

Canadian Churchman

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THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
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Vol. 37

TORONTO, CANADA, THURSDAY, APRIL 28th, 1910

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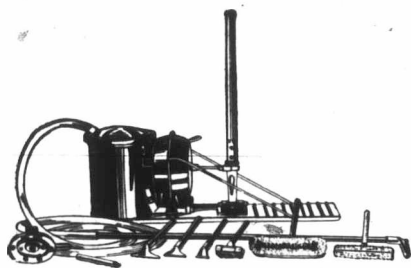


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The consecration of the Bishop-Designate of Norwich, Dr. Bertram Pollock, will, D.V., take place in St. Paul's Cathedral on St. Mark's Day, April 25th. The sermon will be preached by the Master of Trinity.

Following on the splendid anonymous gift of £500 for the Bishop of Liverpool's Fund, which was announced lately, two further anonymous gifts of £1,000 each have been

received, one from two members of the Church of England, the other from an anonymous donor who expresses the desire that the sum of £200 shall be devoted to the erection of a parochial hall at Seaforth, a poor but populous parish of 14,000 souls. The total sum, which it is ultimately hoped to raise for the fund is £100,000. In three years almost half of that task has been achieved.

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Lessons for Sundays and Holy Days.

May 1.—Fifth Sunday after Easter.
Morning—Deut. 6.
Evening—Deut. 9; or 10; Col. 3, to 18.

May 5.—Ascension Day.
Morning—Dan. 7, 9 to 15; Luke 23, 44.
Evening—2 Kings 2, to 16; Heb. 4.

May 6.—St. John Evan. ante Port, Lat.
Morning—2 Sam. 7, 18; Luke 23, 26 to 50; 24, 13.
Evening—2 Sam. 9; 1 Thess. 3.

May 8.—Sunday after Ascension.
Morning—Deut. 30; Luke 24, 13.
Evening—Deut. 34; or Josh. 1; 1 Thess. 5.

May 15.—Whitsunday.
Morning—Deut. 16, to 18; Rom. 8, to 18.
Evening—Isai. 11; or Ezek. 36, 25; Gal. 5, 16; or Acts 18, 24—19, 21.

May 16.—Monday in Whitsunday Week.
Morning—Gen. 11, to 10; 1 Cor. 12, to 14.
Evening—Num. 11, 16 to 31; 1 Cor. 12, 27 and 13.

May 17.—Tuesday in Whitsunday Week.
Morning—Joel 2, 21; 1 Thess. 5, 12 to 24.
Evening—Micah. 4, to 8; 1 John 4, to 14.

Appropriate Hymns for Sunday after Ascension Day and Whitsunday, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St James' Cathedral, Toronto. The numbers are taken from the new Hymn Book, many of which may be found in other hymnals.

SUNDAY AFTER ASCENSION DAY.

Holy Communion: 397, 243, 257, 567.
Processional: 179, 186, 400, 473.
Offertory: 175, 182, 186, 398.
Children: 686, 688, 693, 701.
General: 6, 37, 177, 627.

WHITSUNDAY.

Holy Communion: 191, 242, 264, 435.
Processional: 470, 536, 578, 625.
Offertory: 187, 188, 189, 441.
Children: 190, 576, 697, 701.
General: 186, 538, 594, 604.

THE FIFTH SUNDAY AFTER EASTER.

Indefiniteness is one of the greatest evils inflicted upon Christian thought and practice. It is born of blindness, and in turn gives birth to indecision and selfishness. It is the mark of strength, though often men and women holding most indefinite views about God, eternity, and man's relation to both, claim to be stronger than their more confiding neighbours. True strength

cannot issue in weakness. And weakness is always the mark of the indefinite. Now many people are imperilled by this weakness inasmuch as they are in captivity to the strange doctrine that attention to details of thought and practice interferes with the larger, truer view of God and eternity. These would despise even the "means of grace" as being things placed between the soul and God's direct action. But to-day's lesson is for such people. God has ordained and established the means of grace. And the analogy is drawn from every sphere of being,—God deals with man by the method of means. Therefore, the more closely we ally ourselves with those means the more closely do we approach God, our destiny. And we are to learn from the Epistle to-day and from St. James whom we commemorate this day that the conjunction of definite faith and definite practice with deep, earnest spirituality is possible. St. James was very careful in his attention to the prescribed duties of the religious life. And his epistle proves his sincerity and his spirituality. Like Mary, Zacharias, Elizabeth, Simeon and Anna, he was righteous. He obeyed the law of God as he knew it. And his Epistle shows that he entered into the eternal spirit of the law and of the worship of God. Now it is a feature of life that an extreme in one direction is indicative of an extreme in the other direction. The weakness of indefiniteness indicates the weakness of definiteness to which many fall victims. We have all met men and women possessed of most definite views—views exclusive of and also derisive of all other prospects—who have been pitifully weak because they have failed in the practical issues. These are only hearers of the Word and are poor hearers at that. They miss the spirit of their religion because with them religion is all "getting" and no "giving." All weakness begins and ends in selfishness. The hearer only has nothing to bestow upon his fellows, nothing to offer unto God. The "doer of the Word" may act upon certain lines, he may tie himself down to definite ways of doing things, but his very act of doing divorces him from selfishness, and teaches him the inner, eternal, spirit of the religious life. To-day the Church pleads for a religion expressing itself in worship and love. Does not the short exhortation in the Communion Office teach us the same lesson? Who are to approach the table of the Lord but those who worship in spirit and in truth, and are living in love with all men. By all means let us be definite in our Churchmanship. But let us see to it that our definiteness beclouds not the inner meaning of things. Let us hear all we can, and then do all we can to the honour and glory of God. Hearing is our inspiration; doing is the proof of God's merciful guiding, the earnest that our religion is pure and undefiled.

Straight Talk on Degradation.

Among the amusements on which so much money is spent nowadays, as detailed in another column, one of the undesirable is the expense of looking at games by professionals, and certainly the worst of these is prize fighting. We owe a tribute to Sir Robert Perks for his outspoken denunciation of the Methodist Social Union at a great meeting in the Metropolitan Temple in New York, and in using the language which he did he showed much moral courage. After detailing the interest taken by all classes in what he called the brutality and degradation of the Johnson-Jeffries prize fight. He asked, "When they ask me in England how the United States is progressing socially and morally, I shall say nothing about this prize contest, but I ask you what are American Methodists doing to allow this thing to take place?" No wonder the complainant audience was quite taken aback

A Private and Confidential Conference.

The Synod of the Edinburgh Diocese of the Episcopal Church of Scotland met to elect a Bishop in place of the distinguished Dr. Dowden, who had held the See for twenty-five years. After organizing in public, the Synod adjourned for private conference, and on resuming in the afternoon the Dean stated that the Bishop of Brechin had declined to allow his name to be put forward and thereupon the meeting adjourned to a later day. One point of procedure is worthy of notice and that was the avoidance of any public discussion or dissension. Under the practice followed on this continent there would have been evening papers filled with interviews, modified as contradicted in the morning ones, questions of privilege perhaps, in any case needless heartburnings. All discussion might be in private, no report of what took place, whether authorized or not, given out for publication.

A Book of Selections.

All our exchanges for some months have letters on Prayer Book revision. These indicate the determination that our worship shall be as devout as language can supply. Of course there are many suggestions which would lead to endless trouble. One is instead of the undesirable psalms, to substitute a compilation of selections from the best prose writers of any age or country, which might be read in our Sunday service. What heartburnings such a work would cause, some would be indignant at omissions, others at inclusion. If it is impossible to avoid trouble over including or excluding hymns, what would be the result in the case of prose writings in the Prayer Book? All the same the suggestion is a valuable one, and we would be glad to see such a volume for the Sunday School. It is the opinion of the writer (he would be glad to know if he is right) that there is a real want of a work of extracts or compilation on the ethics of religion, and on the history and truth of Christianity. There were some excellent chapters in that now forgotten collection, the Irish National readers.

The Three R's.

There seems to be a reaction among school managers in favour of the three R's, reading, writing and arithmetic. It is but natural that the poorer class on obtaining the power of expending the money should desire that their children should have all the fads and frills. It takes a little time and experience to show the mistake, to rub the gilt off the gingerbread. A writer in the Pall Mall Gazette said: "Whenever I come into contact with heads and managers of large business firms who employ a number of boys and girls I invariably hear the same old complaint, that the children turned out of our schools to-day are practically worthless for business purposes. He quotes an employer who declared, 'When I apprentice a boy or girl I have to turn schoolmaster and teach them how to write legibly and neatly. Then their spelling is so bad.'"

Parties in the Church.

It is always delightful to find great representatives of the various schools of thought in the Church making allowance for those who may differ from them. Dr. Eugene Stock is a splendid example of this. Himself a great and pronounced evangelical, he yet wrote in February last, these noble words respecting the approaching election for the Canterbury House of laymen. "Suppose either of the two parties succeeded in gaining all the seats, would that be for the advantage of the House? I ask my evangelical friends, do they really wish to exclude Lord Hugh Cecil, or Mr. Athelstan Riley, or Sir F. Holiday, or Mr. Lathbury? I ask my High Church friends, do they really wish to exclude Chancellor P. V. Smith, or Mr. G. A. King, or Mr. F. Bevan?"—"I decline to

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...te for any party list as such," said this broad-minded, public-spirited Churchman, and it would be a blessed day for the Church if every other Churchman could catch and emulate this spirit, we would then be living as St. Peter directed, "Love the brotherhood." The whole Christian brotherhood and not any party or section of it should be the object of our love.

The Canadian.

We are thankful to Principal Falconer for his welcome and well considered study of the Racial Product of the Northern half of North America, delivered the other day at Johns Hopkins University. The learned Principal's address is all the more gratifying from the fact that the treatment of his subject was modest, manly, and in excellent taste. It is indeed noteworthy that a Canadian scholar should, before a cultivated audience in the United States, give such an interesting and instructive account of the causes that have mainly contributed to the formation of the typical Canadian. If we were disposed to be critical our comment would be that too little was said of that brilliant and romantic element in our Canadian Individuality, Monsieur Jaques Bonhomme, whose influence has contributed to the upbuilding of Canadian character so much religious devotion, literary grace, political vigour, and patriotic ardour. It is contended by some that the French and British racial streams in Canada, like the separated waters of the famous Swiss River, flow side by side without commingling. This may be partially true. But as those separated waters irrigate and nourish their banks, as they flow, and mutually commingle in the lake which is their outlet, so do the vitality, the energy and industry of the French and British Canadians blend and commingle in the formation of the Canadian Nationality, and in the production of the typical Canadian Individuality. Jacques Cartier still stands in the prow of his incoming ship—the most romantic figure in the history of Canada. And from the blended races of the sleeping heroes—Montcalm and Wolfe—Time, the tireless sculptor, is shaping to greater aims and nobler ends the true Canadian.

Movement of Population.

Our daily paper's announce with much pleasure the wondrous stream of emigration into the North-West quite free from any anxiety as to early frost or other calamity interfering with the success of the new-comers, or the prosperity of the Dominion. As to the influx from the States it seems to be looked on there as a boom which has practically spent its force. But there is a wonderful movement of population in the States themselves. In the Eastern and Northern Middle States, the increased cost of living is now so high that wage-earners find themselves unable to provide the necessities and the luxuries to which they and their families have become accustomed. The discontent thus caused affects all classes. One result is that the movement of population from these States to the Pacific and Rocky Mountain States grows in volume. Many land offices, report a greater number of homestead entries thus far this year than in the first full quarter of any past year. The demand for small farms in both irrigation and dry farming regions is unprecedented and the railways are giving colonist rates from all points in New England and westward over the transcontinental lines. Thus this continent is changing from the north to the south.

A Princely Gift.

To the Fund called for by the Archbishops of York and Canterbury, with the object of aiding in providing adequate ministrations of our Church in the rapidly growing North-Western Provinces of Canada, the Prince of Wales has contributed the

sum of \$2,500 in round numbers. It is estimated that at least \$1,000,000 will be needed. Of this, over \$70,000 has been subscribed. When one considers the great and almost infinitely varied demands that are constantly being made upon the purse of the Prince of Wales from within and without—at home and abroad—it cannot but be admitted that the Prince has acted in a handsome and generous manner. It is not alone the size of the gift that will prove influential, but the force of example. It is only reasonable to believe that many a man of wealth and position will be led to emulate the Prince of Wales in making a generous contribution to a cause that cannot fail to honour the giver—and bless his gift to himself, and to many an unknown, but privileged recipient.

Political Corruption.

People who are surprised at the frequent outbreaks in political corruption, are not well versed in the depravity of human nature. There is a class of men to whom the game of politics spells opportunity. They have much of the boldness and subtlety of the burglar or train robber, but in the main they lack his daring courage. They are not specialists in that sense. It is not the private purse or company's funds round which they seek to spin their webs. It is the public treasury—the money accumulated under governmental supervision, designed to meet the need of the Commonwealth and promote its progress—that rouses their cupidity and calls into play their sinister schemes. "Political corruption is not partisan," says Governor Hughes, "It is the common enemy. The essential operations of government inevitably furnish opportunities for scoundrelism, and against this curse—all parties, and the people as a whole must continually wage an unrelenting war." The men we have most to dread are the "scoundrels," to use the apt phrase of Governor Hughes, who by their force of character and daring effrontery obtain entrance to public life—and from that vantage ground, seek through plausible and specious schemes, to prey upon the public. We need not only men of moral courage, large capacity, and upright life in public life, to defend the public rights, and protect the public money from such schemers, but we also need an informed vigilant and courageous public opinion—ever active and ready to detect the wrong and maintain the right.

Another Tuskegee.

Although we may not agree with our Roman Catholic neighbours, or with all their methods, there are many institutions which are admirable. For instance, we cannot agree with the Paulist Fathers whose chief work is the conversion of Protestants, not the besotted members of the submerged tenth, but the rich and serious-minded members of society. Another body the Josephite Order proposes extending their work among the coloured people of the South, a very different mission. The Rev. John E. Burke, director-general of the Catholic board for mission work among the coloured people, insists that it is not enough to look after the spiritual welfare of the negro, but that the Church must take a lively personal interest in his material progress. The wonderful success which has attended the labours of Booker T. Washington at Tuskegee has incited emulation. A scheme is contemplated to establish either in Mississippi or in Alabama, a similar industrial school, a scheme which deserves success.

The New Hymn Book.

The Hymn Book Committee, with their customary alertness and business acumen, are enquiring of all rectors where and when the Hymn Book was adopted, and what hymn book it displaced. In

this way the committee will know the state of the Church's mind on the subject as they could not know it otherwise, and can then take steps (if that seems wise), to encourage the introduction of the book where it has not yet found entrance. The Hymn Book being a definite Church enterprise, having the sanction of the Chief Governing Body of the Church, can carefully and repeatedly review the field, and consider ways and means of extending the use of the new Hymn Book, particularly as this extended use of the book means an addition to the missionary revenues of the Church.

