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THE  
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 DOMINION OF CANADA.

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**The Tender Mercies of Hinduism.**

EDWIN ARNOLD has done his utmost to glorify Buddhism at the expense of Christianity. His "Light of Asia" is virtually a plea for the religion of the "Buddha." It seems that while in Boston last year, Arnold in an address to the *elite* of that city, told them that he "preferred the dark shadows of Hinduism to the sunlight of Christianity." He then descanted on the benevolent spirit of the Buddhist faith. The "Church at Home and Abroad" calls attention to some of the fruits of this pet system of Arnold's, and quotes one instance in which a "Calvinist" is brought into contrast with Buddhists.

Dr. Taylor of the Presbyterian Hospital in Peking was summoned to attend a poor boy who had been almost killed by a man who had hired him to drive him with a donkey some distance from the city. The rascal cut the boy's throat and otherwise wounded him, and then ran away with the donkey. The boy was found almost dead in a field, and carried close to one of the largest Chinese temples. Hundreds of priests saw the case, but showed no mercy. They would not even let the boy be carried for shelter into the temple porch. No help could be got from them in any way. At last Dr. Taylor got him to the hospital, attended to

his wounds, and the boy is slowly recovering. Where would Edwin Arnold find a body of "Calvinistic" ministers who would thus cruelly ignore the claims of humanity? By the way, it is curious to see with what unanimity the votaries of scepticism and of ritualistic superstition unite in hating and denouncing "Calvinism."

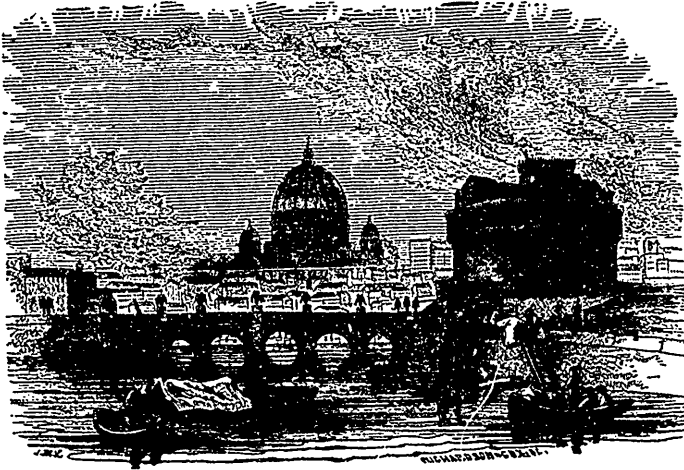
THAT BOY.—Ask the Lord to call him to the Gospel ministry. Your boy, I mean, whom you love so dearly and for whose future you are naturally anxious. If he has the qualifications which would fit him for the ministerial office and work, why should not you devote him to so noble a vocation? Give him to the Lord, plead with the Lord to accept the gift. Our church is in need of the services of her sons. Her future largely depends on the character and calibre of her ministers. A mighty work has to be accomplished throughout the world during the coming fifty years, requiring the best energies of the best men and women. Let us prepare for the long conflict. We cannot do better for our boys, the brightest and best of them, than to offer them to our MASTER for service wherever He may send them.

WOMEN, in ever-increasing numbers, are devoting themselves to the work of making known the Gospel of our Lord in places

and among classes where men cannot gain access to the Zenanas of the East. Women have proved in course of the past forty years that they have special fitness for special work, as medical missionaries, as Bible-readers, as teachers. Christian ladies of the highest attainments have gone to heathen

lands from Great Britain and the United States and Canada, and have rendered noble service especially in bettering the condition of their own sex. Over one hundred Canadian women have devoted themselves to work among the heathen as wives of missionaries, or as teachers and medical missionaries.

### Brieflet No. 13.



THE LEONINE CITY—ROME.

THIS is the name given to a quarter of Rome separated from the main city by the Tiber, and enclosed within walls of its own. It has a history of its own, too, and it has this added interest that these walls at the present time form the boundary of the Pope's temporal dominions, extending to some 1700 acres more or less. The faith of the civil government is pledged to the Pope and his successors, that they shall retain possession of this circumscribed sanctuary—nothing more and nothing less—though under what conditions or limitations dependent sayeth not. Within these walls are situated the historic castle of St. Angelo, the basilica of St. Peter's, the Vatican Palace, and the old Palace of the Inquisition. There is little doubt that, after all, this is the part of Rome that draws the largest crowds of visitors from year to year; for St. Peter's is the first and last thing that people want to see in Rome. Many centuries before it assumed its present magnificent form, the site on which it stands was known as a part

of 'Nero's Gardens'—the place of fashionable resort in an age of moral depravity such as has never been surpassed since the world began. Here, in the times of the first persecutions, multitudes of Christians suffered martyrdom, and greater enormities were enacted than ever disgraced the Coliseum. Covered with skins of wild beasts, or coated with pitch, they were doomed to die by the mangling of dogs, or by being nailed to crosses, or to be set on fire and burnt by way of nightly illumination. "Along the paths of these gardens were ghastly torches, blackening the ground beneath them with streams of sulphureous pitch, and each of those living torches was a martyr in his shirt of fire."\*

These walls that have stood for a thousand years were erected by Leo IV to protect the Church and precincts of St. Peter's from the deprivations of Saracen hordes who had repeatedly made incursions and carried off

\* FARRAR'S "Early Days of Christianity," P. 53.

whatever valuables they could lay hands on. The approach to the *Borgo*, as the Leonine City is now called, is by the bridge of St. Angelo, the oldest of the five or six bridges that span the yellow Tiber, which is at this point about two hundred feet wide. Facing this bridge is the famous round castle of St. Angelo, built by the Emperor Hadrian as his family mausoleum. In the centre of a vaulted chamber of this stronghold the remains of Hadrian and of other emperors were laid in costly sarcophagi and urns of gold. Architecturally, this structure was accounted the finest in Rome, but nothing of its original splendour now remains. The Parian marbles with which it was covered are gone; the statues with which it was adorned were thrown down by vandal hands on the heads of its assailants, and the royal tomb has long since been rifled of its contents, but the Castle of St. Angelo is still one of the most imposing structures in Rome. It is now used as a state prison, and is connected with the Vatican by an underground passage, the key of which is kept by the Pope himself, thus securing for his Holiness a temporary sanctuary in case of sudden emergency. Over the highest pinnacle of the castle, floating as it almost seems in the air, is the figure in bronze of an angel with a sword in hand. This serves to perpetuate the legend, dating from A.D. 590, which tells of Gregory the Great, leading a penitential procession to St. Peter's in order to offer up prayers for the staying of a great plague,—“Then, as he was crossing the bridge, even while the people were falling dead around him, he looked up at the Mausoleum and saw Michael the arch-angel on its summit, sheathing a bloody sword, while a choir of celestial voices chanted the anthem ever since adopted by the church in her vesper service.” At that time the name of the Mausoleum was changed from *Moles Hadriani* to that by which is now known. Of its illustrious founder, it remains on record that “Hadrian died, worn out by bodily sufferings, A.D. 138, at the age of sixty-three; after a reign of twenty-one years, having unfortunately lived long enough to cloud with indelible stains the career of one of the wisest of Roman Emperors.” Traces of his enterprize are still to be met with in remains of ‘Hadrian’s wall,’ which reached from the Tyne to the Solway,

a distance of seventy-three miles and a-half. It was built of stone eight feet in width and twenty feet high, and at that time marked the northern boundary of England. But the most remarkable evidence of his proclivity for building is the magnificent ruins of his “Villa” near Tivoli.

### Missionary Cabinet.

REV. JOSEPH H. NEESIMA, LL.D.\*

WHEN a full biography of this gentleman shall be written it will constitute a remarkable chapter in the Romance of Foreign Missions; in the meantime we must content ourselves with a very meagre outline of his personal history. We have not the exact date of his birth though we are led to believe that he was born in 1844, at Annaka, a town about 80 miles north-west of Tokyo, Japan. Brought up in accordance with the ancient customs of his people and instructed in their heathen beliefs, he seems at an early age to have been inwardly convinced that the pagan systems of his country could not give him the help or hope he needed. He had never seen a Christian person; he had never heard of the Gospel; but some undefined and shadowy conviction of His presence who is not far from any one of us, and who has not left Himself in any soul without a witness, had dawned upon him, and given him the sense that the idols he had worshipped, were vanity. While in this state of mind, a Japanese friend, having met a little book called “The Story of the Bible,” written by a missionary in China, brought the book to this young man, as a strange story which he wished him to read. He took it, and when he read therein that in the beginning God created the heavens and the earth, it became to him a new revelation. “This,” said he “is the God for whom I have been looking—this is the true God;” and, without knowing at the time what he was doing, this young Japanese began to worship his Divine Creator. About the same time, having read a little book on America by Dr. Bridgeman of the American Board, he was seized with a strange and strong desire

\* THE MISSIONARY HERALD for March, 1869, and other documents published by the American Board of Commissioners for Foreign Missions.

to visit that country—although he knew that for him to become a Christian, or to leave his native land, was to subject himself to the death penalty. Where there's a will there's a way. Not daring to attempt escaping from Yokohama, he went to Hakodate, on the other side of the country, where he found a vessel which would take him to China if he could but get on board. This he eventually managed to do, and from Shanghai he succeeded in getting passage on a merchant ship to Boston—as a sailor. For weeks after his arrival in Boston he remained on ship-board—working hard all the time. At length the captain mentioned his name and the circumstances which had brought him to America to Mr. Hardy, a well known citizen, who interested himself in the young Japanese. By his kindness he was enabled to pursue a curriculum of academic and theological study, in the course of which he won the respect and love of all who knew him. Having completed his studies at Andover Seminary, he was ordained to the office of the ministry on the 24th of September, 1874. During his stay of ten years in America, a great change had come over his native country. Japan had thrown her doors open to western civilization and to Christianity. A deputation headed by the minister of education and other leading Japanese came to Boston to enquire into the systems of national education in this country. Mr. Neesima was asked to accompany them for this purpose. After visiting some of the principal academies and universities of the United States and Canada, they travelled in Germany, France, Britain, Switzerland, Holland, Denmark, and Russia. The result was that Mr. Neesima became more and more convinced that education is the foundation of western civilization, and that in order to make Japan a nation worthy to be counted among the enlightened countries of the world, the people must be trained up, not only as men of science and learning but men of conscientiousness and sincerity, and this he believed could only be done by a thorough education—based on the principles of Christianity.

With such sentiments, and with a heart filled with the love of God and faith in Jesus Christ as his Saviour, Mr. Neesima returned to his native country firmly re-

solved that his life should thenceforth be devoted to this grand object. He made choice of the sacred city of Kioto—the ancient capital of Japan, a city of 600,000 people, situated in a rich and populous valley, and connected with the cities of Kobe and Osaka by railway. There are in the city 3,500 Buddhists, and 2,500 Shinto temples, with 10,500 priests and keepers of the Shinto shrines. Kioto has long been considered the spiritual capital of the empire. This lent additional importance to Mr. Neesima's enterprize. Through the aid of friends in the government, five and a half acres of land were secured in the northern part of the city in 1875. In the following year a suitable building was erected and a training school was opened with 65 pupils, of whom more than forty were members of the Christian church and employed all their spare time in evangelistic work. A number of the most able missionaries in Japan are now associated with Dr. Neesima in this educational work which has also received the countenance and financial support of many of the leading men in the empire, and also of a number of friends in the United States, who have contributed very liberally towards the "Doshisha College," as it is called, in which there are at present a preparatory course, an English collegiate course, a theological course, a Girl's school, and a hospital and nurses' school. There are altogether 34 regular teachers, 23 assistant teachers, 899 pupils, with a list already of 309 graduates. So marked has been the success of the *Doshisha*, it is felt that the time has come to raise it to the rank of a fully equipped University. That is now Dr. Neesima's aim, and with what is known of his perseverance and administrative ability there seems no reason to doubt of its accomplishment in the near future.

We have left ourselves no room to enlarge upon Dr. Neesima's personal character. But there is no need to do so. Wherever he is known he is beloved and trusted. He stands out conspicuously as the leading philanthropist of Japan today, and at the same time is one of the most devout and able men in the empire. One of his most remarkable traits, and he has many, is his modesty. Both he and his friends are quite unwilling that any extended account

of his life should be published. Dr. Neesima is married but has no children. He ranks, officially, as a "corresponding member" of the American Board and is the President of the educational institution we have been describing. Amherst College gave him the degree of LL.D. last year. His health is not good, yet he is able to do much in connection with his new scheme for the University in which many of his countrymen are taking a deep interest, and which is certain to exercise a very powerful and beneficial influence on the present and future generations of the 'Sunrise Kingdom.'

### Presbyterianism on the Prairie.

#### PORTAGE LA PRAIRIE.

**T**HIS rising town is situated on the main line of the C.P. railway, 56 miles west of Winnipeg, on a plain of large extent and phenomenal fertility. The district known as the "Portage Plains" is acknowledged to be one of the best wheat growing districts in the country, and is perhaps unexcelled anywhere in the world. The four large grain elevators, which, together with the "Assineboine Mills," form so conspicuous a feature in the landscape, bear emphatic testimony to the wonderful capacity of the soil, and the extent to which it has already been brought under cultivation.

The first white settler, other than missionaries, came here in 1860. The growth was slow for several years, and when incorporated as a town, in 1879, there were perhaps not more than one hundred inhabitants. On the approach of the railway it experienced a time of unhealthy inflation, still spoken of as the "boom," followed in due time by the inevitable reaction. It has again by a steady, healthy growth, reached a population of fully 3,000, which would undoubtedly be greater but for the lack of house accommodation. It is fast becoming an important railway centre. Already three independent companies operate their roads, and the prospects are good for one or two additional lines within the present year. *The Public School* is a large and handsome brick building accommodating easily 500 pupils. A most efficient principal and staff of teachers are doing a noble work. *Lansdowne College* affords excellent facilities for

the study of the higher branches of education. The *Home for Incurables* is nearing completion. There are four Banking institutions, a Lands Title office, three weekly newspapers and hotel accommodation, more than ample. The Protestant denominations are nearly all represented, and the few Roman Catholic families in the town and neighborhood are ministered to by occasional supplies from Winnipeg.

In 1851, a Church of England Mission was founded for half-breeds and Indians, by Archdeacon Cochrane. Rev. Mr. Robertson broke ground on behalf of the Methodist body about 1870; the Baptists began in 1880; the Deciples in 1883, and the Congregationalists in 1888. The Presbyterian cause was started here in the fall of 1868, when the Rev. Mr. Fletcher came to the settlement as a missionary of the *Canada Presbyterian Church*. Service was held in the house of Mr. Kenneth McBain, on the River Road, until a log church was built in the summer of 1872. For a few years Rev. Alex. Fraser ministered to the united charge of Portage la Prairie and Burnside. In July, 1875, Rev. Allan Bell was ordained to the work of the ministry and was placed over the united charge. The congregation had then a membership of fifteen, but under Mr. Bell's fostering care it grew to be a large and influential body of people. In 1881 Mr. Bell's whole services were confined to the Portage, when a handsome edifice was built by the congregation. In 1885 the church was destroyed by fire, and was replaced during the following year by the present building, which occupies a more central position. In September, 1888, Mr. Bell accepted a call from a congregation in the State of Wisconsin. The vacancy thus caused continued until last July, when the writer, formerly of Stratford, accepted a call and was duly inducted. The church has since been enlarged by the addition of 230 sittings, and now affords ample accommodation for 650 people. The membership is rapidly increasing and is just a little short of 300. The Sabbath-school and Bible-class have an average attendance of 300, with a roll of about 350.

It is characteristic of this country that our young people take a deeper interest in church work than those in the older portions of our Dominion do, and are more easily retained in our Sunday-schools and Bible-classes. May this feature be as abiding as it is hopeful and cheering. For if the noble class of young people can be won for Christ, their influence will tell with grand effect in moulding the moral and spiritual future of this great land. Thus will our church have a heroism equal to her strength, a consecration commensurate with her resources, and a zeal to match her mighty opportunities.

PETER WRIGHT.

## Our Mission to the Indians in the North-West.

REV. G. A. LAIRD writes from Crowstand School, Kamsack, N.W.T., as follows:—

Our work here is mainly educational and evangelistic. The character and habits of the people are such that rapid progress is almost impossible. Still I am glad to be able to report that during a residence of less than three years, very substantial results have been attained. A successful boarding school with a daily attendance of nearly 50 children has been established, the Gospel has been preached at five different points, and the great majority of the people have been brought, from a state of indifference and heathenism, to look upon Christianity as something which demands their earnest attention. It has been the policy of the Presbyterian Church for some years to spend considerable sums of money on boarding schools for Indian children. The idea is to take the children from their homes and with a certain amount of aid from the Government to take charge of them, feed them, clothe, and teach them for a term of years. They are thus separated almost altogether from the influences of their homes, and are made to enjoy the advantages of a Christian training and home-life. They are also taught different kinds of useful work with a view to their being self-supporting as they grow to years of maturity. In the case of our school at Côte's Reserve the results so far have been extremely gratifying. Regular attendance has been secured. A marked improvement on the children who attend school, not only in appearance, but also in deportment and general intelligence is discernible. In school studies most of them have made almost as rapid progress as white children. They are taught altogether in English, and although they do not know a word of English when they first come to school, they are not long in picking up words and phrases and soon begin to take an interest in their lessons. Our Indians here are anything but uninteresting, and this remark applies with even greater force to the children. You cannot be among these children from day to day without becoming intensely interested in them, and the very fact that there is much about them to correct and repress, seems to draw one all the more strongly toward them. I wish you could step into our school some day and see their bright eager faces, and hear them sing, and recite their lessons. We are much interested in them all, and our hope is that such an influence will be exerted upon them while at school as will be powerful in moulding their after lives.

With regard to mission work proper I can only say, that there is much reason for thankfulness. God has been owning and blessing

our feeble attempts at service. The people are favourably disposed towards the Gospel, and come in goodly numbers to our meetings. Our aim is to speak to them in the plainest manner possible,—to tell them in simplest terms the story of the cross. For the most part they listen attentively, and often many of them are visibly affected by the good story of God's love.

There is a good deal of hardship and exposure in connection with Indian work, especially during the winter months. The people are scattered and far apart, and it is necessary to drive long distances in order to reach them. But difficulties of this kind are experienced more or less, in all the mission fields of the North-West. There is great need for more men to take up work among Indians. There are still many fields unoccupied and ready for the harvest. The time has come when a missionary should be at work on every reserve in the North-West. Shall not the men and the means be speedily forthcoming to carry the Gospel to the heathen of our own land? The Indian has claims upon us. He has long been neglected and sitting in darkness, it is manifestly the duty of the church to come now to his aid and give him the light.

## Montreal Anniversary Meetings.

THE oldest inhabitant can scarcely remember when a series of religious meetings under this name were first instituted in Montreal. We ourselves have a vivid recollection of them forty years ago at least, and they have gone on continuously ever since with varying success. Many a time and oft the old Methodist church in St. James street has been packed to its utmost capacity, while eager crowds besieged the doors but could not find admittance. Twenty years ago, perhaps, these meetings had reached the culminating point when not only the citizens of Montreal, but people from all the country round about came to listen night after night, for a whole week, to rousing addresses from the ablest platform speakers in Canada or from the United States, for at that time it was more customary to invite speakers from a distance than now. And when the old church, hallowed by so many sacred memories, was swept out of existence by the tide of commerce, and our Methodist friends erected instead, the magnificent new Temple on St. Catherine street, it was

for a little time doubtful, whether the prestige would be maintained. But it now appears that the spell has not been broken. The meetings held this year in the new church at some disadvantage, owing to the prevailing epidemic, were well attended and elicited much interest.

**YOUNG MEN'S CHRISTIAN ASSOCIATION:**—The first evening was devoted to the thirty-eighth anniversary of this association, and was probably the largest ever held in that connection. Mr. W. D. Ross, President of the Association, in his opening speech said that the past year had been a prosperous one, both temporally and spiritually.

