

SIXTY-THIRD

ANNUAL REPORT

OF THE

Grande Ligne Mission

PROVINCE OF QUEBEC

CANADA

FOR YEAR ENDING 1st OCTOBER, 1899.



Montreal :

D. BENTLEY & Co., PRINTERS, 1746 NOTRE DAME STREET.

1899.

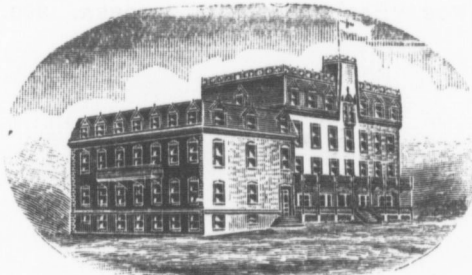
SIXTY-THIRD
The Grande Ligne Mission.
ANNUAL REPORT



LOG SCHOOL HOUSE,
1835.



FELLER INSTITUTE, 1840.



FELLER INSTITUTE, 1890.

ADDITIONAL WING NEEDED IN 1900.

Present Building too small for the large number of applicants.

REV. J.
REV. A. I.
REV. G. N.
REV. A.
JOHN ST.
REV. C. W.

All Contributions

REV. E. BO

Note.—T
Second Tuesd
8 o'clock p.m.

Grande Ligne Mission.

Officers of the Society and Board of Directors.

1899=1900.

REV. E. W. DADSON, D.D... MONTREAL... PRESIDENT.
REV. THEO. LAFLEUR, LL.D.. " SECRETARY.
MR. JOSEPH RICHARDS... " TREASURER.

REV. J. A. GORDON, MONTREAL. MR. A. A. AYER... MONTREAL.
REV. A. L. THERRIEN, " REV. W. T. GRAHAM. "
REV. G. N. MASSÉ, GRANDE LIGNE. REV. J. H. HUNTER, COATICOOK.
REV. A. J. LEBEAU, MARIEVILLE. REV. J. R. WEBB, MONTREAL.
JOHN STARK, TORONTO, ONT. MR. JAS. W. TESTER, "
REV. C. W. TOWNSEND, MR. JOSEPH PICARD, "
HILLSBOROUGH, N.B.

Advisory Board.

REV. JOHN GORDON, D.D., PHILADELPHIA.
REV. W. N. CLARKE, D.D., HAMILTON, N.Y.
REV. D. D. McLAURIN, D.D., DETROIT, MICH.
REV. A. G. UPHAM, D.D.
MR. THOS. LEEMING, BROOKLYN, N.Y.
MR. S. P. HIBBARD, BOSTON.
REV. A. A. CAMERON, D.D., OTTAWA.
MR. W. A. MARSH, QUEBEC.
MR. GEO. FOSTER, BRANTFORD.
REV. J. B. WARNICKER, TORONTO.
REV. JAS. GREEN, MONTREAL.

All Contributions for the Mission to be addressed to

JOSEPH RICHARDS, *Treasurer,*

252 St. James Street,

MONTREAL.

REV. E. BOSWORTH,

Field Secretary.

Note.—The Regular Monthly Meetings of the Board are held on the Second Tuesday in each month, in Olivet Baptist Church, Montreal, at 8 o'clock p.m.

ANNUAL MEETING.

The 63rd Annual Meeting of the Grande Ligne Mission was held on the 12th October, 1899, at 2.30 p.m., in the French Baptist Church (l'Oratoire), in the City of Montreal.

Rev. Dr. Dadson, the President, in the chair.

The meeting was opened with singing and prayer.

The minutes of the last Annual Meeting were read and adopted.

The Secretary then presented the Annual Report, the largest part of which was printed for the convenience of those present. The reports of the different fields were then read. The report was adopted and referred to a committee for publication.

The Treasurer presented the Financial Statement, also the Report of Endowment and Building Fund, both of which were adopted and ordered to be printed with the report.

The following persons were, on ballot, elected members of the Board for the ensuing year:—A. A. Ayer, Rev. T. Lafleur, Joseph Richards, Rev. J. A. Gordon, Rev. A. L. Therrien, Rev. G. N. Massé, Rev. A. J. Lebeau, Rev. E. W. Dadson, D.D., Rev. W. T. Graham, Rev. J. H. Hunter, James W. Tester, Rev. J. R. Webb, Joseph Picard, Rev. C. W. Townsend, Hillsborough, N.B., John Stark, Toronto.

The following were elected as Advisory Board:—Rev. John Gordon, D.D., Philadelphia; Rev. D. D. McLaurin, D.D., Detroit; Rev. A. G. Upham, D.D.; Rev. W. N. Clarke, D.D., Hamilton, N.Y.; Thos. Leeming, Brooklyn, N.Y.; S. P. Hibbard, Boston; Rev. A. A. Cameron, D.D., Ottawa; W. A. Marsh, Quebec; Geo. Foster, Brantford; Rev. J. B. Warnicker, Toronto; Rev. James Green, Montreal.

The Board met at the close of the meeting and elected the Rev. E. W. Dadson, D.D., President; Joseph Richards, Treasurer; Rev. Theo. Lafleur, Secretary.

At 8 p.m. a platform meeting was held, presided over by the President, Rev. Dr. Dadson, who gave an address upon the value of the work of the Mission. Stirring addresses were also delivered by Rev. J. R. Webb, Pastor Point St. Charles Baptist Church, Rev. J. A. Gordon, Pastor of First Baptist Church, Rev. T. Lafleur, Secretary, and Rev. M. B. Parent, Pastor Grande Ligne Church.

mission was
ch Baptist

l adopted.
he largest
e present.
e report was

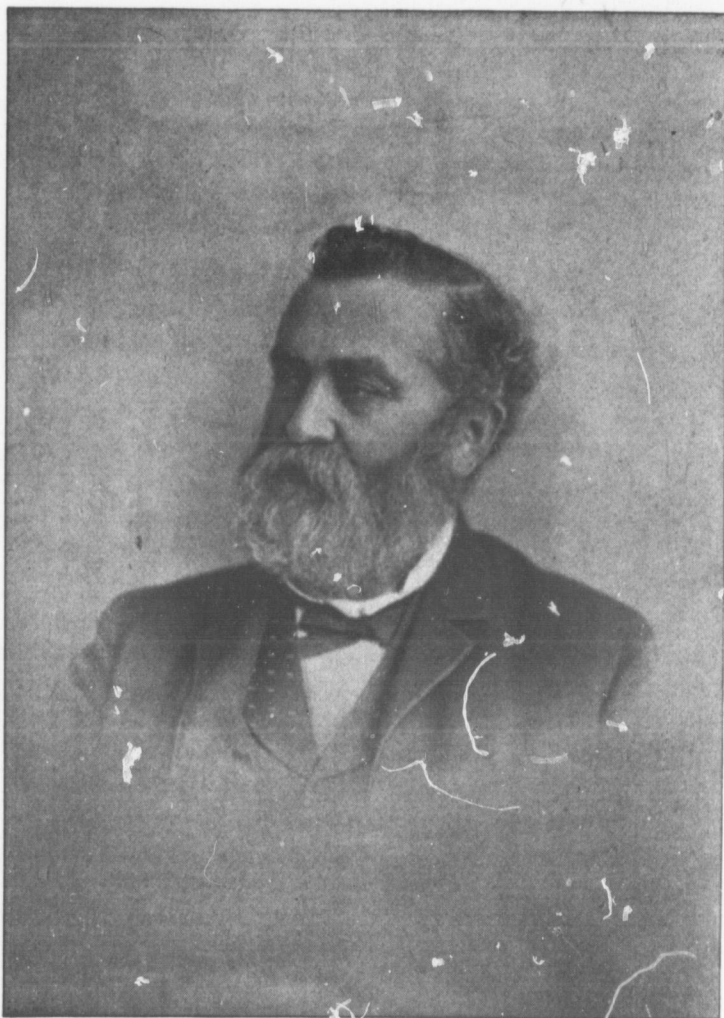
also the
hich were

ers of the
Lafleur,
Therrien,
on, D.D.,
W. Tester,
'ownsend,

Rev. John
Detroit ;
Hamilton,
Boston ;
Quebec ;
Toronto ;

ected the
reasurer ;

er by the
upon the
were also
s Baptist
rch, Rev.
de Ligne



MR. JOSEPH RICHARDS

TREASURER.

MR. RICHARDS has been connected with the Grande Ligne Board more than 30 years, during 28 of which he has occupied the office of Treasurer of the Mission. The income of the Mission has more than doubled in the amount of contributions during his term of office. His intimate knowledge of all the missionaries and their fields has made him very useful to the Board in the conduct of its work. He superintends all their building operations,—such as chapels, schools, parsonages, etc.,—and looks after the investments for Endowment Fund, purchasing supplies, etc. He is well posted in all the work of the Mission.

Any person desiring information regarding the Mission, or having money to send to it, please address Mr. Richards, 252 St. James Street, Montreal.

The

Lord
history of
munion (t
hundred a
all the oth
twenty mil
the end of
that have e
words have
changes tha

Accord

have been g
become abo
hundred mi
Protestantis
those sixty
while Protes
into account
power, wealt
in the world
has, moreove
distinguished

It is alw
one is on th
if one forms
other quarter
are winning g
ascendency.

SIXTY-THIRD ANNUAL REPORT
OF
The Grande-Ligne Mission.

Lord Macaulay, in his admirable essay on Leopold Ranke's history of the Popes, said, in 1840: "The members of her communion (the Catholic church) are certainly not fewer than a hundred and fifty millions; and it will be difficult to show that all the other Christian sects united amount to a hundred and twenty millions. Nor do we see any sign which indicates that the end of her long dominion is approaching." The sixty years that have elapsed since the great essayist and historian wrote those words have wrought wonderful changes in the religious world, changes that would need that magical pen to relate.

According to the most reliable statistics the respective figures have been greatly altered. Catholicism and Protestantism have become about equal as to the number of their adherents, viz.: two hundred millions each, figures which show that the progress of Protestantism has been much greater than that of Catholicism. In those sixty years Romanism has increased fifty millions in number, while Protestantism has increased eighty millions. If we take into account, not solely numbers, but general instruction, moral power, wealth, great institutions of learning, commerce, influence in the world, Protestantism is far in advance of Catholicism, and has, moreover, the promise of future greater ascendancy, as the distinguished economist, Emile de Laveley, has foretold.

It is always gratifying and inspiring to feel and to know that one is on the gaining side, however small the local forces are, if one forms a part of the great army of God's workers, who, in other quarters of the world, in great centers of religious activities are winning great victories for truth, righteousness and spiritual ascendancy.

e Board more
of Treasurer of
the amount of
edge of all the
d in the conduct
ch as chapels,
owment Fund,
Mission.
having money
Montreal.

When sixty years ago the Grande-Ligne missionaries, who had then but a very small band of adherents, began building the first mission house for the combined accommodation of school and public worship, their inspiring strength was not in the thought that Protestantism was in the ascendancy in the world, but that God was on their side, laboring with them by his Spirit. We have no doubt that they would marvel to-day were they allowed to contemplate the present results of their very small beginnings in the heart of a country so entirely Roman Catholic, and under the complete sway of the priesthood. They would also see that hundreds of their converts who have gone to live in the neighboring States have become thousands, but many of those thousands submerged in the great American churches, lost to us as a Society, to the interest of our reports, but not to the church of Christ. And those thousands of converts in Canada and in the United States are not the only result of that difficult but blessed work; it has produced a great beneficent reaction on the surrounding Catholicism which is forced to reform itself in order to effectually resist the reforming influence of Protestantism where it shows any vitality. We all know that it is what the great church did at the time of the Reformation, and we have the proof of it in the comparative purity of Catholicism in Canada, in the United States, in England, in Bavaria; it has become a model there compared to the Catholicism of Italy, Spain and South America. It is also evident that where Catholicism is in close contact with Protestantism, it feels the necessity, even for self-preservation, to give more and better education to its people. In time, this influence goes very much further and deeper, it affects religion and religious teaching, and alters it very materially, so that some day most extraordinary results appear that do not strike us very forcibly because they have come so gradually. It is very well known that a very prominent Roman Catholic church in Paris has been supplying its parishioners with copies of the Holy Scriptures from the Protestant Bible Society; that in this Province of Quebec the Catholic clergy, seeing their people reading the Bible, and especially the New Testament, published themselves an edition of the New Testament, with notes and comments by Archbishop Baillargon, of Quebec, because our own colporteurs circulated as much as they could the de Sacy's version, and also Protestant versions of the Holy Scriptures. Is it probable that without the

persistence
tures, th
circular
indulgen
the influ
masses of
the move
were bor
attempts
but cruel
or less mi
in our day
superficial
of religion
is at the s
for a long
it had in i
sure some
great relig

When
has been o
has shown
work. Th
must ever
this work t
Protestants
1820. It th
of France.
how difficul
attempting
and supersti
this they w
souls, amou
in many diff
of families i
Catholicism
is checked b
as to the me
interests, the

persistency of Protestant Bible societies in spreading the Scriptures, the Pope of to-day, Leo XIII, would have written a circular letter to recommend the reading of the Scriptures, with *indulgences* attached to that religious act? We think not. So the influence of Protestantism is gradually penetrating into the masses of Catholicism in many ways, but very differently from the movement at the time of the great Reformation, when nations were born in a day into the ranks of Protestantism. Great attempts at reformation were, during long centuries, often made but cruelly suppressed, until they burst forth in great power, more or less mixed up with political interests. It works very differently in our day, and we think with some advantages. It is not so superficial a work as that where masses are moved from one form of religion to another, and though spread much more universally, it is at the same time deeper and safer because more personal. Though for a long time apparently stationary, Protestantism revived because it had in itself the seed, the roots, the vigorous sap, which was sure some day, despite its many forms and sects, to become the great religious and spiritual power of the world.

