but subsequent, thorough and extensive experiments, covering a period of over two years, have conclusively shown that these electrical processes not only purify but sterilize and improve the various other qualities of flour and similar food products.

That the patents covering these processes are valuable, is evidenced by the extensive litigation in which the various patentees are involved, in both England and the United States, from which is disclosed the fact that practically every large and important miller in both countries has adopted some one or other of the various patented systems in his mills and this is perhaps the most conclusive evidence of the merit of the process.

In view of the apparent great improvement in the wholesomeness and nutritive qualities of flour by use of these inventions, it is hoped that it may not be long before every miller will adopt the electrical system of purification.

The great and growing question of the day is the purification of food products; therefore everything that contributes to the end is hailed as a boon to humanity. No expense should be spared to bring every food product to the highest possible degree of purity.

Christ bears the light that shines upon the road to heaven. While we keep near to him the way is plain; if we lag behind we may be lost; if we follow him afar off, we may reach our home, but it will be with many falls and bruises and tears.—W. B. W.

He wants to have hope, but hope is impossible without faith. He wants us to love him supremely, but one cannot love a God he distrusts. He wants our obedience, but it is folly to speak of obeying one you deny. He wants our service, but no one will serve a God he discredits. Thus faith is back of all God seeks to develop in this life.—W. H. Griffith Thomas.

O, poor worn heart, didst thou but know the name for thy pain, thou wouldst call it sin. What dost thou need, then, but Christ the Son of God, the Heart of God, the Love of God?—Joseph Parker.

Give love, and love to your heart will flow; A strength in your utmost need; Have faith, and a score of hearts will show Their faith in your work and deed.—Sel.

Love does not aim simply at the conscious good of the beloved object; it is not satisfied without perfect loyalty of heart; it aims at its own completeness.—Romola.

The man with a duty says, "Jesus is the Lord," and he is brave. The man with a temptation says, "Jesus in the Lord," and he is firm. The man with a suffering says, "Jesus is the Lord and he is patient."—Philip Brooks.

It is one thing to take no thought for want of thought, and another to take no thought from sufficing thought, whose flower is confidence. The one way is the lovely way of God in the birds, the other his lovelier way in men and women.—George MacDonald.

RAIN SONGS.

The rain streams down like harp-strings from the sky; The wind, that world-old harpist, sitteth by; And ever as he sings his low refrain, He plays upon the harp-strings of the rain.—Lippincott's Magazine.

If we cannot find God in your house and mine, upon the roadside or the margin of the sea, in the bursting seed or opening flower, in the day duty and the night musing, I do not think we should discern him any more on the grass of Eden or beneath the moonlight of Gethsemane.—James Martineau.

It is moral courage that characterizes the highest order of manhood and womanhood, the courage to seek and to speak the truth, the courage to be just, the courage to be honest, the courage to resist temptation; the courage to do one's duty.—Samuel Smiles.

THE PURPOSE OF AFFLICTION.

A poor man watched the floods wash away his home and mill. They were all he had in the world. But, as he stood on the scene of his loss, broken hearted, after the water had subsided, he saw something shining in the bank which the water had washed bare. He found it was gold. The floods which had apparently beggared him, had in reality made him rich.

God deals with us in just this manner. His chastisement is given in order to lay bare the "gold" and make us rich.—Sel.

All those suffering with Boils, Scrofula, Eczema will find.

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is considered a necessity by everyone, and yet they neglect to eradicate from their blood the accumulated impurities whose presence is indicated by listlessness and loss of energy, and by the occurrence of canker and pimples. If these impurities are left in the body it is in a suitable condition to fall prey to tuberculosis and other diseases. For this purpose thousands of people take two bottles of

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THE LANTERN

The little town of Falaise is famous as being the Conqueror. The which is said to have the importance of a clear manner.

Many years ago Falaise or lamps of any sort to at night. There were quarrels, disputes, and the displeasure and anger.

To remedy this state the following decree to sound of a trumpet: "Inhabitant of Falaise who must carry a lantern in the next night the v individual.

"Man of Falaise, who 'Here it is.' 'But there is no candle.' 'Well but the notice to be a candle,' answered.

The following day was published: "Henceforth every one who goes out after dark hand a lantern with a candle."

