

Quebec
DIOCESAN
GAZETTE

Under the sanction of the Bishop.

A
MONTHLY RECORD
OF
CHURCH WORK
IN THE
DIOCESE.

All communications to be made to the
Rev. E. A. DUNN, M.A.,
BISHOPSTHORPE, QUEBEC CITY.

Printed and Published for the Lord Bishop,
AT THE
QUEBEC CHRONICLE OFFICE,
QUEBEC.

Price: Three cents; or 25 cents a year.

G. SEIFERT & SONS

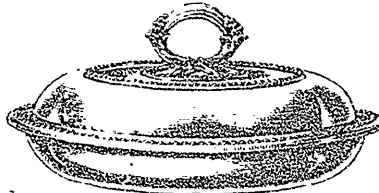
- JEWELLERS -

NEW STORE

16 FABRIQUE STREET,
QUEBEC.



SIDE
DISHES



ENTREE
DISHES



Finest Quality Nickel Silver, Silver Plated,	- -	\$16.85
Best Sheffield Plate,	- - - -	\$15.00
Silver Plated on Hard Metal,	- - - -	\$10.00
do do do	- - - -	\$ 9.00

Size 11 inches - - - Design as Illustrated.

MOORE'S UP TOWN STORE

148, St. John Street, Quebec.

PRAYER BOOKS, ALL KINDS FROM 20 cts AND UP

HYMN BOOKS, ALL STYLES OF BINDINGS

PRAYER and HYMN BOOKS, IN CASES (new designs) .

-----:O:-----
POCKET BIBLES---TEACHERS' BIBLES---FAMILY BIBLES,
FROM 15c. TO \$10.

-----:O:-----
CHURCH REGISTERS AND BLANK BOOKS OF ALL KINDS.

-----:O:-----
Topic Cards, - Programmes, - Annual Reports, - and Printing of all kinds

-----:O:-----
{ Stationery, School Books, Toys, Fancy Goods. }
Mail Orders receive our best attention.

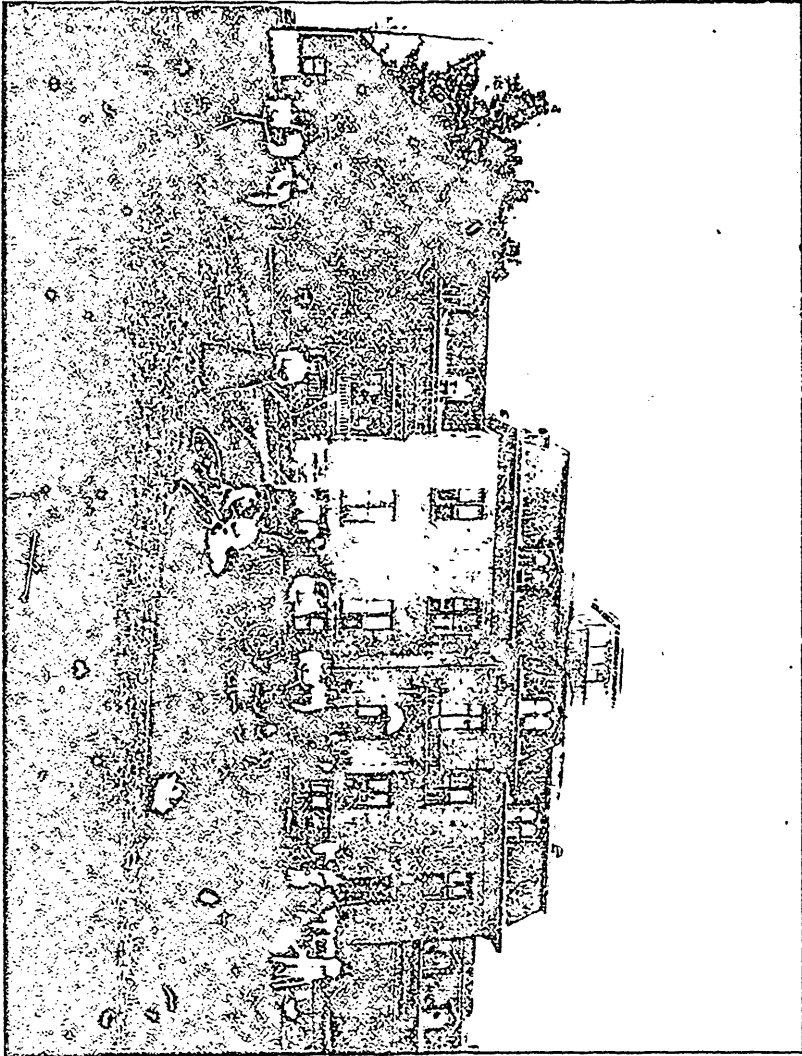
THOMAS J. MOORE, 148, ST. JOHN STREET, QUEBEC.

Compton Ladies' College,

COMPTON, P. Q.

↔ DIOCESAN SCHOOL FOR GIRLS. ↔

Lady Principal - MRS. A. M. BROUSE.



Terms:— French, Latin and all English Branches, \$150 per year.

For Circulars and information apply to

REV. G. H. PARKER,

HON. BURSAR,

The Rectory, Compton, P. Q.

BEFORE BUYING YOUR PIANO OR ORGAN

Get our Very Low Prices and Easy Terms.

WILLIS & CO., MONTREAL.

Warerooms—1824 Notre Dame Street, (Near McGill Street)

SOLE CONTRACTORS

Knabe, Newcombe and Dominion Pianos and
Organs, and other leading makes.



Special Discounts to the Clergy and Church Institutions.

CLARENDON HOTEL,

OPPOSITE THE

English Cathedral and the City Hall, - - QUEBEC.

THE HOME LIKE HOTEL OF THE CITY.

JAMES PERRY

Manufacturer

Parlor and Bed-Room
Suites,
Dining-Room and Hall
Furniture,
Bedding, &c.

