Provincial Pacslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume VIII. No. 40.

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HALIFAX, N. S., THURSDAY, OCTOBER 2, 1856.

Whole No. 377.

(FOR THE PROVINCIAL WESLEYAN.) To the Memory of Charles E. Anderson,

WOODSTOCK, NEW BRUNSWICK, THE 27TH AUGUST, 1856. In yeath 'tis good the yoke to know, For manhood's bud some blight to show To have the pulse beat taint and slow,-And pain oppress, and strength decay, And life assume a dark array : Good for the young the yoke to bear, And not with triends, youth's joys to share ; Good to forego where pleasure leads, Neath brilliant skies, o'er painted meads, -Where fancy paints all objects bright,

And gives the future that's of light. Roves o'er lite's field where all is new, And decks the whole with flow rets too. Assured by hope's decentul ray Of good to come Each passing day :-To leave such fields of tancy's form And feel around the dark'ning storm,-To know stern pain by night and day, And feel the springs of life decay, -With all life's comforts spread around,-No pleasure in their fainess found-Prophet Divine! how canst thou show,

Ah! who would bear this yoke in youth Uninfluenced by the word of truth ?-But gently shall the burden fall On him who doth on Jesus call; His band shall make the burden light, And shield the sufferer with his might Shall turn from earth the hopeful eve. And point where fields of glory lie :-No voke to bear .- no cross to shun .-No crown to lose -- no race to run,--The perils past-the warfare done!

'Tis good to sufler thus below ?-

Each object pure and heavenly there The chasten'd youth shall ever share : His Saviour's smile shall then repay The langours of each suff 'ring day : How sweet he'll count those trials now, hat brought the glory 'round his brow; How sweet to know, that suffering brought The fervent prayer, the pious thought,-The wish to be a christian true, And still the works of faith to do.

Ah! happy yoke! that taught control, That conquer'd self and made the soul Its burden to the Saviour roll,-Who took the evil weight away, And did the youthful spirit stay,-Whisper'd a peace unknown before, Gives to the mental eye a light, That makes earth dark, but heaven all bright ! Hushes all murm'rings of the mind, And makes the wayward, gentle, kind .-Meeken'd by grace all ills to bear, In hope the suff'rers crown to wear.

Ah then 'twas good the youth could say To bear the voke in early day. Check'd in the path where evils lie. That we might place our hopes on high:-Our worldly cup just dash'd aside. That we might with our Lord abide. And from his hand a portion gain Where seraphs in their beauty reign.

Dear youth! the suff'ring yoke was thine,-Long didst thou 'neath its burthen pine. 'Till life was cloudy, dark, and vain,-Then Jesus came to end thy pain, And made in death thy suff'rings o'er, Safe landed where thou'lt weep no more.

Adieu! dear youth, but not for aye, I trust we'll meet some happy day,
Where life shall nought but blessings bear, Undimm'd by trouble, pain, and care,-The soul shall then with virtue shine Nor will we in that region know The smallest ill this world can show ;-No sick bing pleasure brief and vain-No cross to bear-no tears to shake-No sore distress the heart to break No envious eve-no lust of gold-No evils there in sweetness roll'd -But bliss of ages ave untold :-A Paradise without the fall, Where God to man is all in all.

New Brunswick, 12th Sept., 1856. . The yoke here mean suffering , see the context

The Evangelical Alliance. more to one Great Being than to all bewas made in the likeness of men; and being found in tashion like a man, he humbled a greater disgrace still to the Church if ano- one another, when all the world is full of halves, it is impossible; we must act as all prayer.

name is proclaimed to the ends of the earth, tians are openly quarrelling. If there was grow in any one godly dispisition. If we

the spirit of Christ, cannot do it; and there. States and Great Britain back them with the

look coldly on one another, when every arm, his brother have need and shutteth up his heart and mind should be united to carry loowers of compassion from him, how twent on the battle against sin and folly, and to eth the love of God in him? The Ap sile oring men to the feet of the Redeemer? by that question dentes that love to Go They ought to be united, to be triendly in exists in the heart of that man who may their feelings one to another, to co-operate have an orthodox profession and a nomed At a Public Meeting held in London the in every good and glonous endeavour to mouth, but who refuses help to a prother in make Christ known. They should do it on need when he can bestow it. It that be himself, and became obedient unto death, even the death of the cross. To that Savi-

friend of his people, and he is the best contemporaneous topics. Now, this Alli-

friend of sinners; he is the best friend and ance, feeble, despised, unknown to the world, and hold the same truth. I do not believe hope we shall all join in the great Halle-

all the more because now there are facilities a great mischief manifestly pervading the wish, then, to become friendly, it is not by for making him known, and for access to Churches of Christ-and who can deny it repeatedly professing on a platform that we

Carey, Morrison, Moffat, Williams, or Duff. If the mischief was that Christians quarrell everything else was wonderful, Christian tremble. Then was the new dispensation version was commanded to stand still. The tory, until his and hours been in as idead and any of these men, at once remarkable of openly—that there was milignity where for character and mind, they bring back to there should have been affiction—then I as I began. If you would know how you flame; its covenant sealed by sprinking of that former ones had waxed old, and were tense agony of Barryan where he was the first over the should have been affiction—then I as I began. If you would know how you flame; its covenant sealed by sprinking of that former ones had waxed old, and were the Churches from which they go forth so should say that effort made by a few Chrise must grow in grace, there is but one secret I blood, and its privileges opened to the ready to vanish away. Altar and cheruban, his people in chains to preach to in an in many thoughts, and so much information, as tian men to remedy that one mischief was know of It is the Spirit of God indeed sprinkled by the vision of glory, when the sacrifice and incense, ephod and breast-plate, chains; and carried that tire in his own again re-act on the spiritual health of the worthy the attention and co-operation of all that accomplishes it, and without whom it Enders "saw the God of Israel: and there Urim and Thummim-their work was done. conscience which he persuaded them to be-Churches from which they come. Every who love the Saviour and wish well to his cannot prosper; but you must use the pro- was under his teet as it were a paved work Even of the most sacred emblem of all, that ware of." thing, then, in our day, tells us that Christ cause. And yet, at the same time, it has per means God has prescribed, tive in the of a sapphire sone, and as it were the body which was the "pattern of things in the lift an undevout astronomer is "mad." how Jesus ought to be preached forthwith to all the world. But who is to proclaim it? Two was never disposed to speak of it as a very to have saved you from hell, think of the has saved you from hell, think of the cross! hundred millions of men, and these the most great thing, or indulge in large speculations happiness you have bad through him, and were elapsed from the time the Lamb was the Covenant of the Lord; neither shall it blage at the judgment bar, who well appear gifted in intellect, with the most varied edu- as to its future. It is not a triffing thing to where you are going; remember his in- stain, and captivity broken. Forty days He come to mind; neither shall they remember to have then guilty of a stranger in sainty cation, the largest resources, and the most call the attention of a man to a great duty, junctions, his will, his example; live with had been with them after his resurrection; it; neither shall they visit it; neither sh extended political power, declare that they if that were all; and how many meetings of him and then you will live like him. If the the rest he had passed within the vail, And it be magnified any more." Or the temple of a minister of Carist upon his soul, and are the disciples of Jesus Carist, and bear this Alliance have called the attention of last result is to be that we shall be like him, was it no possible that in saying, "Not itself the Master had said, that not one stone the truth of God in his hands, yet for his name. One little community, the Moravians, numbering 10,000 persons, has tolerant to one another? When men bring the like him now, if by faith we see him. It day which commemorated the opening the day which co brought 40,000 heathens to the knowledge forward great truths, if the practical objects | The life of the Apostle Paul was under this of the new dispensation of God to Israel by were now forever superseded. In their room they will then, of themselves, coafess. How of Christ—that is, four times their own num- at which they aim are not attained, the very master principle. The life that I now lead the hand of his servant Moses? Was it the Lord had appointed only two; and they they came to be guilty of such madness they ber. If the rest of Christendom had done discussion of these truths does immense in the flesh is in the flesh the same, or were prepared to do it, not a good to mankind. I may remind you that who loved me and gave himself for me. of His Son would be opened at this time? suggest ideas, and to avoid image represent man who knew to what a hell they were generation would pass before the whole it was this Alliance which led to that con- Let that be your master principle and mine, Unbelief would have long ago ceased to ration: the water, wherein the mind could rushing should have neglected to warn them It is not then so difficult a task to do; but meeting in many respects remarkable, and is Christendom prepared to accomplish it?

The Rev. Dr. Krummacher rose amid anticipations, and look to this day.

On the morning of the resurrection, some and wine, wherein the body and blood are away towards their long eternity of wor, world would bow before the name of Christ. ference of Protestants at Paris last year; a and then we shall act as brethren. Who shall go forth to teach the world not seem to be a small thing that some hun- by the Rev. John Cairns, of Berwick. He —the women—were early at the tomb; but foreibly brought to mind, but no personal Ou! how will they vent their fiercest im-Christianity? Those who lately, when af- dreds of Protestants should be gathered in said: My expectations of the assembly in the others were sauntering into the country, similitude set before the eye. These two precations upon that faithless man as a chief frighted by the throes of the nations, and standing aghast at the coming tempests of largely arroses.

Standing aghast at the coming tempests of largely surpassed.

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Standing aghast at the coming tempests of largely surpassed. anarchy and revolution, proclaimed that the religion, openly fraternising with each other, resounded during the whole of these days. Even late in was to be a religion of the understanding

these the persons to go and proclaim this thing leads to another, and what Guizot said pressed upon the Evangelical Alliance, and their patience is not exhausted. They do In strict keeping with the spiritual stamp emiss: antitheism—denying God; athersin Gospel to the world? Are they those that some years ago often proves true, viz., that he will spread its reflections far and wide.— expect, and therefore will not cease to wait. of Christianity, was the symbol which, once —doubting God; deism—dreaming of God; told us, a few years ago, that the remedy when a man does a good thing, he often does I have seen somewhat of that communion of They have not attention for anything else. for all, announced to the church the advent puntheism—generalizing God; and polythefor the evils of France was that prodigy, the a better thing than himself knows, that as a the saints which we are in the habit of exappearance of Mary on the mountains of La Salette? Are they prepared to preach over a whole life, so if a man does a good to reven the salette salette. There and the conclusion is, not that of servants found synagogues, to silence counsels, to still the true revelation of God. Christ to idolaters, who themselves bow action, its consequences extend further Frenchmen, and Germans here—not Epistoo idle to wait: "Our Lord delayeth his mobs, to confront the learned, to illuminate down to saints, without number, in their and wider than be thought. Who ever copalian, not Dissenter—not Roman Cathoown churches? Are they prepared to give thought that our Evangelical Alliance lic, not Lutheran—not Reformer; but we come in his own good time." That is not power by which, beginning at J-rusalem, rogant and article agencies of infidelity are the life-giving doctrine to men, who have forbade whole nations to receive the truth ask for a similar Conterence at Berlin? of God among themselves? Christendom, It is not favoured by rulers, to a great ex- united phalanx in the sight of our Redeem- therefore the day of the Lord draweth night throughout Samaria, and throughout the noblest hopes. In all art, science, literathen, as far as it is superstitious and Catho- tent unbelieving, it is not favoured by learn- er. The words of the Apostle John, "Be- This is the day of Pentecost; and as the uttermost parts of the earth. The symbol ture, and philosophy, the influences alluded lic, stained with the blood of the saints, is ut- ed professors who scorn the spirituality of loved, it is the last time," admits of appli- fire appeared on Sinai, in the presence of is a TONGUE, the only instrument of the to are painfully obvious to every pious and terly impotent to proclaim the Great Name. its basis, nor by well-known clergymen who cation to our own days. Two mighty Pow-And if you turn to more enlightened but secular-minded men, to those who have every and great of that land; the ministers do not of which annihilates spiritually, and, in place the more especially Christian people; do not seem that covenant by the hand of the Prophet to be aware of the extent and evil of the summan words to human word kind of erudition, and whose literature is ask for it, the chief councillors of the Spirit, places some handful of phoskind of erudition, and whose interature is ask for it, the chief councillors of the Spirit, places some handliff of phorus; and, on the other hand, the power according to the word wherein He hath heart to the heart. A tongue of fire—man's homes in beautiful and attractive forms larger than our own, can we find among them the men to bring the nations to the feet of Jesus Christ? Men of gigantic genius, and unbounded influence, of the type of Goethe, will never accomplish mever accomplish proposed by the feet of Jesus Christ will tell the infidel party, the Romanising of Romanising of Romanising by the few devoted Evangelical ministers, in the arrogance of its preference takes place there, it type of Goethe, will never accomplish the few devoted Evangelical ministers, in the arrogance of its preference takes place there, it type of Goethe, will never accomplish the few devoted Evangelical ministers, in the arrogance of its preference in the arrogance of its preference takes place there, it type of Goethe, will never accomplish the arrogance of its preference takes place there, it will tell the infidel party, the claims of the word wherein he had attractive forms and of Romanism, which, in the arrogance of its preference is supecified. No Thomas is absent now! No tone heart. A tongue of fire man's speech, the deficit a deadly result before its preference is supecified! "They are all into one place."

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No Thomas is absent now! No tone heart. A tongue of fire man's speech, the deficit a deadly result before its preference is supecified! "They are all into one place."

No Thomas is absent now! No tone heart. A tongue of fire man's speech, the following its preference is supecified. The natural properties of the word wherein he arit of the word wherein he had attractive forms and the arrogance of its preference is supecified. No Thomas is absent now! No tone heart. A tongue of from and the arrogance of its preference is supecified. They are all into the word wherein he had attractive forms and the fire supecified in the word wherein he had the arrogance of its preference is preference to the fire supecified in the word wherein Men who try to destroy the claims of party, and the high Lutherans too, that these literature of Germany, unless baptized by in the world, and that millions in the United tent as Romanism. And yet, may I boast throw the protection of Christian sympathy of my own country, after such an experi- over the few persecuted Baptist brethren or my own country, after such an experience of missions as we might have thought should have challenged the attention of the should have challenged the whole world, and gained its suffrages? - preaching Christ amid multitudes that know What great name in literature advocates him not. It is the Evangelical Alliance form a happy combination. Regard my met, with one heart, to renew their off-re- had not only the first impulse to go and tell may be, with the name of a Christian—imthese efforts—what important journals in which has led to that; and who can say to words: the lion and the eagle have receive peated prayer. We can not go to the house should the message of reconcidation, but also pairing faith, encouraging impurity, and pre-England advocates the interests of these how many other things it may lead? And ed from God a sublime mission. Unite where was that upper room; nor to the site the fire-token that all mankind, of whate en missions? Where do we find in the world if it has done this, may I not ask you whemen consecrating their means to do it? ther you do not see enough in our past ex- dian angel of the Protestant Church. I noticed, after the mode of Christianity, which slike of the Gaspel salvation, and the word England, then, so far as devoted to money, perience to warrant you to cherish a triendand scornful of spiritual truth, is not pre- ly feeling towards Christian men of opppared to carry the name of Jesus to the site views in denominational matters? Who, then, can do it? There are we see more and more the importance of that is beautiful have we seen here, but we urged their prayer, nor whose voice was then into a cold world! and it never come, my a few Christian men, a few who, as perishing sinners, have found the refuge Carist has provided, who glory in saying that the us act on it on all occasions, and cherish ill they merited has been prevented by the this !riendly int recurse one with another sufferings He has endured, and the heaven It has been said to be only a platform union

he has purchased is theirs because He con- that exists. If that be true, it only shows descends to be their friend,-those men are how deep the disease has settled, when the not in England, not in Scotland, Ireland, men who have most at heart its success have France, Germany, Switzerland, or Italy; but a superficial and momentary union. It but these, wherever they are, by every it be so, then must we earnestly pray that principle of common prudence, as well as the friendliness of spirit may be cherished by loyalty to their Master, ought to be one. among us. If any man does not love mi-What can equal the folly of bese men wast- brethren, he is not of God. And let me re ing their energies on intestine dissensions and trivolous quarrels? Why should they like inspired servants of Carist—it any sec "As for me and my house, we will serve sound, it was a still as a hurricane, Hon, and Rev. Baptise Noel said: We owe every ground; just as the armies of France true it must go so far as to force the man Jesus must suffer persecution." Nobody with fire; James sees Nathanael crowned minister of the cross withhold minister of the cross with the cross with the cross with the cross with th more to one Great Being than to all besides,—to Him, who, being in the form of sides,—to Him, who, being in the form of God, thought it not tobbery to be equal with the father of bis God, thought it not tobbery to be equal with the father of bis battle-fields of Alma and Inkermann, Curis- to give of his money to a brother in need; and round and round the fire sits souls, and pointing them to Christ? H. said to reach. The Bible, con-God, thought it not robbery to be equal with God, but made himself of no reputation, and give of nis money to a profiner in need; and round and round the fire sits souls, and pointing them to Christ? He had to reach. The Bible, concentration mental to give of nis money to a profiner in need; and round and round the fire sits souls, and pointing them to Christ? He had to reach of them." The Lord has been sees his momentous responsibility during a line that the robbe of the money to be equal with the robbe of the money to a profiner in need; and round and round the fire sits souls, and pointing them to Christ? He had to reach of them whole hope, their infinitely glo-money to be equal with the robbe of the money to a profiner in need; and round the fire sits souls, and pointing them to Christ? He had to reach of them to Christ. The christ is the christ of the christ. The christ of the christ is the christ of the christ of the christ. The ch God, but made himself of no reputation, and to be no reputation, and disloyalty and treason to desert the ranks who would scarcely give his hand to a brother the werk while preparing the beaten oil for rous hope !—and yet they are industrial to be no rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the