The Secretary (Mr. D. A. Budge) spoke of the number of men who had gone out to labour for Christ during the past twelve years in whose life the association had played an important part, either by being the instrument of their conversion or by developing them in Christian work. In conclusion he referred to the new building, and said that of the \$70,000 which had been subscribed, \$18,000 had been given by the young men, \$17,000 by the directors, \$500 by the boys and the remainder by the citizens, whom he desired to thank for their liberal support.

**MAJOR-GENERAL HOWARD** of New York, said that to plead for Young Men's Christian associations was to plead for Christianity. A thousand objections were raised against these associations when they were first organized, but the object of their founder was to get hold of a class of young men who were not reached by other influences. In concluding an earnest and eloquent address, he urged all young men who were not Christians to at once become so.

**THE BIBLE SOCIETY:**—The second evening witnessed the sixty-ninth annual meeting of the Montreal Auxiliary. **SIR WILLIAM DAWSON** presided. In the course of his remarks, he mentioned that the Bible was translated into some 290 different languages and during the past year nearly 4,000,000 copies of the Book were circulated through the agency of the British and Foreign Bible Society.

**Rev. Dr. Shaw** presented the annual report. The financial returns from the branches amounted to \$7,405.91, of which \$2,410.52 were derived from the sale of Bibles, and \$4,995.39 from free contributions. Eleven colporteurs were employed during the year, and six Bible-women were employed under the auspices of the Ladies Association. Altogether the year had been a prosperous one. The work of the colporteurs had been almost exclusively confined to the French-speaking districts.

**Rt. Rev. Bishop Bond** made the speech of the evening, in which his well-known liberality and catholicity of spirit found expression in pleasing terms. Speaking of the Bible, he

said "The Word of God is the foundation stone of freedom, and it is the high prerogative of the Christian minister to proclaim the doctrine of universal freedom, and to make that freedom a living truth, a reality brought home and to be accepted by all.

**THE EVANGELICAL ALLIANCE** held its annual meeting on the third evening. **VEN. ARCH-DEACON EVANS** presiding, and was well supported by a stalwart company of Presbyterian ministers.

**Rev. Dr. Wells** said the alliance was at a disadvantage on account of its newness. Its object was to show the world that, in spite of their apparent differences, the great Protestant churches all believed in the same fundamental principles of Christianity, and that they had one faith, one hope, and one God.

## Household Words.

### WHAT IS YOUR LIFE.

For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.—**JAMES, 4:14.**

**HOW** prodigal, nevertheless, we are of our time! We begin life in the expectation of many long years before us; it seems to the youthful it is never to have an end. The intervening years between youth and manhood, or womanhood, seem to move at a snail's pace, and even when the goal of maturity is reached, the future of life's journey seems to stretch away off beyond the possibility of a terminus. But, alas! this is only a seeming—a dream—it is not a reality. Time hurries us along day by day, week by week, month by month, and year by year, and ere we have thought or are aware of it, life is gone. The passage from one stage to another is made with an ever-increasing speed, and the last stage is passed as with lightning rapidity. It scarcely seems possible to the aged at three-score and ten that the whole of life by natural limitation is gone, and only the remnants—a few days, months or years—are left for the winding up of life's affairs and the final exit. If this be so, then note the importance of making the best of time even as it flies. "Work while it is called to-day; the night cometh wherein no man can work." The past is past, never to return; the future is all unknown, and cannot be certainly relied upon. The present day—nay, the present moment—as a measure of time is all that we may properly call our own. And, therefore, what engages our attention, as our work, must be done now, and that quickly.

The work of all work is the saving of the soul. This work is of the first and last importance. It admits of no delay, no postponement until a more convenient season. It is a work of prime necessity as well as of highest import, and demands the best of our time and



effort. "Seek ye first the kingdom of God and his righteousness." Strive, agonize, to enter into the straight gate." "For what shall it profit a man if he gain the whole world and lose his soul, or what shall a man give in exchange for his soul?" Surely, this is something worthy of consideration, and that betimes. To save the soul, to secure God's love and power, to inherit eternal life, to reign with Christ in his kingdom in heaven, and that forever! What greater good than this can be desired? Surely, it is the "one thing" of all that is under the sun which "is needful." But, notwithstanding, men do and will put off this important work, but in so doing it is well to remember that the future, as shown, is not at their distribution, and a delay may be fatal.

We cannot tell what may be in store for us through God's gracious will and appointment. We only know what he says: "Seek ye the Lord while He may be found; call upon him while He is near." "To-day, if ye will hear His voice, harden not your hearts. Behold now is the accepted time, and now is the day of salvation." Come, then, to Jesus; aye, come to be saved "just now."

"Just as I am, without one plea,  
But that thy blood was shed for me,  
And that thou bid'st me come to thee,  
O Lamb of God, I come."

*S.S.S. in Presbyterian.*

### A GREAT SALVATION.

God is great in salvation; God is mighty to save. What a grand thing it is to say so! It needs no special wisdom on your part or mine to know that none but a mighty God could save. Do you disbelieve it? Listen for a moment. What is the work that God has to do? He has to redeem men from the destructive power of sin; and who knows the measure of that! A babe can take a glass of water and scatter it; who can gather it again? An idiot can smash a beautiful vase into a thousand pieces; who can put it together again? That is the problem. Have you ever seen a fossil? "Yes," you say. What kind of problem would it be to give life again to it? Even that is a little thing compared with the problem before us. What do we ask God to do? To save us? What does saving mean? It means that my dark heart should be so washed and cleansed from sin that I should be a new man, and yet the same man all the time. I have a scar on my hand. I could tell you the story of it. It has been there since I was a boy. I remember the accident and the desperate cry. I have lived many years since then. There is a conventional philosophy which goes about the world, that says our bodies change every 7 or 14 years; but the scar is there, and I shall go to the grave with it. I am the identical individual;

I bear the mark; I am the very same person as I was when a little boy; but I am changed. Yes, blessed be God! I am a new man in Christ Jesus. I know I am the same; memory confirms it; and yet the very fibre of my soul is changed. You say that God can make a new one. That is nothing. To create a new universe, to raise out of the dust a new order of men is nothing to this—how to change a man and leave his personality intact. You might think it was impossible, and I would say it cannot be if I had not before me that God is mighty, and it is the very essence of God. Omnipotence bends its energies to this work. If I did not believe in an omnipotent Saviour I would not believe in salvation.—*Rev. W. Pierce.*

### JOHN POUNDS.

When Dr. Guthrie was in Anstruther on the shores of the Firth of Forth, he saw a picture which awakened his interested attention. It represented a cobbler's room, with his bench and humble tools. The cobbler himself was there, an old shoe between his knees, and his spectacles on his nose. His forehead was massive and his mouth and chin indicative of unusual firmness of character, decision and determination; but from beneath his heavy bushy eyebrow looked out a kindly eye. His face was lit up with a peculiar expression of benevolence; and around him were gathered a group of poor children, some standing, others sitting, but all busily engaged at their lessons. An inscription beneath the picture interpreted the scene. It was humble John Pounds, a cobbler by trade, in Portsmouth. He had taken pity on the ragged children, whom ministers and magistrates, ladies and gentlemen, were leaving to run wild and go to ruin on the streets. John Pounds, like a good shepherd, went out into the highways and byways, gathered in these outcasts, trained them up in intelligence and virtue, and, without looking for human reward or even recognition, and while compelled to earn his bread by the labour of his hands, had, before he died, rescued from ruin and saved to society and a better life not less than five hundred children, and all this John Pounds did without helper save God.

He was a genius in his way; to say the least he was ingenious. If in no other way he could take a boy captive he would, being crafty, catch him with guile. He might be seen on the quays of Portsmouth hunting down a ragged urchin and persuading him to come to school at his cobbler's shop by the power of a hot roasted potato. Knowing how an Irishman loves potatoes, and how hungry these little waifs often are, he would run alongside a timid and reluctant boy, holding the potato under his nose, and moving him by a double appeal to his desire for knowledge and his appetite for a dainty morsel.

Subsequently Dr. Guthrie made a pilgrimage to Portsmouth that he might visit the little shop where John Pounds wrought such wonders. He strode away to an old-fashioned street in an humble quarter, and there found a small shop in a two-story house built of wood and not more than seven feet broad by fifteen long. That was the hallowed temple of one of the High Priests of humanity. Sometimes in that contracted place thirty or forty boys crowded, and yet so did they delight to come that not unfrequently they might be found sitting outside on the street.

John Pounds used to say that if it pleased God, he would wish "to drop like a bird from its perch," and so it did please God, for he died and was with his Lord in the twinkling of an eye.—*A. T. Pierson.*

### CHRIST'S GREAT GIFT.

In 1855, when some of the soldiers came back from the Crimean War to London, the Queen of England distributed among them beautiful medals, called Crimean medals. Galleries were erected for the two houses of parliament and the royal family to sit in. There was a great audience to witness the distribution of the medals. A colonel who had lost both feet in the battle of Inkerman was pulled in on a wheel chair; others came in limping on their crutches. Then the Queen of England rose before them in the name of her government and uttered words of commendation to the officers and men, and distributed these medals, inscribed with the four great battlefields, Alma, Balaklava, Inkerman, and Sebastopol. As the Queen gave these to the wounded men and the wounded officers, the bands of music struck up the national air, and the people with streaming eyes joined in the song:

God save our gracious Queen!  
Long live our noble Queen!  
God save the Queen!

And then they shouted "Huzza! huzza!" Oh, it was a proud day for those returned warriors! But a brighter, better, and gladder day will come when Christ shall gather those who have toiled in His service, good soldiers of Jesus Christ. He shall rise before them, and in the presence of all the glorified of heaven He will say: "Well done, good and faithful servant!" and then He will distribute the medals of eternal victory, not inscribed with works of righteousness which we have done, but with those four great battlefields, dear to earth and dear to heaven, Bethlehem! Nazareth! Gethsemane! Calvary!—*Talmage.*

The love of Christ has to come to sinful men with patient pleading and remonstrance, that it may enter their hearts and give its blessings. Some of you may remember a modern work of art in which that long-suffering appeal is wonderfully portrayed. He who is

the light of the world stands girded with the royal mantle clasped with the priestly breastplate, bearing in his hand the lamp of truth, and there, amidst the dew of night and the rank of hemlock, He pleads for entrance at the closed door which has no handle on its outer side, and is hinged to open only from within.

"I stand at the door and knock. If any man open I will come in.—*Dr. Maclaren.*

### DUTY.

In one of Stanley's recent letters he speaks very cheerfully of the progress of Christianity in Uganda, where the converts have endured prolonged and shocking persecutions. He proceeds thus:

"I suppose you do not know Mackay personally. Well, he is a Scotchman—the toughest little fellow you could conceive, Young, too—probably thirty-two years or so, and bears the climate splendidly—even his complexion is uninjured—not Africanized yet by any means, despite twelve years continued residence. These mission societies certainly contrive to produce extraordinary men. Apropos of Scotchmen, can you tell me why they succeed oftener than other people? Take Moffat, Livingstone, Mackay, real Scotchmen with the burr—they stand pre-eminent above all other missionaries, no matter of what nationality. It is not because they are Scotchmen that they succeed; it is not because they are better men in any one way or the other, physically, mentally, or morally—of that we may rest assured—but it is because they have been more educated in one thing than all others. While I say this I review mentally all whom I know and have met, and I repeat the statement confidently. That one thing is duty."

"These missionaries, Moffat, Livingstone, Mackay, piously brought up, are taught among other things what duty is, what it means, not to yield to anything but strict duty. Thus, Moffat can persevere for fifty years in doing his duty among the heathen; and Livingstone, having given his promise to Sir Roderic that he will do his best, thinks it will be a breach of his duty to return home before he finishes his work; and Mackay plods on, despite every disadvantage, sees his house gutted and his flock scattered, and yet, with an awful fear of breach of duty, clings with hopefulness to a good time coming, when the natives of the country will be able to tell out to each other the good news of 'Peace and good will to men.'"

These sentences we quote as an illustration of the value and unspeakable importance of a sense of duty. "Having done all,—Stand!" We must be loyal to God at all hazards. Life cannot be better spent than in the service of the Gospel.

## The Great Physician.

MARCH 9. A.D. 31. LUK 4: 33-44.

Golden Text—Matt. 8: 16.

IT was said of Jesus before his birth that "He should save his people from their sins," Matt. 1: 21. That "men might know that he has power on earth to forgive sin," he healed all bodily diseases of the sick who came or were brought to him, Matt. 9: 6; 12: 15. The cures he effected were perfect. The blind saw, the lame walked, the deaf heard, Matt. 11: 5, typifying the perfection of the spiritual healing, believers still receive from him, Is. 53: 5, by the efficacy of his shed blood. 1 Pet. 1: 18, 19; 1 John 1: 7. We see Christ in our lesson to-day as "The Great Physician" who healeth all our diseases, Ps. 143: 3. He was then in Capernaum, and it was the Sabbath, v. 31. Jesus, according to his custom, had gone to the synagogue, ch. 4: 16. V. 33. *An unclean devil*—Unclean because his nature was the opposite of that of a pure and holy God. Mark God's providence in bringing this man face to face with Jesus, who alone can turn him from the power of Satan unto God. Acts 26: 18. V. 34. *Let us alone*—The devil assumed that he had a right to his victim. This was false. Satan is an usurper, and Jesus has come to destroy his works, Heb. 2: 14. The devils know that their time is coming to be punished, Matt. 8: 29. *I know Thee*—The evil spirits had no doubt of Christ's Messiahship, Mark 3: 11. *The Holy One*—Comp. Ps. 16: 10. V. 35. *Hold thy peace*—lit. Be Still. *thrown him*—in Mark, *torn him*, yet without doing him serious injury. The devil is malignant to the last, Luke 9: 42. V. 38. *Wife's mother*—Peter was married. His wife afterwards travelled with him, 1 Cor. 9: 5. It is plain from this fact that a celibate clergy is not a New Testament institution. V. 39. *ministered*—There was no weakness left, the cure was perfect. She did what she could for Jesus and his friends. The best proof of a soul-cure is when the believer abounds in labours of love for Christ and his disciples, 1 Cor. 15: 58. V. 40. *was setting*—The sabbath being counted over at sunset, the friends of the sick would deem themselves free to engage in the work of bringing them—It would also be cooler. Comp. John 5: 10. *Everyone*—No one sent away disappointed. V. 41. *Rebuking them*—Jesus does not need the testimony of devils. He is their conqueror and has no compa: t with them. V. 42. *A desert place*—there to rest and pray. It is good for us also to withdraw at times from the society of men, and to be alone with God, Matt. 6: 6. *Stayed him*—The people of Nazareth would have killed Jesus, here they wait him to stay. Wherever the Gospel is preached, some reject, but others believe it. Let us not be weary in well doing then. V. 43. *The kingdom of God*—lit. I must declare the glad tidings of the kingdom, i.e., evangelize.

## The Draught of Fishes.

MARCH 16. A.D. 31. LUK 5: 1-11.

Golden Text, Luke 5: 10.

THE miracle related in our lesson to-day, was not only a fresh display of Christ's almighty power. It was also symbolical of the results that were to follow the evangelizing of the world. It teaches all who labour for Christ, that although they may at times think with sadness that their work has been for nought, Is. 49: 4, yet in God's own good time a harvest will come. God's promises are true, Ps. 126: 6. Nations shall yet be born in a day to the new life of Christ, Is. 66: 8; 2. 2. It is generally supposed that the call to Peter and his friends in v. 10, is the same mentioned by Matthew and Mark, Matt. 4: 18-22, Mark 1: 16-20, but it is not certain. V. 1. *pressed upon him*—ch. 4: 37, 42. *Gennesaret*—Luke is the only evangelist who gives this name to the Sea of Galilee. V. 2. *Two ships*—fishing boats of no great size, see v. 7. *Standing by*—anchored or drawn up on the beach. V. 3. *Simon's*—The other boat belonged to Zebedee and his sons, v. 10. *Sat down*—the usual posture of Jewish teachers, *from the ship*—as in Matt. 13: 2. V. 4. *into the deep*—a distance from the shore. V. 5. *toiled all night*—Many an earnest servant of God toils long in midst of the night of error to save souls, without any apparent result. Men may lay the blame of his want of success upon him. Jesus does not do so. *Let down your nets*—Try again. God's word never returns to him void, Is. 55: 11. V. 6. *At thy word*—Like Peter, let us follow God's command, work, and leave the result to God. V. 7. *a multitude*—the reward of obedience. In due time we shall reap if we faint not, Gal. 6: 9. *the net brake*—R.V. was breaking. If it had broken, the fish would have been lost. Mark how richly Jesus repaid Simon for the loan of his boat. This is God's method as seen by Mal. 1: 10, and Heb. 6: 10. V. 8. *Depart from me*—not that Peter really wished Jesus to go away, but being terrified at Christ's display of Divine power, he trembled at his presence. Hence his confession, *I am a sinful man*. Thus Isaiah trembled, Is. 6: 5, Thus Job abhorred himself, Job 43: 5-6. V. 10. *Fear not*—the same words spoken to John in similar circumstances, Rev. 1: 17. *Catch men*—In the Gospel net. This was fulfilled to the letter, when at the preaching of Peter, on the day of Pentecost, 3000 men were added to the church, Acts 2: 41. V. 11. *They forsook all*—The companionship of Jesus was more to them than their boats, nets or fish. And thus when a sinner hears the voice of Jesus calling, he should be ready, if the Lord requires it, to give up all for Him, Matt. 19: 29; 16: 24.

## Christ Forgiving Sin.

MARCH 23.

A. D. 31.

LUKE 5: 17-26.

*Golden Text, Luke 5: 21.*

**G**OMP. Matt. 9: 1-8, Mark 2: 3-12. The events here related took place in Capernaum, Mark 2: 1, which Matthew called Jesus' "own city," Matt. 9: 1, as the Lord often resided there. Luke probably had the account from Mark, as the words are almost identical. We know by Col. 4: 10, 14 that they met in Rome. The purpose of this miracle is clear. It is a direct attestation to the power of Christ to forgive sin. The scribes rightly said, "Who can forgive sins but God alone?" v. 21. It is therefore also an attestation to the Divinity of Christ. The genuineness of the miracle is seen from the fact that many of its witnesses were not friendly to Jesus, e.g., scribes and doctors, of the Law v. 17. V. 17. *to heal them*—R. V. The power of the Lord was with him to heal. V. 18. *Palsy*—paralysis, a total loss or diminution of motion or sensation in any part of the body. This disease is incurable. *In a bed*—a mattress or simply a blanket on which the sick man was carried. V. 19. *the housetop*—The centre room or court of Eastern houses is commonly uncovered, except in wet weather or great heat, when an awning is spread over it. The bearers partly removed this cover, to let down the sick man from the edge of the flat roof. V. 20. *thy sins*—It may have been that the man's illness had been caused by a sinful life, of which he now repented. *forgiven*—God's forgiveness removes the penalty of sin in the future life. Christ in addition to this was about to remove the temporal punishment of this man's sins. V. 21. *God alone*—Because He is the Lawgiver and Judge who alone can have the right to let mercy take the place of justice. *blasphemies*. words disparaging to majesty of God. V. 23. *Whether is easier*—The first, of course, since no one could test the truth of the assertion "Thy sins are forgiven." But Jesus gives a visible proof of His power by healing the man instantly, and he points out the purpose of cure in v. 24. V. 25. *Glorifying God*—giving thanks to God and declaring His power. The taking up of his bed showed to all present, that he had fully recovered the use of his limbs. V. 26. *All amazed*—friends and enemies. Some, however, may not have glorified God in the person of Christ, but like the Pharisees in John 9: 24, said: Give God the praise—We know that this man—Christ—is a sinner. Even Christ's miracles did not cause all men to repent and believe. We all need God's forgiveness. He calls us all to repent of our sins and to forsake them. By faith in Christ we obtain Remission of sins. There is salvation in no other, Acts 4: 12. and His precious blood cleanseth from all sin, John 1: 7.

## Christ's Law of Love.

APRIL 6.

A. D. 31.

LUKE 6: 27-38.

