

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.
- Additional comments: / Parts of pages 3-4, 5-6 are missing.
Commentaires supplémentaires:

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index
- Title on header taken from:
Le titre de l'en-tête provient
- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12X	16X	20X	24X	28X	32X

THE BENEVOLENT IRISH SOCIETY

In reviewing the Benevolent Irish Society on St. Patrick's Day in the Episcopal Library, His Lordship the Bishop of Down, in part, said:

From certain remarks that have been running in the air lately, it seems to me that an effort has been made in some quarters to cast a slur upon the loyalty of the Benevolent Irish Society, and by consequence of the Catholics generally in this country.

I think I am quite safe in saying that we as a body, although not admitting any such imputation, I do not think the essence of the Society consists in the usual protestations, the blowing of trumpets or ringing of bells.

It is not the fact that the Society has been in the front of the battle when the flag was hoisted on the bravest men were they Irish soldiers? The brave Dublin and Enniskilling Fusiliers! And now, again just before the curtain drops upon the first act of the bloody tragedy, when the Tugela, forcing the enemy's strongly, making a bridge of their dead bodies for the victorious army to advance upon? Again the Irish Fusiliers. Who shall dare, then, while the blood of those brave Irishmen mingles the plain round Dundee and Glencoe—and empurples the turgid tide of Tugela—who shall dare to cast the stigma of disloyalty on the Irish name!

As upon every other subject, so also on this, the most of us have had our say here in my hands the "Constitution of the Benevolent Irish Society," and I read that "At a meeting held in the London Tavern in St. John's, Newfoundland, on the 10th of October, 1893, a number of Irish gentlemen agreed to form a 'Charitable Irish Society upon firm principles of loyalty, true benevolence and philanthropy.'"

This is the basis of the Constitution, and the motto is: "We Catholics are loyal because our religion teaches us to be so. We remember and obey the words of the Apostles of our faith, Saints Peter and Paul, when they said: 'We will obey God rather than man.'"

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

and the government of Ireland by England at the present moment.

We are told that Irishmen are in constant fear of sympathisers, with the Boers in this war, because the Boers are depriving British subjects of civil and religious liberty, the very things that Ireland is crying out for at home.

Well in the first place, I reply, is there any people on the face of the earth who have a greater right to be inconsistent than the Irish? But, is it really inconsistent? We are told that the British subjects in the Transvaal are the victims of the Boers, and that they are being treated as slaves.

Now, if the Englishmen can be found who are not consistent, what can be expected of Irishmen.

On the very day that the brave Irish soldiers were giving their lives in defence of the British flag on the Tugela, Irishmen in Ireland were being deprived of their civil rights and franchises, they being challenged and rejected from serving on jury panels for no other reason than their nationality and their religion.

Now as to religious liberty. I read the other day a letter which was written by a religious sister, one of the Loreto nuns from Freiburg in the heart of the Transvaal.

The learned and patriotic Bishop of Raphoe—the Right Rev. Dr. O'Donnell—in his public protest against the state of things in Ireland, speaks the following strong language:

"The United Irish League knows no distinction of creed or class. But it must appear as a national grievance to every Catholic in Ireland, that half a century after Catholic Emancipation was wrung from the fears—not from the justice—of Parliament, Irish Catholics are still in a state of inferiority and inferiority."

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

will appear we are not the only inconsistent people.

We have a lower grade of the law and respect for the person or name of the King. If we are guided by human motives alone, in a nation that oppresses another, that tramples on the rights of conscience, that treats its people with contempt and cruelty, has any right to expect submission and respect, and there is always inherent in men and nations the sacred right of rebellion.

It is only when the Catholic Church is in the front of the battle, when the Catholic Church is in the front of the battle, when the Catholic Church is in the front of the battle, when the Catholic Church is in the front of the battle.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

Biliousness AND Dyspepsia. Have a common origin in liver complaint. The wonderful efficacy of Dr. Chase's Treatment For the Liver.

Dr. Chase's Treatment For the Liver. Carlyle justly attributed the ill-temper, which made him a monster in the eyes of the world, to a bad liver.

OF COURSE HE WAS. "Dick, aren't you sorry your big brother is going away to school?" "You bet; he is going to take his wheel along."