When visited by gracious revival by the Spirit of God, as has been often the case, especially in our century, Protestantism has shown admirable examples of devoted lives and missionary work. The laborers, and the friends of the Grande-Ligne Mission must ever remember that they owe the remarkable beginning of this work to the blessed revival of spiritual religion among the Protestants of Europe, and especially of French Switzerland, about 1820. It then also penetrated largely among the reformed churches of France. You all know how small was the beginning here, and how difficult, and how courageous our first missionaries were in attempting to break through this solid mass of ignorance, prejudice and superstition, guarded by a powerful priesthood. In spite of all this they were the blessed instruments of the conversion of many souls, among them remarkable personalities of priests and others; in many different parts of the country, sometimes a good number of families in one parish, but never a whole parish, passed from Catholicism to Protestantism. After a few conversions the work is checked by great efforts of the priests, who are not scrupulous as to the means employed, as to the motives appealed to, personal interests, the sneering blame of the world all around them, and

possibly instancing the conduct of some who have joined the Protestant sect, as a proof that the new religion was not much better than the old.

However, the Gospel remains there, and in a few converted and sanctified souls the sacred fire is kept burning, blazes now and then, and is in a modest measure like the Master, the light of the world, so that the inner working goes on. It is now very well known that this work of enlightenment, evangelization and reformation has been extensively done, if not very largely accepted among French Canadians, and has followed them in many parts of the United States, where they have emigrated, and where now an extensive work of evangelization is pursued with success. Its results are still more difficult to follow there than here, from the fact that a great many who become Protestants and Christians are incorporated in American churches.

It is on a small scale what happens to millions of individually converted Catholics to Protestantism in the neighboring republic; millions have thus been lost to the church of the Pope, notwithstanding the liberalized Catholicism of that country.

Our humble labors in the province watered by the great St. Lawrence and the Ottawa, have reached results that cannot be obliterated. The mission has become historical, and it is becoming more and more important in the shaping of the great nation that this colony is bound to become on the vast plains of Canada, for it has enlightened English Protestants as to the *real* Catholicism, and the means of reforming it; it has imparted general instruction, evangelical light and truth, spiritual power in the soul, exemplary Christian lives, that are elements of undying renovation.

We dealt with very large figures to begin with, but if one would be very exacting as to finding out the truly evangelical Christians among those millions, he would have to be prepared to find a great deal of waste, even in Protestant Christianity, but it would be still more appalling to a spectator in that part of Christendom under the superintendence of the Pope.

It now seems a very small matter to review not even the results of the labors of this Mission since the beginning, that is since 1835, but the appreciable harvest of one year. However, at

times, or
come bac
have bee
feeling is
experien
devoted f
of but fe
a very su
been a wh
spheres of
the work,
now barre
remarkabl
expected.

The s
our French
feeling; e
those meet

As it
have kept
on account
Grande-Lig
to their num
all the past
cess, especia
sons engaged
Thousands o
Holy Script
light on reli
large amoun
young colpor
show it exter
a peeping on
of St. Pie an
latter place, v
his time to t
Roman Cath
led to decide

times, one is quite as happy to leave the great assemblies and come back to the small congregation where a few immortal souls have been recently added to the intimate family where home feeling is cherished. The last year has been one of much varied experiences, of trial by sickness among the missionaries and of devoted friends of this cause, of very hard work for most of them, of but few additions in many of the churches, but still, we think, a very successful and encouraging year on the whole. There has been a wholesome and happy spirit of enterprise in the different spheres of our work, and here and there a breezy feeling in doing the work, probably as our missionaries in old fields that seemed now barren but have revived again, beheld new openings—a few remarkable conversions from quarters where they were least expected.

The successful and inspiring meetings of the Association of our French churches at Marieville gave the keynote of the state of feeling; every one seemed to be in good trim for work, and left those meetings with renewed zeal in the good cause.

As it will be seen in the reports of the different churches, all have kept their own, with the exception of one, which emigration on account of want of work, has much diminished. Those of Grande-Ligne and Montreal have added several members by baptism to their number. The work of evangelization which is pursued by all the pastors of the churches, has been pushed with vigor and success, especially during the summer months, by not less than nine persons engaged in it, among whom are two Bible Women in Montreal. Thousands of homes have been visited, hundreds of copies of the Holy Scriptures have been sold or lent to persons desirous of more light on religious subjects, and a very large number of tracts and a large amount of religious literature distributed. The work of our young colporteurs has been quite encouraging. As their reports will show it extended over a large portion of our field, with here and there a peeping on new territory. That kind of work around the old parish of St. Pie and in the Ottawa Valley is especially promising. In the latter place, where the Rev. Mr. McFaul has recently given much of his time to the French work, having had at times as many as fifty Roman Catholics at his services, it is no wonder that he was lately led to decide to give his whole time to the French work, at which we

are greatly pleased. Mr. McFaul was one of our pupils at Grande Ligne for some time, with this work in view.

Thus the Feller Institute which has just opened with a large number of promising pupils, though less favored during the last year than in former years with spiritual blessing, had the happiness of seeing fourteen of its pupils professing faith in their Master and Saviour, and being baptized in His name.

In summing up the ostensible results of the year's hard and faithful work of pastors and teachers, evangelists and colporteurs, we find that there were 28 baptisms this year, though we expected a good many more, but untoward circumstances prevented their taking place. It is however no proof that a great deal more has not been accomplished, for there are other things to be considered, other means to measure the great work of this mission. When we said that one of our churches was sorely diminished by emigration, viz., Sorel, we read with deep emotion the instance related in Bro. Coté's report of a man whose acquaintance he lately made, a Mr. D, who met him very coldly and still seemed to be impressed by what our brother said in quoting several passages of the Scriptures, saying, what God had done to save the world in giving his beloved Son, a sacrifice, what he had wrought in this country by the work of the Feller Institute. At hearing this the man became pale as death, and sobbing, said: "O! for a new and a Christian heart; pray for me. I studied three years under the tuition of Madame Feller, who left everlasting impressions on my soul. It is no wonder that my heart is touched and my tears flow." The man is 59 years of age; his wife is a bright woman, a friend of the Gospel. There are hundreds of cases of that kind which never come to the knowledge of the missionaries, and are only seen of God who will gather those late fruits as the results of his children's labor. Those instances should teach us not to be too impatient for immediate results. Perhaps we may be allowed to state just here, not in self-complacency, but for the encouragement of the workers and supporters of this work, that on two different occasions this summer after preaching in our French church in this city, a fine, stately French Canadian came to shake hands with the writer, and said: "You dont know how much we are indebted to you. Fifty years ago you accompanied my mother who was a Catholic

then, to
the mean
—and yo
meet you
ministrat

In th
passing a
Charles C
had been
the Secre
before any
Protestant
invitation,
long talks
elsewhere
legal battle
to Canada
Grande Li
the followi
preached se
Catholic; i
seceded, an
the commu
good numb
Mr. Louis

Thoug
the Grande
the conversi
eloquent ter
Rome. Th
missionaries

So it w
munication v
value of Pr
Mr. Chiniqu
and largely a

then, to see a very prominent ecclesiastic at St. Hyacinthe ; it was the means of her conversion and of the whole family to the Gospel—and you know what a dear Christian woman she was. I never meet you without deep emotion, and renewed thanks for your ministrations on that occasion.

In the review of this work we may be allowed to recall the passing away of a very noted converted priest, the Rev. Dr. Charles Chiniquy, popularly called Father Chiniquy, because he had been as a priest an Oblate Father, with whom at the outset the Secretary had a secret correspondence during many months before any one else knew of any tendency on his part towards Protestantism. In the summer of 1858, on Father Chiniquy's invitation, Mr. Lafleur visited Ste. Anne de Kankakee, had very long talks with him and on his return secured in Montreal and elsewhere considerable material help to enable him to fight a great legal battle with the Catholic Bishop of Chicago. When he came to Canada the first time, though still wearing the soutane, the Grande Ligne missionaries accompanied him to many places, and the following summer, 1859, Mr. Lafleur returned to Ste. Anne, preached several times in Mr. Chiniquy's church, still nominally Catholic ; but a short time after more than half of the congregation seceded, and two months later more than two hundred partook of the communion with bread and wine according to the Gospel. A good number of the latter became Baptists under the labors of Mr. Louis Auger, then one of our evangelists.

Though Mr. Chiniquy later on joined another denomination, the Grande Ligne Mission may claim the first and large share in the conversion of the most popular priest of Canada, the great and eloquent temperance advocate, the strong controversialist against Rome. The relations of Mr. Chiniquy with the Grande Ligne missionaries were always kindly and cordial to the day of his death.

So it was quite becoming that he who first entered into communication with him on the subject of religious inquiry as to the value of Protestantism should be called upon to take part in Mr. Chiniquy's funeral service, one of the most solemn, impressive and largely attended which ever took place in Canada.

The Ladies' Associations, auxiliary to the Mission have not slackened in their interest and help in this blessed work, initiated by a noble Christian woman, who was inspired to leave her home and beautiful, happy country to come here and work among strangers whose clerical rulers made much fun of the work of a woman who professed to have come to teach the true religion to their parishioners. They have become more serious about it now, and we need more than ever the sympathy, the prayers and the help of those Christian ladies to grasp the larger work of our day.

The Ladies' Association in Montreal is on the ground, see the work and its difficulties, and helps it cheerfully. The Women's Home Mission Society of Ontario, the Women's Home Mission Society of Eastern Ontario and Quebec, the Women's Baptist Missionary Union of the Maritime Provinces, have all continued to help us by their sympathy and financial aid.

The Ladies' Association of Philadelphia has encouraged and cheered us during the past year, by their generous contributions of money, and by their words of sympathy.

We feel that this year a very special mention must be made of the Brooklyn Ladies' Association. Last autumn they celebrated the fiftieth anniversary of its foundation, after having made great efforts to make that jubilee celebration a joyous occasion and a financial success. We may say that the latter was attained, but as for the other, we had to painfully realize once more that the power of producing happiness is not at our disposal. About a week before this celebration, the gifted and beloved Secretary, Mrs. Thos. Leeming, died somewhat suddenly, after months of sickness abroad and at home. However, she had fondly hoped to be able to be present on that occasion, and she had begun to write the historical report to be read at the meeting. The portion she had written was read by Dr. Humpstone in whose church (the Emmanuel Baptist) the meeting was held. The friends assembled there also missed the presence of the literary President of the Association, Mrs. C. H. Cutting, detained at home by severe sickness, which we are sorry to say lasted all winter. A beautiful and elaborate paper from Mrs. A. B. Capwell was read by her son. A very sympathetic and eloquent address was given by the Rev. Dr. Humpstone. The Principal of the Feller Institute, Rev.

G. N. M
come an
made a
Institute
Mrs. Lee
about th
were su
continue
Mis
ship duri

It w
the Ladi
contribut
for which

We
the Missi
both Onta
and co-op

It w
Institute
before, her
strumental
and intelle
general inf

Our
brother wh
the past ye
has just go
amounts re
Report. V
prayers of a

An un
Manitoba ar

G. N. Massé, who had been invited by the Ladies' Association to come and deliver an address on this occasion, was present and made a telling speech on the value of such a school as the Feller Institute. The Secretary who had been called to officiate at Mrs. Leeming's funeral, was also present, and said a few words about the work of the mission. Those missionaries felt that they were surrounded by kind and devoted friends who would continue to help the good work.

Miss Mary E. Chapman, who had kindly taken the secretaryship during Mrs. Leeming's absence and sickness, remains in charge.

It will be seen by reference to the Treasurer's Statement that the Ladies' Associations of the United States and Canada have contributed last year towards our work the sum of \$2728.04, for which we are deeply grateful.

We appreciate very highly the valuable assistance rendered the Mission by the Associational Secretaries for Grande Ligne in both Ontario and Quebec, and solicit their continued sympathy and co-operation.

It will be seen by the Principal's report that the Feller Institute has just opened with a larger number of pupils than ever before, hence the necessity for larger accommodation of this instrumentality which secures the stability of our work and moral and intellectual elevation of our membership, which means our general influence on the future of this country.

Our Field Secretary, Rev. E. Bosworth, the hard working brother who has been a good deal hampered by sickness during the past year, is, we are happy to say, very much better now, and has just gone to Great Britain in the interest of the Mission. The amounts received by him there will be inserted in next year's Report. We commend him and his work to the sympathy and prayers of all the friends of this cause.

An urgent appeal came in July from the Board of the Manitoba and North-West Missions to one of our laborers, Rev.

A. L. Therrien, to go and spend a month in Rathwell, Man., and labor amongst the French of that place and vicinity. He went and spent the month of August doing evangelization work and on his return reported favorably about the field. A work begun by a young man from Winnipeg, and continued by Mr. F. Rouleau, of Neepawa, Man., who visited the field at three different times, seemed so promising that it was felt that either the Manitoba or Grande Ligne Board must undertake the work and give it permanency. After considering the question in all its aspects, the Manitoba Board came to the conclusion that they could not take up the work on account of lack of funds. They therefore appealed to the Grande Ligne Mission to assume the responsibility of the work, recommending, at the same time, the engagement of Mr. Rouleau as laborer on that field.

At a regular meeting of the Grande Ligne Mission Board, it was decided to respond favorably to the appeal, and it was resolved also to engage the brother recommended.

Considerable work has already been accomplished, and we are looking for very encouraging results. Indeed, substantial results have already rejoiced the hearts of those who are interested in that field. Over fifty copies of the New Testament were distributed among the people, about a dozen persons have signified their intention to renounce Romanism, four of whom, we believe, are truly converted to Christ. About twenty-five families, if not more, are interested in the Gospel and are accessible to the missionary. We have reason to believe the friends of our Mission will be glad to hear of this new undertaking.

After this extended though imperfect review of our work and its influence, having learned by experience that good, honest, persevering work always brings good results sooner or later, we take the liberty to repeat the very encouraging words of the Apostle who had worked more than others: "Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord. 1 Cor. xv: 18.

