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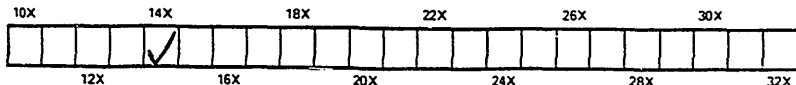
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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

DECEMBER, 1897.

ISSUED FROM THE DIOCESES OF

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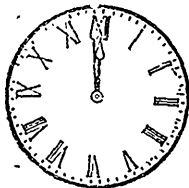
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

DEC., 1897



PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: December—Diocesan Missions, Corea. January—Ruperts' Land. The Zenanas.

COREA.

Corea is a peninsula, stretching southward from the northern part of China, and lying between the Yellow Sea and the Sea of Japan. Being in close proximity to Japan, it was the battle ground in the late war between China and Japan, and is now part of the Japanese Empire. It has a population of between 13 and 14 millions of Mongolian origin. Their religion is a mixture of Buddhism, Confucianism and demon worship. For the first time in 500 years the gates of Seoul, the capital, have been thrown open to Buddhist priests. There are only 70 Missionaries of all Protestant denominations, including wives labouring in Corea Bishop Corfe's Mission, under the S.P.G. has its headquarters at Seoul and Chemulpo. The American Presbyterian Mission has also active workers in the field. One of our own countrymen, Dr. Hardie, sent out by the Canadian College Missionary Society, has been doing medical and missionary work at Wonsan since 1890. He states that there are about 1,000 Protestant converts who contribute, annually, what would be equivalent in this country to \$5,000 a year to Christian work. (Could the same proportion be given for every Christian in Canada?) The war has had a most awakening influence in Corea, and changes are rapid and startling. White dress, which has been the national and universal costume for centuries, was changed to black in the course of a few days. Two magazines and nine newspapers are now published in Corea. First class post offices have been placed in eleven of the cities, and second class in fourteen smaller towns. Two new ports, namely, Chinampo and Mokpo, have been opened for commerce, and in many ways God is opening up the country. Prince Eui Wka, second son of the King of Corea, and heir apparent to the throne, the eldest son being imbecile, was recently sent to the United States in order to be thoroughly instructed, and is now in New York under Christian training. It is a common practice to paste printed matter on the walls of the houses instead of pictures, and in many places

leaves of the gospel may now be found so placed. What is the lesson that should come home to each one of us from all these changes? Is it not that we should pray more earnestly and faithfully than ever before that *the best and greatest change of all* may be vouchsafed to these awakening people, that from darkness to the glorious light of the gospel of Christ, a heart changed from ignorance and sin to one given up to serve the Lord and that all, from the young Prince down to the humblest subject may be found among His jewels, or as the margin gives it, "special treasures," when he maketh up His crown of glory. And if we give our prayers for Corea, help will surely follow.

In a letter written from Jerusalem, Rev. J. W. Biscoe, says;— "There is a great movement among the Jews now to rebuild the Temple. They have offered an immense sum to the Sultan for the site, which at present has not been accepted. Many of the Jews have large stones and marble pillars in their houses in readiness. No Jew may enter the precincts of the Holy Sepulchre.—*Selected.*

DORCAS NOTES.

Branches will please note the following addresses:—Bales for Sheguiandah, Algoma, to go care of the Rev. W. J. Eccleston, Little Current; Manitoulin Island, marked especially "for Sheguiandah Mission." Bales for Webbwood, Algoma, care of Mr. Thomas Scarlett, Catechist, Webbwood, Ont.

The Rev. A. C. Kettle, late of Fishing and Nut Lakes Mission has been appointed Principal of Gordon's Indian School, Qu'Appelle Diocese. He writes, "I find the wardrobe of the children in a very reduced condition, especially that of the boys. We are in want of nearly everything. There is literally only one boy's coat in hand, and that a cotton one. I wonder if the W. A. would send us some help soon. Perhaps a special appeal could be made to meet special needs." Branches working for this school are urged to try and send off their bales at as early a date as possible.

It gives us great pleasure to report this month that a bale has been sent to the Rev. R. E. Coates, Poplar Park, Rupert's Land, by the W. A. of North Bay, Algoma. This is an example of what can be done when the privilege of helping others is borne in upon the heart. There are but a few church people, comparatively speaking, at North Bay, and they have just built a new church, which has been a great effort, and yet they are not unmindful of their Indian fellow country men, nor of Christ's command to help in the extension of His kingdom,

From the St. Peter's Cathedral Branch, Charlottetown, P.E.I., comes also the pleasing news that a bale has been shipped to All Hallow's school, Yale, B.C. This makes the second bale sent to this school by the Branch since its formation last spring. The Secretary

encourages us to hope that another Branch, in connection with St. Paul's church, will soon be organized. She writes, "we hope to arouse a great Missionary ardour among ourselves this winter."

We quote the following words of cheer and encouragement from the letter of a Missionary in Sask. Diocese:—"The W.A. has been the saving of many of our North West Missions, and its precious balm hath soothed, and is still soothing, many an anxious Missionary. We owe the W.A. a deep debt of gratitude for the self-denying works and labors of love of its members, and we trust that their zeal for our blessed Master will increase more and more until we shall appear with Him in Zion.

We are brothers and comrades, we stand side by side,

And our faith and our hope are the same;

And we know that the little we are permitted to do for Christ's sake shall not be lost sight of. May God abundantly bless the W.A. in all its undertakings is the prayer of a fellow worker."

A HAPPY CHRISTMAS.

Once more the air seems laden with the approach of Christmas and one hears and sees many preparations being made for that joyous day. God, in His loving wisdom, has seen fit to spare us to welcome once more the anniversary of the birth of His beloved Son. To all the members of the Woman's Auxiliary and our other readers we would say—A HAPPY, HOLY, CHRISTMAS. May the many joys and privileges with which we are surrounded, be a great stimulus to us in thinking of those less blessed. When kneeling in our comfortable churches, or gathered round the family fireside, do not let us forget to offer an earnest prayer, nor give a loving thought, for those in far away lands, cut off from earthly spiritual help amid strangers in a strange land—our substitutes in God's vineyard, while we stay at home at ease—our devoted Missionaries. And for the nine hundred million heathen what can our best Christmas offering be? What but continued prayer that God will hasten the time when they shall know and love the Child Jesus, and realize to the full what God's Christmas gift to man can mean to every heart.

From Rev. G. F. Pritchard, *Nepowewin Mission, Fort a la Corne* :—

By way of introduction I might say that my district is made of three Missions, viz., Nepowewin, Pahonun and Buttler's Settlement, and these three make a chain of Missions extending for more than thirty miles in length. The Nepowewin, or starting place, is the oldest Mission in this part of the world, and was founded more than forty-five years ago. The location of the first Mission was about three miles below the present Fort a la Corne, and was situated on the right bank of the river, and just opposite it on the left bank was the

old H.B. Co's. Fort. The first Missionary in charge of this Mission erected a good house and church and then commenced the work of evangelizing the heathen of whom there was a large number. In those days of pioneer work the Indians were almost as wild as the buffalo which they loved to hunt, and the messenger of the gospel required all his tact in presenting his message to their untutored minds. At first the good news was unheeded and the Indian preferred to remain in his paint and feathers rather than accept the white man's religion. The war path also had its glories for him and he could not willingly give up what he had inherited from his ancestors. The good news which the praying man had brought cut at the root of the Indian's old way of thinking and of living, and what wonder was it that the poor heathen found it so hard to give up those things which they had held so dear for so many years? But the preaching of the gospel of the blessed God has wrought great changes, and the people who were once walking in great darkness are now children of the light. The scalping knife is now a thing of the past, the medicine tent and drum-will soon be known no more, and what has brought about such a vast change? The gospel of Christ. We are often told that Missions are a failure, but we are believers in a better creed, for we know that God's words shall never return unto Him void. A people who were sitting in darkness are now basking in the sunshine of the everlasting Gospel. We might well exclaim! What hath God wrought? The old Nepowewin Mission was burned down in 1882. The present Mission is about four miles higher up the river than the old one was and is just opposite the big bend which the river makes near La Corne. This Mission has three Reserves in it with an approximate population of 250 souls. There is a very nice little church here which was built by the late priest in charge. The Indians are very regular in their attendance on the means of grace when at home, which is only during the summer months. Last summer there were splendid congregations which encouraged us very much indeed. To show you that there are some really good Christian Indians, I will relate an incident which took place last spring. I went to visit a poor-old man, read a passage of scripture, and then had prayers with him. When I was about to leave him he thanked me very much for my visit and said, that before I came he felt that he only belonged to this earth, but now that I had read and prayed with him he felt that he had been lifted heavenward, and I went away with the feeling that it was good for us to be there. My lay reader here is an Indian, and during my absence the services are conducted by him. One night I was walking by some tents, and all at once I heard singing; curiosity made me listen, and what did I hear? 'Abide with me fast falls the eventide.' ('O we-cha-win; ut-se oo-ta-koo-sin.—Cree.) The hymn finished one old man offered up a short prayer, and then all joined in saying the Lord's Prayer. . . ."

[Dec., 1897.]

Toronto Diocese.

DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do, do it with thy might."

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Subject of Bible Reading for December Board Meeting:—Bible Study—Texts to be studied—St John v, 39. 11 Tim., iii, 14-17; Psalm cxix., 89-94; 1 St. Peter i., 23 25. Portion to be read,—Epistle for second Sunday in Advent.

AUXILIARY NOTES.

The season of Christmas is now at hand. We wish to all members of our dear Auxiliary the joy of heart which the recurrence of this grandest of festivals should bring, even though personal sorrow and trouble may be the lot of many. We know that in lightening the burden of others, those most sad at heart, may find comfort. A cheery letter or pretty card comes to a lonely one as a gleam of sunshine. It is not the money value of a gift, but the thought embodied in the letter, card or flower of that great gift made to His children by our Heavenly Father, of His dear Son our Saviour Jesus Christ. Therefore, HAPPY CHRISTMAS TO ALL.