YOUTHFUL STRATEGY. "Harry," exclaimed the little boy's mother, "if you don't stop pulling that cat's tail I will pull your hair and give you a chance to see how you like it yourself."

"Ma, please give me some." "What for?" "I want to get my hair cut."

It is not the fact that the Society is the only one of its kind in the world, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality, and that it is the only one that is not a mere name, but a living reality.

SAVANOROLA

On Thursday, the 29th ult., a bill of fare for the Savonarola was distributed in the Catholic Hall of St. Michael's.

SAVANOROLA

The Register has a request by Mr. John Francis Waters to publish the following letters, which are self-explanatory.

SAVANOROLA

The Register has a request by Mr. John Francis Waters to publish the following letters, which are self-explanatory.

SAVANOROLA

The Register has a request by Mr. John Francis Waters to publish the following letters, which are self-explanatory.

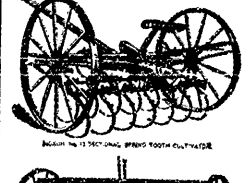
SAVANOROLA

The Register has a request by Mr. John Francis Waters to publish the following letters, which are self-explanatory.

The Universal Favorite Noxon Disc Harrow (CUT THROUGH)



Noxon Cultivator Filled with cast and ground steel



Noxon Drills THE CELEBRATED



THE NOXON CO., Limited INCORPORATED, ONT.

ago of sixteen years and will find a chance to learn a trade and good surroundings.

EDUCATIONAL. ST. JOSEPH'S ACADEMY

St. Michael's College (In Affiliation with Toronto University)

School of Practical Science Toronto.

ROOFING. JOHN'S ROOFING CO.

Breckels & Mathews CHURCH PIPE ORGAN BUILDERS.

PIANO BARGAINS HEINTZMAN & CO. 117 King St. W., Toronto.

HUNTING THE DEER.

This lesson, somewhat abridged, is from "Wake Robin."

DUKE OF NORFOLK FOR THE FRONT.

London, April 1.—The Duke of Norfolk received an affectionate send-off from a large party of friends to-day on sailing for South Africa.

IRISH CONVENTION.

London, March 24.—A largely attended meeting presided over by the Irish members of Parliament, Mr. John Redmond presiding, it was decided that in the interest of national unity it was advisable to summon a convention of the Irish people.

ST. JOSEPH'S LEAGUE FOR COLORED MISSIONS OF WILMINGTON, DEL.

St. Joseph's League is a Confraternity established and blessed by the highest ecclesiastical authority.

The Home Circle.

Writing in the Catholic Standard & Times, March 25, 1895. Your home, as a Christian home, is the Creator's gift to be a home where the foundation and centre of an virtuous, especially of that good quality and virtuous child, is to be raised.

It is in the home where the husband should show true courtesy to his wife and the wife true courtesy to her husband. It is in the home where the father and mother should act courteously to their children, and should also demand of their children, and in many instances, in the virtuous and temperance of their children, as in like manner they reflect back many qualities, be they good or evil, seen in their parents and in home life.

The Chicago Women's Club wants to have boys in the public schools trained in domestic science. The theory is that if boys learn the elements of cookery they will see how difficult the art is and what the consequences of the successful accomplishment of culinary recipes and will thereby learn a great lesson of patience which will stand them in good stead when they come to be married.

The kitchen. The kitchen is the heart of the home. It is here that the husband and wife unite to create a home life. It is here that the children learn to love and respect their parents. It is here that the family finds its true unity and happiness.

In nothing is a little knowledge more dangerous than in cooking. The professional cook at present hurts nobody and does no harm, although it is a great strain on the gravity of waiters. But once a man or a woman is put in the kitchen, there is a danger of their making a mistake which will be a disaster to the household.

One and one-half cups of rye meal, one cup of flour, two cups sweet milk, one cup sugar, one cup butter, one cup raisins, one cup currants, one cup nuts, one cup molasses, one cup oil, one cup yeast.

One and one-half cups of white sugar, one and one-half cups of sweet milk, one and one-half cups of flour, one and one-half cups of yeast, one and one-half cups of salt, one and one-half cups of baking powder, one and one-half cups of soda.

The Importance of School.