THÉODORE LAFLEUR,

Secretary.

Scho
of 72 boy
and 10 da
Of th
14 were I
The
two exce
efficient se
pelled, by
Wilton, as
latter was
pupils, Fro
All b
to their w
Mr. N
and has gi
enthusiasm
good result
Mrs. J
last school
bone in the
post and pe
this fall mu
Sickne
for thanksg
our matron,
cellent nurs
Discip
prevailed th
in the sprin
Three
in colportag
Three
successful m
arts, and a
credit to hir
As scho
from its doo
Who will h
At the
decided to m
Feller Instit
If alum
they have n
nineteen hur

FELLER INSTITUTE.

REV. G. N. MASSE, PRINCIPAL.

School re-opened Oct. 4th with a full house as usual, consisting of 72 boys, boarding in the Institute, 11 boarding outside, 42 girls and 10 day pupils, making a total of 135 with an average of 125. Of this number, 17 were from the States, and of the remainder, 14 were Roman Catholics.

The staff of teachers was the same as the previous year with two exceptions: Dr. Rainville, whose faithful teaching and efficient services as physician were highly appreciated, was compelled, by reason of ill health, to seek a warmer climate, and Miss Wilton, assistant teacher of music, left also in the spring. The latter was replaced by Miss Rustedt, and the former by two old pupils, Fred Therrien and Ernest Roy.

All brought plenty of good-will, energy and conscientiousness to their work.

Mr. Norman has been appointed manager of the Roussy farm, and has given to it largely of his time and thought this season. If enthusiasm is any guarantee of success, the farm will produce good results.

Mrs. Arthur Massé, Lady Principal, was indisposed most of last school year, having sustained a severe fracture of the ankle bone in the summer. In spite of this, however, she kept at her post and performed almost her full quota of work. She returns this fall much improved from her vacation.

Sickness disturbed our classes at intervals, but it is a matter for thanksgiving that no cases were fatal. Much credit is due our matron, who, besides many other qualities, has those of an excellent nurse.

Discipline was never easier than last year, and a good spirit prevailed throughout the year. Twenty-three were converted, and in the spring fourteen were baptized.

Three pupils, having the ministry in view, spent their summer in colportage and preaching, with gratifying results.

Three of our young men enter McGill this fall, after passing successful matriculation examinations, one in science and two in arts, and a fourth enters McMaster, where he will surely do credit to himself and the Institute.

As school is again opened, we are compelled to turn many from its doors for lack of room. The "wing" is urgently needed. Who will help to build it?

At the last annual meeting of the Students' Society, it was decided to make a special appeal to all who have ever studied in Feller Institute to raise a fund for the new wing.

If alumni and friends of the work would only contribute as they have means, the "wing" might be a glorious reality in nineteen hundred.

EUR,

Secretary.

GRANDE LIGNE.

REV. M. B. PARENT, PASTOR.

Religious opinion has not made much progress around us since last year. On the contrary, where resistance to clerical despotism was spoken of then, everything seems quiet now.

Within our circle the work has gone on as usual with additions and subtractions. Removals as well as dismissals have again to be recorded—and yet the ball keeps rolling.

Owing to sickness in his family the Pastor has not been able to give as much of his time to labor among the pupils. The blessing of God however, has not failed us, for a goodly number of our young people professed conversion; fourteen pupils were baptized and one person from the congregation. Of these four had been Catholic. A few days ago three more candidates received the ordinance of baptism; these belong to St. Philippe, where Mr. Robert has been working this summer.

Considerable repairs have been made to our chapel lately, and our finances generally are in good condition.

MONTREAL.

REV. A. L. THERRIEN, PASTOR.

God has greatly blessed us this year. We were enabled to reach a comparatively large number of Roman Catholics, thirteen of whom have joined our congregation, and five our church. Two members of our Sunday school were baptized also, making seven baptisms in all. Apart from the above-mentioned Roman Catholics who have joined us, there are no less than fifteen others who are deeply interested. It was our privilege recently to spend an evening with these, all gathered in one house, and seldom have we had so profitable an evening. The same people have expressed a desire to have another evening of the same character.

Mrs. Scott, our Bible woman, was the instrument in first interesting the largest number of these people as will appear in her report.

The hall work last winter proved an efficient help. We hear, from time to time, of persons who have joined other churches who received their first light in our hall. God is evidently moving upon the people. The enemy, of course, is not asleep. Once in a while we hear the grating of his teeth, but though not chained, yet he is comparatively harmless.

Our church, though composed mostly of poor people, has contributed for its own support and for benevolent purposes, five hundred and eighty dollars.

The
work in M
Twelve pe
and a num

For t
ten pupils
have had
Catholics,
services ha
mostly con
had Cathol
shown a go
literature.

We ha
to the Gran
different ca
notwithstan
including \$
Lately

“One s
of sowing ra
to sow the g
well as possi
the “way si
that some of
Roman Cath
forward with
in the conve
also of a you
making an o
According to
been a season
of our work.
community.

About
been placed i
have also bee
Sunday even
as eight of th
have dared to

The pastor spent the month of August in doing missionary work in Manitoba, where a large field is opened to the Gospel. Twelve persons have declared their decision to follow the truth, and a number of others are deeply interested.

MARIEVILLE.

REV. A. J. LEBEAU, PASTOR.

For the year 1898-99 I have first to say that we have sent ten pupils to the Feller Institute from this congregation, that we have had here an evening school for four months for Roman Catholics, ten of whom have attended it regularly. Our Sunday services have been well attended by a congregation of 65 persons, mostly converts from Romanism, the pastor included. We have had Catholic hearers often on Sunday mornings. Our people have shown a good deal of zeal in distributing among them religious literature.

We have contributed to Home Missions, to Foreign Missions, to the Grande Ligne Mission, and other good objects. For those different causes, including the maintenance of public worship, and notwithstanding financial losses, our people have raised over \$300, including \$90 spent on repairs to the parsonage.

Lately we have to rejoice over one conversion.

ROXTON.

REV. W. L. BULLOCK, PASTOR.

"One soweth and another reapeth." This year has been one of *sowing* rather than of *reaping* with us. We have endeavoured to sow the good seed of the gospel truth into all sorts of soil as well as possible, and no doubt that a great portion has fallen by the "way side" and on "stony ground." Yet we have evidence that some of the seed has taken deep root in the heart of several Roman Catholics and not a few of our Protestants. We are looking forward with hope to the ingathering season. Already we rejoice in the conversion of a young man from one of our families and also of a young mother, who have both expressed their desire of making an open profession of their faith in Christ in a few weeks. According to the testimony of several of our members this year has been a season of progress and encouragement in all the departments of our work. The gospel is leavening *slowly* but surely our whole community.

About thirty-seven New Testaments and five Bibles have been placed in catholic hands on the field during the year. There have also been Roman Catholics present at nearly every one of our Sunday evening services during the year, and sometimes as many as eight of these together at one service. On a few occasions some have dared to attend the Sunday morning services. Among these

was a young married couple who attend the meetings and with whom we had interesting conversations most of the summer, and until they were obliged to seek a living across the border line. They always seemed greatly interested, and after expressed their joy at what they had heard, and their determination never to return to the Catholic church. Of course they were not yet converted when they left us, but we trust that in time others may reap the fruit from our sowing.

Emigration has deprived us of four of our families during the year, but we hope that others will come to take their place with us soon.

The attendance at the church services has been good throughout the entire year. Harmony reigns among the members of the church, the congregation and the members of other denominations, including Catholics.

The amount contributed during the year for all purposes is \$234.39, as against \$210.90 last year.

Our hope for the future success of our cause lies with the young generation of Protestants and Catholics as well.

OLD STATION OF ST. PIE, NOW EMILEVILLE.

REV. N. GRÉGOIRE, (EX-PRIEST,) PASTOR.

I took charge of the pastorate of the St. Pie church in May last. Things have gone on since as usual, and sometimes better than usual. All church services have been well attended. The Sunday evening services especially have been far better attended this year than in the preceding years. The average attendance on Sunday is about thirty, including strangers.

Our congregation counts about thirty-five members above the age of twelve years, more than half of whom belong to another denomination. We have only six regular Baptist church members now, although seven more intend soon to join the church and are actually preparing for baptism.

We have had four converts from Romanism this year, who have decidedly and openly declared their faith, and seven or eight more are almost come to the point of doing the same.

We make easily enough converts to Protestantism in this place, but it is somewhat more difficult to make them join the Baptist church, on account of the outside influence.

FINANCES.—I think the collection taken by my predecessor during the past year for the pastor's support amounted to twenty dollars. The Sunday collection brought \$15.00. Besides that, the church has contributed \$43.00 for church repairs, and has begun the building of a school for which \$35.00 has already been raised. Total amount of money then for different purposes contributed by the St. Pie church during the past year, \$113.00.

Two
tracts to
is one o
out of t
Marievi
than any
fact that

A r
and inci
important
collective
much int

To
One case
leading t
rays into

Nex
between
here to c
in the ho
acknowled
Finally, p
opponents
good way
through M
so, surely

The
the eviden
only serve
this Jesuit
bearing of
Innumeral
interview
This has s

1. T
ten men w
priest, at t
2. T
- 19 are mer
3. S
heard the C
funeral of
4. C

Two of our colporteurs have been selling the Scriptures and tracts to Catholics in St. Pie this summer. As a proof that St. Pie is one of the most open places to evangelization, it was found that out of the fourteen Catholic parishes of the county of Rouville, Marieville and St. Pie bought each far more copies of the Bible than any of the other parishes, this being due, no doubt, to the fact that we have missions established in those two places.

MASKINONGÉ.

REV. LEONARD A. THERRIEN, PASTOR.

A review of the past year's work presents a number of facts and incidents which though they might be considered of minor importance when taken singly, are still of such a nature that collectively they become significant, encouraging, and therefore of much interest.

To begin with there have been two conversions on the field. One case is that of a former Roman Catholic. The experience of leading this lady to the light gave opportunity for sending many rays into other minds and hearts.

Next in interest is a discussion which took place in May between two of our members and a Jesuit priest who had come here to conduct a *retraite*. Before two Roman Catholic witnesses in the home of one of these, the priest yielded at every point and acknowledged that the two brethren were in the right way. Finally, putting his two hands on the shoulders of one of his opponents the priest said: "Let us pray for one another in your good way, through Jesus Christ; but if we wish to go to God through Mary also, let us do so. If we really are wrong in doing so, surely God will forgive our ignorance."

The same priest visited two other of our families for the evident purpose of leading them back to Rome. His pains only served to confirm them in the Gospel. The experiences with this Jesuit have given another and more favorable tone to the bearing of the community toward us as a church, and as individuals. Innumerable opportunities have been given our men to repeat their interview and explain the different points discussed with the priest. This has served to enlighten many who before were most bigotted.

STATISTICS.

1. The congregation has lost this year, by death, one of the ten men who were baptized in the Chapel that was cursed by the priest, at the organizing of the church.
2. There are 38 souls attached to our congregation, of whom 19 are members.
3. Since last October, 86 different Roman Catholics have heard the Gospel in our chapel, 75 of these being present at the funeral of deceased mentioned above.
4. Contributions for all purposes amount to \$104.35.

SOUTH ELY.

REV. JAS. CESAN, PASTOR.

Now we count in our congregation seventeen full families, 72 souls in all; the church has 34 members, 28 are resident, and 6 are non-resident. This congregation is entirely and firmly Baptist. Three young people have gone to Feller Institute. Others desire to go, but the parents could not afford the cost of clothing and travelling. This congregation is very poor. With the exception of one, who is living in a "chantier house."

The contributions are better than ever before: \$131.25 were collected for all purposes.

Amity unites all the members of the congregation. Worship is well attended by all the families. The prospects are good. Thirty-six young people are the hope of our church. We are expecting brighter days for this church.

ST. ROCH MISSION, QUEBEC.

REV. L. R. DUTAUD, PASTOR-EVANGELIST.

The old City of Quebec so conservative of its ancient customs and traditions, begins to show signs of progress and of a new life. The antiquities give place to the improvements of modern cities, now it promises to become a great commercial centre. This change has brought new ideas and a little more freedom in religious thoughts. In order to meet this new influx, priestcraft and religious deceptions seem to be at their height. This year it is stated that 100,000 pilgrims visited the shrine of Ste. Anne de Beaupré, this great depot for the sale of images and amulets. What will be the ultimate result of this great contest between light and darkness?

Our St. Roch Mission is a little light which has already led quite a few to the knowledge of the truth and which promises greater results in the future. The Reading Room and the distribution of tracts have facilitated our work and brought a small attendance of Roman Catholics quite regularly to our meetings.

Two have openly abjured Rome, and some 15 are interested in the gospel religion.

In April last the Missionary had a priest in his house for over two weeks, during which said priest was made acquainted with some things he had not heard nor seen before.

Difficulties are met every day, one of them is the want of work for the new converts, several have been compelled to emigrate for this reason, and others are kept back for fear of losing their situation. Contributions for Grande Ligne amounted to \$47.50. Two Roman Catholic boys have been sent to the Feller Institute.

The
firmly be
time. M
and prosp
Over 30
employme
causes gr
Catholic
interested
of their pr
from the

We a
Bonavent
Catholic f
people as

It wo
Mad. Felle
mention w
under our
who, simp
St. Louis,
Bonavent
tance he wa
However, a
enlightened
vation, quo
often to wh
On a sudden
and Christi
the tuition
my soul. I
my cheeks,
truths. Ne
occasion.

An ex-
both reading
and saved!

Rockla
with the exc
touring work
Roman Cath

SOREL.

REV. L. O. F. COTE, PASTOR.

The year has been one of planting and watering. God, we firmly believe, shall give the increase in His own good way and time. May our struggling young church be forever established, and prosper under our divine Master's watchcare and guidance. Over 30 of our people have been compelled to leave Sorel to find employment. This reduces our numbers very much. The boycott causes great suffering. Lately we visited several large Roman Catholic families, who, indeed, are interesting, because they are interested in God's saving word, and concerned about the salvation of their precious souls. Those families live quite a few miles away from the city, say, $1\frac{1}{2}$ miles to 25 miles from Sorel.