The day of the Brampton Meeting was, unfortunately, so snowy and inclement that it was not possible for many members to attend. All present at the morning service realized that the address given to us by the Rev. Street Macklem, of St. Simon's Church, Toronto, was most helpful. We hope at some future day a larger number may have the benefit of his earnest counsel to more and more zealously strive to live in closer communion with God the Holy Spirit. The Brampton ladies most kindly entertained the visiting delegates to both dinner and tea. We hope much good may result from this meeting, already more LEAFLETS are ordered, and a clearer understanding of what really constitutes Auxiliary work has come to some members. May the seed sown fall upon good ground, and bring forth much fruit.

The Secretary of the Port Hope Branch, writes:—"On the 17th November our Diocesan President addressed a very large meeting in the Drawing room of our President, Mrs. Benson. At the close of the

meeting Mrs. Benson was presented with a Life Membership in the Woman's Auxiliary, also with the Gold Badge worn by Life Members by the members of St. John's Branch of the W.A., in token of their deep appreciation of her efforts to advance the cause of the Auxiliary, and of all Societies for their Church and parish." The Diocesan Auxiliary warmly welcome Mrs. Benson to the roll of Life Members; but while congratulating ourselves upon our new Life Member, we mournfully record the death of one other, who from the organization of the Woman's Auxiliary, was ever to it a loving friend and most zealous worker. In England, on All Saints' Day, after a few hours illness, our dear friend, Mrs. Baker, was taken to her eternal rest. She was 1st Vice-Pres., from 1887 to 1888, and was made a Life Member on Christmas Day, 1894.—Now numbered with the saints. St. John's Church, Peterborough, also sadly mourn the removal, by death, of Miss Beck, a most active worker in all things pertaining to good, and for a time Secretary of St. John's Auxiliary. "They rest from their labors, and their works do follow them."—Rev. xiv., 13.

Will the Women of the Auxiliary remember Diocesan Missions in their December reading and prayers, especially pray that the efforts now being made to clear off the indebtedness upon the Mission Fund and Widows' and Orphans' Fund be crowned with success. At the November Board Meeting, Mr. Hartley gave some very definite information as to the needs of our Diocese, and in more thorough and careful collecting for the Parochial Missionary Collections, the Woman's Auxiliary can very materially aid Diocesan Missions.

The Nov. Board Meeting, held in the School-house of the Church of the Ascension, was largely attended, despite the heavy rain, and the hospitality of the Branch was much appreciated. Mr. Hartley spoke on Diocesan Missions in the morning, and Mr. Lofthouse, of Fort Churchill, Diocese of Moosonee, after lunch. He told with intense earnestness of the work to be done, and the great need, both of means and of men, to more vigorously prosecute the work among the Indians and Eskimos of this vast and isolated Diocese. The Extra-cent-a-day money was voted unanimously towards the Church at Hawley Settlement, in our own Diocese, and from the LEAFLET balance for this year, \$100 was given, as a thankoffering from the Auxiliary, to our Bishop. The following letter from His Lordship will be read by our members with interest. "To the Cor. Sec. of the W.A.—I have received, with a great deal of satisfaction and pleasure, your announcement that \$100 of the LEAFLET Balance Fund would be sent to me as a thankoffering to the Missions and Widows' and Orphans' Fund. I have received from your Treasurer a cheque for the above amount, and have instructed the Secretary-Treasurer of the Diocese to apply \$75 to the Mission Fund, and \$25 to the W. and O. Fund. With my cordial thanks to the W.A. for their timely and welcome gift, I am, sincerely yours,—ARTHUR, Toronto.

DORCAS NOTES.

Room 39 Forum, Yonge Street.

Branches are working for the following places:—Church of Redeemer, G.A., Rev. J. Pardoe, *Novar*; St. George's, Rev. W. M. Seaborne Spragge, *Algoma*, St. Alban's, Rev. Rural Dean Harding, *Apsley*; Church of Epiphany G.A. with Seniors, to *Marksville, Algoma*; St. Margaret, Rev. Rural Dean Chowne, *Elmsdale*; St. Cyprian's, Rev. G. Gander, *South River*, St. Paul's, *Emmanuel College, Prince Albert*; St. Stephen's, Rev. C. Purcy, *Burke's Falls*; St. Matthews, Rev. C. Buckland, *Powassan*, St. James' Cath. Juniors, Rev. R. Smitheman, *Goulais Bay*; St James' G.A. with Seniors, St. Bartholemew's, *Wellwood*; St. John's, Peterborough, *South Burleigh*; Port Perry, Rev. Rural Dean Chowne, *Elmsdale*; All Saints', Peterborough, Rev. L. Sinclair, *Gore Bay, Bolton, Manitowaning*; Lakefield, *Shingwauk Home*; Brighton, *Blackfoot Home, March*; Collingwood, *Brussels*; Scarboro, *Emsdale*; Springfield. Arch. Phair, *Winnipeg*; Church of Redeemer Juniors, Rev. F. Frost, *Garden River*.

Branches have sent bales to the following places—St. George's, *Gordon School, Qu'Appelle*; Lakefield, Rev. O. Owens, *Fort Pelly, Qu'Appelle*; Bolton, *Manitowaning*; Colborne, *Lac Seul, Rupert's Land*; Collingwood, Rev. J. Hickland, *Haileybury, Algoma*; Beaver-ton, *Sarcee Home, Calgary*; Margaret Mission Band, *Port Hope, Mr. J. Sinclair, Hollow Water River*; Rosemount, Rev. J. Marsh, *Hay River, Mackenzie River*, Innisfil, Rev. C. Purcy, *Burke's Falls*; Bradford, Rev. W. J. Eccleston, *Little Current Algoma*; Central Rooms, Rev. Dyke Parker, *Halcro*; Rev. J. Hickland, *Haileybury*; and to *Manitowaning, Algoma*. Juniors—All Saints', *Whitby, Rev. W. J. Eccleston, Little Current, Algoma*, Omeme Mission Band, *Outfits, Blood Reserve*.

FANNIE H. BANKS, Dor. Sec.-Treas.

Mrs. Bourne, Essonville, to Diocesan President."

This note is written hoping it will be in time for the December LEAFLET. We are so very much in need of books for all our Sunday School Libraries in the Missions of Cardiff and Monmouth. Mr. Vance, who now lives at the east end of this Mission, has established two new Sunday Schools, and our supply of books is not nearly enough for Essonville, Wilberforce and Ursa. Will you please make known our great need of all Sunday School supplies. We have constant requests from all the Stations for books and papers, and have no means of buying them. Mr. Kettle, of Ursa, has himself supplied the S.S. Leaflets and papers for years, and Mr. Bourne buys those for the Essonville Church Sunday School; but there are so many calls upon the small stipend of a Missionary, that we find it very difficult to meet them all. We are so anxious for Charlie to get into a Bank, he is now teaching Herbert. Would there be any hope for Herbert's education to be helped later on?

To the W.A. of the Messiah, from the Rev. S. W. Wood, Blood Reserve, N.W.T.

"Your bale arrived quite safely, and we are indeed most grateful. Everything helps us in some way or other. Books, games, clothes, yet there is still one thing more essential for us, and it is prayer. We do, indeed, ask that our friends will pray for us continually. The laborers are few here, and the field wide and long. Many plants die from want of nourishment both of body and mind. These poor people are very ignorant, and it is most essential that we should have truly consecrated workers among them. One good sign which cheers us is, that many have given up praying to the sun, but large numbers pray through the sun to God, not realizing the true Son of Righteousness, the Lord Jesus Christ. . . It is trying at times to see our boys so badly off, and our funds are so low for their maintenance, that we have difficulty in keeping them properly clothed. I have thirty-nine boys under my care, and shall be deeply grateful, for any clothing, books, games, etc., which may be sent to aid in carrying on this work for our Lord and Master, etc."

From E. H. Bassing, Shoal River, Fort Pelly P.O., Assa., to the W.A. Branch of Holy Trinity, Toronto.

"It is now the four of October, and yours of September 15th reached me on the 2nd inst. I am most happy to say that the bale arrived safely and in good order some time ago. I have been unable to write sooner as we have no regular mail delivery here, but I have to trust to the tender mercies of whoever comes along. The bale afforded much pleasure to me, and will prove a great blessing to our Indians. I have disposed of very few of the things so far, having reserved them for the cold weather, when they will prove more serviceable. It is some time now since I have had the pleasure of communicating with the ladies of Holy Trinity W.A., and I feel glad and the more encouraged to know that you are still thinking of us in this far corner of the Lord's vineyard. We are, thank God, steadily progressing. Our church is built and has been used for Divine service since last Advent Sunday. I need not say what a blessing it is for us to have a place set apart entirely for God's glory. This summer I have bought a church-bell. The Indians have been doing all they can to help in getting the bell, and have given about \$20 during the year; most of this was given in kind, viz., moccasins, leather, lumber venison, fur, etc., etc."

Extracts from recent letter of Miss Alice Turner, Blackfoot Hospital, Gleichen, N.W.T.