In a biography of an American woman, known as Mrs. Mary E. Dollard, we are told that her life was devoted to a perfect home. She was a mother, a teacher, and a saint. Her life was a model for all women. She was a woman of great faith and courage. She was a woman who loved her God and her country. She was a woman who lived for the benefit of her fellow men.

The farm. The farm is the basis of the nation. It is here that the food is produced which sustains the population. It is here that the children learn the value of hard work and the fruits of the earth. It is here that the farmer finds his pride and satisfaction in his work.

Success in these cases is attained not by an inflexible adherence to any arbitrary division of time and duties, but by the prompt acceptance of the work which each moment brings, and its ready accomplishment. It is here that the farmer finds his pride and satisfaction in his work.

Things a girl should not do. Don't, in the first place, dress gaily, give way to the habit of brooding over the least slight wrong done to you, and don't let your hands be idle. Don't let your hands be idle. Don't let your hands be idle.

Don't wish for that golden gift of beauty, which, for some very good reason, has been denied to you. You can't have it; and, if you could, you might not find it such a desirable possession as you think it is. Don't wish for that golden gift of beauty, which, for some very good reason, has been denied to you.

Don't be of the opinion that good looks are of no importance, because it is so common to find people who are plain, and who are successful in life. Don't be of the opinion that good looks are of no importance, because it is so common to find people who are plain, and who are successful in life.

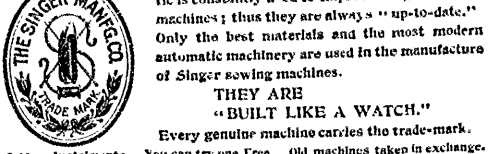
Don't fall into the error of thinking that dress is of no importance, because it is so common to find people who are plain, and who are successful in life. Don't fall into the error of thinking that dress is of no importance, because it is so common to find people who are plain, and who are successful in life.

Don't let your hands be idle. Don't let your hands be idle. Don't let your hands be idle. Don't let your hands be idle. Don't let your hands be idle.

The Means to the End.

The best inventive talent on both sides Atlantic is constantly used to improve Singer sewing machines; thus they are always up-to-date. Only the best materials and the most modern automatic machinery are used in the manufacture of Singer sewing machines.

THE SINGER MANUFACTURING CO.



THE CURSE OF EMIGRATION. Rev. Jas. B. Dollard, of St. Mary's Church, Toronto, who is known as well as the poet 'The Nunatak' writes from Toronto, Canada, to the Irish people to emigrate William O'Brien's earnest protest against Irish emigration to America. Father Dollard writes—

In the name of God, why cannot the Irish people stay at home and make endeavor to better the condition of themselves and their country. Were they to work in Ireland half as hard as they are forced to work in America, they would be contented enough to get along well.

The working girls of the American cities, for the most part, spend their lives in factories, where they are heard from more than once in the week, and perhaps, a ribald jest or an obscene remark to relieve the monotony. They are cooped up without air, sweltering in the heat from hissing boilers and panting piston rods.

You, my dear friend, Mr. O'Brien, together with the priests of Ireland, endeavor to raise them up, to help them to make their own livelihood, and thus to keep them on the soil still Ireland sees better days.

AN AVERTED QUARREL. Toodles and Toodles were two little kittens. Exactly alike, excepting in name. Around Toodles' neck was a piece of blue ribbon; around Toodles' neck was a piece of red ribbon.

THE NEXT BEST THING. In a car a small boy was observed to be very restless, but regarding himself as self-controlled after a few moments. Soon after the conductor appeared and asked for fares. When he stood before the small boy there was a slight pause, and the passenger was surprised to hear the following:—'This charge is to my papa, I've swallowed the money.'

SUFFER NO MORE.—There are thousands who live miserable lives because dyspepsia kills the faculties and shadows existence with the cloud of depression. One way to dispel the vapors that beset the victims of this disorder is to order a course of Parlee's Vegetable Pills, which are among the best vegetable pills known, being easy to take and are not objectionable in their action. A trial of these will prove this.

THE O'KEEFE SPECIAL Extra Mild Ale. Turn it Upside Down.—DRINK IT ALL—NO DREGS—NOT GARBATERED. The success obtained in the short time this Ale has been before the public is unprecedented.

THE O'KEEFE BREWERY CO. OF TORONTO, Limited. A single trial will convince. Our other brands are Gold Label and Imperial Ale XXX Stout Porter Pilsener and Imperial Lager.