*Golden Text, Luke 6: 31.*

**T**HE discourse of Christ from which this Lesson is taken, is probably the same recorded by Matthew and known as the Sermon on the Mount. It will be noticed that both discourses begin and end alike, are substantially the same, and are followed by the same events, Matt. 8: 5-13; Luke 7: 1-10. V. 27. *Love your enemies*—This is essentially Christian. The world would say "Hate your enemies." Do them all the harm you can. Revenge yourself for every injury. It is easy to see that these worldly maxims would perpetuate hatred and violence. Christ's teachings, on the contrary, will lead to peace and good will. If the disposition of mind He enjoins was universal, the world would be a society of friends. In proportion as it prevails, in the same proportion it blesses mankind, 1 Sam. 24: 17-19. *Resist not evil*—This is a general principle, but must be judiciously applied. All laws, human and Divine justify your self-defence when life is in danger. But if struck, like Christ we may remonstrate, John 18: 23. If a man by process of law, Matt. 5: 45, or by violence, Luke 6: 29, wishes to deprive us of part of our property, better submit to a trifling injury, than resort to law or violence against him. V. 49. *Give*—Again, there is an evident limitation, for an inconsiderate observance of the teachings of this verse would encourage laziness and pauperism. Comp. 2. Thess. 3: 10. In all such cases Christian has to consider how best to meet the want, for the good of him who asks. A man asks for money, it may be better to give him work. V. 31. The golden rule. Note that it is only all the "good" that we would that men should do to us, that we should also do to them. Reciprocity in evil or folly is evidently shut out. V. 32-34 contrast the way of the world with the better way of Christ. This is to do good, not because we expect to receive from men the same that we give them, but simply because we are to imitate God's impartial goodness to the good and to the wicked, Matt. 6: 35. Our reward is to be "the children of the Highest" v. 35. He is merciful, let us, like Him, be merciful, for we all need mercy from Him. V. 37 *Judge not*—Be not eager to find fault. Be charitable. 1. Cor. 13: 5-7—Forgive as you wish to be forgiven, Matt. 6: 12. V. 38. *into your bosom*—Allusion to the large fold of Eastern dresses over the chest, often used as a pocket. *it shall be measured*—The severity which we have unjustly meted out to others, becomes the measure of what is justly dealt to us. The whole passage is a lesson of forbearance, charity and love. God's glory, and not the praise of men, being our motive.

## Ecclesiastical News.

SCOTLAND. The weather is very mild. In warm spots the rhododendron is said to be in bloom, and to my own knowledge birds are nesting. Colds are prevalent, and most people sigh for a few weeks of good steady frost, if the Lord will, to reinvigorate our bodies, growing enfeebled with the spring-like season. Influenzas are common enough, but there has been little of the Russian type, so far. The students in Glasgow University are rejoicing much over the success of their Union Bazaar. The Queen was patroness; marchionesses, ladies and honourables were stallholders. While the wives and daughters of professors, men of science, and of wealth as well, lent their willing aid. The Bute and Randolph Halls, where the sales were being carried on, presented a scene of rare splendour; while the students' Fish Pond in the crypts below was the scene of much merriment and wit. The results of the five days sales amounted to about \$68,500, or £13,750 sterling, the expenses being \$10,000 or so. The object was the furnishing and endowment of their Union Building. The Rev. Mr. Salmond, of Rothesay F. C., goes to Morningside, Edinburgh. The complaint against the Rev. Mr. Houston, U. P., Glasgow, for allowing the Rev. David MacRae, of Dundee, to occupy his pulpit, has not been sustained, but ministers have been commended in procuring pulpit supplies, to "have due regard to the doctrinal position of the Church, and the edification of their congregations."... With regard to doctrinal positions, Principal Cunningham is reported to have declared that a minister of the State Church may think or say anything he pleases, "without being in danger of the judgment!" Constitutional action is said to have been taken by the Presbytery of Meigle at the inaugural address of Dr. Marcus Dodds. The vote of the Presbytery was unanimous. Professor Johnston, of the U. P. Hall, adopts a conciliatory course towards his students. Princess Louise is busy, completing a portrait of her royal mother. The painting was commenced in Balmoral last August. At the anniversary of the Y. M. C. A., Glasgow, the membership in June was 8,912, and the income over \$13,000. Mr. Quarrier was successful in the suit raised against him by a R. C. parent, for the recovery of a child, the surviving parent having been proved unworthy, I understand. Within a week he received \$15,000 for the erection and furnishing of two new Homes. What a standing monument these Homes are to the faithfulness of God, as the answerer of prayer, as well as the Father of the fatherless! The commission of the Glasgow Presbytery is still dealing with the housing of the poor. D.

IRELAND:—The death of Professor Witherow is a great loss to the church. He was a master in his own department, well read, most industrious, of a calm judicial mind, and conservative. Some would say that he erred in being too cautious, but he was a safe leader. For 24 years he filled the chair to which he was unanimously elected by the General Assembly. For the twenty years previous he was pastor of the large and respectable congregation of Maghera in the Southern part of the County of Londonderry, in which county he was born and brought up, and spent his whole life save the time he was at college. Dr. Witherow was an extensive author. Some of his books are in many a household in Canada. Possibly his little book on Baptism is more widely known in the Dominion than any other. His first literary adventure was a lecture which was given to the public in 1855. It was prepared for a Young Men's Association in the town where he was then pastor. Some of the members of the Association are now prominent men in Canada. The title of the lecture was "Three prophets of our own," meaning by that celebrities that had been brought up in the neighbourhood. One of the three was Dr. Henry Cooke, one of the greatest men the church in Ireland ever had. One of the most popular of his other works was "Derry and Enniskillen," an historical sketch of the sieges the two places endured in 1689. His last work which came out last year is an elaborate discussion of New Testament Church Government. Early in his literary career he drew up a handbook on the subject under the title "The Apostolic Church: which is it?" He evidently laid more stress on the subject than many in the present day do. His Magazine and review articles if gathered up would make quite a number of volumes. He was a very careful and accurate writer, he allowed nothing slovenly to pass out of his hands. His loss will be greatly felt in the church. He was not an old man, somewhere between 65 and 70. Dr. Killen was in harness some 16 years before him, and he still remains and is able to do literary work. The Church in Ireland has within a few years lost by death some choice men, the removal of Professor Witherow is one of the heaviest blows inflicted for some time. H.

CANADA:—The Methodist Church has lost its most eminent layman and Canada one of her most enterprising, patriotic, and influential citizens by the death of the *Hon. John Macdonald* of Toronto, which occurred on the 4th of February. Mr. Macdonald was born in Perthshire in 1824. His education was begun in the regimental school of the 93rd Sutherland Highlanders. On coming to Canada he attended Dalhousie College, Halifax, and afterwards an academy in Toronto. After a number of vicissitudes he made his home in Toronto where he established a mercantile

business that grew in his hands to be the largest of its kind in Canada. His attention, however, was by no means restricted to business. He was a man of exceptional ability and was equally at home in discussing politics or preaching from the pulpit. He had fine literary tastes, was a good speaker and wielded the pen of a ready-writer. Better than all, he lived a consistent and exemplary Christian life. He was a princely giver, benevolent almost to a fault, and always ready to respond to any reasonable claim on his philanthropy. He was long an active member of the Executive Committee of the General Conference of the Methodist Church, and Treasurer of its Missionary Society, took great interest in educational matters, in Bible and Temperance Societies, and especially in those agencies which had for their object the welfare of youth. Only a short time before his death he paid over to trustees the sum of \$40,000 to found a hospital for the sick in Toronto.

UNITED STATES: The revision of the Westminster Confession is still brewing. Of the 211 Presbyteries, upwards of 100 have discussed the question, and fully two-thirds of them favour revision. It is impossible to forecast the result. Some are apprehensive that the northern Church will again be "a house divided against itself," as it was during the regime of the "Old" and "New Schools." One thing is certain, the controversy has blocked the way towards re-union with the Southern Assembly, which, while it might consent to a few verbal changes, would resist to the last any alterations that would in the slightest degree imply any doctrinal deviation.

Two rather significant affairs have transpired during the past month. The one was the installation of Dr. Lyman Abbott as pastor of the Plymouth Church, Brooklyn. Drs. Phillips Brook and E. W. Donald, of the Episcopal Church, took part in the proceedings, and were kind enough to say that they recognize the orders of Congregational ministers to be valid—entitling them to preach the gospel and to administer the sacraments. One step more and the concession would be worth something; let them invite a Congregationalist or a Presbyterian into their pulpits! Dr. Abbott's statement of belief was very long—far too long. It would puzzle a Philadelphia lawyer to determine from it whether Dr. Abbott is a Congregationalist, a Unitarian, or an Apostle of "Conditional Immortality." The general opinion among us, however, is that the man is better than his indefinite creed. The other circumstance has reference to the controversy which has for some time been disturbing the peace of the American Board of Commissioners for Foreign Missions, in reference to the theory of a "future probation." Dr. Storrs in accepting the presidency of the Board distinctly repudiated this notion for himself, and expressed disapproval of appointing any one to

the mission field who held that doctrine. A recent applicant for an appointment as missionary is Mr. Covell, a young man from Andover College, of undoubted ability, and whose views are in the main sound and unexceptional, but he has some doubts about this question of future probation. The Prudential Committee recommend delay, in the hope that his doubts may be removed before long. Dr. Storrs, while staunchly orthodox in his own views, judging this individual case on its own merits, favours immediate appointment. The position is an embarrassing one for the Board. I notice that we have quite a number of ex-Canadian ministers in our Western Synods—Dr. J. K. Smith, of St. John's Church, San Francisco, and his son, Rev. James Cumming Smith, of Howard Street Church in the same city. Rev. C. B. Pitblado, at Santa Rosa, Cal.; Rev. D. B. Whumster, in Hay's City, Kansas; Rev. John Ferguson, at Denver, Col.; Rev. James McFarland, at Central City, Col.; Rev. W. E. Archibald, in Topeka, Kansas; Revs. Charles and Telesphore Brouillette, the former at Alexandria, Neb., and the latter at Napavine, W. T.; Rev. J. S. Black, Colorado Springs, Col., and Rev. Dr. Ormiston, of the Reformed Church at Pasadena, Cal. Z.

ENGLAND: By the death of Dr. Lightfoot, Bishop of Durham, the Church of England has lost one of its brightest ornaments. He was a man of remarkable ability—one of the greatest scholars of the age. Dr. Lightfoot was one of the original members of the company of revisers of the New Testament. He was also a prolific writer of commentaries. His editions of "The Apostolic Fathers," gave him a unique reputation. He was born in 1828, and succeeded Dr. Baring as Bishop of Durham in 1879. He died 22nd Dec., in his 62nd year. Robert Browning, whose fame as a poet is scarcely surpassed by Tennyson, has been laid to rest in the Poet's Corner, Westminster Abbey. Mr. Gladstone is still vigorous at eighty, and declines to be elevated to the peerage. Dean Perowne, of Peterborough, one of the ablest preachers in the Anglican Church, says that "he dare not accept the position, that the 'dissenting' churches are not churches, or that their ministers are not lawful ministers, and their sacraments valid sacraments."

GERMANY. Old Dr. Dollinger, the renowned leader of the Old Catholic movement, the uncompromising opponent of Ultramontaniam, and who denounced with special emphasis the Papal dogma of "Infallibility," died at Munich on the 10th of January, from influenza. He was born in 1799. On account of his opposition to the Vatican decrees he was excommunicated by the Archbishop of Munich in 1871. But he never lost the confidence of his fellow-citizens, and remained president of the University of Munich as long as he lived.

## Our Own Church.

**FOREIGN MISSIONS:**—By appointment of the General Assembly, the congregations are reminded this month of the duty and privilege of contributing as the Lord may have enabled them towards the Foreign Mission Fund of our church. It has been gravely hinted in some quarters that our church is extending its Foreign missions, if not to the detriment of its Home missions, with perhaps a show of preference for the other. Now this idea should not for a moment be encouraged. It has absolutely no foundation in fact. The Committee, of course are bound to do all they can to promote and extend the great work entrusted to them. So long as any portion of the world is, unevangelized they must use every legitimate means within their reach to foster the missionary spirit, and to draw upon the liberality of the Christian people of Canada in order that the Gospel may be preached to every creature. But it is a remarkable fact, and one that is highly creditable to our church, that since the time of the union in 1875, the contributions placed at the disposal of the respective committees for Home and Foreign Missions have gone on increasing in almost precisely an equal ratio. It is true, no matter what may be said to the contrary, that the one reacts on the other. The more people give for Foreign Missions, the more will they give for Home Missions, and *vice versa*. The estimates for our Foreign Missions this year, as we showed last month, call for \$106,500. This is not a large sum for so wealthy and so highly-favoured a church as the Presbyterian Church in Canada. May He whose are the gold and silver, incline the hearts of of His people everywhere, to recognize the responsibilities of their stewardship, that by their "willing" and liberal contributions towards the Foreign Mission Fund of our church, they may be instrumental in advancing the cause and Kingdom of our Lord and Saviour, "Till each remotest nation has learnt Mesaiah's name."

**EASTERN SECTION.**—If our congregations continue to contribute relatively as they did last year during the closing months of the present Assembly year, the balances

will be on the right side. The claims for foreign missions are larger than last year. For Tunapuna the excess is \$121; for Couva, \$584, and for San Fernando, \$171. A prosperous and growing mission like that of Trinidad, will necessitate increased expenditure from year to year. M.

Dr. REID has received from the executors of the estate of the late Hon. A. Morris, the sum of six thousand one hundred and ninety-nine  $\frac{49}{100}$  dollars (\$6199.49) being amount held by him as Trustee, the same being intended for the purpose of establishing a Mission to the Jews in Palestine. Dr. Reid has also received from Rev. P. M. Morrison Halifax, the sum of \$2562.91 being contributions from congregations in the Synod of the Maritime Provinces for Home Missions in the North-West.

**PERSONAL.**—*Rev. J. S. Black*, of Colorado Springs, formerly of Erskine Church, Montreal, paid us a flying visit last month. He describes C. Springs as a paradise of beauty—a quiet aristocratic town of 12,000 inhabitants—basking in perpetual sunshine—in full view of Pike's Peak, which lifts its snow-clad summit 14,300 feet above the sea level. Since he went there—six years ago—the membership of his congregation has increased from 130 to 350, and a beautiful new church has been erected at a cost of some \$55,000. Colorado, famed for its fine scenery, its clear skies and pure air, is the 38th State in order of admission into the union. The lines have fallen to brother Black in pleasant places. *Rev. Herbert C. Ross*, late of Ingersoll, Ont., was received by the Presbytery of Erie, U.S., in November, and on 12th December was installed pastor of the First church of Erie. With a beautiful church edifice and a fine congregation, Mr. Ross begins his ministry there under most favourable circumstances. *Rev. Dr. Proudfoot*, who has recently demitted his charge of the First Presbyterian church London, Ont., has ministered to that congregation for thirty-eight years. Dr. Proudfoot is a native of Perthshire, Scotland, and was ordained in 1848. *Rev. D. L. Macrae* of Jamestown, N.Y., formerly of Cobourg, Ont., has declined an urgent call from Knox church, Regina, N.W.T. *Father Chiniquy*, has published an appeal for aid

to enable the French congregation worshipping in Russell Hall, Montreal, to erect a new church. *Rev. D. Macrae* of Victoria, B.C., has been appointed clerk of the Presbytery of Columbia, *vice Rev. T. G. Thomson* of Vancouver, resigned. *Rev. Thomas Cumming* of Truro and his brother *Rev. Robert Cumming* of Westville, N.S., have gone on a five months visit to Egypt and Palestine; we trust they will have a good time and a safe return. *Rev. Dr. Reid* of Toronto, attained his jubilee on the 30th of January, his ordination having taken place on that date as minister of Grafton and Colborne, Ont., in 1840. A host of friends congratulate him. So far, the Presbyteries seem to be unanimous in nominating *Rev. Dr. Laing* for the moderatorship of the next General Assembly. *Mr. Malcolm MacMillan* of Catalone, C.B., recently attended the communion services at the age of 102 years. He is still alive and well.

#### ORDINATIONS AND INDUCTIONS.

CHARLOTTETOWN, *P. E. Island*.—*Rev. David Sutherland* of Richmond, Halifax, was inducted on the 18th of December.

APPIN AND TAITS' CORNERS, *London*.—*Rev. Alex. Henderson* of Hyde Park, Ont., was inducted on the 23rd of January.

PRICEVILLE, *Orangeville*.—*Rev. D. Macleod* of Kenyon, Glengarry, was inducted on 27th January.

RICHMOND, *St. John*.—*Rev. Mr. Barker*, formerly of the Congregational Church, was inducted on the 28th of January.

SMYCOE, *Hamilton*.—*Rev. W. J. Dey* was inducted over *St. Paul's Church* on the 9th of January.

LYN AND CAINTOWN, *Brockville*.—*Mr. J. J. Wright* (Queen's College) was ordained and inducted on the 31st of January.

HAWKESBURY, *Ottawa*.—*Rev. W. R. McCulloch* of Leeds, Que., was inducted on the 23rd of January.

CALLS.—*Rev. W. S. Smith* of Centreville, to Dunbar, *Brockville*—declined. *Rev. Thomas Natrass* (late of Knox College) to Amherstburg, Ont. *Rev. C. D. MacDonald* of Thorold, Ont., to Kildonan, *Manitoba*—accepted.

DEMISSIONS.—*Rev. Dr. Proudfoot* of First Presbyterian Church, London. *Rev. E. S. Bayne* of Middle Musquodoboit, N.S. *Rev. John Turnbull* of St. Louis de Gonzague—*Montreal*. *Rev. T. G. Thomson* of First Church, Vancouver, B.C. *Rev. A. A. Drummond* of Newcastle, Ont. *Rev. Robt. Wallace*, West

Church, Toronto. *Rev. William Meikle* of Oakville, Ont. *Rev. W. K. Shearer* of Fitzroy Harbour, *Ottawa*. *Rev. Dr. Jardine* of Prince Albert, N. W. T.

NEW CHURCHES.—AARLIE, ONT.:—A very neat and commodious church was opened for worship at this place on the 12th of January by *Rev. Dr. McLaren* of Toronto. It cost about \$2,000 and seats comfortably 250 persons. We have already referred to the opening of the handsome new *St. Andrew's Church*, Victoria, B.C. The pastor was assisted on the occasion by *Rev. D. J. Macdonnell* of Toronto, who preached in the forenoon and in the evening; *Rev. E. D. McLaren* of Vancouver, conducted the afternoon service, assisted by the *Rev. Donald Fraser* of the First Church, Victoria. The church edifice is the finest yet built in the west and the proceedings were throughout of a very interesting character.

CONGREGATIONS.—SPRINGHILL MINES, N.S. has engaged to pay the salary of a missionary in the North-West. The 119th Anniversary of the First Presbyterian church, Truro, N.S. was observed on the 22nd of December last, when *Rev. E. Scott* of New Glasgow conducted the services, morning and evening. The Session of *St. Andrew's Church, Ottawa*, have resolved to engage an assistant minister, at a salary of \$1,000, with a view, specially, of overtaking missionary work at Stewart and other outlying portions of the city. *St. Paul's congregation, Montreal*, is opening a branch Sabbath-school in the west end of the city—the nucleus, possibly, of a future congregation.

#### PRESBYTERIAL ITEMS.

GUELPH: The committee appointed to consider and report on remits from the General Assembly recommend:—(1) that the proportion of representatives to the General Assembly should be *one-sixth* of the number of ministers on Presbytery rolls, instead of one-fourth as at present; (2) that it is unnecessary and inexpedient to appoint a General Secretary for Sabbath-schools; (3) that all ministers at their induction, and foreign missionaries at their appointment, should connect themselves with the Aged and Infirm Ministers' Fund. Conferences have been held on The State of Religion and Temperance.

MONTREAL: By a majority of one, the report of the committee on the order of deaconess—*Rev. L. H. Jordan*, convener, was received, viz.—“That in the judgment of this Presbytery the time has fully come when the various female workers in our Presbyterian congregations should, in some way, be more fully and efficiently recognized by the courts of the Church.” It was further resolved to instruct the committee to formulate some distinct and definite plan whereby the Presbytery can give effect to the said resolution.