We are asked or requested to visit St. Guillaume and St. Bonaventure d'Upton, where also may be found several Roman Catholic friends of the Gospel. (D V.) We shall visit those dear people as soon as convenient.

It would not be doing our Christian duty towards our saintly Mad. Feller, nay, rather it would be doing her an injustice, if mention were not made here of a certain incident which occurred under our own observation. Last week (Sept. 17-24) in one family who, simply through fear, still adhere to Romanism, we met in St. Louis, and for the first time, a Mr. D., who lives in St. Bonaventure, and who is 59 years old. When we made acquaintance he was as cold as ice. He tried hard to be sociable, but in vain. However, as we had been told previously, and privily, that he was enlightened to a certain extent, we earnestly spoke to him of salvation, quoting freely passages of Scripture, and alluding quite often to what God had wrought through and by the Feller Institute. On a sudden Mr. D. became pale, sobbed and said: "O, for a new and Christian heart! Pray for me. I studied three years under the tuition of Madame Feller, who left everlasting impressions on my soul. No wonder my heart is touched, and tears roll down my cheeks, etc." His wife is bright and a kind friend to Gospel truths. Needless to say we had a wonderful time on that solemn occasion.

An ex-mayor and an ex-novitiate for the priesthood are now both reading the Gospel of Christ in Sorel. May they be persuaded and saved! "The half was never told."

THE OTTAWA VALLEY.

GEO. R. MACFAUL.

Rockland.—Regular French services have been held here with the exception of the summer months when time was given to touring work. Besides our French protestant families a number of Roman Catholics have from time to time attended these meetings.

Our French protestant families are growing in the knowledge of the truth, and some four or five profess to be born of the Spirit. These we hope soon to see obey their Lord in baptism. One young man, living near Rockland, a Roman Catholic, lately professed faith in Christ. He hopes to enter Grande Ligne School next year. Other interesting individual cases might be spoken of did space permit.

Canaan.—Regular French services have been held here also. Our two French families hold firm to the faith. A number of Roman Catholics have been present at the services. One French Roman Catholic professes to have found the Saviour.

Plaisance, Que.—In April an opening appeared at Plaisance, Que. Ten cottage meetings were held in April and May, average attendance of Roman Catholics twelve. Between 65 and 75 different Roman Catholics heard the Gospel during these meetings. Rev. A. L. Therrien assisted us in some of these meetings, also Missionary M. Robert who spent a month on the field with good results. Much literature, portions of Scripture, and over a dozen New Testaments were placed in the hands of the people. There is here an open door.

Touring Work.—In July and August, Mr. E. S. Roy assisted us in touring work. Open air meetings were held at Thurso, Plaisance, Maxville and St. Eugene, meetings indoors at Moose Creek, Canaan and elsewhere. Between 275 and 300 people heard the Gospel of Life, many for the first time. Many Tracts, Gospels and some New Testaments were distributed. Next year we hope to give more time to this work.

WATERLOO STATION.

REV. T. BROUILLET, PASTOR-EVANGELIST.

During the past year four persons have accepted the Gospel, three of them are really converted, and are zealous in their testimony to the truth. Two of them have been baptized, and the third will soon follow their example, all the four have but recently left the church of Rome. We are happy to say that lately quite a number of strangers, especially English people, understanding French have attended our meetings. One of them in particular asked us if our services were always as interesting? We said we tried to make them so with the help of God. The other Sunday we had at one service a venerable christian aged 85, he expressed a great delight in seeing a little nucleus of Baptist christians in Waterloo. Another told us: I am going to your meetings, because my soul is fed by them better than elsewhere. Those meetings are well and regularly attended. Our annual collection amounts to \$42.00. We hope to increase the sum another year. Besides that we have contributed some \$10.00 to Foreign Missions.

Our n
thriving ci
preaches oc
was roughl
but has gor
respect of
instances h
air meeting
as well as a
come to his
and secure
fruitless.

School

A good
dance was R
Miss St
ill health, sh
Miss P.
to do her bes

This fiel
evangelist-col
his care, and
month, durin
week in the
done good an

A church
bouring paris
They will req
interesting en
a store at St.
He has also r
Gospel, and s
morning, wit
Stukley, expo
superstition.

SHERBROOKE, P.Q.

Our missionary, Mr. M. O. Therrien, has a hard field in this thriving city. Colportage work absorbs most of his time. He preaches occasionally in private houses and on public squares. He was roughly handled by a persecuting mob on various occasions, but has gone on patiently with his work. He has finally won the respect of many who at first opposed him bitterly. In some instances he has proclaimed the truth to attentive hearers in open-air meetings, and distributed many copies of the New Testament as well as a large number of tracts. Some Roman Catholics even come to his house half a dozen at a time, to enquire after the truth and secure Testaments. Surely all this good work cannot remain fruitless. God add His blessing.

COATICOOK SCHOOL, 1898-'99.

TEACHER, MISS STOBO.

School terms—Sept. 1st to Dec. 30th : Jan. 5th to June 2nd.

Enrolment	47
Number of Roman Catholic pupils—	
Irish	9
French	14
	— 23
Average for the year	25

A good year. All through the year 50 per cent of the attendance was Roman Catholics.

Miss Stobo has done wise, good, and able work. Owing to ill health, she felt obliged to resign.

Miss P. M. Bullock is the present teacher and is endeavoring to do her best.

ST. CONSTANT.

This field, including five parishes, is under the care of our evangelist-colporteur Mr. M. Robert. He also has St. Johns under his care, and in addition to his work on these fields he spent a month, during the Summer, in the Ottawa Valley, and about a week in the Eastern Townships. In each of these places he has done good and efficient work.

A church was lately organized at St. Constant. The neighbouring parishes intend to unite with this one in building a chapel. They will require help for this object. Mr. Robert had a most interesting encounter with a large number of Roman Catholics in a store at St. Phillips. It proved a great victory for the Gospel. He has also reached 75 families in the Ottawa Valley with the Gospel, and spent several nights, late into the small hours of the morning, with a large number of people in the Township of Stukley, expounding the Word of God and removing error and superstition.

WEYMOUTH, N.S.

MR. CHARLES W. GRENIER, MISSIONARY.

Our Missionary on this field reports encouraging success in the work. He preaches in half a dozen places, visits extensively—2705 individuals during the year, and distributes copies of the Word of God with discretion and profit. His work entails much travelling, but he feels buoyed up by the interest taken in his services. He held revival services every night except Saturday four consecutive weeks. Nine were converted during the year, four baptized, two of these being converts from Romanism. Fourteen Roman Catholics received the Word of God in their homes and are reading it. At great sacrifices the people on the field have contributed \$75.00 for the missionary's salary. Among the contributors are sixteen Roman Catholics. The tone of our brother's report is in the major key.

COLPORTAGE WORK.

More colportage work was done this last year than was ever done in any previous one in the history of the Mission. In addition to our two Bible women and our two evangelist-colporteurs, five young men were engaged this Summer, in that difficult but important work. Their aggregate sales of Bibles and Testaments amount to nearly five hundred. Besides the cities of Montreal, Sherbrooke and Coaticook parts of the Ottawa Valley and the counties of Shefford, Bagot, Rouville, St. Hyacinthe and St. Johns were more or less thoroughly canvassed. These devoted missionaries report many incidents of thrilling interest in connection with their work. They entered no less than eight thousand Roman Catholic homes, held hundreds of prolonged conversations on religion with their inmates, and distributed, besides the sacred Book, a large number of tracts. The following is taken from an article published in the Grande Ligne Mission Programme for Sunday Schools:—

Two of these young men worked together in purely Roman Catholic communities, having canvassed twelve parishes composed, on an average, of three hundred families each. They were often rudely repelled, insulted and threatened, but here and there they met with a family, or a person, glad to secure a copy of God's Word and of hearing it expounded.

Another labored for about four weeks in a large town inhabited by English and French people, going from house to house, trying to place the Scriptures in the homes. He found the French there, who had been drawn to the town by its factories, ignorant, and greatly prejudiced against colporteurs. He reports that about three-fourths of the families which he visited gave as reasons for not buying the Book that no one in the family could read. In the country districts, however, he met with more encouragement.

A fo
turing ce
almost de
Protestan
neverthe
to sow in

One
Institute
wonderfu
engaged i
parishes v
cordially r
presentati
dissuade h
and forba
ing the fa

In on
the curate
the final w
unceremon
fully insul
house. T
sations the

Our
excellent v
in a thriving
and consid
whom say:
Bible." H
and he is o
Word by p
occasions th
during the
with him a

The ot
he can do
visitation, a
Gospel to th

One of
has also visi
extensive co
his keen mi
adapts him

A fourth young man was stationed in another large manufacturing centre also peopled by English and French. He spoke almost despairingly of the prospects of the work. The resident Protestants said to him that nothing could be done there. He, nevertheless, resolved to give the place a fair test and was enabled to sow much of the good seed.

One of the two young men first spoken of, came to Feller Institute three years ago, a sincere Roman Catholic. He made wonderful progress in his studies, was converted, and is now engaged in spreading the truth. His parents live in one of the parishes which form his present field of labor. He was at first cordially received by them, and also attentively listened to in his presentation of the Gospel, but when they saw they could not dissuade him from pursuing this work, they turned against him and forbade him to visit them, on the ground that he was dishonoring the family in the eyes of their neighbors.

In one instance these two young men accompanied a man to the curate of one of the parishes they canvassed, to signify to him the final withdrawal of this man from the church. The priest unceremoniously turned them out of doors, and they were shamefully insulted by a crowd which had gathered around the priest's house. They speak enthusiastically, however, of many conversations they were permitted to hold with the people.

Our permanent colporteurs have also been enabled to do excellent work during these last months. One of them, laboring in a thriving city, reports that notwithstanding much opposition and considerable persecution, he has access to the people, many of whom say: "We do not care what the priest says, we will read the Bible." He has sold and loaned many copies of the New Testament, and he is often stopped on the street and asked for a copy of the Word by persons who wish to secure it. On twenty-one different occasions this servant of the Lord Jesus Christ endured persecution during the year while doing his work. Many, however sympathize with him and listen to him.

The other colporteur, besides preaching every Sunday, a thing he can do very acceptably, has, of late, been able to reach, by visitation, a large number of Roman Catholics, and to present the Gospel to them.

One of our missionaries, Rev. N. Gregoire, (a converted priest,) has also visited many priests at their homes, and has carried on an extensive correspondence with others, thus sowing good seed which his keen mind and complete knowledge of Romanism especially adapts him for doing.

Madam Scott.—This year will be a memorable one in the history of our Montreal Bible work. The marked success Mrs. Scott, aided by the services of the Hall and the church, has met in her work, and the opening of a home for the aged and infirm in connection with it, are the two principal factors which have made this year's work memorable.

Five Roman Catholics have renounced their faith to take Christ as their Saviour and Master, and several others are deeply interested in the study of the Scriptures. Some of them attend the church and show by their conduct that the truth has a strong hold upon them. Madam Scott relates several interesting incidents which, on account of lack of space we are unable to publish.

STATISTICS.

Testaments sold, 52; Partions 36; Chapters read, 685; Houses entered to offer the word, 3,408; Tracts distributed, 870.

Miss Northwood.—After a few months absence from her work our sister resumed it in February 1899. Her work consists mostly in the distribution of the Scriptures. She enters weekly a large number of homes, holds conversations where she can, and every way possible spreads light and truth. In her report which space does not permit to publish in full, she speaks of the conversion of a woman from Romanism to Christ, and through her the husband. Though of French origin English is this woman's language. Consequently with her husband, she joined Olivet Church. She proves to be a most devoted Christian worker. She was permitted to point her dying father to Christ, and believes he accepted Him after he (the father) had received the ministrations of the priest.

Miss Northwood also had a very interesting conversation with a Roman Catholic doctor who bought a New Testament from her and said: Many professional men like myself are dissatisfied with their form of religion and enquiring after a more satisfactory faith. Pastor Therrien visited him and had a most interesting conversation with him. Our sister says she realizes more than ever, that it is not by might, nor by power, but by the Spirit of the Lord that this work must be done.

The
want. Y
Ligne, but
support of
missionary
May for t
Madam Sc
of her tim
house was
gifts from
everything

A bo
the French
may admit
several app
once a wee
rooms, furn
the late Mr
price, to ou
to find situa

The fol

Mrs. M.
A Friend
Mr. J. H.
Mrs. R.
Mrs. W.
Associat
Mr. Jean
Mr. L. A.
Mrs. T. I
From th

Mr. Josep
Madame
Work dor
Rent of r

Sundries
Hand-cart
Fuel. . . .
Repairing
Expenses
Water Tax
Hous ren
Cash in th

"BETHANY."

The need of a Home for our aged and infirm was a long felt want. Years ago our sainted Miss Jonte opened one at Grande Ligne, but after her death it was abandoned. Encouraged by the support of the Montreal Grande Ligne Ladies' Association, our missionary, Rev. A. L. Therrien, rented a house in Montreal last May for that purpose. These ladies kindly consented to allow Madam Scott, our Bible woman, to take charge of it, devoting half of her time to this work and half to her usual Bible work. The house was opened with five inmates. It was furnished by free gifts from the Montreal ladies especially, and is to-day, considering everything, in a very satisfactory condition.

A board of directors is about to be appointed. So far only the French Baptist poor of the city have been admitted, but we may admit urgent cases from other places, having already received several applications. The large front room of this home is used once a week as a hall for evangelistic meetings, and one of the rooms, furnished by the ladies of Grace church, with funds left by the late Mrs. David Currie, is used as a *pied-à-terre*, at a modest price, to our people who pass through the city, or who come here to find situations.

The following is the Treasurer's report :

RECEIPTS.

