

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. III.

TORONTO, SEPTEMBER 9, 1882.

No. 21.

Christ also hath once  
suffered for sins, the **JUST**  
for the **UNJUST**, that He  
might bring us to God.

—1 Peter iii. 18.

### BULLETIN FUND.

**W**E once more remind our friends that the bulletin will only be published as the fund permits.

Received from W. N. M., \$1.00.

### UNDER CANVAS.

**T**HE Master's work at the Exhibition Grounds has opened under more favorable aspects than in any previous year. Through the good providence of God, we have been enabled to make our tent more inviting in appearance and more comfortable in its interior arrangements. We are also encouraged at the interest manifested by visitors generally. If no other work were accomplished by the tent, it stands as a witness for the Lord. Its walls covered with texts of Scripture.—Its tables laden with Christian literature.—The voice of prayer and song—are of themselves sermons to those who pass by. It also testifies to the world that

we have faith in our work, and in Him who has called us to the work. In other words it is as remarked by a visitor who entered the tent on Wednesday. He took off his hat, stood in the centre of the tent, and looking round about upon the arrangement made, and the people present, he exclaimed aloud "Thank God for this proof that Christianity is not dead yet."

The tent might be called a "Religious Exchange," and it is pleasing to see young men and old men (yes, and ladies also) who are strangers to each other, but meeting within its walls soon enter into conversation, and find that by the grace of God they are alike children of the same Heavenly Father.

We have on file in the tent, the Toronto *Globe*, *Mail*, *News*, *Telegram* and *World*, the Montreal *Herald*, *Gazette*, *Star*, and *Witness*, also over 30 other papers and periodicals. One table is used for letter writing, the paper and envelopes being given free. A mail leaves the tent three times daily. A map of the city, a city directory, a railway guide, a plentiful supply of ice water, &c., go to make up the equipments for comfort. Thus far we have held only a Noon Meeting, but during the second week of the exhibition shall probably hold two or three Daily Meetings as may be thought best. Rev. John Salmon has charge of the meetings, Mr. Hines, as Assistant-Secretary, looks after the general work, and Master Arthur Hewitt is the organist.

We have issued a large edition of an eight-page folder for distribution, the cost being defrayed by one of our young men. To the same friend we are also indebted for a gift of 1,000 enamelled cloth bound Testaments for free distribution to visitors. In each of these Testaments we have placed a label as follows:—

A SOUVENIR  
OF THE  
Industrial Exhibition,

— TORONTO. —  
1892.

PRESENTED BY THE  
TORONTO  
**Young Men's Christian**  
ASSOCIATION  
FROM THEIR  
GOSPEL AND READING  
— TENT —  
ON THE EXHIBITION GROUNDS.

The Entrance of Thy word giveth  
light.

[Of course all this work has called for the expenditure of money. We shall be pleased to receive any contribution towards meeting the expense.]

### CAMP GROUND, COEOURG.

The following speaks for itself:—

Y. M. C. A. Tent,  
Sept. 5, 1881.

The Cobourg Young Men's Christian Association are pleased to announce that they have procured a large tent in which it is proposed to furnish the officers and men of the camp with a good supply of reading matter, including the leading dailies, and as far as possible the local papers from those places from which Volunteers have come; also magazines and illustrated papers.

**LETTERS.**—A portion of the tent will be reserved for those who wish to write letters. Writing material, including paper and envelopes, furnished free. Letters for camp, addressed in care of Y. M. C. A., will be promptly delivered; and letters left at Y. M. C. A. Tent forwarded to Post office.

**MEETINGS.**—Gospel and Temperance Meetings, or Song Services held each evening. The Cobourg Y. M. C. A. Choir will be in attendance to lead the singing.

Mr. W. C. Jex, formerly of the 40th Battalion, will superintend the Y. M. C. A. Tent and work on the camp ground. He will be glad to make the acquaintance of the officers and men, and render them such kind offices as he may be enabled.

The Association are anxious that the advantages thus offered may be enjoyed by all, and to this end a general and most cordial invitation is extended.

JOHN W. BICKLE,  
*President Cobourg Y. M. C. A.*

We have also received a letter in which the writer says:—We held our first meeting last night. There was quite a number present, and the Commandant thanked us and said he had witnessed the good done in the past by the Y.M.C.A. at the camp, and he was pleased with the effort made here. The dear Lord is with us, and I have no doubt that many will receive a blessing.

THE work in the camp at Brockville is progressing favorably. We have not as yet received any particulars beyond the fact that the brethren feel encouraged. Pray for these special efforts.

### HOME AGAIN.

OUR beloved President (Hon. S. H. Blake,) has returned to our midst, after several months' absence in England. During his visit to the Old Land his voice was often heard on behalf of the Master and the Master's work.

We hope that, at an early date, he may be induced to give us the benefit of his experience while abroad: and we know that our desire to hear him is shared in by all our readers.

## YOUNG MEN'S BIBLE CLASS

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

ALL INVITED.

## ETERNITY—WHERE!

"ETERNITY!—WHERE?" It floats in the air;  
Amid clamour or silence, it ever is there!  
The question so solemn—"ETERNITY!—WHERE?"