WINNIPEG: The following resolution proposed by Principal King at last meeting was adopted:—

This Presbytery, while cherishing and expressing a decided preference for a thoroughly unsectarian public school system, embracing all schools maintained by public moneys and under the supervision of the state, is resolutely opposed to any system of state-supported education in which prayer and the reading of the Bible and the employment of its teachings to inculcate and enforce Christian morality, are prohibited, as indefensible in principle, almost certain to be prejudicial in operation, and, moreover, as wholly unnecessary and useless as a measure of conciliation.

TORONTO:—Still they come! New congregations are multiplying fast in the Queen city. In addition to the three noticed in January *Record*, viz.—St. John's, St. Paul's, and St. Mark's, three others have been sanctioned by the Presbytery, — St. Enoch's, an offshoot of the old St. Andrew's Church (Mr. Milligan's), a second church for Parkdale, and one in Brockton. Besides these, an application is on the table from the mission station of Fairbank (or the Five Points) asking the Presbytery to organize a congregation in that part of the city.

ORANGEVILLE:—Neither does this Presbytery approve the appointment of a General Secretary for the Sabbath-schools of the Church. As a Presbytery it proposes at next regular meeting to consider the propriety of undertaking the support of a missionary to the heathen.

LONDON:—As one result of the Moody evangelistic meetings in London, Ont., a union service was held in St. Andrew's Presbyterian Church on a recent Sabbath, at which clergy of all the Protestant denominations were present, including the Bishop and Dean of Huron, Canon Richardson, &c., &c. Bishop Baldwin preached the sermon, in the course of which he said—"We have here one evidence of the evangelical alliance and kind spirit of unity existing among the people of this city," Rev. J. A. Murray, pastor of St. Andrew's reciprocated the kindly sentiments of the Bishop, observing that he was glad to see such catholicism in the pulpit and pew as was represented at the meetings during the entire week.

STRATFORD:—The Presbytery will overture the Synod of Hamilton and London to reverse its decision in reference to the entertainment of delegates attending the meetings of Synod, and ask leave to return to the good old-fashioned way of accommodating delegates in private families in so far as it may be convenient and agreeable to all parties concerned. The Presbytery would have the minister's connection with the Aged and Infirm Ministers' Fund entirely voluntary.

TRURO:—Votes for the present representation of Presbyteries in the General Assembly—one-fourth of the ministers and an equal number of elders. It disapproves of the appointment of a General Secretary for Sabbath schools, and approves of making it obli-

gatory on pastors at their induction, and foreign missionaries at their appointment to become connected with the Aged and Infirm Ministers' Fund.

## Obituary.

REV. WILLIAM LYALL, D.D., Professor of Logic and Psychology in Dalhousie College, Halifax, died on the 17th of January, at the good old age of 79 years. Dr. Lyall came to Canada in 1848, and for sometime taught in Knox College, Toronto. In March, 1850, Professor McKenzie of the Free Church College, Halifax, died, Dr. Lyall was appointed his successor and commenced his labours there in November of that year. For a number of years he taught Latin, Greek, Logic, Rhetoric and Philosophy. When the Union of 1860 was effected his labours were greatly lightened. From 1863 he occupied the chair of Psychology and Logic in Dalhousie College. During many years he preached very frequently and with much acceptance. He was a most amiable man, and an accomplished scholar. His salary as professor in Dalhousie was paid by the Presbyterian Synod.

REV. JOHN A. MACDONALD, a devoted and excellent minister of the Presbyterian Church, died on the 24th January, at East River, Pictou. Mr. Macdonald studied for the ministry partly at Halifax and partly in American Seminaries. He was in very delicate health during the whole course of his studies, and when he completed his curriculum he tried the mildest available climates. He laboured up to the full measure of his strength, and was greatly liked wherever his lot was cast. He returned to his native country to die. Some years ago, before he commenced his studies with a view to the ministry, he rendered valuable aid to our missions in Trinidad as a teacher.

REV. ROBERT NEILL, D.D., of Seymour, departed this life on the 23rd of January, in the 87th year of his age. Dr. Neill was born at Denovan, Scotland. He completed his education at the University of Glasgow, and was licensed to preach by the Presbytery of Dumbarton about the year 1830. He came to this country upwards of fifty years ago under the auspices of the Glasgow

North American Missionary Society. For six months after his arrival in Canada he supplied the pulpit of St. Andrew's Church, Montreal. He also spent a short time at Valcartier, Que. For twelve months he was assistant to Dr. Machar, Kingston. In January, 1840, he was ordained minister of St. Andrew's Church, Seymour, and there he laboured faithfully and very successfully until January, 1884, when the infirmities of age compelled him to retire from active service. In 1852, Dr. Neill married a daughter of the late Dr. Urquhart of Cornwall. In 1872, he received the degree of D.D. from Queen's University. Dr. Neill was a man of high culture, singularly gentle and affable in manner, and from first to last was beloved and respected by his congregation and, indeed, by all who knew him. He passed away peacefully to his rest and reward, leaving his widow and a large family to thank God for his goodness to him in his declining years. Though old and frail he suffered no pain. His remains were followed to the grave by the moderator and clerk and other members of the Presbytery of Kingston. Rev. D. Sutherland conducted the funeral service and preached from Rev. 2:10,—Be thou faithful unto death, and I will give thee a crown of life.

Rev. JOHN DAVIDSON of Williamsburg, died on the 2nd of February, age 76. Mr. Davidson was a native of Paisley, Scotland, studied for the ministry at the University of Glasgow, was ordained in 1844, and the same year was inducted to the charge of Laprairie, Que. In 1849, he was translated to New Carlisle, Bay of Chaleurs, and in 1851 to New Richmond, where he remained until 1858, when he was inducted to St. Andrew's Church, Williamsburg. There he continued his ministrations in connection with the Church of Scotland till the day of his death. Although he did not enter the Union of the Presbyterian churches in 1875, he never manifested other than kindly feelings towards his brethren who took that step. He was an amiable, unassuming man, an excellent preacher, and a faithful and diligent pastor. He has left a widow, but no children. Mr. Davidson was buried in the Mount Royal Cemetery, Montreal. The funeral service was conducted by Rev. E. Hill, pastor of St. Andrew's church, assisted by Rev.

Peter Watson of Williamstown. Mr. Hill paid a high tribute to the character and attainments of his departed co-presbyter.

REV. JOHN DUNBAR, late minister of Glenmorris, but for some years past living in retirement in Toronto, died in the end of January. At the funeral service Principal Caven paid a high tribute to the memory of the deceased, in which he mentioned the leading events in his ministerial career. The remains were taken for interment to Dunbarton, a village named after Mr. Dunbar's father who was one of the earliest settlers in that part of the country.

REV. THOMAS TALLACH, minister of Dresden, Ont. As we are going to press intelligence has reached us of Mr. Tallach's death which took place on the 4th of February, from pneumonia, resulting from an acute attack of the prevailing influenza. Mr. Tallach was a native of Scotland, was ordained in 1857, and previous to his settlement in Ontario, was for some years minister of Amherst, N.S.

### Formosa.

DR. G. L. MACKAY writes from Tamsui, 4th December:—Having given most of my time to the training of students and preachers in Oxford College, from January until September, I dismissed them, so that each could go to his appointed field of labour. I am now back from a twenty-two day's journey amongst our stations, towns and cities on the west side of this island. There is a town not far from savage territory called *Toa-kho-ham*. It stands on the bank of a mountain stream that at times rushes wildly over its stone-scattered bed. That bank rises fully 100 feet above the water's edge, and stretches as a table-land back to the irregular hills and forest-clad mountains. Near by is a hill standing by itself with rice fields at the base of three sides, and the dashing torrent along the fourth. On the very top is a temple (and no other building), and on the sides bamboo groves. I never saw a place in Formosa which so vividly brings to mind the groves and altars of ancient times. "Thou shalt not plant thee a grove of any trees near unto the altar of the Lord thy God." The scenery, the view from every peak, is beautiful, grand and sublime. Even the bed of rounded stones on one side of the river is full of interest—is indeed a very book, if only read with light from heaven shining thereon. The hills, the uplands, the mountains here are all composed of fine-grained sandstone of various colours. More than a dozen years ago I spent weeks at a time in this region going inland far beyond Chinese

habitations, and witnessed more than one skirmish and pitched battle between them and the savages. A few months ago a small room was secured and two students sent to occupy the field. We found them on duty trying to pave the way for further extension. Many friendly savages were going in and out all day though the downpour was enormous. Converts from two neighboring stations hearing we were there, came before dark, and just when beginning to address the crowded room, in walked one of our messengers, thus making ten, and with the two students, exactly twelve in number. These sat around the Lord's table in that town where the dying love of Jesus was never before commemorated. About two dozen savages were standing near me looking on in silence. The Chinese Governor here has a man employed teaching a number of mountain lads the Chinese language; and as they are not tattooed it would be difficult for a stranger to know that they are the Aborigines. All seemed bright enough, although a streak of laziness could be seen running through them. Before all dismissed I had a few to feel the effects of my electric battery. The brightest savage boy said, "The wise men who made such an instrument must worship the right God." Some long-gowned Chinamen standing by, did not appreciate the remark. At another town, when preaching in the house of God, I was struck with the eager, anxious looks of an old man, one of our first converts there. About three (3) months after the building was secured for mission use, he began to attend, and never wavered since. His family persecuted him savagely; his wife beat him without mercy, whilst sons and neighbors assisted and reviled. At the close of our communion I asked all members present to come into a large room right back of the preaching hall, for prayer, then invited any one to take part without reserve. The first on his feet was the old man referred to above. He began to sing a hymn, which is a prayer for the Holy Spirit. All joined most heartily. He immediately followed with a short prayer, touching the same subject. Another quickly followed with either hymn or prayer; then another and another. God heard; the answer quickly came. Six precious meetings. Do we all and always believe what we profess and preach? Do we believe God is and answers prayer? The Chinese are considered non-emotional. I dare say they are. At this meeting there was a good deal of emotion nevertheless. This meeting made us forget sand in our clothes—sand in our ears—sand in our eyes—sand above, beneath and around us. With such meetings, such a God ever near, let the earth shake, the mountains tremble, the rains descend, the sands drift, the tempests howl, and yon sea fret with rage, we fear not.

"God's furnace doth in Zion stand;  
But Zion's God sits by."

## New Hebrides Mission.

REV. JOSEPH ANNAND, writes from Santo as follows:—To-morrow or the next day we expect our mail to be called for by the "Dayspring," so I may give your readers the latest news from Santo. A few days ago the somewhat famous ship that rode out the hurricane at Samoa last March, H.M.S. "Calliope," called here, and reported that the mission vessel was lying at Port Stanley, Malekula, while Mr. Gillon's house was being built. Mr. Small, the other new missionary, has been settled on Epi. Thus the group is being occupied. All are well, and the work is progressing steadily all along the line. The workmen are encouraged and hopeful. Heaven's blessings are resting upon the mission, and wanderers are being reclaimed. This is Monday; yesterday we had thirty-five men and boys, besides our own servants, at our services—the same number both morning and afternoon, but not all the same people. To-day I had eleven young men at the morning school. These are about our highest numbers as yet. We did not expect many yesterday, because most of last week was taken up with wedding festivities. To-day I gathered all the information obtainable about the affair; and as this style of feasting is not general throughout the group, I may tell you something about it. Two young men of this village, four months ago, brought home two brides from a neighboring village. They were partly paid for at the time of delivery, by four or five pigs for each. However the great day of the feast for one of the bridegrooms was last week. For weeks and even months before, payment was being collected by the bridegroom and his friends. Men from six other villages came to help supply the demands of the time. On Thursday afternoon a large company of young men repaired to the home of the bride's father, carrying pigs and small mats, five of the former and fifty of the latter. These were delivered and payment completed. A return feast was then made for the company. This occupied till late in the evening; then the young men returned home accompanied by the friends of the bride. Arriving here before midnight, the chief part of the entertainment begins. The groom decides whether they shall have dancing or only singing. In the present case singing was chosen. Songs, both ancient and modern, were sung with vigour, and continued until the sun was an hour high on Friday morning. Feasting is again the order after breakfast. At which a big pig has disappeared, besides yam and puddings in abundance. Those taking part in the singing are all paid, each one receiving a small mat or something equivalent. These mats, called "ro," are very neat and pretty, being about a yard long, with fringes at the ends, and about

six or eight inches wide. They are made of split pandanna leaves, and woven very closely and well. The singers being all paid, there is an immense heap of yam, taro, and other food distributed among the company. More cooking and feasting until evening, and then the ceremony is completed. The young man has got his wife paid for, and he is stripped of the greater part of his movable property, and besides is largely indebted to his friends. This indebtedness he will pay in instalments at every similar entertainment in any of the villages taking part in his one. Once in a lifetime is all that is required of any one man. He may take a second wife or a half dozen more, and no further entertainment is expected from him, but of course he must pay for his wives in the hard cash of the island, viz. *pigs*. There are no less than three more marriage feasts similar to the one above described, on the boards. The young men have already got their wives, but the payment is not yet ready, and will not be all collected for some time. I have before written that our people have no marriage ceremony; but from the above you see that if there is no formal marriage yet there is a great wedding entertainment that takes place at an indefinite time afterwards.

Mrs. A. is still miserable with fever. Quinine seems to have lost its power to check the disease. We are rather far from a "drug store" to obtain the medicines we would now like to use. We trust that in a week or two she may be as well as ever. My health is good.

*The latest from Santo, 18th Oct., 1889.*

To all the brethren, greetings! Good and only good has attended us on Santo. The hand of our God has been with us. He has inclined the hearts of many of these poor people toward us. Our work has gone on uninterruptedly through the season. We have not been out of sight of our home since we settled here two years and three months ago. The foundations are still being laid. Daily we are endeavoring to impart the truth both by precept and example. Within the last few months a change towards the gospel has been made by the women of our village. Every Sabbath some of them are now attentive listeners in the church. Our little company of church-goers has increased. We have had as many as seventy-four present at one time, nearly all these clothed and fairly well behaved. Brethren, pray for us, that the word of the Lord may have free course and be glorified. All fairly well. J. ANNAND.

#### THE "DAYSRING."

The Mission Board has agreed with the United Australian Steam Navigation Company

to do the carrying business of the New Hebrides Mission for a subsidy of fifteen hundred pounds (\$7,500) for one year. The agreement is an experiment, mails are to be delivered monthly, and all the stations are to be visited regularly. This will be a great convenience to our missionaries,—friends sending letters and papers to our New Hebrides will hence please address them to the missionaries at their respective stations. It is better to omit "Care of Rev. Dr. Steel." The new arrangement is much less costly than the purchase and running of a mission steamer. It is estimated that a steamer would cost three thousand pounds a year. Cases sent for the mission should be addressed to the care of Messrs Burns, Phelps & Co., Sydney.

Mrs. Robertson's health is improving. The latest news from Efate and Santo report that our missionaries there are well.

#### MANITOBA ITEMS.

The annual meetings of the Winnipeg Congregations are over, and represent a large amount of good work. Knox Church has advanced in missions \$120 over last year, and has paid off \$3500 of debt. The total amount raised exceeds \$13,000. St. Andrew's has also an excellent showing, having reduced in indebtedness by \$1,000, and raised upwards of \$8,000. The little sisters, Augustine and North Church have both exceeded any previous year. All this has been in the face of a year of short crops. Presbyterianism has never seen so great an advance in the North-West as during the past year. Yet, we have many vacancies in which good men may do excellent service for the Master. Educationally, Manitoba is the centre of interest for the Dominion. Its University system is being largely modified, the plan being to restrict the Arts work of the College chiefly to Classics and Philosophy. The Province will thus be expected to shoulder the heavy departments so far as expense is concerned of Mathematics and Natural Sciences, as well as Modern Languages. A great advance is likely to be made in Collegiate, Model, and Normal faculties. The present minister in charge of education is anxious to build up a good system and these connecting links must be strengthened. Naturally the chief interest centres on the abolition of Separate Schools. These schools are doomed in Manitoba. At one time there seemed a danger of the Protestants dividing on the question of making the schools absolutely secular. This has been practically settled. The Bible will be permitted as heretofore. In consequence of its determination to abolish Separate Schools the Government has lost the support of five French members, but it counted on this from the first. Should no mishap occur the Manitoba School System, when completed will be from top to bottom the model for the Dominion.

# The Presbyterian Record.

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WE BEG TO CALL THE ATTENTION OF OUR CORRESPONDENTS TO THE STANDING NOTICE THAT "All articles intended for insertion should be sent to the office of Publication by the fifth of the month at latest." Our large circulation makes this necessary in order that our publishers may be able to keep faith with us in the monthly dispatch—our aim being that the RECORD should be in the hands of the congregations the first Sunday in each month.

## Literature.

THE CHRISTIAN PORTRAIT GALLERY, containing over one hundred life-like illustrations with biographic sketches; LONDON: Morgan & Scott. This is truly a royal volume, printed and bound in best English style, and rich in its contents. The portraits are finely executed, and the biographic sketches will be appreciated by all who have any acquaintance with the writings and labours of the men and women who have taken a leading part in the great religious movements of these later years. Evangelists like Somerville, Moody, Varley, Hammond, Weaver, and McAll; preachers like Spurgeon, Lindsay Alexander, Maclaron, Arthur, Punshon and Saphir; Teachers like Cairns, McCosh, Hodge, MacVicar and Sir William Dawson; Missionaries like Duff, Moffat, Murray Mitchell and Bishop Hannington; Philanthropists like Earl Shaftsbury, Müller, Quarrier and Gough, and poets like Bonar and Frances Ridley Havergal. As a book of reference it is invaluable. MONTREAL: William Drysdale & Co.; price \$2.50.

THE GREAT HYMNS OF THE CHURCH—THEIR ORIGIN AND AUTHORSHIP, by Rev. Duncan Morrison, M.A., of Owen Sound, Ont. Toronto: Hart & Co.; pp. 250, price \$1.50. To know something about the authors of those hymns that have become the common heritage of Christendom, and the circumstances in which they were composed, adds greatly to their importance and cannot fail to awaken a deeper

interest in the service of song. These notes supply the desired information admirably, displaying fine literary taste and discrimination, as well as accurate research. Mr. Morrison has selected for notice twenty-eight of what he considers the best hymns known to the Church, commencing with the grand old *Te Deum*. We only wish that the list had included at least another score of monographs from the same scholarly hand.

ANNIVERSARY SERMON, preached by Rev. W. T. Herridge to the St. Andrew's Society of Ottawa, December 1st, 1889. If the preacher is not a Scotchman, his sermon has the genuine Scotch ring about it. It is full of good advice, and closes with the hopeful anticipation of the glorious Reformation of the future, "when Andrew shall again recognize Peter, and removing the obstacles which impede his progress, come with him again to worship the Lamb of God,"—to which we cordially say Amen.

CANADIAN COMMUNION TOKENS. By R. W. McLachlan, Montreal. This is the title of a very ingenious and interesting essay published in the *Canadian Antiquary*, in which the writer makes effective use of the Token to illustrate the history of the Church. The descriptive list includes twenty-eight different patterns, on the oldest of which is inscribed the name of the Rev. James Sommerville, Montreal, 1803. Mr. McLachlan should take courage from the success of this effort to pursue his investigations before the old communion token passes quite into oblivion.