Mrs. M. E. Cole, Montreal.....	\$ 5 50
A Friend in Toronto.....	1 00
Mr. J. Harding, St. John, N.B.....	5 00
Mrs. Roe, Montreal.....	1 00
Mrs. W. Paine, Montreal.....	10 00
Association of French Baptist Churches.....	10 00
Mr. Jean Trudeau.....	3 00
Mr. L. A. Charbonneau.....	2 00
Mrs. T. B. Brown.....	25 00
From three ladies at the opening.....	3 00
	<hr/> \$ 65 50

OTHER SOURCES.

Mr. Joseph Richards, for rent of hall.....	\$ 30 00
Madame Scott, for board and room.....	40 00
Work done by inmates.....	29 14
Rent of rooms.....	25 32
	<hr/> \$124 46
Grand total received.....	<hr/> <hr/> \$189 96

EXPENSES.

Sundries in furnishing, settling, etc.....	\$ 6 20
Hand-cart.....	5 00
Fuel.....	8 27
Repairing Organ.....	2 00
Expenses of the house.....	62 48
Water Tax.....	16 00
House rent @ \$18 00 a month—5 months.....	90 00
Cash in the treasury.....	01
	<hr/> \$189 96

REPORT OF SCHOLARSHIPS.

Permanent Scholarships—

MARY ALINE ROPES.	Assigned to Alma Patenaude.
BROOKLYN LADIES.	“ Hermine Chrétien.
WESTLEY TESTER.	“ Henri Brouillet.
FRANCES CRAMP MUIR.	“ Eva Nicol.
DR. JOHN PEDDIE.	“ Jeffrey Sauvageau.
DR. JOHN H. CASTLE.	“ Albert Clapprood.
CATHERINE SILLERS.	“ Euclide Hélie.
ELLEN DAVIES.	“ Milcal St. James.

Annual Scholarships—

SIX SCHOLARSHIPS OF THE W. H. M. S. OF ONTARIO.

Assigned to Maggie Poitras.
“ Léa Commandant.
“ Rosalie Gagnon.
“ Arsène Grand'maison.
“ Orlando St. James.
“ Arthur Therrien.

BRYN MAWR, PA., “JOSEPH RICHARDS.”

Assigned to Bella Lassonde.

NEWTON CENTRE BPT. CH., Mass.

Assigned to Fred. L. Gladu.

HANSON PLACE BPT. CH. S. S., BROOKLYN, N. Y.

Assigned to Hattie Grand'maison.

CALVARY BAPTIST CHURCH, NEW YORK, TWO SCHOLARSHIPS.

Assigned to Rose Meringer.

“ Henri Hubert.

FOURTH BPT. CH., PHILADELPHIA, PA.

Assigned to Pierre Ethier.

WEST OSWEGO, N. Y., Y. P. S.

Assigned to Emma Etienne.

JARVIS ST. BPT. CH. S. S., TORONTO, ONT.

Assigned to Alfred Landerman.

BLOOR ST. BPT. CH. S. S., TORONTO.

Assigned to Sam. Nicol.

Annual Sch

EMMA

MURR

BRANT

Half Schola

PORT

THOMA

ARLING

CLAREN

FIRST C

EUCLID

CENTRA

BUFFAL

MISS BR

CALVARY

BLOOMFI

D. A. W

STRONG

DUDLEY

Annual Scholarships--Continued.

- EMMANUEL BPT. CH., BROOKLYN, N. Y.
Assigned to Emmanuel Sené.
- MURRAY ST. BPT. CH. S. S., PETERBORO, ONT.
Assigned to Alexandre St. Jean.
- BRANTFORD 1ST CH., C. E. S.
Assigned to Joseph Bédard.

Half Scholarships--

- PORT HOPE BPT. CH., S. S.
Assigned to Ethel Cummings.
- THOMAS FULLER, LEAMINGTON, ONT.
Assigned to William Lebert.
- ARLINGTON, MASS., Y. L. M. C.
Assigned to Etta Roy.
- CLARENDON ST. BPT. CH. S. S.
Assigned to Ephrem Viens.
- FIRST CH. SALEM, MASS. " Henri Perrier.
- EUCLID AVE BPT. CH. S. S., CLEVELAND, O.
Assigned to Gertrude Guertin.
- CENTRAL BPT. CH. NEW YORK.
Assigned to Alfred Des Islets.
- BUFFALO, N. Y. FIRST BPT. CH. W. M. S.
Assigned to George Harvey.
- MISS BEEDZLER, DETROIT, MICH.
Assigned to Sem. Casgrain.
- CALVARY BPT. CH. Y. P. S., BRANTFORD, ONT.
Assigned to De F. Pinault.
- BLOOMFIELD, N. J. S. S. ASSOCIATION.
Assigned to Joseph Manseau.
- D. A. WATERMAN'S BIBLE CLASS, YONKERS, N. Y.
Assigned to Moise Robert.
- STRONG PLACE BPT. CH. C. E. S., BROOKLYN, N. Y.
Assigned to Eddie Auger.
- DUDLEY ST. BPT. CH., BOSTON.
Assigned to Eva Guertin.

NOTES.

Since our last annual report, McMaster University has honored our venerable Secretary, by conferring the degree LL.D. which not only meets with the approbation of all who know him and his excellent work, but does credit to the University.

The Feller Institute has opened with a large attendance of pupils. Every room occupied. The lack of the new wing is crippling the work. When will the Baptists of Canada come forward and thoroughly equip this school with buildings to accommodate the hundreds of boys and girls who seek education at our hands?

The Grande Ligne Day at the last Annual Baptist Convention, in Toronto, June, 1899, was a most enthusiastic one. All present manifested a deep interest in the work we are endeavoring to do for our French Canadian fellow citizens.

This encourages the Grande Ligne Board to believe that our brethren East and West will heartily and liberally respond to our appeal for money to build the New Wing of Feller Institute. Without this addition to our educational institution we shall be seriously hindered in the work of French Evangelization. The Board has therefore resolved to make the building of this wing and the raising in Ontario and Quebec three thousand dollars over that which they contributed last year, our aim along the lines of the Forward Movement. We are confident that all who are interested in the Lord's work in Quebec, will come to our aid at this most critical time in the history of our mission.

The distribution of Scriptures is always a matter of great concern in our work. Experience has taught us that the presence of the Holy Book in Roman Catholic families is sure to have, sooner or later, a salutary effect on some of their members. It is with gratitude, therefore, that we report the sale and free distribution of nearly five hundred copies of Bibles and New Testaments during this last year. Very few comparatively were distributed freely, as we think they are more likely to be appreciated and preserved when paid for.

The Feller Institute at Grande Ligne, and the primary Schools at our various stations, can be made an ever increasing power for moulding the destinies of this people, and reaching them with the Gospel message.

Who will come and help us quickly, with liberal gifts, in this wonderful opportunity for sowing seed which shall go on bearing fruit all down through the ages?

REPR

ASSOCIAT

- CANADA CENT
- EASTERN
- ELGIN
- GUELPH
- MIDDLESEX & I
- NIAGARA & HA
- NORFOLK
- NORTHERN
- OTTAWA
- OWEN SOUND
- PETERBORO
- TORONTO
- WALKERTON
- WHITBY & LIN
- WESTERN

AD

- Richard C
- Rev. Alex.
- Rev. D. P.
- Rev. Alex.
- H. J. Clat
- E. R. S. P.

REPRESENTATIVE OF MARITIME CONVENTION.

REV. C. W. TOWNSEND, Hillsboro, N. B.

ASSOCIATIONAL SECRETARIES IN ONTARIO AND QUEBEC.

CANADA CENTRAL.....	Rev. J. R. Cresswell, B.A. . . .	Renfrew,	Ont.
EASTERN ..	" J. H. Hunter, B.A.	Coaticooke,	Que.
ELGIN	" P. R. Carey	Port Burwell,	Ont.
GUELPH	" P. A. McEwen, B.A.	Berlin,	"
MIDDLESEX & LAMBTON...	" S. G. C. Boone.....	London,	"
NIAGARA & HAMILTON....	" L. Brown.....	Grimsby,	"
NORFOLK	Loder Culver, Esq.....	Bloomsburg,	"
NORTHERN	Rev. N. L. Sirrell	Midland,	"
OTTAWA	" G. R. McFaul, B.A.	Rockland,	"
OWEN SOUND	" Jas. McEwen.....	Warton,	"
PETERBORO.....	" V. S. Cowsert, B.A.	Belleville,	"
TORONTO.....	Prof. J. H. Farmer, LL.D. . . .	Toronto,	"
WALKERTON.....	Rev. D. Brown.....	Kenilworth,	"
WHITBY & LINDSAY.....	" L. S. Hughson, B.A.	Lindsay,	"
WESTERN.....	" J. J. Ross	Chatham,	"

ADVISORY BOARD IN GREAT BRITAIN.

Richard Cory, Esq.....	Cardiff, Wales.
Rev. Alex. Bissett, M.A.....	Aberdeen, Scotland.
Rev. D. P. McPherson, B.D.....	Exeter.
Rev. Alex. Corbet.....	Bournemouth.
H. J. Clatworthy, Esq.....	Weston-Super-Mare.
E. R. S. Porter, Esq.	Mount View Road, London.

honed our
t only meets
rk, but does

upils. Every
When will
school with
ek education

vention, in
manifested a
ch Canadian

our brethren
or money to
o our educa-
k of French
building of
dollars over
he Forward
the Lord's
the history

cern in our
ly Book in
ary effect on
e report the
s and New
distributed
d preserved

ools at our
oulding the
ge.

wonderful
wn through

THE GRANDE LIGNE MISSION BUILDING AND ENDOWMENT FUND.

In account with JOSEPH RICHARDS, Treasurer, from

Dr. October 1st, 1898, to September 30th, 1899. Cr.

To proceeds sale of Perrier Farm...\$2,290 73	By balance due Treasurer\$ 12 96
" surrender T.C. Sampson	Investments..... 5,500 00
Coy.'s Bonds..... 2,500 00	Farm, etc..... 300 00
Returned Capital..... 1,350 00	Rev. Dr. Lafleur 50 00
Account of Bequest of Peter	Administration..... 150 00
McLaurin, Riceville..... 160 00	Balance in Bank..... 287 77
<u> \$6,300 73</u>	<u> \$6,300 73</u>

Audited and found correct.
ALFRED WALFORD.

LIST OF BUILDINGS erected at the various Stations and owned by the Grande Ligne Mission.

	VALUR.
Feller Institute.....	} Grande Ligne, P. Q.....\$35,000
Principal's Residence.....	
Outbuildings, &c.....	
French Baptist Church Montreal, P. Q.....	12,000
" " " Sorel, P. Q.....	6,000
" " " and Parsonage, Maskinongé, P. Q.....	4,500
" " Chapel and School.....Quebec, P. Q.....	2,500
" " Church and Parsonage, Marieville, P. Q.....	2,000
" " " " South Ely, P. Q.....	1,500
" " " " Emileville, P. Q.....	1,500
" " " " Roxton Pond, P. Q.....	2,000
" " " " Canaan, Ont.....	1,000
	<u> \$68,000</u>

The Church and Parsonage at Grande Ligne are owned by the Church there.—Value, \$8,000.

Government duty..... 450 00
 J. L. Whiteside, Lindsay, Ont..... 200 00
 Jas. McLaurin, (on acc.) Vankleek Hill, Ont..... 160 00
 1,765 00
 \$17,596 23

Certified Correct.
 ALFRED WALFORD, } Auditors.
 FRED. OSBORN, }

\$17,596 23

CONTRIBUTIONS

To the Grande-Ligne Mission from 1st October, 1898,
to 30th September, 1899.

ONTARIO AND QUEBEC.