"How often I wish you could see this Hospital and patients. So many little things occur during each day concerning them which touch our hearts deeply. I would like, though, to tell you about little

Kok-sips, a little boy of eleven. He has been here about three weeks, a very bad but hopeful scrofulous case. Some days after coming, it was necessary to cut places on the sores, and my sister sent word to his mother, as we never do anything of the sort without explaining. The mother came and said, 'do it.' Kok-sips dreaded it so, but the little fellow sat silent, only great tears rolled down splashing on her hands. Since then he has had more done without even crying: of course, those invaluable candies were such a consolation, they are marvellous in their effects, even on tiny children. Two days after Treaty Day, that dear little Kok-sips brought 50 cents, a very large sum to him, and wanted us to take it, we did not quite understand, so Mr. Stocken explained that he wished to give it because he was grateful to us. It is the first instance of money being offered, and is so different from the ordinary ways of Indians, who expect always to get from the white man, never to give. We explained to Kok-sips that as he had so little money, we would not take it, but that his people could bring some wood for the Hospital, instead. An old woman with terrible sores is now in the Hospital. She is quite blind. No Camp Indian has been willing to sleep in the room in which little Mary-died; they invariably say it is full of Ghosts. Mrs. Rabbit declared they made her bones ache and her mouth sore; and the chief declared that he heard them talking, etc., so we were very pleased when this poor suffering thing was willing to sleep there. She is a very pathetic figure; but now looks so comfortable in bed. Her two elbows are so swollen and full of sores. These people have no idea of helping the blind, all they will do is to let them hold on to their blanket and follow them, and as they are not careful to choose their steps, they are sure to let the poor blind one knock against the door or some obstruction, never dreaming of taking their hand. Sunday is such a busy day here, as in addition to the Hospital routine, we go to Church in turns two at a time, one being left in charge. My sister and I write down all the Blackfeet we can at the Indian service, and next day Mr. Stocken tells us the meaning, in the afternoon Mr. and Mrs. Stocken go to the South Camp, and my father takes the service here, while I play. The people from a distance come to this service, then the children come over to us to practice hymns, of which they are very fond. When tea is over, and all our patients attended to, we are always tired and ready for bed. . . . How good God has been to us from the day we decided to come here. The prayers for us have, indeed, been answered. Pray earnestly for us and for these poor people. . . . "

*From Mrs. Warwick, Vermilion, Athabasca, to the Church of Ascension
W.A. Toronto.*

I hasten to tell you we have received safely the splendid bale; everything in first-rate condition. A great many Indians are in just

now, and are the happy possessors of some things, even to one of the knives. I cannot write much as time is so short, and my baby not well, but we both thank you all for the bale. It is a very great help to us, also; we were in great need of things. My husband will write later himself, for he has much to thank you for, and is delighted with the tools, etc., as, also, I am with my lovely big scissors, the Boracic Acid, and the lye. Many grateful thanks for all your kind directions. I am only waiting for winter fat, to try and make soap. I cannot expect it to be like yours, though. Your long, kind, letter we much enjoyed. We think it very kind of you to write such a nice, long, one; all letters valued here. I consider the things sent by the Junior Branch, just splendid. I have given several little petticoats away already. Alice Beaver's parcel is beautiful, set up in cosy and pretty things for a year, I think. I gave Mary Beaver one navy serge and one crimson serge dress; she is about 12 years old, how pleased she was, and looked so nice in it, poor child; she is very sickly; ill all summer; now she is at her father's camp for a change. Alice is a bright eyed little busy body, always well; she learnt a little in school in winter. I find her an amusing and intelligent child; her things please her very much. Mr. Warwick will write to the Junior Branch for the next packet (D.V.) This is quite an extra chance, owing to the Co's. stuff not all coming through this trip. May God's blessing rest upon your work and upon all W.A. workers. In case your kindness sends another bale, please do not put so great a weight in one; men have to carry them far on their backs, and they could not manage the long bales at all well. We are in the wilds, no trains, no carts, no horses, where one man and boats go to meet the steamer, and then there is a very long portage from steamer to the boats.

LENDING LIBRARY,

New books received at the Library:—From Miss Montizambert—“Report of Missionary Conference, 1894.” One bound volume of “Church Work,” edited by Mrs. Twig, New York. Unbound monthly copies of “Church Work,” for years 1886 and 1887. Branches and Members desiring books, address Librarian W.A., 17 Richmond St. West. New booklets, etc., are in hand. Address, Secretary for Booklets, 17 Richmond Street West. The Literature Committee meets on the Monday before each Board Meeting at 2 p.m., at 91 Breadalbane Street.

TREASURER'S STATEMENT

From 20th of October to 20th of November.

RECEIPTS.

Diocesan. Toronto—

Church Epiphany	\$10 50
St. James, Cathedral	15 00
St. Peter's, for Rev. C. M.	
Brooks, Washago.....	50 00

Algoma.

Collection, Special Meeting for Bishop of Algoma	36 25
Algoma Sustentation Fund	
York Mills, Mt. U.B.O	5 00

TREASURER' STATEMENT—Continued.

Temiscamingue.	
Deer Park	6 00
St. Stephen's.....	5 00
Port Hope, St. John's.....	10 00
Peterboro, St. John's.....	8 00
Chester.....	40
Rupert's Land Miss. Fund	
St. James' Cath.....	10 50
Dynevor Hospital	
Miss Austin.....	5 00
Qu'Appelle Miss. Fund	
Peterboro	1 00
Matron, Onion Lake	
Bradford.....	1 00
Salary, Rev. J. Hinckley	
St. James' Cath.....	15 00
Blackfoot Home.	
Ch Epiphany	15 00
Innisfil.....	2 50
Port Hope, St. John's.....	15 00
Peterboro	10 00
Chester.....	1 25
Bradford.....	2 50
Matron's Salary.	
Bolton.....	6 50
Ch. Redeemer, Toronto.....	20 00
St Paul's, Toronto.....	30 00
Support of child, Blackfoot Home.	
Ch. Ascension, Juniors	25 00
Blackfoot Hospital	
St. Margaret's, Toronto.....	4 00
" Alban's Cath.....	2 50
" Stephen's Girls	3 45
" James' Cath. Young Wom.....	1 00
" Bartholomew's Girls	7 64
Scarboro.....	5 00
Eglinton.....	5 00
Innisfil.....	2 50
Special Donation	
C.M.....	15 00
Found Money	10 00
Baltimore.....	1 00
Rev. S. Macklem, refunded R.	
R. Expenses	1 10
Mrs. Edgar, Port Hope.....	5 00
G. Parker, LEAFLET Printer.....	1 00
Mrs. Beechen.....	10 00
Member St. Matthias' W.A.....	1 00
Chinese in B.C.	
St. James' Cath., Mrs Dawdney	1 00
Mrs. Allen, Millbrook.....	50
Sq. yd. Blanket, Miss L. Smith.....	70
Delbi Orphanage	
Peterboro	1 00
Envelopes	10
C.M.....	50 00

Lucknow Orphanage

C.M.....	50 00
China C.C.M.A.	
Ch. Epiphany	18 24
Japan Med. Miss.	
Bradford.....	*2 50
Education	
Mr Walker.....	25
Mrs. Montizambert.....	10 00
Ch Ascension Juniors	25
St. Margarets.....	25
Birthday Fund	2 00
Rent	
Church Ascension	5 00
Deer Park	2 00
Offertories Semi-An. Meet.	
Morning	4 05
Evening	8 00
Discount on Sale of Books ...	30
Donation for special printing	3 00
Miscellaneous fee, Miss K.	
Dunlop	10
Extra-cent-a-day Fund	53 23
Connection Monthly Meeting ..	7 86
	<hr/>
	\$584 92

EXPENDITURE.

Miss Alice Turner, salary to Oct.	
31st	50 00
Miss Isabel Turner, salary to Oct.	
31st	75 00
Salary of Mat. Blackfoot Home ..	75 00
Support of Child	25 00
Dynevor Hospital	15 00
Rev. J. Taylor, Cedar Lake.....	11 25
Lesser Slave Lake Home.....	6 63
Wabiska School, freight	7 60
Rev. C. M. Brooks, Washago.....	50 00
Thankoffering to Bishop of Toronto, for Diocesan, \$75. W. and O. Fund \$25	100 00
Mackenzie River	10 85
Rev. T. March Hay River.....	14 50
Chinese Missions in B.C.....	20 00
Springhill Mines Hospital	2 00
Rent Central Rooms	10 00
R.R. Expenses to Brampton	
Miss Montizambert.....	1 10
Rev. Stanley Stocken	1 10
Rev. Street Macklem (refund.) ..	1 10
Rev. F. Hortley.....	1 10
Hawley's Settlement, building of Church (E.C.D.F.)	53 23
1000 Junior Members' Cards	3 00
C.C.M.A., China	18 24
	<hr/>
	551 70

[Dec., 1897].

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS; *Pres.*—Mrs. Baldwin, Bishopstowe, London; *Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches; *Recording Secretary*—Miss Burgess, Huron College, London; *Corresponding Secretary*,—Mrs. Falls, Grosvenor St., London; *Treas.*—Mrs. Jessie Sage, the Rectory, London West; *Doras Sec.*—Miss Gower, 139 Oxford St London; *Secretary Literature Committee*—Mrs. Smith, 198 Oxford St. London; *Sec. Junior Branches*—Miss G. Smith, the Barracks, London; *Card Membership Secretary*—Mrs. Complin, 76 Albert Street, London; *Convener of Educational Committee and Editor, LEAFLET*—Mrs. Boomer, 577 Dundas Street, London, *Acting Editor LEAFLET*—Miss Helen M. Weir, Box 724, Brantford, Ont.; *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College; *Librarian*—Miss E. S. Manigault, 857 Wellington St., London.

The following resolution forwarded by the Diocesan Rec. Sec., was, unfortunately, too late for insertion in the November issue:

"The Junior Branch of the Forest W.A., extend their sympathy to Mrs. Chance, on the recent death of her husband, the late Canon Chance, who was, for so many years, such a faithful laborer for the Master in the mission-field."