OVER ORGANIZATION AND STATISTICS.

A very suggestive article on the above subject appears in a recent issue of the "English Guardian," every word of which, making due allowance for certain local "accidents," may apply to our own Canadian Church. The writer conclusively established the fact that the work of the clergy, i.e., their real work, is materially and increasingly suffering from the multiplication of parish organizations, and that they are being more and more judged by the fallacious, though possibly plausible, test of statistical standards. Whatever the parson cannot put down in black and white, is apparently considered of little worth or importance, and unless the statistics tell the story of "progress," and "expansion," he and his work are held of little account. It never seems to occur to the public generally, or to those in authority, that "while we can tell what a man does, we cannot tell what he resists," and that, so far as even actual visible and tangible results go the apparent "failure" of one man may be vastly more to his credit than the apparent "success" of another. This is the evil of what one of the English Bishops has called "statistical religion." It sets up a false and misleading standard, and a vulgar degrading one at that. Then there is the ever present temptation to juggle, we cannot use a milder term, with statistics, to give a favourable twist here and a favourable colouring there. The tendency of this worship of the great "Goddess Statistics," is always demoralizing. It teaches men to look for superficial results. It is equally injurious to both clergy and people. The public learn to judge a man and his work by the things that really count least and last, and in time they come to demand them. Now, statistics in their right place are well enough, and even necessary. Figures do indicate something. But only one side of the life and work of the Church. They tell us not what is done, but what people are trying to do, and the amount of material they are using. This so far as it goes is interesting and important, but it leads to no certain or final conclusion as to what is really being accomplished. How many faithful ministers have been put in a false position by statistics, have incurred the reproach of failure, or comparative failure, and how many on the other hand have acquired a reputation far out of proportion to their real merits. Statistics may be good servants, but they are bad and tyrannical masters. Then there is the equally important matter of over organization: We load ourselves up with machinery which we cannot effectively use. We read an article some time ago in the "Nineteenth Century and After," entitled "Are we losing the use of our hands," in which the writer drew attention to the rapid decline in manual skill, due to the immense increase in the use of machinery. Is there not in this an indirect lesson to all engaged in carrying on the work of the Church, whether clergy or laity. We do, or attempt to do, our work far too much by machinery. We need more "hand work," i.e., work which involves personal contact. The effect of "Society" work in the Church inevitably tends to discourage this. It tempts a clergyman to de

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his work by deputy, to do it through others, and therefore it is too often, if done at all, done superficially and unsatisfactorily. Now, we do not deny that there is a place and a work for societies in the Church. Far from it. To a certain extent they are of immense use, and they may be regarded as indispensable. But what we protest against is the mania for their multiplication, which as yet shows no sign of abatement. In the average town, village or country parish, and possibly in many city parishes, two societies can easily accomplish all the necessary work, one composed of women and girls, another of men and boys. In the case of the women a branch of the Woman's Auxiliary with two departments for missionary and parochial work is really all that is needed. Such an organization would practically include all the women of the parish, it would be under one head, and in close and intimate touch with the parson. How infinitely preferable is such a plan to the establishment of four or five separate societies, each with its separate head and time, and place of meeting and rules and regulations and accounts, and last but not least, the almost unavoidable friction. For the men the same results could be attained by a branch of the Brotherhood of St. Andrew, which need not be very large numerically. In the case of the men, with their liability to serve as wardens, vestrymen or sidesmen, and their business calls it is advisable and often desirable to have a considerable margin of non-society members. The case is somewhat different with women for the "society" offers them the only opportunity of doing definite and recognized parish work, and they have more time at their disposal. Such an arrangement, we believe, would be found to work admirably in at least seventy-five per cent. of our parishes, and the clergyman would have time to cultivate direct personal relations with his people, and as we once saw it put to do more "spare work."

PARSON BAITING.

Our Church people, as a class, are the easiest in the world to get along with. They may lack the zeal of their "separated brethren," and they may often lay themselves open to the charge of indifference. But in this respect they have in a very marked degree the virtues of their defects. We fancy the "Nonconformist" minister pays a fairly high price for the superior zeal of his people, and that he finds them vastly more censorious or critical, to put it more politely, than do our own clergy. Our people may be harder to rouse than the members of other denominations, they may compare unfavourably with them in the matter of giving and co-operation with the minister in the work of the parish, but in one respect they do stand honourably, and we believe exceptionally distinguished, viz., in their reasonableness and forbearance in their dealings with their clergy. But to every rule there are exceptions, and the more general the rule the more glaring the exceptions. We have spoken hitherto of our Church people "as a class" with a certain reservation. Contained within the great mass of tolerant, well affected members, there is an infinitely smaller class of people, who are continually making their presence and influence felt in exactly the opposite direction, to that already indicated. As certain conditions are accentuated and made more striking by the force of contrast, so for good or evil, the same is true of individuals. The extremist in a minority is invariably more extreme than an extremist in a majority. And so it comes to pass that the Anglican Churchman who does not conform to the type described, and who adopts an attitude towards the clergy, essentially opposed to that of the average or normal Churchman, is probably of all classes of ecclesiastical malcontents, all denominations in-

cluded, the most intolerant, implacable, un-reasonable and aggressive. Thus it appears to us that we in the Church of England are blessed, or cursed, with a class of professional fault finders who for persistence and morbid ingenuity and downright "cussedness" cannot be matched in any other religious body. We have called these individuals "parson baiters." They appear to be obsessed with the idea that they have a mission to restrain the clergy in their encroachments upon the "rights of the laity." And on the principle that prevention is better than cure, their plan of campaign consists in waging an increasing warfare upon every shred of clerical authority or privilege, with the apparent, and not unfrequently avowed, object of reducing the parson to the position of one who exercises all his functions on sufferance. Their distrust of the clergy, and their rooted conviction of their malevolent intention to assume undue authority, amounts to a mania, or perhaps to put it more correctly, a superstition. They are for ever haunted with the spectre of "clerical domination." According to them the great majority of the clergy are engaged in an organized conspiracy to deprive the laity of their voice and influence in Church matters. To counteract this supposed state of affairs they bend their energies to stripping the clergy of all their prerogatives, and to making their position as precarious and uncertain as possible, by rendering it dependent upon the popular will. Anything that cheapens and degrades the office of the parson and tends to weaken his independence, they eagerly welcome. Everybody but the clergyman may have a mind of his own. Those men are almost invariably lacking in a sense of humour, and so always fail to realize the incon-

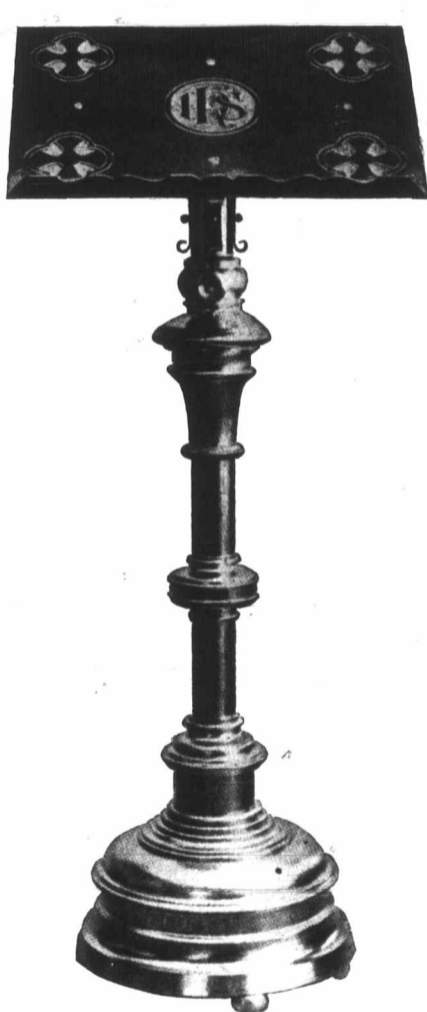
gruity of their own position. For without one exception they are people sternly and uncompromisingly tenacious of their own rights and privileges. They are invariably men who would make short work of anyone who dared to be guilty of any overt act of disrespect to them in their official capacity. And the curious thing is that in many cases they are or have been themselves men in authority, exacting every particle of deference and submission lawfully due to them, as judges on the bench, as officers of the army and navy, as employers, etc. A (supposed) fellow feeling in this case certainly makes them anything but kind. It never seems to occur to them that all men "in their own vocation and ministry," from premier to ploughman, possess as of inalienable right certain inherent prerogatives and privileges, of which they cannot be arbitrarily deprived without the infliction of a deadly blow to the principle upon which their own dearly prized and jealously asserted rights are based. Our position on this subject we feel sure will not be misunderstood. We have frequently expressed our disapproval of "clericalism" in the objectionable sense of this often, it must be confessed, misapplied term. With all unwarranted assumptions of clerical authority we have scant sympathy, and we have never been, and shall never be backward in denouncing them. But the parson to be a man amongst men must have his legitimate sphere of authority, and a degree of reasonable independence, to deny him which is fatal to his usefulness. The parson baiter, whom alas all of us know so well, may be honest in his opinions, and no doubt loves the Church in his own queer way, but he is a sad trial to anyone endowed with that sense of humour, which Bishop Phillips Brooks used to say was a sense of the due proportions of things, and therefore in its last analysis, of justice.

FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

In the death of Bishop Dart, of New Westminster, the Church in Canada loses not a great, but certainly a good, man. The writer served under the deceased prelate for two years, and knew him fairly intimately. He watched him closely as he presided over his Diocesan Synod at a time when party feeling ran high. He knew something of his anxieties when he was severely pressed over some diocesan crisis, and under all circumstances he was fair, gentle and steadfast in his efforts to do his Master's will. His charges to Synod displayed much scholarly research and not a little literary power, and no one could be with him without realizing something of what the Master meant, "Except ye become as a little child, ye shall not enter into the kingdom of heaven." Bishop Dart was what might be described as an old-fashioned Catholic Churchman, and all his sympathies were for the stronger claims of the Church, yet he could be absolutely fair to those who differed from him in his ecclesiastical convictions. He was essentially of a retiring disposition and a lover of his books. His infirmities prevented him from realizing some of the qualities that are necessary in a pioneer Bishop, but certainly the influence of a gracious, kindly friend and chief pastor will long be felt in British Columbia, by those who knew John Dart.

The Board of Management seems to have launched a somewhat new enterprise in providing for an extensive mission to the Esquimaux. A member of the board who had evidently not opposed the scheme because he was carried away



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with the strenuous advocacy that supported it, still had a lingering doubt as to whether he had done the right thing in thus voting. If the Church had the means at its disposal to do the right thing all round then our course would be plain. But since limited resources make it necessary to sit down and consider where the most urgent call comes from, and where the most useful work can be done, then it is a fair question for debate whether the few hundred Esquimaux or the many thousand immigrants of our Western Prairies constitute the more urgent call. It is true that the absence of the Gospel for the most part, the loneliness of the life, the pioneer possession of the North—all these things may make the call more urgent. And yet on the other hand the loneliness of the life and the danger of losing the Gospel may constitute a more serious situation, particularly as our new western citizens much more closely touch the life of our country than do the dwellers of the far North. We do not like this idea of springing new schemes like this upon the oar and carrying it off its feet by impassioned eloquence, without giving time to have the whole matter carefully considered in cold blood between sessions. There is so much to do that the wisest care has to be taken to select that field that will most fully present the Divine call for service.

The Anglican Church in the city of Ottawa held its annual field day for Missions on the 17th inst. It was a well organized effort to inform and arouse the people of the capital to a just appreciation of the responsibility resting upon them to assist in the expansion of Christ's kingdom. This effort had the generous co-operation of the newspapers which is an essential element in the success of any such undertaking. Not only were there elaborate announcements of the services and generous references to the speakers in the Saturday issues of the city press, but also pithy summaries of the more striking utterances in the Monday issues. In this way a much larger constituency was reached. Ottawa has always, we think, surpassed its apportionment, and it is no doubt due to the fact that much energy, enthusiasm and intelligence is put into this annual campaign.

An interesting and instructive pamphlet has been issued by the Board of Management, entitled, "A Bird's-eye View," in which a brief summary of the work going on under the direction of the Board, and a statement of the needs of the field is presented. This is the second or third pamphlet of a similar character that has been issued from the Board and is intended to furnish the facts on which instructive addresses may be fashioned. The western situation is impressively set forth by lists of stations in various dioceses that are presently unoccupied, either because the men are not forthcoming or the resources to sustain them are not in sight. The number of these unoccupied posts in the several dioceses vary from a single vacancy in the diocese of Columbia to thirty-nine vacancies in Saskatchewan. The Bishop of Algoma informed "Spectator" that while he only sets down eleven places as calling for men and cannot have them, these are simply the imperative calls. Other places should be occupied if simple wisdom could be heeded, but what is the use of asking for what there is no hope of receiving. Let the Church in Canada take note of this fact, that the Bishops of our western dioceses name ninety-seven fields or stations which to-day are without pastoral care, or only such as is provided by a student or lay-reader. The names of these places are given, the localities in which they are situated as described, the prospects estimated, and yet these flocks remain without proper shepherds.

"Spectator."

Fort Simpson, Mackenzie River,
N.W.T., Canada,
February 18th, 1910.

My dear Mr. Wooten,—Owing to stress of work connected with the diocese I have felt unable to prepare and send out my usual circular letter by this mail. Our friends will be interested in knowing that my wife and I reached our old Mission station at Fort Simpson, September 6th last, after a journey of nearly twelve weeks. The first news of the outside world since last July reached us in January. Last week, the first Northern mail arrived, bringing us the tidings of Bishop Stringer and Mr. Johnson's providential deliverance. It also brought the encouraging news of a spiritual awakening among the Eskimos of the Mackenzie Delta and Herschel Island. This has been the subject of much prayer for many years past, and now, it would seem, the time has come for gathering in those whom the Lord has called. The mail has brought us news of the discovery of the North Pole, and of the wrangling connected with it. We as children of God can rejoice that in those same Arctic regions His work is being carried on by His servants who go forth, constrained by His love, to preach the glad tidings of salvation through Jesus Christ. May the enclosed account call forth more earnest prayer for all our work throughout this North. It may be, too, that some who read this would like to help forward the work by their gifts. I might mention that £30 would pay for the house at Escape Reef. Another £30 is needed for a new whale-boat, and £4 for a tent for itinerating purposes. Contributions to the General Fund are sorely needed and may be sent to: T. H. Baxter, Esq., 20 Compton Terrace, Islington, N. Yours heartily in His service. Jas. R. Lucas, (Archdeacon of Mackenzie River).

ACCOUNT OF THE ITINERATION TO THE ESKIMOS OF HERSCHEL ISLAND, ETC., 1909.