WAREROOM :

323 PAUL STREET,

FACTORY :

68 ST. VALIER STREET,

QUEBEC.

Telephone 519.

M. HOGAN,
MONTCALM MARKET,

FRUIT

Fresh Fish

Early SOUTHERN VEGETABLES

Poultry and Game

THE CHOICEST STOCK

AT ALL SEASONS

TO BE HAD IN CANADA.

Phone 191.

Quebec Diocesan Gazette.

Vol. VII, No. 4.

APRIL, 1900

Price Three Cents.

CONTENTS :

<p>The Bishop's Engagements..... 49 Our Pictures..... 50 Patriotic Address 51 Our Soldiers' Prayer 52 Canadian Patriotic Fund..... 52 Call to United Prayer. 52 Bicentenary of the S.P.G..... 54 S. P. C. K..... 54 Church Society..... 54 The George Irvine Memorials..... 55 University Intelligence..... 56</p>	<p>Easter Offerings — A Little Longer 57 Only Half a Point..... 57 A Needful Warning..... 58 The Luminous Match Box... . . 58 Quebec Clerical Library..... 58 S. P. C. K. Depository..... 58 Vestrymen, Attention..... 59 District News 59 Postscript 60</p>
---	--

The Bishop's Engagements for April.

Sunday, April 1.—Confirmation, Fitch Bay, Confirmation, Georgeville. Lecture at Fitch Bay after Evensong.

Monday, April 2.—Travel via Magog and Sherbrooke to Richmond. Dedicate a new bell St. John's, M.-Ibourné.

Tuesday, April 3.—Travel to Quebec.

Thursday, April 5.—Preside at Meeting of Diocesan Board, 4 p.m.

Friday, April 6.—Give an Illustrated Address on the Events of the Sacred Passion of our Lord and Saviour Jesus Christ at the Cathedral Church Hall, at 8 p.m.

Saturday, April 7.—Confirmation at St. Peter's Church, Quebec, 8 p.m.

Palm Sunday, April 8.—Confirmation Levis, 10.30 a.m. Confirmation, St. Matthew's Church, Quebec, 3.30 p.m. Confirmation, Trinity Church, Quebec, 7 p.m.

Monday in Holy Week.—Address, Cathedral, 8 p.m.

Tuesday in Holy Week.—Confirmation and Address, Cathedral, 8 p.m.

Wednesday in Holy Week.—Address, Cathedral, 8 p.m.

Maunday Thursday.—Celebration of Holy Communion, Cathedral, 7.30 a.m. Address 8 p.m.

Good Friday.—Address, Cathedral, 8 p.m.

Easter Eve.—Address, Cathedral, 8 p.m.

Easter Day, April 15.—Celebrate the Holy Communion, Cathedral, 11 a.m., and Preach at 7 p.m.

Tuesday, April 17.—Preside at Meeting of Central Board, 4 p.m.

Sunday, April 22.—Celebrate the Holy Communion, Cathedral, 8 a.m. Preach 11 a.m.

Tuesday, April 24.—Travel to Montreal.

Wednesday, April 25.—(S. Mark Evang.) Attend Meeting of the D. and F. M. Board.

Thursday, April 26.—Lecture at St. John's Hall, Montreal, on the Spiritual Expansion of the British Empire.

Friday, April 27.—Return to Quebec.

Saturday, April 28.—Travel to Grande Mere.

Sunday, April 29.—Hold Ordination of a Deacon at Grande Mère.

Monday, April 30.—Return to Quebec.

OUR PICTURES.

This year, instead of referring specially to the Crucifixion and Resurrection, which we once more commemorate on Good Friday and Easter Day, we have chosen two subjects, which are closely related to this Holy Time, viz., The Triumphal Entry into Jerusalem on Palm Sunday, and our Saviour

our religion to be very shallow and transient; that we may be merely carried away by our emotions at some time of religious excitement, and at the very next opportunity may crucify our Lord and Master by our sins.

And then our second picture of the Risen Christ at Emmaus teaches, or illustrates to us, how we may receive the greatest help and comfort in our times of despondency and trial, viz.:



The Triumphal Entry.

making Himself known to two of His Disciples at Emmaus, after the Resurrection, in the Breaking of the Bread

As we look at the picture of the Triumphal Entry and remember that this same crowd, which was so ready to honor and welcome the Saviour on Palm Sunday, was within five days shouting "Crucify Him, Crucify Him," we are reminded that it is possible for

in the Breaking of the Bread, when Jesus Christ reveals His Presence to us and strengthens us for His service, body, soul and spirit.

We most earnestly trust that all our Communicants will realize their sacred obligation to partake of the Easter Communion, and we pray that God may grant unto all His richest blessings in that Holy Feast.

PATRIOTIC ADDRESS

Delivered at Montreal to the Members of the Strathcona Horse by W. Peterson, Esq., L.L.D., Principal of McGill University, on the Day of Their Departure for South Africa.

"Gentlemen of the Strathcona Horse, I tell you, on the eve of your departure, that to know Lord Strathcona is in itself a liberal education. His action in regard to this matter has challenged the admiration not only of the home country, but of the Empire at large; and in the century that lies before us, a century which we hope and trust will see a large expansion given to the idea and sentiment of Imperial unity, Lord Strathcona's name will go down to history as one of the master builders of the Empire. Canadians had already given proof in the expedition of the Nile, of their readiness to serve the common cause, (hear, hear) but that, gentlemen, was but the faint prelude of the grand Imperial chorus that was soon to swell forth. No more dramatic scenes have ever been enacted in history than the landing on South African shores of the various children of the Grey Mother of Nations. "Lo," she says:

"Lo, how they come to me!
 Ah, how they turn to me!
 East and South my children scatter.
 North and West, the world they wander,
 Yet they come back to me—come
 with their brave hearts beating.
 Longing to die for me."