Another year, with all its joys and blessings, with all its failures and heart aches, draws to a close; as we look back on the little that has been done, the much that has been left undone, and realize, as we review the twelve months that seem almost to have eluded our grasp, how short the time is, how surely the night draws on, we cannot but feel how great a blessing it is that the glad Feast of the Nativity makes the key-note of the closing year's one full sweet chord of thankfulness, love, joy, and hope. In the presence of the manger-cradle, at Bethlehem, in the glorious light falling on us from that lowly throne of Love Incarnate, we find courage to obey the command to "go forward"; and whatever the trials now besetting us, as behind us, we can yet say to each other, in faith and thankfulness, "a happy Christmas." A happy hopeful Christmas to every member of the Woman's Auxiliary, and as we note the vacant places in our ranks, let us put aside our sorrow, and bless God for those whom no sense of disappointment, weariness or failure can ever touch again.

Extracts from a letter from Omoksene, will be found on the last of our Huron pages. At this season when the Annual Meetings of the Branches close the year's work, and at the January Meetings, the question generally is "what are we going to do this year at our"

sewing-meetings," may a member who has read and thought over that letter, venture a suggestion? Mr. Owen tells of a good supply of girl's clothing in the "bale room," and no bale will ever go from any Branch of the *Woman's Auxiliary*, that will not contain a number of those frocks, petticoats, under-garments, etc., for girls of all ages, which the deft fingers of our W. A. women, seem almost to fashion "out of nothing;" so skillfully are second-hand dresses, remnants, odds and ends, utilized. The suggestion is that, for this year at least, the pleasure, for pleasure it is, of making *sometimes over-dainty* outfits for our girls, be renounced, and that every Branch make a resolute effort to furnish *one*, if it can *two*, strong useful suits of boys' clothes. It will not be pretty work, it will not be pleasant or easy work; but it is such *necessary* work. Fifty cent smocks and fifty cent overalls, will hardly be satisfactory or durable; and dare we women of the Auxiliary encourage that baneful, soul destroying "sweating" system, by buying them? Think of the poor women who made them by the dozen, for a sum that will not suffice for the barest necessities of life. Will not our W. A. workers consider ways and means, and try this year, at least, to provide a supply of clothing for the boys on our Blood Reserve? We need not for this, overlook entirely our girls, some articles of clothing, a doll, a book, something to show we have not forgotten them, can find their way to them all the same.

Will the Branches that are making up Christmas bales or parcels bear in remembrance the large Sunday-schools on our own Indian Reservations in Huron? Muncey, Oneida, and Grand River, which all have to look for outside help to provide their little ones Christmas trees. Look back to the February LEAFLET, page 123, for the record of what was done last year.

Mrs. Boomer acknowledges gratefully the receipt of an English half-crown, sent by an English reader of the LEAFLET for the Education Fund. It being Mrs. Boomer's wish to invest the legacy of the late Mrs. Elizabeth Nugent, together with the Wight Memorial Fund, as the beginning of an endowment for the education of Missionaries' children, she communicated with Mrs. J. Brethour, of Burford, on the subject, and received following in answer: "I quite approve of your using my aunt's legacy towards an Endowment Fund, and I am sure it would have been her dear wish, had she thought such a thing practicable."

Mrs. Charles Beard, who was presented with a Life-membership by the Woodstock New St. Paul's Branch, which she designated to the Bishop of Algoma, to be applied as he should see fit, has received from him the following: "I have put the money to the 'Garden River Parsonage Fund' which is pressingly in need just now. The parsonage was burnt a year or so ago, and we have been rebuilding it this season."

An energetic worker in London West, Mrs Graham, sends the following suggestive programme, for an open, or Thankoffering, meeting. This programme was carried out at a Christian Endeavour missionary meeting: "Hymn, prayer, short missionary Scripture lesson; short address on the objects of the C.C.M.S.; paper on Zenana work; sketch of Robert Moffat's work; sketch of A.L.O.E's. life and work in India; Jubilee missionary hymn, or recitation; box of *objections*, to be answered by the President; short missionary facts by various members; report of our missionary committee; collection; then a social time, coffee and cake. Songs and music were interspersed, and there was a table for the sale of Missionary literature.

Following are extracts from Miss Leslie's journal: "Some of you have doubtless noticed in the C.M.S. Magazines, the news that the head of the Taoist priests, and his family, have become Christians. The man is blind, and some one must take a great deal of trouble in teaching him, for he speaks at our Christian Endeavour meeting, and knows so much of his Bible and hymn book. His wife talked to me, she seemed to be so rejoicing in the truth, and told me with such a happy face, that her husband never now does "devil's business," and how they got rid of all the things used in his former occupation, with such joy. It is certainly wonderfully encouraging to notice the change in the city since I left. Last Sunday there were such a number of women at the service in the morning, I had one on each side looking over my book, and another looking over my shoulder; this sort of thing is rather tiring, but one can only rejoice over the unflagging interest. In the afternoon some of them came to the house, and so began a class-union, which we believe will quickly grow into a kind of afternoon service. There are so many at the Sunday-school, at 9.30 a.m., that the Archdeacon is obliged to make a new arrangement; he wants more room in the church premises for the *men*, so we are to have the women and children in our house, which is quite close. Of course many women are not present at the evening service, but it is delightful to see the men pouring in and filling the room; but all this makes one *long* for more teachers for these people—who will come? We have every prospect of getting a site soon for a womans' hospital, and Mrs. Ahok and I, hope to start a boarding-school. We want a lady doctor for the hospital, and a head for the school; we feel so deeply that *now* is the time to push forward, while the door is so wide open.

In this connection the Diocesan Treasurer desires to draw attention to the fact that the bequest of the late Mrs. Labatt was specially bequested to Miss Leslie's work, but may be used for the Huron Lady Missionary who will work with Miss Leslie. The Diocesan Treasurer also desires to state that \$12 are still required to

make up Huron's contribution of \$25 towards the salary of the Lady Missionary at Onion Lake.

Copies of Miss Halson's most useful and exhaustive paper on "Dorcas work" can be forwarded from the Secretary of the Literature Committee, Mrs. Smith, 198 Oxford St., London, for three cents and one cent for postage.

BRANCH NOTICES.

The Diocesan Dorcas Secretary reports following bales sent out:

To *Emmanuel College*, Port Dover one, *Aylmer* two; *Fort a la Corne*, Port Dover, one, *Kutawa*, Brussels, one; *White Fish Lake*, London, St. James' G.A., one; *Peigan Home*, Southampton, one; *Blood Homes*, Woodstock (N.S.P.), one; *Fairford*, Millbank, one; *Onion Lake*, Tyrconnel, one; *Lac Seul*, Ingersoll, one, *Sarcee Home*, Ingersoll, one; *Washakada Home*, Lucknow one; *Port Essington*, *Skuna River*, Millbank, one; *Wabigoon*, Thorndale Seniors, one; Juniors, one; *Gore Bay*, Chapel of the Ascension, Windsor, one; *Thunderchild's Reserve*, Seaforth, one; *Blackfoot Home*, Sarnia, one.

WINDSOR—We have received a letter from the Rev. A. Owen, acknowledging the outfit sent in June to Mildred, our girl at Omok-sene. In addition many articles of warm clothing were sent, and two very beautiful warm quilts made by a few ladies of the Chapel of the Ascension, who showed their interest in the Mission cause in this substantial way. During July and August we held no meetings. We have now started our winter work, and expect to send a bale off early in December, to the Rev. A. Cobb, Algoma. EXETER—We hope to send a bale to the Peigan Reserve in November, we are as yet quite inexperienced in the matter of packing bales. BRUSSELS—This Branch has now been in working order for almost five years. Every year the members have prepared a bale, which has been sent to a Missionary, last year it went to the Rev. Mr. Chowne, Emsdale; and last week we shipped one to the Rev. A. Cook, Kutawa. This year two of our members removed from town, Mrs. Steele (Miss O'Connor) who was Rec. Sec., and Mrs. Putland, Cor. Sec. We have sixteen members, and, on the whole, our society has done good work since it was organized. For two years the members have paid \$8 in pledges, and a number of members are this year paying one cent per week to help support a lady missionary in the foreign field. We have also a Junior Branch, and every year the children take a great interest in bringing and preparing toys to be sent in the bale. THORNDALE—The members of the W.A. gave an "At Home" at the Rectory, on the evening of October 15th, music was provided by different ones, and a very pleasant evening was spent. The W.A. and G.A. of this place have worked together this year, and have succeeded in making up a bale weighing 100 lbs., which we sent last week to the Rev. G. Prewer, Wabigoon, Saskatchewan. A quantity of excellent second-hand

clothing was sent, besides five new quilts, and many other useful articles. A Christmas cake was also sent. WOODSTOCK—The two W.A. Branches held a united Thank-offering meeting on the afternoon of November 2nd, in the school-room of old St. Paul's, which was beautifully decorated with flowers and Jubilee flags, and in striking contrast with the outside world, for it was simply a "soaking wet" day; but in spite of the inclement weather, there were seventy women present to meet our Diocesan President, who gave us a most beautiful address. At the close of the meeting, afternoon tea was served at daintily set tables, and an opportunity was thus afforded to every one of being presented to Mrs. Baldwin. The contents of the Thank-offering envelopes amounted to \$37, and there are some still to come in, as many were unable to get to the meeting. MUNCEY and ONEIDA—These two Indian Branches have worked this year for their sisters at Omoksene, and sent them a bale containing 6 dresses, 6 shirts, 9 pair mits, and 26 under-garments. BRANTFORD (St. Jude's Branch)—The Woman's Auxiliary have three bales ready to send, one, containing outfits for Minnie, George and Jack, for Omoksene; one bale and two cases of fruit for the Rev. R. E. Coates, Scantbury Mission, and one bale for the Lady-missionary on the Grand River Reserve. The Girls' Auxiliary, which was organized from the Mission Band ten months ago, held their Annual Meeting on November 23rd, at which very satisfactory reports were presented by the young Secretary and Treasurer. They have a membership of 15, and several honorary members, members of the Senior Branch, who attend their meetings and superintend the work. They have paid the four Diocesan pledges, prepared an outfit for a church at Omoksene, and sent large parcels in both of the bales sent by the Seniors, containing quilts, dolls, and articles for Christmas tree.