"It was on July 21st that our party consisting of Bishop Stringer, Mr. C. F. Johnson and myself, (the Rev. C. E. Whittaker, the writer of this account), left Peel's River for Herschel Island. About four days travel by whale-boat brought us to the eastern village (on the Mackenzie River delta), where many of the Eskimos were engaged in the grampus fishery. These animals furnish them with food, fire, light and leather. Many of the choice parts were brought to us for our eating. We arrived at the place early in the day, and many of the people were still sleeping, but all who were awake turned out to give us welcome. At this place were 126 people. We stayed here seven days, having service every day and two on the Sunday. We had no bell, but it was not needed. The village is a string of tents along the beach, and we were camped at the far end. The meeting place was a clear space, about the middle, in the shelter of an upturned boat, and it was only necessary for us to be seen walking that way with books in our hands, for all other work to stop, and all hands, old and young, to gather round us, everyone sitting on the ground. The interest was intense from first to last, all joining heartily in the hymns and prayers. The demand for books was great, cleaning out the supply the second day, and all paid for at that. Many of the girls pulled rings off their fingers and exchanged them for books. Pencils and writing paper also were largely in demand. One young man wrote me a letter, saying he wanted to take a wife, and that the girl had told him to speak to me to see if they could not be brought together. I did my duty in the matter, perhaps even exceeded it, and had the satisfaction of tying them at Herschel Island, whither they had followed for the purpose. This was the first case in which the ceremony took precedence of the actual marriage. During the week, one man, who is a leader, asked for baptism, and he was accordingly baptized on Sunday morning. Immediately after the service, another request was presented and the Bishop baptized him also at the evening service. The attitude and demeanour of the people has wonderfully changed since last we were here, some years ago. Then they were on the beg continually, now no begging but giving us freely what they had. Then, they were indifferent or hostile to our message, now eager to hear, anxious to learn, willing to believe. For these things we thank God, and take courage. We should have liked to have spent another week among them, but our time was limited and our journey but just begun, so leaving Hitigagzooti, we sailed across the delta, and along the coast to Herschel Island, being seven days in the passage of about 200 miles. . . . At the Island we spent an equally pleasant and profitable

week. As there was no particular industry being actively followed, we were able to do more visiting in their homes, and more in the way of private teaching than at the other place. Six candidates were baptized by the Bishop on August 15th. Five marriages were also performed here, two of these couples being among those baptized. Just at the end of our stay, several others asked for baptism, but the time being short, and fearing undue haste, we put them off until next spring. At that time, I am assured that very many of them are coming here for instruction and baptism. Another supply of books, reserved for the Island, was quickly disposed of. A school would be greatly appreciated here. The Eskimos are not quirk in book-learning, but their industry is phenomenal. Numbers of the boys and girls who have had scarcely any schooling at all, both read and write well. They teach each other, or better—they learn from each other. In some respects, the case at the Island is less satisfactory, temptation being greater and more insistent, the influence of the whale-ships being mostly in the wrong direction. It is not thought possible, for reasons financial, climatical, and otherwise, to continue the mission at Herschel Island, so this summer we bought a house at Escape Reef, 60 miles nearer the Mackenzie, where are food and wood in abundance, two standard necessities of any resident mission. It is centrally located, and easily accessible, and I have no doubt that a permanent settlement will soon be formed there, when the missionary goes into residence. One man was also baptized here, making nine in all. Boating in the Arctic has generally more peril than pleasure. From the Island to Escape Reef took us three days. Then we were storm-bound two days, and had to put to sea in half a gale, with a heavy snow-storm. At the end of the fifth day of this same wind, we camped within 15 miles of MacPherson, nearly 200 miles against the stream. Another day's work took us home, so ending our boat journey of 600 miles, occupying just five weeks, and affording us the first satisfactory knowledge that the Eskimos are really accepting the Gospel. It was a joy to us and a confirming of our faith. Mr. Fry (our latest recruit, from Bath, England), is with us this winter, helping here, and studying to make ready for his work among the Eskimos next year, D.V. The Bishop hopes to send Mr. W. Young over from Yukon, to be associated with Mr. Fry. Many of the Eskimos trade at Arctic Red River, and the priests have been trying to prevent some of them, as yet without success. Last spring, I am told, the Roman Catholic Bishop tried his influence on them, but got his answer. Next spring I hope Mr. Fry will be able to be there to keep them in countenance, and to stand off the Romanists. The Eskimos have no inclination to listen to their teaching, but I know that constant dropping will wear away a stone. . . . The work has now so encouraging an aspect, that it would be a great pity to have any stumbling block put in their way. The waiting time has been long, but we seem now, at last, to have gained their confidence, and they accept our teaching as the truth indeed, and I think they are really trying to live Christian lives." Of Bishop Stringer's and Mr. Johnson's thrilling experience and narrow escape from death through starvation and exposure, Mr. Whittaker writes:—"After getting back from the Arctic trip they spent a week here, then, with two Indians to help, started across to the Yukon via Rat River and McDougall's Pass, taking an extra canoe as far as the foot of the rapids. The fourth day out the Indian guide took sick and had to be sent home, and two other men engaged as the difficulty was increasing owing to the lateness of the season. Thus, a whole week was lost, and the weather being very cold in the mountains, the water became low in the river. Mr. Johnson tracked the canoe the whole way through the rapids and was wet from his waist down for two weeks straight. At the end of twenty days they crossed the pass, and sent their men back, their course being now all down stream. After four days of very hard work, breaking ice and dragging their canoe over rocks, they were frozen in on the Belle River, about 80 miles from Peel's River Mission, and 70 from the Porcupine River. They had only three or four days' food left, and no Indian camp near, and snow from knee-deep to waist-deep all over the hills. They considered every possible resource and at last decided to return here for supplies and dog-teams. They cached all the stuff, except a pack of about 30 lbs. each, and started for Peel River—a seven days' journey. Not knowing the trail, they went astray for 26 days. How they managed to live is a story of special providence. Never did they have a full or half a meal, but every day they had some-

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thing. Once when they were nearly discouraged, food being so short, they killed nine spruce grouse with the rifle. Another time when they were making snowshoes, cutting up moccasins and a fish net for lacing, four red squirrels were killed, and these formed their principal food for three days. Once they started up a river, climbed a mountain, slept in the snow and fog, without fire, went down the other side, and at the end of a week, reached the spot they started from. Oftentimes the fog was so thick they could not see two steps ahead, and more than once they narrowly escaped a precipice. They had a map, but on a very small scale, and with this and a compass, they finally crossed the divide, and found a river flowing east. The end of the food had now apparently come. They had tried to eat moccasins, but with little satisfaction, and were becoming very weak. There were a few spoonfuls of flour left, and a few of rice, but nothing else. Then they thought of the husky boots which they had worn most of the trip, and boiled some pieces, afterward toasting them in the fire. They claim that husky boots is a very nourishing food, the soles especially when long cooked, forming a sort of jelly, and satisfying a hungry man much longer than ptarmigan or squirrels. On the 25th day they reached this river, late at night, but did not recognize it. Soon after starting the next day they came to a fishing camp. Here they told their story, were feasted with fish and rabbits, carioles made for them and the same evening they arrived here, two very famine-stricken men. They had lost 50 lbs. each in weight, but were still in good health; Mr. Johnson's badly cracked hands being the worst ailment. In twelve days the Bishop had recovered 25 lbs., and started on his homeward journey again a week ago. We had a special thanksgiving service on the Sunday after their return for their safe-keeping amid so many dangers. The important thing now is that they are long overdue, and their families have no idea of their whereabouts. The Bishop hopes to reach a telegraph office about the middle of December, until which time they will be in suspense."

Brotherhood of St. Andrew

Montreal.—Preparations are well under way for the great Dominion Convention of the Brotherhood of St. Andrew in Canada, which will meet in this city from September 15th to 18th. Special services and speakers are being arranged for, and it is hoped that the Archbishops of Canterbury and York, the Lord Bishop of London and Earl Nelson, President of the Brotherhood in England, will be able to attend. The local Brotherhood men are trying to make this convention the greatest that has as yet been held in Canada. There are now over four thousand men and boys in the Brotherhood in Canada comprising some six hundred and fifty chapters, and each chapter is expected to send a delegate.

Ottawa.—A meeting of the Chapter of St. Barnabas Church took place last week. Mr. James Jenkins resigned as director, and Mr. Butler was appointed to succeed him pro tem. The meeting will be held monthly instead of fortnightly in future, and the next one will take place on May 5.

Hamilton.—Church of the Ascension.—A special meeting of the Local Assembly was held in the school-room on Tuesday evening, April 12th, for the purpose of hearing and meeting Mr. J. A. Birmingham, the Eastern Travelling Secretary. After opening hymn and prayers by the Rev. T. H. Perry, Mr. Birmingham gave a most helpful address on "Personal Work and Personal Touch," which was listened to with much interest. The Ven. Archdeacon Clark also addressed the meeting briefly. The Rev. Canon Sutherland read the closing prayers after which the members were entertained at supper by the Ascension Chapter, when a social hour was spent.

The Churchwoman.

MONTREAL.

Montreal.—The April meeting of the Diocesan Branch of the W.A. was marked by a fair attendance and proceedings of some interest. While disposing of much prefatory business a good deal of missionary intelligence transpired through the reading of numerous letters. Echoes of the meeting of the General Executive which was in

session in this city early in March were heard in the acknowledgments, official and personal, which had come in from members of that body. The arrangements made by the local branch seem to have been very satisfactory. Principal Rexford, of the Diocesan College, wrote to announce a candidate for training for medical work in the foreign field, and will be referred to the committee of the General Board in charge of the fund designed for this purpose. Letters were read from Canon Allman, Burke's Falls, Ont., acknowledging \$25.00 for his church building fund, from the Bishop of Saskatchewan, relative to a Communion Service, sent to Tisdale by St. Stephen's branch, Lachine, and from the Rev. John Antle, conveying thanks for \$100.00 towards the nurse's salary at Alert Bay Hospital, and for the contents of the boxes (\$12.89) of the Bay helpers. As the result of letters from Miss Thornton, whose eastern tour has brought her to India, and into personal touch with the work at Palamcottalo, of Miss Askivith among the blind, and of Miss Swainson among the deaf-mutes, an appeal was made for money to pay for a trough and bathing tank in connection with the Montreal W.A. Well, built last year by the branch at the Blind School. The Treasurer's report showed receipts \$319.11; disbursements, \$354.50; balance, \$1,442.84. The expenses for the annual meeting aggregated \$129. The Dorcas Secretary reported the sending of three bales and of a frontal and super-frontal. The Junior Secretary reported a new branch at St. Luke's and made a strong appeal for leaders from the west, and churches to organize the hundreds of waiting children in the eastern part of the city. Work among the boys was discussed, and a branch of ten, in St. John's parish were described to be faithful and interested. Mrs. Farthing reported for the committees on Jewish work. \$70 had been contributed since the annual meeting and the sum assumed at that time was assured. A resolution of sympathy was sent to Miss Mudge on the death of her brother, Mr. Nicholas R. Mudge. The speakers of the day included the Rev. J. A. Doull, who, about to leave the diocese to become rector of the Cathedral in Victoria, rendered in the noon hour address his final service to the W.A. of Montreal, from whom he then took leave; and the Rev. Dr. Griffith Thomas of Oxford, who advocated the claims of the Hebrew people to evangelization. An excellent paper, worthy of being put into more enduring form, was read by Miss Tivitt, under title, "China Then and Now."

Girls' Friendly Society.—The annual Festival of G.F.S. was held in the Synod Hall, on Tuesday evening, April 5th, when there was a good attendance of members and friends. The Ven. Archdeacon Ker, D.D., rector of Grace Church, presided and after the singing of a hymn, he opened the meeting with prayer. An address was given by Mrs. Warwick Chipman, the Diocesan president, in which she spoke of the aims and objects of this great society, viz., purity, friendship and duty, and urged each member to carry out these principles in their daily lives, especially as regards friendliness, seeking out lonely ones in this great city, often far from their homes and friends, to bring them to the weekly meetings and give them a hearty welcome. Each member has the responsibility of guarding fair and true the root principles of the society in her own conduct, and in that of others. The President of the Central Council, Mrs. Chaloner Chute had sent her very good wishes, and a notice of the annual service of Intercession to be held in St. Paul's Cathedral, London, on June 23rd next. The Diocesan President regretted the absence of the Diocesan Secretary, Miss I. Mudge, who was unable to be present owing to recent family bereavement and whose kindly presence and welcoming words were greatly missed at the Festival. After the President's address, a programme was carried out with great success. Miss Baldwin sang a very beautiful song. Miss Yarker gave some good recitations which were greatly appreciated. Miss Grace Clark Murray and Miss Avis Fyshe, kindly gave a performance on the violin and organ and then followed tableaux carried out under the direction of Miss Chipman to whom and to all her helpers, most sincere and hearty thanks are due, for the trouble they took in arranging and carrying out the various scenes. Thanks are due to the Misses Hanbury, Kirkby and Strathearn, and to the Messrs. Delacour, Shuter, Malcouronne, Tebbit, Skelton, Shepherd and Chipman. After the programme was ended the Venerable Archdeacon Ker, D.D., gave a most impressive address, on the work of the society. Refreshments were then served, tea, coffee, ice-cream and cake. St. Jude's Branch again sending their annual generous donation of ice-cream. The singing of "God Save the King" and the Benediction closed, the Festival of 1910. The Rev. Dr. Pater-sm-Smyth, of St. George's, and the Rev.

Arthur French of St. John the Evangelist, were prevented from being present, and sent their regrets.

ONTARIO.

Picton.—The annual meeting of this branch of the W. A. was held on Wednesday, April 6th, at 3 p.m. Rev. W. L. Armitage presided at the meeting. The annual routine was followed throughout. President's address, reports from secretary and treasurer, also an address from the vicar. The reports showed good work for the year, receipts, \$156. A pleasing feature of the meeting was the presenting of a Life Membership to Miss Merrill, who has been a most efficient treasurer for many years. In addition to the gold cross she has been presented with an beautiful illuminated address, the work of Miss Haddon, the organist.

Lansdowne.—The annual meeting of this Branch of the W.A. was held on Wednesday evening, April 6th, in the Chosen Friends Hall. Miss Muckleston, of the Kingston branch, was present and addressed the meeting on behalf of missionary work. At the close of the business portion of the meeting, a sterling silver W.A. pin was presented to Mrs. Phillips with the good wishes of the branch to her and family, who leave shortly on a trip to England their former home. After the presentation, light refreshments were served and a social hour spent.