Gentlemen, the great war, which in the view of certain prophets of evil omen, was to strain the bonds of Empire to the breaking point, has proved, instead, the most potent instrument of Imperial federation. Gentlemen, the fear has been expressed in the interest of your fighting qualities, that by the time you get to South Africa, the war may be well-nigh ended. We shall welcome peace, whenever it comes, but I think our judgment of the character of our enemies is greatly at fault, if we do not see they are likely, even after the inevitable surrender of their capital, to carry on a warfare behind the fortresses at Pretoria, with which I know no men more fitted to cope than the men

of Strathcona's Horse. And it may be, in any case, an army of occupation will be required while the settlement of the country is going on.

One and all of you, starting from the heart of this province of Quebec, I think you can tell the dwellers in the Transvaal they have nothing to fear from such a settlement. The history of this province is proof of it. The independence she enjoys, limited only by the obligations of Confederation and loyalty to the throne, attests that British sympathy with the aspirations of self-governing communities, for which Great Britain is reaping her reward to-day. When that settlement has been effected, one more proof will have been given to the world that it is not the ascendancy of one race over another that lies nearest to the British heart, but equal rights for all in the ample folds of the British flag. Great Britain has never acted upon the Roman maxim, that empire must be retained by the same forceful methods by which it was acquired; and the reward of that she is reaping to-day in the loyal affection and willing and enthusiastic co-operation of the new nations within the Empire, imbued with the pride for liberty which she has been successful in inspiring in all the nations under her sway. Gentlemen, in the name of all who strained their eyes to see your martial forms to-day—men, women, and children—I wish you God-speed. Go forth to play your part in the great Imperial drama that is being enacted on the plains of South Africa! We shall follow your career with affectionate interest. Mingle your ranks with those of the men from the Old Country, with the contingents from Cape Colony and Natal, and from New Zealand and other parts of the great Australian continent. Never in the history of the world could such a scene have been witnessed before, and it would be altogether impossible to-day for any other country to duplicate it.

The thought of it will strengthen and consolidate the growing sentiment of Imperial unity,—the feeling of fellowship with the old land in common duties, joint aspirations, like sacrifice and like suffering. What is the gain for all of us. But your special joy and pride it will be to hear the "Grey Mother" greet you in heart-stirring words:—
 "Truly ye come of THE BLOOD!

Flesh of the flesh that I bred, bone of the bone that I bare,
 Stark as your sons shall be—stern as your fathers were.”
 And then there comes the promise * *
 “So long as THE BLOOD endures, I shall know that your good is mine; ye shall feel that my strength is yours.
 In the day of Armageddon, at the last great fight of all,
 That OUR HOUSE stand together, and the pillars do not fall.”

A Prayer that is being used by our Soldiers in South Africa.

One of the first acts of General Lord Roberts after his arrival in Cape Town was to cause to be sent to all Commanding Officers for distribution to all ranks the following Prayer by Dr. Alexander, Archbishop of Armagh, Primate of Ireland. The Prayer is itself a very beautiful and suitable one, and the thought of our Commander in Chief in South Africa in causing its distribution is a striking instance of a desire to carry out the difficult work committed to his charge, with the assistance of Him, Who alone giveth victory, and Who always doeth what is really wisest and best :

THE PRAYER.

Almighty Father, I have often sinned against Thee, O wash me in the precious blood of the Lamb of God. Fill me with Thy Holy Spirit, that I may lead a new life. Spare me to see again those whom I love at home, or fit me for Thy presence in peace.

Strengthen us to quit ourselves like men in our right and great cause. Keep us faithful unto death, calm in danger, patient in suffering, merciful as well as brave, true to our Queen, our country, and our colours.

If it be Thy will, enable us to win victory for England, but above all grant us the better victory over temptation and sin, over life and death, that we may be more than conquerors through

Him who loved us and laid down His life for us, Jesus our Saviour, the Captain of the Army of God.
 —Amen.

Canadian Patriotic Fund.

I beg to acknowledge the following additional collections in behalf of the Canadian Patriotic Fund, received since our last issue:—

Bishop's College and School, Lennoxville.....	\$ 15 67
Drummondville (additional)....	4 00
Fitch Bay :	
Georgeville, S. George's.....	5 19
Frampton (additional).....	50
Gaspé Basin :	
Gaspé South, S. James'.....	3 70
Kingsey :	
Dennison's Mills.....	2 13
Malbaie.....	6 88
Corner Beach.....	5 36
Way's Mills and Barnston.....	3 00
	<hr/>
	\$ 46 43
Amount previously acknowledged.....	945 45
	<hr/>
Total.....	\$991 88

(Signed). E. A. DUNN,
 Treasurer.

A CALL TO UNITED PRAYER.

In accordance with their resolution, passed at Lambeth on November 14th, the Bishops in England have issued the following general letter, entitled, "A Call to United Prayer," and signed by all the members of the Episcopal Bench :

DEARLY BELOVED IN CHRIST.—We feel that the circumstances and events of the present time bring with them a special call to prayer.

This year is the closing year of a century marked by wonderful advances in science, invention, and knowledge of the world's needs. These advances have put us in possession of powers and opportunities of doing good, which were not vouchsafed to our fathers. Changed political and civic conditions have opened to the Church countless avenues for social and missionary enterprise. Such enlarged opportunities are fresh responsibilities, and fresh

responsibilities are, to all devout souls, a call to prayer.

Missionary work has made marked advance during the past 100 years, but still two-thirds of the human race lie outside the allegiance of Christ. The great work which yet remains to be done is another call to prayer.

The spirit of materialism which has invaded national and social life, the consequent relaxation of the sense of personal responsibility, the power and influence of sins which lower national character, such as intemperance, gambling, and self-indulgence, and the thoughtless and indolent acquiescence in grave, public evils—these things which sadly contrast with the blessings and advantages given to us of God, loudly call us to prayer.