FROM THE MISSION FIELD.

Mr. Walter Lundie, teacher on the Chanawawin Reserve, Cumberland District, N.W.T., writes to the St. James' Branch, London; "Dear kind ladies of South London, I hardly know how to thank you for the beautiful things you have sent; especially those you so kindly marked for me, the overcoat in particular. The two quilts are simply beautiful; I gave one to a poor orphan girl we are helping, and her thanks would have pleased you all could you have heard her. The men's clothing I gave away for wood, which I thought I would offer to our Missionary when he comes, to burn on his steamer, as he generally has trouble in obtaining wood; but if he does not accept of it, I will use it myself this winter, for wood is an expensive necessary, but we are bound to have it. The cocoa I gave to our late missionary, as he is very sick. He is still living here on his pension. The tea I have given to numerous old women, who are always begging for tea. The medicines and stationery I have still on hand, ready to give

whenever asked for. The hoods, shirts, etc., I am keeping for my school-children in the winter. I am very thankful for all your kind assistance in the past and hope you will still continue. It will always be gladly and gratefully received. Food and clothes are a terrible price in this country, and as my school salary is only \$300 per annum, and I have a family to provide for, I often find it difficult to make ends meet. To the Holy Trinity Branch, Chatham, the Rev. G. Gander, writes: "The contents of your barrels will bring much rejoicing and comfort to a number of our needy families, as they have already done to our own. I am sure the contents represent a large amount of labour and love for the Master and his needy ones. It is most cheering to the missionary and his little flock, to know they have such kind friends who remember them in such a practical manner. Pray convey our most grateful thanks to every member of your Branch." To St. Paul's Branch, London, the Rev. J. R. Lucas, of Fort Chipewyan, writes: "With great pleasure I acknowledge the receipt of the *three* bales. The things were in splendid condition, the only mishap occurring in the case of the food and corn-starch, which, unfortunately, got spilt and decorated the other articles. I would venture to suggest that anything like powder should be sewn up in cotten, and thus secure the contents. Pray thank your members for the trouble they have taken, and the kindness displayed in sending such useful articles. Could they have been present at the unpacking, they would have felt amply repaid. We are deeply grateful, also, for the medicines you so kindly undertook to supply. The poor Indians value our medicines very highly; and I am happy to say God has blessed this department of the mission work very much. Then again your thoughtfulness in sending the \$7 towards the heavy expenses of freighting is greatly appreciated by us. The groceries will prove very handy, especially the tea, for all my own tea that came in spring was submerged in the river on the transit, and is thoroughly spoilt. Again I thank you, and wish you every blessing for the coming winter. From a long letter from the Rev. A. Owen, Omoksene, to our Diocesan President, are taken following extracts: "I am most thankful to say I have a staff of workers whose hearts are thoroughly consecrated, and who also have experience and tact. We all work together as one man (or women), which makes living here very happy. The children seem naturally affectionate, but with a large bump of deceit and destruction; but this is not wonderful, seeing the way their parents have been treated by the white men. With the Indians, themselves, one great difficulty is that they have been religious people in their own way, and when we present to them a new religion, they compare what we tell them with the lives of the average white men they meet and say "we shall gain nothing by the change, *they do not believe it themselves.*" There is a complete lack of gratitude in their composition; the white men have taken their buffalos and land, and whatever is done for them

is merely what we should do in part payment for these. I expect to go shortly over the Reserve to hunt up children to fill our vacancies. as eight of our elder boys and girls will be leaving us, and we shall have only 59. We have accommodation for 80, and are not going to be satisfied with less than that number. And here let me say that our girls receive much better treatment than our boys; while our girls are beautifully dressed, our boys are in rags. I see by Eaton's catalogue that boys' smocks and overalls can be procured for 50 cents each, which means that all our boys might have a complete new outfit for \$40; little more than that some gentlemen pay for one suit. This would greatly help us in procuring new children, for if the Indians see their children well clothed, they will bring them in. Who has \$40 more than they *need* (not *want*).

TREASURER'S REPORT

RECEIPTS.			
General Fund.		Dresden	1 00
Hyde Park	\$ 1 00	Exeter	5 00
Dresden	1 70	Lucan	2 50
Lucan	1 80	St. Thomas.....	10 00
St. Thomas.....	60	Port Rowan	1 00
Port Rowan.....	1 50	Literature.	
Zenana.		Brussels	25
New Hamburg, Miss Alchin,		Dresden	25
Life Membership.....	25 00	Brantford, Grace Church.....	50
Bequest from the estate of the		S.P.C. Jews.	
late Mrs. Labatt	100 00	Bequest from estate of the	
Port Dover, Girls' Auxiliary...	1 66	late Mrs. Labatt.....	100 00
St. Thomas	1 40	Diocesan Missions.	
Lady Miss, China.		Bequest from estate of the	
Dresden	1 00	late Mrs. Labatt	200 00
Bequest from estate of the		Kanyengeh.	
late Mrs. Labatt	100 00	Dresden	1 00
Lady Miss, N.W.		Exeter	1 00
Hyde Park	1 00	Brantford, Grace Church.....	3 00
Dresden.....	1 00	Port Rowan	1 00
Exeter	1 00		
Port Rowan	4 61	DISBURSEMENTS.	
Lady Miss., Japan.		General Fund.	
Hyde Park	1 00	Stamps and P. O. Orders	1 22
Dresden	1 00	Zenana.	
Exeter	1 00	To Col. Lewis.....	100 00
Brantford, Grace Church.....	5 00	Lady Miss., China	
Port Rowan	1 00	To Col Lewis	100 00
Omoksene		Omoksene.	
Bequest from estate of the		To Archdeacon Tims.....	100 00
late Mrs. Labatt	100 00	Algoma.	
Algoma.		To D. Kemp, Treas.....	200 00
Bequest from estate of the		Literature.	
late Mrs. Labatt.....	200 00	To Mrs. Smith.....	2 75
Port Dover.....	5 00	S.P.C. Jews.	
Education.		To Rev. Dr. Beaumont.....	100 00
Per Mrs Boomer	60	Diocesan Missions	
Lion's Head.		To J. W. McWhinney.....	200 00
Hyde Park	1 00	Kanyengeh.	
		To Miss Kerby for her work...	2 00

[Dec., 1897.]

Montreal Diocese.

Editor, MRS. H. J. EVANS 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

Since the last monthly several additional appeals for Christmas Trees have been received, and we are glad to hear from our Dorcas Secretary that all are likely to be met.

The November meeting was largely attended, and we had the pleasure of welcoming several prominent members of sister Branches from Quebec and Ontario, who were in the city at the time ; amongst others a former Editor of the LEAFLET from Kingston, Ontario.

The Devotional Meeting was led by Mrs. Everett in a very instructive manner.

A new Life Member was announced, namely, Miss Jackson, Secretary of St. Matthias' Branch. She donates her L. M. Fee, \$15 to Miss Paterson's Home for Bible Women, Japan, and \$10 to Dynevor Hospital.

St. Paul's, Lachine Branch, held their Annual Meeting October 7th, and elected their officers as follows :—Mrs. Hewton, President ; Mrs. Major, Vicc-Pres. ; Miss Lester Leger, Treasurer ; Miss Strathy Secretary.

Mr. and Mrs. Tansey of Somerset, Manitoba, were the guests of the Montreal W A. on their way to England. Mrs. Tansey is in the most wretched health, needing the prayers and loving sympathy of her sisters of the W.A. Montreal Diocese has also lost an earnest

worker in Mrs. Rogers, the President of the Franklin Branch. Her death will be greatly felt by her Branch. "Their works do follow them."

The I.H.N. Society has taken the Rev. Rothra (Leeds) daughter to educate for a year, either at Dunhām or Compton College, after Christmas.

Please notice our Dio. Treasurer's new address. (See inside page of cover).

W.A. LETTER BOX.

From Mrs. Reeve, wife of the Bishop of Mackenzie River, to Mrs. Carmichael, St. George's, Montreal.

St. David's Mission, Fort Simpson,

Mackenzie River, N.W.T., via Edmonton, March 31st, '97

MY DEAR MRS. CARMICHAEL,—“I received your letter, dated October 8th, 1896, on Sunday night, March 28th, and I thank you much for your kind sympathy. . . . We found that it would not be wise to leave this Mission, so the Bishop determined to return, if possible, as soon as the Synod was over, and I made up my mind to remain here during the Bishop's absence, and I am glad that I did do so. The Indian services were well attended, and my scholars, some eight or nine Indians, came to the Mission regularly to be taught. I think I wrote to you in December and told you of the safe arrival of the Bishop, and of the way in which we had fixed up our dwelling for the winter, but I am not quite sure. Although water has frozen in our bedroom almost every night throughout the winter, and I have had a little difficulty in keeping my feet and legs warm—the floors are so cold, and we cannot keep out the wind—we have been fairly warm and comfortable. We felt the cold most in the early part of March, when there were some wind storms, which made the house very cold in spite of our endeavors to keep it warm. However, we have managed to scramble along all right so far, and our winter is nearly over. It will be years before we can get the new house built and habitable, so we must first make the best of this. I feel so thankful that a like calamity did not happen to us when we had our children with us. We two feel rather cramped for room to carry on our various occupations, but what would it have been with 5 or 6 little ones around in the winter time. Thank you, we had good news from our children. . . . Mrs. G. writes me that K is a splendid manager,

and that the children are so kind and loving to each other and full of fun and frolic. Our eldest son had had scarletina and had been kept in hospital, etc., for sixteen weeks. He was quite well when he last wrote, and was back to his duty. He is a mas'er at a school for the sons of Missionaries at Blackheath (London Missionary Society) where he caught the infection, 26 boys being down with scarletina at the same time. With love and every good wish, believe me, yours affectionately.—EMILY REEVE."