CANADA CENTRAL ASSOC'N.	NORTH PINNACLE \$5 00	GLADSTONE \$11 00
ALGONQUIN—	MONTREAL—	S. school 3 60
S. School \$ 2 00	First Church 18 65	JAFFA 5 15
ALMONTE 23 80	S. school 25 00	LAKESHORE CALVARY 25 00
M. C. 2 00	Bequest of Mrs. Geo. Filer 450 00	MALAHIDE & BAYHAM 19 80
ARNPROIR—	Olivet Church 427 10	NUDDLEMISS 8 75
Church 19 75	Mr. E. B. Payne 25 00	N'W SARUM—
S. school 6 50	S. school 49 07	S. School 1 25
W. Farmer 10 00	Grace	PORT BURWELL 14 00
Mrs. Farmer 1 00	S. school 5 82	SHEDDEN 3 00
BECKWITH—	Pt. St. Charles 11 00	SPARTA 8 20
M. C. 7 00	S. school 10 25	S. school 1 00
BROCKVILLE 34 50	M. C. 3 05	SOUTHWOLD—
S. school 21 75	INDIVIDUALS—	First 9 55
Boy's M. B. 5 00	Mrs. P. 25 00	Second 6 45
CARLETON PLACE 5 00	Jonathan Hodgson 25 00	SPRINGFIELD 5 10
DELTA 3 80	W. P. McLagan 20 00	S. school 1 50
S. school 1 14	W. W. Pickett 20 00	St. THOMAS—
DRUMMOND 11 00	Jas. Coristine 20 00	Centre St. 27 96
KINGSTON—	Mrs. H. R. Molson 10 00	Second 4 00
First Church 8 41	W. W. Ogilvie 10 50	Geo. Damen 10 00
S. school 4 20	Hugh McLennan 10 00	WEST LORNE—
Union St. Church 5 00	Layton Bros. 10 00	S. school 2 00
S. School 2 50	Geo. Hague 5 00	NEW SARUM—
Garden Island	R. C. Jamieson 5 00	Church 6 00
Hiram A. Calvin 25 00	John Date 5 00	
LANARK 6 00	Geo. Graham 5 00	
MIDDLEVILLE 5 00	John Stirling 5 00	
PEMBROKE—	G. E. Cole 2 00	
S. school 1 53	FARNHAM—	
PERTH 8 00	A. H. Kirby 4 00	
S. school 7 73	MAGOG—	
PLUM HOLLOW 6 00	J. B. Auger 5 00	
M. 5 00	MOE'S RIVER 2 00	
RENPREW—	S. school 1 10	
Church 8 00	NORTON MILLS 13 03	
S. school 5 00	SHERBROOKE 14 00	
SMITH'S FALLS—	S. school 5 98	
M. B. 1 00	SAWYERVILLE 15 00	
Miss Washburn 5 00	S. school 3 29	
Miss Robinson 1 00	Mrs. French 2 00	
WESTPORT 5 50	QUEBEC 7 78	
S. school 1 50	S. school 2 20	
	M. C. 10 00	
	GEORGETOWN—	
	The Misses Ives 7 00	
EASTERN ASSOC'N.		
ABBOTT'S CORNER ... \$ 20 30		
S. school 5 00		
BARNSTON 10 25		
S. school 3 00		
BULWER—		
S. school 3 00		
COATICOOK 88		
S. school 1 75		
DIXVILLE 17 60		
S. school 1 80		
	ELGIN ASSOCIATION.	
	AYLMER \$ 35 16	
	S. school 10 16	
	W. H. Goff 5 00	
	CALTON 24 00	
	DUTTON 24 00	
	FINGAL—	
	S. school 75	
	GUELPH ASSOCIATION.	
	ACTON \$ 2 00	
	BELLEFOUNTAIN—	
	S. school 2 25	
	Y. P. U. 2 50	
	BERLIN—	
	German S. school 15 00	
	English 15 48	
	S. school 4 25	
	Mrs. M. C. Chisholm 5 00	
	BRAMPTON 14 12	
	CHELTENHAM 3 17	
	S. school 2 43	
	ERIN 3 25	
	GALT 11 58	
	S. school 7 00	
	GEORGETOWN 12 20	
	GUELPH—	
	First 19 03	
	Trinity 15 25	
	S. school 4 00	
	Miss M. J. Preston 2 00	
	HILLSBURG 7 40	
	HESPELBER 7 17	
	S. school 2 00	
	ORANGEVILLE 3 00	
	PRESTON 4 00	
	St. MARY'S 10 40	
	STRATFORD 14 51	
	S. school 5 00	

MIDDLE
LAMBTON

AILSA CRAIG
S. school
S. Gillies
Jas. Rosser

BRIDGEN
BROOKS AND
S. school

BURLINGTON—
S. school

CARADOC—
Zion

S. school
COURTRIGHT
CALVARY—

S. school
DENFIELD

M. C.
EAST WILLIAM
S. school

FORREST
LOBO—
S. school

LONDON—
Talbot St.

S. school
Adelaide St.

S. school
Markland St.

S. school
South

S. school
MOORE CENTRE
MOUNT BRIDGE

S. school
OIL SPRINGS
S. school

PARK HILL
PETROLIA—
S. school

PLYMPTON
POPLAR HILL—
S. school

SARNIA
S. school
Miss Sch

SARNIA TOWNSHIP
S. school

STRATHROY
S. school

UTOXETTER
S. school

WATFORD—
S. school

WEST MISSOURI
S. school

WYOMING
Mrs. G. Burt

NIAGARA & H
ASSOCIATION

BENBROOK
BURLINGTON
S. school

CUSTOR
CANBORO
S. school

DUNDAS
S. school
Dunbar Church

FRELTON—
S. school

MIDDLESEX AND LAMBTON ASSOC'N.

AILSA CRAIG	\$27 25
S. school	4 50
S. Gillies	20 00
Jas. Rosser	10 00
BRIDGEN	1 00
BROOK & ENNISKELEN—	
S. school	1 00
BURLINGTON—	
S. school	1 00
CARADOC—	
Zion	2 00
S. school	1 80
COURTRIGHT	1 10
CALVARY—	
S. school	4 50
DENFIELD	10 00
M. C.	11 68
EAST WILLIAMS—	
S. school	2 25
FOREST	9 20
LOBO—	
S. school	60
LONDON—	
Talbot St.	34 47
S. school	7 02
Adelaide St.	100 00
S. school	8 86
Markland St.	
S. school	7 50
South	2 00
S. school	28 45
MOORE CENTRE	2 25
MOUNT BRIDGES—	
S. school	1 35
OIL SPRINGS	7 00
S. school	3 44
PARK HILL—	
S. school	1 87
PETROLIA—	
S. school	6 35
PLYMPTON	4 00
POPLAR HILL—	
S. school	9 00
SARNIA	52 30
S. school	5 45
Miss Sch	4 63
SARNIA TOWNSHIP	22 00
S. school	17 14
SPRATHROY	16 50
S. school	8 20
UTOXETTER	3 00
S. school	1 00
WATFORD—	
S. school	1 05
WEST MISSOURI	12 25
S. school	4 91
WYOMING	13 63
Mrs. G. Burt	5 00
NIAGARA & HAMILTON ASSOCIATION.	
BINBROOK	10 75
BURLINGTON	2 50
S. school	1 15
CUSTOR	6 78
CANBORO	
S. school	2 00
DUNDAS	5 00
S. school	7 25
Dunbar Church	1 75
FREELTON—	
S. school	1 25

GRIMSBY	\$8 00
Mrs. M. K. Forbes	2 00
HAMILTON—	
James Street	27 28
S. school	11 42
Victoria Ave.	1 00
S. school	4 30
Herkimer Street	10 00
S. school	8 50
M. C.	7 00
Westarth Street	1 64
S. school	6 53
MARSHVILLE	2 30
RAINHAM CENTRE	2 25
PORT COLBORNE	2 98
SHERBROOK	4 75
ST. CATHERINES—	
Queen St.	33 23
S. school	4 48
Miss Agnes Bone	
freewill offer for	
God's goodness	50 00
Lyman St.	10 25
Y. P. S.	2 00
THOROLD—	
S. school	73
TYNESIDE	4 49
S. school	1 15
VIRGILL—	
S. school	2 00
WESTOVER—	
S. school	4 71
WATERDOWN—	
S. school	1 80
SOUTH CAYUGA	1 40

NORFOLK ASSOCIATION.

BLOOMSBURG	\$ 9 52
M. C.	3 00
BOSTON	24 00
A. Woodley	5 00
CHARLOTTEVILLE—	
S. school	1 00
CHEAPSIDE	3 50
S. school	1 50
COURTLAND	4 00
S. school	2 50
DELHI	38 23
S. school	2 90
DREWSVILLE—	
S. school	1 25
EDEN	5 00
S. school	1 25
FORESTVILLE	6 45
S. school	2 00
St. W. S. school	80
GOSHEN	1 30
S. school	75
HOUGHTON 1ST—	
Union	3 01
HARTFORD	7 00
S. school	2 00
LANGTON—	
S. school	1 00
PT. ROWAN	4 45
SELKIRK	3 60
S. school	1 50
SIMCOE	12 05
S. school	3 50
VILLA NOVA	19 47
S. school	3 53
WATERFORD	22 00
S. school	4 65
MIDLAND	3 00

NORTHERN ASSOC'S.

BARRIE	\$ 22 85
S. school	2 86
BLUE MOUNTAIN	2 40
S. school	7 00
BRACEBRIDGE	6 51
S. school	3 00
BURK'S FALLS—	
S. school	1 00
Mar. Whelpton	2 00
COLLINGSWOOD	4 00
S. school	3 00
Chaplea J. Hastler	1 00
CREEMORE—	
S. school	3 04
Doe Lake	1 80
ELMVALE	2 00
FORT WILLIAM	8 00
S. school	3 73
GRAVENHURST—	
S. school	86
MEDORA	4 66
S. school	64
NORTH BAY	4 52
S. school	2 00
NORWOOD—	
S. school	1 00
ORILLIA	14 05
S. school	5 06
ORO, East	3 45
ORO, WEST	1 25
PORT ARTHUR—	
S. school	5 00
Church	7 90
SAULT STE MARIE—	
S. school	4 19
STAYNER	6 00
S. school	2 25
SANDRIDGE	1 50
S. school	1 60
Associational Coll.	5 00
OTTAWA ASSOCIATION.	
BRRADALBANE	\$ 37 60
BEAR BROOK—	
M. B.	2 00
CLARENCE	15 00
S. school	75
CLARENDON	2 00
CUMBERLAND	5 00
S. school	5 00
CORNWALL—	
S. school	1 74
DALESVILLE	3 55
DEMPSEY	8 33
S. school	2 00
M. C.	2 00
DALMENY—	
Beq. M. McDermid	5 00
EAST TEMPLETON	2 07
GANANOQUE—	
A. H. Mable	2 00
GRENVILLE	7 50
HAWKESBURY—	
D. Cameron	2 00
J. C. Cole	1 00
KEMPTVILLE—	
S. school	2 00
KENMORE	45 00
S. school	6 00
A friend	1 00
LACHUTE	8 00
S. school	2 50
MAXVILLE	8 30
MULGRAVE	5 48

NORTH NATION MILLS. \$3 00	BRANTFORD—	BELLEVILLE..... \$7 82
ORMONDE..... 70 43	<i>First</i>\$364 67	S. school..... 5 29
S. school..... 2 07	S. school..... 7 00	Major Caswell... 5 00
OSGOODE..... 46 80	Y. P. S..... 34 50	Miss Beeton..... 2 00
S. school..... 1 80	North Star Mission 3 65	CAMPBELLFORD..... 3 50
A. M. Stewart... 5 00	Holmdale Mission.. 3 00	COLBORNE..... 76
OSNABRUCK..... 13 05	Park..... 84 98	S. school..... 1 50
OTTAWA—	Franklin Grobb... 25 00	COBOURG.....
<i>First</i> 88 05	Geo. Foster..... 25 00	S. school..... 6 00
S. school..... 11 16	A. N. Pequagnat... 2 00	CRAMAHE—
Lenton Williams... 2 00	S. G. Read..... 5 00	S. school..... 5 60
Rev. J. and Mrs.	<i>Eagle Place</i> 10 00	GILMOUR MEMORIAL.. 26 65
Higgins..... 5 00	<i>Calvary</i> 18 80	S. school..... 2 65
Duncan McGregor. 10 00	<i>North</i> 3 00	Y. P. S..... 2 50
<i>McPhail Mem.</i> 52 00	The late Mrs..... 10 00	LAKEFIELD..... 7 92
Miss. School..... 5 00	F. Cockshutt..... 5 00	NORWOOD—
PAPINEAUVILLE..... 2 57	BROWNSVILLE—	S. school..... 81
S. school..... 75	S. school..... 7 50	PETERBORO—
PERKIN'S MILLS (Fr.). 3 50	BURFORD—	<i>Murray St</i> 48 10
RICEVILLE..... 91	S. school..... 2 00	S. school..... 50 00
Mrs. G. Read..... 2 00	BURGESSVILLE..... 8 37	<i>Park St</i> 6 37
ROCKLAND..... 31 60	S. school..... 3 70	S. school..... 6 28
S. school..... 2 50	BURTON..... 13 25	PORT HOPE..... 30 10
Canaan French Mis. 1 75	S. school..... 2 50	Wm. CRAIG..... 10 00
ROXBORO..... 3 18	DRUMBO..... 2 00	S. school..... 59 79
A. J. Pendleton... 1 00	GOBLES..... 2 50	Y. P. S..... 10 47
SOUTH GOWER..... 7 64	INGERSOLL—	SELWYN..... 2 50
SOUTH INDIAN..... 9 70	S. school..... 2 84	Bible Class..... 5 00
ST. AMADEE..... 90	Dr. Dempsey..... 2 00	SIDNEY..... 5 00
TAYSIDE..... 7 65	MEDINA..... 1 00	G. Foster..... 1 00
VANKLEEK HILL..... 18 25	MOUNT ELGIN..... 1 00	STIRLING..... 1 20
S. school..... 13 00	NORWICH..... 15 97	Hubble Hill..... 1 30
Est. Jas. R. McLaurin..... 160 00	F. school..... 10 60	HAVELOCK—
WINCHESTER..... 26 20	ONONDAGA—	S. school..... 1 25
Part. Assol. Coll... 2 68	<i>First</i> 6 50	WARSAW..... 2 50
	S. school..... 1 00	
	Rev. J. H. Kelly .. 2 00	TORONTO ASSOCIATION.
	<i>Second</i> 34 00	
OWEN SOUND ASSOC'N.	OTTERVILLE..... 5 80	AURORA—
	S. school..... 1 12	Mrs. E. Norman...\$ 1 00
BENTINCK—	OXFORD EAST..... 2 80	BETHEL..... 7 00
S. school..... 5 12	OXFORD WEST..... 8 50	S. school..... 1 00
BURGOYNE..... 5 00	S. school..... 3 00	<i>King S. S.</i> 2 65
CHESLEY..... 3 00	PARIS..... 29 15	EBENEZER..... 1 84
S. school..... 1 00	S. school..... 4 00	S. school..... 1 41
DAYWOOD..... 6 35	Miss S. S..... 1 00	HIGHFIELD—
DAYWOOD & LEITH—	E. Randall..... 10 00	S. school..... 50
S. school..... 3 00	PLATTSVILLE..... 32 00	EAST TORONTO..... 5 65
DURHAM—	S. school..... 9 45	S. school..... 4 42
S. school..... 2 00	SALFORD..... 8 25	Y. P. S..... 80
ELDERSLIE..... 3 00	S. school..... 1 50	TORONTO—
S. school..... 2 00	SCOTLAND—	<i>Beverley St. S. S.</i> .. 10 38
FLESHERTON..... 3 20	S. school..... 2 90	<i>Bloor St</i> 281 85
S. school..... 1 30	SPRINGFORD..... 7 20	S. school..... 45 00
GLENELO CENTRE—	S. school..... 1 75	W. H. Lailey..... 15 00
S. school..... 1 80	ST. GEORGE..... 62 00	J. C. S. Lacey & Wife 4 00
KEADY—	TILSONBURG—	<i>College St</i> 49 07
Church..... 6 00	E. Wilson..... 1 00	S. school..... 15 50
S. school..... 4 79	TUSCORORA..... 2 00	Y. P. S..... 6 00
M. C..... 1 00	WINDHAM—	Miss P..... 50 00
MRAFORD..... 2 40	S. school..... 1 00	<i>Dover Court Road</i> .. 24 95
S. school..... 1 00	WOOLVERTON..... 11 60	S. school..... 22 69
OWEN SOUND..... 35 00	WOODSTOCK—	Mrs. A. B. Alexander 15 00
Mrs. E. Richrads .. 7 00	<i>First</i> 51 53	<i>First Ave. Church</i> .. 4 00
PORT ELGIN..... 5 25	S. school..... 3 90	S. school..... 14 48
SULLIVAN..... 2 00	<i>Oxford St</i> 15 25	<i>Inmanuel</i> 75 25
THORNBURY (friends). 12 00	S. school..... 2 00	S. school..... 5 75
WIARTON..... 6 00	ZONA EAST..... 11 50	Wm. Davies..... 500 00
S. school..... 1 66	S. school..... 3 25	Mrs. Wm. Davies. 300 00
	SEVERN BRIDGE—	Mrs. Sinclair..... 10 00
	W. H. Miller..... 25 00	<i>Jarvis St</i> 368 39
OXFORD BRANT ASS'N.	PETERBORO ASSOC'N.	<i>Chester Miss. S. S.</i> 6 38
ANGASTER..... 9 85		<i>Kenilworth Ave</i> ... 4 53
S. school..... 1 10	BAILLIEBORO.....\$ 16 25	S. school..... 5 17
M. C..... 1 80	S. school..... 1 00	<i>Memorial</i> 4 12
BEACHVILLE..... 46 66	BEWDLEY..... 11 00	S. school..... 6 00
S. school..... 2 45	S. school..... 1 50	<i>Ossington Ave</i> 8 45
M. C..... 4 10		