Moreover, we cannot disguise from ourselves that the greatest hindrances to the advance of the Kingdom of Christ among men are to be found in the bosom of Christendom itself. Next to the inconsistent lives and irreligious spirit of many professing Christians, perhaps the chief hindrance is to be found in the unhappy divisions of the Church of Christ. The divisions of Christendom, the present troubles in our own communion, and, more grievous still, the acrimonious temper which too often characterizes religious controversy, are deplorable impediments to the progress of the Gospel. All these hindrances are again a call to prayer.

In addition to these considerations, which it had been previously in our mind to bring before you, the conflict in which our country is now engaged, the sorrows and anxieties that accompany the conflict, and the many grave national and human interests involved, constitute a specially solemn call to prayer.

Moved by the remembrance of these things, we feel constrained to invite to united prayer all who love the name of Christ. We venture with all affectionate respect to suggest that this closing year of the century should be consecrated to special prayer for the outpouring of the spirit of love, zeal, and brotherliness, for the removal of all that hinders godly union and concord, for a fuller realization in practice of the spirit of Christ, and for a greater readiness among His followers to do what he would have them do.

We suggest further that the first Sunday in each month of the year and

the Monday following, should be set apart for special and recurrent supplications. We would add an earnest request, the fitness of which will be evident, that during such a year of self-communing and prayer, controversial questions should be as far as possible kept in the background, and that all warfare in bitter words should be put away, that so we may promote the spirit needful for united prayer.

We commend this invitation to the faithful of our own communion, and to all brethren in Christ, who may find it in their hearts to join their prayers with ours, reminding both ourselves and them of the many and clear promises which encourage us to seek thus in prayer the unfailing and all-sufficient aid of God, who is the Saviour of all men, and specially of those who believe.

The following subjects for prayer are moreover suggested in a separate paper signed by the two Archbishops:—

1. SUGGESTED SUBJECTS FOR PRAYER.

1. General—

1. For the spirit of prayer.
2. For recognition of our shortcomings and sins—e.g., forgetfulness of God, materialism, luxurious living, intemperance, impurity, gambling.
3. For the realization of the working of the Divine Spirit.
4. For the grateful sense of God's goodness to nation, Church and individual.
5. For wisdom to make use of fresh opportunities.

2. Divisions of Christendom—

1. For the spirit of brotherly love.
2. For a simple love of truth.
3. For a recognition of diversities of gifts.
4. For grace in the use of gifts.

3. Spiritual Character—

1. For more Christlike lives.
2. For the realization of responsibility and courage to meet and to bear it—e.g., in use of wealth, righteous testimony, abilities, &c.

4. Missionary—

1. For the heathen world.

2. For the rulers of heathen lands.
3. For missionary workers.
4. For those who administer the affairs of missionary societies and agencies.
5. For the consistent lives of Christians in heathen lands.

5. *The War*—

1. The gifts of wisdom and prudence to our leaders.
2. For the sufferers on both sides—the sick, wounded, prisoners, sorrowing and bereaved.
3. For our soldiers and representatives and colonists—that they may maintain high character and honourable traditions.
4. For the combatants—that no animosities may destroy mutual respect.
5. For the native races—that the cause of Christian missions and civilization may be advanced.
6. For a righteous and lasting peace.

(It is suggested that whatever selections from the above subjects may be made at different times of intercession, due prominence should be given to—

- (a) Confession of sin in the matters which call for prayer.
- (b) Thanksgiving for mercies already received.)

There are obviously many ways in which the suggestions above made for united prayer may be carried into effect, and there is great advantage in such variety and flexibility of devotional use.

In addition to specially prepared or adapted Services of Intercession, where such may be legitimately used, a distinctive character may on particular occasions be readily given to our existing services, and especially to the Litany, by long pauses after particular petitions and by longer intervals for silent prayer at fitting points in the service. When the Litany is used, Collects, if duly authorized, may also be added.

Where such methods are employed they will naturally be explained briefly to the congregation at the beginning of the service.

These suggestions may be found of use in private and in home as well as in public worship.

Bicentenary of the Society for the Propagation of the Gospel.

The S.P.G. is now able to outline the plans for the keeping of its Bicentenary. The celebration will extend over the twelve months beginning on June 16th, 1900, which is the 199th anniversary of the day on which a royal charter was granted to the society by King William III. The Committee suggest that a sum not less than £250,000 should be raised in connection with the bi-centenary, and that the fund should remain open until December 31st, 1901. All of our dioceses in eastern Canada have received liberal grants from the S.P.G. To no one human source does the Church in Canada owe so much. What shall we contribute towards the fund above referred to? Whatever that contribution be, it will show the high-water mark of Canadian Churchmen's gratitude.

Society for Promoting Christian Knowledge.

In our account in our February issue of the collections made last year for the S. P. C. K. by the Rev. H. Gomery, the Diocese of Ottawa appears as only having contributed \$37.63, *i. e.* by far the smallest amount of all the seven Dioceses visited. We find however that the Diocese of Ottawa sent direct to the Society as the result of a Diocesan Sunday's collection a further sum of \$194. Consequently this Diocese, instead of standing last should stand first as having raised for the S. P. C. K. during the year \$231.63, and thus the receipts of the Society from our Ecclesiastical Province were altogether \$1018.51. This is far from being what it ought to be, considering all that the S. P. C. K. so constantly has done and is doing for us; but it is at any rate something, and we must hope for better things as time goes on.

CHURCH SOCIETY.

CENTRAL BOARD.