Professional.

ANGLIN & MALLON. BARRISTERS, SOLICITORS, NOTARIES, etc. Office: Home Savings and Loan Company's Building, 80 Church Street Toronto.

CAMERON & LEE. BARRISTERS, SOLICITORS, NOTARIES, etc. Office: Home Savings and Loan Company's Building, 80 Church Street Toronto.

FOY & KELLY. BARRISTERS, SOLICITORS, etc. Office: Home Savings and Loan Company's Building, 80 Church Street Toronto.

HEARN & LAMONT. BARRISTERS, SOLICITORS, PROCTORS in Admiralty, Notaries, etc. Office: Toronto and Totterton, 47 Canada Life Building, 48 King St. W., Toronto; Bond's Block, Totterton.

MACDONELL, BOLAND & THOMPSON. BARRISTERS, SOLICITORS, NOTARIES PUBLIO, ETC. Money to Loan at lowest rates of interest. Quebec Bank Chambers, 2 Toronto St. Toronto.

MCCBRADY & O'CONNOR. BARRISTERS, SOLICITORS, ETC. Practicing in Admiralty, Rooms 87 and 88, Canada Life Building, 48 King St. West, Toronto.

THOMAS MULVEY. BARRISTER, SOLICITOR, PROCTOR in Admiralty, 31 Quebec Bank Chambers, 2 Toronto St., Toronto. Office Telephone No. 3280. Residence Telephone 3242.

A. M. ROSEBRUGH, M.D. 62 Queen Street East Toronto. Eye and Ear. Surgeon to St. Michael's Hospital.

UNWIN, MURPHY & ESTEN. Ontario Land Surveyors Etc., Etc. Surveys, Plans and Descriptions of Properties, Disputed Boundaries Adjusted, Timber Limits and Mining Claims Located.

THE TEMPERANCE AND GENERAL LIFE ASSURANCE CO. Offers the Best Plans and Rates and the Most Desirable Terms of Life Insurance Obtainable.

For desired information apply to an Agent of the Company, or to H. SUTHERLAND, Manager. HON. G. W. ROSS, President.

Head Office: 'Globe' Building, corner Jordan and Malton Sts., Toronto.



Turn it Upside Down.—DRINK IT ALL—NO DREGS—NOT GARBATERED. The success obtained in the short time this Ale has been before the public is unprecedented. A single trial will convince.

But a Lassic Yet.

BY THOMAS SWIFT. Continued from last week. CHAPTER VIII.

poor Maimie! She had built into herself a sort of strength and garnered in the love and hope of her life; but one awful blow had shattered the vase to their foundation—crushing and marring her happiness.

"You must be patient under this severe affliction, my child, and wait and do in His own good time and give you grace and peace, can you not, Maimie?"

"Yes, Sister, I can pray—I will pray; but I can never be the wife of Harold Fairlight out of a mistaken affection; I have loved him, but his heart is Helen's."

"That would require greater sacrifices than you are prepared to make, dear, I am afraid."

"I love Harold very, very dearly, and I shall never love another man. I know, I feel that he would keep his pledge to me; but he would not be happy. I am willing to sacrifice anything for him, even my love itself. He shall be free."

"The Sister gazed with pity and admiration on the glowing face of the lovely girl."

"Harold is not worthy of love such as yours, Maimie. No man is," she observed.

"And yet it is all his, Sister—'all' returned Maimie with voice quivering. 'But I shall write and tell him that he is free and then—I shall take the veil.'"

girl's hand, and thus, for a few minutes, they sat in sorrowful silence;—the one who had suffered, struggled and conquered, the other, suffering and bravely struggling.

"My poor child, how can I comfort you? My poor Maimie! I can scarcely credit this dreadful thing you tell me. There must be a mistake."

"Harold looked so honest, so true—'she stopped. Did the image of another man, who had looked upon her and loved her, rise before her and who knew her? Who knows? She gave her answer?'"

"Not a great many years ago, a brave, young man, with eyes like yours, saved a little girl's life at the peril of his own. The child's heart went out to him, and it has never come back to her. He was her preserver, her hero—and he grew to love her affectionately."

"The next day Maimie laid the matter before her mother, who, in her loyalty to the man who had befriended them, refused to believe it. For weeks they waited, but there came no object in view, and she could see no object in the same, whether he wrote or returned."