Parliament
S. school...
Y. P. S...
Sheridan Ave
S. school...
Walmer Road
S. school...
Rev. E. Har
Western S. S
Birch Ave...
Christie Miss.
M. B...
Off'g at Conve

WALKERTON
ATTWOOD.....
S. school.....
M. W. Zeiman
BASE LINE—
S. school.....
CLINTON.....
S. school.....
FAREWELL.....
GLAMMIS.....
S. school.....
HANOVER—
German.....
S. school.....
D. Knebtel...
HOWICK.....
KENILWORTH...
S. school.....
KINGARDINE...
S. school.....
LISTOWEL.....
MOUNT FOREST
S. school.....
MONK.....
PALMERSTON...
TERTON.....
WINGHAM.....
S. school.....
WALKERTON—
Church.....
WESTERN A
BLenheim—
Church.....
S. school.....
BLITHESWOOD—
M. C.....

Brandon.....
S. school.....
Chilliwack, B.C.
Edmonton.....
Calgary—
S. school.....
Calgary South—
S. school.....

NORWICH

Parliament St	\$0 20
S. school	7 00
Y. P. S.	4 36
Sheridan Ave	1 60
S. school	1 00
Walmer Road	130 50
S. school	16 30
Rev. E. Harris	50 00
Western S. S.	5 00
Birch Ave	5 60
Christie Miss. S. S.	2 40
M. B.	4 50
Off'g at Convention	18 27
WALKERTON ASSOC'N.	
Attwood	\$ 22 95
S. school	2 00
M. W. Zeiman	4 00
BASE LINE—	
S. school	1 45
CLINTON	3 05
S. school	1 70
FAREWELL	4 30
GLAMMIS	8 65
S. school	2 10
HANOVER—	
German	56 00
S. school	19 00
D. Kneebtel	36 00
HOWICK	8 00
KENILWORTH	11 93
S. school	3 10
KINGARDINE	3 00
S. school	2 00
LISTOWEL	11 75
MOUNT FOREST	16 80
S. school	1 50
MONK	10 00
PALMERSTON	8 15
TWERTON	23 00
WINGHAM	13 05
S. school	2 00
WALKERTON—	
Church	16 93
WESTERN ASSOC'N.	
BLenheim—	
Church	7 71
S. school	3 00
BLytheswood—	
M. C.	10 10

BOTHWELL	\$5 00
S. school	2 20
CEDAR SPRINGS—	
Church	76
S. school	1 02
CHATHAM	6 00
S. school	2 75
COLCHESTER	1 25
EUPHEMIA	9 25
S. school	4 50
ESSEX—	
S. school	3 00
HARROW—	
S. school	5 71
KINGSVILLE—	
S. school	4 00
LEAMINGTON—	
S. school	5 00
Thes. Fuller	25 40
LOUISVILLE—	
S. school	1 00
PALMYRA—	
S. school	6 35
RIDGETOWN	5 00
S. school	4 58
RIPLEY—	
Church	2 00
RODNEY—	
S. school	1 00
THAMESVILLE—	
S. school	2 00
WALLACEBURG—	
S. school	3 62
Mrs. J. Howard	1 09
WHEATLEY	7 43
WILKESPORT	3 00
S. school	2 25
ZONE	3 00
WHITBY AND LINDSAY ASSOCIATION.	
BROOKLYN	10 00
S. school	4 00
BROCK	2 00
CLAREMONT	11 50
S. school	2 00
CANNINGTON—	
S. school	1 00

FENELON FALLS	\$23 00
S. school	1 62
Y. P. S.	1 75
GOODWOOD	3 25
KINMOUNT	5 00
LINDSAY	22 71
Est. late J. L. White-	
side	200 00
MANILLA—	
S. school	90
MARKHAM—	
First	9 50
S. school	4 00
OSHAWA—	
S. school	3 00
PORT PERRY	5 56
H. L. Ebbell	1 00
RRABORO	7 00
Mrs. Geo. Burke	2 00
STOUFFVILLE	11 00
SCOTCH LINE—	
Ch & S. school	4 00
SOMERVILLE	2 75
SUNDERLAND	2 37
S. school	1 00
UXBRIDGE	6 15
S. school	3 00
M. B.	1 25
R. Hamilton family	5 00
WHITBY	4 25
S. school	1 18
WOODBRIDGE—	
W. H. Spence	1 00
GRANDE LIGNE ASS'N.	
ROXTON POND	84 50
GRANDE LIGNE—	
Church	214 37
S. school	4 38
Boy's Feller Inst	1 00
MASKINGONGE	45 20
MARIEVILLE	169 50
ST. CONSTANT	12 10
SOUTH ELY—	
Church	65 00
WATERLOO FIELD	42 00
QUEBEC—	
French Mission	7 45
MONTREAL—	
French Ch	213 00

MANITOBA AND THE NORTH-WEST.

Brandon	25 00	Long Creek	7 41	Rat Portage—	
S. school	8 00	Moosemin—		S. school	3 40
Chilliwack, B.C.	2 00	S. school	1 50	Rapid City—	
Edmonton	4 00	Moosejaw—		Jabez Dadson	6 30
Calgary—		S. school	2 05	Regina	2 00
S. school	8 90	Morden—		Restoul	8 00
Calgary South—		S. school	1 50	Treheme—	
S. school	1 50	Oak Lake	1 50	Ezra Hamiton	6 00

ENGLAND.

NORWICH	Rev. R. Govett, M. A.	£1 0 0
---------	-----------------------	--------

MARITIME PROVINCES.

NOVA SCOTIA.		Sackville	\$ 50	Havelock	\$5 75
Denom'l funds per		Sea View	10 00	Hampton Village ..	5 75
Rev. A.S. Cohoon, M. A.	\$422 95	Sandy Cove—		Harvey	4 75
Amherst	1 00	Wm. Urquart	2 30	Hopewell Hill	7 07
Aylesford	4 00	Sydney—Pitt St ..	1 00	Hillsboro	24 00
Bear River	1 25	Stoney Beach	1 00	Jacksonville	1 00
Belmont	3 75	Tusket	1 70	Jenseg	1 00
Berwick	86	Truro—Prince St ..	3 00	Leage	1 00
Bridgewater s. s. .	2 18	Truro	1 00	Marysville	7 02
Brookfield	3 00	Upper Steviacie ..	2 25	S. s.	1 70
Canning s. s.	1 00	Upper Fatmouth ..	1 00	McDonald's Corners.	2 00
Cheyoggin s. s. .	1 95	Upper Canada	8 25	New Maryland	50
Clementsvale s. s. .	1 85	Voughan s. s. .	70	Penfield	5 00
De Bert s. s. .	2 00	Wittemburg	1 00	Petticodiac	8 22
Elgin First	6 50	Windsor s. s. .	10 00	Richmond & Hogdon	1 00
Great Village s. s. .	1 00	Wolfville	6 30	Surry	1 30
Guysboro s. s. .	3 00	Weymouth	53 68	St. John West	3 60
Hampton	2 00	Yarmouth—Temple.	21 00	German St.	15 93
Homeville	1 00	Yarmouth—First ..	4 25	Leinster St.—	
Hebron	2 23			E. L. Rising	5 00
Halifax	8 00	NEW BRUNSWICK.		R. G. Haley	5 00
Hantsport	5 05	Denom'l funds per		T. L. Hay	2 00
Indian Harbor	1 00	Rev. J. W. Manning,		Springfield	75
Isaac's Harbor	1 00	M. A.	\$171 39	St. Martin's Second	
Kentville	3 00	Cambridge—Second		M. B.	3 00
Little River	1 08	S. s.	2 04	F. B. Seely	1 00
Lawrencetown	2 00	Cookville	80	St. Martin's—	
Lower Wood Harbor.	1 41	Cole Island	1 00	Mrs H. M. Rockhart	1 00
Lower E. Jeddore..	1 50	Chipman—First ..	1 25	J. & J. S. Titus	2 00
Lower W. Jeddore..	2 00	Chipman—Second..	8 00	Sailsbury	4 10
Morgan	1 80	Coverdale	1 00	Sackville	4 06
Melvin Sq.	2 00	Cash	1 00	Sussex	2 50
New Cornwall	1 00	Dorchester	8 00	Woodstock—	
New Germany	4 82	Elgin	10 06	Mr. & Mrs.	
North Sydney	2 00	Fairfield		F. A. Good	1 00
New Glasgow	3 18	W. R. Floyd	5 00		
New Ross	1 10	Fredericton	22 96	PRINCE EDWARD	
Ohio	3 00	Fairville	6 00	ISLAND.	
Port Hillford	1 30	Forest Glen	4 36	Bedegue	1 40
Pleasant River	1 00	Gibson	10 00	Freetown	1 25
Port Grenville	1 00	Grand Lake	2 00	Tryon	2 50
Summerville	1 06	Hopewell	9 31	Westmoreland	2 80
Shelburne	1 15	Havelock—			
Sable River	1 00	R. Mullen	1 00		

UNITED STATES.

CONNECTICUT.		Centennial—		Broadway	12 00
Hartford—		E. A. Fox	5 00	F. E. Blake	15 00
Mrs. Read	\$ 25 00	W. W. Dixon	1 00	Dudley St.	25 00
Hon. J. L. Howard.	20 00	Z. Dixon	1 00	"	25 00
W. B. Clark	5 00	Miss Keating	50	Warren Ave	10 00
G. N. Clark	3 00	Dover's Grove—		Tremont Temple,	
New Haven—		Miss E. F. Marsh ..	5 00	Mrs. Tay Edwards,	25 00
Mrs. F. Wayland ..	50 00	Miss E. Gumbrell ..	5 00	Cambridge—	
Mrs. Dr. Dryden ..	5 00	Ravenswood—		North Avenue,	
		J. A. Schulkins	1 00	Hon. C. W. Kingsley.	\$100 00
		J. W. Eldridge	1 00	John E. Parry	10 00
ILLINOIS.		MASSACHUSETTS.		C. Sears	5 00
Chicago—		Allston—		Cash	4 50
Auburn Park	\$ 65	W. H. Longfellow..	\$ 50 00	Old Cambridge,	
w. H. Merritt	3 00	Arlington—		W. N. Gooch	5 00
Second Bay Ch	17 52	Y. P. S.	50 00	Cambridgeport—	
Aunt Lizzie	5 00	Cash	2 43	W. A. Munro	25 00
T. F. Rooney	5 00	Nelson E. Blake	5 00	R. O. Fuller	10 00
Alex. Gilmour	3 00	Boston—		Mrs. Fuller	7 00
S. Bloom	1 00	Clarendon St. s. s. .	50 00	Chelsea—	
Western Ave	8 20	Mrs. A. J. Gordon ..	10 00	First	21 01
Rev. A. E. Manning.	5 00	Cash	3 75	Careg Ave. s. s. .	5 00
R. H. Aborn	1 00	Geo. Brooks	10 00	V. A. Field	1 00
Tabernacle,					
T. F. O'Brien	2 00				

Dorchester—	
Stoughton St.,	
Rev. A. G. Up	
Brookline—	
J. D. Young	
T. B. Griggs	
Mrs. Wilson	
Miss Wilson	
Melrose—	
W. H. Flander	
Fitchburg	
First Ch	
Highland Ave	
Rev. A. T. Kemp	
Holyoake—	
S. S. Rogers	
H. A. Chase	
Mrs. Higgingbot	
R. W. Sanders	
Lowell—	
Dr. Pepin	
W. L. Tibbetts	
Mrs. F. Carle	
Wm. Gordon	
Warren Floyd	
D. H. Laport	
Newton Centre—	
Schp	
Claxton Bray	
"P. T."	
J. F. Loring	
C. A. Vinal	
Miss Forbes	
A. W. Benton	
Dr. Silverster	
Prof. English	
North Adams—	
V. A. Whittaker	
The Misses Burl	
ham & Mrs Dum	
E. S. Wilkinson	
L. W. White	
J. N. Darby	
Pittsfield—	
C. W. Kellogg	
A. D. Francois	
Miss Whipple	
J. M. Hall	
P. S. Parker	
C. C. Gamwell	
Salem—	
First	
W. H. Peabody	
Paetucket, R. I. —	
D. A. Clark	
South Framingha	
Mrs. Barber	
Miss Eames	
Springfield—	
State St. Bap. Ch	
Mrs. Dennison	
Mrs. Barratt	
Mrs. Tinkham	
Treheine—	
Ezra Hamilton	
Three Rivers.	
A French Protesta	
Worcester—	
W. W. Johnson	
E. G. Guy	
Dea. Richardson	
W. H. Dexter	

MICHIGAN.