A stated meeting of the Central Board was held March 20th, the Lord Bishop in the chair. The Secretary made a report as to deposits made in the Society's safe by the Treasurer since last meeting. The Treasurer sub-

mitted a report as to investments paid in, and made during the past month. A letter was received from Col. G. E. Allen Jones gratefully acknowledging the Society's resolution of condolence passed at last meeting. A communication was received from the Secretary of the C. and C. Church Society kindly intimating that, notwithstanding a shrinkage in their receipts, their grant to Quebec in aid of poor schools and work on the Labrador, would not be diminished this year. The Lord Bishop undertook to express to the English Societies the thanks of the Diocese. On report of the Secretary, the Board authorized their Treasurer to pay \$16.24 to account of Church Depository, to cover costs of free grants of Prayer Books, Catechisms and Tracts, including 200 Prayer Books and Hymn Books presented by the Depository for use of the first Canadian contingent to South Africa in 1899. The Treasurer having reported that very few of the Quinquagesima offerings in aid of the General Fund had been sent in to him, the Board instructed their Secretary to ascertain from the Treasurer of the St. Francis District what remittances had been received by him in this behalf, and on receipt of this information to write to all Parishes and Missions in arrear, requesting that the special offering called for be sent to the Treasurer without delay, and expressing the hope that if no such offering was made in accordance with the Society's rule, that one be made and forwarded with as little delay as possible.

In response to several enquiries made by the Secretary, he received instructions (1) to acknowledge in the Annual Report of the Society all individual and separate donations and subscriptions in behalf of the Robert Hamilton Memorial, and in block sums, the amounts covered by subscription lists so far received, and in an article heading such acknowledgements to give the promise that all subscription lists now in hand with others expected would be published in detail in the next annual report. (2) The Secretary received further instructions to print no Clerical report of Missionary work which was not received in time to be inserted in its proper place in the Annual Journal. (3) The Secretary was directed to make the heading of the List of "Legacies" as published in Report read "Gifts and Legacies held

by the Church Society," and (4) to make the heading of the List of Deceased Life-Members, which now reads "Contributors of \$50 and upwards deceased," read "Life-Members Deceased" This alteration was authorized by way of guarding against a misconstruction, liable under the old heading. The sum of \$50 which qualifies for life membership in no respect shows the amount given to the Society by many whose names precede it. The gifts of some amounted to thousands of dollars annually.

Memorials of the Late Hon. George Irvine.

We are glad to hear that two separate memorials are to be erected in order to keep in mind the late Judge Irvine and the eminent services, which is his day by his talents, he rendered to our Diocese.

To the Honorable George Irvine we owe to a great extent our Diocesan Canons, and there was a day when he was the very life of our Synods, and it was to a great extent due to his great and beneficent influence that the Congregation of St. Matthew's Church, Quebec, made such a grand stand in declining to sell the patronage of the Living for a certain amount of endowment offered by private patrons, thus leaving the Rectors of St. Matthew's to be appointed by the Bishop, and enabling this parish to become a leading example of Church life.

For a few years, moreover, Mr. Irvine was Chancellor of Bishop's University, Lennoxville, and although his other duties did not permit him to take so large a part in University matters as he did in those pertaining to the general welfare of the Diocese, yet it ought never to be forgotten that it was he who was instrumental in obtaining the Protestant Marriage Licence Fund, which was lying in the Provincial Government's general fund, for the purposes of Superior Education, and with this particular object (as letters written at the time distinctly show) of enabling the Protestant Committee of the Board of Public Instruction to make sufficient grants to the Universities. It is true that, by a recent enactment, the Protestant Committee has been enabled to divert the whole or any part of the Marriage Licence Fund from the purposes of Superior to those of Elementary Edu-

cation and no doubt it is absolutely necessary that very much more aid should be forthcoming from Government sources for this latter object, but, while it may seem to be best and fairest, that the Marriage Licence Fund, together with further sums, should be spent in assisting our Elementary Schools, yet it will be found that the late Judge Irvine and the eminent educationalists of his day were right in providing assistance for the Universities, and that unless this assistance continues to be provided, the education of the province will suffer a very heavy blow.

We are glad, therefore, as we have already said, that two separate memorials are to be erected in connection with Mr. Irvine's great name and distinguished talents, the first to consist of a beautiful Painted Window to be erected by his Quebec friends and by the Congregation at the Church where he was wont to worship, i.e., St. Matthew's, Quebec, and the other, which is to take the form of a handsome Brass to be erected by members of the University and other friends among the Memorials of its Chancellors in Bishop's College Chapel, Lennoxville. The Treasurer of the St. Matthew's Memorial is R. Campbell, Esq., and the Treasurer of the Bishop's College Memorial is the Vice-President of the University, the Lord Bishop of Quebec. Both Treasurers will be very glad to receive donations towards these respective Memorial Funds. Such eminent services as were rendered by Mr. Irvine should not and will not be allowed to pass into oblivion.

Bishop's University, Lennoxville.

(From Our Own Correspondent.)

The last month has naturally been somewhat unevenful. Out of doors continuous snow and frost have been the order of the day, but they seem to show signs of going, so that we may expect the water and the mud before very long. For us the term is passing very quickly and examinations are near at hand, followed comparatively soon by the Easter holidays.

In connection with the Church, the students have perhaps been rather less engaged in mission work this term than usual. This is owing to the fact that some of them are preparing for their final examinations and for Ordination. We are sorry to say that at

Easter we shall lose our two senior men, Messrs. C. W. Mitchell and C. W. Balfour, of whom the former is to be at Bishopsthorpe, Quebec, for some months, and the latter is to be ordained in April at Grande Mere to assist the Rev. W. Barton on the St. Maurice River.

The subscriptions to the Hamilton Memorial are happily still coming in. The Headmaster and the Bursar paid a most successful visit to Montreal last month, collecting over \$1,050; while money has been also received from friends and well-wishers in Ha'ley, Kingsey and several other places. After more than one delay, three elected delegates of the students are just about to begin 'canvassing' Sherbrooke let us hope with good results.

On March 8th, a most successful joint debate (on the subject of Capital Punishment) was held here between representatives of our College Debating Society and those of the Montreal Diocesan College Literary Society. We were represented by Messrs. C. W. Mitchell and E. S. Krans, who set themselves to attack Capital Punishment; their opponents being Messrs. A. A. Ireland and C. Carruthers. Both parties acquitted themselves very well, but the victory lay with our visitors. We were much pleased to receive them here, and only hope that they enjoyed their visit as much as we did. We also hope that this debate may be the first of others to come, and so help to form a closer bond of union between the two Church Colleges of this province.