even the death of the cross. To that Saviour, the Lord Jesus Christ, you and i, if we are the death of the cross of the Lord Jesus Christ, you and i, if we are the death of the cross of the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we are the death of the cross of the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we are averything the peace of this opportunity to describe the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we can be the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we can be the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we can be the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christian morals; the man that does not love his brother is no follower of Jesus
the promise of the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christian morals; the man that does not love his brother is no follower of Jesus
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the Lord Jesus Christian morals; the man that does not love his brother is no follower of Jesus Christian morals; the man that does not love his brother is no follower of Jesus Christian morals; the man that does not love his brother is no follower at eligion, never finds a more frequent octorer is no follower of season that the aspersions thus circulated are casion than that we so hopelessly differ Christ. Though I speak with the tongues clare that the aspersions thus circulated are nothing but infamous calumnies. Now, my we have for the future, the happiness of our among ourselves, that there is not a man to of men and of angels; though I have the nothing but infamous calumnies. Now, my teach the truth. Let them see that we have gift of prophecy and understand all mysconscience enough to hold our own opinion, teries; though I have all faith so that I well. It is quite probable that we shall He has been to us, and still will be, wisdom, and that the men most thoughful of truth could remove mountains; though I bestow never meet again in this world. You have and most decided in grasping it, are just at all my goods to feed the poor, and though I anointed many of us, by the oil of your If ever we reach eternal life, and are happy through ages of ages, we shall owe it to glory in the truths they have ascertained in charity, it profiteth me nothing. We must of our burial, but we know whither we go. We must of our burial, but we know whither we go. We are strangers and priests to God in the truths they have ascertained in charity, it profiteth me nothing. We must of our burial, but we know whither we go. We are strangers and pilgrims on this earth. in the aven to which they are going, in the great duty of the law, the first com- Jerusslem is the home of the wanderer, and the Father, we shall look him in the face, and tell him that we owe it all to his that while maintaining every truth to which if we would not sink into the hatred of glad for us to look back upon this world kindness. Except by him no man comes to that while maintaining every truth to which if we would not sink into the hard of where we have experienced so much hospithe living and never, then, let us say that we where we have experienced so much hospithe living and never, then, let us say that we the Father, he is and one. He is the best ciples to link them together more than all

inend of sinners; he is the best friend and benefactor, therefore to all in this room; whatever their character and prospects.—
And that Saviour is worthy to be made known themselved the same truth. I do not believe disregarded by multitudes, against which the modes of that burning mightier auditors. The light of eternity make no pretentions to discernment in reduction, we shall obtain, cherish, or any other occasion, we shall obtain, cherish, or maintain right feelings, with one celestial fire, would blend, and pour out their powers in a rapturous "Glory be who amology them which numbers do so. One great roist is more than the midst of that burning mightier auditors. The light of eternity plays about him, and reveals the tremenous obtain, cherish, or maintain right feelings, with one celestial fire, would blend, and pour out their powers in a rapturous "Glory be out the outburst of that burning mightier auditors. The light of eternity make no pretentions to discernment in reductions to conceive the outburst of that burning mightier auditors. The light of eternity make no pretentions to discernment in reductions to conceive the outburst of that burning mightier auditors. The light of eternity make no pretentions to conceive the outburst of that burning mightier auditors. The light of eternity make no pretention anown through the world; if, not, the world goes on in its misery; but if made known, men are made happy as fast as they receive him. He ought to be made known because of his world. The ought to be made known because of his world. The ought to be made known because of his world. The show this friendly teel.

expect; but faith would probably renew its see a symbol of the cleansing Spirit; but against it, is enough to till them walt an azo-

grand remedy for these miseries of Europe and advocating the principles of religious only a pure echo of the Gospel of truth met the day, when they did meet to hear what and the heart; wholly resting on the conand the world, was the dogma of the imma liberty under the eyes of the throne of your ear—only the pure air of love to Christ some had seen and heard, Thomas was away. victions and the principles, building nothing culate nature of the mother of God? Are France. It is something that one good breathed around us. God the Lord is im- Now, however, after ten days have elapsed, on sense, and permitting nothing to fancy.

nope the Princess Royal will help to attract is in nothing a religion of circumstances, in which by that salvation is proclaimed.

Son, and to make for you an early path to Germany, and especially to Berlin. Much know not now long they had that morning or Fire descended from the Giver of speech universities; and only in recent times the what feetings of closer expectation and more taught my little ones that tones were gods. truth of the Gospel in the hands of eminent vivid faith were warming the breasts of the " Blessed be the Lord God, the God of men has completely overcome the errors of disciples. But "suddenly there came a Israel, who only doeth wondrous things! Rationalism. Besides, we have some thous sound from heaven as of a rushing mighty. And blessed be his glorious name forever sand ministers, who preach the pure Gos- wind." Na, mark you, a wind; no gate and let the whole earth be filled with his pel of Jesus Christ, and that alone. Those sweeping over the city struck the sides of glory! Amen and Amen!"-The Tongue who only teach the Catechism have some- tue house, and rustled round it. But "from of Fire thing like a telegraphic communication be- heaven" directly downward fell " a sound," tween their minds and their hearers. I re- without shape, or step, or movement to acpince, however, even in this case, that the count for it-a sound as it a mighty wind setter of the truth is preserved. Besides, were rushing, not along the ground, but we have a K ig who is not only a great straight from on high, like showers in a dead that he used to keep a paid upon his bed ornice but, the deepest expression of his calm. Yet no wind stiffed. As to motion.

men are made happy as fast as they receive him. He ought to be made known because of his worth; there is no name in heaven like his, and the earth should be his, and the earth should be his a crying disgrace to the Christian Clurch of Christian Christian Clurch of Christian Christian Clurch of Christian Christian Christian C them to imagine what must nave been the Church that 1,800 years have does not appear, never did, and never can joined, except faith, love, hope, every grace to the peal of praise that burst from the hearts of ling crown; and some of them—appealling in the unitary of the peal of praise that burst from the hearts of ling crown; and some of them—appealling in the unitary of the peal of praise that burst from the hearts of ling crown; and some of them are crowned with the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.

The peal of praise that burst from the hearts of ling crown; and some of them are crowned with the unitary of them.

The peal of praise that burst from the hearts of ling crown; and the unitary of them are crowned with the unitary of them.

The peal of praise that burst from the hearts of ling crown; and the unitary of th

OF HALIFAX, Nova Scotia who died at every great mass of the population on the town a world stroke, a drained a nation's wail. desert nor the coal of Isaac, nor the intold- three house of the pathway of the earth, such as our fathers never knew. We man of common sense, it would seem that must grow into Christ and be His servant "There was a great cry in the land of ing of Ez-kiel. It is a tongue; yea, cloven blinded sinner, and bes ech him to the comwere told yesterday in an address of re- the project which offered a simple remedy in all things. Faith and hope must grow, Egypt: for there was not a house where tongues. On each brow glows a sheet of unit the eternal survive. Even in his overmarkable force and accuracy, that if ever to that evil, and nothing else, was in itself the spirit of self-sacrifice must grow, selfish- there there was not one dead." That same flame, parted into many tongues. Here was whelming solicitude move mon to again Christian missions, in other words the habit under some distressing complaint, ever asks is much religion in the Church that there is lamb's blood, averted death from the doors anity was to be a Tongue of Fire. It was than for his meaners of weights have the habit under some distressing complaint, ever asks is much religion in the Church that there is lamb's blood, averted death from the doors anity was to be a Tongue of Fire. of preaching Christ and sending men to his physician to do more than cure the com- much brotherly love, and only when a man of I-rael and then led them a way from yoke a symbol of their "power," the power. It was with such emotions that preach him, begins to grow. It Churches plaint. Does he ask him to give vigor to a attains remarkably to the image of C rist, and task-master towards the goodly land, whereby the new kingdom was to be built apastle set before the trembing. From the are spiritual, there arise men willing to pro-claim Christ, and Christian men dare not naturally plain? He asks the physician look at such seasons of revival as that which of God, where he manufested hunself in the to tarry, and so easerly to pray, and when the proud Agrippa on his martle throse. refuse their co-operation. Just in propor merely to effect a cure of his complaint, and occurred in the history of Jonathan Edwards thunder of his power, with flame and trum- all other things were prepared for which It was with such emotions that the fervice non as such men go forth as Herry Mariyn, if that is done, esteems it a great blessing, at Northampton, you will see that when pet, and a voice, whereast all the tribes did the whole arrangement for the world's con-

side. "Take the triple crown; know thou arise: "they are all with one accord in one variou, here we see the Creator taking to which they employ for their instruction and Christ to our homage, such as Samuss,—the Evangelical brethren do not stand alone me king of kings and lord of lords, and the place." Nor are they slow or late. We are himself the language of every man's mother : improvement. In many instances—alas for visible representative of Christ upon earth." not told at what hour they met, but it must so that in the very words wherein he heard them—even when the cause of the corrup-The Romish Church rallies and concentrates have been very early; for after they had her say, "I love thee," he might also hear tion is made manifest to them they underfore Protestantism, as far as it has lapsed into coldness and unbelief, is just as imposite for the protestantism. It will brethren in all things fundamental. It will brethren in all things fundamental into coldness and unbelief, is just as imposite for the protestantism, as far as it has lapsed into coldness and unbelief, is just as imposite for the protestantism, as far as it has lapsed into into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers. a new political tie is to be made-British Peter reminded the multitude, who came brow of the primitive church, rebuke that writer or as an olator and writer note, and blood and German blood, a happy mixture, together, that it was only the third hour of system which would force all men to worship to accure admission, attention, admiration

side reflection and contemplation—these after the Ascension, is the entire company tongues sat on each of them; so that each disguise of an angel of light; an infidel, it hem, and they are the support, the guar- where it stood. These points are left un- nation, kindred, people, or tongue, were heirs

Pulpit Earnestness.

It is recorded of the devised John Welch. neart is inscribed upon his coat fot at us - the air of the room was silt as death; as to cose during might for prayer. Son timas wite found him on the ground, weeping professional skill or position. But, generthe Lord." He is a man of decided Chris Mysterious sound, whence comest thou? When she complained he would say, "O! any speaking, these dapes are an among Mysterious sound, whence comest thou? Is it the wind of Ezekiel preparing to blow? Is it the wind of Ezekiel preparing to blow? Is a the sentirely devoted to the Evangelical A ance. He, however, has found he could not escape the infliction of that word of Scripture—"All who live godly in Christ Scripture—"All who live godly disloyalty and treason to desert the ranks who would scarcely give his hand to a browness the whole ther? I would say, that man is not a do it, because that which Romanism most Christian, not it his gifts were of the highdo it, because that which Komanism most Christian, not it his gifts were of the high choose another side, which is considered choose another side, which is considered giornied; for the Holy Ghost is given of the night. It absorbs his thoughts, and the Bible.

ambassador for Christ feels the long-sup Shall there never ensue a holy and happy The instant effect of the descent of the pressed solicitude break forth in an overflow rest in pure and saving truth? Surely Spirit on the first Gentile converts in the of fervid and pathetic expostulations .- better time must come : and it may be that house of Cornelius was, that they began to Whatever is most powerful in argument, or it is near at hand. In immediate connecmagnify God." The effect would be the most winning in entreaty, or most thrilling tion with the passage just cited, it is predictsame in this first case. That bosom has yet in appeal, he then seizes upon, and approved that the Redeemer shall come to Zon, plearn what is the feeling of moral subli- priates it to his mighty theme. He pleads- and unto them that turn from tran-greenous, mity, which never has been suddenly heaved He warns. He invites. He points now to in Jacob, saith the Lord. And then the with an emotion of uncontrollable adoration the yawning pit, red with the flames of text proceeds, As for me, this is my coveto God and the Lamb-an emotion which, wrath, and now to the cross, red with a nant with the m, saith the Lord: though no voice told whence it came, by its Saviour's blood. The very grandeur of his that is up. 1 thee, and my words which I movement in the depths of the soul, did in theme possesses him. It leads him away have put in thy mouth, so the cot depart out dicate somehow that the touch of the Cre- from the influences of time and sense about of thy mouth, nor out of seed, nor out ator was traceable in it. They only who him. For the moment, he is no longer in of the mouth of thy seed's seed, saith the have felt such unearthly joy need attempt this world. He is surrounded by other and Lord from henceforth, and forever. We to God!" or "Blessed be the Lord God!" come! The Judge is descending. The world will thus suffer itself to be led into Modern believers—not those who never books are opening. The heavens are pass-captivity, the Lord still has a covenant peo-Christian Church that 1,800 years have gone by since his ascension before half the world knows anything of him, and it will be a greater disgrace still to the Church if ano-

ther generation pass away before that great sinners and heretical opinions, and Christ's servants in all things, if we would represent the programme is programmed to the ends of the earth sinners and heretical opinions, and Christ's servants in all things, if we would be too The fire is not a shapeless flame. It is importunate, can any entreaty be loo earn-There was a day when death had struck not Abraham's Is up, nor the pillar of the est? Is it any wonder that he is ready too the Churches of Christ became spiritual, desirable. What sick man, when laboring ness must be subdued; it is only when there day the Lord, by the spinkling of a pure the symbol of the new dispensation. Christi- feels that it is better for him to weep here

Enemies of the Bible.

The Bible is just now assailed by a most remarkable multiplicity and diversity of en-

But besides these ancient and gigantic venting salvation. Many a door water is weed against deb a novels, yet op ins with a welcome to hand at. el poetry, and other lorms or decer ion, ad aking their places in schools, parious and libraries, as appropriate and trustworthy

A third-class has made its appearance. -Countless famustic dwarfs of unbenef soring into temporary existence playing range pranks of ructul mi-court, and turning inevitably the laughter excited by their first grotesda, exhibitions into wats of heat sorrow, or the valuex gration, or outrage and indignant virus. Managers, Mes-merism, and Spirid man, and oner detatons, and about colons are profunctif in re-Now and then a untinguished hams occurs in connection with them! not indeed or-tincuished by Christian intelligence, zear and .oud works, but by some kind of secolar

Correspondence.

----FOR THE PROVINCIAL WESLEYAN.

My DEAR SIR,-When about leaving them hear from me in the Wesleyan; and went on board to prevent the inconveni so powerfully to cement. my yielding heart prompted me, perhaps ence of embarking in the night, should the oo hastily, to promise compliance. fectionate and grateful recollections, compels until the next day at noon.

now he "likes it." &c., &c.