"The Sister gazed with pity and admiration on the glowing face of the lovely girl."

"Harold is not worthy of love such as yours, Maimie. No man is," she observed.

"And yet it is all his, Sister—'all' returned Maimie with voice quivering. 'But I shall write and tell him that he is free and then—I shall take the veil.'"

"The day after Helen Fortescue's note came, Maimie received a note from Harold, reminding her, that he had to leave the great city at a moment's notice. Bands of Apaches had left the reservation and had defeated the government troops on the border of Arizona. He was despatched to the scene of the trouble. He would write again, soon. The note ended with a little, loving message, which, under happier circumstances, would have caused the blood to mantle her cheeks and her heart to thrill with pleasure."

"No, my child," went on the sister, "you will not allow the best of time, and give God an opportunity of proving your vocation. You are wealthy. You have a good, loving mother. Tell her, and induce her to take you in her arms. She will do for you all that she can. Pray, Maimie. Ask God to help you and to make your path straight and plain for you. Then, in a year's time, if you still persevere in your determination to enter religion, we will do as you wish. I shall pray that you may be a happy wife, and Harold your no less happy husband."

"That night, before retiring, she wrote to Harold. She could not wait until she heard from him. It must be known as soon as possible that she had relinquished all claim to his love. The letter cost her a great effort and a few tears. But it was written, and the next day despatched to him by express to be forwarded to him in an office as follows—"

"Dearest Harold, I must begin where it is the custom to end a letter, and ask you to believe me your ever loving Maimie."

"Not a great many years ago, a brave, young man, with eyes like yours, saved a little girl's life at the peril of his own. The child's heart went out to him, and it has never come back to her. He was her preserver, her hero—and he grew to love her affectionately."

"The next day Maimie laid the matter before her mother, who, in her loyalty to the man who had befriended them, refused to believe it. For weeks they waited, but there came no object in view, and she could see no object in the same, whether he wrote or returned."

"The Sister gazed with pity and admiration on the glowing face of the lovely girl."

"Harold is not worthy of love such as yours, Maimie. No man is," she observed.

"And yet it is all his, Sister—'all' returned Maimie with voice quivering. 'But I shall write and tell him that he is free and then—I shall take the veil.'"

"The day after Helen Fortescue's note came, Maimie received a note from Harold, reminding her, that he had to leave the great city at a moment's notice. Bands of Apaches had left the reservation and had defeated the government troops on the border of Arizona. He was despatched to the scene of the trouble. He would write again, soon. The note ended with a little, loving message, which, under happier circumstances, would have caused the blood to mantle her cheeks and her heart to thrill with pleasure."

"No, my child," went on the sister, "you will not allow the best of time, and give God an opportunity of proving your vocation. You are wealthy. You have a good, loving mother. Tell her, and induce her to take you in her arms. She will do for you all that she can. Pray, Maimie. Ask God to help you and to make your path straight and plain for you. Then, in a year's time, if you still persevere in your determination to enter religion, we will do as you wish. I shall pray that you may be a happy wife, and Harold your no less happy husband."

"The day after Helen Fortescue's note came, Maimie received a note from Harold, reminding her, that he had to leave the great city at a moment's notice. Bands of Apaches had left the reservation and had defeated the government troops on the border of Arizona. He was despatched to the scene of the trouble. He would write again, soon. The note ended with a little, loving message, which, under happier circumstances, would have caused the blood to mantle her cheeks and her heart to thrill with pleasure."

slumber Helen Fortescue, the nurse in charge, and retired to try to obtain a few short hours of much-needed repose. When next Harold awoke, he was lying in the room, as in a daze, of some one else's room, and he was surrounded by the sight of her faint smile stole over his pale features and he weakly moved his hand along the bed to feel if she were still there. He felt a woman's hand and rested upon it her burning forehead."

"Helen!" she raised her head quickly at the sound and gently placed a finger on the lips that had uttered her name. She then, according to the doctor's orders, administered unto him and, seated herself, took his hand, and it remained in her warm clasp."