That night the watchman same person as on the "Man of Falaise, who 'Here it is.' 'But there is no candle.' 'I beg your pardon, 'Why is it not lighted?' 'Dear me! The candle was to be lighted.' 'The following day the proclamation by the town hoped that this time it

"Henceforward every one who goes out after dark had a lantern with a candle must be lighted."

"INNOCENT" By Abbie Farwell

I see a little company of pilgrims in their garments bright. Their faith of sunbeams The tender babies like child crusades Devoid of doubt or

Unrecking of the unknowning of the The burning sun of The days of drought O starlike and devoted O eager childish What seek ye in the What shrine, what

Is it the dear bright The first undimmed Ah, let me join you The shining vision

Make me a little With courage for Blind to the coming And innocently blind

Honest men esteem much in this world as one is as it were another impart our most secret takes of our joy, and of affliction; add too this, an everlasting pleasure

No restlessness or your lot. Others may stand surrounding thee. You had better make cept what you cannot beautiful life in the circumstances.—J. R.

BEECHER AND One evening as Beecher of an impassioned speech to interrupt him by a rooster. It was done ber of people laughed, and the speaker's friend eat the whole effect of

This and That

THE LANTERN OF FALAISE.

The little town of Falaise, in Normandy, is famous as being the birthplace of William the Conqueror. The following incident, which is said to have occurred there, shows the importance of giving directions in a clear manner.

Many years ago Falaise had no gas lights or lamps of any sort to light up the streets at night. There were consequently, often quarrels, disputes, and accidents, much to the displeasure and annoyance of the mayor.

To remedy this state of affairs he caused the following decree to be proclaimed to the sound of a trumpet: "Henceforth every inhabitant of Falaise who goes out after dark must carry a lantern in his hand."

The next night the watch arrested an individual.

"Man of Falaise, where is your lantern?" "Here it is."

"But there is no candle in it!" "Well but the notice never said there was to be a candle," answered the man.

The following day a new proclamation was published:

"Henceforth every inhabitant of Falaise who goes out after dark must carry in his hand a lantern with a candle in it."

That night the watch again arrested the same person as on the evening before.

"Man of Falaise, where is your lantern?" "Here it is."

"But there is no candle in it." "I beg your pardon, there is."

"Why is it not lighted?" "Dear me! The notice never said the candle was to be lighted?"

The following day there was a new proclamation by the town crier, and it is to be hoped that this time it was effectual:

"Henceforth every inhabitant of Falaise who goes out after dark must carry in his hand a lantern with a candle in it, and this candle must be lighted."

"INNOCENTS."

By Abbie Farwell Brown.

I see a little company
Of pilgrims in the pines,
Their garments breathe full holly,
Their faith of sunlight shines;

The tender babies of the spring,
The firstlings of the year,
Like child crusaders wandering
Devoid of doubt or fear;

Unrecking of the storms ahead,
Unknowing of the rain,
The burning sun of summer dread,
The days of drouth and pain.

O starlike and devoted eyes!
O eager childish band!
What seek ye in this pilgrim wise,
What shrine, what Holy Land?

Is it the dear bright morning dream,
The first undimmed ideal?
Ah, let me join your throng to deem
The shining vision real.

Make me a little child again,
With courage for the quest
Blind to the coming care and pain
And innocently blest.

—Exchange.

Honest men esteem and value nothing so much in this world as a real friend. Such an one is as it were another self, to whom we impart our most secret thoughts, who partakes of our joy, and comforts us in our affliction; add too this, that his company is an everlasting pleasure to us.—Pilpay.

No restlessness or discontent can change your lot. Others may have other circumstances surrounding them, but here are yours. You had better make up your mind to accept what you cannot alter. You can live a beautiful life in the midst of your present circumstances.—J. R. Miller, D. D.

BEECHER AND THE "ROOSTER."

One evening as Beecher was in the midst of an impassioned speech, some one attempted to interrupt him by suddenly crowing like a rooster. It was done to perfection, a number of people laughed in spite of themselves, and the speaker's friends felt that in a moment the whole effect of the meeting and of

Mr. Beecher's thrilling appeals might be lost. The orator, however, was equal to the occasion. He stopped listening till the crowing ceased, and then, with a look of surprise, pulled out his watch.