## MEETINGS OF PRESBYTERIES.

Guelph, Knox Ch., 18 March, 10.30 a.m.  
Winnipeg, Winnipeg, 6 March, 7.30 p.m.  
Brandon, Portage la Prairie, 11 Mar., 7.30 p.m.  
Brockville, Spencerville, 11 March, 1 p.m.  
Rock Lake, Manitow, 5 March, 10.30 a.m.  
Sarnia, St. Andrew's Ch., 18 March, 1 p.m.  
Stratford, St. Andrew's Ch., 11 Mar., 10.30 a.m.  
Whitby, Oshawa, 15 April, 10.30 a.m.  
Orangeville, Orangeville, 11 March, 10.30 a.m.  
Calgary, Calgary, 5 March.  
Chatham, Chatham, 11 March, 10 a.m.  
Glengarry, Cornwall, 11 March, 11.30 a.m.  
Kingston, Kingston, 18 March, 3 p.m.  
Lindsay, Uxbridge, 25 Feb., 10.30 a.m.  
London, London, 11 March,  
Maitland, Wingham, 11 March, 11.15 a.m.  
Paris, Woodstock, 11 March, noon.  
Quebec, Morrin College, 11 March.  
Regina, Broadview, 10 March, 9 a.m.  
Saugeen, Palmerston, 11 March, 10 a.m.  
Bruce, Paisley, 11 March, 1 p.m.  
Lanark & Renfrew, Perth, 24 Feb., 2 p.m.  
Owen Sound, Owen Sound, 17 March, 7.30 p.m.  
Toronto, St. Andrew's Ch., 4 March, 10 a.m.  
Barrie, Barrie, 18 March, 11 a.m.  
Peterboro, St. Paul's Ch., 18 March, 9.30 a.m.  
Montreal, College Hall, 18 March, 10 a.m.  
Hamilton, Hamilton, 18 March, 9.30 a.m.  
Halifax, 1st April, 10 a.m.

**Acknowledgments.**

Received by Rev. Dr. Reid, Agent of the Church at Toronto, Office 15 Toronto street. P. O. Drawer 2607. ASSAULT FUND.

Received to 5th Jan., 1899. \$ 934.15

Lucknow	1.85
Dunblane	1.00
Welland	1.05
Moore, Burns Ch	2.00
Dunwich, Duff Ch	6.00
Blackheath	1.00
Motz	2.00
Huntingdon, 2nd Ch	4.00
Camlachie	2.00
Winklow	2.00
Claremont	4.00
Camden and Newburgh	1.00
Crosshill	2.50
Brock	2.00
N. Kinloss	1.00
Riversdale	1.25
Brooklin	4.00
S. Plympton	5.00
Walton	2.00
Eramosa, 1st Ch	6.00
Cranbrook	3.00
Grafton	5.00
Vernonville	14.00
Guelph, Chalmers Ch	1.00
N. Normanby	1.70
Walseley	5.00
Lunenburg	9.20
Tilbury East	0.50
N. Nissouri	2.00
Cape North	3.00
Hamley	15.00
Guelph, St. Andrews	2.00
Doon	7.73
Teeswater, Westminster Ch	3.00
Mitchell	4.00
N. Mornington	2.50
Middleville & Dalhousie	2.20
Windham	3.00
Newtonville	4.00
Wakefield & Masham	1.00
Kingsbury & Flodden	15.00
Goderich, Knox Ch	2.00
Leeburn	2.00
Castleford, Dewar & Stuartville	2.00
South Westminster	5.00
Kendal	2.00
E. Oxford, St. Andrew's	6.37
Toronto, Bloor street Ch	3.00
Hillsburg	2.00
Scotstown	2.00
Blenheim, St. Andrew's	2.00
Windsor, Upper and Lower	2.50
Montreal, St. Paul's	32.50
Pictou	5.00
Alexandria	4.00
Molesworth	1.50
Hyde Park	2.00
Glen Sandfield	2.00
Duart	3.00
Toronto, West Ch	16.00
Regina	2.00
West Brant	2.85
E. Wawanosa	2.75
Grand Bend	1.00
South Finch	2.00
Georgetown	5.00
Limehouse	3.00
Dunbarton	3.00
Clinton, Willis Ch	3.00
Toronto, Central Ch	21.00
Paris, River street Ch	5.00
Elmsley	2.00
E. Puslinch	9.00
Elora, Knox Ch	7.00
E. Ashfield	2.00
Chatham, St. Andrew's	8.00
Brussels, Melville Ch	6.00
Zorra, Burns Ch	3.00
Lynedoch	3.10
Barrie	10.00

Wallaceburg & Calvin Ch	10.00
Metcalfe	1.00
Millbrook	5.00
Centreville	0.00
Port Stanley	2.00
Niagara Falls	5.00
West Williams	3.00
Oakville	7.00
Lobo	2.00
N. Caradoc	2.00
Pembroke	5.00
Chesley	4.00
Sutton & Pefferlaw	5.00
Grant & Lucan	4.00
Port Hope, 1st Ch	5.18
Dundas	10.40
Brantford, Zion Ch	20.00
Montreal Crescent st Ch	30.00
Georgetown	5.00
Williamstown, Hephzibah Ch	5.15
Chatham, Chalmers Ch	1.80
Caledon, Knox Ch	3.00
K. Hawkesbury	4.00
Fergus, Melville Ch	10.00
Bowmanville, St. Paul's	8.00
Deseronto	4.00
Iroquois	4.00
Alnwick	2.00
Toronto, Charles street Ch	12.00
Calgary	1.20
Esqueving Union	2.00
Avonmore	2.00
Binbrook	3.00
Saltfleet	2.40
Dover	2.50
Manotick & S. Gloucester	4.00
Abingdon	1.00

\$1516.13

**HOME MISSION FUND.**

Received to 5th Jan.	\$11078.57
Tara	15.00
Golden	2.00
Donald	15.00
Donald S S	1.00
Lucknow	20.10
Dunblane	1.00
Whitewood Group	3.46
A friend, Vandecar	5.00
Embro	100.25
Jumping Creek	10.00
Welland	8.45
Eramosa, 1st Ch S S	10.00
Blackheath	10.00
Leith	9.37
Guelph, St. And Y L B Class	27.00
Columbus	1.80
Glenmorris	12.00
Chatsworth S S	11.00
Camlachie	4.00
Ayr, Stanley St Ch	91.00
Ayr, Stanley St Ch S S	35.00
Morrisburg S S	15.00
Watford	22.00
Maxville S S	10.00
Claremont	37.00
Moore, Knox Ch	5.00
E. Puslinch, 10th Con. S S	5.00
Collingwood	25.00
Scarboro, Knox Ch S S	7.00
Camden & Newburgh	15.00
Crosshill	8.00
Brock	10.00
Brooklin	45.00
S. Plympton	10.00
Leithbridge	14.00
Y P C Union, St. Andrew's	20.00
Niagara	22.70
Walton	3.00
Walton S S	3.00
Eramosa, 1st Ch	3.00
Cranbrook	15.00
Neebawa	40.00
Burnside	20.00
Winnipeg, St. Andrew's	38.00
Grafton	32.00
Vernonville	26.00
Kilsyth	8.00

W. Puslinch	7.50
Sony's S S	7.00
Brantford, Zion Ch S S	120.00
Wroxeter S S	10.23
Kingston, Chalmers Ch	197.00
Gordonville	5.00
Lunenburg	30.00
Warsaw & Dummer	5.00
N. Nissouri	7.25
Toronto, Old St. Andrew's	112.00
Crumlin	7.50
Bromley	24.00
Latona	12.00
Rocky Saugoen	3.00
Doon	5.57
Scarboro, St. Andrew's	70.00
South Luther	4.00
Walkerton, Knox Ch	115.00
Grimstby	22.58
Mitchell	15.25
N. Mornington	30.00
Middleville & Dalhousie	6.00
Conroy	20.00
Sebright	4.00
Chingacousy, 1st Ch S S	4.56
Windham	30.00
Tait's Corner's	7.12
Alico & Petawawa	10.00
Wakefield & Masham	17.00
Kingsbury & Flodden	3.00
Goderich, Knox Ch	83.00
Leeburn	5.00
Chater	15.00
Castleford, Dewars & Stuartville	19.00
S. Westminster S S	10.00
Kendal	10.00
E. Oxford, St. Andrew's	30.00
Toronto, Bloor St Ch	1.00
Newcastle S S	10.00
Eldon, St. Andrews	15.15
Victoria	15.00
Durham	48.30
Durham S S	3.00
Wom Aid S Melville Ch	30.00
Fergus	15.00
Waterdown	55.00
Caledonia S S	85.00
Acton	15.00
Acton S S	10.00
Franktown	8.00
Appleton	21.70
Wingham	15.00
Guelph, St. Andrew's	20.00
Simcoe	100.00
Guelph, Knox Ch	15.00
Guelph, Knox Ch S S	90.00
Blenheim, St. Andrew's	51.00
Montreal, St. Paul's	29.00
Alexandria	45.00
Pictou	9.00
Toronto, West Ch S S	14.08
Molesworth	5.00
Hyde Park	5.00
Hyde Park S S	6.00
E. Seneca	6.00
Glen Sandfield	6.00
Kincardine, Chalmers Ch	320.00
Duart	50.00
Toronto, Central Ch	100.93
Friend of Missions	43.00
Toronto, West Ch	42.00
Ingersoll, St. Andrew's	19.00
Regina	25.50
West Brant	4.53
St. Joseph's Island Group	50.00
Drayton	41.00
Toronto, Old St. Andrew's S S	25.00
Bracefield, Union Ch	2.56
Manitou	3.00
Uphill	2.00
Shellmouth	3.00
Grand Bend	3.00
South Finch	32.00
Georgetown	25.00
Limehouse	35.00
Dunbarton	16.00
Aurora S S	40.75
Markham, St. John's	

Mono Centre	1.50
Peterborough, St Paul's S S	140.10
Teeswater, Westminster Ch S S	7.50
Paris, River street Ch	25.00
E. Puslinch	60.60
Montreal, Nazareth st S S	60.00
Elora, Knox Ch	34.61
Markham, Melville Ch S S	9.00
Durham B Class	10.75
E Ashfield	12.00
Chatham, St Andrew's	25.00
Midland	36.00
Brussels, Melville Ch	73.00
Zorra, Burns Ch	34.00
Lynedoch	22.75
Sher Hill	5.50
Barrie	50.00
Wallaceburg & Calvin Ch	20.00
Alex McDonald, Brookstale	8.00
Metcalf	8.00
Millbrook	20.00
Centreville	15.00
Port Stanley	20.00
Niagara Falls	15.00
West Williams	22.00
Norval	28.10
Oakville	30.00
Lobo	30.00
N. Caradoc	28.00
Pembroke	70.00
Chesley	118.20
Chesley S S	2.97
Sutton & Pefferlaw	23.00
Toronto, College st S S	45.98
North Brant	3.50
E Templeton	10.00
Greenwood Group	30.00
Winnipeg, Knox Ch	325.00
Dundas	192.12
Bracebridge	30.00
Brantford, Zion Ch	480.00
L'Orignal S S	4.00
Montreal, Crescent street Ch	400.00
Georgetown	45.00
Arundel	6.00
Ginsley	17.00
Chatham, Chalmers' Ch	9.00
Caledon, Knox Ch	5.00
Dunston	15.00
E Hawkesbury	17.00
Beverly	31.00
Toronto, West Ch - S	2.40
Toronto, St Andrew's Ch	1018.15
King, St Andrew's	40.00
Bowmanville, St Paul's	1 00.00
Bowmanville, St Paul's S S	25.00
Peterborough, St Paul's	300.00
Parkhill	11.00
Toronto, St Andrew's S S	15.00
Walkerton, Knox Ch	10.00
Deseronto	35.00
Iroquois	22.00
Home Mission Box, Guelph	4.00
Beaverton	32.25
Alawick	10.00
Clearwater	17.00
Toronto, College st Ch B Class	12.00
Toronto, St Andrew's Wom	
Ass for Home Missions	25.00
Hamilton, Central Ch	277.20
Hamilton, Central Ch S S	75.00
Hazleton, Guthrie Ch	5.43
Toronto, Charles st Ch	150.00
Admaston	13.00
Calgary	17.55
Equeusing, Union Ch	32.40
Keedy	6.00
Avonmore	18.00
Newmarket S S	5.00
Hamilton, St Johns	25.00
Hamilton, St John S S	25.00
Binbrook	19.00
Saltfleet	25.00
Dover	16.50
Manotick & S Gloucester	20.00
Abingdon	6.00
Rev W. McKinlay, Toronto	10.00

\$20,941.09

STIPEND AUGMENTATION FUND.	
Received to 5th Jan	\$2410.54
Tara	2.00
Lucknow	2.25
Whitewood Group	2.15
Blackheath	10.00
Moorstown	3.60
Columbus	68.57
Glenmorris	1.25
Camlachie	4.60
Watford	13.59
Claremont	20.00
Moore, Knox Ch	10.00
Collingwood	10.00
Camden & Newburg	25.00
Brook	5.00
Brooklin	12.00
Cornwall, St John's	60.00
Walton	11.00
Cranbrook	10.00
Winnipeg, St Andrew's	200.00
Grafton	7.00
Vermontville	12.60
Fularton	12.00
Avonbank	9.00
Gordenville	2.10
Lunenburg	7.00
Toronto, Old St. Andrew's	307.00
Dorchester	9.50
Crumlin	7.50
Bromley	18.00
Admaston	12.00
Scarboro, St Andrew's	3.50
Caradoc, Cooke's Ch	46.00
Grimby	5.00
Mitchell	6.00
N. Mornington	29.00
Middleville & Dalhousie	6.00
Comox	3.50
Sebright	2 01.00
Windham	10.60
Tait's Corners	5.00
Alice & Petawawa	4.00
Wakefield & Masham	15.00
Kingsbury & Flodden	5.00
Goderich, Knox Ch	30.00
Leeburn	5.00
Chater	17.43
Castleford, Dewars & Stuart	14.00
ville	32.00
S Westminster	32.00
E. Oxford, St Andrew's	13.00
Toronto, Bloor st Ch	180.00
Durham	29.52
Durham S S	3.00
Storrington	15.00
Acton	30.00
Beaverton	6.57
Millbank	5.00
Franktown	5.00
Hillsburg	8.00
Simcoe	5.00
Guelph, Knox Ch	82.00
Montreal, St Paul's	100.00
Alexandria	24.50
Pictou	33.00
Dixie	8.40
West Toronto Junction	22.64
Hyde Park	10.63
Hyde Park S S	5.00
E Seneca	10.00
Glen Sandfield	9.00
Springville	8.53
Duart	10.00
Toronto, Central Ch	300.00
A friend of missious.	59.00
Toronto, West Ch	85.00
Regina	25.00
Fergus, St Andrew's	20.10
Blythfield	20.00
West Brant	1.00
Drayton	4.50
Uphill	1.00
Grand Bend	2.00
South Finch	2.10
Georgetown	20.90
Limehouse	5.00
Danbarton	5.00

Teeswater, Westminster Ch	8.30
Paris, River st Ch	15.00
E Puslinch	5.00
Gambrobridge	5.36
Borne	1.25
E Ashfield	2.00
Eden Mills	3.50
Chatham, St Andrew's	15.00
Midland	16.00
Brussels, Melville Ch	22.00
Zorra, Burns Ch	6.00
Lynedoch	16.00
Silver Hill	2.00
Barrie	31.00
Wallaceburg & Calvin Ch	20.00
Metcalf	6.00
Tilbury East	10.00
Onkville	15.00
Lobo	15.00
Pombroke	75.00
Sutton & Pefferlaw	23.00
Chesley	14.35
Chesley S S	3.16
Woodland	7.00
E Templeton	5.00
Greenwood Group	10.00
E Hawkesbury	10.00
Toronto, St Andrew's Ch	1557.52
King, St Andrew's	40.00
Winnipeg, Knox Ch	175.00
Dundas	75.00
Bracebridge	10.00
Brantford, Zion Ch	300.00
Hyndman	24.00
Montreal, Crescent st Ch	400.00
Georgetown	23.00
Arundel	5.00
Chatham, Chalmers' Ch	4.00
Caledon, Knox Ch	5.00
Bowmanville, St Paul's	160.00
Peterborough, St Paul's	180.00
Parkhill	8.00
Deseronto	20.00
Iroquois	20.00
Bethany	1.00
Toronto College st Ch B Class	14.00
Ayr, Knox Ch	52.00
Hamilton, Central Ch	425.00
Hamilton, Central Ch S S	75.00
Toronto, Charles st Ch	220.00
Saltfleet	5.00
Dover	6.56
Manotick & S Gloucester	20.00
Abingdon	10.00

\$942.56

FOREIGN MISSION FUND.

Received to 5th Jan	\$19,181.89
Wick	14.00
Tara	16.00
Winnipeg	2.00
Golden	25.60
Lucknow	5.00
A Friend - Vandeocar	5.00
Stewart, Renrew	5.00
Eramosa, 1st Ch, SS NW	5.00
Blackheath	10.00
Leith	9.85
Mooretown	3.00
Toronto, St James Sq, Ch	46.50
Columbus	56.50
Kingston, Cooke's Ch	14.00
Glenmorris	7.75
Chatsworth	13.10
Chatsworth SS	11.00
St Ann's	2.45
Camlachie	4.00
Ayr Stanley St Ch, SS	20.60
Morrisburg SS	20.00
Watford	22.00
Hill's Green	4.30
A Friend, Viola	5.00
Claremont	20.00
Moore, Knox Ch	4.00
E Puslinch, 10th Con SS	10.00
Collingwood	15.00
Scarboro, Knox Ch, SS	30.00
Y P C Union, Niagara	20.00