From Miss Shaw, Onion Lake, Sask., to Mrs. Dawson, Montreal Dio. Treas., Onion Lake, Sept. 20th, 1897.

DEAR MRS. DAWSON—" . . . Kindly accept my thanks. Many dear ones have been blessed in doing this for their dear Master, and I am sure that self-denial and interest will prove a lasting blessing to them and give glory and honor to Him who died. Pray that the one whom you have sent forth may be used in His Name and Strength, to the salvation of those who are precious to Him. I will try by next mail to send a letter to your President, Mrs. Holden, about the work here. My love to all the dear workers in connection with this Auxiliary, and may God's richest blessing attend them in their efforts in the home, and of helping in His cause abroad. Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me." Your co-worker in the Master's vineyard.—C. SHAW."

From Mrs. Wood, formerly Miss Cheese, who our readers may remember was the guest of Mrs. Dawson, while in Montreal, on her way to Alberta, to join her affianced husband. St. Paul's Mission, Macleod, Alta., Canada, October 11th, 1897.

DEAR MADAM—" At last I am writing to you, and you will almost have forgotten the one you were so kind to, four months ago, namely, Florrie Cheese. I can hardly tell you what these four months have been like. Of course, I was new to the work and everybody, and I can assure you I have had quite a lot to do. We have about sixty Indian children in our Home, and they are quite a handful, as you can imagine. Some are small; the youngest is about 3 years old. They seem very happy, but we find them somewhat difficult to manage at times. Mr. Mills from Bull Horn Camp, the gentleman you told me wrote you sometimes, is here now at this Home as boy's teacher. We have 36 boys, the younger of whom are very poorly clad, having no shoes or boots hardly ever. I always feel sorry to see their little feet cut and scratched. We are very happy and always busy, for with so many boys one has to be. We are hoping to see the

children turn out good men and women, then it will not seem as if our efforts were fruitless. There is a great deal yet to be done with them, as scarcely one can be trusted. I hope you are quite well; also Mr. Dawson. With kindest regards, yours very sincerely,

FLORRIE WOOD.

P.S.—I often think of your great kindness to me,—although I have been so busy. I shall always feel grateful."

TREASURER'S STATEMENT, FOR OCTOBER, 1897.

RECEIPTS.			
Members' Fees.		Lachine	50
Mrs. E. Roe.....	\$ 1 00	Waterton.....	50
Mrs. Miles Williams....	1 00	Chinese Miss. in B.C.	
Mrs. Graham.....	1 00	Mrs. Hollis.....	1 00
Miss Mercer, Aus.....	1 00	Mrs. Pennell	1 00
St. John's, P.Q.....	2 00	Mrs. William Hutton..	1 00
Printing Fund.		Mrs. D. W. Ross.....	5 00
Mrs. E. Roe	25	Mrs. A. Holden.....	1 00
Mrs. Graham.....	25	Miss Mercer	4 00
Mrs. Holden	25	Diocesan Missions.	
Miss Shaw's Salary, Sas.		Miss Mercer	4 00
Miss Mercer	2 00	Extra-cent-a-day Fund.	
Mrs. H. J. Evans	1 00	32
Farnham.....	2 00	Educational Fund.	
Mackenzie River		Mrs. H. J. Evans	1 00
E. C.....	20 00	Miss Mercer	4 00
Zenanas.		DISBURSEMENTS.	
Miss Mercer	5 00	Secretary for Zenanas..	\$ 5 81
Master Brice Pennell ..	81	Japan	
Japan.		Miss Smith's salary....	50 00
Miss Mercer	2 00	Printing Fund	10 00
Mrs. H. J. Evans.....	1 00		
Farnham, Miss Smith's			
Salary	2 00		
Miss Scott, Dispensary..	2 00		
Training Home for Bible			
Women in Japan.			
Miss Mercer	1 00		
Mrs. H. J. Evans	2 00		
			\$ 65 81

JESSIE DAWSON, *Dio. Treas.*

[Dec., 1897.]

Niagara Diocese.

 DIOCESAN MOTTO.—“Lo! I am with you alway.”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin, *President*—Mrs. H. McLaren, Balquidder, Hamilton; *Vice Presidents*—1st, Miss Ambrose; 2nd, Mrs. Wade; *Treasurer*—Mrs. Webster, 256 McNab St. North *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, 211 Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton, *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit. Com.*—Miss A. Gavil'er, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 2: Bold St., Hamilton.

ORGANIZING SECRETARY'S REPORT FOR OCTOBER.

Your Organizing Secretary begs to report the following new Branches formed during the past month, with the names of the Officers of each Branch. Only the number of those who were enrolled as members, and of those who subscribed for the LEAFLET is given. In every case more members were expected to join at the first subsequent meeting, except, perhaps, at Merriton, where I had one of the largest meetings I have ever held, and where the membership is larger, I think, of any other J. B. in our Diocese. Senior Branches—HARRISTON,—Organized October 14th. Officers,—Pres., Mrs. Geo. Preston; Vice-Pres., Mrs. Hucks, Sec.-Treas., Mrs. Harry Leighton; Del., Mrs. Fitzgerald and Ebbles. October 20th: ROTHSAY (St. James')—Pres., Mrs. Mitchell; Sec.-Treas., Miss Delmage. Four members. October 22nd. ROCKWOOD (St. John's)—Pres., Miss Livingstone; Vice-Pres., to be elected; Sec., Miss Knowles; Treas., Miss Lester; Del., Misses Hamilton and M. Lester, appointed by the Rector, Misses Young and Bernard. 13 members, 8 subscribers to LEAFLET. October 28th: PALERMO (St. Luke's)—Pres., Mrs. Pigott; Vice-Pres., Mrs. Raynor; Sec., Miss Carrigan; Treas., Miss McCrimmon; Del., Misses Riggs and Alderson. 15 members, 3 subscribers to LEAFLET. Junior Branches.—October 16th: MOUNT FOREST (St. Paul's)—Supt., Mrs. Kingstone; Sec., Bessie King; Treas., Ida Challoner. 19 members. October 21st: ARTHUR (Grace Church)—Supt., Miss J. M. Small, Sec.-Treas., to be elected. 8 members. The Guild subscribed for one copy of the LEAFLET. November 14th: MERRITTON (St. James')—Hon. Pres., Mrs. Skey; Supt., Miss Bradley; Sec., Miss M. Keating; Treas., Miss Jennie Nesbit. 60 members. At Merriton we were cheered and helped by the presence of Mrs. Ker, Superintendent of Junior Branches, and in the absence of Mrs. Skey, Mr. Ker kindly opened the meeting for us. I

think this may be called a red letter month for our W. A., and our hearts must be full of gratitude to Him who has so prospered and extended the work of our Society.—FANNIE S. HOUSTON.

BRANCH NOTES.

DUNNVILLE—The Sec. writes *re* Rev. H. Cochrane's letter in this issue:—"We are going to send communion vessels, and some other Branch might possibly assist in sending a bell." HAMILTON (Ascension)—Had an address from Rev. J. Lofthouse Churchill, Diocese Moosonee, at weekly sewing meeting. Mr. Lofthouse gave an account of his work, also at a drawing-room meeting at Mrs. McLaren's. To show the awful isolation of his post he said that his nearest fellow-worker was nearly 1000 miles away. To reach him and spend a couple of days, he was obliged to be away from his own home three months. (An account of this Mission was given in Niagara's portion of the LEAFLET for June and July, 1895). At the same meeting Rev. Mr. Tucker, of Vancouver, spoke of the needs of the Chinese in his Diocese. A collection amounting to \$27 was divided between them. HAMILTON (St. Thomas)—Had the pleasure of an address on the Indian Homes from Miss L. H. Montizambert, Pro. Cor. Sec., at an evening meeting. Though the night was wet there was a good attendance, and her remarks met with much appreciation.

NOTE—Will the Branches please take notice that LEAFLET subscriptions are now due and should be paid to the Sec.-Treas., of the Lit. Com., Miss A. Gaviller, 70 Main Street, Hamilton. A prompt payment will oblige very much.

CORRECTIONS—In the Junior Secretary's Quarterly Report, St. George's, Guelph, is given in places of St. George's, Georgetown, as sending a bale, in November LEAFLET Mrs. A. G. Pettit should read for Mrs. A. G. Pellett, as new Life Member; also in Mr. White's letter to All Saints' Branch it is skirts and not shirts he likes wide at bottom.

From Rev. Henry Cochran, Jack's Head, Gordon Mission, to Mrs. G. A. McCallum, St. Paul's Branch, Dunville:—

"I went into Red River the other day and found the two bales in Mr. Dagg's store. The contents are not yet distributed. Many, very many thanks for the splendid quilt sent to me, it is a very nice one and the rest will be very acceptable to my fellow Indians. You will be glad to know the Fish Co. did not charge me anything for bringing out the bales to Black Bear's Island, about 20 miles from my Mission; from there I carried them in my own boat. After this, if you kindly send to this Mission again, address c/o Wm. Robinson, Manager; he will send them right through to Black Bear Island by their steamer. We are building a chapel, it is already finished, but sorry to say we have no furniture for it, and no bell, though they are only \$12 in your

part of the Dominion ; but that is beyond us at present. Again thanking, through you, the many friends who have helped to send the bales, May God bless them all. Last Sunday I christened one dear Indian girl, age about 15. You should have seen her dressed up from the contents of the bales, together with my own present of a pair of boots. Others have promised to follow as soon as the chapel is open for service. To-day, Sunday, I christened a woman ; her children, 5 in number, are to follow as soon as the chapel is open. To God be all the praise and glory."