Well, indeed, he hardly knows how he ty to their destination. I have intimated sleep was impossible to those unaccustomed hat the passage seems as a dream, only real. It was as disturbed and commingled, heterogeneous and paradoxical; and for the the advantage of future friends who may

seats for wife, self, and five children, to Ha-Coach stopped all night at Kentville-long enough to see two or three drunken men. At six next morning ready and off through mouth to Windsor. At Wolfville took in eleven. Enough inside by this time to satisfy any reasonable stage owner,-day pleasant, country looking lovely, and making one wish he could always live in his dear native land. By eleven o'clock, at Windsickness of a child. The Creole had arrived we must wait to be jammed with sweating passengers and their travelling kit. Long enough at the hotel to be satisfied by ocular that lovely province a paradise for Govern-

ors that loathe Temperance Counsellors. fiercely, the roads were dusty, passengers vociferous for places, and after our inside complement was raised to thirteen Mr K was determined to crowd in another, and I became determined that it could not be alseat, while the youngest occupied its mother's arms, and the other passengers were stowed as closely as possible. Not satisfied with this, the "book" must be referred to by the proprietor, to see if I had not occupied more room than I was booked for; sure enough, it was found that I had booked for four, and only occupied four, seats; so by a little firmness we were saved from having the price of another passenger "sweated" out of us into the pocket of the proprietors. By this time the pile of passengers on the outside began to be alarming to those inside, while the pile of luggage lashed on was scarcely less so to those who felt sensitive about their "best hat" and hat-box. Another coach was equally loaded, and an extra beside; and what was most annoying, we, with Her Majesty's Mail, must wait till all were ready to start. The poor horses at length received the whip, and we were away, toiling through dust over the highlands. At the first stage horses were changed, and feeling that they were imposed upon, they refused for a time to "go." Thence to Halifax, there was no comfort, except that arising from the conversation and kindness of fellow passengers, and the hope of reaching Halifax by dark. At ength Sackville bridge was reached, and ton; and is well deserving a more commothe Railway station. Here we got into the that line of coaches to turn the passengers then jump out, and either walk into town a field of Missionasy labour. mile or stow in the coach again. It was a relief to get into a rail-car, and hear the enlivening whistle, and feel the inspiring hope that it called to Windsor by that route next year, one can go with comfort and less im-

But Satan is about rail-cars as surely as about stage coach proprietors, and we had just stepped out of the station house to take coach when a drunken row began just be- Conference of the Evangelical hind me, among a party that had gone out by rail to Sackville to a pic-nic, got up by the Irish Society of Halifax. Malicious vils; but it happened that they were so to knock each other down senseless, and the greatest satisfaction, we should not hesi- highest authority for believing that the preafter bruising each other's faces, destroying tate to point to the efforts after Christian sentation of the Gospel to the popular mind tinery, some officials succeeding in quelling Whilst it cannot be denied that a common will be attended with unaccustomed success: the row. Having got my frightened family out of the way a little, I stood observing the stern warning to keep at a respectable distance; when he replied, "Sure I would rather die that strike the likes of you." Poor fellow, he either saw I was a clergyman. drunk as he was, or discerned my frame to be no shadow. By this time horses were harnessed again, and we soon reached the other, "that ye walk worthy of the voca- holy an undertaking. that so comfortable lodgings had been spoken for us by the kindness of Brother Churchill's family.

Now steamer come in from Boston, but the fog conscience takes it up, and, together with afme to contribute something for your pages, The Merlin Steamer bound for Bermuda me to contribute something lot your pages, notwithstanding misgivings about my ability lay on the opposite side of the wharf waitnotwithstanding misgivings arrative. I hope ing for the Boston boat also. By coach the friends. Its continuance and success may would tend, in a practical and striking man-I shall have your indulgence Mr. Editor, second evening Bro. Cardy and family had no doubt be attributed in good measure to ner, to show, that, with whatever diversity appeals to experience; and, blessed be God, we for I perceive by the length of your Editori- arrived, and were safely on board bound for the caution which characterized its com- of administration, the Church of Christ is speak that we do know." als except the last that has come to hand, Bermuda. This was some alleviation of the mencement and the candour which has pre- one." that writing for the "papers" is as irksome tediousness of delay. At length on Friday to you as it can be to any. Excuse me, but the roar of a cannon announced the approach to you as it can be to any. Excuse me, out the foat of a cannot announced the approach the you less reserved for the sake of of the steamer, and in a few minutes she the taunt of inaction because it would not be not the disposition of the godly men who of their general practice we have not seen any your readers, and hope to see more from was moored at the end of the same wharf; precipitate; but it should have been borne constitute the Evangelical Alliance to rest you conceived in the same vigilant and her deck quite full of passengers. While in mind that a project which wanted the in mere "unproductive sentimentalism." as Christian spirit, if not on the same topic, as the Mail for Newfoundland was being made sanction of successful precedent, required has been ungraciously attributed to them, that of the Bible Union disclosures. What up-had the opportunity of going through a "stormy wind" is Dr. Maclay's letter the saloons of the Canada. How I wished against that sectarian wall of untempered she were going to Newfoundland. About mortar." And what a monitory retribution 3 p. m. we were under weigh and steamed development. It was no light matter to seton those, who, in a sectarian spirit, tamper down the harbour at about 7 knots. It was the and define the hasis of such an association the hints thrown out in the above sugon those, who, in a sectarian spirit, tamper with God's Holy Book—the Pilgrim's guide with God's Holy Book—the Pilgrim's guide pleasant and smooth, and we all kept the deck with deep reverence listening to this man of as long as possible; but as soon as the boat embrace in its sanction the most deceitful no branch of the Evangelical Alliance be in seemingly at variance. But we ought not, thro' But some of your readers want to hear began to feel the long Atlantic swell, my latitudiarianism, it might have been so con- operation in our midst. We have a home hea- self abnegation, to give strangers an unfavourfrom Newfoundland, and perhaps how the writer reached his destination; especially which hears the name of its recognition; in either case it must combined efforts of the Christian churches or of a community which hears the name of its recognition; in either case it must combined efforts of the Christian churches or of a community which hears the name of its recognition; in either case it must combined efforts of the Christian churches or of a community which hears the name of its recognition; in either case it must combined efforts of the Christian churches or of a community which hears the name of its recognition; in either case it must combined efforts of the Christian churches or of a community which hears the name of its recognition; in either case it must combined efforts of the Christian churches or of a community which hears the name of its recognition; in either case it must combined efforts of the Christian churches or of a community which hears the name of its recognition; in either case it must combined efforts of the Christian churches or of a community which hears the name of its recognition. them all tortured with sea sickness in a of its recognition; in either case, it must combined efforts of the Christian churches or of a community which bears the name of crowded cabin, and with the thought that, have proved inefficient. We cannot but re- of our land should be brought to bear for got here, it is so like a dream; except that for at least four days, this must continue. gard the basis which it actually exhibits as their evangelization. When shall we awake

an ever-watchful and prayer-hearing God To add to our annoyance the screw made favored and defended in various ways, and such a horrible thumping noise, and shook the boat so violently, that for the first night the advantage of future friends who may steam round Scatarie. Sabbath morning about 8 a. m. the fog cleared away, and we faltering; the friends of Evangelical Allicoach at Bridgetown, and paying for four supply of coal was laid in, and butter, cattle, Dr. Steane one of the honorary secretaries lifax—fare £7 5s.—distance called 140 it a mercy however to walk ashore, and rest recent Conference in Glasgow, two modes of miles. Then the hurried farewell to Father Williams and Brother Wilson, relatives of and were soon out in the gulf, with a and friends, and off, through Wilmot and smooth sea and bright sun. Thought of the preaching of the Gospel in halls and pub-Had the of an invitation gave it up. The sea con- ation which has induced the Wesleyan Conpleasure of falling in with the President tinued smooth until Tuesday morning, when ference in England to put forth greater en-Conference and Lady in Aylesford, a stiff north-east breeze met us off Cape Cornwallis, Greenwich, Wolfeville and Fal. and at ten miles distance on our right saw a be in vain for the profligate and indifferent cumstances have arisen, which make separation two additional inside passengers, making out of water, looking white and cold as are reared, and soul-stirring sermons deliver-January. The sight was exciting, but helped with the piercing east wind to make ed within their walls, if the church be not

notonous; and sorry enough to the sea-sick of God, and who therefore hear not the sor, after being relieved by a man, for whom ones. At last we passed Cape Spear light, voice of the preacher. The appeal on bethe coachman deferentially stopped his horses, of a few shillings in the way of toll. and saw a-head of us an iron bound lofty half of the remotest heathen could not postame great cause; and the earnestness of feeling At Windsor met Brother Cardy bound with and colours flying; and, all around, whale sibly be stronger than for them, "How at such a time often impels to fresh exertions his family for Bermuda, detained through boats with crews of hardy fisherman, then a shall they believe in Him of whom they and further undertakings in the Circuit, so that narrow gorge between the lofty cliffs, and have not heard? and how shall they hear while kind recollections of the past remain, perwith passengers, all eager for Halifax, and the appearance of some buildings, then "the without a preacher?" Dr. Steane pleads in sonal regrets are soon lost in the activity of new whatves and masts of vessels; then the wharf the following eloquent and truthful strain: work and new agents. Above all, it is a season wharves and masts of vessels; then the whari with people crowding down. Then the "Men do not come to worship God until And at this commencement of the Methodist demonstration, and olfactory proof, that rum natural anxiety about our reception increased they have some love for Him. or at least was free enough, and the Maine Law far and the "brushing up" absorbed every other practically admit His claim to their love.— year it is that our Members are called togetherenough away from Nova Scotia, to make consideration, except the cheering thought The Church places herself in a mistaken atthat we were safe at the end of the voyage titude, and indulges an expectation resting them-to give a few last thoughts to the Annual through Divine mercy. Soon we are all on on no satisfactory basis, when she builds Conference held in the previous month, to hear deck and the vessel beside the wharf, and churches and chapels and then waits for the some account of its spirit and proceedings, and friends are rushing on board to shake hands, ungodly to come and fill them. The world to listen to its Pastoral Address to themselves. with their returning ones; while those who will not come to her; she must go to the This week we print the Address for 1856, which have come as strangers are wondering if world. She must seek the unbelieving por- we hope will be perused in private, as well as the Mission house is ready, and whether tion of the community upon their own territhere will be any chance of a fire, and a cup tory. She must carry the Gospel to them, discouragement the tone of the Pastoral Adlowed. By this time I was holding a child on my knee, one was standing without a seat, while the voungest occupied its most seat, while the voungest occupied its most safe passage, and getting the children ready to land, the sad news was overheard passing at her hands. The latter was never God's into a vindicatory or apologetic strain. This among our St. John's friends on board "Mrs. method, and it ought never to have become year, with prospects greatly cleared and brighour joy and reminded us that death is before wait for apostate man to return to him; he no undue elation. Almost every topic interestus in this land also. At this point we were sent His Son to seek and save the lost; and ing to Methodism and the Church at large is hastily introduced to our circuit Stewards, His people must go in quest of their fellow- touched upon, but each is directed into a pracaway for a waggon, then to kind friends who Him.

had hastened down to see their new preacher. We were soon conducted by bro. Ayre and Gospel has been carried into secular build- own, we shall in this place notice only two points others to the waggon of S. Rendle, E-q., ings, as well as when it has been preached which deserve the attention, not merely of Weswhich, though comfortable, was no more than in the open air, large numbers have come capable of holding us all. We were soon in to hear it who never enter a sacred edifice, he Mission house, where several ladies were and who, probably, by no persuasion would waiting, with kettle on the fire. How like be induced to do so. Of the crowds of palace the unpretending Mission House earnest listeners who thronged Exeter Hall dress affords, the two great questions of the docseemed? I could scarcely refrain from last winter (and every time it was opened, weeping with joy and gratitude to see my it was so full that hundreds went away un- present day. dear family safely at their journey's end, in able to get in), it was estimated by those our new home. The little ones were soon whose knowledge qualified them to judge, clerical magazines of the current month, where Jebovah had given deliverance to Israel; and Morley people some time previously had been capering round, as if they had escaped prison. that at least two thirds consisted of persons the writer is commenting on the "Rivulet Con- when David at the bringing up of the ark to called out by the Bitish resident to join in an Truly God was good to us in all our voyage, never accustomed to go to any place of woralthough we had much discomfort. The greater proportion of our passengers were all that we could desire. The captain was one of the most vigilant and careful of glect of the house of God, enabled themseamen; and I judge a first rate pilot on selves to go alternately to Exeter Hall; thus the coasts of Newfoundland, and Cape Bre- manifesting a desire to hear the Gospel of Dissenters, especially as the former have their The reason is, that its associations are no longer rail-cars,—it being an arrangement with Yourself and your readers will pardon no doubt be easy to show that the conduct alism in England at this time, instead of being the dance was abused to idolatrous and licentious me for occupying so much space, I hope I of such people is unreasonable, and to insist Dissenters, are conspicuous clergymen of the out, to take the train, and pay an extra fare will be more brief in my next in which I that we are under no obligation to accom-

dious and speedy boat. to reach the station just outside the city, and intend to give some information about this St. John's, N. F., Sept. 17, 1856.

Provincial Wesleyan THURSDAY, OCTOBER 2, 1856.

We readily avow a high degree of infeeling of estrangement and even of bitter- then will the world believe when the Church strength day by day-among the purer Pro- in connexion with that branch of the Church bearing one another in love; endeavoring to large scale, between the pastors of all Evan-

so called; but as much like Sofas as the you all."—Christian Associations and Evan-that period should preach according to preduce the soft and the sympathize with Dr. Bunting's the spot, and on being recognised, the attacking

but much prudent deliberation in its further instumental in achieving on a large scale, their own lips. If they say anything about remarkably indicative of the guiding provi- to the realization of our duty to the world dence of the Great Head of the Church.

to it. The next evening the fog was thick harmonious annual gatherings, have clothed not come to us to receive it? and the boat was of necessity kept at respectful distance from land, and obliged to have cheered the hopeful and confirmed the were soon at the coaling wharf, Sydney, ance are ardent not only for union in sentiwhere to our pain and annoyance a large ment but for union in action. The Rev.l. and sheep, for St. John's market. We felt of the Alliance suggested, we observe, at its and begins with the present for others. There holding service, but, what with the recent lic rooms throughout the Kingdom. This Sabbath breaking, care of children, and want suggestion is grounded on the same consider-Race. It blew away the fog, and at sunrise ergy in its Home Mission work—the loudly who bids farewell to one circle of Weslevan for the first time, I saw the bold rugged appealing claims of perishing untaught thou- homes is sure to be received by a "God speed" coast of Newfoundland on the left hand, sands in the cities of Britain. It is seen to by another. And if, in any case, uniappy cit monster iceberg rising about 150 to 200 feet classes of the community that sanctuaries rather a relief than a privation, there must, on one feel chilly. Our voyage thence to St. entered and the word be not listened to. in his changed sphere, or by the Circuit on the John's was somewhat rough, slow, and mo- There are thousands who shun the House arrival of the new Minister. It is generally,

ship. Instances also are known in which by previous arrangement and concert, neighbouring families living in the habitual ne modate ourselves to such unjustifiable prejudices. But it is submitted that, if we act in the spirit of Christ, we shall bear with

a willing obedience to the precept of St. unity; but many, we trust, of the Episcopal throughout the world." Paul, as applied to their intercourse with each clergy will feel at liberty to fraternise in so

Ospray herself resemble the Boston steamers. gelical Alliances are the patent and pleasing vious arrangements; not, however, in such a ness of the Spirit, and to that doctrine of "a full regret that so many good things have been lost, party cried out, 'Kill how,' Destroy him,' 2 By the kindness of Capt. Corbin however, fruits of this spirit. Their progress and manner as that each should be stationary salvation to all," which was "the trumpet-note and we hope that, to prevent this, Mr Keeling words to that effect. He then eadled out that he at the instance of Mr. W. Cunard, the capt's, their stability are truly cheering indications and minister all the time to the same con-State-room was secured for Mrs. C. and two children. Myself and the rest of my children. Myself and the rest of my children with a book of proverbs!—Eng Corr. W. C. he was stabled. The fir blaw brought him to kind friends on my last station, for this dis-tant field, I was urged by some to let dren had to bunk it. The second evening, which they originate, and which they tend a different pulpit every successive Lord's day." "Such an influx of Christian minis-The Evangelical Alliance was inaugurat- ters from the north among the Churches of blessed, it may be predicted that God will raise ed amid the sneers of the sceptic and the the south, together with a corresponding indistrust of many of the wise and good : but flux from the south among the Churches of it has disappointed the hopes of its enemies the north," Dr. Steane conceives, "would

not only much consideration in its inception but they aim at making their organization

around us that lieth in wickedness-and

From the London Watchman, Sept 3. Methodist Doctrine and Practice.

The new year of our Connexion began praccally in the last week for most of the Circuits of the harmony, happiness and prosperity of the pastor and the societies during the year will, in hundreds of places, greatly depend. Our itinerant system causes many painful partings, bu consecration, not by the Preacher alone, but by Phinney is dead." This at once chastened the method of His Church. He did not tened, there is the same meekness of wisdom, and Messrs. Green and Blackwood, who hastened sinners, that they may reclaim them to tical and spiritual tendency. Leaving these, for the most part, to receive that enforcement which "Experience has shown that when the belongs to the pastoral office rather than to our leyan readers, but of all who are concerned in the present condition of the Projestant Cnurches.