"The day came when Harold was permitted to sit up. He read the letter together with the nurse, and he was so glad to know how she came to be there. She told him that she had opened with wonder, which gradually softened into a look of gratitude. He silently pressed her cheek and simple action grew moist. To command her emotion she walked over to the bureau and presently returned with several letters. Breaking the seal of the largest envelope, he found the letter of Edmae's letter. It read in brief without a word returned to its own voice. Then for some minutes he lay still and thoughtful, with the letter in his hand. Neither then nor during the succeeding days of his convalescence did he ask for Maimie or mention her name. Maimie, however, with all that money and with all that money, he had bought and lavished upon him the word of tenderness she had heeded up for him in her heart, which clung to him more passionately than ever."

"The next day Maimie laid the matter before her mother, who, in her loyalty to the man who had befriended them, refused to believe it. For weeks they waited, but there came no object in view, and she could see no object in the same, whether he wrote or returned."

"The Sister gazed with pity and admiration on the glowing face of the lovely girl."

"Harold is not worthy of love such as yours, Maimie. No man is," she observed.

"And yet it is all his, Sister—'all' returned Maimie with voice quivering. 'But I shall write and tell him that he is free and then—I shall take the veil.'"

"The day after Helen Fortescue's note came, Maimie received a note from Harold, reminding her, that he had to leave the great city at a moment's notice. Bands of Apaches had left the reservation and had defeated the government troops on the border of Arizona. He was despatched to the scene of the trouble. He would write again, soon. The note ended with a little, loving message, which, under happier circumstances, would have caused the blood to mantle her cheeks and her heart to thrill with pleasure."

"No, my child," went on the sister, "you will not allow the best of time, and give God an opportunity of proving your vocation. You are wealthy. You have a good, loving mother. Tell her, and induce her to take you in her arms. She will do for you all that she can. Pray, Maimie. Ask God to help you and to make your path straight and plain for you. Then, in a year's time, if you still persevere in your determination to enter religion, we will do as you wish. I shall pray that you may be a happy wife, and Harold your no less happy husband."

"The day after Helen Fortescue's note came, Maimie received a note from Harold, reminding her, that he had to leave the great city at a moment's notice. Bands of Apaches had left the reservation and had defeated the government troops on the border of Arizona. He was despatched to the scene of the trouble. He would write again, soon. The note ended with a little, loving message, which, under happier circumstances, would have caused the blood to mantle her cheeks and her heart to thrill with pleasure."

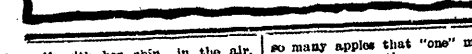


ur Native Herbs. A purely vegetable remedy, containing the best and most beneficial properties known to Nature, and entirely free from any mineral drug or injurious stimulant.

I was a sufferer from Neuralgia and Sick Headache for a number of years. OUR NATIVE HERBS cured me after all other remedies had failed.

Every box of OUR NATIVE HERBS is stamped with registered number, and contains a guarantee. If directions are followed and no cure is effected, we will refund your money.

THE ALONZO C. BLISS CO., 232 St. Paul St., Montreal, Can.



ing off with her chin in the air. 'When you get ready you may hang my coat up to suit yourself; I'm not going to touch it. I don't suppose Miss Wright will want it lying there all day, and you know what she always says about flinging things around.'

"Just my luck! I've gone and forgotten that old pencil again. I do believe a lead pencil in the pocket of a coat is the best thing to have in the world. I'll never get away from a fellow."

"I guess you won't turn," said his brother Charlie. "I'll give you a little more time. You'll be sure to get out of that coat about the end of the month."

"I don't care for your opinion, thank you," said Herbert. "When I wish you to engage a private chaplain I'll let you know. Say, Al Jones, will you lend me a pencil?"

"Can't do it," said Al. "I don't keep supplies for the whole school."

"Not even of meanness, do you?" retorted Herbert, snappily. Half way towards the door two smaller boys were scuffling over a stone, and across the aisle a little lame fellow was leaning against the wall, looking at the fight with a suspicious look of laughing at his deformity."

"Dear little Minky!" said Miss Wright, looking over at the desk where Minky, with her tongue thrust into her cheek and a studious frown on her face, was "dear exampless" with all her might. "Dear little girl! She doesn't know how much she helps me up all, and by being so good and kind and contented."—St. Nicholas.

A FELLOW'S MOTHER.

"A fellow's mother," said Fred the wiser, with his rosy cheeks and merry blue eyes. "Know what to do if a fellow gets hurt. By a thump or bruise, or a fall into the dirt."