From Mrs. Hinchliffe, Peigan Reserve, to St. George's, St. Catharines, Junior Branch:—

"I want to thank your Branch of the W.A. for the splendid bale you so kindly sent to us. I cannot mention one thing that is not useful. Everything was just what we wanted. My husband was very pleased with the hardware, he wishes me to especially thank you for it. Then I was pleased to see the dishpan saucepan, spoons, butter spoons and other things, just what we want in the kitchen. Little Lucy was delighted with her things; the candies did not last very long, but the clothes just fitted her and she looks very nice in them. She is a fair little thing and looks very pretty when dressed in her nice clothes. Who was it put in the pieces of fancy work and silks? Please thank them kindly for me. I must tell you now that we have just moved into our new Mission. We have built a very nice new home, it is plastered throughout, and a much better building than the old one. If anyone would like to give anything towards it, I would be very glad, however small it is; every little helps. Government gave a grant, the S.P.G. are giving a grant, and a friend of our Mission up here has given a large grant, leaving a small sum still to find. We are going to have it photographed as soon as it is finished, and I will be very glad to send you one. We have seven girls in the Home now and 24 boys with the promise of more. With very hearty thanks for your kindness, etc."

From Miss Eva Young, Atha Landing, to Mrs. Wade, Church Ascension Branch:—

"I find I am making progress with Cree, in speaking; when by myself I manage tolerably well, but am still nervous about speaking before others and Indians. I have just begun to visit the tents by myself, and to teach one or two girls to read. The other day when out visiting, a nasty dog flew at me and gave me a great fright: happily a girl ran out of the tent and dragged him off. She said he would certainly have bitten me had she not come out. These people have gone away now, but another party of Indians is camped just below where their tent used to be, and I am teaching two of the little girls to read syllabic. One of them already knows a little, and enjoys sing-

ing hymns very much. . . . My brother looks very thin after his travels. Mrs. Young is well, and busy as ever. Hardly a day passes now without some Indians coming to the house. I am very glad of these opportunities of talking to them, and often of reading and singing with them. . . . I am sure that you will continue to ask that I may be helped both in understanding and speaking, also that these girls and women, whom we teach, may be really taught by the Holy Spirit, and led to believe in Jesus as their Saviour. . . . Miss Durnall, Matron at Lesser Slave Lake, passed through the other day with a young girl as her helper. She, or rather they, thought on the morning they left that they would be late for the boats, so hurried down to the landing to find that they might have remained at the house for a light lunch. Two of us ran up to the house, made a fire, boiled the kettle, and had just time to rush down again and hand them in the teapot as they were pushing off from the shore. They were so thankful to have it, and waved the teapot as a farewell greeting, till they disappeared from view up the river. Fancy such a departure in England, primitive to say the least of it. . . . Later I hope to write more at length with details of the winter's work."

Extracts from letter of Miss E. M. Leslie, Foo Chow, China, February 11th, 1897:—

"I have been here just a month and already have so much to tell. There was so much uncertainty about the steamers from Shanghai, on account of the celebration of the Chinese new year, February 2nd, which always upsets all regular traffic, that it was not possible to let anyone here know when I was coming. Miss Lu was out. Our dear woman servant, Cong Les, of whom you have often heard, ran to light the fire and bring me some tea, and the cook came with the lamp; and from her house next door, in came Mrs Ahok, she seemed so pleased to see me and we had a good talk in the room Miss Lee had made so pretty for me—new matting on the floor and flowers all about—until she appeared. During the 17 months I have been away, the school has increased greatly. Another of the girls, Golden Water, has been baptized. Several have had to leave to be married, unfortunately. There have been some very useful additions to the school buildings. Some of you have no doubt noticed in the C.M.S. magazines the news that the head of the Tivist Priests, and his family, have all become Christians. They were all at the meeting of the C. End. Society, in a chapel, in the city, the first Sunday I spent there. The man is blind. Some one must take a good deal of trouble in teaching him, for when he speaks at these meetings, one notices how much he already knows of his Bible and hymn book. His wife talked with us a good deal; she seems to be so rejoicing in the truth, and told us with such a happy face, how now, her husband never does the 'Devil's-business,' and how they got rid of all the things used in his former occupation with such joy. . . ."

[Dec., 1897.]

Ontario Diocese.

DIOCESAN MOTTO:—*"She hath done what she could."*

OFFICERS: *Hon. President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and Mrs. MacMorine, Kingston. *SECRETARIES: Recording*—Mrs. L. H. Smythe, West Street, Kingston, *Corresponding*—Miss Day, 384 Brock St., Kingston, *for Junior Branches*—Miss Lewin, Johnston St., Kingston, *Literature and Editor* LEAFLET—Mrs. Buxton Smith, Kingston; *Dorcas*—Miss A. Muckleston, 296 King St.; *Extra-cent-a-day*—Miss K. Wilson, Union St., Kingston, *Treasurer*—Mrs. Worrell, 242 Brock St., Kingston.

A Happy Christmas to all the Members of our Woman's Auxiliary.

Our own Diocese is one of the subjects for our consideration this month. There are few Diocese in the Dominion in more need of purely missionary work. There are numbers of Townships where the settlers are too poor to do much toward the support of the ministration of the Church, and were it not for the aid received from the Diocesan Mission Fund, our fellow churchmen would be left entirely destitute of the means of grace. There are twenty-five Missions, more or less depending upon this Fund, and the sum of about \$6,000 is required each year to meet these promised grants; this sum does not provide for the opening of any new missions, or for the increase of any of the present very small salaries of our Missions. The Annual Missionary Meetings will be held early in the new year, and we would ask all of our thousand members of the W.A., in the Diocese to do what they can in securing a large attendance for these meetings, and in obtaining subscriptions for that mission work which it is their first duty to support.

The November Board Meeting was a well attended and a particularly interesting one. Appeals were read from Mrs. Tansey, from Rev. G. Gill, of Russell, Man., and from the Rev. E. Rowlands, of Ompah, Diocese of Ontario. The Board decided to send Mrs. Tansey \$15, and would direct the attention of Branches to Mr. Gill's letter that appears in the Provincial pages of the October LEAFLET. The Extra-cent-a-day Treasurer reported \$2.65 on hand for the Board to vote on. These three appeals were carefully brought before the members. Moved and seconded, and to the Rev. E. Rowland, of Ontario Diocese the first fruits of the Extra-cent-a-day Fund fell. We hope Ompah will some day in the near future have its own Extra-cent-a-day members. The Board looks anxiously for this fund to grow now that it has taken root in the Diocese. The members of the J.W.A. who are interested in the Educational work, will be pleased to learn that Ontario and Ottawa have now united in accepting a daughter of Rev. N. Bell, Surrey Centre, Dio. of New Westminster, B.C. Mrs. Boomer,

Convener of the Educational Committee, writes that she has \$105.22 on hand to the credit of our own and Ottawa Diocese. Two new Branches are reported in the Rural Deanery of Grenville,—North Augusta and Maitland, the former has elected the following Officers: Hon. Pres., Mrs. Elliott; Pres., Mrs. R. L. Joynt; 1st Vice-Pres., Mrs. R. Jelly; 2nd Vice-Pres., Mrs. C. Cottam; Sec., Miss A. Norton; Treas., Miss F. McLean; LEAFLET Sec., Miss B. Norton. Maitland reports a membership of twelve. The organizing Sec., Mrs. H. Patton, of Prescott, visited both these parishes, Mrs. La Balt going with her to Maitland. A letter was read from Dr. L. H. Davidson, Editor of the *Canadian Church Missionary Magazine*, the official organ of the Board of D. and F. Missions. He says,—“In compliance with the wishes of the Board we are anxious to have the magazine reach as many individual members of the W. A. as possible, and to this end I am prepared to direct that the subscription price to certified members of the W.A. be 50 cents per annum instead of \$1, provided the subscription be remitted with the order, and without the intervention of canvassers.” On motion of Mrs. Worrell, Mrs. E. H. Smythe was unanimously elected Recording Secretary for the Diocese. Mrs. Smythe has been Recording Secretary for St. George's Cathedral Branch for some time, and we feel that in her the Diocese has gained a most efficient officer. A letter was read by Miss Lewin from Miss Caswell, St. Thomas Church, Belleville, speaking of their C.C.M.G. They have 25 members and meet for work every Saturday afternoon. They have undertaken to furnish 60 gifts for a Christmas Tree at Flinton. The J.W.A. has 30 members and meets every week. Mrs. Worrell read a letter from Mr. Hinchliffe, dated from Victoria Home, Pincher Creek, Alta. He writes:—“You will notice by the reading of this letter we have moved our missions. We are in a new building at the *west* instead of the *east* end of the Reserve. Our nearest Post Office being Pincher Creek, will you kindly address letters as-above. Post Office orders may be made payable at Pincher Creek.”

BRANCH NOTES.

RURAL DEANERY LENNOX AND ADDINGTON

AMHERST ISLAND resumed work in October, meeting at the rectory, and hopes to have a bale ready to send away before Christmas. BATH is about to organize a Branch of the J.W.A. CAMDEN EAST—meetings are held every fortnight, and quilts, socks and other articles are being made. NEWBURGH AND YARKER are trying a new plan, each member giving so much a month, whether they are at the meetings or not. FREDRICKSBURG holds meetings on the last Tuesday of the month, and wish to send their work to Miss Brown. A Branch of the J.W.A. was organized in July with a membership of 12, and after *twelve meetings they have ten* nice large quilts to send with other-things.

SELBY is comparatively a new Branch. Meetings are being held, and a packet of literature has been supplied. HAWLE. Takes 7 copies of LETTER LEAFLET.

DORCAS REPORT,

BELLEVILLE sent an altar cloth and hangings to *Queensboro, Dio. Ontario* BARRIEFIELD C.C.M.G. sent to Mr. Kipling, *Les Dallas, Dio. R. L.*, a bale; besides garments there was a rag carpet and quilt. BURRITT'S RAPID sent large bale to Rev. J. G. Anderson, *Dyncovor, Dio. R. L.* this had also carpet and six quilts. TRENTON—A large bale to Rev. C. Cooke, *Katawa, Dio. Qu'Appelle*. TRENTON J.W.A. also a large bale to the same place. A good beginning for a new Branch. PICTON—A bale to *Biscotasing, Dio. Moosonee*; a special feature in this was Baking Powder. PORTSMOUTH—A bale to Rev. E. H. Hockley, Rector *Crow's Village, Blood Reserve, Dio. Calgary*; this consisted of all new garments, blankets, etc.—A. MUCKLESTON.