Camden & Newburgh	14.00	Hyde Park SS	5.00	Home Mission Box, Guelph	4.00
Crosshill	8.00	K Seneca	7.00	Alnwick	10.00
Brock	12.00	Glen Sandfield	2.00	Theford	23.24
Brooklin	15.00	Kincardine, Chalmers Ch	6.00	Valens, SS and B Class	10.00
S Plympton	10.00	Duart	5.00	Toronto, College St Ch L Class	15.00
Cornwall, St John's	60.00	Toronto, Central Ch	300.00	Hamilton, Central Ch	265.00
Late Betha Connell, Bervie	100.00	Toronto, West Ch	49.00	Hamilton, Central Ch SS	50.00
Walton	32.00	Regina	12.00	Toronto, Charles St. Ch	107.00
Walton, SS	6.00	Fergus, St Andrew's	30.00	Calgary	8.00
Erasmus, 1st Ch	17.00	West Brant	19.00	Avonmore	15.00
Seaford, 1st Ch, YMB Class	23.20	Toronto, Old St Andrew's	50.00	Eldon	31.00
Christian Women, Kilworthy	1.50	SS NW	28.00	Hamilton, St John	30.00
Cranbrook	24.52	Brucefield, Union Ch	10.00	Binbrook	12.55
Keeno	12.45	E Wawanosh SS	40.00	Saltfleet	19.00
Westwood	5.00	South Finch	2.00	Dover	30.00
Late John Cameron	30.00	Georgetown	20.00	Mauotick and S Gloucester	20.00
Grafton	5.40	Limehouse	20.00	Abingdon	6.00
The Ridge	7.50	Dunbarton	19.00	Rev W McKinlay, Toronto	10.00
W Puslinch	500.00	Dunbarton SS	16.00		
Geo Craig, Toronto	54.27	Aurora SS	26.50		
Brantford, Zion Ch, SS	1.50	Markham, St John's	100.00		
Gordonville	15.00	Peterborough, St Paul's SS	7.50		
Lunenburg	4.00	Teeswater, Westminster SS	15.00		
Mandiana SS	7.67	Paris, River St Ch	66.00		
N Missouri	90.00	E Puslinch	50.00		
Montreal, Eskimo Ch	21.00	Montreal, Nazareth St SS	9.82		
Bromley	12.00	Gambridge	3.00		
Latona	3.31	Drayton	34.31		
Latona SS	3.00	Elora, Knox Ch	10.10		
Rocky, Sauguen	2.27	Elora, Knox Ch SS	10.15		
Doon	150.00	Durham, B Class	4.00		
Scarboro, St Andrew's	2.50	E Ashfield	15.00		
South Luther	20.00	Chatham, St Andrew's	10.00		
Grimsby	67.00	Afidlaud	58.00		
Teeswater, Westminster Ch	12.00	Brussels, Melville Ch	16.10		
Dundas, Y P S C. So. NW	14.50	Zorra, Burns' Ch	34.00		
Mitchell	13.00	Lynedoch	4.00		
N Mornington	6.00	Silver Hill	20.00		
Kouoka SS	5.65	Barrie	20.00		
Middleville & Dalhousie	4.00	Wallaceburg and Calvin Ch	1.00		
Chinguacousy 1st Ch, SS	30.00	Alex McDonald; Brooksdale	10.00		
Winham	50.00	Port Stanley	32.30		
J B McLaren, Morden	8.00	Tilbury East	19.00		
Tait's Corners	10.00	West Williams	24.87		
Alicia and Petawawa	68.00	Amos	23.01		
Wakohfeld and Masham	5.00	Oakville	100.00		
Goderich, Knox Ch	14.00	Montreal, Crescent St Ch	11.00		
Leeburn	10.00	Lobo	44.04		
L H & M Society, S Plympton	30.00	Lobo SS	30.00		
Castledford, Dewars & Stuartville	10.00	Pembroke	77.85		
S Westminster	5.00	Chealey	4.23		
S Westminster, SS NW	17.00	Chealey SS	13.00		
Kendal	200.00	Sutton and Pefferlaw	3.03		
E Oxford, St Andrew's	1.00	North Luther	64.00		
Toronto, Bloor St Ch	2.00	Toronto, College St Ch SS	23.00		
M Reddon, Queen's College	7.00	Deer Park SS	10.00		
Holstein SS	11.91	Greenwood Group	17.00		
Orono SS	5.00	Brussels, Melville Ch SS	1.54		
Kippen SS	12.00	Morris, 4th Con SS	150.00		
Victoria	3.00	Winnipeg, Knox Ch	30.00		
A Friend, Kirkwall NW	35.65	Dundas	23.08		
Durham	10.00	Dundas, Indian College	22.00		
Durham SS	52.75	Bracebridge	30.00		
Waterdown	38.00	Brantford, Zion Ch	8.00		
Caledonia	18.00	L'Original SS	12.00		
Caledonia SS	62.50	Hyndman	11.00		
Annan SS, NW	15.00	Orustown Village SS	2.25		
Acton	2.45	Howick, (Miss McKeracher Class), SS	300.00		
Acton SS	4.00	Montreal, Crescent St Ch	25.00		
Beaverton	3.00	Georgetown	13.00		
Franktown	17.00	Montreal, An. Presby Ch SS	8.00		
Hillsburg	10.00	Chatham, Chalmers Ch	8.00		
Wingham	267.97	Dunsford	5.00		
Simcoe	99.00	Castledford SS	5.00		
Guelph, Knox Ch	11.00	E Hawkesbury	3.22		
Guelph, Knox Ch SS	3.48	Toronto, West Ch SS	600.00		
Frances Goldie, Guelph, Knox Ch, NW	400.00	Toronto, St Andrew's	33.00		
Blenheim, St Andrew's	17.00	Bowmanville, St Paul's	25.62		
Blenheim, St Andrew's, SS	15.10	Bowmanville, St Paul's SS	250.00		
Montreal, St Paul's	5.00	Peterborough, St Paul's	92.15		
Alexandria	55.00	Parkhill	10.00		
Picton	15.00	Toronto, St And SS	40.64		
Picton SS	21.25	Walkerton, Knox Ch SS	20.00		
Toronto, West Ch SS	11.82	Iroquois			
Brussels, Knox Ch					
Moesworth					
Hyde Park					

KNOX COLLEGE FUND.

Tara, \$3.00; Lucknow, 10.30;
Wetland, 6.65; Engleia Settlement,
2.00; Blackheath, 1.00; Annan, 3.65;
Columbus, 11.00; Camiacchio, 4.00;
Ayr, Stanley St, 28.00; Claremont,
8.00; Aberarder, 1.00; Collingwood,
20.00; Watford, 10.00; Crosshill,
8.00; Brooklin, 6.00; Walton, 5.00;
Erasmus, 1st, 2.00; Cranbrook, 5.00;
S Plympton, 10.00; Loko Road, 4.10;
Pipley, Huron 8 22; E Seneca, 1.00;
Leith, 1.33; Lunenburg, 7.00; N
Missouri, 1.10; Stratton, 12.00; Ver-
nonville, 5.00; Scarborough, St Andrew's,
65.00; South Luther, 2.50; Grimsby,
1.00; Teeswater, Westminster, 8.00;
Mitchell, 4.00; Sebright, 2.20;
Toronto, Old St Andrew's 100.00; E
Ox.ord, St Andrew's, 2.00; Hamilton,
St John, 2.00; Toronto, Bloor St,
35.00; Avonmore, 2.00; Durham,
12.40; Esqueving, Union, 4.00; Dur-
ham SS, 3.00; Brantford, Zion, 161.00;
Waterdown, 5.00; Dundas, 60.00;
Acton, 18.00; North Caradoc, 4.00;
Guelph, Knox, 19.00; Lobo, 3.00;
Blenheim, St. Andrew's, 2.00; Oak-
ville, 20.00; Alexandria, 5.00; West
Williams, 6.00; West Toronto, Junc-
tion S S, 5.00; Wallaceburg, 2.00;
Calvin, 10.00; Molesworth, 4.40;
Barrie, 20.00; Hyde Park, 4.40;
Elora, Knox, 16.00; Kincardine,
Chalmers, 2.00; Silver Hill, 2.00;
Duart, 4.00; Lynedoch, 10.00; Toronto,
Central, 150.00; Zorra, Burns, 3.00;
Toronto, West, 50.00; Brussels, M.-I-
ville, 20.00; West Brant, 3.00; Hills-
burg, 3.50; Uphill, 2.00; Georgetown,
20.00; Limehouse, 10.00; Dunbarton,
6.00; Fergus, St Andrew's, 11.50;
Paris, River St 12.00; Gambridge,
4.00; E Ashfield, 2.00; Chatham, St
Andrew's, 20.00; Midland, 5.00; Port
Stanley, 4.00; Chesley, 7.14; Sutton
and Pefferlaw, 9.00; Deer Park SS,
5.00; Chatham, Chalmers, 3.00;
Bowmanville, St Paul's, 10.00; Park-
hill, 2.00; Walkerton, Knox Ch SS,
10.00; Alnwick, 8.00; Theford, 4.80;
Hamilton, Central, 60.00; Hamilton,
Central Ch SS, 50.00; Toronto, Charles
St. 101.00; Binbrook, 3.00; Saltfleet,
3.00; Dover, 2.00; Abingdon, 1.00;
Rev W McKinlay, Toronto, 10.00.

QUEEN'S COLLEGE FUND.

Brock, \$9.00; Bromley, 10.00;
Grimsby, 5.00; Middleville and Dal-
housie 4.00; Toronto, Old St Andrew's
100.00; Waterdown, 5.00; Avonmore,
2.00; Alexandria, 3.00; Bowmanville,
St. Paul's, 10.10; West Toronto,
Junction SS, 5.00; King, St Andrew's,
30.00; Toronto, Central, 25.00;
Kilsyth, 4.00; Fergus, St Andrew's,
11.50; Chesley, 7.11; Dundas, 25.00;



Walkerton, Knox Ch S S 10.00;  
Binbrook, 3.00; Saltfleet, 3.00.

#### MONTREAL COLLEGE FUND.

Latona, \$6 75; Alexandria, 3 00;  
Glen Sandfield, 2 00; Metcalfe, 6 00;  
Pembroke, 2 00; Chesley, 7 14;  
Troquois, 10 00; Binbrook, 3 00;  
Saltfleet, 3 00; Manotick & South  
Gloucester, 15 00.

#### MANITOBA COLLEGE FUND.

Received to 5th January \$537.97.  
Tara, 1.50; Mosa, Burns, 7.00; Moore,  
Burns, 6.41; Glenmorris, 1.25;  
Ripley, Huron, 6.57; Claremont,  
3.00; Collingwood, 10.00; Brooklin,  
5.00; Walton, 4.00; Eramosa, 1st,  
2.00; Vernonville, 3.00; Fullerton,  
7.00; Avonbank, 7.00; Lunenburg,  
7.00; Mount Pleasant, 5.00; Bromley,  
5.00; Scarborough, St Andrew's, 35.00;  
Grimsby, 2.00; Teeswater, West-  
minister, 9 35; Essa Townline, .60;  
Toronto, Old St Andrew's, 190.00;  
Kingsbury and Flodden, 5.00; Gode-  
rich, Knox, 10.00; Castletford, Dewars  
and Stuartville, 2.00; Toronto, Bloor  
St, 40.00; Caledon, Knox, 5.00; S  
Westminister, 5.00; Chatham, Cham-  
lers, 2.00; E Oxford, St Andrew's,  
2.50; Brantford, Zion, 25.00; Acton,  
13.00; Dundas, 15.00; Guelph, Knox  
Ch, 10.00; Chesley, 7.14; Blenheim,  
St Andrew's, 2.00; Pembroke, 15.00;  
Alexandria, 7.00; N Caradoc, 5.00;  
Picton, 6.00; Lobo, 3.00; W Toronto,  
Junction SS, 5.00; West Williams,  
4.00; Toronto, Central, 30.00; Toronto,  
West, 10.00; Fergus, St Andrew's,  
12.00; West Brant, 1.50; Georgetown,  
10.00; Limehouse, 5.00; Kirkwall, B  
Class, 10.00; E Poshnic, 6.00; Elora,  
Knox, 5.00; E Ashfield, 3.00; Cham-  
ham, St Andrew's, 10.00; Brussels,  
Meville, 12.00; Zorra, Burns, 3.00;  
Lynedoch, 5.50; Silver Hill, 1.00;  
Wallaceburg and Calvin, 5.00; Port  
Stanley, 2.00; Sutton and Pellerlaw,  
5.00; Greenwood Group, 12.00;  
Toronto, St Andrew's, 75.00; Bow-  
manville, St Paul's, 20.00; Peter-  
borough, St Paul's, 25.61; Walkerton,  
Knox Ch, 10.00; Desoronto, 3.00;  
Hamilton, Central, 60.00; Toronto,  
Charles St, 60.00; Keady, 3.00;  
Avonmore, 2.00; Hamilton, St John's,  
5.00; Binbrook, 3.00; Saltfleet, 3.00;  
Dover, 2.00. Total, \$1384.81.

#### WIDOWS' AND ORPHANS' FUND.

Received to 5th January \$1216.23  
Tara, 4.00; Dunblane, 1.50; Lucknow,  
1.65; Mosa, Burns, 3.00; Welland,  
8.15; Blackheath, 1.00; Mooretown,  
3.00; Hamilton, Central, 55.83;  
Columbus, 13.00; Huntingdon, 2nd,  
5.00; Glenmorris, 3.50; Chatsworth,  
6.85; Camlachie, 4.00; Afr, Stanley St,  
25.00; Morrisburg SS, 5.00; Watford,  
6.63; Claremont, 6.01; Collingwood,  
10.00; Brock, 5.00; N Kinlos, 1.25;  
Riversdale, 2.72; Brooklin, 6.00; S  
Plymouth, 2.00; Walton, 2.00; Cran-  
brook, 3.00; Winnipeg, St Andrew's, 10.00;  
Grafton, 12.00; Vernonville, 5.00;  
N Normanby, 1.00; Lunenburg, 4.00;  
Tilbury, East, 11.43; N Nissouri, 0.50;  
Bromley, 4.00; Scarborough, St Andrew's,  
12.00; Caradoc, Cooke's, 3.00;  
Walkerton, Knox, 10.00; Grimsby,  
3.00; Mitchell, 6.25; N Mornington,  
3.00; Pitsley, Knox, 6.15; Windham,  
10.00; Newtonville, 1.36; Wakefield,  
and Masham, 3.00; Goderich, Knox,  
15.00; Leeburn, 2.00; Castletford,  
Dewars and Stuartville, 5.00; S  
Westminister, 10.00; Toronto, Bloor

St, 20.00; Durham, 14.05; Durham S  
S, 3.00; Waterdown, 6.00; Acton,  
4.00; Acton SS, 6.00; Franktown,  
3.00; Hillsburg, 4.00; Simcoe, 8 75;  
Guelph, Knox, 10.00; St Vincent,  
3.20; Beamsville, 4 00; Victoria,  
2.00; Fort Erie, 2.00; Barton, 1 00;  
Montreal, St Paul's, 100.00; Alexan-  
dria, 5.00; Carluke, St Paul's, 10.00;  
Picton, 9.00; Toronto, West Ch  
SS, 10.00; Molesworth, 4.00; E  
Seneca, 2.00; Glen Sandfield, 2 00;  
Duart, 3.00; Toronto Central, 40 01;  
Toronto West, 5.00; Regina, 10.00;  
Granton & Lucan, 3.00; West Brant,  
4.00; N Caradoc, 3.00; South Finch,  
2.00; Lobo, 2.00; Georgetown, 4.00;  
Oakville, 14.00; Limehouse, 2.00;  
West Williams, 6.00; Dunbarton,  
6.00; Niagara Falls, 5.00; Clinton  
Willis, 12.50; Glenboro, 5.00; Paris  
River St, 5.00; E. Poshnic, 5.00;  
Elora, Knox, 6.00; E. Ashfield, 1.00;  
Chatham, St Andrew's, 10.00; Mid-  
land, 2.00; Brussels, Melville, 5.00;  
Zorra, Burns, 4.00; Lynedoch, 3 01;  
Silver Hill, 1.00; Barrie, 20.00; Wal-  
laceburg & Calvin, 3.85; Port Stanley,  
3.00; Chesley, 27.55; Sutton & Peller-  
law, 6.00; Greenwood Group, 3.77;  
Winnipeg, Knox, 3.00; Port Hope,  
1st, 15.00; Dundas, 13.00; Brantford,  
Zion, 50.00; Hyndman, 6.00; Mont-  
real, Crescent St, 53.00; Georgetown,  
16.00; Laquerre, 1.60; Chatham, Cham-  
lers, 2.00; Caledon, Knox, 4.00;  
Dunford, 2.00; E. Hawkesbury 4.00;  
Bowmanville, St Paul's, 10 00; Iro-  
quois, 7.01; Alwrick, 1.00; Beverly,  
2 00; Toronto, Charles st, 14.00; Es-  
quesing, Union, 3.65; Keady, 3.00;  
Avonmore, 8.00; Hamilton, St John's,  
9.00; Binbrook, 5.40; Saltfleet 2.60;  
Dover, 3.00; Manotick & S Gloucester,  
4.00; Abingdon, 1.50. Total, \$2261.92

#### WIDOWS AND ORPHANS FUND.

##### Ministers Rates.

Received to 5th Jan'y, \$1411.48; Rev. J.  
A. McConnell, 3.00; Rev. J. R. S.  
Burnett, 8.00; Jas. Stewart, 5.00;  
Rev. Jas. Watson, D.D. 3.00; Rev. M.  
McLeod, 8.00; Rev. A. Stewart, S. 0;  
Rev. A. McLennan, 8.00; Rev. S.  
Fisher, 8.00; Rev. W. Farquharson,  
8.00; Rev. W. Milliean, 8.00; Rev.  
Dr. Parsons, 3.00; Rev. A. McDer-  
mid, 8.00; Rev. H. H. Macpherson,  
8.00; Rev. J. G. Murray, 8.00; Rev.  
R. Fowle, 8.00; Rev. J. A. Car-  
michael, 8.00; Rev. A. Mackay, 8.00;  
Rev. A. A. Scott, 8.00; Rev. E. H.  
Sawers, 3.00; Rev. A. H. Scott, 8.00;  
Rev. A. Stevenson, 3.00; Rev. Alex.  
Henderson, 8.00; Rev. R. J. Craig,  
8.00; Rev. Dr. Kellogg, 1.00; Rev. A.  
Med. Haig, 8.00; Rev. J. H. Ratcliffe,  
8.00; Rev. G. C. Heine, 8.00; Rev. M.  
McGregor, 61.60; Rev. G. Bremner,  
8.00; Rev. A. McTavish, 10.00; Rev.  
A. M. Hamilton, 8.00; Rev. John Lees,  
8.00; Rev. Hugh Cameron, 8.00; Rev.  
Alex. McFarlane, 8.00; Rev. Dr. Mc-  
Laren, 8.00; Rev. W. P. Walker,  
8.00; Rev. D. Findlay, 8.00. Total  
\$1773.48.

#### AGED AND INFIRM MINISTERS' FUND.

Received to 5th January \$2093 17.  
Tara, 3.00; Lucknow, 1.15; Dunblane,  
3.00; Embro, 35.30; Mosa, Burns,  
4.00; Blackheath, 1.00; Mooretown,  
3.00; Hamilton, Central, 70.59;  
Columbus, 16.00; Huntingdon, 2nd, 5.00;  
Glenmorris, 4.30; Chatsworth, 4.45;  
Unionville, 1.80; Camlachie, 3.75;  
Morrisburg Ss, 5.00; Watford, 10.00;  
Claremont, 7.00; Collingwood, 10.63;

Petrolia SS, 0.39; Camden and New-  
burgh, 5.00; Crosshill, 3.50; Brock,  
5.00; Brooklin, 6.00; S Plymouth, 3.00;  
Walton, 6.00; Eramosa, 1st, 3.00;  
Cranbrook, 4.00; Winnipeg, St  
Andrew's, 40.00; Grafton, 42.60;  
Vernonville, 8.00; N Normanby,  
1.00; Lunenburg, 10.00; Crumlin,  
4.00; Bromley, 6.00; Doon, 2.00;  
Scarboro, St Andrew's, 40.00; Car-  
adoc, Cooke's, 4.00; Grimsby, 7.00;  
Mir-hell, 5.50; Middleville and Dal-  
housie, 5.00; Paisley, Knox, 7.45;  
Windham, 10.00; Alico and Perawa-  
wa 3.50; Newtonville, 6.00; Wake-  
field and Masham, 3.00; Goderich,  
Knox Ch, 20.00; Leeburn, 3.00;  
Castletford, Dewars and Stuartville,  
7.00; Kendal, 3.00; E Oxford, St  
Andrew's, 2.00; Toronto, Bloor St,  
50.00; Durham, 15.30; Durham SS,  
3.00; Waterdown, 6.09; Acton, 23.00;  
Acton SS, 4.57; Hillsbury, 6.50;  
Guelph, St Andrew's, 25.00; Simcoe,  
5.00; Guelph, Knox, 30.00; Blenheim,  
St Andrew's, 2.00; Montreal, St  
Paul's, 200.00; Alexandria, 13 00.  
Carluke, St Paul's, 34.00; Picton,  
11.00; Toronto, West Ch SS, 5.00;  
Molesworth, 7.00; llyde Park, 18.00;  
Hyde Park, 5.00; E Seneca, 3.00;  
Glen Sandfield, 2.00; Kincardine,  
Chalmers ch, 4.09; Duart, 4.00; Tor-  
onto, Central, 220.00; Bracebridge,  
10.00; Toronto West, 60.00; Dundas  
61.00; Regina, 10.00; Winnipeg, Knox  
70.00; Fergus, St. Andrew's 12.00;  
Granton & Lucan, 3 00; West Brant,  
4.00; N Caradoc, 6.00; South Finch,  
2.00; Lobo, 5.00; Georgetown, 14.00;  
Oakville, 15.00; Limehouse, 6.00; W.  
Williams, S. 0; Dunbarton, 6.00; Ni-  
agara Falls, 5.00; Clinton, Willis 10.00;  
Paris, River st 5.00; E. Poshnic 5.00;  
Elora, Knox 15.00; E. Ashfield 3.00;  
Don, Guthrie, Guelph 25.00; Midland  
2.50; Brussel, Melville 12.00; H. Blain  
Toronto 5.00; T. Woodbridge, 1.00;  
Zorra, Burns 5.00; Lynedoch 8.75;  
Silver Hill 1.00; Barrie 10.00; Wal-  
laceburg & Calvin 2.00; Metcalfe  
9.00; Port Stanley 4.00; Chesley 14.25;  
Sutton & Pellerlaw 12.00; Greenwood  
Group 5.00; Brantford, Zion 100.00;  
Georgetown 15.65; Elmley 5.00;  
Williamstown, Hepzibah 5.15;  
Chatham, Chalmers 4 00; Caledon,  
Knox, 5.00; Dunsford 2 00; E Hawkes-  
bury, 4 00; Toronto, St. Andrew's  
385.32; Bowmanville, St. Pauls 50.00;  
Bowmanville, St Pauls B. Class 25.89;  
Parkhill 12 00; Botany 2.17; Deser-  
onto 8 00; Iroquois 10 00; Alwrick  
3 00; Beverly 2 00; Toronto, Charles  
st 49.00; Esquesing, Union 4.70;  
Keady 1.00; Avonmore 7.00; Bin-  
brook 11.00; Saltfleet 5.00; Dover  
6.00; Manotick & S. Gloucester 5.00;  
Abingdon 1.00. Total, \$4569.29.