OTTAWA

Ottawa.—The regular monthly Board meeting of the Diocesan Branch of the W.A. was held last week in Lauder Hall and was very largely attended. Two new life members, Mrs. J. P. Featherston and Mrs. Cuzner, were introduced by Mrs. Tilton who presided, and were given a warm welcome. Mrs. George Greene, Dorcas secretary, reported six and one half bales sent out to missions during the month as follows: Richmond and Madawaska to the Victoria-home, Piegan Reserve, diocese of Calgary; All Saints' seniors and girls' branches, Smith's Falls, Wales and Carleton Place to Lac la Ronge, diocese of Saskatchewan. All Saints' Girls' auxiliary have forwarded two sets of altar linen to two needy Missions in the Diocese of Qu'Appelle. \$30 has been received by the Dorcas secretary towards furnishing a room on the new mission boat Columbia, under the care of the Rev. John Antle. The leper bale to be sent to China will be packed in August and the branches are reminded not to forget this important work. The diocesan treasurer, Mrs. Geo. E. Perley, reported the receipts for the month \$751.34; expenditure, \$118.15. The E.C.D. fund treasurer, Mrs. Doney, received \$71.27 for that object; the Junior secretary-treasurer, Miss Parmelee, reported \$55.93 contributed by the Junior branches. Miss Greene, literature secretary, stated that the proceeds from the recent series of lenten lectures amounted to \$39.82 of which \$10 was voted to work among the Chinese in the city and \$10 for work among the Jews, each being conducted under the guidance of the Anglicans. The sum of \$1.10 was received from Miss Winnifred Black from the sale of old stamps, the proceeds of which are given to the literature department. Mrs. J. R. Armstrong, secretary of the Babies' branch, reported a total membership for that department of 440. Reports for the month were received from the branches in the city including All Saints', Cathedral, Grace Church, St. Bartholomew's, St. George's, St. John's, St. Luke's and Madawaska. Next month the deaneries of Carleton and Lanark will report. Arrangements for the 14th annual meeting of the auxiliary, to be held in Ottawa on May 17, 18, 19 and 20, are in progress. It is expected that there will be a large attendance of delegates, representing all the branches in the diocese. A short discussion took place on the subject of the endless prayer chain letters that are constantly being received by the officers and members of the Board, and it was felt that some effort might be made to stop what is little better than an annoyance.

Christ Church Cathedral.—Officers were elected and reports presented at the annual meeting of the Girls' Auxiliary of this cathedral church last week. The officers are: President, Mrs. Lenox I. Smith; first vice-president, Miss Kutson; second vice-president, Miss Wright; general secretary, Miss Pick; Dorcas secretary, Miss Huson; literature secretary, Miss Houston, treasurer, Miss Moorman; box secretary, Miss Leggo. The financial report showed that \$141.10 had been received during the year, of which a balance of \$31.50 remained on hand. The amount received

from diocesan boxes was \$52.99 and thank offerings \$8.19. The donations were: \$4.25 to portable font for travelling clergymen in Saskatchewan, \$1 to literature committee; \$10 to the Rev. Mr. Antle's ship Columbia, \$5 to Zenna work and \$5 to hospital bed in Jerusalem for Dr. Gould. Delegates were elected to the diocesan annual as follows: Misses Peden and Owen; substitutes, Misses Emsie and Surtees. The Rev. J. F. Gorman and Mrs. Tilton addressed the meeting briefly.

St. John's.—At the annual meeting of the Junior Auxiliary held recently the following were chosen to conduct the affairs of the organization for the coming year: Superintendent, Charles Hickman; president, Miss Elsie Merrick; secretary, Miss Florence Ellard; treasurer, Miss Oneita Jones. The money raised through the year amounted to \$50.90, of which \$21.11 was used for missionary objects leaving a balance of \$29.79. There are now twenty active members in the branch, which is in a thriving condition as the finances show. The money disbursed helped in work in Jerusalem, China, Japan and among the Indians in the Northwest. The officers hope for even more progress and success during the coming year.

Grace Church.—This Branch of the W.A. packed their spring bale last week in the parish hall. It contained an outfit for one Indian girl Maggie Elijah at the Sault Ste. Marie Indian school. A good supply of groceries generously contributed by the members, some good second hand clothing and two quilts were other valuable additions to the bale which was shipped at once to its destination.

The Ottawa East Branch of the W.A. held its annual meeting lately at the home of the President, Mrs. J. G. Trowbridge. The reports of the officers were presented and showed the work of the organization to be in a most flourishing condition. The election of officers took place as follows: Honorary president, Mrs. Cawdron; president, Mrs. J. G. Trowbridge; vice-presidents, Mrs. C. Winter, Mrs. Barnet; secretary-treasurer, Mrs. I. Johnston; secretaries, Dorcas, Mrs. Spaul; literature, Miss E. Graham; Babies' branch, Mrs. W. Wright; E.C.D. fund treasurer, Mrs. A. Parks; flower fund officer, Mrs. F. Ferguson; delegates to the annual meeting, Mrs. Spaul and Mrs. Parks. The Rev. F. W. Squires presided at the meeting, by whom, and the Rev. W. M. Loucks encouraging addresses were given.

Cornwall.—Church of the Good Shepherd.—At the annual meeting of the Ladies' Guild of this church which was held on Wednesday evening, April 6th, the following officers were elected:—President, Mrs. Poole; vice-president, Mrs. A. Cunningham; secretary, Miss Eva Hesse; treasurer, Mrs. A. Kirkey. The finances were reported in excellent condition. The Church Wardens and the Brotherhood of St. Andrew were present, and after short addresses by the Rev. S. Gower Poole and H. Iveson, tea was served by the ladies.

Cornwall.—The eighteenth annual meeting of this branch of the W. A. was held on Thursday, April 7. At 10 a.m. a large number of the ladies assembled in Trinity Church for corporate communion. The rector, the Rev. T. J. Stiles, was assisted by the Rev. S. Gower Poole, the rector of the Church of the Good Shepherd. At 3 p.m., in Trinity Hall, the business part of the meeting began, the Rev. T. J. Stiles presiding and opening the meeting with devotional exercises. A large number responded to the roll call. After the reading of the annual minutes, the reports of the several officers were presented. All were most encouraging and showed a steady advance. Although the amount of actual cash which passed through the treasurer's hands this year was only about \$90, yet much more was actually expended by the branch. There were many voluntary contributions of articles purchased for outfit by members. This enabled the branch not only to easily meet all pledges, but to give generously to the extra-cent-a-day fund, self-denial fund, diocesan general fund and triennial thankoffering.

Pert.—St. James'.—The annual meeting of this branch of the W.A. was held on Tuesday afternoon. The year's work was passed in review and all the old officers were re-elected. Miss Ferguson, of Smith's Falls, secretary of the W.A. in the diocese, read a well prepared paper on "Why I am a member of the W.A." Several members of the Lanark and Balderson W.A. were present. Tea was served, when the business session was over.

Eamer's Corners.—The eighth annual meeting of this branch of the W. A. was held at the residence of William Ogle, on March 17. A large number were present. The Rev. Mr. T. J. Stiles occupied the chair. The reports of the officers were most encouraging, showing a steady advance

along all lines of the work, all pledges fully paid and a small balance on hand. Five new members were enrolled during the year, making a total membership of 21. The rector thanked all the members of the Auxiliary for their zeal and earnest work during the year. The officers for the ensuing year, who were unanimously elected, are: Hon. President, Mrs. T. J. Stiles; President, Mrs. John D. Grant; First Vice-President, Mrs. Arthur Neill; General Secretary, Mrs. James Speer; Dorcas Secretary, Mrs. George Speer; Literature Secretary, Mrs. Albert Cline; Treasurer, Mrs. William Alguire. Buying and Cutting Committee, Dorcas Secretary, Mrs. Charles Eastman; Mrs. Samuel Fitzpatrick, and Miss Hough; Delegates to Diocesan Annual, Mrs. Albert Cline and Mrs. William Hoople; Substitutes, Mrs. William Alguire and Mrs. George Speer. Several members having passed through a time of heavy sorrow, to them was offered the sincere sympathy of the Auxiliary.

TORONTO

Toronto.—"India Orphan Work."—Miss Caroline Macklem, Victoria, B.C., Canada, regrets that owing to absence from home two names were omitted from her last receipts for "India Orphan Work." They are Master Laurie Eckersley, Niagara-on-the-Lake, 25 cents, and Miss Hilton, Peterboro, \$2.00. Very grateful thanks to both. Any further help or any new friends for these little orphans will be always most gratefully welcomed.

HURON.

London.—Intelligent interest and enthusiasm throughout marked the twenty-third annual meeting of the Huron Diocesan Branch of the Women's Auxiliary, which was held in this city lately. The first gathering of the delegates was at Bishopstowe, where his Lordship, the Bishop and Mrs. Williams welcomed not only the Education Committee whose special meeting it was but all members of the W.A., and in that delightfully hospitable atmosphere greetings were exchanged and the key-note of progress was struck in the decision to undertake the education of two more of the children of our missionaries. The Bishop in his short address asked for a broader outlook, for as the work grew less in the North-West owing to the rapid settlement and consequent multiplication of accessible schools, there is no doubt but that our help will be needed for the children of the workers in the new Canadian diocese of Honan. On Tuesday morning Holy Communion was administered in St. Paul's Cathedral, the Bishop preaching on the parable of the Pharisee and the Publican. He pointed out the great difference between the two, that while the balance seemed to be all on the side of the pharisee the centre of all his religion was self, he was perfectly satisfied with what he was, what he gave, what he did, and had no petition to bring; the publican on the other hand was only a miserable sinner, but he had seen the vision of God, he had discovered the true centre of life, and therefore his own life was capable of infinite expansion; the good works would come in time, but he would not boast for the vision of God would prevent him. The Bishop went on to say that the spirit of pharisaism is still with us, it is the most subtle temptation of the best Christians in their best work, and can be prevented only holding fast to Christ, and comparing ourselves but to Him. He asked his hearers to let that vision of God be with them all the week and so save them from selfishness and self-righteousness. A large number (172) communicated, and the total amount of the thank-offering taken up was \$625.74, with \$38.87 additional from the Junior Branches. A deeply spiritual address was given by the President, Mrs. Sage. She referred to the forward step taken by the Church in undertaking the work in Honan and urged the need of women workers there and elsewhere, stating that money is a small thing to give. We should seek out and keep in touch with those willing to go, and she made a strong plea for Huron to do her share for never yet has Jehovah given the command without giving also the power and the promise of His presence. She also spoke of the great need of better religious instruction in the school and in the home; that the responsibility of Christians was not only to spread the Gospel abroad but to deepen religious feeling in the home and in the individual. The officers' reports show 92 Senior Branches, with a membership of 1,845, seven new ones having been formed during the year; it is to be regretted that the Girls' Branches show a falling off, two having disbanded, while the Junior remain about the same.

There are ten new life members making a total of 129. The Treasurer's receipts were \$5,465.86, and 102 bales were sent to the North-West, besides some to China and Japan for use among the lepers and the blind, and in the schools, the total value reaching over \$2,000. The newly organized Babies' Branch has a roll of 120 names, and their mite-boxes contained \$10. The officers of last year were re-elected, two vacancies in the list being filled by making Mrs. Bowen, Secretary-treasurer, of the Juniors, and Miss Priddis, Superintendent of the Babies' Branch. In order to meet the appeal of Bishop White, of Honan, for a woman worker from Huron, the Extra-Cent-a-Day Fund was revived, Mrs. C. B. Edwards being made Secretary-treasurer. The chief interest of the business meetings centred in the disposal of the funds so as to do the utmost to respond to the long list of appeals which were brought before the meeting. They were referred to a committee and after thorough discussion the report was adopted, recommending the following grants:—Kindergarten, Japan, \$200; work on Muncey Reserve, \$150; missionary student at Huron College, \$100; Mr. Westgate, Africa, \$50; Dr. Gould, Palestine, \$50; Honan, \$50; Miss Lennox, Japan, \$40; Newnham, India, \$10; Bible Woman, Corea, \$10; Arctic Mission, \$35; Shingwauk Home, \$30; Chinese Catechist, Victoria, \$25; Education, \$30; Mr. Robbins, Athabasca Landing, \$20; Archdeacon Lucas for medicines, \$20, leaving enough in the Emergency Fund to cover any deficit in pledges.

Home & Foreign Church News

From our own Correspondents

NEWFOUNDLAND.

L. L. Jones, D.D., Bishop, St. Johns, Newfoundland.

St. John's.—The annual meeting of the C.E. T.S. took place in the Synod Hall recently, Rev. Canon, White presiding during the first part, and Rev. James Bell at the close. The following officers were elected: President, Rev. Canon White, ex-officio; Chairman, Rev. Jas. Bell; Lay Vice-Presidents, Sir J. S. Winter, H. S. Hayward, Thos. Hussey; Treasurer, Warwick Smith; Secretary, R. Gear MacDonald; Assistant Secretary, Gordon Pike; Fin. Secretary, Mrs. Bell; Assistant Fin. Sec., Ada Whitten; Committee, Messrs. Geo. Summers, Hobbs, Ryall, Fred. Udle, E. Loder, Alfred Rees, Mrs. Bennett, Mrs. Smith, Misses Ada Miller, Sarah Rya'l, Ida Lush, Elsie Crocker. The Society closes the year with a total membership of 410, the average age being 25. All the funds are in credit, the income being \$989.61, and the expenditure \$897.44. The report, closed with a warm appreciation of the valuable services of the Chairman, Rev. Jas. Bell.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N. S.

Rector—Rev. H. L. Haslam.

Liverpool, N.S.—Trinity.—The annual vestry meeting of this parish was held on Easter Monday evening, with a fair attendance of parishioners. The general accounts of the corporation showed the church finances to be in a most flourishing condition, as evinced by a surplus in funds. The wardens, Messrs. Hendry and McClearn, were unanimously re-elected. There were several matters of moment brought before the meeting, chief of which was the report of the Church Building Committee. This report showed a total expenditure of \$ on the work of restoring and beautifying the historic structure of Trinity Church. These operations occupied the greater part of last summer. The nave of this church, built in 1821, like the Shelburne Church, was designed after the style of the "Mission" structures in California. The chancel, added in the fifties, embodies the Gothic idea, so that the difficulty in restoring was to carry out harmoniously these varying types of architecture. This was most ably planned by the architect, Mr. Leslie R. Fairn, of Aylesford, and carried out by the builder, Mr. J. A. Silver, of this town. The installation of a low-pressure steam heating system necessitated the raising of a portion of the west end floor, and consequently the closing of the main entrance. Therefore, a Gothic porch was built on the southern side of the church. A water motor for the organ was introduced. The church was completely re-seated with pews of finely selected quartered oak, the work of the Globe Furniture Co., of Walkerville, Ont., who

also made the prayer-desk. A beautiful oak pulpit, the gift of the Mite Society (as was also the oak chancel floor, and the complete furnishings), was designed and made by the Valley City Seating Company, of Dundas, Ont. It is a magnificent piece of work in the Gothic style. Several members of the congregation showed their love for their church, and their appreciation of the work being done, by appropriate gifts, among which were the massive oak Communion Table, carefully designed to correspond with the reredos presented by Miss Stearns some twelve years ago, the gift of three ladies. Other presentations were a parquetry floor for the Sanctuary, of walnut, mahogany and quartered oak, in chaste design, also the re-fitting of the Baptistry with a parquetry floor of oak, a brass rail, and a beautiful brass ewer. A pair of oak hymn-boards were the gift of the builder, and a gift of two solid beaten brass collection plates came from Brooklyn, from a prominent Baptist minister there, presented in memory of his mother. The church was re-opened by special services on the first Sunday in October, on which occasion the new hymn-book was used for the first time. It is felt by the worshippers, as well as conceded by all privileged to see the improvements, that this church in architectural beauty, and in fitness of appointments, is now exceeded by few in the diocese. The sum which has been expended on making improvements in the parish church was \$5,613.