We select, then, for such illus'ration as the Ad-

trine and the practice of the Methodists of the

have not the Thirty-nine Articles, and do not spiritual worship of Christians, not even the use "formularies of belief. The writer proba-most decorative and pomp-loving of Puseyites bly does not include Methodism under the name have ever dreamed of introducing the dance.when brought to them in this manner, which own doctrinal standards. But he might bave in the remotest degree religious, but all the other they had never evinced before. It would remembered that all the chief Doctors of Ration way, merely worldly. Among Pagan nations, Established Church; and that one of them after writing a couple of volumes in which he undermines the authority of revealed religion, exhuman perverseness, and even stoop to its plodes the inspiration of Holy Scripture, and able tendency to dissipation of a character the unreasonable demands, rather than suffer our rejects the doctrine of the Atonement, has been most dangerous for the young. As an exercise, allowed to purge himself by the mechanical test in heated rooms, it is the least healthy, and as a of signing the Thirty-nine Articles over again It would appear, therefore, that however valu- vised. If not malum in se, it is what the Church, work is especially appropriate to the Evan- able formularies may be, they are only fences in the present state of society, must consider, and gelical Alliance; he thinks that in their behind which heresy can not only lurk, but sucassociated capacity they are the body by cessfully defend itself. The only way to secure glad that our Conference has again done this. which it might best be undertaken; that and preserve the orthodoxy of our doctrines, is A few may be offended, but there were very few this new and aggressive effort of Christian personally to derive from them—to appropriate to offend, and we could have hardly hoped that love should be entered upon by the united by faith and to exemplify in conduct—those the children of dancing Methodists would in any counsel and zeal, and by the practical co- christian graces and fruits which do not spring out case have remained in our Church. To those blows were struck, and the row became gen- terest in the proceedings of this Alliance, operation of all the branches of the Church of the soil of a theological system, but from the eral; wives and sweathearts screamed and and recur with pleasure to a topic on which of Christ; for, he says, while in our separate reception into a renewed nature of the fructitygroaned, while the men cursed, growled, and in our last number we but briefly touched. and denominational efforts, when they are ing truths which the Spirit presents in the Word will be sufficient, and that they will repent of the If we were asked to select that feature of conducted in the Christian spirit we may of Life. In the earlier part of the last century, evil report they have brought upon us all. See drunk they could not strike steadily enough the age in which we live which affords us hope for the Divine blessing, we have the the Articles of the Church of England were neglected guide-posts, which seldom even reminded pagate. the way-farer how far he had gone astray. But each other's hate, and tearing their pic-nic finery, some officials succeeding in quelling whilst it cannot be depied that a common will be attended with unseenstormed successful whether the Christian community has adhered to, or how far it has diverged from, the faith fruits of rum, in no comfortable frame of ness yet survives in many sections of the is one. It is, we must be excused for here Address before us bears an explicit and official

Zion,-" still more, if we ever indulie in the Ade. habit of disparaging a privilege so high and up other witnesses, and instead of flourishing Churches, we shall exhibit but sepulchral memorials of life and glory departed." We connect with this portion of the Address a previous sentence which contains a profound principle and an inspiriting testimony: - " A true theology to previous notice. The Preacher, opened Di-

But can we speak, or does the Address, in so God. vailed in its progress. It has had to suffer Thus our readers will perceive that it is satisfactory a style of the practice of Methodists? recent statement, nor is it needed. Their works. their peaceful, useful, godly lives, their pious spirit, their labours of love and mercy for their fellow-subjects at home and for their fellowcreatures abroad,-let these praise them, and not themselves, it is probable that it will be to a Christian. The newspapers, both in town and country, about a fortnight ago, paraded a statement that Methodists had begun to have dancing parties in their houses, where cards also were sometimes to be seen. We cannot wholly deny Now, however, that ten years, and as many go with the Word of Life to those who will sometimes to be seen. We cannot wholly deny these things, and if we did, our readers would on Sabbath day fortnight, at the same hours.— of Mont Blanc which fills the columns. presently refer us to the Letters which Mr. E. The road outside the grounds, was literally our daily papers every autumn. But to Corderoy published sometime ago in our columns, closed with covered carriages and wagons. Our every lover of the Bible this event must nosto our own reports of the last Conference, and limited space prohibits a more extended notice, sess a deep interest, seeing that now, "since o this Pastoral Address. We will not affect to but should we be spared to attend the next Out. it was quitted by the great patriarch of the disbelieve what witnesses so unexceptionable attest; but we believe without having seen door Sermon we will endeavour to report for the readers benefit, we hope, the leading parts of the with him in affirming, "the solemn highly the solemn highly Many Wesleyan families have we had the hap discourse. We regret that this Out-door preach of Ararat has been untrodden by a human piness of knowing; yet to us—and to others who ing is not prevalent among us—Mother Earth footstep." As I do not know whether you have large opportunities of observation—a dane- beneath us, and the bright Canopy of Heaven receive a file of the Times, I shall take the ing Methodist is still as unknown and perfectly above us-how impressive.-Provincial Patrict. liberty of giving you a few particulars of ideal a being as a dancing dervish. There cannot be many such performers, for though Providence has raised the social condition of those whose fathers connected themselves with our Societies, the generality of Methodists still beong to the classes of tradesmen and operatives, and these, when their religious views have become decided, would look upon dancing families and card-playing communicants with pious, and we believe with just, reprobation. We beseech

any of our readers who may consider these practices innocent, to remember that this fact alone must make them unlawful, and that they cannot but break the sacred bonds of Christian fellowship, and disturb the concord and confidence which should dwell among those who worship in the same sanctuary and kneel at the same altar. The world does not quite know how to judge of the matter in the general, but in the particular case it undoubtedly thinks such things indecorous and inconsistent when observed among the followers of John Wesley. We hope that no one will bring a disgrace upon his Christian profestion by disdaining the opinion of the world, when t may happen that the world is in the right. The Scriptural principles which ascertain what s lawful and unlawful, expedient and inexpeient, in regard to our social and domestic usages, we intentionally decline to insist upon, because these are effectually and affectionately applied in the Address and in the appended Resolution While the action of the Conference in regard to this subject has been noticed with general ap probation by the Religious Journals, the only censure we have seen passed npon it proceeds

beautiful drapery of one of our Lord's most touching Parables, in order to cover the frivolities of modern fashionable life. Shame upon him! The instincts of the youngest babe in Christ are tull of purer wisdom. If this "Clergy man" had would be have felt it meet, in these altered times, to invite his friends to "a dancing party?" To a Jew, it might not, even so late as our Saviour's era, have seemed inappropriate. The solemn measures of the dance, with chaunted Psalms, peremonies and heroic celebrations, from the times when Miriam and ber chorus of Israelitish women responded with timbrels and dances to the Song of Moses, which they " sang to the practices, the "sword dance" of the Northmer being its least inglorious introduction. In our country and times, it is allied to frivolity, and not without a strong natural affinity and incur recreation the most unprofitable that can be deparents who have only been culpable for wan of thought or admonition, we trust the warning

Rev. Isaac Keeling.

In Halifax I had the pleasure of finding four friends belonging to this town, who were to be fellow passengers, and of seeing a few-acquaintances; but when I repaired to the office of the Agent for the Office of the Spirit even as ye are called found all the Spirit moved on the Operary,"

In Halifax I had the pleasure of finding four friends belonging to this town, who were to be fellow passengers, and of seeing a few-acquaintances; but when I repaired to the office of the Agent for the Ospray,"

In Halifax I had the pleasure of finding four friends belonging to this town, who without any difficulty was carried bome, and died within two hours!"

All perilous discussions of the mode of inspiration; and it is added, in a sentence and sayings. In Martin Tupper's "Proverbial Philosophy," there are fluence of the grand truth which the Apostle it is added, in a sentence and sayings. In Martin Tupper's "Proverbial Philosophy," there are fluence of the grand truth which the Apostle it is added, in a sentence full of truest wisdom, who writed the old sheik, "What people we are merged in the vital fact of inspiration; and the Tupper's "Proverbial Philosophy," there are fluence of the grand truth which the Apostle it is added, in a sentence full of truest wisdom, "Nor is our faith in that Divine Record shaken, the other than the provential that the provential Philosophy," there are fluence of the grand truth which the Apostle writes: "I gave you some particulars in my last the Tupper's "Proverbial Philosophy," there are fluence of the grand truth which the Apostle writes: "I gave you some particulars in my last the Tupper's "Proverbial Philosophy," there are fluence of the grand truth which the Apostle writes: "I gave you some particulars in my last the office of the Graham's Town Journal Tupper's "Proverbial Philosophy," and laconic sentences and sayings.

In Martin Tupper's "Proverbial Philosophy," there are fluence of the Graham's Town few acquaintances; but when I repaired to the office of the Agent for the Ospray, found all the Statescope (I) one hope of your calling; one Lord, one first effective the object of the Agent for the Statescope (I) one hope of your calling; one Lord, one first effective the simultaneous exchange of their body, and one Spirit even as ye are called body, and one Spirit even as year called body are called body and one Spirit even as year called body are called body are called body are called body are called the office of the Agent for the Ospray,"
found all the Staterooms (!) pre-engaged, and tirst the glossys of the Agent for the Staterooms (!) pre-engaged, and tirst the glossys of Constantinople have been the styles of Agent for the Holy Spirit even as ye are called body, and one Spirit even as ye are called body are called body. found all the Staterooms (!) pre-engaged, and at first the gloomy prospect of having to stow my family on the Lockers and Sofas, to stow my family on the

St. Stephens.

PRUACHING AT THE CEMETERY.

The Rev. Mr. Smithson, Wesleyan minister preached on Sunday afternoon in the S. R. and took the bereaved widow to his station i Cemetery grounds, at 1-2 past 2. P.M. porsuant vine Service in the usual manner; by singing, had offended Faku in the late disturbance but

He then took for his text, the 11th and 12th, received ample remuneration, this excuse no verses of the 20th Chapter of the Revelation. longer existed." and delivered from the solemn words, a most impressive discourse. It was indeed a novel circumstance-to see the Preacher on on elevated platform, the evergreen Pine gent'y waving its boughs above Lim, and an immense concourse of human beings of both sexes, and all ages, around him. It was also an hour, never to be forgotten God' delivering his master's message. We pears in the Tinus of this morning. It is a noticed many from Calais, Milltown, and from letter from Major Squarts, of our army, new utmost decorum and quiet prevailed; and the nounces the performance of a feat often at Preacher thanked them at the close of the Service for their strict attention and orderly behaviour. The Rev. Gentleman also gave notice trouble you with any details respecting it. that there would be preaching at the same place, but leave it with the records of the ascent

Bermuda. WESLEYAN SABBATH SCHOOL - We understand that the examination of the children in connection with the above named institution in this town, took place on Thursday last, accord- approach, according to their belief hithering to previous advertisement, and that it passed to, not only by insuperable physical obstrucoff very satisfactorily, and highly creditably to tions, but also by Divine prohibition. This several of the scholars. The attendance of ladies belief no longer exists, and the practicabiland gentlemen, interested in the religious train- ity of ascending Mount Ararat is now an esing of the rising generation, was numerous and tablished fact. respectable, which was doubtless encouraging to The slopes of the mountain, from the plain those immediately engaged in conducting the establishment. The scholars were amply regaled of the sea, are of easy ascent; the table-land previously in the examination; and subsequently select party of friends, who had been invited took tea with the Managers of the School, among whom were the Reverends Messrs. Cardy, Whitehouse, Duncan, and Thorburn, Mr. Mc-Kean, from St. Georges, and others. Through Mr. Hallet, the indetatigable Superintendent of the School, a flattering Address, accompanied Major Stuart and his party-five in allwith suitable momentos was presented to the brought credentrals from the Turkish author Misses Whitehouse, who are on the eye of re- titles, which procured them a hospitable removal from Eermuda, from the Senior Scholars. who in very appropriate terms expressed their sense of obligations for the unwearied attentions they had received from those young ladies; and several addresses were delivered by the Rever- Three of them accomplished the feat that end Gentlemen present on the subject of Sab operate as an impetus to future exertions on behalf of the young .- Bermuda Royal Gazette.

from a writer who did not blush to sign bimself A Wesleyan Missionary Murdered.

" Never since the death of the Rev. William Threl(all, who was killed by Hotentot robbers in the year 1825," says the London Watchman the 10th ult. "bave the Committee and the friends received home a ruined but forgiven prodigal, of Missions had to deplore a calamity of the telescope. But the descriptive details becharacter of that which they have now the sor row to place on record. The Rev. J. Stewart Thomas was killed by the assagais of an assail the Rev. Walter Thursby, the invalid of the ing party of Amaponda Kaffirs at Beecham previous day. Having accomplished about Wood, on Saturday, 14th June last, Mr. Thohad in his country been consecrated to religious mas had arrived only one week previously at for the night, and were here left by their Beecham Wood, to commence the organisation Kurd attendants whose superstitious fears of a mission at that station. (as being more advantageously situated than Clarkebury, from which he removed.) for the benefit of the surrounding Lord" at the Red Sea; and when Jephthab's Kaffir population. Some of the people resident daughter, unconscious of her father's vow, came on the Morley station had joined Mr. Thomas out to meet and honour him as one by whom at Beecham Wood; but it so happened that the troversy," that "Dissenters easily descend into Mount Zion, "danced before the Lord with all attack on a division of the army of Damas, a son scepticism;" and for one reason because they his might." Into the serener, simpler, and more of Faku, returning from a tribal war with Amampandomsi, in which attack two or three men rise in unclouded majesty, lightening up were killed by the Morley people, and about one hundred and sixty head of cattle captured. This the Russian, Persian, and Turkish empires. most unwarantable departure from the general a glorious sight never to be forgottenrule, that natives residing on mission stations are About 1,200 feet below the summit, they not to take part in tribal disputes, appears to have led to the fatal consequences we now de- by Professor Abich, marking the highest plore. Damas, it is said, remonstrated against point he had ever reached in any of his nu-Mr. Thomas receiving the Morley people who had been engaged in this affair to Beecham Wood; and his followers were heard to say tha they would not rest until they had taken the life of the native teacher who had led on the attack. The Government awarded compensation to the difficult part of the route is that between Chief Faku for the act of their agent; and ad- Professor Abich's cross and the summit, but vised the Umdumbi, whom the Morley people the highest point was gained at last, and had assisted, to pay a fine for their share of the thus on two successive days was visited by outrage, which they refused to do. The Govern- this little party the awful solitude where, ment officer finding his advice rejected, said he would leave it with Faku to settle with them .- | fore sounded since -- to use the words of one He had only left the neighbourhood three days of your own poetswhen Faku's people made an attack on that part of Beecham Wood which was occupied by the Morley people and captured a number of cattle. In this attack one native was killed and five made to ascend the cone, both by Europeans wounded; and a little girl unfortunately burnt and Asiatics, but no work in any language there the faintest tradition to that effect on hearing the report of this affair; but Damas among any of the tribes who dwell around refused to return the captured cattle, giving as it. From the plateau already alluded to his reason the injury he had received from the 8,000 feet above the sea level, the cone rises Umdumbi, with whom the Morley people had apward of 9,000 feet more, the summit beidentified themselves; stating at the same time that he had no quarrel with the other settlers at This is 1,500 feet higher than Mount Blanc. In moving the thanks of the conference to the Beecham Wood and would not hart them the most elevated point in Europe.—

Beecham Wood and would not hart them the most elevated point in Europe.—

Beecham Wood and would not hart them the most elevated point in Europe.— Ex-President, Dr. Bunting mentioned two things

One of his petty chiefs, however, not having

Throughout a great part of the ascent the in his conduct which he had remarked with parmind, when one of the combatants came up nominally Christian church, there is neverthenear us with a sinister look, to whom I gave less it can be confidently affirmed a manigards the Wesleyan Methodist Body. With of his official duties, and his almost oracular wison the mission-station. Damus, hearing of it, sent dom. He wished that many of his wise sayings a messenger desiring them to return; but unform mit Major Stuart takes to be the mouth of mit M had been taken down, for if collected, they nately the messenger arrived too late; the fight an extinct volcano, now filled with snew testant churches of the present time to yield which loudly declares its aspirations after mony of doctinal confession among our Churches would form a manual of instruction from which had begun by an attack on the mission cattle. It is nearly flat, and triangular in form, the we might all derive benefit. The Ex-President kraal. Mr. Thomas, hearing the alarm, went to perpendicular sides of the triangle being This general statement is confirmed in regard in his reply stated to the conference that these the cattle-fold, taking with him the artisan, hope about 300 yards and the base 200. To to each of the cardinal doctrines of the Atoneoccasional utterances were the result of a habit ing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character apex points nearly due west, and is the highing the assailing party would respect the character appears to the party appears appears to the party appears appea quiet boarding house of Mrs. McNeil, in
Argyle street. We felt thankful to find

Argyle street. We felt thankful to fin Argyle street. We felt thankful to find that so comfortable lodgings had been snobut unapproachable," of the Sacred Scriptures. have often been struck with Mr. Keeling's pithy by an assagai, and receiving several other wounds is described as unbounded. "Mashalian by an assagai, and receiving several other wounds is described as unbounded." keep the unity of the Spirit in the bond of gelical denominations north and south of serious discussions of the mode of inspiration and laconic sentences and sayings. In Martin was carried home, and died within two hours!"

the ground, and while prostrate, he received four more wounds. No attempt was made to kill any other person about him. The can I hear that any more lives were lost. A tambockie chief on one of Mr. Thomas' stations, when he heard of the event, went down with some of his people, order to afford her protection. The order excuse that can be made for this sai event is, that the missionary had two men upon the station who since that affair had already been settled to the expressed satisfaction of Amaponda chief, who

Ascent of Mount Ararat.