"Morning already!" he said, "my watch is only at ten. But there can be no mistake about it. The instincts of the lower animals are infallible."

There was a roar of laughter. The "lower animal" in the gallery collapsed, and Mr. Beecher was able to resume as if nothing had occurred.—Success.

THE CARPENTER MIRD.

There is a cunning carpenter who's busy in our tree;

He's making him a house to hold his tiny family,
And finishing it up for them all tidy and all trim.

Hark! Don't you hear his hammer on the old dead limb?

He must be much in earnest, for he works with such a will;

I doubt if any carpenter can show a greater skill,
Or toil with blither cheer until the day grows dim,

With the "tap, tap" of his hammer on the old dead limb.

Oh, can you not imagine how his heart with pride will stir
When he gives a building lesson to each little carpenter?

I know it is this thought that seems to bubble and to brim
When'er I hear his hammer on the old dead limb.

—Selected.

RESPONSIBILITY

Hast thou had visions on the distant height,
In some rapt, solitary hour unsung,
Whose memory has kept forever young,
Thy spirit, though the years have left thy light,
O Youth's fair budded promise of delight,
A glimpse of Truth the trailing clouds among,

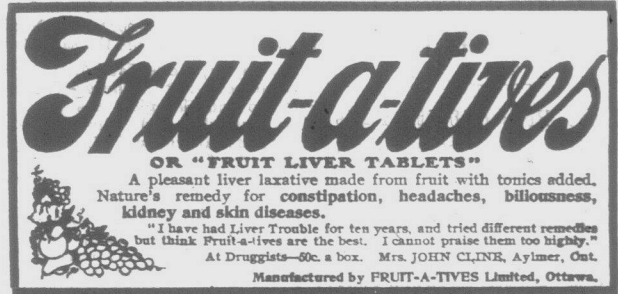
Invincible, divine, her banners flung
To mark the hungry pitfalls of the night?
See to it that thy brother, stumbling near
Blind in the valley-dust, too weak to climb,
Forgetful of the light that once was his,
The sweetness of thy thankful psalm shall hear.

Draw him within the afterglow sublime
Which to that radiant presence witnesses.
—Congregationalist.

At Moncton, Wednesday, in a couple of beer Scott Act cases in the police court, the dealers alleged that the hopper they sell is not intoxicating, and in support of this connection introduced two witnesses who had been filled up with beer before coming to court to prove that it was not intoxicating, and inside of five hours had drank seventeen large glasses, or nearly equal to eight quarts. The usual fine of \$50 was imposed.

Four Christian Scientists, Mrs. Goodfellow, Mrs. Grant, Mrs. See and Wm. Brundette, on trial at the assizes at Toronto, charged with unlawful conspiracy in connection with the death from typhoid fever of Wallace Goodfellow, son of the first named prisoner, were found guilty. Defendants's counsel applied for arrest of judgment until after a stated case was heard. Justice Magee said he would postpone judgment until June 30, and, and would accept defendants' own recognizances in \$500 each to appear on that date.

The estate of Hon. James Sutherland amounts to between \$450,000 and \$500,000. Mr. Sutherland's sister, Mrs. John A. Mackenzie, receives an income of \$10,000, which is to be divided among his children on his death. Mr. Sutherland's late secretary, his nurse and others a long time in his employ are remembered. The sum of \$20,000 is given to Woodstock hospital as endowment fund; \$2,000 to Knox church; \$1,000 to Presbyterian home mission scheme and \$1,000 to Aged and Infirm Ministers' fund. His niece, Miss Mary Little, receives the income of \$60,000. The residue, including the residence "Altadore," is left to Mr. H. A. Little, a nephew.



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OR "FRUIT LIVER TABLETS"
A pleasant liver laxative made from fruit with tonics added.
Nature's remedy for constipation, headaches, biliousness, kidney and skin diseases.
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Within 30 Days, on Receipt of 10c., we will mail to any address one large trial bottle. TEST IT.

Rev. P. C. Hedley
667 Huntingdon Avenue, Boston, Mass.—
"Of all the preparations for dyspepsia troubles I have known, K. D. C. is the best, and seems to be entirely safe for trial by any one."