Liverpool.—An admirable plan for discharging the debt incurred was submitted to a meeting of the parish, January 24th, by Dr. H. G. Farish, which is in brief—To divide the balance of debt of \$3,200 into 800 shares of \$4 each, payable in four years. Nearly \$1,800 has thus been taken up. The prospect of the paying off of the debt by enthusiastic voluntary offerings is very fair. This parish, which has been using the envelope system for some years, has at this Easter introduced the duplex envelope. Under this system the parochial revenues have materially increased, and in addition to this there is every prospect that the missionary apportionment which in previous years has proved somewhat heavy for the conditions of this parish, will more than be met. The enthusiastic co-operation of the laity with the rector in all departments of Church life must be most gratifying to him in view of his energetic undertaking of the arduous duties of so large a parish. The tremendous scope for work and the possibilities in many directions, as pointed out by him at the Easter meeting, was recognized by the resolution to engage an assistant priest for the summer months. The work in the two outlying churches, at Western Head and Hunt's Point, is also very encouraging. During the last eighteen months, both church buildings have been thoroughly repaired and re-decorated. The congregations are always good, and, judging from the enthusiasm, a bright future is in store for both these districts. At Western Head, a chancel fund was formed in November, which has already shown its energy and interest, by the gift of new frontals and the embroidering and presenting of a beautiful set of communion linen.

North Sydney.—St. John's.—The Sunday School scholars contributed the splendid sum of seventy-five dollars (\$75.00) towards missions by means of the Lenten mite boxes. The Sunday School, desirous of expressing in a practical way their deep appreciation of the rector's interest and efforts on their behalf, has made itself responsible for the increase of salary voted the rector at the annual parishioners' meeting on Easter Monday last. The Junior W. A., at their last meeting, resolved to provide one hundred and twenty-five dollars towards painting the exterior of the parish church, conditionally upon the adult members of the congregation contributing the balance of two hundred dollars. The challenge has been accepted, and the money is to be obtained by means of a straight giving scheme.

FREDERICTON.

John Andrew Richardson, D.D., Bishop, Fredericton, N.B.

St. John.—St. Luke's.—A Confirmation was recently held in this church at which there were 46 candidates. Amongst those who were confirmed were 3 Baptists, 2 Methodists, 3 Roman Catholics, and 1 Reformed Episcopalian.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Riviere du Loup.—St. Michael and All Angels.—The annual vestry meeting was held in this Mission on Easter Monday, at 10 a.m. The financial showing for the past year was an excellent

one, the sum of \$831.74 having been raised during the year, \$778.50 being for parochial objects, \$35.99 for diocesan, and \$30.65 for objects outside the diocese. The Wardens were re-elected for another year, and are, Minister's Warden, Mr. A. E. Jarvis, and People's Warden, Mr. R. L. Van. The Woman's Auxiliary has also been re-organized in this Mission, with the following officers: President, Mrs. A. J. Vibert; Sec.-Treas., Mrs. J. W. A. Jarvis. The Ladies' Guild recently held their annual meeting, when the officers were re-elected, Mrs. J. M. Scott as President, and Mrs. D. B. Lindsay, as Secy.-Treas.



MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

Montreal.—St. John the Evangelist.—Mr. A. H. Egg, who has been organist of this church for some time, and who has lately won the Strathcona Scholarship, which will enable him to study music in London for the next three years, sailed from St. John, N.B., on the 16th inst., for Liverpool. On the evening of the 13th, just prior to his leaving the city, the members of the choir waited upon him and presented him with a valuable travelling bag, and gave him a splendid testimonial as a musician, and at the same time they paid a high tribute to his personal worth and character. Mr. C. S. Fosberry, Principal of the Lower Canada College, and for about nine years previously organist and choir-master of this church, has been reappointed to the position. Mr. Fosberry is regarded as a very successful choir-master, and the officials of the church consider themselves fortunate in being able again to secure his services. Despite the inclement weather, the meeting of the congregation of this church and friends, which was held on Monday evening, April 18th, to discuss and decide upon the manner and form of a memorial to the former rector of the church, the late Rev. Edmund Wood, was largely attended. It was decided to erect as a lasting monument to Mr. Wood, who was so widely known and beloved throughout the city and beyond, a recumbent figure to be placed within the church. A committee was formed and subscriptions will shortly be received.

St. James the Apostle.—The adjourned Easter vestry meeting was held on Monday evening, April 18th. Wardens, H. B. Loucks, W. H. Leach. Delegates to Synod, J. W. Pike, J. Mattinson. Dr. L. H. Davidson was very heartily congratulated on his appointment as Chancellor of the Diocese. A resolution of approval of his efforts for the good of the parish was passed, which also stated that the Church felt honored by the appointment of one of their members to such a high position.

St. John's.—St. James'.—The adjourned vestry meeting was held in the Baldwin Hall, on Monday evening, the 11th April, the rector, the Rev. W. Windsor, presiding. There was a large attendance, including many ladies. The sole business brought forward was the proposed renovation of the interior of the church in connection with the offer of Mr. Black to install therein a hot water furnace. The question was pretty fairly threshed out from every point of view, the ladies contributing to the discussion by clearly and courteously giving expression to their views. Their sentiments were unreservedly in favor of the suggested changes for which the Ladies' Aid Association is willing to assume financial responsibility to the extent of their ability. Some differences of opinion were given expression to by the Vestrymen, but these were more particu-

larly as respects details than as regards the merits of the question itself. In fact, by a unanimous vote, the meeting committed itself to an endorsement of the project and finally a committee, composed of Mr. Menhennick (convener), Major Trotter, Capt. Powell, W. O'Connor, and E. R. Smith, was appointed to ascertain the cost of making the proposed changes and the feasibility of the scheme and reporting at a further adjourned meeting on Monday evening, the 25th inst., was appointed by a unanimous vote, and the meeting thereupon adjourned.



OTTAWA.

Charles Hamilton, D.D., Archbishop, Ottawa.

Ottawa.—The Lord Archbishop of Ottawa has approved the Rev. Stuart Crockett, D.D., D.C.L., Rector of the Church of the Holy Rood, New York, to preach the sermon at the opening service of the Ottawa Diocesan Synod, which is to be held in Christ Church Cathedral, Ottawa, on Monday evening, June 6th, 1910.

Ottawa.—Sunday last was observed in the city of Ottawa as "Temperance Sunday," and our church took her part prominently in the excellent work for which the Dominion Alliance stands. Three prominent Anglicans were on the visiting delegation, and these preached as follows to large congregations, viz., Rev. Canon Powell, of Toronto, in Christ Church Cathedral, and St. Matthew's; Rev. T. Beverley Smith, Toronto, in Grace Church and St. Luke's, and Prof. W. T. Hallam, of Wycliffe College, Toronto, in St. John's and St. George's. In the afternoon a mass meeting for men was held in the Y.M.C.A. hall, when the Rev. Beverley Smith was one of the speakers.

Christ Church Cathedral.—The men of the congregation of this cathedral church tendered a complimentary dinner recently to the rector, the Rev. Canon Kittson, the curate, the Rev. Lenox I. Smith, and the organist, Mr. Arthur Dorey, in appreciation of their great and successful efforts in behalf of the church work as a whole during the year just closed. The dinner took place in the Grand Union Hotel, and was very largely attended by the male members of the congregation, Mr. H. P. Hill, rector's warden, presiding. After the toast to the king had been honored, that to the rector was proposed by Mr. C. Frederic Hamilton, people's warden of the church, and responded to by the Rev. Canon Kittson, who dwelt briefly on his services as rector of the cathedral. This honor had been thrust on him, he said, but he had never regretted it. While there were churches with wide social divisions among the members of the congregation, he was happy to say that there were no divisions, no social distinctions, but rather brotherly love and friendship among the men of the congregation of the cathedral. Mr. A. E. Fripp, M.L.A., in a few words, eulogized the work of the curate, the Rev. Lenox I. Smith, and proposed his health as "one of the best, if not the best, preacher in Ottawa." In replying, the Rev. Lenox Smith took occasion to urge on the men of the church the necessity of efforts in behalf of the church's work. "We cannot rely solely on our heritage or respectability handed down," he said in pressing home the need for united effort among the men. The oldest member of the congregation, Mr. John Christie, in a speech full of reminiscences, proposed the toast to Christ Church Cathedral, which he said was the oldest Anglican church in Ottawa. Mr. H. P. Hill, rector's warden, in replying, quoted some interesting figures showing the church's advance in the past decade. Sunday offerings had increased from \$1,771, in 1901, to \$3,569 in 1909; givings to missions from \$860 in 1901 to \$3,246 in 1909; Christmas offerings to clergy from \$334 in 1901 to \$453 in 1909; pew rents in 1909 were \$2,700, and the total receipts had advanced from \$8,296 in 1901 to \$12,346 in 1909. In passing, Mr. Hill remarked on his own family's connection with Christ Church. His father and mother had both been baptized there, married there; he had been baptized there, so had his wife; they were married there, and their child was baptized there.

Grace Church.—The reports presented at the adjourned vestry meeting of this church last week show the past year to have been the banner one in the history of the church. The total receipts for the year amounted to \$7,000; total expenditure, \$6,762; balance in bank, \$238. The contributions to missions and charitable organizations were exceedingly liberal. To diocesan missions, \$429 had been given; to North-West and Foreign missions, \$442; widows and orphans, \$89; divinity students, \$62; clergy superannuation fund, \$72. A special feature of the year was the liberal weekly envelope offering, which totalled \$858. Mr. J. Travers-Lewis was

Church Decoration



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ual vestry Easter Mon- of parish- corporation most flour- us in funds. Clearn, were several mat- eting, chief ch Building tal expendi- g and beau- ty Church. ter part of ch, built in as designed ructures in the fifties, he difficulty ously these s was most Leslie R. ut by the n. The in- creating sys- srtion of the e closing of Gothic porch church. A duced. The h pews of ork of the Ont., who

re-elected lay delegate to the Synod for the next three years. Messrs. W. H. Martin and W. C. Jandrew were re-elected auditors. Mr. Jandrew was also re-elected vestry clerk. Mr. V. V. Rogers was elected as people's warden, and Dr. T. B. Flint rector's warden. A resolution of thanks was moved to the wardens by Col. Irwin and unanimously carried. Resolutions of thanks were also passed to the choir, the women's guild, the decimal fund circle and the Sunday School. A number of the young people of this church have organized a Young People's Association along the lines which are proving so successful in other city parishes. A preliminary meeting was held last week and this week another meeting will be held, when organization will be completed and committees struck to prepare a programme with which to carry on next winter's work and entertainment.

Cornwall.—Trinity.—At the annual vestry meeting, which was held on the 11th inst., most encouraging reports were presented. The congregation is steadily increasing as is also the number of communicants, and the amount given for church purposes during the past year is larger than has been the case in any other previous year in the church's history. There was a large attendance at the meeting, many of those present being ladies, and a great interest was taken in the proceedings. Wardens, T. W. Trew, J. Culbertson. Delegates to Synod, for three years, G. A. Stiles. The financial statement submitted by the wardens showed receipts of \$3,754.31, among the principal items being pew rents, \$404.75; envelopes, \$1,330.92; offertory, \$815.95; rent, \$132, and special offerings, \$553.95. Among the disbursements, the Rector's salary calls for \$1,140; repairs, \$287.07; taxes, \$314.86. The statement was admitted to be the best ever presented in the history of the church. It must be taken into account that the wardens do not report the amounts raised for missions, by the Women's Auxiliary, for the Sunday School, the Building Fund, etc., which amount to a very considerable sum. In moving a vote of thanks to the wardens, the choir and the several associations of church workers, Mr. G. C. Smith laid special stress on the great improvement in the choir. He was free to state that he had hesitated in giving an opinion as to the advisability of the introduction of surplus because he fancied it would drive some people away from the church, but so far from that being the case, none had left and the congregation was larger than ever, and many strangers were attracted by the beauty and impressiveness of the service.

Crysler.—St. John's.—The annual vestry meeting was held on Easter Monday, at the rectory, the Reverend M. G. Poole presiding. After opening the meeting with prayer, the chairman read the following: "We desire to place on record the very great loss to this parish which has been sustained by the congregation of this church by the death of the late John Alexander Cockburn, who passed away Feb. 11, 1910. He was clerk of this vestry and lay delegates to the Synod, and a loyal member and loving, faithful servant of the Lord Jesus Christ. For over forty years he was clerk of the Division Court, Finch. A just man and honorable, his advice and judgment was ever valued and appreciated. His remains rest in God's care beneath trees planted by the hands of one who has been his consort for over fifty years. To the family we extend deep sympathy. The righteous live for evermore and their reward also is with the Lord, and the care of them is with the Most High. Mr. Christopher Hetherington was appointed by the clergyman as his warden, and Mr. Thomas Fleming was elected by the people. Mr. Harry Symonds was elected for three years as delegate to the Synod. Mr. Christopher McManus remains for two years, and Mr. Henry Armstrong was chosen for one year. The meeting was closed with prayer.

Perth.—Canon Muckleston's health having broken down, he has gone to Bermuda for rest and change, accompanied by Mrs. Muckleston. During his absence, the Rev. Rural Dean Fisher has been placed in charge of the parish by the Archbishop of Ottawa.

March.—The Rev. W. H. Stiles, who has been in charge of this parish since last Christmas, has, at the earnest solicitation of the Archbishop and the parishioners, consented to fill the position of rector of the parish pro tem. Mr. Stiles' health has greatly improved during his long rest.