##### Ministers Rates.

Received to 5th Jan'y \$905.55; Rev's.  
J. A. McKean 4.00; W. Meikle 3.00;  
J. A. McConnell 4.00; E. Mullan 5.50;  
H. Edmison 4.00; J. R. S. Burnett 3.75;  
J. Stewart 3.00; Jas. Watson, D.D. 4.00;  
A. Stewart 4.00; J. A. McLennan 3.50;  
S. Fisher 4.00; J. Wells, 6.00; W. Far-  
quharson 3 75; D. D. McLeod 5.50;  
W. Milliean 4.25; Dr. Parsons 20.50;  
A. McDermid 3.50; J. G. Murray 2.50;  
R. Fowle 4 00; J. A. Carmichael 5.00;  
A. Mackay 4.50; A. A. Scott 4.40; A.  
Fraser 8.00; J. Herald 5.00; E. H.  
Sawers 5.75; R. J. Craig 5.00; A. H.  
Scott 7.00; J. R. McLeod 3.75; J. B.  
Stewart 4.00; John Lees 3.00; J. Mc-  
Millan 3.50; A. MacTavish 4.50; A.  
Stevenson 3.75; G. Bremner 4.00; Alex

Henderson 3.50; G C Heine 8.00; N Paterson 3.00; A McD Haig 4.51; S A Curriero, 3 years, 12.00; A M Hamilton 4.00; Hugh Cameron 2.00; Alex McFarlane 4.00; R Thynne 4.50; W P Walker, 3.50; D Findlay 4.00. Total, \$1121.41.

**KNOX COLLEGE ENDOWMENT FUND.**  
Received to 5th January \$2023.97.  
Thomas Mayberry, Listowel, 5.00;  
W McKee, Leith, 2.00; Walkerton, 20.70; Watford, 1.00; Rev Dr Parsons, S Plympton, 25.00; Rev J MacKay, Agincourt, 11.00; Salsfleet, 5.00; John Forsyth, Barrie, 7.50; Binbrook, 18.50; Mrs McGeoch, Egmondville, 2.00; Forest, 4.00; Wm Campbell, Elora, 24.00; Caledonia, 30.00; Alliston, 33.00; Hugh Potter, Mono Mill, 10.00; Dr Beaton, Orillia, 23.00; A T Wilson, London, 2.00; McIntosh, 19.65; Tverton, 69.50; Sydenham, St Paul's, 3.00; Mrs Latham, Scarborough, 4.00; Beattie, 7.50; Holstein, 14.50; T Jack, Toronto, 10.00; East Pastich, 45.00; George Foster, Hyde Park, 1.00. Total \$2492.12.

**AGED AND INFIRM MINISTERS' ENDOWMENT FUND.**  
Received to 5th January \$4871.34.  
Neil Currie, Toronto, 40.00; J Young, 2.00; Swan Bros, 100.00; J Moerschfelder, 25.00; Mrs J Moerschfelder, 25.00; John Wanless, 25.00.

**OTTAWA LADIES' COLLEGE.**  
Scarboro, Knox Ch SS..... \$ 10.00  
Dunrt ..... 3 00

**GENERAL ASSEMBLY'S COMMITTEE ON HIGHER RELIGIOUS INSTRUCTION.**  
Caledonia SS ..... 5.00

**REBUILDING PRINCE ALBERT HIGH SCHOOL.**  
Montreal, Ann Presby Ch, Inspector St. Mission..... \$ 25.00

**KNOX COLLEGE BURSARY FUND.**  
A Friend, per Dr Torrance, \$50.00;  
Toronto, West Ch SS 20.00; Robert Kilgour, 50.00; Toronto, Charles St Ch, 40.00.

**CHURCH AND MANSE BUILDING FUND.**  
Miss Beith Bowmanville..... \$15.00

**KNOX COLLEGE STUDENT'S MISSIONARY SOCIETY.**  
Eramosa, 1st Ch SS, 9.25; Scarboro, Knox Ch SS, 17.00; Brantford, Zion Ch SS, 3.00; S Westminster SS, 20.00; Caledonia SS, 10.00; Acton, SS, 10.00; Toronto, Central Ch, 10.00; Toronto, Collego St Ch SS, 15.00; Toronto, Collego St Ch B Class, 5.00; Newmarket SS, 15.00.

**JEWISH MISSION.**  
Tara, \$ 1.00; Moore, Knox Ch, 1.00; Niagara, St Andrew's, Y P C Union, 5.63; Toronto, Bloor St Ch, 30.00; Beaverton, 8.00; Toronto, Old St Andrew's SS, 21.94; Chesley, Geneva Ch, 4.50.

**LUMBERMAN MISSION.**  
Morrisburg SS ..... \$4.00  
Home Mission Box, Guelph, Muskoka..... 3.00

**ERROMANGA, & NEW HEBRIDES.**  
Toronto, Central Ch, Helper, Perley McDonald Memorial Molesworth Mission Band, Rev H A Robertson—Erromanga Kilsyth SS, Mr A. nand—New Hebrides..... 6.00  
Toronto, Old St Andrew's SS, Day Spring ..... 50.00  
A Des Brey, New Westminster, Day Spring ..... 14 00

**ONTARIO S. SCHOOL ASSOCIATION.**  
Toronto, Old St Andrew's SS. \$10.00

**MCALL MISSION.**  
Toronto, Old St Andrew's SS. \$25.00

Received during January by Rev P M Morrison, Agent at Halifax, Office, Duke St., P O Box 333.

**FOREIGN MISSIONS.**  
Previously acknowledged... \$ 287.16  
St James, Newcastle ..... 10 00  
St Stephen's, St John ..... 60.00  
Prudence S Moser ..... 80  
Maude Moser. .... 3.7  
St Aw's, Truro Mis Band. .... 25.00  
Musquodoboit Harbor..... 15.00  
Noel..... 24.85  
Onslow ..... 124.71  
Nine Mile River ..... 3.93  
Acadia, ad'l ..... 12.53  
Greenock, St Andrew's ..... 9.53  
Little Narrows. .... 12.00  
Boys mis soc, St Jas Sq, Toronto ..... 50.00  
Friend, Paris. .... 20.00  
Donald McMillan, Charlo. .... 10.00  
Cow Bay, C B ..... 10 00  
Hector McQuarrie. .... 1.00  
J G Sterns ..... 25.00  
Peter Miller ..... 1 00  
Orwell ..... 43.00  
Mt Stewart & West St Peters in mem, Fanny & Evy ..... 73.00  
Caledonia, P E I ..... 2.00  
St Andrews, Bermuda, H J Huison, M D ..... 15 00  
Lokeport. .... 1 20  
Prince St, Pictou ..... 5 00  
St Peters S S, C B ..... 204.21  
Bass River, N S ..... 3.50  
Castlereagh ..... 13.00  
Portaupique ..... 7.43  
Students Mis Assoc ..... 7.69  
Chalmers Ch, Halifax..... 85 00  
Great Village ..... 100 00  
Thorburn & Sutherlands Riv, ad'l ..... 40 00

Dr A W McLeod, in memory of his wife, Jessie Campbell James Ch, New Glasgow..... 11 00  
Natyre Chris, Erakor (ropny), contribut. .... 25.00  
New Edinburgh S S ..... 195.98  
St James, Charlottetown..... 74.09  
" " W M S ..... 165.54  
" " W M S ..... 25.00  
Bedford & Waverly ..... 170.00  
Mark W Crowd ..... 100 00  
Patamagouche ..... 20.00  
Springside, ad'l ..... 15.00  
Tithing money of a minister. .... 2.03  
1 00  
27.53  
40.00

**Synod of the Maritime Provinces in connection with the Church of Scotland.—**  
Rogers Hill & Cape John.....\$117.19  
St George's, River John 10.00  
St Luke's, Salt Springs. 101.63  
St Columba, Hopowell (special) ..... 13.00  
Ladies Glengarry ..... 10.00  
Bal on hand ..... 3.95  
255.77

St Peters Road, P E I..... 44.00  
St Peters, C B ..... 7.45  
Bequest of late Rev P Clark. 15.00  
Rev J Annand ..... 23.00  
St Johns, Halifax ..... 100.00  
Friend of Missions, int at 6 pc to be paid during life ..... 50.00  
John McVicar ..... 1.00  
West Bay, C B ..... 50.00  
Int on Couva loan ..... 35.57  
River John ..... 43.48  
Union Centre & Lochaber ..... 70.00  
St James, Dartmouth ..... 100.00  
St Matthews, Hlix ..... 20.50  
Union Centre & Lochaber SS \$30 & Thanksgiving 18.34 ..... 43.34  
Brookfield, N S ..... 6.00  
Strath Lorne, C B ..... 50.00  
St Andrew's, Hlix ..... 100.00  
N London, Nrt'h & Kensington St Paul's, Fredericton ..... 85.00  
Bass River, N B ..... 80.00  
St Stephen's S S, St John ..... 27.00  
Gleneig \$2.50, East River 20.05, L Cal 11.50, Up Cal 5 ..... 15.00  
Fort Massey, Hali., (2nd pay) ..... 55.05  
Mira, C B ..... 95.00  
Wm McCulloch, Hantsport ..... 5.00  
Summerside & S S, P E I ..... 101.00  
Alberton, P E I ..... 65.00  
Sussex (\$2) by S S ..... 25.00  
Zion Charlottetown S S ..... 6.55

\$12043.08

**DAYSRING & MISSION SCHOOLS.**  
Previously acknowledged... \$ 895.69  
St Aw's SS, Campbellton ..... 22.00  
Greenock S S, St Aw's ..... 25 00  
United Ch S S, N Glasgow ..... 34.20  
St Aw's SS, Sydney Mines ..... 10.20  
Musquodoboit Harbor SS ..... 12.33  
Noel SS ..... 1 60  
Onslow SS ..... 30.29  
Acadia SS ..... 7.63  
New Dublin SS ..... 11.00  
Friends & S S in west por Dr Reid ..... 81.20  
Xmas gift children of United Ch S S, N Glasgow ..... 15.00  
Rosa Valley, P E I ..... 4.00  
Orwell ..... 2.00  
Mt Stewart & W St Peters ..... 10.00  
Dalhousie SS ..... 21.00  
Clyde SS ..... 6.10  
Summerside SS, Dalhousie ..... 8.00  
Cross Roads SS, Scotsburn ..... 1.85  
Princes St SS, Pictou ..... 75.03  
" Col by Mrs Merrimans class ..... 16.75  
Thorburn & Sutherland's Riv S S's ..... 42.00  
Tatamagouche Village S S ..... 29.00  
" French Riv SS 2.75

22.75  
10.29  
100.00  
21.65  
25.09  
75.81  
8.60  
2.00  
3.00  
35.00  
16.00  
51.50  
30.00  
5.00  
2.00  
2.50  
4.00  
15.00  
2.39  
105.00  
55.53  
1.00

West Riv & Green Hill SS's	69.82
One of Rev J W Fraser's schs (Kirk)	2.15
Alberton SS	17.49
Zion Ch SS, Charlottetown	15.72

\$1952.02

HOME MISSIONS.

Previously acknowledged	\$5160.41
James Ch, New Glasgow	51.00
Great Village	50.00
St James, Newcastle	22.00
St Stephens, St John	100.00
Musquodoboit Harbor	9.00
Onslow	40.00
Acadia ad'l	25.00
Goodwood SS	2.00
Peter Miller	1.00
Dalhousie	12.19
Mt Stewart & W St Peters	16.00
Caledonia, P E I	10.00
Lockport	5.00
St Ays, Bermuda, A E Dickinson	3.60
Prince St, Pictou	99.99
Bass River, N S	11.85
Castlereagh	7.43
Portauquique	3.92
Chalmers Ch, Hlfx	30.00
Campbell Settlement, N B	1.00
Tatamagouche	55.00
Boularderie	15.00
Springside	30.00
Tithing money of a minister	40.00
St Peters Road, P E I	51.01
St Peters, C B	4.20
Bequest late Rev P Clark	15.61
Rev J Annand	20.00
St John's, Hlfx	55.00
John McVicar, C B	1.00
West Bay, C B	45.00
River John	45.00
St Stephen's, St Stephen	14.75
Union Centre & Lochaber	44.00
St James, Dartmouth	65.00
St Matthew's, Hlfx ad'l	10.00
Gays River & Millford	51.00
Brookfield, N S	6.00
Thank offering, N Glasgow	25.00
St Andrew's, Halifax	200.00
New London, North & Kensington	50.00
Glencel, 18 15, E R 12.8, L Cal 7.50, Up Cal 2	31.20
Bass River, N B	9.00
Montrose Tighish & Elmsdale repayment	10.00
Fort Massey, Hlfx, 2nd paymt	70.00
Mira, C B	5.00
Woodside Sewing Circle, Up Musquodoboit	10.00
Div Merchants Bank of Hlfx	15.59
St Andrew's, Truro	102.56
Alberton	20.00
Zion Ch SS, Charlottetown	6.41
Sussex (\$2 by SS)	25.00

For the North West.

St James, Newcastle	31.00
Greenock, St Andrew's	16.20
St Lukes, Bathurst	8.25
Onslow	50.00
Cow Bay, C B	13.00
W H & F M S	27.00
Union Ch, Hopewell	22.75
Unhousie	51.25
Mt Stewart & W St Peters	10.00
Hernon SS, Millsville	16.63
Col at Union meeting Knox & Prince St Pictou	64.47
Chalmers Ch, Hlfx	30.00
Great Village	25.00
James Ch, New Glasgow	48.04
Willing Workers, St James, Charlottetown	80.00
Springside	22.44
Oxford	20.50
St John's, Hlfx	15.00

River John	34.87
St Stephen's, St Stephen (\$20)	80.00
Union Centre & Lochaber	10.50
Brookfield, N S	5.00
Doers of the Word, Mission Band, Baddeck	7.50
United meeting of SS children in St David's & St John's, St John, N B	26.43
St Andrew's, Halifax	200.00
Bass River, N B	8.00
St Stephen's SS, St John	15.00
West River & Green Hill ad'l	5.32
St A W's, Truro 45, & Mission Band 40	85.00

\$7841.93

AUGMENTATION.

Previously acknowledged	\$1449.93
St James, Newcastle	31.00
Little Harbor	7.50
Onslow	50.00
Nine Mile River	5.00
Cow Bay, C B	50.00
W H & F M soc.	5.00
Orwell	20.00
Mt Stewart & W St Peters	20.40
Prince St, Pictou	125.00
Bass River, N S	19.16
Portauquique	14.03
Great Village	45.00
James Ch, New Glasgow	100.00
Sharon Ch, Stellarton	52.90
Tatamagouche	45.00
St Peter's Road, P E I	15.00
St Peters C B	0.25
Knox Wallace	30.00
Bequest of the late Rev P Clark	15.00
St John's, Halifax	115.00
West Bay, C B	27.00
River John	44.00
Union Centre and Lochaber	48.00
St James, Dartmouth	69.00
Weldford	30.38
Knox Ch, Pictou	65.00
Linden	15.01
Napan and Black River	25.35
St Andrew's, Richibucto	45.00
Brookfield, N S	30.00
New London North and Kensington	35.00
Glencel, 18 15, E R 12.8, L Cal 7.50, Up Cal 2	45.00
Bass River, N B	37.50
Earlton & W B River John	29.00
Fort Massey, Halifax	250.00
Mira, C B	10.00
West River and Green Hill	65.00
Sussex	34.00

\$3090.00

COLLEGE FUND.

Previously acknowledged	\$5975.62
St James, Newcastle, 7.00; St Stephen's, St John, 50.00; United Ch, New Glasgow, 146.00; St Stephen's, Amherst, 15.00; Musquodoboit Harbor, 3.00; Onslow, 25.00; Richmond, Halifax, 13.00; Cow Bay, C B, 10.00; Mabou, C B, 10.50; Mt Stewart and W St Peters, 15.00; Caledonia, P E I, 5.00; St Andrew's, Bermuda, W J Hinson, M D, 0.96; Scotsburn, 5.00; Int St John's, Halifax, 100.00; Five Islands, 5.45; Bass River, N S, 4.63; Portauquique, 3.00; Great Village, 20.00; James Ch, New Glasgow, 35.00; Chalmers Ch, Halifax, 40.00; Boularderie, 10.00; Springside, 2.00; St Peter's Road, P E I, 6.75; bequest of the late Rev P Clark, 15.00; St John's, Halifax, 45.00; West Bay, C B, 12.00; River John, 15.00; St Stephen's, St Stephen, 6.00; Int J F	

Carston, on subscription to Endowment Fund, 18.00; Union Centre and Lochaber, 25.00; St James, Dartmouth, 25.00; St Matthews, Halifax, ad'l, 11.00; St Andrew's, Halifax, 45.00; New London North and Kensington, 5.00; St Paul's, Fredericton, 33.00; Bass River, N B, 10.00; Glencel, 2.65, E R, 0.77, L Cal, 1.50, Up Cal, 1.00, 5.92; Fort Massey Halifax (2nd payment), 80.00; Mira C B, 12.00; Alberton, 10.00; Sussex, 12.00; Div B of N S, 210.00; total \$7125.88.
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BURSARY FUND.

Previously acknowledged, \$444.50; St Stephen's, St John, 50.00; Richmond, Halifax, 5.00; Prince St, Pictou, 5.00; Bass River, N S, 6.00; Portauquique, 4.00; Great Village, 10.00; Int Alex Fraser, 60.00; Tatamagouche, 3.00; Spring-ide, 10.00; Rev J S Carruthers, 12.00; bequest of the Rev P Clark, 15.00; Chalmers' Halifax, 20.00; Rev J Annand, 8.07; St John's, Halifax, 6.00; Union Centre and Lochaber, 7.50; St James, Dartmouth, 10.00; Knox Ch, Pictou, 10.00; St Matthew's, Halifax, 39.25; St Andrew's, Halifax, 20.00; Miss Jane B Douglas, Boston, 10.00; Div Merchant Bank of Halifax, 15.00; total, \$770.30.
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MANITOBA COLLEGE.

Previously acknowledged, \$92.28; Sheet Harbor, 4.77; Five Islands, 4.00; Bass River, N S, 6.11; Portauquique, 3.10; Great Village, 5.00; Tatamagouche, 5.00; Lake Assas, 5.00; Knox Wallace, 5.00; Springside, 5.00; St James, Charlottetown, 10.00; St John's Ch, Halifax, 15.00; West Bay, C B, 2.00; St Stephen's, St Stephen, 6.00; Union Centre and Lochaber, 12.00; St James, Dartmouth, 3.45; St Andrew's, Halifax, 2.00; New London North and Kensington, 5.00; Bass River, N B, 2.00; Fort Massey, Halifax, 40.00; West River and Green Hill, 5.00; Summerside, 9.00; Sussex, 4.00; total, \$269.31.
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AGED MINISTERS FUND.