The English correspondendent of the Y. Christian Advocate and Journ I willing from London on the 221 d ult conveys the following intelligence:-

A deeply interesting communication apascent of Mount Amatat. Were it human race," as Major Stuart affirms, and

"To most men," writes Major Stuart, the name of Ararat suggests thoughts of a solemn nature; but among the people who inhabit the countries round its base, its snow. capped summit is regarded with mingled awe and veneration, being guarded from all

to the table-land, 8,000 feet above the level itself being trequented in the summer by the Ararat Kurds, who bring their flocks and herds thither for pasture, and return to the plain at the approach of winter. To a Kurdish chief, whose tribe were dwelling for the summer, like their tathers of four thousand ears ago, in goal-skin tents on the table and of the southern slope of the mountain, ption, and guides to the highest points to which their superstition would allow the Kurds to ascend. On the 12th of July, four of the party started for the summit, leaving one of their number ill in the shiek's tent. day, being accustomed to Aloine climbing with them, and descended to the table land by sitting on the snow and allowing himself slide down with a fearful velocity. The Kurds looked on his return as a matter of course, and expected every moment to see his three companions turn and retrace their steps; but their astonishment was unbounded when, late in the atternoon, their acute vision enabled them with the naked eve dainly to see the travellers reach the high est point of the cone, a fact which Major long to Smart's own ascent, on which be again started next morning, accompanied by one-third the ascent of the cone, they halled would not permit them either to go any higher or to pass the night at any point of

the mountain above the elevated plateau below. From this point the two travelers " saw Evangelist to bring t over Georgia and Azerbijan, and even dark ening the distant haze of the Eastern hori zon." They resumed their route at peep of dawn next morning, and, saw " from an ele vation of 14,000 feet above the sea, the sun simultaneously to their view vast tracts of found the oak cross planted there in 1845, merous attempts. Near the cross they found a sword, dropped there doubtless by some of Abich's party; and this they lad the gratification some hours later of planting on the summit, by burying the blade to the hilt in the perpetually frozen snow. The mosall likelihood, no human voice had ever be

"The ark's lone few, the tried and true, Numerous, attempts have, indeed, been

states it to have been accomplished, nor is ing more than 17,000 feet above the sea. in large quantities, and the air is pervaded

Popish

The Chi an instance of the Rev. J 1 was the suffer " It appears th pursuance . his stand in a from any P benefit of th hymn were st mencement, lected on the a class not to therefore, palse, but m. concert with casions-a t est descripti dragged him him as he l. although pol

Swithout the Lastiv, to son who che fore be suspi the plot, to sermon, for read . the tem of excitence respected P. riot. On t brought befo Lynch -a so of a once States of against Mr. had neither soner, excel and percei Therefore ! produce a the Virgin thing like it but Mr. Po tain a charg ministering Lynch and case, howe we learn by

has been ad Lynch, which tention in 1 was Mr. Wa caught the I brought tha lace who, or sault while properly a which was : request, the row, ruthan the ground, short, the qu settled in brate ferce the present. the law, as

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The Christian Times of the 5th ult records an instance of Romish violence in Ireland, where the Rev. J. B. Wallace, a Wesleyan Minister, the Rev. J. D. under the same to send you set the sufferer. The Christian Times says:—

was the sufferer. The Christian Times says:—

brief statement of the present religious condition of the Excellency leaving for Quebec he was a filled without creating any unusual excitement same time that not one of the Austrian prisoners of the condition of the Excellency leaving for Quebec he was a filled without creating any unusual excitement. was the sufferent. The sunday afternoon, in all appears that on the Sunday afternoon the Sunday afternoon that the sunday afternoon the sunday afternoon the sunday afternoon that the sunday afternoon the sunday afternoon that the sunday afternoon the sunday afte "It appears that the previous engagement, he took you our first annual report, which takes a favour pursuance of a previous of the state and prospects of Turkey pained to find him labouring under the efhis stand in an open space of the line it was presented. Then, the Hattifrom any public thoroughfare, and proceeded, as at the time it was presented. Then, the Hattipower over him, and I thought it my duty to
Alexander II, Emporer of all the Russias, from any public trade a religious service for the shis wont, to conduct a religious service for the shis wont, to conduct a religious service for the Sheriff had just been proclaimed, granting religious trade of a service of the ship wont. benefit of the passers by. Some verses of a beneat or the principle of the comhymn were any a large number of persons colketed on the spot. During prayer, a person, of aclass not to be confounded with the "mob," and, therefore, not excited by any momentary inthereioned manifestly acting de berately, and inpolse, our manners, placed himself by his side, and mocked his prayer as it proceeded. Next and mocean agents of the priests on such occame me band of young Irishmen of the lowest description , these pulled down the preacher, dragged him to the ground, beat and wounded the plot, followed the reverend gentleman, after readily det ' his duty;" and on Sunday, night last, banished. the town of Kingstown was thrown into a turmoil and perceived that he hore the marks of violence. influence and sympathy. Therefore he gave him in charge, but could only produce a witness to swear that he had called the Virgin Mary a prostitute ! To this, or something like it, a man was indeed induced to swear. but Mr. Porter, the magistrate, could not entertain a charge so manifestly false, and after administering some well merited rebuke to Mr. Lynch and the other, dismissed the case. The ease, however, cannot be so quickly settled, and we learn by the Dublin Express, that Mr. Wailace has been advised to bring an action against Mr. Lynch, which will doubtless engage public attention in England as well as in Ireland. It which was most fully awarded, although, at his is appointed for holding the meeting required by request, the assailant was not punished. And Law to take the sense of the county upon the short, the question of open-air preaching is to be are appointed for the 14th of October. A cor. Either the day, or the day but one after his Exsettled in Ireland between the two powers of respondent in Windsor informs us by last night's brate force and law. All that can be done, for mail, that the Sheriff of Hants, has also received the present, is to watch the administration of a Requisition from 170 of the electors in the the law, as respects which the antecedents as yet. Eastern part of that county to call the necessary promise well, but Mr. Watlace is in great day and should have the prayers of his friends."

Religious Intelligence.

Palestine.-Religious Project.

Palestine. Many distinguished gentleman were Majesty's pleasure. present, as the Earl of Shaftesbury, Earl South- To be Collector of Colonial Duties at Cape and the United States. esk, Sir Culting Eardly, Sir William Dunbar, North and Bay St. Lawrence, Cape Bretonthe bishop of Jerusalem, &c., &c Lord Shaftes- Mr. Thomas Brown, Jr.

Mr. Herschel submitted to the meeting a statenue:—At Cape North and Bay St. Lawrence ment of the objects which it is sought to accomplish by the contemplated association. It is intended to make arrangements for the purchase Bain, in place of Donald McKinnon, removed. of tracts of land in the most suitable districts in Palestine, on which to found an agricultural colony of converted Jews, which should answer they had embraced Christianity, were reduced to great straits, hardly having an amount of food land in which the great scenes recorded by the Evangelists were transleted, and by that means

to bring the Jews in Palestine under the power

The Bishop of Jerusalem addressed the meet-

pressing his condial concurrence in the scheme

deemed most adapted to insure its success. He

mind to return to Palestine, and said that never

meeting to the same or a similar effect, and steps

ledge and reception of Jesus of Nazareth as the

Messiah promised to their fathers. The measure

promises, we think, much for the cause of Jew-

"has been addressed to me from a body in Tur-

key containing Christians of various nations,

that that able and generous statesman. Ash

18h Evangelization - Advocate and Journal.

of Christian influences.

It is stated that some of the deserters from this necessary to sustain existence-and of raising garrison were yesterday brought back to the city and maintaining the standard of the cross in the under an escort .- Chronicle, Tuesday.

New Brunswick.

servant.

General Intelligence.

Domestic.

upon the question there - Recorder.

"Sir. C. Eardly, Bart."

C. N. RIGHTER, Sec.

Harvey.

To be Officers for the Protection of the Reve

At entrance of Great Bras d'Or-Mr John

ing it is said, in a very interesting speech, ex-The Rev. W. Scovil and Dr. W. Livingston. proposed, and pointing out the course which he to be Directors of the St. John Grammar School. | feet, and cs George J. Thompson, Fsq., to be Surrogate spoke in the most emphatic terms of the universal desire which at present pervades the Jewish and Judge of Probates for the County of Charlotte, in room of the Hon. Harris Hatch, deceas-

at any percel since the destruction of Jerusalem, Francis Elliot to be Supervisor of the Great did cheumstances seem so auspicious for the return of the Jews to their own land as they do Road from Fredericton to Newcastle, in room of at present. The Rev. Dr. M'Caul expressed D. Crocker, deceased.

himself in similar terms regarding the singular John Duncan, Esq , to be Warden of Fishoccurrence of circumstances favorable to the re- eries, Restigouche, in room of James S. Morse. turn of the Jews from all parts of the world to resigned. Palestine; and that, consequently, it was the duty | William M. Maclauchlan, Esq., to be Deputy

facilitate their wishes. The Rev. Dr. Marsh also Esq., to be Deputy Treasurer at Tobique, Counaddressed the meeting on the "signs of the times" ty of Victoria. -one of the most remarkable of which he con-Wm. O. Smith, Wm. Wright, and Joseph sidered to be the earnest desire of the Jews in Fairweather, Esqs., to be Commissioners of thousand feet of gas nightly, from two thousand

all parts of the world to return to their own Dockage, Whartage and Cranage at St. John, five hundred burners. The gas is made on the land. Other centlemen likewise addressed the under the Act 5 Vic. cap. 39. The Rev. Alexander Forbes to be a Trustee

were taken to form a society having for its ob- of the Restigouche Grammar School. ject the establishment of an Agricultural Colony His Excellency the Lieutenant Governor has in Palestine, consisting of believing I-raelites, been pleased to appoint, provisionally, Charles who should at once provide the means of subsis- Macpherson, Eq., to be a Member of Her Matence for their poorer converted brethren, and jesty's Executive Council in this Province .- N.

seek to bring the unconverted Jews to the know- B. Royal Gazette Sept. 3. His Excellency the Lieutenant Governor in Council has been pleased to appoint the Hon. Charles Macpherson to be Chief Commissioner of Works, and the Hon. Robert Duncan Wilmot and the Hon. John Montgomery to be Members The Protestant Church in Turkey. of the Board of Works in the Province.—Ib. sented. It at propriates \$899,000, for which a The following letter, says Sir Culling Eardly Sept. 4.

Canada.

faces and denominations. The Secretary, who INTEMPERANCE AND SUICIDE.—Canadian writes, is an American; the President is the papers contain a lengthy account of an inquest Dutch Ambassador to the Porte, English, held on the body of Mr. Hathaway, the house-Americans, French, Germans, and other Euro- steward of the Governor General, who had peaus, Turks, Greeks, Armenians, and other committed suicide while labouring under tem-Orientals, are members. The withdrawal of the porary insanity, caused by intemperance. A por-English and French troops will test the capacity tion of the evidence of one of the witnesses is of the Turkish empire for reform, of which the corried by the Canada Christian Advocate, as it is supposed, will have the tendency to forever carrying out of the promises of the Hatti-Haras. followe:

Youn is a primary element. I cling to the hone Mr. Stephen Heskins Atkins, sworn: I be-Pacha, will protect the Protestants. When he was in Equator, a short time since. He was first clas was in England I showed him the Imperial edict passenger with myself. During the voyage I framed and glaze; by the Evan elical Affance forms um a perfectly temperate min. ; we ar-

and he a sur d me that the Submer hall know his a gether at foronto and became more me to I States, says the New York Journa of Com-I could find painfully dark on religious matters, and it made me take a deeper interest in his welfare, more particularly his spiritual wel
This welfare, more particularly his spiritual wel
The day of day, or and it is sented to a chaptain Romanino Stella o, Partodi Lorenzo, I mine sore in out, agrey, cramps, etc., all yield the crop is of most excellent quality and if not are one to the singular action of Dyer's Healing Embrocation.

Captain in the Italian Legion of Montevideo, and two other individuals whose names I don't know.

Captain in the Italian Legion of Montevideo, and two other individuals whose names I don't know.

The welfare, more particularly his spiritual wel
The paint of the surface of the singular action of Dyer's Healing are once to the singular action of Dyer' of the way in which has plant o religious focas, friend day by day. After much conversation force, are now complete, and it is settled that

to the Committee of Council of the Turkey fare, which was the whole cause of my continu. will yield a large surplus beyond the supply of "I claim your favor to ask, in the name of so. pained to find him labouring under the ef-Government seemed sincere in carrying out its his chair, threw his arms round me, and said I receive the Bible and listen to its teachings.

said, and I prevailed on him, as I saw that he before the coronation. It was one of those gor. can scarcely be called a serious one, has actually would do no good while he had liquor at geous pageants in which the mind of the beholder been made to dissolve the Swiss Union, and to "Now that the foreign troops have been with hand, to give me the keys of the cellar. Next is taken captive by the outward senses, and aban. incorporate a portion at least of its territory with Hennigar, Granville and Bridgetown. drawn, foreign influence seems in a great mea- day I called about noon, and I saw that he was done itself to the influx of the visible spendours. The story is absurd sure to have declined at the capital, and has endrunk, and I was surprised how he got at the before it. London could not have poured forth and appears to have ended pretty much tirely ceased in the interior. The Hatti-Sherifi has aroused the bigotted prejudices of the Mussulmans. Violent persecutions are excited against of brandy on the table. I asked a female serdragged him to the ground, beat and wounded thim to the ground, beat and wounded thim as he lay, and then coolly walked away, him as he lay, and then coolly walked away, without the slightest interference from the police, both by the Christian sects and Mossian allowing policemen were on duty within sight.—

Lasly, to complete the afternoon's work, a person who chose to be on the spot, and may thereson who chose to be on the spot, and may thereson who chose to be on the spot, and may thereson who chose to be on the spot, and may thereson who chose to be suspected of having shared in managing for the European Ambassadors, who have again to the European Ambassadors, who have interested themselves warmly in the matter, but the slightest interference from the police, without the slightest interference from the police, but the slight by a greater variety of peoples, races, clans, languages and costumes, civisated the believed he took it out ofher store room. Upon reprimanding her to take brandy which was under her charge. See the state of the Council of State hoisted the police, and the answer was that she believed he took it out ofher store room. Upon reprimanding her to take brandy which was under her charge. See the state of the Council of State hoisted the police, class, languages and costumes, civisated on the castle at Neutchatel, arrested several members of the Council of State hoisted the out ofher store room. Upon reprimanding her to take brandy which was under her charge. See the store of the castle at Neutchatel, arrested several members of the Council of State hoisted the out ofher store room. Upon reprimanding her to take brandy which was under the castle at Neutchatel, arrested several members of interested themselves warmly in the matter, but to the store, and the found that one bottle of amity with a Monarch whose sway is acknow. —La Chaux-de-Fonds. Two or three Federal be plot, both the sold preached wounded as he was, have been unable to procure any relief to pergrmon, for he had preached wounded as he was, have been unable to procure any relief to perbrand, was take... #ay. I saw there was a ledged from Lapland to Japan, and by sixty or battalions, commanded by a certain Col. Bourgemon, to the policeman, who secuted persons, who have been imprisoned or press 1 the room. The said she could not reserve the millions of human beings, who but goods, were soon able to give a satisfactory acfuse giving it to Mr. Hathaway, so I told her sparsely occupy a territory capable of supplying count of the Neufchatel insurgents. The moun-"We have therefore decided to prepare a full to give it to him, and I got it from him. I sparsely occupy a territory capable of supplying to do not be to him, and I got it from him. I bundreds of millions more. Having lately fought taineers, who at the time the last advices were afexcitement by the fact that one of its most report of these cases to present to the British also locked the bottle of brandy which was in respected Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through them the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through them the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through them the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through them the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through them the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through them the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through them the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through them the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through them the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that through the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that the subject of the suffering Protestant ministers was in custody, branch of the Evangelical Alliance hoping that the torough them the subject of the suffering Profiot. On the following morning the case was
brought before the sitting magistrate. A Mr.