In the way of athletics there have been a number of exciting hockey matches this season. The College came out second in the Eastern Township League, senior series. The School was less successful; but more than once, though defeated, they managed to put up a good game against their opponents. Two members of the College Club (C. H. Rothera and C. Spafford) played for a united E. T. Hockey team against Montreal last week, and helped their side to victory.

If the thaw is really coming, we have to look forward to some little time of "do nothing," except "track walking," but even this pastime has its attractions when the G.T.R. provides us with the sight of such wrecks as occurred near here a few days ago, twenty-five cars or more off the rails.

EASTER OFFERINGS.

THE
BISHOP OF QUEBEC

DESIRES ONCE MORE TO DRAW THE

ATTENTION

OF HIS PEOPLE TO THE

OPPORTUNITY

THEY HAVE OF PERFORMING THE

Important Duty

OF RECOGNIZING THE

Constant and Earnest Labours

OF THEIR

CLERGYMAN

BY MAKING A

GENEROUS OFFERING

AS A PRESENT TO THEIR PASTOR, AT CHURCH ON

EASTER DAY.

"He that soweth little shall reap little,
He that soweth plenteously shall reap also plenteously."

N. B.—Church-Wardens should take this leaf from their GAZETTE and put it up before Palm Sunday at the Church Doors, so that the whole congregation may read it. They should also try and induce those who are absent from Church on Easter Day to do their part.

A LITTLE LONGER.

*“There are, who love upon their knees
To linger, when their prayers are
said,
And lengthen out their Liturgies.”—*

A little longer ! I mean upon your knees at the close of every service of public worship. That beautiful reverent custom of the Church must not be allowed to degenerate into a cold formality. It is not because it is a custom, but because it is reverent and dutiful, that as soon as we reach our places in Church we kneel for a silent prayer. Do not let it be too short. Make it real and earnest. And to help you in that, follow Scriptural advice, and “take with you words,” (Hosea xiv, 2). Know beforehand just what you are going to ask. For example : “Lord, I have loved the habitation of Thy House, and the place where Thine honor dwelleth. Be with me, I beseech Thee, in this service of praise and Prayer. Hear, graciously, the Prayers of Thy people. Confirm with Thy power the acts and words of Thy Ministers. Let the words of my mouth and the meditation of my heart be always acceptable in Thy sight, O Lord, my Strength and my Redeemer.”

If you cannot at first commit the words to memory, copy them, or some like them, in the front of your Prayer Book, and be not afraid to use them so. And when the service is all ended, do not make haste to go away. That half-minute of stillness, long enough to be noticed, but not long enough for a real, hearty Prayer, is not all that is needed. Again, “take with you words.” Have something ready. Add, if you will, words and thoughts of Prayer, prompted by the Service just used, its chief lesson, the sermon, or devout wishes for blessing on some dear friend. Do not leave it all to chance. Begin with some such words as these :

“Thanks be to God for all His mercies and blessings through His Church. God the Father, bless me. God the Son, ever seek to save me. God the

Holy Ghost, strengthen and cleanse me. The Holy Trinity, be with me and abide with me now and evermore, Amen.”

At the close of the Holy Communion, especially, it might be expected that all souls would feel deeper fervor of Prayer, and wish time for more words of thankfulness. It would be wise use of time, as well as decent and desirable reverence, to remain thus in prayer until all that remains of the consecrated elements have been, as the Prayer Book bids, “reverently consumed.”

ONLY HALF A POINT.

A gentleman crossing the English channel stood near to the helmsman. It was a calm and pleasant evening, and no one dreamed of a possible danger to their good ship, but a sudden flapping of a sail, as if the wind had shifted, caught the ear of the officer on watch, and he sprang at once to the wheel, examining closer the compass.

“You are half a point off the course” he said sharply to the man at the wheel. The deviation was corrected, and the officer returned to his post.

“You must steer very accurately,” said the looker-on, “when only half a point is so much thought of.”

“Ah ! half a point in many places might bring us directly on the rocks,” he said.

So it is in life. Half a point from strict truthfulness strands us upon the rocks of falsehood. Half a point from perfect honesty, and we are steering for the rocks of crime. And so of all kindred vices. The beginnings are always small. No one climbs to the summit at one bound, but goes the one little step at a time. Children think lightly of what they call small sins. These rocks do not look so fearful to them.—*Sailors' Magazine.*

A Needful Warning.

In the Cathedral of Lubeck, in Germany, there is an old slab with the following inscription :

Thus speaketh our Lord to us :
 Ye call me Master, and obey me not ;
 Ye call me Light, and see me not ;
 Ye call me Way, and walk me not ;
 Ye call me Life, and lesire me not ;
 Ye call me Wise, and follow me not ;
 Ye call me Rich, and ask me not ;
 Ye call me Eternal, and seek me not ;
 Ye call me Gracious, and trust me not ;
 Ye call me Noble, and serve me not ;
 Ye call me Mighty, and honor me not ;
 Ye call me Just, and fear me not ;
 If I condemn you, blame me not.

The Luminous Match Box.

A Word to the Young and to All.

Theo Graham had a beautiful match box. Aunt Bessie had brought it to her one visit. For several days it hung from a little hook over Theo's bed just facing the west window. Through that window the bright sunbeams fell freely into the pink room, filtering through a trellis work of crimson rose shoots and yellow rose blooms. They fell, too, on the white face of the luminous match box.

Then when the great sun disappeared behind the mountain, and darkness brooded over the face of the land, Aunt Bessie's gift shone out softly. It always showed Theo where to find a light, and was quite a companion to the lonely little girl.

A few weeks passed away and Theo noticed her match box was getting dusty. So she wrapped it up carefully in paper (it was so much trouble to keep all her possessions dusted and cleaned) and stowed it away in a drawer.