Previously acknowledged, \$1578.82; Rev S Boyd, rate, 3.50; Rev J H Chase, rate, 4.00; Rev J Layton, rate, 3.65; Rev H Crawford, rate, 3.00; St James, Newcastle, 2.00; St Stephen's, St John, 2.00; United Ch New Glasgow, 20.00; Little Harbor, 2.00; Int Trustees St Andrew's, Truro, 150.00; Musquodoboit Harbor, 3.00; Onslow, 6.00; Cow Bay, C B, 6.00; Mt Stewart and W St Peters, 4.00; St Andrew's, Bermuda, Mr and Mrs Francis, 2.40; Scotsburn, 2.60; Prince St, Pictou, 8.00; Rev J A Cairns, rate, 4.00; Rev H McQuarrie, rate, 3.00; Rev D McDougall, rate, 4.00; Rev S C Gunn, rate, 15.00; Rev J McG McKay, rate, 3.00; Rev James Maclean, rate, 4.00; Great Village, 15.00; Tatamagouche, 8.00; Rev T Sedgwick, rate, 3.00; Rev H H McPherson, rate, 7.00; St Peter's Road, P E I, 4.00; bequest of the late Rev P Clark, 15.00; St Peter's, C B, 0.25; St John's, Halifax, 8.00; Red Bank and Whitneyville, 8.00; West Bay, C B, 4.00; John McVicar, C B, 0.50; Rev James Murray, rate, 6.00; St Stephen's, St Stephen, 14.10; River John, 2.50; Union Centre and Lochaber, 5.00; St James, Dart-
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mouth, 8.00; Knox Ch, Pictou, 5.00; St Matthew's, Halifax, 57.00; 1st Jesse Cumming, 2.00; St Andrew's, Halifax, 3.00; New London North and Kensington, 5.00; Glenelg, 0.75; H R O 65, L Caledonia, 1.00; Up Cal, 0.50, 2.90; Bass River, N B, 4.00; Fort Mussey, Halifax, 20.00; Mira, C B, 4.00; Chalmers, Halifax, 10.00; Sussex, 2.00; total, \$2,103.32.

FRENCH EVANGELIZATION.

Received by Rev. Dr. Warden, 198 James St., Montreal, Treasurer of the Board of French Evangelization, to February, 1890.

Already acknowledged ... \$10,002.72  
 Ready S S ..... 4.10  
 West Bay, C B ..... 27.77  
 Alex Robb, Amherst ..... 5.00  
 D W & W R Robb, Amherst ..... 3.00  
 Glenmorris ..... 4.00  
 Tait's Corners ..... 5.00  
 R L Dunsmore, London ..... 5.00  
 Arundel ..... 6.00  
 Ormstown Island S S ..... 5.00  
 Pombrake, Calvin ..... 20.00  
 F Cumming, Wilmet, N S ..... 2.50  
 Leith, S S ..... 7.00  
 Cranbrook, Knox ..... 10.00  
 Eramosa, First ..... 16.00  
 North Normanby ..... 7.00  
 Riverside, N S ..... 13.63  
 Mrs J Gardner, Ottawa ..... 10.00  
 Lunenburg, Ont ..... 15.00  
 Watford, Kingscourt, N S ..... 3.08  
 Member St Matthew's Ch. Montreal ..... 5.00  
 King, St Andrew's ..... 11.00  
 Latona ..... 7.00  
 Latona S Sch ..... 3.22  
 Burns Church ..... 3.00  
 Kirk on, S S ..... 17.00  
 N McLean, Malgawatch, N S ..... 1.00  
 Neil McDonald ..... 1.00  
 Montreal, Crescent st ..... 175.00  
 North Mornington ..... 20.00  
 Mt Pleasant ..... 6.00  
 Wakefield & Ashau ..... 9.40  
 Rev D G McQueen, Edmonton ..... 10.00  
 Goderich, Knox ..... 40.00  
 Mitchell, Knox S S ..... 16.00  
 S Plympton, Ladies H & F As ..... 14.00  
 Rev G S Ross, Newport, N S ..... 5.00  
 W McD Turner, French River ..... 3.00  
 Chas Blair, Valen ..... 1.00  
 Miss McMaster, Chalm Ch. Montreal ..... 2.00  
 Orono S Sch ..... 8.00  
 Georgetown, Que ..... 45.00  
 Montreal, St Paul's ..... 100.00  
 Member of Alexandria Ch ..... 1.00  
 R Colquhoun, Cape Sable Island, N S ..... 1.00  
 Guelph, Knox ..... 21.00  
 Guelph, Knox S S ..... 29.00  
 Peterboro, St Paul's E Sch ..... 10.00  
 J McGeachy, Chatham, Ont. Elmsley ..... 2.00  
 Elmsley ..... 8.00  
 Mattawa S Sch ..... 4.00  
 St Andrew's ..... 17.00  
 Amoy, Willis ..... 15.00  
 H Harrington, Halifax ..... 20.00  
 Kirkwall B Class ..... 8.00  
 A Fr end, Tverton ..... 2.00  
 Lev, French Mission ..... 4.35  
 S Walker, Burgessville ..... 10.00  
 North Carado ..... 29.00  
 Loba, Melville ..... 21.00  
 Canar, ottetown, Zion Ch S S ..... 7.21  
 Hampton, S John's ..... 25.00  
 Hamilton, St John's S S ..... 25.00  
 Brac bridge ..... 15.00  
 Winipeg, Knox ..... 25.00  
 Berar S Sch ..... 18.40  
 Mrs J H Fidler, Marmora ..... 2.00  
 F J Jesse, Phillips, Arima ..... 7.00  
 C. A. Saugay ..... 7.00

Beauharnois ..... 40.00  
 Deseronto ..... 18.00  
 Parkhill ..... 7.00  
 Proof Line S Sch ..... 6.00  
 Avonmore ..... 15.00  
 Regina, Knox ..... 1.00  
 Friend in Clarence (C. C.) ..... 40.00  
 Alawick ..... 10.00  
 Rev Dr H Crossby, N York ..... 5.00  
 Elphin ..... 8.00  
 Snow Road ..... 15.00  
 Newmarket S Sch ..... 15.00

Per Rev P. M. Morrison, Halifax.

Miss Waterson, Bathurst ..... 1.00  
 Jessie Kent ..... 0.35  
 Musquodoboit Harbor ..... 6.10  
 Onslow ..... 10.00  
 Cow Bay, C B ..... 10.00  
 Cow Bay, C B, W H & F M S ..... 5.00  
 Mt Stewart & W St Peters ..... 20.00  
 Dalhousie ..... 18.26  
 Caledonia, P E I ..... 5.00  
 H D Hinson, M D, Bermuda ..... 1.20  
 Pietou, Prince st ..... 79.85  
 Halifax, Chalmers ..... 20.00  
 Great Village ..... 25.00  
 Boularderie ..... 12.00  
 Springside ..... 7.00  
 St Peter's Road, P E I ..... 9.00  
 St Peter's C B ..... 3.50  
 Bdg of the late Rev P Clarke ..... 15.00  
 H L, Boularderie ..... 1.00  
 Halifax, St. Johns ..... 30.00  
 River John ..... 23.10  
 St Stephen, St Stephen's ..... 18.00  
 Union Centre & Lochaber ..... 5.00  
 Pietou, Knox Ch ..... 25.75  
 Halifax, St Matthew's ..... 48.15  
 Brookfield, N S ..... 5.00  
 Doers of Word, Miss Band, Baddeck ..... 7.50  
 New London North & Kensington ..... 30.00  
 Fredericton, St Paul's ..... 20.00  
 Halifax, St Andrew's ..... 25.00  
 Glenelg ..... 2.30  
 East River ..... 9.50  
 Lower Caledonia ..... 3.50  
 Upper Caledonia ..... 1.30  
 Bass River, N B ..... 10.00  
 Halifax, Fort Mussey ..... 15.00  
 Mira, C B ..... 4.00  
 Summerside ..... 50.00  
 Alberton ..... 9.00  
 Sussex ..... 4.00

Per Rev. Dr. R. A., Toronto:

Tara ..... 8.00  
 Luckow ..... 8.70  
 Einbro ..... 41.99  
 Blackheath ..... 4.00  
 Leith ..... 6.47  
 Mooretown ..... 2.30  
 Columbus ..... 51.60  
 Caulichis ..... 4.00  
 Ayr, Stanley st ..... 25.00  
 Morrisburg S Sch ..... 10.00  
 Watford ..... 22.15  
 Maxwell S S ..... 10.00  
 Claremont ..... 31.00  
 E Pas in h. 10th Con S S ..... 5.00  
 Collingwood ..... 15.00  
 Petrolia S Sch ..... 14.27  
 Brock ..... 5.00  
 Brooklyn ..... 10.00  
 Waton ..... 26.60  
 Watton S Sch ..... 3.00  
 Winnipeg, St Andrew's ..... 50.00  
 W Pasline ..... 5.00  
 N Nissouri ..... 2.50  
 Cranlin ..... 7.50  
 Bromley ..... 15.00  
 Doon ..... 3.66  
 Scarborough, St Andrew's ..... 40.00  
 South Lath ..... 3.00  
 Scarborough No 3 S Sch ..... 35.00  
 Mitchell ..... 15.00

Komoka S Sch ..... 7.60  
 Middleville & Dalhousie ..... 5.00  
 Chinguacousy First Ch S S ..... 20.00  
 Alice & Petawawa ..... 6.00  
 Chater ..... 2.00  
 Casterfor Dewars & Stewartville ..... 7.00  
 Kendal ..... 3.00  
 E Oxford, St Andrew's ..... 4.00  
 Toronto, Bloor st ..... 75.00  
 Durham ..... 12.85  
 Durham S Sch ..... 3.00  
 Waterdown ..... 9.20  
 Acton ..... 17.50  
 Franktown ..... 3.00  
 Hillsburg ..... 8.00  
 Glenheira, St Andrew's ..... 4.60  
 Pictou ..... 8.00  
 Pictou S Sch ..... 5.00  
 Friend, por Rev H Wallace ..... 3.00  
 West Toronto Junction S S ..... 10.00  
 Molesworth ..... 6.25  
 Lyac Park ..... 10.92  
 Lyac Park S Sch ..... 5.00  
 E Seneca ..... 4.00  
 Glen Sandfield ..... 5.00  
 Kincardine, Chalmers ..... 4.00  
 Dunt ..... 7.00  
 Toronto, Central ..... 210.00  
 Toronto, West ..... 62.00  
 West Brant ..... 7.00  
 Grand Bend ..... 1.00  
 Georgetown ..... 75.00  
 Linchouse ..... 15.00  
 Dunbarton S Sch ..... 15.00  
 Aurora S Sch ..... 10.00  
 Paris, River st ..... 10.00  
 E Paslinech ..... 24.00  
 Elora, Knox ..... 10.00  
 E Ashfield ..... 8.00  
 Chatham, St Andrew's ..... 10.00  
 Midland ..... 5.00  
 Brussel Melville ..... 31.00  
 Zorra, Burns ..... 16.00  
 Lyndock ..... 15.00  
 Silver Hill ..... 2.00  
 Barrie ..... 2.00  
 Wallaceburg & Calvin ..... 20.00  
 Alex McDonald, Brooksdale ..... 2.00  
 Willbrook ..... 17.30  
 Centreville ..... 10.62  
 W Williams ..... 10.50  
 Chesley ..... 47.51  
 Toronto, Colloge st S Sch ..... 29.00  
 Sutton & Pefferlaw ..... 14.00  
 North Brant ..... 4.00  
 Deer Park E S ..... 25.00  
 Dundas ..... 39.00  
 Brantford Zion ..... 50.00  
 Chatham Chalmers Ch ..... 40.00  
 Caledon Knox ..... 5.00  
 Dunford ..... 10.00  
 E Hawkesbury ..... 3.00  
 Toronto West Ch S Sch ..... 2.75  
 Do St Andrew's ..... 120.00  
 Bowmanville St Paul's ..... 30.00  
 Do S S ..... 25.00  
 Peterborough, St Paul's ..... 150.00  
 Walkerton, Knox S S ..... 12.00  
 Iroquois ..... 15.00  
 Home Mission Box, Guelph ..... 4.00  
 Toronto Collge, St B Class ..... 8.92  
 Hamilton, Central Ch ..... 150.00  
 Do S S ..... 50.00  
 Toronto, Charles S Ch ..... 49.00  
 Esquesing, Union Ch ..... 25.83  
 Binbrook ..... 10.00  
 Saltfleet ..... 13.00  
 Dorer ..... 17.00

\$13,982.27

POINTE-AUX-TROIS RIVES SCHOOLS.

Received by Rev. Dr. Warden, Treasurer, 198 St. James St., Montreal, to 6th Feb., 1890.

Ordinary Fund.

Already acknowledged, \$3,706.63

Campbellton St Andrew's S S, 25.00; Burlington S S, 10.00; Hyndman, 8.50; Leeds, 7.00; Montreal, Erskine B Class, 50.00; Ormstown, Upper and Lower Cong S S, 50.00; Ormstown Village S S, 50.00; Rockburn S S, 7.00; Dundas, O. Happy Workers, Miss Band, 51.00; Perth, Knox S S, 50.00; Perth, do, Perth, Knox S S, 50.00; Perth, do, Mrs Jas A Allan's B Class, 50.00; Winnipeg, St Andrew's S S, 50.00; Farrington S S, 80.00; Pembroke, Cairn S S, 50.00; Beaverton Knox S S, 25.00; Vernonville, S S, 8.00; Grafton S S, 22.00; Florence, W F M Soc, 5.00; Brussels, Knox Ch, 40.00; Almonte, St Johns S S, 25.00; Galt, Knox Ch W F M Soc, 50.00; Warwick Main Road S S, 11.27; Brockville, St Johns S S, 25.00; Valetta S S, 4.69; Exeter S S, 25.00; Leeburn S S, 12.00; Mrs McLaren, Morder M, 5.00; Sherbrooke, St Andrew's S S, 30.00; Bristol Corners S S, 12.00; Charlottetown, Zion S S, Class 13, 50.00; Miss McMartin, Chalmers Montreal, 2.00; Kirkwall S S, 11.01; Wainamstown, St Andrew's S S, 7.00; Guelph, Knox S S, 50.00; Alexandria S S, 6.00; Lachine S S, 47.57; Kilsyth S S, 6.45; Paris, Daunfries St S S, 50.00; A Dingwall Fordyce, Fergus, 50.00; Fergus, St Andrew's S S, 25.00; Peterboro, St Paul's S S, 50.00; Elmstley S S, 7.00; Montreal, Nazareth St S S, 2.00; Oshawa S S, 12.50; Mattawa S S, 4.00; Kirkwall, B Class, 9.00; Robert Anderson, Montreal, 50.00; Lobo, Melville Ch, 0.00; Stanwood S S, 3.00; Chatham, O, First Presb S S, 25.00; Chateauguay S S, 5.00; W Mackintosh, Belleville, 4.00; Valens S S and B Class, 10.10; Charlottetown, Zion S S, 26.89; Toronto, St Andrew's S S, 25.46; Montreal, Inspector St S S, 25.00; New Glasgow, United Ch S S, 50.00; Hillsboro S S, Mabou, 34.00; Mabou Village S S, 12.00; Dalhousie S S, 20.00; Pictou, Prince St S S, 10.00; St Irlanston, Sharon Ch, 15.24; St Stephen's, St Stephen's S S, 25.00; Gay's River W F M S, 20.00; Halifax, N S, Fort Massey S S, 50.00; Do, 12.00; Norval and Union S S, 50.10; Ayr, Stanley St S S, 50.00; Morrisburg S S, 10.00; Scarborough, Knox S S, 10.00; Brantford, Zion Ch S S, 50.00; South Westminster, 14.00; Darhau S S, 8.01; Acton, 25.00; Do S S, 25.00; Toronto, Central Ch, 50.00; Do, Old St Andrew's S S, 30.00; Elora, Knox S S, 10.00; E Ashfield, 5.40; Cha-

tham, St Andrew's, 10.00; Sutton and Pefferlaw, 11.00; Hamilton, Central Ch S S, 100.00; A Des Brisay, New Westminster, 25.00; Newmarket S S, 10.00; total, \$5,964.21.

**BUILDING FUND.**

Already acknowledged, \$1,338.30; E L Hamilton, Ont, 2.00; Fergus, St Andrew's, 2.00; Harrowsmith S S, Mrs J Williamson's Class, 1.50; Galt, Knox Ch, W F M Soc, 52.25; New Richmond, Que, 15.00; Guelph, Knox Ch S S, 30.00; Friend, Carberry, 5.00; Orange Lodge, per Mrs J Ross, 4.00; Rev Jos Alexander, Norval, 5.00; Binbrook, 4.77; Salt-hout, 3.51; total, \$1,463.33.

**COLIGNY COLLEGE, OTTAWA.**

Received by Rev. Dr. Warden, Montreal, Treasurer, to 6th February, 1890.

Already acknowledged, \$1,507.23; Pinkerton, Ladies' Aid, 5.00; per Rev J Mathieu, 308.27; per Rev N Macphiee, Dalhousie Mills, 18.00; Fergus, Melville Ch W And S, 15.00; Rev J Alexander, Norval, 5.00; total, \$2,158.50.

**Scholarship Fund.**

Rev J Fleck, Montreal, \$100.00; Mrs Redpath, 100.00; total, \$200.00.

**PRESBYTERIAN COLLEGE, MONTREAL.**

Received by Rev. Dr. Warden, Montreal, Treasurer, to 6th February, 1890.

**Ordinary Fund.**

Already acknowledged, \$231.23; Hyndman, 5.01; Lunenburg, 4.01; D Guthrie, Guelph, 20.00; Montreal, Crescent St, 400.00; Do, St Paul's, 125.00; Wakefield and Masham, 3.00; Goderich, 5.00; Leeburn, 5.00; Georgetown, Que, 22.00; St Andrew's, 10.00; Beauharnois, 9.00; Avonmore, 2.00; total, \$965.23.

**Exegetical Chair.**

Already acknowledged, \$1,660.00; Arch Campbell, Montreal, 5.00; John Robertson, do, 25.01; Dr Roddick, do, 25.00; Dr T Rodger, do, 20.00; M Hutchison, 20.00; J C Watson, do, 25.00; total, \$1,800.00.

**Scholarship Fund.**

Already acknowledged, \$25.00; Robert Anderson, 100.00; total, \$125.00.

**MANITOBA COLLEGE.**

Received by Rev. Dr. Warden, Montreal.

Already acknowledged, \$252.00; Williamstown, Heplzibah Ch, 5.45; Montreal, Crescent St Ch, 50.00; Georgetown, Que, 9.00; R Anderson, Montreal, 100.01; Chateauguay, 3.00; Beauharnois, 8.00; total, \$427.45.

**NEW HEBRIDES TEACHERS.**

Students, Presbyterian College, Montreal, \$58.00; Ormstown Village S S, 25.00; Hugh and R Morison for Rev H A R, 2.10; Montreal, Nazareth St S S, 31.00; total, \$115.10.

**QUEEN'S COLLEGE, KINGSTON.**

L'Original, \$2.34; Montreal, St Paul's, 120.00; R Anderson, Montreal, 100.00; total, \$222.34.

**MANITOBA COLLEGE—THEOLOGICAL DEPARTMENT.**

Rev. Dr. Bryce, Convener & Treasurer

Previously reported May to Dec 31st, 1889, \$1227.37; Springfield (ad'l) 2.50; Burnside, 20.00; Monrose, 18.00; Sydney, 5.00; Manitou, 43.50; Regina, 25.00; Morden, 7.19; Moose Jaw, 20.00; Knox Ch, Winnipeg, (ad'l) 250.00; Knox Ch, Winnipeg, Bible Class, 63.00; Calgary, (ad'l) 5.50; Jumping Creek, N W T, 5.00; Augustine Ch, Winnipeg, (ad'l) 20.00; Rat Portage, 9.75. Total, \$1726.72.

**WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND, JAMES CROIL, TREAS., MONTREAL.**

Kilsyth, Rev. E. Mullan, \$4.00; Rev. F. Home, Scotland, 12.00; King, Rev. J. Carmichael, 12.00; Osnabrock, Rev. J. J. Cameron, 12.00; Fergus, Rev. J. B. Mullan, 18.50; Winton, Rev. G. A. Yeomans, 2.00; Guelph, Rev. J. C. Smith, 30.00; Halifax St. Andrew's, Rev. D. M. Gordon, 50.00; Rev. R. Chambers, Erzsroom, 24.00; Toronto St. Andrew's, Rev. D. J. Macdonnell, 100.00; Parkhill, Rev. J. S. Lothead, 8.00; Deseronto, Rev. R. J. Craig, 6.01.

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