The Dorcas Secretary reported the following contributions: To Diocesan General, bale for Indian schools in West, three quilts; to Diocesan,

bale for lepers, China, several pairs knitted armlets; to Venerable Archdeacon McKay, Albert School, Lac la Rouge, Sask., a splendid bale containing a year's complete outfit for Maria Charles, a pupil, as well as bedding and general articles. The leaflet and literature secretary reported 51 leaflets subscribed for. The secretary-treasurer of the Babies' Branch reported an ever-increasing membership and the receipts from their boxes this year, \$14.66. This was a splendid showing for this interesting part of the work. At the conclusion of the reports the Rev. T. J. Stiles gave an interesting and instructive address. It was with great regret that the resignation of the efficient leaflet and literature secretary was accepted. By a unanimous standing vote the following officers were re-elected: Hon. President, Mrs. Bruce; Hon. First Vice-President, Mrs. Poole; Hon. Second Vice-President, Mrs. D. Carpenter; President, Mrs. Stiles. The election of the other officers, by ballot, with the Rev. T. J. Stiles and Mrs. Fletcher as scrutineers, resulted as follows: First Vice-President, Mrs. Green; Second Vice-President, Mrs. Cunningham; General Secretary, Mrs. V. L. White; Dorcas Secretary, Mrs. Bender; Treasurer, Mrs. Charles Graveley; E. C. D. Treasurer, Mrs. J. Conliff; Secretary-Treasurer Babies' Branch, Mrs. James Strickland; Leaflet and Literature, Mrs. Geo. Faringer; Delegates to Diocesan Annual, Mrs. Strickland and Mrs. Green; Substitutes, Mrs. Tilton and Mr. Alkins; Buying and Cutting Committee, Mrs. D. Silmsker, Mrs. Smyth, Mrs. Tilton, with the Dorcas Secretary. Votes of thanks were tendered the rector, to our representatives at Ottawa for interesting board meeting reports, to Mrs. G. C. Carman for the gift of a pretty table cover for the hall, to the scrutineers, and a hearty standing vote of thanks to Mr. Laframboise, local manager of the Singer Company, for the most generous gift of a good sewing machine, which will materially assist in the work of the Auxiliary. After singing the hymn, "Jesus Shall Reign Where'er the Sun Doth His Successive Journeys Run, etc.," the rector pronounced the benediction thus closing the meeting, after which tea was partaken of and a pleasant social hour was spent by the large number present.

TORONTO.

James Fielding Sweeny, D.D., Bishop.
William Day Reeve, O.D., Toronto.

Toronto.—St. Luke's.—The unveiling of the memorial window and tablet to the late Archdeacon Langtry, D.C.L., in this church will take place on Wednesday evening, May 4th, the eve of Ascension Day, at 8 p.m. It had been hoped that the service in connection with this would have taken place on Ascension Day, but the numerous engagements of the Bishop of Toronto did not permit of this. The beautiful new window will take the place of the present east ones, the subject being the Ascension, and is by the well-known firm of Robert McCausland, Limited, of Toronto. We feel sure that as many as possible of the numerous friends of the Archdeacon, who was beloved by all, will be present, and thus show their appreciation of one who labored so long and conscientiously in the service of our church. On the Sunday following Canon Powell, of Eglinton, will preach a memorial sermon in the church.

St. Paul's.—The Ven. Archdeacon Cody announced at the morning service in this church on Sunday, April 17th, that a member of the congregation had generously offered, at his own expense, to install a grand organ, to cost between \$30,000 and \$25,000, in the new church which the congregation has undertaken to build. He also announced that the special edition of the new Hymnal, which has been prepared for use in the church, will be used for the first time on the first Sunday in May.

The Church of England Deaconess and Missionary Training House.—The Monthly Bulletin of the Church of England Deaconess and Training House, reports that six students hope to graduate this year, and three others are leaving to undertake special work. Miss Benbow of Ottawa, has accepted the post of Deaconess in connection with St. Peter's Church, Toronto, and is already much interested in her work under the rector, the Rev. F. Wilkinson. Miss Burpee is appointed to St. James' parish, and under the Rev. Canon Plumtre will help forward the work centering in the new Church House. The Misses Hague and Napper are destined for the Foreign Field, having offered their services to the C. C. M. S. Miss Grant and Miss Hurlbut will probably take up city work. Mrs. Jones, representing St. George's, Hamilton, leaves in June. She will in all probability pay a short visit to friends in England before sailing for China. Miss Stevenson will work in the Diocese of Rupert's Land, and Miss

Andrew in India, both as wives of missionaries. Numerous applications for workers have been received recently. The Archbishop of Rupert's Land is most anxious for a missionary trained teacher for a day school in an Indian Reserve and another for deaconess work in Winnipeg. The latter would offer splendid opportunities for work among "The Stranger within our gates." A reiterated call comes for a worker in the Battleford Industrial School, whilst from Vancouver comes an appeal for a deaconess. To each of these appeals the one reply has to be given not that "The labourers are few," but that "there are none at all."

Manvers.—The past year has been one of the most prosperous in the history of this parish, as shown by the reports presented at the Easter vestry. The receipts for the year, amounting to \$1,400, showed a decided increase on the preceding year. When the Rev. T. A. Poston was appointed to this parish, eighteen months ago, a parsonage was then purchased at a cost of \$1,400. This has since been practically all paid for, and besides this there have been considerable improvements made on the grounds. The officers who so zealously assisted in carrying out the good work of the past year were all re-elected at this meeting. On April 15th Bishop Reeve held a Confirmation in the parish church, at which eighteen candidates were presented, thus bringing up the number of those confirmed by the Bishop inside the last eleven months to thirty-six.

Movements of the Diocesan Evangelist, the Rev. J. Bennett Anderson, During the First Three Months of 1910.—A condensed quarterly report of the evangelist, who writes thankfully that he has had the opportunity of conducting, between New Year's Day and the end of March, ten short missions, ending last Easter week. January 1st to 7th, Washago parish; January 8th to 20th, ten days helping the Rev. F. L. Barber in his large parish hall and Christ Church, Bobcaygeon, and extra night in Devitt's school house. After this service the rector drove evangelist to a certain Verulam lodge room, where both addressed the brethren long after midnight. Very many men were present as members, to whom the evangelist was invited to speak. He took the opportunity of addressing them on their duty to God and Man and Empire and above all to become true members of Christ and His Church. Next night, January 22nd, Holland Landing and Sharon parish was visited, for 12 days service in two short missions of five days in St. James, Sharon and 7 days in Christ Church at the Landing, besides preaching two Sunday evenings with the expectation of (D.V.) holding a mission in Mt. Albert station and a few nights more in Sharon later on when roads would be better. The rector, the Rev. E. B. Taylor and leading workers and friends from the outside, notwithstanding bad roads turned out to the mission services wonderfully well. Mrs. Taylor also kindly wrote to Mrs. Bennett Anderson strongly urging her to join her husband at the rectory, where another lady was exceedingly kind to both during the last week of mission ending February 4th, preaching in St. Barnabas', Toronto, on the evening of Quinquagesima Sunday on the true preparation for Lent and all times of self-denial from verse 18 in 2nd chapter of Joel—

"Then will the Lord be jealous for His land, and pity His people." The Evangelist dwelt on the words in verses 15 to 17 as the substance of a solemn sermon urging the same preparation as in the old days. The following Tuesday, February 8th, evangelist reached the Rev. J. E. Gibson, M.A., of Schomberg in Lloydtown parish and they both commenced the ten days' mission in the Orange Hall, North View, which was still in the midst of bad roads. After a hard uphill fight to gain and retain the congregation starting with twenty-five on Tuesday we increased to thirty-nine on Saturday. The rector preached on Sunday afternoon while Mr. Proctor, a good helper of the rector, drove evangelist thirty-one miles to and from the three churches on the mission, viz., 11 a.m., St. Mary Magdalene Lloydtown; 3, St. Andrew's, Kettleby, and 7.30, St. Alban's, Nobleton. They got safe through to Mr. Proctor's, very weary in but not weary of the precious work done for the Kingdom of God. Mr. Proctor drove evangelist from early morn till not far from midnight during the 1st Sunday in Lent. Next night we returned to North View and found a congregation of sixty-one including some ten of the choir from Lloydtown to cheer us. Next night sixty-three came and on Wednesday seventy-five. The rector, by evangelist's request, also brought his lantern and showed pictures of the Prodigal Son and he and evangelist spoke on the Jews about half an hour each. By desire of the rector the evangelist baptized four children of a daughter of a very old Churchman. Next day an adult was baptized, who sometimes plays the organ;

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she also gave her name for next Confirmation. This being the last of our ten days' mission, the rector and evangelist visited about a dozen different families who had promised that we should have the joy of baptizing all his five children. Both grandfathers and grandmothers were present and other members of the family. The evangelist assisted the rector. Among the events of our last day was celebration of Holy Communion by twenty-two, including some who had long neglected their duty and others who had given their names for Confirmation. The hall was crowded for our farewell service which was a most remarkable one. The evangelist left Schomberg next morning, February 18th. The snow was so deep we did not reach Toronto before 1 p.m. instead of a little after 9; just in time to attend Temperance Committee meeting in Synod office. After one night at home evangelist left next day for Cavan parish and was met at Millbrook on Saturday night by the Rev. Canon Allen, R.D., and his curate, the Rev. C. R. Spencer, M.A., and soon after was made most welcome to the rector by Mrs. Allen. We had three weeks in Cavan parish, one week each in three of the churches from second Sunday in Lent, February 20th, till Thursday morning, March 10th, Canon Allen's people giving a thankoffering of some \$44 for the evangelist's mission to Cavan parish. A second visit was paid to Schomberg parish, from March 12th to 17th in Church of St. Mary Magdalene, Lloyd-town, when as usual the incumbent, the Rev. Gibson, also spoke most heartfelt, burning words after the evangelist, who on March 19th again visited Bobcaygean parish and preached in St. John's, Dunsford, 8 days including Palm and Easter Sundays and gave seven addresses from 12 to 3 on Good Friday. Over thirty were present and a deep impression seemed to be made. All remained to the close of the three hours while the evangelist preached on the last words of Jesus on the Cross.

Creemore.—At the annual vestry meetings there were satisfactory reports. Total income of parish was over \$1,400, Creemore giving about \$800, Lisle over \$400, and Banda nearly \$200. Of the above \$160 went to missions and \$32 to Wycliffe College. The Creemore spire was rebuilt at a cost of \$180, and Lisle church renovated within a cost of \$150. Wardens: for Creemore, Wm. Day and Jos. Millie; for Lisle, James McMullen and W. T. Mills; for Banda, Wm. Wilson and N. C. Lott. Resolutions were passed in appreciation of the twelve years' work of the rector, the Rev. A. C. Miles, and his wife. The stipend increase of \$150 was paid in full. A porch-tower will be added this summer to Banda church. Confirmation is to be administered in the parish on May 27th.

Batteau, Duntroon and Singhampton.—The annual Easter vestry meetings were held in this combined parish on the 28th, 29th and 30th ults. Wardens: Batteau, G. Spearing, T. Purnell. Duntroon, J. Hewson, B. Kerr; Glen Huron, A. Weir, W. H. Hamilton; Singhampton, W. L. Taylor, G. G. Ewing. Delegates to Synod, W. Purnell, J. Little and G. G. Ewing. Receipts, \$1,176.61. After all expenses had been paid there was a balance left in hand of \$2,050.

Lakefield.—St. John's.—Sunday, April 17th, will long be remembered by the parishioners on account of the Bishop's inspiring visit. His Lordship preached in this church in the morning and in the afternoon, accompanied by the rector and the Rev. A. W. Mackenzie, drove twelve miles to Buckhorn where service was held in St. Matthew's Church, the Bishop again preaching. In the evening in Lakefield the church was filled to overflowing, many standing throughout the service, and the apostolic rite of Confirmation was administered to twenty-six candidates, the largest number in the history of the parish. An order has been placed this week for a new pipe-organ for the church and it is hoped that the organ will be ready in July. The next thing that will be done in this parish will be to build a robing room so that the choir may be supplied.

NIACARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—Church of the Ascension.—The evening of Monday, April the 18th, was particularly interesting to the young people of this church, when about 200 young men and women sat down to a missionary banquet. Great care was taken by the ladies in beautifully decorating the tables to represent different countries, viz.: China, Japan, India, South America and the Canadian Northwest. The Rev. Canon Wade presided and after-dinner speeches were delivered on

the following missionary topics: "Our Young People—their **Opportunity**, their **Responsibility**, and their **Call**," by the Rev. T. H. Perry, Mr. A. G. Alexander, President of the Brotherhood of St. Andrew's in Canada, and Miss Sadler respectively. Before sitting down to dinner a musical programme was rendered, a missionary contest engaged in and a social hour spent. The evening will be long remembered as a banner one in the interests of the young people of the church.

HURON.

David Williams D.D., Bishop, London, Ont.

London.—St. Paul's Cathedral.—The Lord Bishop of Montreal preached in this cathedral church on Sunday evening, April 17th, to a large congregation. His subject was "The Church as an active force for righteousness," and he chose for his text St. Paul's words, "Fight the good fight of faith."

St. James'.—Little delay is expected in securing a curate for this church in South London. It is understood that the select vestry will meet as soon as possible and apportion the salary to be paid the rector and his assistant.

Brantford.—St. James'.—The adjourned vestry meeting was held on Wednesday evening, the 13th inst. Wardens, R. F. Foster, S. Smith; delegates to Synod, J. Braby. The financial statement presented by the wardens was of a most encouraging character. The total receipts were \$1,150, and after all expenses had been paid there was a balance of \$37. A pleasing feature of the past year has been the paying off of the mortgage on the school house. The parish is now entirely free of debt. All the reports presented show that excellent progress has been made during the past twelve months. After the regular business meeting of the vestry had been successfully completed an animated discussion took place on the subject of whether the present church building should be extended, improved or removed. It is generally thought that the church is not favourably situated for the needs of a growing parish. It should be nearer Terrace Hill Street. The whole matter will be carefully considered during the forthcoming year. The rector, the Rev. T. B. Howard, presided and there was a good attendance.

Clarksburg.—St. George's.—The total collection on Easter Day last, in this church amounted to \$596.00. At the vestry meeting the officers elected were as follows: Delegates to Synod, John Dickenson, and John Mitchell; rector's warden, Dr. F. D. Kent; people's warden, C. W. Hartman; select vestrymen, C. Krutt, J. Lougheed, G. Armstrong, H. Lyne, Colonel Rorke, L. Boyd, T. Idle and G. Laurence; sidesmen, R. Ingram, R. Ferguson, F. Gibson, H. Veitch, F. Sheeres, and R. Laurence. The reports presented an excellent condition of all the parochial organizations. A W.A. has been organized during the past year, and good work is being done.

Collingwood Township.—Holy Trinity.—The officers elected at the annual vestry meeting are: Delegate to Synod, John Acree; rector's warden, Robt. Magill; people's warden, Wm. Johnston; vestry clerk, Gilbert Beaton. The wardens for the past year presented a very good report. Balance on hand, \$22.00. The congregation presented Miss Gairleu with an address and purse, in appreciation of her kindness in acting as organist during the past two years.