"A fellow's mother has bags and buttons and buttons and lots of things. No matter how busy she is, she'll stop to see how you can spin your top."

"The great lung healer is found in that excellent medicine sold as 'Bliss's' and 'Dim-Omniprime Syrup.' It soothes and disinfects the membrane of the throat and air passages, and is a sovereign remedy for all coughs, colds, bronchitis, etc. It has cured many cases when supposed to be far advanced in consumption."

GENERAL NEWS.

ST. MARY'S AND A VISITOR'S

Continuity in the past... Mary's Catholic... a spirited debate on the question... Mr. James E. Winton...

On Sunday morning a large number of the members of the Association... Mr. W. H. Callahan was a most popular chairman.

The next meeting of the Association will be one of peculiar interest... Mr. W. H. Callahan was a most popular chairman.

THE LATE P. P. LYNCH.

There died at 1771 Washington Ave. New York City, on March 29th, Mr. P. P. Lynch, of the International Paper Co. Deceased was the second son of the late P. P. Lynch Sr., of Belleville, and was born there nearly forty years ago.

CAPTAIN MASON'S WOUND.

In a letter to his father, Lieut-Col. Mason of this city, James Macdonald, Lieutenant in the Royal Canadian Regiment, describes the wound which he received at the battle of Modder River.

DEATH OF JOHN D. McILMOYLE.

The death of Mr. John D. McIlmoyle, which occurred at Ottawa about three o'clock on Monday morning, March 26th, will cause sincere regret among his many friends.

School of Peterborough. The reunion was celebrated on Dec. 10th through the... Mr. James Mays, Guelph.

With deep regret we announce the death of Mr. James Mays at his residence, Woodville street, Guelph, on the night of March 18th.

DR. ST. GEORGE MIVART DEAR. London, April 3.—Dr. St. George Mivart, former lecturer on zoology at St. Mary's Hospital Medical School...

ACKNOWLEDGMENT. 274 Daly St., Ottawa, Mar. 25, 1900. Editor Catholica Register.

Dear Sir—Will you please say in the next number of "The Register" that I have received with many thanks, donations from the Sisters of Charity, Ballaghadorin, Ireland...

THY WILL IS BEST. In memory of Audrey Murphy, died March 11th, 1900.

My duties, blessings; daily cares a joy... How all changed! the gold is turned to dross.

My garden's heaven—the spotless souls... Nay, child, rejoice she's where no ill infers.

Advertisement for Messrs. Brooks & Matthews... The good work of celebrating in a fitting manner the day dear to the hearts of all true Irishmen...

ALCOHOLISM. A New Home Cure—Rev. Father Quinn's Tribute.

TO WHOM IT MAY CONCERN.—The good points of Mr. Dixon's New Discovery for the cure of the Liquor Habit, in my opinion, are the following:—First: It taken according to directions it completely restores the craving for liquor in the short space of time intended only to build up the system.

OBITUARY. On the afternoon of 29th ult. the death took place of Mr. Martin McFadden, Sr., an old and well known resident of Peterborough.

PERSONAL. Brother Augustus, C.S.C. of Notre Dame, Indiana, is in the city in the interests of The Ave Maria, a well-known and deserving Catholic Weekly home magazine.

OUR WINNING LETTER.

The Public School Board of Woodville has had a special meeting Tuesday night to consider a proposition from the Catholic... Mr. W. H. Callahan was a most popular chairman.

A LETTER FROM THE "RAMBER" LEAVING OTTAWA on Tuesday, 27th ult., my face was turned westward, and passing... Mr. W. H. Callahan was a most popular chairman.

THE Maitlobo Legislature is again in session, and we will soon see the far the merits of Hugh John McPherson... Mr. W. H. Callahan was a most popular chairman.

DR. ST. GEORGE MIVART DEAR. London, April 3.—Dr. St. George Mivart, former lecturer on zoology at St. Mary's Hospital Medical School...

ACKNOWLEDGMENT. 274 Daly St., Ottawa, Mar. 25, 1900. Editor Catholica Register.

Dear Sir—Will you please say in the next number of "The Register" that I have received with many thanks, donations from the Sisters of Charity, Ballaghadorin, Ireland...