Rev. Wilson McCann
Rector of Omeo, Ont.—"I have tested K. D. C. and knowing its value can recommend it to all sufferers."

Rev. J. Leishman
Argus, Ont.—"It gives me much pleasure to testify to the excellency of K. D. C. as a cure for dyspepsia."

Dr. McDonald
Ste. Agnes de Dundee, P. Q.—"I have never known K. D. C. to fail where fairly tried."

Rev. A. Purdock, P. A. L. L. D.
Springford, Ont.—"It is only justice on you to state that in my case your K. D. C. has wrought a perfect and I believe a permanent cure."

Rev. Geo. M. Andrews, D. D.
Auburndale, Mass.—"I recommend K. D. C. very strongly—in my case it has proved singularly efficient."

We hold a host of Testimonials from the best people of America. Testimonial sheet on application. Above are a few extracts.

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A delightful home in the Town of Berwick containing 4 acres with Apples, Pears, Plums, Currants and other small Fruit. Produced 60 bbls. apples this year. Cut hay sufficient for horse and cow. Has a beautiful lawn and shade trees. Dwelling 1 1/2 story, 8 rooms, with Halls. Furnace in cellar. Water in the House. Situated opposite Baptist church
Also a new dwelling—Adjoining the above lot—Contains 10 rooms.
Also a Cottage on Cottage Avenue—Contains 6 rooms—All the above places are in first-class repair, and pleasantly situated.
For further particulars apply to A. A. FORD—Berwick Real Estate Agency—or Geo. E. PINEO, Berwick.

When answering advertisements please mention the Messenger and Visitor.

PALE FEEBLE GIRLS

A Great Responsibility Rests On Mothers of Growing Girls.

A great responsibility rests upon every mother whose daughter is passing the threshold of girlhood into womanhood. She is at a crisis, and if she is to be a healthy, happy woman she must develop rightly now. She must not be pale, sunken-eyed, sallow, languid and bloodless at this time. She must have additional strength and rich, pure blood to help her to strong healthy womanhood. There is only one absolutely certain way to get new rich, health-giving blood, and that is through the use of Dr. Williams' Pink Pills. Every pill helps to make rich, life-giving blood, that brings strength to every organ in the body and the glow of health to pale sallow cheeks. Thousands of pale, anaemic girls in all parts of Canada have been made well and strong through the use of Dr. Williams' Pink Pills. Mrs. Rachel Johnson, Hemford, N. S., says: "As a result of overstudy in school, the health of my daughter, Ellen, became greatly impaired. She grew extremely nervous, was pale and thin, and suffered from most severe headaches. She had no appetite, and notwithstanding all we did for her in the way of medical treatment, her suffering continued, and I began to feel that her condition was hopeless. Indeed, I began to fear her mental powers were failing. One of my friends strongly urged me to try Dr. Williams' Pink Pills, and as I was willing to do anything that might help her I sent for a supply. After using the pills for less than a month, we saw that her vigor was returning, and in less than three months her health was fully restored. Considering the fact that she had been ill for two years, and that doctor's treatment did her not one particle of good, I think her cure speaks volumes for the wonderful merit of Dr. Williams' Pink Pills."

The new blood which Dr. Williams' Pink Pills actually make, is the whole secret of their great power to cure diseases. That is the reason these pills cure anaemia, heart palpitation, headaches and backaches, rheumatism, neuralgia, kidney troubles and a host of other ailments due to bad blood and weak nerves. But be sure you have the genuine with the full name, "Dr. Williams' Pink Pills for Pale People," on the wrapper around each box. If in doubt, write direct to the Dr. Williams' Medicine Co., Brockville, Ont., and the pills will be sent by mail at 50 cents a box or six boxes for \$2.50.

NEWS SUMMARY.

Dr. T. M. Johnson, of Wilkesbar, Pa., is blaming sun spots for the prevailing epidemic of the cerebro spinal meningitis.

Boston is to make immediate provision for the erection of one million five hundred thousand dollars' worth of school house.

The directorate of the Merchants' Bank has voted Thos. Fyche, general manager, \$50,000 on his retirement from that position.

There is at Sydney Mines a miner named Donald MacInn's, who has for the period of fifty-nine years gone to the pit six days in the week, for 29 years as a miner and for the past 30 years as a deputy.