Dorchester—
Stoughton St.,
 Rev. A. G. Upham,
 D.D. \$ 5 00

Brookline—
 J. D. Young..... 5 00
 T. B. Griggs..... 5 00
 Mrs. Wilson..... 5 00
 Miss Wilson..... 5 00

Melrose—
 W. H. Flanders.... 5 00

Fitchburg
First Ch..... 20 00
Highland Ave...... 14 06
 Rev. A. T. Kempton.. 5 00
 Rev. A. T. Kempton.. 1 00

Holyoake—
 S. S. Rogers..... 2 00
 H. A. Chase..... 2 00
 Mrs. Higginbotham 2 00
 R. W. Sanderson .. 1 00

Lowell—
 Dr. Pepin..... 20 00
 W. L. Tibbetts..... 25 00
 Mrs. F. Cale..... 5 00
 Wm. Gordon..... 5 00
 Warren Floyd..... 1 00
 D. H. Laport..... 2 00

Newton Centre—
 Schp..... 50 00
 Claxton Bray..... 5 00
 "P. T."..... 5 00
 J. F. Loring..... 5 00
 C. A. Vinal..... 5 00
 Miss Forbes..... 4 00
 A. W. Benton..... 3 00
 Dr. Silverster..... 2 00
 Prof. English..... 2 00

North Adams—
 V. A. Whittaker... 10 00
 The Messes Burling-
 ham & Mrs Dumville 10 00
 E. S. Wilkinson... 5 00
 L. W. White..... 1 00
 J. N. Darby..... 1 00

Pittsfield—
 C. W. Kellogg..... 5 00
 A. D. Francois..... 5 00
 Miss Whipple..... 5 00
 J. M. Hall..... 1 00
 P. S. Parker..... 1 00
 C. C. Gamwell..... 1 00

Salem—
First..... 25 00
 W. H. Peabody.... 5 00
Pawtucket, R. I.—
 D. A. Clark..... 10 00

South Framingham—
 Mrs. Barber..... 1 00
 Miss Eames..... 1 00

Springfield—
State St. Bap. Ch. 15 85
 Mrs. Dennison..... 5 00
 Mrs. Barratt..... 5 00
 Mrs. Tinkham..... 5 00

Treheine—
 Ezra Hamilton.... 5 00

Three Rivers.
 A French Protestant 1 00

Worcester—
 W. W. Johnson.... 5 00
 E. G. Guy..... 3 00
 Dea. Richardson... 2 00
 W. H. Dexter..... 1 00

Detroit—
First Bap. Ch..... \$ 5 50
 Miss Beedzler..... 25 00
 Wm. Johnstone.... 10 00
 G. Vivier..... 5 00
 Rev. C. A. Fulton. 5 00
 Mrs. J. A. Warren 5 00
 W. J. Youngusband 5 00
 T. T. Leele..... 3 00
 W. H. Swall..... 1 00
 W. N. Rowe..... 1 00
 Ch. C. Bowen, Esq. 60 00

Hickey—
 Mrs. E. B. Sellman. 1 00

MISSOURI.

Dotham—
 Per C. Sillers..... \$ 42 00

MAINE.

South Berwick..... \$ 16 46

NEW HAMPSHIRE.

Claremont—
 W. M. C..... \$ 15 00
 S. school..... 5 00
 Miss Swavez..... 6 00
 Rev. O. C. Sargent. 1 00
 Mrs. Richardson... 1 00
 Mrs. Boynton..... 1 00

Manchester—
 Judge Clark..... 5 00
 G. W. Reif..... 3 00
 F. A. Hawley..... 2 00
 G. Halbrook..... 1 00

Nashua—
 Daggett & Cross... 1 00
 Miss Flanders..... 1 00
 Mrs. E. P. Hopkins 1 00
 Mrs. Melindy..... 1 00
 Rev. and Mrs. C. L.
 White..... 10 00
 Mrs. E. G. Reed... 3 00
 Mrs. A. Whipple... 1 00

NEW JERSEY.

Bloomfield—
Bap. s. s..... \$ 25 00

Camden—
 Judge Armstrong.. 5 00

NEW YORK.

Albany—
 Mrs. A. M. Van
 Husan..... \$ 10 00
 Wm. Van Anwerp. 10 00

Albion—
 Mrs. Swan's
 Prim. Class.... 10 00
 Mrs. E. Hewitt.... 1 00
 Mr. Barker..... 1 00

Auburn—
 M. D. Green..... 3 00

Batavia—
 Byron E. Huntley. 10 00

Bath on the Hudson
 Cash..... 2 91

Buffalo—
Prospect Ave...... \$ 7 28
 S. school..... 7 19

Angus McLean..... 10 00
 Mrs. Hedstrom.... 10 00
 Mrs. J. Byers..... 5 00
 Mrs. Bush..... 5 00
 Mr. McMichael.... 1 00
 Mrs. McMichael.... 1 00
 Miss McMichael.... 50

Mrs. Chard..... 2 00
 Dr. Underwood.... 1 00
 Dr. Wright..... 1 00
 Dr. E. D. Stumph.. 1 00
 J. Dorland..... 1 00
 Mr. Meidenbane... 1 00
 C. H. Moore..... 1 00
 Gilbert S. Graves.. 25 00

Hamilton—
 Mrs. Rambant..... 5 00
 Rev. W. N. Clarke
 D.D. 5 00
 Mrs. Clarke..... 10 00
 Prof. Jones..... 2 00
 Prof. Maynard..... 2 00
 Prof. Estey..... 2 00

Medina—
 Dr. E. L. Swett... 5 09
 Mrs. Summer..... 6 00
 Rev. F. T. Latham. 1 00

New York—
Central Bap. Ch.... 25 00
Second Av. Bap. C. 15 00
Calvary Bap. Ch.
 Dr. Morse..... 10 00
 Jas. R. Taylor..... 50 00
 Auguste Richard.. 25 00
 Miss Evenline.... 10 00
 Mr. Rapport..... 10 00
Calvary Bap. Ch.
Brooklyn..... 10 00
Strong Place B. C. 7 50

Oneida—
 Rev. C. C. Maxfield 5 00

Oswego—
West Bap. Ch..... 27 81
 Y. P. S..... 50 00
First Ch..... 3 62

Geneva—
 Mrs. Eliza Moor... 4 00

Rochester—
 Prof. T. H. Pattison 5 00
 Messrs. Mack & Co. 5 00
 W. S. Hubbel..... 5 00
 Dr. Z. S. Westerwelt 5 00
 T. B. Ryder..... 5 00
 Prof. Robinson.... 2 00
 Prof. Stevens..... 2 00
 A. H. Cole..... 1 00
 Dr. C. A. Barbour. 1 00
 Dr. Robbins..... 1 00

Lake Ave. Bap. Ch.
 * Cash..... 2 60
 H. Osgood, D.D... 5 00
First Ch..... 12 00
 J. W. A. Stewart.. 3 00

Syracuse—
 Rev. J. A. Barbour 1 00

Troy—
 Mrs. L. E. Gurley.. 20 00
 W. Catlin..... 7 00
 W. H. Saunders... 2 00

Yonkers—
 Warburton Ave.
 Bible Class..... 25 00

OHIO.		Warren—		Hinesburg—	
Cleveland—		S. school.... \$10 00		Rev. L. Sanctuare.. \$5 00	
H. A. Sherwin	\$25 00	VERMONT.			
Mrs. Wackerman..	20 00	Bellows Falls.....\$ 11 95			
R. Colton	10 00	Brattleboro—			
Trinity Ladies M.S.	5 00	L. W. Hawley..... 5 00			
Dr. Owens	1 00	Dr. Holton..... 5 00			
Dr. Campbell.....	1 00	Brandon—			
Stryker—		Mrs. Lincoln 1 00			
French Bap. Ch... 9 50		Mrs. Dr. Case 1 00			
Toledo—		Mrs. Clement..... 1 00			
Lamson Bros.....	15 00	Mrs. Manchester... 50			
J. Ricard	5 00	Mrs. Carr 50			
A. B. Mason.....	1 50	Burlington—			
R. H. Lane.....	1 00	Prof. Barbour 5 00			
R. Nelson.....	1 00	C. C. Post..... 3 00			
Judd Richardson..	1 00	Geo. E. Davis..... 2 00			
PENNSYLVANIA.					
Philadelphia—					
Temple Toga.....	\$1 75	Dr. Hodge 2 00			
Mr. Hammet.....	5 00	Mrs. Metz..... 2 00			
J. McCurdy.....	5 00	G. C. Rutter..... 2 00			
Mrs. B. Griffiths... 5 00		Mrs. Willard Crane. 1 00			
Upland—					
Robt. H. Crozer... 50 00		Mrs. Arcand..... 1 00			
Geo. K. Crozer ... 50 00		Chester—			
Saml. A. Crozer... 25 00		Mrs. Mather..... 1 00			
Mrs. J. L. Crozer.. 5 00		A. P. Park 1 00			
RHODE ISLAND.					
Providence—					
First Ch	\$5 60	Felchville 1 50			
Second Ch	2 60	Fairfax—			
J. Herbert	5 00	Benj. Kentfield... 2 00			
F. W. Hartwell... 5 00		Miss Farnsworth... 2 00			
		S. A. Beman 2 00			
		Mrs. Hotchkiss... 1 00			
		Ira Hunt..... 1 00			
		Rev. H. Croker... 1 00			
		W. Sheppardson... 1 00			
		Miss Ann Alfred... 1 00			
		Mrs. Tabor..... 50			
		B. M. Ballard..... 50			
		Kingsburg.. 5 00			
		J. Dennett 5 00			
		J. Sherman..... 1 00			
		Mrs. Sherman.... 1 00			
		W. W. Stickney... 1 00			
		Geo. Armington... 1 00			
		Mr. & Mrs. Pettigrew 1 00			
		Mrs. A. E. Walker. 1 00			
		Mrs. F. A. Walker. 50			
		Mrs. Adams..... 50			
		Miss Adams..... 30			
		Rutland—			
		S. school..... 6 00			
		Y. M's B. C..... 3 00			
		Dr. Turrill 5 00			
		M. D. White..... 2 00			
		W. R. Kinsman... 2 00			
		Rev. G. Braislin... 1 00			
		Dea. Horner..... 1 00			
		H. O. Edson..... 1 00			
		Mrs. C. A. Rust... 1 00			
		Miss Lella Murray. 50			
		Saxton's River—			
		T. Hoitt..... 5 00			
		Mrs. Barry..... 1 00			
		Vergennes—			
		Miss Stevens 2 00			
		And. Ross..... 2 00			
		Mr. Andrews..... 2 00			
		Mrs. Andrews..... 2 00			
		J. Woodman 1 00			
		H. Ketcham..... 1 00			
		L. C. Cotey..... 1 00			
		Mr. Wallace..... 75			

LADIES AUXILIARY SOCIETIES.

Philadelphia Ladies Auxiliary.....	\$222 50
Philadelphia Ladies Auxiliary, J. R. Richards, Scholarship	50 00
Brooklyn Ladies Auxiliary	670 00
Women's Baptist Mission Union of the Maritime Provinces.....	373 98
Women's Baptist Home Missionary Society, Ontario.....	940 00
Women's Baptist Home Miss. Soc. of Eastern Ontario and Quebec....	150 00
Montreal Ladies Auxiliary.....	311 56

Received by Principal G. N. Massé, at Feller Institute.

We gratefully acknowledge the receipt of nine second hand clocks from Mr. James Pequegnat, of Brantford, Ont. ; of a barrel of bedding and second hand clothing from Mrs. L. C. Lindé, Brooklyn, N. Y. ; of a quilt, pillow-cases and towels from the mission band, Aylmer ; of two dozen sheets from McPhail Memorial Church, Ottawa ; of one dozen linen dish towels from Mrs. Samuel Roy, Sabrevois ; of a barrel containing bedding and second hand clothing from the Woman's Mission Circle, Chatham, Ont. ; of three pairs bleached cotton pillow cases from the Young Ladies Mission Circle, Newport, Vt., and of quilts, blanket and second hand clothing from the Ladies of the Baptist Church, Abbotts Corner, Que.

Sums received by the Principal of Feller Institute:—From the Second Ave. Baptist Ch., New York, per Mrs. C. E. Heald, \$15 ; George Cole, Montreal, \$2 ; “French Canadian,” \$1 ; “Orphan's Home of Scotland,” Brockville, Ont., per Miss Burgess, \$5 ; Friends of Hinesburg, Vt., per Mr. Sanctuary, \$5 ; Mr. and Mrs. F. A. Gord, Woodstock, N. B. \$1 ; “Talent Girls” M. B., Bear Brook, Ont., \$2 ; Mr. J. B. Auger, Magog, P. Q., \$5 ; Mr. Ankill Frontier, P. Q. \$1 ; Mr. R. Govett, Norwich, Eng., \$4.86 ; Baptist Ch. of Stryker, O., per Rev. A. P. Rossier, \$2.50.

We are also thankful for the following publications : Daily Witness, Converted Catholic, Helping Hand, Missionary Link, Baptist Missionary Magazine, Baptist Visitor, Messenger and Visitor, Canadian Horticulturist, The Household, and “L'Ami de la Jeunesse.”