Lynch—a singular coincidence of name with that
of a once notorious personage in the United

torough them the subject of the suffering Protorough them the subject of the

Lynch—a singular contended of name of a once notorious personage in the United of may thereby secure religious liberty, and ad or three times of Do you know, Atkins, I have a frigid courtesy. Even during the war, the habit by considerable sternness, for blood has been of a once indicated process of the Gospel in the East. But great mind to cut your throat," On the se- of the enemy was to flatter the French and shed. against Mr. Wallace. This Mr. Lynch, indeed, we must rely, in order to attain this, on the aid cond day he said, in an incoherent manner, "I to affront the English; and causes of further ill- It is a curious question how far Prussian agents against are the prise of the prise of the prise of Christians on the continent of Europe, and wish Atkins you would take away the razors." bad neither section to the continent of Europe, and wish Arkins you would take away the razors.

| Still more upon the powerful support of British | I watched my opportunity, as he again would the pageantry of the co-onation. forbid me to do so. This occurred about three Between Lord Clarendon and the Foreign but it seems almost incredible that the wildest "I am, dear Sir, on behalf of the weeks since. I called or Dr. O'Brien, whom Minister of the Czar angry Notes have been exfanatic should have made such an attempt as this Turkey branch of the Evangelical Alliance, your faithful
I visited this country, and made him acquainted with the case. He prescribed for the deceased, and I administered the medicine, which gelical Alliance, your faithful did him a great deal of good. When he be- tast Russia has vindicated her good faith by the act. It will be difficult-nay, next to impossible

he failed in business, and for three months was to Turkey her own, in part requital for the with- difficulty on the other hand is to conceive that years he drank none. He also told me after cession of the south-western tract of Bessarabia. London Times MUNICIPAL INCORPORATIONS. We are a night's sleep "My dear friend, I have done It is now quite indisputable that Russia intended was Mr. Wallace, as may be remembered, who pleased to learn that the enlightened portion of this morning what I have not done to my recolcaught the Bible burners in Kingstown, and who the inhabitants of some of the inland counties, lection before. I have gone on my knees to ask brought that sacrilege to light. It was Mr. Wal- are beginning to move in the matter of Municilace who, on a former occasion, suffered an as- pal Incorporations. In Colchester county, the be would not drink liquor again without my Gortschakoff is indignant that our Admiral sault while preaching in the open air, and very necessary Requisition has been placed in the permission. From that period, up to His Exproperly appealed to the law for protection; Sheriff's hands, and the 8th day of October next cellency's return, I am satisfied he drank nothing design, and complains that England alone, being there for the following new works just laid on but ale which I agreed he might take, as I did but one of many parties to the Treaty of Paris, our table. They are tor sale at the Wesleyan not wish to be too hard with him for a while. | should have ventured to interfere upon her own Book Room, Halitax, now, ruffians are employed to drive him from subject. The same steps have been taken in When I saw he was sober and all right, I returnthe ground, and perhaps to take his life. In Annapolis county, and the meetings of electors ed him the keys, and placed the raz is tack - his been less watching for the realization of the

> more sober I remonstrated with him on his course, the security of Europe. This is the little cloud work in the Christian world, exhibiting as far and he went down on his knees and promised he | which, from our point of view, obscures just now | as modern politics extend; the action of priestmeetings for trying the feetings of the people would not err again, and asked the grace of God some of the magnificence of the illuminated bood, associations, and secular decrees enforcing to strengthen him and enable him to fusfil his capital of the old Czars .- Watchman. PROVINCIAL SECRETARY'S OFFICE, Halifax. promise. The day before yesterday, the day he Sept. 23, 1856.-His Excellency the Leutenant inade the plodge I was shocked to see he was Governor, by the advice of the Executive Counin exicated. cil has been pleased to appoint the Hon. Richara A. McHeffey, (Member of Her Majesty-

A meeting of extraordinary interest was re- Legislative Council.) and John McKinnon. Esq., of the Imperial Board of Trade, has arrived in his cause I considerable excitement in the cape one month after its first appearance. It cently held in London, to consider the project i M. F. P., to be Members of the Executive Coun. Canada. The object of his visit is said to be to fail. Two mights following the sentinels placed translated from the German by the talented of an Agricultural Colony of converted Jews in cit, provisionally, until the signification of Her complete the settlement of any misunderstanding at one of the gates of the palace of Charlottenwhich there may be yet between Great Britain bourg have disappeared from their posts, and 2. Religion in America; or an account o

United States.

the Saint Nicholas Hotel have published a de- discover the authors of this outrage. scription of their immense establishment, from which we quote a few statistics:

" The Saint Nichelas has a front of two bun We understand that eleven men belonging to dred and seventy feet on Broadway, and a depth William and his intended illustrious consort. the 62nd Regiment deserted from the Citadel on of two hundred feet, thus covering an area of an When finished, it will be one of the most space-trianity in the United States. On his return to the double purpose of providing the means of Thursday evening last, carrying seven muskets acre and three quarters in the most valuable subsistence for those poor Israelites who, after and about 80 rounds of ball cartridge with them. part of the city. The building cost \$1,200,000 and the entire cost of building, furniture, & ... was \$1,900,000. The area of the front wall which is marble, is eighteen hundred feet. The building will accommodate nine hundred guests and has frequently contained over a thousand .-It was completely finished on the 1st of March 1852, The number of rooms in the house is six Christina, of Spain, has received from Madrid PROVINCIAL APPOINTMENTS .- George Lang bundred, all well lighted, and provided with hot the draft of a decree, which not only authorises poch of the Revolution; the connection of the to be Commissioner for erecting a Breakwater and cold water. These include one hundred her to return to Spain but restores to her all her State Governments with the Churches; the and Steamboat Landing at the Albert Quarries, complete suites of rooms with baths, water-closets property. The draft has been sent to her in or voluntary system in the United States; the dis-

The cost house was an and of the silver ware and

The poprietors are Messrs. J. P. Treadwell. J. Acker, F. Acker, Peter aud Virgil Whitcomb The number of solvants averages during the year about three hundred and twenty. The hours for meals range nearly through the entire twenty-four, excepting from midnight till 5 o'clock, A. M. There is a regularly organized fire department in the building with steam pow er for torcing water to any portion of it. Eigh of Christians to do everything in their power to Treasurer at Grand Falls, and Francis Tibbits, teen plugs, with two hundred feet of hose to each. enable the engineers to flood the building in six minutes from the time the alarm is sounded .-The house consumes eighteen thousand to thirty premises. The laundry employs seventy-five laundresses, and can wash and iron six thousand pieces a day. Steam is the great agent in this

process, and is extensively used in the Saint

Nicholas for boiling, washing, mangling, drying,

turning spits, heating water, &c. IMPORTANT INDIAN TREATY. - The tripatrice treaty between the United States and the Creeks and the Seminoles residing west of the Mississippi, is considered one of the most important ever concluded with the aboriginal tribes. The senate recently ratified it, with amendments, to which the delegation lately in Washington asbill has passed the senate, and awaits the action of the house. These Creeks and Seminoles surrender lands to such Seminoles in Forida a may remove wesi, while the treaty secures to the last, on that condition, certain pecuniary and civil advantages, and permits them to enjoy their own-a Seminole government, indep n dently of association with any other tribes, a General Garibaldi to a Genoese journal: tailure to obtain which has been a prominent objection beretofore to their emigration. This quiet Indian disturbances in Florida. Mr. Mix. the Chief Clerk, has been commissioned to act

THE HARVEST IN THE UNITED STATES .-The eturns rom the wheat barves of t U "Evangelical Ahiance, Turkey Branch Aug. 4. ters, and it made me take a deeper interest in the largest ever gathered since the settlement of and two other individuals whose names I don't "Dear Sir,-I presented your note of June 14, his welfare, more particularly his spiritual well the country, is at least above the average, and know.

Branch of the Evangelical Alliance at their last Ing his acquaintance; I did my duty for him our comestic wants. The Journal estimates the meeting, and I was instructed to express to you before the Loid, as far as I was able. I called yield at 159,000,000 bushels, and the probable these individuals from the authors of this deed, fested by British Christians, and to send you a week after I arrived here, and up to the time Upon this estimate, the export demand can be the families of the deceased, remembering at the

him and His Excellency to try to wean him of was crowned at Moscow on the morning of gious liberty to Christiansand Mussulmans. The such courses, When he saw me, he got up from Sunday last, which there as here was a bright provisions. English and French troops were here was "bis guardian angel." I remained several autumnal day. We must wait a few posts for the to enforce them, if necessary. The Moslems bours with him, and when he became more senthemselves appeared more kindly disposed than sible, I spoke to him seriously of his state and of the Czar's entry into his ancient capital, and

to seize, first by fraud and then by force, the

A letter from Berlin, of the 3rd, in the Presse their bodies have been found the following morning in the Spree, bearing marks that show that they must have first been stunned by a sudden blow and then thrown into the river. The po-A NEW YORK HOTEL.-The proprietors of licemen are a king the most rigorous search to

The palace inhabited, during his latter years, by the late King, is being considerably enlarged as the future residence of Prince Frederick most airy and agreeable in Berlin.

Spain. A Paris correspondent states that Queen act of extraordinary boldness.

Austrian Atrocity in Italy. LETTER FROM GARIBALDI. There are some erimes, save the London Times of August 19th. so horrible and unnatural, that the bare report of them cannot force itself upon human belief without strong confirmation Such a one is the assassination in cold blood by Austrian troops of the Roman Tribune, Angelo Brunetti, better known as Ciceraucchio, together with his two sons, one of retern and the other of thirteen years, and four other persons. General Garibaldi, than whom a more upright and honorable

authority it must be received as correct. If this should prove true, this most borrible and iniquitous butchery will do more to assist he cause of revolution-not the cause of moderate and temperate reform—in the Italian Peninsula than all that Mazzani has been able to accomplish in a quarter of a century of agitation. this man, Angelo Brunetti, owed no allegiance o Ferdinand or his successor What treason he may have committed was committed against the Pope, in his character of temporal Prince, and as yet of this most atrocious transaction is con-

" Mr. Editor .- Since my retreat from Rome until this day I flattered invself that I might wheat." Price 25 cents a box. and Circeruacchio and his sons in some concealent of - Committee that they same () at

Chaptain Romanno Steta o, Parodi Lorenzo, Timbe sore thio it, agine, crampia, etc., all yield which seed do in result was, that after a

i-ty, through the public press, an account of their best thanks for the cordial interest mani at the Government House to see him about a export demand from all sources at 40,000,000 — which certainly is necessary to the interests of Annapolis District Missionary

> and Romarino, although they accompanied me in the retreat, never carried arms. " With respect, yours, Genoa, Aug. 6, 1856. G. GARIBALDI."

> Opserve also that Ciceruacchio, his young son,

Insurrection in Switzerland.

The cry of Line le Roi ' has been raised in ever towards Christians, and entirely ready to

Their action of course would not be direct came restored, he told me that he nice had an evacuation of Kars. But this was not done to procure proof of such complicity, although botel in London, containing 40 rooms and that without some pressure; it was but giving back the truth of it may be generally admitted. The in a state of continual intoxication. At the drawal of her Allies from the Crimea; and a any persons professing to be statesmen could be end of that he reformed, and said that for two much more delicate part of the bargain is the brought to countenance such an absurdity.

Weslenan Book-Room.

Select Literary Notices. We are indebted to Mesers. Harper & Bro-

sen 12 mo., pp. 440 6-. 3d.

cetiency returned, I found he was drinking. I Powers, and that Russia still hopes, by dividing both sides of the Atlantic, both as a scholar and catled at the Government House again at an the policy of her late assailants, to evade the gentleman. This work presents an enlighten early hour this morning, and finding him a little justiment of engagements which are essential to ed investigation into the religious principles a spiritual dogmas. It is the most remarkable work that has appeared in modern times from the pen of a statesman, and will be read with peculiar in erest by a l who are conversant with he correspond to attains of the German States The Right Honorable Robert Lowe, President of Brussels, mentions a singular incident wheet In Germany alone 2,500 copies were sold in authoress of the Lile of Niebnir.

the origin, relation to the State, and present condition of the Evangelical Churches in the United States . with notices of the unevan gelical denominations; by Robert Baird, D.D. 1 vol. 8 vo, pp. 688, price 10s. We fully endorse the following notice of the

work which we clip from a talented cotempora ry :- During Dr. Baird's residence in Europe 1843, he was induced by the solicitations of friends there, to prepare and publish a brief ous and commodious of the minor royal residues country in 1844, the work was revised and Colporage by mail), J. N. dences. Its situation, immediately contiguous to enlarged, and issued here, and obtained a large the Linden, and in front of the Arsenal, is the circulation. After the lapse of a dozen years, he has again carefully re-written the whole, and expanded it into a noble octavo of 696 pages. bringing the whole history and statistics down to the close of last year, 1855. It treats of the wich (he sum sent us is not sufficient for the religious character of the early European col- work to be done-an additional sum must be onists; the state of ecclesiastical affairs at the charged) Rev. J. Hart (with order), Rev. Elias &c., attached. The three largest dining rooms der that she may make such alterations in the cipline of the Churches; the character of Amein the house aggregate nine thousand superficial wording of it as she may think fit. The return tican preaching; revivals of religion; the orgamodete six hundred guests .- of the Ex-Queen to Spain will be one of the nization and doctrines of the different Christian ors distributed about the gravest events that occurred since O'Donnell's sects; and the operations of missionary societies oup d'etat, and will, it may be predicted, from in behalf of the heathen. Beside the strictly the profound detestation in which she is held by religious matter, it embraces much in relation to all classess of the people, produce something the general history of the country which posmore than what newspapers call a "sensation." sesses interest of all classes of readers. The The resoration of her property, considering the Doctor's extensive personal acquaintance with extent to which she has robbed the country is an the leading men of all denominations, his long devotion to the subject, and above all his candor and catholicity, have eminently qualified him for producing a work of this character. It will unoubtedly circulate widely, and we trust contribute much to introduce the different tribes of Christian Israel to a better and happier acquaintance with each other.

The Golden Age. may be called the "Golden Age." "The good time has come, and with it no more sickness Messrs, Comstock & Brother, of New York, prepare an assortment of Medicines, which, if they re taken according to directions, are neverman has not adorned the modern annals of Italy, failing, and are always sure to please the users. Among them are the Cherry and Lungwort, for is the author of this report; and, although we oughs, colds, & ..; Turkish Balm, for baldness; conveyed is much more meagre and less prewould fain disbelieve it, we fear that upon such and others. They also are the Proprietors of Carlton's & Youa't's Horse and Cattle Medicines, should be glad to see Mr. Reid's abilities brought which are known to be the best in use.

For sale in Halifax, only by Morton &

Cogswell, Hollis Street. an fell down in front of Radding & Co., store, State Street, bruised his leg and arm badiv declared he would go and prosecute the firm for cierks requested the man to allow him to rub a duction is worthy of commendation as the result portion of the Russia Silve on those parts of his of an enlightened apprehension of the educa body which were injured by the fal; he compliwas not certainly to be avenged by Austrian ed, and it to moilified his angry passions that his bullets or Austrian bayonets. All that we know enthusiastically shouled for a box of the Salve, and now says it was a lucky tall for him, as he is able to cure burns, scalds, bruises, cuts, piles tained in the following brief letter, addressed by orns, &c., baving got the means to do it. ding's Russia Salve is generally sold by the Doc. tors and by the country stores, being " as good as

ment in the Apennines; but to day the sad cershould not fail to take with them a first supply of
tainty reaches me that the virtuous townsman Dyer's Healing Embrocation. To all travelers

ADVERTISEMENT.—Emigrants to the First
should not fail to take with them a first supply of
was so weak the last time, that her dissolution
was hourly anticipated, the good man still kep came acquainted with Mr. Hathaway, on the as Commissioner of Indian Affairs, in the absence of Rome was shot at Contarina, near the mouth by sea or land, it is an invaluable article By beside her to the last, finding she could not be of the Po, by Austrian solliers commanded by its use, pair, either in ernal or external, imme. Worse than she was, and as he always carried a of the Po, by Austrian somers commanded by the stroyed. Fever and ague, rh-umstrem, quantity of Holoway's Piles with him, having the filter of the Invertal family. The persons of the invertal family. The persons of the invertage of the invertag and numbers. In other things in views, the young so had not be before in one and in the soll by k.

Special Notices.

Meetings

ANNAPOLIS CIRCUIT. DEPUTATION- Revs. W. Wilson, T. Anguin, and G M. Tuttle. Sermons - Sunday, 5th Oct. by Rev. Dr. Ri-

cher and F. Smallwood. Meetings-Tuesday, 7th, at Annapolis, Wednesday, 8th, Bear River, 9th, Clements, 10th. Grandville.

BRITGETOWN CIRCUIT. DEPUTATION-Rev. Mr. Hennigar, Angwin, and Smallwood Sermons-Sunday, 12th Oct., by Rev. J. G.