When Aunt Bessie came on her next visit, Theo brought out the luminous box and hung it up in the spare room. "You will not need a night light," she said, as she kissed her aunt before going to bed. "The luminous match box is in your room."

But when dear Aunt Bessie had put out her candle, no soft light gleamed on the wall.

The next day the two had a talk over the matter. Theo said she had put

by the box to keep it safe, and Aunt Bessie told her what was wrong in the action.

"The box is painted with a peculiar kind of phosphorous paint, little one," she said. "It needs to absorb as much sunlight in the day as it can. Then at night it reflects. It just gathers all the beams into itself, as it were. The box has no power to shine of itself, It absorbs and then gives out. Keep it in the sun, Theo, and it will be of use."

There was a pause as the little girl fingered the white box.

Then Aunt Bessie added softly : "I think it is just a picture of you and me, Theo, and of all Christians. We need to live in the light in order to shine as lights. If we shut up ourselves in the darkness of selfishness or pride, or unbelief, we cannot possibly be bright. Will you remember this, my little niece ? Every morning spend a little time in absorbing. Read your Bible and try to get to know the mind of Jesus. Then your face will shine and it will do so unconsciously."

They talked a good deal more about the lessons the luminous match box had to teach them. I cannot repeat all the conversation. My readers will perhaps, be able to think out some for themselves. The one most useful to Theo Graham was the thought of how the match box could not help shining if it had been in the sunlight. There was no effort about it, no trying, no straining. Just quietly, if we are living in God's presence, we must reflect the light. —*Selected.*

Quebec Clerical Library.

The Sub-Librarian, the Rev. E. J. Etherington, desires to remind the Members of the Library, that they should send in their Annual Subscription (\$1.00) at the same time as they make their first application for book in any particular year, thus saving the trouble of the collection of arrears at a later date.

S. P. C. K DEPOSITORY.

CHANGE OF SECRETARY.

In our last issue we reported, that, the Rev. A. J. Balfour having resigned the position of Secretary of the S. P. C. K. Depository, the Rev. J. S. Brewer, was elected to take his place,

and consequently all communications about the Depository should now be addressed to him at No. 7 Port Dauphin, Quebec City.

But the immediate object of this article is the Bishop's desire to express his most hearty thanks to Mr. Balfour for eleven years of very important voluntary work, whereby the Clergy throughout the Diocese have been enabled to procure the publications of the S. P. C. K. and, in certain instances, Church Society Book-Grants. The Bishop feels assured, that the Clergy everywhere, will unite with him in this expression of thanks.

Vestrymen, Attention!

Within the last few months several Churches and three Rectories in the Dominion have been totally destroyed by fire. Go and look at your buildings carefully. Be sure that stoves and chimneys and connections are safe. And look out for your insurance. This is the business of the Vestry.

DISTRICT NEWS.

WATERVILLE.

The Rev. R. C. Tambs, writes :
The assessment of the Mission has been increased by eighty dollars annum for the next three years.

Our three Churches were nicely decorated for Christmas, the effect at St. Barnabas being particularly admired.

Watercill—A memorial brass has been erected in St. John's Church by members of the Ball family to James Ball and Lucy Learned, his wife, who for some years before the founding of the Church, more than half a century ago, were both active in Church work, in which they persevered until their death, 1872 and 1880.

On Shrove Tuesday a Guild Social was held at the residence of Mr. Geo. Wells, which in spite of fierce weather proved a happy means of adding \$15.50 to the Parsonage Fund.

North Hallow—A social event of mark here was the marriage on St. Valentine's Day of Mr. Joseph Grant Sampson and Miss Fanny Ware McNeil. The occasion was one of handsome presents and hearty felicitations from all sides.

The ladies of the Guild are holding

their industrious meetings regularly every Wednesday afternoon in preparation for an extensive sale in the summer. Miss Moy is the President. She has recently worked a handsome Lenten Stole for the Church.

Roadville—This neighbourhood has been invaded by typhoid fever. In the home of Mr. Parker Dudley it proved very serious. With the exception of the mother, all the family, father and seven children came down with it, and also Mrs. Dudley's brother, who had come to their assistance. For nearly six months the disease held sway. Kind neighbors, including local Foresters, were as helpful as they could be. Nevertheless three of the sick succumbed—first the eldest child, a promising lad of fourteen, next, after a series of relapses, the father, and lastly, on February 21st, Mrs. Dudley's brother. Mr. Dudley not having been baptized, received that Sacrament during his illness. Very deep sympathy is felt for Mrs. Dudley by the whole community. Frail as she is, it is wonderful with what fortitude she has borne up through all this great affliction.

Eustis—It was a matter of no little pleasure to their many friends, that Mr. and Mrs. W. Odell, of this place, were at Christmas presented with a silver tea service. Mr. Odell has been master of the Mining Company's School with marked success for several years, and this is by no means the first time that his scholars have been pleased to give substantial expression to their appreciation of his worth, and at the same time to their high esteem also for his amiable wife. Mrs. Odell is our able organist at Christ Church. We congratulate ourselves in being favored with her kind and experienced services.

Capiton—Miss Mary McDonald, erstwhile assistant organist and Sunday School superintendent, was made the recipient at Christmas of an elegant jewelled ring, as a present from the congregation of Christ Church.

Mr. Christian Sorensen, who lately went through a successful operation at the Sherbrooke Protestant Hospital, is full of the praises of that institution, and hardly knows how sufficiently to express his gratitude for all the kindness and attention he received while there.

In regard to the parish at large, I have received much kind help in the way of extra Services from the

Rev. T. Ball, M.A. On the day of Humble Supplication, Sunday, February 11th, we had seven Services, he kindly taking three at Waterville. The principal Services were well attended, and a fervent spirit seemed to prevail. The congregation was larger at Eustis than at North Hatley, but the largest was at Waterville, where the Congregationalists cheerfully attended as a body together with their Minister, the Rev. Mr. Craik, filling the Church to its utmost capacity. The offertories for the Patriotic Fund amounted to \$27.33.