St. Thomas.—Trinity.—At the adjourned Easter vestry which was held on the 11th, there was a very large attendance. The rector, the Ven. Archdeacon Hill, presided. The financial reports showed receipts, \$4,356.56, with disbursements, \$4,080.54. The committee which was appointed at the Easter vestry meeting to wait upon the Rev. Charles K. Bourne with a view to his accepting the position of curate or assistant rector reported by submitting Mr. Bourne's letter which had been received by them declining to accept the office of assistant priest. In this letter the reverend gentleman suggested a possible plan with certain financial conditions and said: "The offer of the position of rector I should favorably consider." The committee in submitting this report moved: "That this vestry would recommend that the Rev. Chas. K. Bourne be offered the position of vicar-in-charge of Trinity Church upon the financial conditions set forth in the letter submitted by him." This resolution after much discussion was carried. The Venerable Archdeacon Hill, who presided at the meeting, offered no objection to the resolution, but expressed a ready will-
ness to concur in whatever arrangement might promise most benefit to the parish.

ness to concur in whatever arrangement might promise most benefit to the parish.

St. John's.—The adjourned vestry meeting was held on the 11th when various reports were read and several matters of interest to the parishioners were discussed. The meeting was then again adjourned for a week.

St. John's.—Monday night, the 18th, was a busy night for the parishioners, three important meetings having been held there. The first was the adjourned vestry meeting to receive the report of the auditors. There was a large attendance and the Rev. W. H. Graham presided. Mr. A. Sutherland read the report which showed a balance on hand of \$127.10. There was an increase of \$123 in the amount collected in envelopes, over that of the previous year, and the envelope committee deserve great credit for the care they had exercised in their work. Altogether the report showed the past year to have been the most prosperous in the history of the church, and the congregation have every reason to congratulate themselves on the results of the year's work. A congregational meeting was held at the close of the vestry meeting to discuss the advisability of holding a banquet at the opening of the new church. The feature of the evening was the large number of ladies who were present. The subject was freely discussed as to the ways and means of holding the banquet. It was unanimously decided to hold a banquet in the basement of the new church on the Monday evening following the dedication, that the matter of providing the refreshments be placed in the hands of a caterer, that the price of the tickets be \$1 each, and that the ministers of the other religious denominations of the city and prominent citizens be invited to give short addresses. The following committees were then elected to make the necessary arrangements: Catering committee, F. W. Sutherland and E. B. Dixon; program committee, the Rev. W. H. Graham, F. W. Sutherland and G. Fisher; tickets committee, F. Edwards and J. Brown. A meeting of the building committee was afterwards held at which various matters in connection with the heating, lighting and seating of the new church were discussed.

Owen Sound.—St. George's.—The services on Easter Day in this church were of a most joyous and festive character and they were in every way most encouraging. There were a large number of communicants and the musical portion of the service, under the direction of the organist and choir-master, Mr. R. G. Geen, were very well rendered by the choir. The chancel was most beautifully and appropriately decorated for the occasion with Easter lilies, carnations, lilies of the valley and green foliage of different sorts. There was a children's service in the afternoon at which the rector delivered an appropriate address to the little ones. Miss Parker, the organist of the Sunday School had charge of the music and during the service the children sang several of the Easter hymns very nicely. The Rev. J. Ardill, rector of the parish and rural dean, preached both morning and evening. He chose for his text in the morning St. John xx: 18-20 and in the evening Revelation iii: 8. The church was well filled at both of the services.

On the following evening the annual Easter vestry meeting was held and according to the various reports presented the parish is in a very flourishing condition. All the reports presented were most satisfactory and of an encouraging nature. Wardens, W. J. Henning, C. W. Fox; delegates to Synod, Mr. J. Parker and His Honor Judge Widdifield. The number of communicants on Easter Day was 203, which is the largest number in the history of the parish.

ALCOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Aspdin.—Tribute to the Rev. L. Sinclair, from the Officials and Congregation of St. Mary's Church, Aspdin.—The following address was read before a large audience in Clifton Hall by Major Peacock on Sunday, March 27th, 1910, shortly after the close of a very bright service. "Easter Day, 1910. From the Wardens, Officers and Woman's Auxiliary of St. Mary's Church. To the Rev. L. Sinclair, Incumbent. Rev. and dear Sir.—As owing to the arrangements recently made in this part of the diocese, you are now about to leave this parish in which you have labored for the past nine (9) years, we desire to express to you our sincere regrets. We recognize that your past services amongst us have ever been marked by extreme kindness and courtesy, and a strict devotion to duty, and although those duties entailed upon you, long and arduous journeys on foot, in all kinds of weather and conditions of roads, our services at Aspdin have never been in-

interrupted or otherwise interfered with. We would also recall to mind that we have yet to learn of a call having been made upon you to which you did not respond and give of your best. This strict devotion to the sacred duties devolving upon you we gratefully appreciate, and we beg to assure you that you and Mrs. Sinclair will be kindly remembered by many in this community. We are not well advised as to your future position and duties, but we earnestly hope they will be such as to bring you and your family every possible comfort, happiness and prosperity in the future. We beg your acceptance of these two small presents for yourself and Mrs. Sinclair as tokens of our respect and esteem. Signed on behalf of the above mentioned members of St. Mary's, Christopher Peacock, Captain and Bt-Major (Retired List). The Right Reverend, His Lordship the Bishop of Algoma has appointed the Rev. L. Sinclair assistant to the Rev. Canon Burt.

QU'APPELLE.

John Crisdale, D.D., Bishop, Indian Head, Sask. McAdam Harding D.D., Coadjutor, Regina, Sask.

Moose Jaw. — Just prior to leaving this town to take up his residence in Winnipeg, Mr. J. Chivers, a Lay Reader, who has been stationed here for some time past, was presented with an illuminated address and a number of gifts, amongst which was a gold watch, by the Church people here. Mrs. Chivers was also the recipient of several valuable gifts.

SASKATCHEWAN

Jervois A. Newnham, D.D., Bishop, Prince Albert, Sask.

Borden Mission. — St. John's. — The Easter meeting was held on Easter Monday and presided over by the Rev. H. S. Broadbent, M.A., Progress was reported in all departments. There were more services, and a larger average attendance, seven baptisms and one funeral. The tower has been finished and only needs to be painted. The congregation has, however, not been able to raise its apportionment altogether in consequence of a violent hailstorm. As this is a rare occurrence in this portion of the country, the congregation felt justified in agreeing to raise \$120 this year, which is considerably more than last year. On April 10th the Lord Bishop of the Diocese paid us a visit and confirmed eight candidates (5 male and 3 female). Four of these had been baptized on Easter Day by the Rev. H. S. Broadbent, M.A. Seven candidates were presented by the catechist, Mr. R. Branett, and one by Mr. W. H. Davis of North Battleford. After the service the Bishop unveiled and dedicated a tablet, which bears the following inscription:—"This Tablet is erected by the Parishioners in affectionate memory of Merton Mayne, Catechist, who died November 20th, 1905. By his exertions this church was built." The tablet was furnished by Messrs. Chadwick Bros., of Hamilton, Ontario, and gave general satisfaction as to execution and price. The Bishop and the catechist then drove to the new public cemetery, which was at the request of the town council dedicated to its sacred use. The town of Borden certainly has good prospects and with it, it is hoped, the congregation of this church will grow.

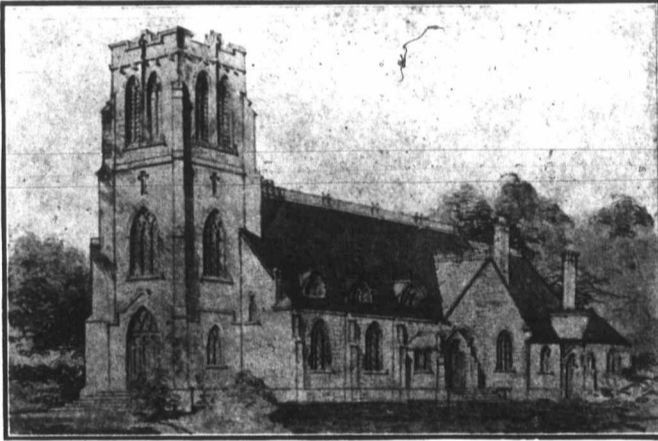
Halcyonia. — This congregation worships in a school house, and the average attendance last year was seventeen. At the Bishop's visit on April 10th, the school house was crowded, and his Lordship preached on the duty of laymen from Romans xii.: 4-5.

Saginaw. — This station is as yet in its infancy, but we hope that in time it will develop into a strong centre of church work. The Sunday School has seven pupils on the roll, and an average attendance of five. When the Bishop visited this centre, he preached an excellent sermon against empty belief and worship, from Mark xi.: 17 and after the service he distributed Sunday School prizes to Charles Bradshaw, Bertram Bradshaw, and Alfred Simpson.

NEW WESTMINSTER.

Columbia Coast Mission. — At a meeting of the Committee of Management of the Columbia Coast Mission recently held in Vancouver, under the Presidency of the Lord Bishop of Columbia, the following report for the year 1909 was read

by the Superintendent, the Rev. J. Antle. "One more year has been added to the history of the 'Columbia Coast Mission,' and we have cause to be thankful to Almighty God that it still continues to develop and increase in usefulness in an ever-widening field. From its start on the 1st of May, 1906, with the little 'Columbia' and one doctor, it has developed into an incorporated society—known, one might almost say, among Churchmen all the world over. It now operates three hospitals with a total capacity of fifty-six patients. It has on its staff four doctors and six nurses; and it will have, I hope, before the fifth year is up, a new 'Columbia' costing upwards of \$20,000 and equipped in the best possible way for the work in which she is to be engaged. The option on the steel steamboat 'Queen Margaret' which I reported last year, was reluctantly given up owing to the slowness with which the funds came in and the growing conviction in my own mind of the inconvenience of steam as a motive power. Plans were then made for a wooden boat to be propelled by internal combustion engines, which would cost no more to purchase than the steamboat, would cost less to operate and would have much more room. The contract for the building was awarded to 'The New Westminster Marine Railway Company,' of New Westminster for the sum of \$14,667.00. The boat will cost when complete, from \$20,000 to \$22,000 according to her equipment, and will have a 100-125 h.p. engine, with a speed of from 9 to 10 knots. I have to report that the old 'Columbia' has been sold for the sum of \$5,000, which is practically the amount of the original cost, and that it must be delivered not later than the 30th of April. Queen's Hospital Rock Bay has been refurnished and all its rooms made available, by the help of the 'Victorian Order of Nurses,' who gave \$500 for that purpose. Dr. D. Hannington left at the end of November last, and Dr. E. P. Fewster was appointed in his stead. This hospital is well-equipped and continues to do excellent



St. Luke's Church, Fort Rouge, Winnipeg.

work as the report will show. Columbia Hospital. Van Anda is being improved by covering the walls and ceiling with stamped metal which, when painted or enamelled will be perfectly sanitary, will last indefinitely, and will add considerably to the comfort of both the patients and the staff. We have had a series of surgeons in this hospital since Dr. MacDermot's retirement a year ago, and the present incumbent is engaged only temporarily, but I am hoping to find a capable surgeon who will be sufficiently interested in the work to stay at least three years. The prospects for this hospital are good; the Marble Bay Mines seem to be in a flourishing condition, the Northern Texada Mines are also doing well, and other smaller mines are operating. There is also a prospect of a large iron mine being opened up in the vicinity and a new smelter, which will add to the scope of the hospitals usefulness and will make its financial support secure. The Alert Bay Hospital was opened by the Bishop of Columbia on the 15th of June last and is by far the most commodious and complete of all our hospitals. It has a very capable staff, and though it has not had many inpatients owing to the shutting down of the logging camps in the vicinity it has done very well financially and it meets a very great need on that part of the coast. The building cost some \$9,000 to which the people of Alert Bay contributed liberally and in addition they have handsomely furnished one of the private wards, called the Alert Bay Room. We cannot be too thankful to the Women's Auxiliary of Canada for the generous aid they have given to this Mission and particularly in the equipment of the Alert Bay Hospital. Every bed in the hospital bears the name of a Branch, and three private wards have been furnished by them. Of all the officers who have been interested in the Mission, special mention must be made of Miss Halson, the General Dorcas Secretary, who has been most untiring in

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her efforts; and it is to be hoped that some day she may be able again to visit the Coast and see the results of her labours. I am glad to be able to report a great improvement in matters concerning the liquor traffic on the coast. Since the Government has taken the matter in hand four hotels have lost their licenses and the law has been brought to bear on the others so that they are now compelled to observe the Sunday Closing law and are conducted in a more seemly manner. As I reported last year the field is open for an advance in the more religious part of the work. In the beginning of the year I obtained the services of a Layman to give his whole attention to this most important side of the work, and services were held at Van Anda, Lund, Campbell River, Quathiaski Cove, Heriot Bay, and some of the camps; but in July he sent in his resignation. It is most important that the distinctly religious work among the loggers and settlers should be extended and developed and until we have the men necessary to do this the Mission cannot be said to be complete. In connection with this subject, although it hardly comes into the report for 1909, the Rev. Dr. Nivin has been recently added to the staff; and being a medical man as well as a clergyman he is well qualified to play an important part in the conduct of the Mission. I hope he will see his way to connect himself permanently with the C.C.M. The following is a summary of the medical and surgical work compiled from the hospital records:—

	Alert Bay		Queen's C'olumbia Hosp.	
	Hosp.	Hosp. (6 mons.)	T'ls.	
Inpatients	136	85	18	239
Outpatients	289	509	200	1058
Operations	108	50	82	240
Dressings	667	580	226	1475
Prescriptions	429	450	179	1058
Obstetrical	1	14	2	17
Hospital days	2600	1252	438	4293

Total number of patients treated at hospitals, 1,297; total number of patients treated on M. S. Columbia, 540; grand total, 1,837. In conclusion the Mission has not attained its full growth. The call may come for a further extension in fact it has already come; but we shall not be in a condition to respond to such calls until the present machinery is in better working order and the staff complete." (Signed) John Antle, Superintendent C.C.M. All the many friends of the Mission will be extremely sorry to hear that Mr. Antle also reported that he was feeling the strain caused by the rapid development of the work and the amount of detail which he had to attend to, and that he was in fact far from well he asked for an advisory committee to whom he could apply for advice and decision whenever important matters of immediate urgency might arise. The Committee of Management were much concerned to hear of Mr. Antle's ill-health, and appointed an advisory sub-committee as he had requested. They hope that the arrival of the Rev. Dr. Nivin may relieve him of some of the pressure for the present and they anticipate that when the new boat is launched Mr. Antle will be able to take a complete rest until his health is fully restored and that he may return to the work that lies so near to his heart in all his old strength and vigour. The building of the new boat has been delayed by the non-arrival of the oak for the stem and the ribs, but now that it has at length arrived the work will be pushed on with all possible speed. About \$4,000 more is required to make up the total cost. A pleasing incident of the meeting was the presentation of a Secretary Desk to Mr. C. E. Durrant in grateful recognition of his unremitting labours on behalf of the Mission and the great ability with which he has managed its finances. Also a letter was directed to be written to Dr. Hannington in appreciation of the important services he has rendered to the Mission.