THY WILL IS BEST. In memory of Audrey Murphy, died March 11th, 1900.

My duties, blessings; daily cares a joy... How all changed! the gold is turned to dross.

My garden's heaven—the spotless souls... Nay, child, rejoice she's where no ill infers.

Advertisement for Messrs. Brooks & Matthews... The good work of celebrating in a fitting manner the day dear to the hearts of all true Irishmen...

ALCOHOLISM. A New Home Cure—Rev. Father Quinn's Tribute.

TO WHOM IT MAY CONCERN.—The good points of Mr. Dixon's New Discovery for the cure of the Liquor Habit, in my opinion, are the following:—First: It taken according to directions it completely restores the craving for liquor in the short space of time intended only to build up the system.

OBITUARY. On the afternoon of 29th ult. the death took place of Mr. Martin McFadden, Sr., an old and well known resident of Peterborough.

PERSONAL. Brother Augustus, C.S.C. of Notre Dame, Indiana, is in the city in the interests of The Ave Maria, a well-known and deserving Catholic Weekly home magazine.

CANADA AT THE PARIS FAIR.

Canada will have 1,607 exhibits at the Paris Exposition this year, valued at about \$2,000,000. This is a record number...

A LETTER FROM THE "RAMBER" LEAVING OTTAWA on Tuesday, 27th ult., my face was turned westward, and passing... Mr. W. H. Callahan was a most popular chairman.

THE Maitlobo Legislature is again in session, and we will soon see the far the merits of Hugh John McPherson... Mr. W. H. Callahan was a most popular chairman.

DR. ST. GEORGE MIVART DEAR. London, April 3.—Dr. St. George Mivart, former lecturer on zoology at St. Mary's Hospital Medical School...

ACKNOWLEDGMENT. 274 Daly St., Ottawa, Mar. 25, 1900. Editor Catholica Register.

Dear Sir—Will you please say in the next number of "The Register" that I have received with many thanks, donations from the Sisters of Charity, Ballaghadorin, Ireland...

THY WILL IS BEST. In memory of Audrey Murphy, died March 11th, 1900.

My duties, blessings; daily cares a joy... How all changed! the gold is turned to dross.

My garden's heaven—the spotless souls... Nay, child, rejoice she's where no ill infers.

Advertisement for Messrs. Brooks & Matthews... The good work of celebrating in a fitting manner the day dear to the hearts of all true Irishmen...

ALCOHOLISM. A New Home Cure—Rev. Father Quinn's Tribute.

TO WHOM IT MAY CONCERN.—The good points of Mr. Dixon's New Discovery for the cure of the Liquor Habit, in my opinion, are the following:—First: It taken according to directions it completely restores the craving for liquor in the short space of time intended only to build up the system.

OBITUARY. On the afternoon of 29th ult. the death took place of Mr. Martin McFadden, Sr., an old and well known resident of Peterborough.

PERSONAL. Brother Augustus, C.S.C. of Notre Dame, Indiana, is in the city in the interests of The Ave Maria, a well-known and deserving Catholic Weekly home magazine.

off by Dr. Lynch from a neighboring... other matters relating to... which have come under my observation...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

As it has been to other travellers, so has it been to me a mystery why the people of Ontario always looked so healthy...

Renfrew's Spring Hats. The latest styles in Silk and Felt. Sole Agents in Toronto for Scott & Co., the celebrated English makers.

For every Dollar's worth of Dry Goods, Men's Furnishings, Hats, Caps, Hosiery, Gloves, Underwear, Umbrellas, etc., you buy at this store between now and Easter we will give you...

M. J. CROTTIE. Cor. Northcote and Queen. CANADIAN PACIFIC. Easter Rates. Information regarding travel rates and services.

THE WESTERN ASSURANCE COMPANY. INCORPORATED 1861. CAPITAL - 2,000,000. FIRE AND MARINE. HEAD OFFICE - TORONTO, ONT.

THE EXCELSIOR LIFE INSURANCE CO. OF ONTARIO, LIMITED. HEAD OFFICE - TORONTO. Our Annual Report for 1899 shows as the result of the year's operations the following Substantial Increase in the important items shown below:

THE DAVIES BREWING & MALTING CO. LIMITED, TORONTO. BREWERS & BOTTLERS OF ALES, PORTER, and LAGER in wood or bottle.