14th, Laurencetown, 15th, Bridgetown. AYLESFORD CIRCUIT. DEPUTATION-Rev. Mr. Wilson, Hennigar, Hoop

Sermons-Sunday, 2nd Nov., by Rev. W. Wil. Nails, cut Meetings-Monday, 3rd, at Wilmot, 4th, Nicleaux,

6th, Aylesford, East. CORNWALLIS CIRCUIT. DEPUTATION-Rev. Mr. Angwin and J. G.

Sermons-Sunday, 9th Nov., Rev. J. G. Hen-Meetings-Friday, 7th, West Church. Monday, 10th, Canning. HORTON CIRCUIT.

DEPUTATION-Rev. T. Angwin and J. Tay-Sermons-Sunday, 9th Nov., by Rev. T. Angwin, Horton, and Greenwich .- J. Taylor, at

Kentville. Meetings-Tuesday, 11th, Horton, 12th, Greenwich, 13th, Kentville. DIGBY CIRCUIT. DEPUTATION-Rev. F. Smallwood, W. Wil

son, and C. De Wolfe, A M. Sermons-Sunday, 9th Nov., by Rev. C. De Wolfe, A. M., at Digby and Sandy Cove. Meetings-Monday, 10th, Digby, 11th, Sandy Cove,

12th, Trout Cove, 2 13th, St. Mary's Bav. Arrangements for meetings on the Yarmouth Barrington and Shelburne Circuits will be pub

shed hereafter. A Public Collection in aid of the funds of he Missionary Society of the Wesleyan Metho list Church, will be made at each Sabbath and

week-evening service. Missionary Anniversaries.

Services in connexion with the Anniversarie the Wesleyan Missionary Societies will be eld on the respective Circuits as follows: Hipewell, Oct 5, 6, 7-Rev. E. Evans, D. D. W M Carty

Point de Bute. Oct. 12, 13, 14-Revs. W. Tem ple, W McCarry. Amherst Oct. 19, 20, 21-Revs. T. H. Davies J Buck ev.

Parrsboro', Jan 4, 5, 6-Revs. W. Temple, W. Moncton, Feb. 1, 2, 3 -R-vs. R. Weddall, T B

A Public Collection will be made at each service in a.d of the Mission Fund EPHM EVANS, Chairdian.

Wesleyan Conference Office.

Sackville, Sept 6 1856

LETTERS AND MONEYS RECEIVED SINCE OUR LAST. (See that your remittances are duly acknowledged.)

Mr. R Reader (papers will now be regularly sent and be addressed as 1 guested, although w could show good reason why, in writing nearly three thousand addresses every week, such un natiæ might be dispensed with-we never do it; Rev. R A. Cueşley (answered by mail), Rev T. Teed (10s in advance for Murray, Shi, Harbour, 20s. for Mr. James Duff -shall look out and send books by first vessel) Rev. J S Phinney (answered by mar), Rev. I Weddall (will answer the question respecting books), Rev. J. Hurt (15s. for P. W. for Daniel Terhume 5s. John Scaling 5s., D. Mason 5s -5s. was acknowledged from Capt. R. O.Brien Aug. 16), Rev. C Stuart, J. Beek, Thomas Hutchines Rev. W Smith (account has been examined and found correct), C. Calkin, Green Brettle (ditto).

BOOK PARCELS Have been sent since last notice to Rev. G. B Payson, Rev. T B. Smith, Rev. C. Lockhart, ris Sabbath School Windsor, Rev. C. Gaskin. Rev. S. T. Teed per schr. Mary, Rev. R. Morton by western stage, Rev. W. Tweedy.

ARRIVALS .- We are happy to announce the arrival by the Canada of a young Minister from England, the Rev. Mr. HOLLAND. The Rev. Henry DANIEL and family we learn from the New Brunswicker of the 25th ult., have reached

ELEMENTS OF GEOGRAPHY, ADAPTED FOR USE IN BRITISH AMERICA: By Hugo Redd Pro'essor of Languages and Logic, and Principal of the Day Schools, Dathousie College, Halitax :-

We are indebted to the author of the " Ele ments of Geography" for a copy of the work ADVERTISEMENT.- The nineteenth century Mr. Reid's object was to provide a text book of Geography which should contain a fuller description than is usual of British America. He has therefore in a small volume of 150 pages, which presents a condensed view of every coun try of the globe, devoted about one fitth of the book to British America. Still the information cise than we should deem desirable. to bear upon the preparation of a work compriing more copious details relative to the British provinces. If he should undertake the task, we may reasonably anticipate that as the volume will be the fruit of greater lessure and tuller in formation, it will be free from those error which have unavoidably crept into the "Ele of putting gravel on the sidewalk. One of the ments" before us. Meanwhile tue present protional necessities of our youth.

For sale at the Wesleyan Book Room, price

ADVERTISEN INT .-- An astonishing Cure Dropsy .- A poor woman residing in the very heart of Pictou, N. S. was visited by the hev Charles Hall, of the London Mission being almost in a dying state from this terrible mailed She had the water taken from her six times, and per dal discontrator at witness, best

Commercial.

Halifax Markets.

Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, Oct. 1st. Bread, Navy, per cwt. 23s 9d a 26s 3d Pilot, per bbl. 22s 6d a 23s 9d 62s 6d Butter, Canada. N. S. per ib. 11d a 1s 1d Coffee, Laguvra, " 2d a 91d 9111 Jamaica, " Flour, Am. sfi. per bbl. 40s a 42s 6d 41s a 42s 61 " Can. sti. State, " " Rve 23, 9d a 25s Cornmeal 20s a 21s Indian Corn. per bush. 4s Molasses, Mus. pet gal. 2s 3d a 2s 6d Clayed, Meetings-Monday, 13th, at Handlay Mtn , Pork, prime, per bbl. \$20 Sugar, Bright P. R. 52s 6d a 55s 50s a 52s 6d Cuba Bar Iron, com. per cwt. 15s a 16s 3d 22s 6d " wrought per lb. 33d a 6d Leather, sole Codtish, large " small 5th, Aylestord, West, Salmon, No. 1, 19 a 19 Mackarel, No. 1, " med. Herrings, No 1,

> 4 d a 5d 4d a 41d 2s 6d 1s 2d

Call-skins, Yarn, Butter, fresh Poratoes, per bushel Apples, Plums, l'ears, Eggs, per dozen Homespun Cloth (wool) per yard, 2s 6d Do. (cotton and wool)

For sale at Morton's Medical Warehouse, and druggists everywhere

Marriages,

At St. John, N. B., on the 15th al. by the Rev John neward, it win to strove or so thand, to Massary Weaven, of Frider could have been at Karlot, at Car-ton, on the 1sth at, not the Rev. of Karlot, r. Jone Ellist, to stass Mary Ann. Galle, both of) r Sergoni (m. 1904). CLARLIN, of the Scity. Out userly evening, 33 d nm, by the Rev. D. Fred and Jr. Robert N. BECKWITH, to ANNA, daughter of

Deaths.

At Lakelands, Windsor Road, on the 24th alt. Alice ria leffer, eldest daughter of Thomas N. Jeffrey .. FLORENCE ELIZA, daughter of Wm. Keating, age : 6 months. On the 25th ult., Sarah Jane Bakton, is the 29th r of her age, youngest daughter of the late George At Charlestown, Mass, on Monday, Sept. 15, Mr. Ru-

Shipping News.

PORT OF HALIFAX.

WEDNESDAY, September-24 Vitch o the Wave, Oliver, Fishing Panks.

Alma Knowles Labrador THURSDAY, September 25.
R M steamship Arabia, Stone, Boston.

FRIDAY, September 26.

H. M. Steamer Pylades, Capt D'Eyncourt, St John, NB.
H. Ship Brillant, Capt Paynter, do.
Barque Brightman, Pierinan, London.
Brig Florida, Aarestrup, Barbadoes.
Brigt Advatorem, Harding, Antigua.

SATURDAY, September 27

SUNDAY, September 28 Barana White Star Marrier Brig Croxitate, Blair, Cardiff. Schrs Reindeer, Smith, Labrador. onservative, styers, Newtonudland. Apoilo, Sydney

Monday, September 29. Barque Halifax, Laybold, Boston. H M borg Atalan: , Com Pasiey, Bermuda. Brigt Golden Rule, Sampson, Malaga. finces siles, Beaver darbour. TUESDAY, September 80

Stip Rochester, (Am) Liverpool. Brig America, O Brien, Boston. Brig Tigress, LeBianc Syduey. lo ence, Perry, Placentia Rising Sun, St George's Ba., Emily, do. Packet, Bernier, Bay St George. rtha, Labracor; Almira, Gayton, do.

E Ross, auggah Sydney, Margaret Barrington, do. Elza Kare, Sydney; Shannon, do. Montano, P E Island.

CLEARED

ember 25-Steamers Arabia, Stone, Liverpool; , Sampana, Bermuch and S. Immis, Os, tay, roin, St. Johns, Mill. Sep ember 26-Schr Kossulh, Messervey, Bay St. September 27 - Brigts Mary, Doole, B W Index; da Simplon, St. Isan, N. B.; schr Providence, F September 29 - Steamar Eastern, Killaus, Yasmouth and Boson; brigt Spinish Main, Decker, F. W. Inc. es; a fre S uenose, New York; Syphide, McNab, Newfli; Express, Grand Bank.

MEMORAND 1. MEMORIAGE A.

New York, Sept 19 - Arrd sunv Magnet, Haidax.

Moutreau, Sept 19 - arr1 Ature a., Haidax.

Caut of Ladi. Ogic reports - On 14th Sept., fed.,
th a brill bottom up. a. as Gulf Streum, bu 25 2 6

79 2 3th, green bottom, busik tops despite a conorwal.
Water and Sept 6. Arrd parque then Lewis, Firz-

bout with pa-sengers to be still affort. The second mate, two seams and one passenger have been picked

10s 6d a 11s Haddock. Coal, Sydney, per chal. 30s Firewood, per cord, 22s 6d Prices at the Farmers' Market, corrected up

to 4 o'clock, Wednesday, Oct. 1st. Oatmeal, per cwt. 16s Fresh Beef, per cwt. 4d a 5d Veal, per lb. 751 a 851 651 a 751 Cheese, Lamb, Mutton

WILLIAM NEWCOMB,

ANE, second daughter of Wm. Meyeock, Esq. of tha On the 25 h u.t., by the Rev. J. C. Cochran, A. M.

in., ir. house to be a second of the control of the Example of Thurston, both ub. at the Gorrson Chapet, by lev. Dr. (went; from sections, Esq., former on the Adjutant of the field Reg., to balza, colest taughter of hes., both Santer heq. Norary 1500of this city.

In the 25th u t., by the Rev - the Scott, Capt. Win.

ARRIVED. R M steamer Canada, Lang, Liverpool. Brigt Billow, Forrestor, Port Medway. chrs Emblem, Bagg, Labrador,

Brig's Sarah, Hopkins, Fortune Island. Mary. Thomas, Ponce. FRIDAY, September 26

Schrs Delegate, Levy, Antigua Uncle Tom, Rood, Baltimore Steamer Eastern State, Killam, Boston via Yar-

bouth, 52 hours.

Brigt Lady Ogle, M. Cullock, Kingston, Jam.
Schr Riva, Dunlap, Liverpool.

other Father Ma hew Boudrot Boston Mary, Bont, Piacentia Boomer, Smith, Labrador, Defince, Curry, Miramichi. Steamship Khersonese Pow

September 23. - Brigt Harriet Ann, Mason, Havana hts hary lane, ferro, Bahurst, NB.; B verly, bar-ch, Newtoundlind, Litegraty, McDonald, of George's ry, John, Ozong, Newtoundland. September 24.—Steamer Canada, Lanz, Boston, senr derprise, Sungson, P. E. Island.

However, the bride turned out to be a very

The Syrians are all nominal Christians

among a hundred who can read. Even

within my own remembrance, when a letter

came to Beyrout, it was necessary to go over

the whole town to find a person to read it.

The girls in Syria (except in Beyrout, the

town I came from) are considered beneath education. If I were a married man in

Syria, and a son was born to me, my friends

cated, such a thing is never thought of .-

The Mussulman never expects that she will

to go there, as he looks forward to meeting

father's, she has been the slave of the whole

and Mahometans. They are very indolent

To the Magnetic Telegraph.

" Harp of a thousand strings !" Swept by a mightier minstrel than the mind A viewless spirit, whose unfettered wings Leave all, save thought, behind!

Outvying in its flight The fleeting footsteps of the panting steed, The arrowy keel that cleaves the billows bright, Or the fierce engine's speed.

Thine is the magic spell With deepest tones the human heart to thrill; The power, outvying feeble speech, to tell Tidings of good or ill.

Peace, promise, joy or woe, These, mystic harp, we trust to thee; All that our weak humanity may know, Thy melodies shall be.

Thou, who dost herald on To the vast inland, stretching far and wide, Tales from the ships, whose moorings yet un won, Must still the wide waves ride.

We pause, and gaze on thee, Marking with wondering eye thy tiny cords, Weaving perchance our fortunes, yet to be, Still unrevealed by words;

Telling of kings and thrones, A nation's downfall, or an empire's birth ; Revealing in the weird and mystic tones Strange histories of earth-

The fearful earthquake, or the whirlwind's breatl The ocean's tempest, or the field of blood, The pestilence, and death; Or tidings sweet and dear-

The blissful messages of love and peace,

Of famine, fire, and flood,

To waiting hearts that yearn from thee to Hope, joy, return, release. Thou, who shalt link all lands-Thou who, at last, shall span the stormy sea,

Binding the nations into brother bands-What shall we sing of thee? The earth whereon we tread, The mighty billows rolling over thee, [spread

The lightning's flash, the sky, the clouds o'er. Shall yet thy minstrels be. Thou messenger of mind, Thy triple cords shall make the electric zone,

When space shall be unknown, " Harp of a thousand strings l" Swept by a mightier minstrel than the wind A viewless spirit, whose unfettered wings Leave all, save thought, behind !

Miscellaneous.

From the Morning Chronicle.

Syria and the Holy Land.

Being the substance of a Lecture delivered by

PHONOGRAPHIC REPORT BY H. OLDRIGHT

SECOND LECTURE.

new converses on enviraged globe, and I have found that sheelings' Strains in the sholdow, but miss the substance—In control to be fishings' we must rive for others, the sholdow, but miss the substance—In control to be fishings' we must rive for others, the sholdow, but miss the substance—In control to be fishings' we must rive for others, the sholdow with the short of the short

This is a custom that comes to us from of- cheeks were really sore. (Laughter.)

Which heart to heart, as shore to shore shall bind, that your Indians are the lost ten tribes. That is not at all an uncommon thing in But when I visited Minnesota and Iowa and Syria.

Gregory M. Wortabet, Esq., at the Temperance Hall, Halifax, N. S., September 9, their customs and manners that they were levels are the substance of a Lecture derivered by that they were Jews. I saw at once from myself, I do not fancy being stuck up bolt upright on a chair like an Egyptian mumdownright Bedouins. We know the habits of the Jew. He set- you do. The heat fairly makes roast beef is born," and I should be expected to give To the Mayor and Citizens of tles down to make money. Does the Indian of ourselves. (Laughter.) They laugh at the bearer of the joyful tidings, my purse, do so? No; but like his brother Bedouin me at my hotel here for living on vegetables, or some valuable present. After that I [As on the last evening, the hall was filled to overflowing long before the hour for the lecture, and many were obliged to leave the building, being unable to find even comfortable standing room.]