NEW MAPLE LEAF CONCERN WILL BE THE LARGEST OF ITS KIND IN THE DOMINION.

The incorporation of the Maple Leaf Milling Company, with a capital of \$5,000,000, is the first step in the revolution of the flour industry in Canada. The move is not a merger, but a consolidation of milling interests controlled by Toronto men, for the purposes of expansion. There will be some reorganization with the introduction of new capital.

\$1,000,000 MILL.

The Mills interested in the consolidation are all owned by the Maple Leaf Company. They are situated at Brandon, Kenora, Welland, Thorold, St. Catharines and Port Colborne. The latter will, when the building operations now under way are completed, be the largest flour mill in Canada, and will cost approximately \$1,000,000. It will have a capacity of 30,000 bushels of wheat per day, or about 6,000 bags to commence with, to be increased as occasion requires. The storing capacity of the mill will be 250,000 bags, while there will be elevator accommodation for 1,000,000 bushels of wheat. The new company has 35 elevators in service now, and by the end of September will have 15 more, making 50 in all, with a capacity of hundreds of millions of bushels of wheat.

An indication of the great faith that the leading Milling interests of the Country have in Canadian, as well as in their own concerns, is indicated by the fact that Mr. Robert Meighen, who is the President of the Lake of the Woods Milling Company, in addition to being a very large shareholder in his own concern, is also a shareholder in the three other largest Canadian Milling concerns, namely, The Ogilvie Flour Mills Company, the Maple Leaf Flour Mills Company, Limited, and the Western Canada Flour Mills Company. Mr. Meighen down in Montreal has the reputation of being one of the most careful and shrewdest investors on the local street, and that he should have decided to become a shareholder in the rival concerns, as well as in his own, must be regarded as rather significant of the great belief he has in the Milling industry of the Country.

British and Foreign.

A beautiful Altar Book was recently presented to St. Paul's Mission, Omaha, by a faithful member, Miss Emma Knuth.

An address of welcome, which was beautifully illuminated and framed in fumed oak, in the form of a triptych, was lately presented to the Lord Bishop of Southwark, on his return home from India.

On Tuesday, March 22nd, Mr. Jeremiah Martin Simonds attained his 102nd birthday, and he died the following day. Besides being the oldest inhabitant of Brighton, he was the oldest gardener in England.

A little girl in Sunday School being asked what repentance was, gave this as the best definition we have

ever heard: "It isn't just feeling bad about anything; it's feeling sorry enough to quit doing it and quit right off."

The Ven. Archdeacon and Mrs. Lefroy, just prior to leaving Perth W. A., for Sydney, N.S.W., were presented by their friends in the diocese with a handsome solid silver tea and coffee service, and the Archdeacon was further presented with a travelling bag.

The Rev. H. R. W. Anderson, Vicar of St. John's, Lowestoft, is shortly proceeding to the diocese of Saskatchewan with a view to taking up work amongst the settlers. He will sail on April 30th. He has been doing a splendid work at Lowestoft and will be greatly missed.

Bridstow.—The Rev. Canon Paul, Dean of Finedou, celebrated his 90th birthday recently. The venerable Canon was the recipient of hearty congratulations from all quarters. His father preceded him in the incumbency of Finedou, the period covered by the two being 100 years.

More than £1,200 has been subscribed by the people of Nice for the erection of a monument to the memory of the late Queen Victoria. The work is now nearing completion, and it is proposed to ask the King, when he is staying at Biarritz, to pay a visit to Nice for the purpose of unveiling the monument.

Wise counsel is the following from Thomas A. Kempis: "Endeavor to be patient in bearing with the defects and infirmities of others, of what sort soever they be; for that thyself also hast many failings which must be borne by others. If thou canst not make thyself such an one as thou wouldst, how canst thou expect to have another in all things to thy liking?"

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is prepared to receive subscriptions for \$2,000,000 of the above seven per cent. cumulative preferred stock at the price of \$100 for each share, with a bonus of common stock equal in par value to 25 per cent. of the par value of the preferred stock allotted, to be delivered on payment of subscription in full.

The dividends on the preferred stock accrue from April 5th, 1910.

Subscriptions will be payable as follows—

10 per cent. on application, and 90 per cent. on allotment.	or	In installments as follows, in which case interest at the rate of 6 per cent. will be charged:
100 per cent.		10 per cent. on application.
		15 per cent. on allotment.
		25 per cent. on 1st June, 1910.
		25 per cent. on 1st July, 1910, and
		25 per cent. on 1st August, 1910.
		100 per cent.

The right is reserved to allot only such subscriptions and for such amounts as may be approved and to close the subscription book without notice. Application will be made for the listing of the securities of the Company on the Toronto Stock Exchange. The subscription list was opened at the office of the Guardian Trust Company, Ltd., Toronto, on Monday, April 25th, 1910, and will be closed on or before Monday, the 9th day of May, 1910, at 3 p.m.

Bankers of Company:

Imperial Bank of Canada and Bank of Montreal.

Board of Directors:

D. C. CAMERON, Winnipeg, President, President Rat Portage Lumber Com- pany, Limited.	JOHN I. A. HUNT, London. President Goderich Elevator & Tran- sit Company, Vice-President Hunt Bros., Limited, Millers.
CAWTHRA MULOCK, Toronto, Vice- President. Director Imperial Bank of Canada, Di- rector Confederation Life Association.	CHARLES WURTELE, Toronto. Vice-President National Iron Works, Limited.
HEDELEY SHAW, Toronto, Managing Director. Vice-President and Managing Direc- tor The Maple Leaf Flour Mills Co., Limited.	JOHN CARRICK, Toronto. Secretary The Maple Leaf Flour Mills Company, Limited.
	CHARLES W. BAND, Toronto. Vice-President James Carruthers Com- pany, Limited, Grain Exporters.

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Prospectuses and forms of application may be obtained at any branch of the Imperial Bank of Canada, or The Royal Bank of Canada, from Guardian Trust Company, Limited, Toronto, and from Cawthra Mulock & Company, Toronto.

Applications for shares should be made upon the form accompanying the prospectus and should be sent together with the remittance due on application to

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or The Royal Bank of Canada,
The Guardian Trust Co., Limited, Toronto,
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Royal Bank Building - - - - - Toronto, Ont.

The poet Chaucer's association with Southwark is to be commemorated by two large mosaic panels, now in course of erection in the outside walls of the recently opened library at the junction of the New and Old Kent Roads. They depict scenes from the "Canterbury Tales," and a special interest is given to them from the fact that the pilgrims soon after leaving the "Tabard" would pass the spot where the library now stands on the way to Canterbury.

The fiftieth anniversary of Archdeacon Thomson's work in China was celebrated by a memorable meeting in Shanghai, on December 21, 1909. The committee of celebration was composed largely of the Chinese themselves, and the utmost regard and affection were voiced for this Nestor of the Chinese Mission. He was presented with a beautiful silver tea set, inscribed: "A loving token of appreciation from the Chinese members of the American Church Mission, Kiangsu."

The death of Miss Fanny Butterfield on Monday, March 14th, removed an earnest and devoted Churchwoman from the Church Militant to the Church Expectant. For forty years Miss Butterfield, who began her career as a teacher in Brownell Hall, was one of the most efficient teachers in the Omaha Public schools, in which she exerted a great moral and spiritual influence. It has been said of her that no teacher exerted a finer influence upon the children of the city than did she. It is to be regretted that the Board of Education did not place her as she richly merited upon the pension roll until after she was stricken with paralysis and that but a few days prior to her death. It was tardy recognition of faithful services. At the time she was stricken she was principal of the Saunders school. Her funeral was held from Trinity Cathedral, of which she had been a devoted communicant for years, on the afternoon of March 16th, the Bishop of the Diocese and the Dean officiating.

Soul-Questioning.—Here is Archbishop Temple's suggestion for self-examination: "Am I really what I ought to be? Am I what, in the bottom of my heart, I honestly wish to be? Am I living a life at all like what I myself approve? My secret nature, the true complexion of my character, is hidden from all men, and I only know it. Is it such as I should be willing to show? Is my soul at all like my kindest and most intimate friends believe? Is my heart at all such as I should wish the Searcher of Hearts to judge me by? Is every year adding to my devotion, to my unselfishness, to my conscientiousness, to my freedom from the hypocrisy of seeming so much better than I am? When I compare myself with last year, am I ready to surrender myself at the call of duty? Am I more alive to the commands of conscience? Have I shaken off my besetting sins? These are the questions which we ought to put fairly and honestly to our hearts, and every Churchman should ponder these questions both as to his spiritual affairs and his social work. Self-examination is a better policy than self-exploitation."

A beautiful brass tablet, the gift of Mrs. Worthington, has been placed over the entrance to the Chapel of the Clarkson Hospital, Omaha. The tablet is done in Gothic letters and bears the inscription, "The Bishop Worthington Memorial Chapel," designating to all who enter the hospital doors that a Sanctuary of Worship has been set apart in this Christian home of healing, as the dwelling place of Him from Whom all grace flows. Mrs. Worthington has also sent Bishop Worthington's own private communion set and two cut glass cruets as gifts to the Chapel. Among other gifts to the Chapel that have been received in answer to the Bishop's appeal, may be mentioned Altar-linens and a surplice, gifts of

two devout communicants of the Church; and a chapel organ from the Woman's Guild of Grace Church, Tecumseh, as a memorial of the late Mrs. Frank Nail. Additional Altar-linens and service books from the old church at Edgar, Neb., which has been sold, and the beautiful silver baptismal ewer, which was a gift to the church at Edgar from Bishop Worthington, have been given to the Chapel. The hospital continues to be full to overflowing despite its greatly enlarged quarters.

The New Rector of Liverpool.—The very important part of the rector of this great seaport has been offered by the patron, the Rev. Stephen Gladstone, to the Rev. Harold Ernest Bilbrough, M.A., Hon. Canon of Durham, Rural Dean of Jarrow-on-Tyne, and Vicar of St. Hilda's South Shields, by whom it has been accepted. Canon Bilbrough is in the prime of life, having been born in 1867. He has had an active career and is unmarried. He received his education at Winchester, and at New College, Oxford, and he afterwards went to Bishop Auckland, where, with the present Rector of Liverpool, he came under the influence of Bishop Lightfoot. A strong personality, firm, tactful and level-headed, is needed to follow such a man as Canon Kempthorne, and there is every reason to believe that a wise choice has been made.

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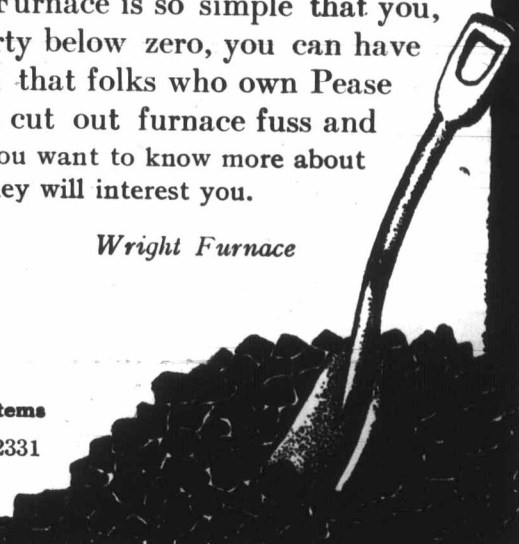
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The Rector-Designate of Liverpool has had considerable experience of educational work, having been a member of the South Shields School Board, and he is at the present moment a member of the Education Committee. He is said to be in sympathy with social work, and in his young days was an expert rugby football player. Canon Bilbrough's former appointments include a curacy of seven years at South Shields, after which he became Vicar of St. John's, Darlington, and he has held his present post since 1904, subsequently being appointed Honorary Canon of Durham Cathedral, and Chaplain to the Bishop. He expects to be able to enter upon his new duties as the Rector of Liverpool, if all be well, in June next.

The Right Rev. Alfred Barry, D.D., one of the Canons of St. George's Chapel, Windsor, and formerly a Chaplain to Her Late Majesty, Queen Victoria, died at his late

residence in the Cloisters, Windsor Castle, at an early hour on April 1st, at the advanced age of 84. The late prelate took high honors at Cambridge both in classics and mathematics, and he was placed second to the redoubtable Todhunter, as Smith's prizeman. He was a Fellow of his college at Cambridge (Trinity), and when he left the University he went to Trinity College, Glenalmond, as an assistant master. Amongst other scholastic positions which he held later on were Head Master of the Grammar School at Leeds, Head Master of Cheltenham College, and Principal of King's College, London. He was appointed by Mr. Gladstone to a residentiary Canonry at Worcester, and in due course was presented, again by Mr. Gladstone, to a Canonry in Westminster Abbey. In 1884 he succeeded Dr. Arnold Barker as Bishop of Sydney, N.S.W., and became Primate of Australia. That he resigned five years later was certainly

not due to any lack of zeal for the progress of the Christian Church; no one who heard him start his Hulsean Lectures on "The Ecclesiastical Expansion of England," with the happy text: "And lo! my stream became a river, and my river became a sea," would think lightly of his earnestness of purpose; while the germ of the responsibility of the Australian Church for mission work in New Guinea may be found in an appeal of Bishop Barry's. Shortly after his return to England, he was appointed rector of St. James', Piccadilly, London, and a few years afterwards

Canon of St. George's, Windsor. He also assisted several bishops, Thorold, Bickersteth, Temple, Creighton, and in a less and less active degree, the present occupant of the Metropolitan see. Dr. Winnington-Ingram. He published a large number of religious works, including books of sermons and lectures, which he had delivered in his various charges. The late Dr. Barry was the second son of Sir Charles Barry, R.A., and he married, in 1851, Louisa Victoria, the daughter of the Rev. Canon T. S. Hughes. Two sons survive him.

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The Bishop of Liverpool announces that the consecration of the Lady Chapel—the first part of the new Liverpool Cathedral—will take place on Wednesday, June 29th (St. Peter's Day), at 11 a.m. The Archbishop of York has promised to take part in the

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service, and the following Bishops hope to be present:—The Bishops of Bangor, Bath and Wells, Carlisle, Chester, Chichester, Durham, Llandaff, Peterborough, Ripon, St. David's, Sodor and Man, Wakefield, Winchester, Worcester, Dr. Sheepshanks, late Bishop of Norwich, and Bishop Royston. It is proposed to hold a series of late afternoon or evening services on the twelve succeeding days for the twelve Rural Deaneries of the diocese—one service being allotted to each Rural Deanery, and tickets for admission being sent through the Rural Dean and clergy. As the accommodation of the chapel is limited to about 300, preference will be given to subscribers. At these services the following Bishops have already promised to preach if days can be found to suit them—the Bishops of Birmingham, Carlisle, Hereford, Gloucester, Ripon, Truro, Sodor and Man, and Bishop Sheepshanks. On the afternoon of the day of consecration a public meeting will be held in the Philharmonic Hall, at which the Archbishop of York and others will speak.

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