"ETERNITY!—WHERE?" Oh! "ETERNITY!—  
WHERE?"  
With redeemed ones in glory? or fiends in despair?  
With one or the other—"ETERNITY!—WHERE?"

"ETERNITY!—WHERE?" is aught worth a care?  
Oh! shall we—oh! can we—e'en venture to dare  
Do aught till we settle—"ETERNITY!—WHERE?"

"ETERNITY!—WHERE?" Oh! friend have a care;  
Soon God will no longer His judgment forbear,  
This night may decide your "ETERNITY!—  
WHERE?"

"ETERNITY!—WHERE?" Oh! ETERNITY!—  
WHERE?"  
Friend, sleep not, or take in the world any share,  
Till you answer this question—"ETERNITY!—  
WHERE?"

**T**HE word "character" is derived from a Greek verb that means "to cut into furrows, to engrave." Letters, figures, or signs, were called "characters" because of their being engraved. A man's "character," therefore, evidently is that which is deeply engraved upon his personality. Whatever is written upon the heart makes him what he is, and is manifest in outward expression. Considering how in-erasable it all is, how careless men are as to what is written upon their inner being, and how often the devil is allowed to hold the engraving tool!

**I**HAVE written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."—[John.

The only source of unfailing strength necessary for continuous victory over the enemy, is the word of God hid away in the heart. They are inseparably connected. What God hath joined together, let no man put asunder. Young men, cling to the Bible. Study it under the illumination of the Holy Spirit, the Interpreter.

Love it, as Felix, the ancient Bishop, loved it, who, rather than surrender the Bible to his persecutors, willingly laid down his life.—*Columbus, Ohio, Bulletin.*

To him that **WORKETH NOT**, but **BELIEVETH** on Him that justifieth the ungodly, his faith is counted for righteousness.—Romans iv. 5.

## SOME OF THE LORD'S NAMES FOR HIS PEOPLE.

Believers. Acts v. 14.	Friends. John xv. 15.
Children. John xi. 52.	Kings and Priests. Rev. i. 6.
Disciples. John viii. 31.	Ransomed. Isa. xxxv. 10.
Heirs. Rom. viii. 17.	Righteous. Ps. i. 3.
Labourers. Matt. ix. 37.	Soldiers. 2 Tim. ii. 3, 4.
Redeemed. Isa. ii. 11.	Sons. John i. 12.
Royal Priesthood. 1 Pet. ii. 9.	Witnesses. Isa. lviii. 10.
Saints. Rom. i. 7.	Servants. 2 Tim. ii. 24.
Brethren. Matt. xxiii. 8.	Workmen. 2 Tim. ii. 15.
Christians. Acts xi. 26.	Workers. 2 Cor. vi. 1.
Little Children . . .	1 John ii. 1.

## ARE YOU

—A—

## Stranger in the City?

We invite you to visit our Rooms in Shaftesbury Hall, or our Tent on the Exhibition Grounds, where a **CORDIAL WELCOME** awaits you.

## ARE YOU

—A—

## Stranger to Christ?

You need not longer be so

## JESUS INVITES YOU

To come to Him **just as you are**, and just where you are, and just **NOW**. He offers you a **CORDIAL WELCOME**, for He says "Him that cometh unto me, I will in no wise cast out."—John vi. 37.

**GOSPEL AND SONG  
SERVICE,**

*Every Sunday Evening,*

AT 8.30.

**GOOD SINGING.**

**SHORT GOSPEL ADDRESSES.**

**COME!**

**REMEMBER**

—THE—

**Young Men's Meeting,**

**HELD**

**EVERY SATURDAY EVENING,**

**AT 8 O'CLOCK, FOR ONE HOUR.**

**COME!**

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**Bulletin for Week Commencing Sept. 11, 1882.**

MONDAY.....	Sept. 11....	12.00	M.	THANKSGIVING AND PRAISE MEETING.	Alf. Sandham.
				8.00 P.M.	WORKERS' BIBLE CLASS. Conducted by the Secretary.
TUESDAY.....	" 12....	12.00	M.	NOONDAY PRAYER.	W. E. Burford.
WEDNESDAY	" 13....	12.00	M.	NOONDAY PRAYER.	W. Marks.
THURSDAY...	" 14....	12.00	M.	NOONDAY PRAYER.	F. Aston.
FRIDAY .....	" 15....	12.00	M.	NOONDAY PRAYER.	H. B. Gordon.
				8.00 P.M.	BOYS' MEETING. J. J. Findlay.
SATURDAY ..	" 16....	12.00	M.	NOONDAY PRAYER.	R. Merryfield.
				8.00 P.M.	YOUNG MEN'S MEETING. W. N. McFarlane.
SUNDAY.....	" 17....	3.00 P.M.		EVANGELISTIC BIBLE CLASS.	
				8.30 P.M.	GOSPEL & SONG SERVICE.

*Requests for prayer may be addressed to the Secretary.*

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**RAILROAD MEETING.**

SUNDAY, Sept. 17, 3.00 P.M.—Gospel Meeting at Union Station.