MR. CHAIRMAN, LADIES AND GENTLEMEN—

I am happy to be once more among you. I am glad to see so many here, and considers him cownens a band of you. I am glad to see so many here, and sort thing the first thing he presents to you will am the first thing he presents to you will be a large audience. A Syrian front the son in thing in were leaf or something of the kind, and the first thing he presents to you are not the last evening the hall was born, it is made and the first thing he presents to you are not the last evening the hall was born, it is made and the first thing he presents to you see he open the hour for the lecture, and many were obliged to leave for weak of the harmoning, something like your block in the morning, something like your of some valuable present. After that I should always be called by the name of my should be called by the name of my should be called always in conversation, and in even coid chicken with abundance of vegetables and level, and a pair of eyes. (Laughter.) the lives in a wigwam, the Bedouin in tent. The Indian calls the white man pale laves on a warm dish made up of meating that was born, no one will come to tell me of it. Bad news comes soon enough.—

All the windows in the house will be closed, and you would suppose that a fune; and say, aims shall-law the presents to you will suppose that a fune; and say, aims shall the windows in the house will be presented to you. (A laugh.) Take a vegetable marrow, scrape out the inside until it is quite to you, and if any yof you will take the trought the you. (A laugh.) Take a vegetable marrow, scrape out the inside until it is quite to you, and if any of you will take the trought that was born, and the pass several does not the you. (A laught.) I have not trought the you. (A laught.) I have not trought the you. (A laught.) I have not troug in Syria, he loves to rove. You carnot make Holy Land was to lecture in Halifax for the children When an Indian child is born, it flower leaf or something of the kind, and first time, and from the novelty of the thing, is strapped tight to a straight board. The let it boil in a saucepan for two hours. We many would be induced to come. But it mother carries it in this way on her back; never eat meat by itself, but always mix a go to heaven. Indeed he does not want her is highly gratifying to my feelings that after and at the same a load on her head. The large quantity of vegetables with it. On the novelty had ceased, so large an audience Bedouin mother does the same thing, and this diet we attain to great age. Old men the nevelty had ceased, so large an audience is again here. I hope that I may be able to nowhere except among these two nations of 110, 120, and even 130 years, are not at earthly companions would defile. At her tell you something which will repay you for have I seen this custom.—Their lives, hab- all uncommon in Syria. your trouble in coming. I am no crater; its and customs are similar. Look also at I simply relate facts. I leave eloquence to the Indian's feature's. He has the same

other hands, and there are gentlemen on the eagle eye and commanding look which displatform who are much better skilled in the tinguishes the Bedouin. I speak particuart than I am. I am anxious to make you love Syria in her associations—to love her 2000 miles from the sea coast. I do not say as the temple of the Christian faith. Every- that all the Indians are Ishmaelites. Some thing which shows the Christian religion to in South America and some in the United be true is important to us. It makes our States, I am convinced, are not. You will faith rise from a worldly to a heavenly point ask me how they came over to America. of view. Then we can say "Thy will be Look at the last three verses of the ninth done." Which is the happier, the Chris. chapter of Kings, and you will find that Soltian or the Infidel?-Where is the truest omen had a navy of ships at Ezton-geber. happiness? We all long for happiness. You will see in the following chapter that Yonder young man is working day and his ships made a voyage once in three years. night. You ask him why he works so hard? Again in speaking of Tyre, the Word of He tells you he is striving to make a for- the Lord says, "Thy rowers have brought tune, so as to be able to retire from busi- thee into great waters, the East wind hath ness, and be happy. He amasses a fortune broken thee in the midst of the seas." Oband still he is not happy. He says now he serve that waters is in the plural. The must get married, in order to become hap. | casterly wind would carry them direct to py. He gets married, and still he is not Gibraltar, and from thence across the Atsatisfied. So he goes on continually striving after happiness, but never attaining it. I Indians came by Behring's Straits. I do was a widow with four small children.— because you are Anglo-Saxons, but because after happiness, but never attaining it. I Indians came by Behring's Straits. I do have traversed the civilized globe, and I have found that everywhere men seek after happiness, but never attaining it. I Indians came by Behring's Straits. I do was a widow with four small children.—

because you are Anglo-Saxons, but because have the globe, and I have found that everywhere men seek after happiness, but never attaining it. I hadian came by Behring's Straits. I do was a widow with four small children.—

The climate allows these early marriages you have the Bible. If you think that it is paign of Napoieon, a rived in Boston trem croincias common the point of the point is a surface. The climate allows these early marriages are brought about in this way.—

Marriages are brought about in this way.—

ittle Jane is sick. She is fond of flowers, but cannot go out to pick any herself. Little Jane is sick. She is fond of flowers, but cannot go out to pick any herself. Little Jane is sick. The sale is in the son to bring a pipe for the clergyman. This is nothing uncommon, as it is always done when a visitor enters the house. But the son to bring a pipe for the clergyman. This is nothing uncommon, as it is always done when a visitor enters the house. But the same done when a visitor enters the house. But the same for instance of the son to bring a pipe for the clergyman. This is nothing uncommon, as it is always done when a visitor enters the house. But the same for instance will the son to bring a pipe for the clergyman. This is nothing uncommon, as it is always done when a visitor enters the house. But the same for pick and because in the son to bring a pipe for the clergyman. This is nothing uncommon, as it is always done when a visitor enters the house. But the same for pick and because in the son to bring a pipe for the clergyman. This is nothing uncommon, as it is always done when a visitor enters the house. But the same for pick and because in the son to bring a pipe for the clergyman. This is nothing uncommon, as it is always done when a visitor enters the house. But the same for pick are the solution of those with the same will the son to bring a pipe for the clergyman. This is nothing uncommon, as it is always done when a visitor enters the son to bring a pipe for the clergyman. This is nothing uncommon, as it is always done when a visitor enters the solution of the same with the son to bring a pipe for the clergyman. The father of the young man, the same therefore with the son to bring a pipe for the clergyman. The father tells the son to bring a pipe for the clergyman. The father of the young man, the same therefore with the son to bring a pipe for the clergyman. The father of the young man, the son to bring a pipe for the clergyman. In the solution of the same the trible was, "We will belp."

I have tion. A little boy gets a penny to buy canty. The candy after it is once eaten candy. The candy after it is on not be reproduced, besides it may spoil his officer, and pays duties on the latter amount bride is black or white, short or tall, wheelearth. That prophecy is now being fulfilled. teeth, and make him ill. But suppose he only. The Syrian merchant, in order to ther she has false teeth or no teeth (laugh- ed. Look at our rising Beyrout. I have goes and puts his candy money in the Mis- compete successfully with the foreigner, is ter) he cannot tell, he only knows that he told you what she was twenty years ago. sionary box, then his candy will be repro- obliged to practice the same deception. This is going to be married, as besides having Now, we have schools, churches, and misduced over, and over again, and ten times duplicity is then, you see, a foreign addition received the blessing, his father has given sionaries, and our people are educated and sweeter. You say, what can a penny do? to our character, and by no means a credithe clergyman the diamond, bracelet, and refined. Be it your privilege to join in this One penny cannot do much, but a heap of table one. Notwithstanding this defect, the necklace for his future bride. The clergy-missionary work. Show that you can live

ary would not have gone to my country, and to meet you, and then goes to inform his husband has wooly hair or straight hair, an audience had listened with such attenshould not have become a Christian. master of your arrival. The master comes arms or no arms, a nose or none, she is tion to her son for an hour and a half. There then is the little boy's candy reproduced ten times sweeter. The man must is yours. You then take off your shoes.

I should not have become in the little boy's candy reproand welcomes you, telling you that his house the little boy's candy reproduced ten times sweeter. The man must is yours. You then take off your shoes.

I should not have become is tion to her son for an hour and a half.—

Once more I thank you, and now, may God duced ten times sweeter. The man must is yours. You then take off your shoes. be devoid of all feeling who would not be In Syria we wear morocco slippers—not lected Rebecca as a wife for Isaac, he applause.) made happy by seeing the good that his pen-such shoes as I wear here, which are like gave her jewels. The poor bridegroom made nappy of the But we are not done yours. The servant then washes your feet, has never yet seen his wile, and cannot for with the penny yet. After ten years more, and wipes them in true Abrahamic style. some time yet. The period of betrothal when the little boy has become a man of A pipe is then handed to you. You are not varies from three to twelve months, but LIFE ASSURANCE SOCIET) when the fittle boy has become a man of A pipe is need nature to your activation of Syrians and production of Syrians and your dependence of the finds his penny again beyond the grave.

A hand of Syrians and proach ther Almost the finds his penny again beyond the grave.

A hand of Syrians and proach ther Almost the finds his penny again beyond the grave.

A hand of Syrians and proach ther Almost the finds his penny again beyond the grave.

A hand of Syrians and proach ther almost the finds his penny again beyond the grave.

A hand of Syrians and proach ther almost to trace of the finds discharged the finds his penny again beyond the grave.

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A hand of Syrians and proach ther almost the finds his penny again beyond the grave.

A hand of Syrians and proach ther almost the finds his penny again beyond the grave.

A hand of Syrians and proach there almost the finds the penny and thirty, another Syrian comes forth, and ex- asked whether you smoke or not, it is as- three months is the usual period. Next

admitted into our private circles. We are you in his arm and kisses you, as much as comes dark, says, now friends, we must go very food of old ways. Our customs are to say, I take you into my confidence, the to church. A taper is then given to cerjust the same now, as they were in Bible person sitting next him does the same, and tain of the guests, as an invitation to wittimes 3000 years ago, and therefore the Bi- so on, until you reach the top of the room, ness the marriage ceremony, and the others ble is the best book on Syria. Some of our where you sit down, take your pipe and quietly take thair leave. Remember the drawing room,—we take off our shoes. The sissed all over my face until my

This is a custom that comes to us from olcheeks were really sore. (Laughter.)

The bridgeroom does not even yet see the bride, for she is veiled from yet see the bride, from the Medical Referee, Granding Street, or from t

den times. Moses was told to take off his & If a Syrian meets a friend on the street, shoes on approaching the burning bush. he places his right hand on his head, then l'aking the hat off with us on entering a on his forehead, then kisses the tips of his Taking the hat oil with oso on entering a foom would be considered the same as taking off one's coat with you.

The people of Syria may be divised into two great classes, the Bedouins and the twenty size of the bride and bridegroom are then bride's party going one way and the bride party going one way and the bride's party going one way and the bride groom's fasher. A little before midnight the cry is heard, the bride groom's fasher. A little before midnight the cry is heard, the bride groom's fasher. A little before midnight the cry is heard, the bride groom or the Kirchen, two atts, two defines a gradient, well-stocked with First Garden, well-stocked with First Garden room would be considered the same as tak- fingers, and then bows, which means I sin- bridegroum does not immediately see his are well made and exceedingly handsome, we would be smothered in your houses, as told by the mischievous young men among tall, erect, and noble looking, with an eagle there is no convenient way of getting the eye that will look you straight down. Their smoke out of them. Our houses are built his party, that the bride was old, ugly, &c food is simply milk and Indian corn. The in the form a quadrangle. There is a men are constantly away in the desert in square room in each corner, with half rooms pretty girl.) search of plunder. The women remain between. The roofs of the houses are flat. home to take care of the tents. When I We often spend our evenings, and somefirst came to America, some four or five times the whole night there - You read in years ago, I was prepared to adopt the idea the Bible of praying on the house tops.

went among the Indians there I felt that | We recline on rich ottomans. We easthere was no fiction greater than the idea tern people are fond of lounging. I like it my. We cannot live upon roast beef as would run to me and say, "unto you a son

Our marriage customs are the most amus- household, and now she is married to a man With a large and well selected stock of Religious and ing and interesting of all. We are still the people of 3000 years ago—still the same as The moment he walks in she must bring Parties are requested to call and examine the Stock for n Bible times. Look at Isaacs marriage. him his pipe, if he weeps, she must weep Abraham said to his servant, go and take a If he laughs she must laugh, she must be Sun wife for my son, I depend upon your taste all things to him. Her bosom must never in the matter. Persons are married in a beat with pleasure, she must be all submissimiliar way now in Syria. Marriage in sion to her Lord and husband, and never Syria is the great epoch in a young man's presume to sit in his presence,—Ladies! ife. If a boy wants a pair of shoes, his how would you like this to be your condifather tells him wait my son until you get tion?-It you were kept in this state, would married, and so with almost everything else you not be anxious that some one would that he can ask for, and thus the young man plead for you? If she is beaten, notody is very auxious to get married, as he is to knows it. Nay he may even kill her. One have every thing then. You say how is he individual, as it was afterwards discovered, to get married, when he never sees a female? killed seven wives in one night. A writer Has Established the Russia Salve as the The young people have nothing to do with on Syria, speaks of having found the body bringing it about. The father or mother of a female under his window in the street, manages the affair. Young men are married at the age or fifteen, or sixteen, and girls at thirteen. My mother was married inquiry made about it. Unhappily, beating, when she was eleven, and I was born be- flogging, and killing are not the worst. If

Sytan is hospitable, generous, and agreepennies may be enough to pay a Missionary work. Show that you can live
pennies may be enough to pay a Missionary work. Show that the land where Christ
to a foreign land. After some years a Syrian comes forth, who, with many others,
has been converted through the instrumenhas been converted through the instrumento a fine agree and to make himself pleasing to the old
they appear to taking of that Missionary, and who has been
educated in a school established by him,
had not been for your sindividual penny, there
would not have been the collected pennies,
and had it not been for them, the Mission

THE fields of Wesleyan Methodism in New Brunswick
a missionary work. Show that you can live
missionary work. Show that you can live
missionary work. Show that you can live
for others, and that is franch look Room has
defen, the lind where Christ
died for your sake is not without your sympathy. Let it be said that Halifax when
this appeal was made to ther, came forward
a pipe. She does so, and the clergyman
on taking it, blesses her. Still this does
the say to you, sir, I am your penny. If it
here are no hotels in Syria except at Damon for eighty, as to the finant Food, &c.
The fields of Wesleyan Branch Book Room has
defer for your sake is not without your sympathy. Let it be said that Halifax when
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this appeal was made to the five Character of the first door of the finant Food, &c.
This has the left of the first door
that is the first door for the first door

STAR"

Autumn Goods

and ignorant. You will scarcely find five Five cases Dresses and Dress Marchals, One do FILLED SHAW!

\$100---Proclamation.

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| Bonuses added to the company between the death one payable at the death of the company between th customs are amusing, laughable, and intersections in the string. They are altogether different from yours. You take off your hat on nearing a yours. You take off your hat on nearing a largetic form.

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Two do Mantles, Stays, &c.
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Treturned home after my first visit to America, I was kissed all over my face until my cheeks were really sore. (Laughter.)

It a Syrian meets a friend on the street, he places his right hand on his head, then ingers, and then bows, which means I sincerely love, respect and esteem you. Young Syria has abbreviated this process, and the process and the process and the process, and the process and the

JOHN NAYLOR, Halfax.
General agent for NovaScotie,
General agent for NovaScotie,
United International Control of Covered Control Archaelecture
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Stress December 18, 1865.
Linstrious Men,
Illustrious Men,
Illustriou Tr There is a considerable saving in taking the lar, er sizes. December 12, 1865.



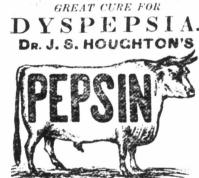
Led with a skillful and Scientific Chemist, who found it difficult to obtain an article that would with certainly and in a short space of time, effect a care of Wounds, Bruises, Cuts, Burns, &c. By various experiments he at length discovered a preparation which answered his most sanguine expectations, and its peculiar virtues becoming known to his friends, he was induced by them to prepare it for general use.

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D: Lloyd's Euxesis or Easy Shaving Compound.

D: Merchants Gargliog Oil, an external remedy i

Jellies.

Low's Soaps and Creams for the Toilet.

Rewland's Maccassar Oil, Kalydor, Odonto and Meiacomia, approved personal requisites.

Reating's Cough Lozenges.

Sandars' Fragrant Sachets, for Perluming draws, desks, &c

Kip Minnel's Burgarat Sachets, for Perluming draws, desks, &c

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It has been the lot of the human race to be weighed down by disease and suffering. Holl.lowAY'S FILLs are specially adapted to the relief of the WEAK, the NERVOL'S, the DELICATE, and the INFIRM, of all clauses, sages, saves and constitution. Professor Helloway personally superintereds the manufacture of his medicines, and offers them to a free and enlightened people, as the best remedy the world ever saw for the removal of disease.

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Lite of Bishop Hedding.

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Selections from Bright Index.

Lite of Dishop Hedding.

Heroes of Methodism.

Lite of Dishop Hedding.

Heroes of Meth

lable Dictionary-very cheap India,
The Way of Lafe,
The Catacombs,
Bubblean Are applies,
The Mine Explored,
The Great Question.
The Little Missis hary,

Maps, &c.
The whole will be sold at the lowest possible prices.

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September 18, 1856 Weslevan Book-Room! HALIFAX, N. S.

THE friends of WESLEYAN notes for the part here by informed that the present Book Kott. On the hand to be seen to be of Kott. On the hand to be seen to be of the part has been to be provided in the part has been to be part has been to be provided in the part has been to be provided in the part has been to be part has been to be provided in the Halifax, Jul. 24th 1856.

N. B - In. dirst quarterly Meeting of the Book Stward.

N. B - In. dirst quarterly Meeting of the Book Committee will take place on the first Wednesday in ber at 2 o clock, P. M.

PROVINCIAL WESLEYAN.

papers published in the Lower Provinces, and its amps dumns will be well stored with choice and vine weatter, rendering it peculiarly interesting, as a Paper herefore made to those who feel desirous of supporting the Fress conducted on sound, moral, Christian, and evangelical principles, for aid, by taking the Provincia Wesieyan themselves, and recommending it to the

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The temples Waving as fr As when I wa The song bire With busines They did the Once more it Had left so lo And all men se Oh if they l

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dearly below ful duty, fir the praise humbly to " belped us. us, and let a mercies be and public, of divine b faithfulness abase ours by thought much more still rest ur

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