Mr. Ball is kindly engaged in collecting in the Mission for the Robert Hamilton Memorial, and his list of subscribers is lengthening out encouragingly.

PENINSULA AND LITTLE GASPE.

The Rev. A. W. Dutton reports:—We are experiencing very heavy weather here. Snow storms and wind storms are the order of the day. Since the 29th of January the fall of snow has amounted to ten feet, and more is expected. Old residents here say they have not seen such a winter for many years. Naturally the roads are bad for travelling, yet in spite of this, the Services in both Churches have, with only two exceptions, been held regularly.

On Sunday, February 11th, we had the special Service of Intercession in reference to the war in South Africa. The Congregations were large on the occasion, and the Service was much appreciated by all. The collections, which amounted to \$9.00, were given to the Canadian Patriotic Fund.

It is my sad duty to record the death of two of my parishioners in Peninsula On January 29th, Charles Bland, the infant son of Mr. and Mrs. Henry Annett passed away after a brief illness.

The parish also mourns the loss of one of its most esteemed members. On February 15th, Charlotte Elizabeth Asah passed to her rest, in her 62nd year, after a long and tedious illness. It was a cause of much thankfulness to her and to her family that she was enabled to partake of the Blessed Sacrament of the Holy Communion on the day previous to her death. The fact of there being a Church in the parish of Peninsula is due to the efforts of our departed sister. Besides this, although an invalid for many

years, she was ever foremost in promoting the interests of the Church in Peninsula, and by her death the Church here has lost a sincere friend. We offer to the members of these families our heartfelt sympathy in their affliction. The Rev. Rural Dean I. Newton Kerr, the Inspector of Schools for this district, paid us a short visit. He arrived at the Parsonage on Feb. 18th, in the midst of a heavy snow storm, and was made cordially welcome. In the evening of the same day (Sexagesima Sunday) he very kindly assisted me at Evensong, preaching a very instructive sermon from the text 1 Cor., ix., 24.

Mr. Kerr stayed with us till Wednesday morning, and during the days he was with us, enjoyed the full benefit of a Gaspé snow storm.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions and donations for 1900:—

Rev. R. W. E. Wright (2), Rev. G. H. A. Murray (4), Rev. Canon Foster, Rev. E. J. Etherington, Rev. H. E. Wright, Rev. H. O. Loielle, Miss Anderson, Miss E. Patton, Mr. Geo. Robinson, Mrs. Walter Ray, Mrs. Shehyn, Mrs. Seaton, Mrs. Murphy, Mrs. W. Hall, Mrs. Clapham, Mr. W. H. Brown, Miss Davis, Miss Burstall, Mrs. Bignall, Mr. C. J. Pigot, Mrs. Poston, Quebec, Mrs. Trigge, Cookshire (2), Mr. A. E. Buttemer, Robinson, Mrs. Alex. Blair, Chicouimi, Mr. James Tuzo, Perce (7), Mrs. Peter Patterson, Gaspé Basin (3).

Also for 1896:—Mrs. Weatherly, Quebec.

Also for 1897:—Mrs. Weatherly, Mrs. Poston.

Also for 1898:—Mrs. Shehyn, Mrs. Weatherly, Mrs. Murphy, Mrs. W. Hall, Mrs. Bignell, Mr. C. J. Pigot, Mrs. Poston.

Also for 1899:—Rev. A. H. Robertson (29), Rev. E. J. Etherington, Mrs. Shehyn, Mrs. Weatherly, Mrs. Murphy, Mrs. W. Hall, Mrs. J. McLimont, Mrs. Clapham, Mr. W. H. Brown, Miss Burstall, Mrs. Bignell, Mr. C. J. Pigot, Mrs. Poston.

Also for 1901:—Mrs. Shehyn, Mrs. Murphy, Mrs. Clapham (2 yrs.), Mrs. Anderson, Lennoxville.

All items of news, etc., intended for the April Number should reach us on or before April 20th.

THE
QUEBEC MORNING CHRONICLE

ESTABLISHED 1847.

The Daily "Chronicle," the only morning paper in Quebec containing the latest intelligence from all parts of the world up to five o'clock every day, is delivered at the residence of subscribers or mailed to all parts of Canada at

THREE DOLLARS PER ANNUM.

The Quebec Gazette

WEEKLY,

— † Established 1764. † —

Published every Saturday afternoon, containing an epitome of the news of the week,

ONE DOLLAR PER ANNUM.

"Chronicle" Job Printing

In French and English, in all Styles and Colours, and at the lowest possible prices, at the Job Office, under the supervision of Mr. Pierre Grenier, Foreman of this Department.

G. R. RENFREW & CO.,

QUEBEC — and — TORONTO

— BY APPOINTMENT —

FURRIERS TO HER MAJESTY THE QUEEN.



The Largest Stock of Fine Furs
in Canada always on view.

Ladies' Sealskin and Persian Lamb Coats.
Muffs and Gauntlets.

Gentlemen's Fur-lined Coats from \$60 up

WRITE FOR PATTERN BOOK AND PRICE LIST.

ALEX. FORREST,
Sanitary Plumber,

36 GARDEN STREET.

All the Latest Novelties in
Open Plumbing.

Call and see my Show Rooms.

Hot Water Heating a speciality.

Satisfaction Guaranteed.

Remember the address,

36 GARDEN STREET.

TOZER & CO.,

Provision Merchants,

MONTREAL MARKET HALL,

STALLS Nos. 15, 16 and 17,

Telephone 649.

QUEBEC

Established 1865.

R. BORLAND & CO.

COAL MERCHANTS,

116 PETER STREET.

All kinds of COAL

Constantly on Hand.

Telephone 274.

BUY

Your Perfumes, Patent Medicines,
Drugs and Chemicals

At **LIVERNOIS,**

And Save Money.

J. E. LIVERNOIS

St. John Street, -- Quebec.