An order in council was passed on Saturday, appointing Hon. C. S. Hyman to the minister of public works. Mr. Hyman will be sworn in in Toronto. The writ for the election will be

issued at once. The contest in North Oxford will come off on the same day.

Eva Taylor, the deaf and dumb child that had been lost in the woods near Parsboro since Saturday, was found by Thos. Gallagher and Wilson Smythe on Tuesday afternoon. With the exception of a few scratches she appeared to be little the worse for her prolonged fast and severe exposure.

The new Marconi wireless station at Glace Bay is practically completed, and the work of testing the apparatus has begun. It will probably be a few days before communication is established with Poldhu, Cornwall, but Mr. Marconi anticipates no difficulty in accomplishing this long expected result of his experimental work at Glace Bay.

An extremely rare mineral, which is of great value, has been discovered at Margaree, in the county of Inverness. The mineral is known as wolfram, from which is obtained the substance called tungstein. When this substance is reduced to powder or acid, it is said to be invaluable for the purpose of toughening steel such as is used in machinery.

The estate of the late David Morrow, M. P. P., at Sunbury county, was sold at public auction Saturday at Fredericton. There were mortgages on the estate to the amount of about \$5,200, held by the estate of the late E. Byron Winslow and the People's Bank of New Brunswick. Charles H. Allan, Fredericton, bid in the place for \$100.

The post mortem examination on the remains of the baby Murray, who was kidnapped from in front of the Queen street entrance of Eaton's company's store, Toronto, on Friday afternoon by thirteen year old Josephine Carr and subsequently murdered, but adds to the horror of the tragedy. Dr. Caven performed the post mortem examination on the remains. He found a comparatively large amount of sand in the child's mouth and gullet, and an examination of the stomach disclosed a great quantity of wet sand and dirty water. This matter had been drawn into the stomach when the baby was struggling for breath in the mire in which the inhuman little girl had thrust it.

Personals.

On Monday evening, May 8, Mr Isaac N. Gross of Surrey, N. B., with the kindly help of his friends, celebrated the eightieth anniversary of his birth. Many relatives and friends were present. After a bountiful supper Dr. Lewis ox-M. P. was called upon to preside, and after an appropriate speech, called upon Rev. Z. L. Fash to make the presentation of a beautiful armchair. Congratulations were offered by E. C. Bishop, Deacon John Steeves, J. L. Peck, William Woodworth, Watson Steeves and John F. Wallace. The ladies contributed largely to the pleasures of the evening. Mrs. J. L. Peck, and Mrs. Dr. Lewis sang solos, and Mrs. Sherwood presided at the organ. A number of old-fashioned songs were sung. Mr. Gross, responded appropriately to the congratulations of his friends. Mr. Gross is highly esteemed as a citizen whose long life has been devoted to the good of the community. He has been for many years a devoted member of the Hillsboro Baptist church. All join in wishing him many returns of the day.

Only a few weeks ago there were recorded in our obituary columns the death of a young daughter of our esteemed brother in the ministry, Rev. W. E. Carpenter. Now another beloved child in her sixth year has been taken away. Our brother writes: "It has about broken our hearts losing both of them so near together. We need the prayers and sympathy of all our friends in this time of trouble." There are many among our readers who from their own experience will be able to sympathize with our brother and sister in their grief. May God comfort their sad hearts.

INDEX to find a pure tea Think of the first letter in "tea" and this is the first letter of TIGER. This will remind you of Tiger and you will please remember that **TIGER TEA is Pure.**

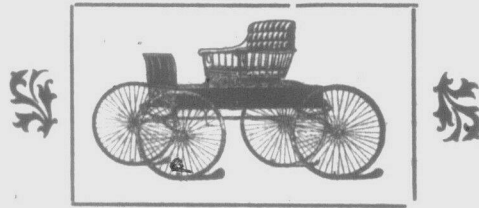
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Send us dimensions and we will quote costs for any Building or Room.

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Six men who were at work near by were killed on Monday by the boiler of an engine at Columbus, Ohio.

WANTED.

SALESMEN wanted through the Provinces for the best selling book ever placed before the public.

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Dr. Judson F. Clarke a native of P. E. Island, will be appointed professor of forestry at Toronto University.

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