We shall be glad to receive further applications for literature, and would again ask the Branches to bear in mind that to do good work we must know of the needs we are trying to meet. We keep ourselves posted as to what money is in the Treasury. We know what materials are on hand to make up into clothing, but do we endeavor to cultivate the Missionary spirit, by keeping before our Branches the value of other offerings than those of money and of needlework—The offering of *time* given to learn about mission work, and the offering of a Christian's pleading prayer for that work.

The Secretary of St George's Cathedral Hospital Ward, wishes to thank *Bath Auxiliary* for a very beautifully made quilt received for use in the ward, the work of Mrs. H. Rowe.

In the "Branch Notes" of our last issue, *Newton Parish* should read *Newboro Parish*.

TREASURER'S STATEMENT.

RECEIPTS.		Missions Unappropriated.	
Domestic Missions.		Kingston, St. James' W.A.	1 00
Kingston, St. James' W.A.—		" St. Paul's W.A.	3 55
Algoma	\$9 48	Diocesan Missions	
North West	5 88	Kingston, St. James' W.A.	1 50
Kingston, St. Paul's W.A.—		" St. Paul's W.A.	5 95
Algoma	1 40	Diocesan Assessment	
North West	3 00	Burritt's Rapids W.A.	2 60
Belleville, St. Thomas' J. W.A.—			
Education of Miss. children ...	5 00		
Foreign Missions.			\$45 45
Kingston, St. James' W.A.—		EXPENDITURE.	
Zenana	1 87	Paid out Sec. Treas. D. & F. M. S. \$21 71	
Jewish	2 12	Paid Cor. Sec. for Postage.	2 89
Kingston, St. Paul's W.A.—			
Zenana	1 10		\$24 60
Foreign	1 00		

[Dec., 1897].

Ottawa Diocese.

DIOCESAN MOTTO :—" God is love. "

OFFICERS: *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; *1st. Vice-President*—Mrs. Tilton, 37 Gloucester St.; *2nd Vice-President*—Mrs. Pollard, Park Avenue; *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES:** *Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcas*—Mrs. G. M. Greene, 483 McLaren St.; *Litexature and Leaflet Editor*—Miss Whiteaves, 22 Gloucester St; *Junior Work*—Miss Parris, 84 Victoria St.; *Organizing*—Miss A. B. Yeilding, 370 Slater St.

A *special meeting* of the Board was called, Oct. 22nd, to act on an important letter from Ontario, in reference to the child to be educated. This letter should have been read at the regular September meeting, but it had been mislaid during the Cor. Secretary's absence from town. The following resolution was passed: "The Ottawa Board are prepared to accept the daughter of the Rev. Mr. Bell, Surrey Centre, Diocese of New Westminster, for education, as recommended by Mrs. Dart, subject to the approval of the W.A. Board in Ontario Diocese.

A regular meeting of the Board was held in the Cathedral School room, Nov. 8th, at three o'clock. The Cor. Sec. read (1), a letter from Miss Lewin, dated July 13th, which had been mislaid; (2) a letter from Mrs. Rogers, stating that Ontario wanted to educate a child from a far away Diocese; (3) a letter from Mrs. Rogers, dated Oct. 31st; she wrote that she had seen nearly all the members of the Ontario Board, and they were quite satisfied with Ottawa's choice of a New Westminster child; (4) a letter from Rev. G. Gill, Russell, Manitoba; (5) a letter from Dr. Davidson, in regard to the *Canadian Church Magazine*; (6) a letter from Rev. R. Samwell, Wales; (7) a letter from Rev. J. H. Davis, New Westminster. The Dorcas Sec. gave a detailed account of two splendid bales sent out by the Hawkesbury Branch; read letters from (1) Miss Spaul, Plantaganet; (2) Miss Balton, Cassburn; (3) Mrs. Jones, Pakenham; (4) Rev. Mr. Anderson (appeal for Mattawa); (5) Miss Lester, Arnprior; (6) Mrs. Samwell, Wales; (7) Miss Killaly, Morrisburg; (8) Miss Eaman, Wales; (9) Miss Halston, General Dorcas Sec.; (10) Rev. Mr. Norquay, Frenchman's Head. The Treasurer read her report, also a letter from Morrisburg, stating that Mrs. Killaly intended moving to Montreal. The Cor. Sec. was requested to write and express the regret felt by the Board in losing such an energetic worker as Mrs. Killaly, from the Diocese. Sec. of Junior Work reported five letters written, and three postals, four letters and three postcards received; 24 membership cards given out; \$46 promised, so far, towards the education of a Missionary's child. The M.C.L. of Christ Church, intend to sew for the child that is to be sent to Yale. Miss Parris also read letters from Mrs. Read, Mrs. Mackay, and Miss Gwynne. The Organizing Sec. reported the formation of a new Branch of the J.W.A., in St.

John's Church, Ottawa. She read letters from Rev. Mr. Bliss, Eganville; Miss Grand, Ottawa; also a letter from Mrs. Houston, giving an account of a Deanery Meeting held in Morrisburg; the Bishop was present and several people from Iroquois. Rev. Mr. Styles invited Mrs. Houston to re-organize the W.A. in his parish. Sec. of Literature reported seven new subscribers to the LEAFLET; six letters and seven postcards written, eight letters and one postal received. Receipts for the month \$8.25; expenditure, \$20.26. She stated that Rev. J. Hunter was anxious to have the Vankleck Hill W.A. represented on the Board, and moved that Mrs. Doney be elected as their representative. There was some discussion about Missionary literature; Miss Whiteares then moved "that steps be taken towards the establishment of a library in connection with the W.A. in Ottawa Diocese." This motion was seconded by Miss Fielding, put to the meeting and carried. Mrs. Parmalee suggested that each member should donate one book to the new library. Reports were read from Carleton Place, Cornwall (W.A. and J.W.A.), Pembroke, Perth, and L'Orignal, by their representatives. A letter from Mrs. Dart was read by Mrs. Wickstead. It was hoped that the Ven. Arch. Lofthouse and Mrs. Lofthouse, of Churchill, would have been present at the meeting. Mrs. Hamilton, said they would probably visit Ottawa the following week. The next meeting will be held in St. John's Sunday School room, Dec. 13th, at 3 p.m.

At the October meeting of the Board of Management of the D. & F. Missionary Society, it was resolved "That this Board would earnestly invite the hearty co-operation of the clergy throughout this ecclesiastical Province, in extending the circulation of the *Canadian Church Magazine* and of the *Church Juvenile* in their several parishes, and would also invite the assistance of the Woman's Auxiliary in extending the circulation of the Magazine throughout their association." Dr. Davidson, in his letter to our Diocesan Secretary, writes, "In compliance with the wishes of the Board, we are anxious to have the Magazine reach as many individual members of the W.A. as possible; and to this end I am prepared to direct that the subscription price to certified members of the W.A. be fifty cents per annum, instead of one dollar, provided the subscription be remitted with the order, and without the intervention of canvassers. I would also be willing to place at the disposal of the W.A., as a whole, two pages of the Magazine monthly, for its own matter, etc., etc."

By request, we print a description of the address forwarded to Her Majesty the Queen, by Ottawa Diocese. Instead of having it engrossed on a large sheet, the address itself was done on the two inside pages of a folded card, in a quaint style of lettering, the prevailing color being pale purple. It was surrounded by a border of ribbon intermingled with autumn-tinted maple leaves and sketches of Canadian scenes. The case of the address, measuring some six by ten

inches, was made of a very handsomely marked piece of quartered oak. The front had carved on it the Winchester cross surrounded by a broad border of maple leaves and fleur-de-lis connected by a running ribbon, the outer edge of the cover (both back and front) being finished with a conventional lotus-leaf border. The inside of the case was lined with rich corded silk, of pale purple. Two large silver rings running through the back of the carved cover held the address in place. Through these rings was passed loosely a long purple ribbon, which, when drawn to the front and knotted, served to close the case. The designing and execution of the work were entrusted to Mr. Lynwode Pereira, of Ottawa. Great praise is due Mr. Pereira for his excellent workmanship.

Two bales have been sent out by the Hawkesbury W.A. during the month, one to Rev. A. Cook, Keetawa Touchwood Hills, Qu'Appelle, valued at \$9.58; the other to Rev. G. Gilmour, Rosseau, Algoma, valued at \$14.60. Branches are working for following places: Arnprior—Rev. J. Badger, Sask.; Carleton Place—Arch. Tims, Sarcee Reserve; Cornwall—Piegan Reserve; Morrisburg—Fort a la Corne; L'Original—Piegan Reserve; Vankleek Hill—Marksville, Algoma, Fenaghvale—Arch. Phair, Winnipeg; Perth—Powassin, Algoma; Pakenham—Fairford; Pembroke—Washakaka Home; Ottawa—(Cathedral) Shingwauk Home, (St. Georges) Shingwauk Home, (St. John's) North Bay, Algoma, (Grace Church) Goulais Bay, (St. Alban's) Lake St. Martin, (St. Margaret's) Crane River. Four of the city Branches are making up a special bale for Mattawa, in response to Mr. Anderson's appeal. All the bales for the Diocese of Algoma, and many of the others, will be sent off before Christmas.

BRANCH NOTES.

CORNWALL—Several officers attended the Deanery Conference at Morrisburg. J.W.A. meet 2nd and 4th Saturdays; lately have been sewing every week for the Christmas bale. PEMBROKE—Sending out two Christmas bales, one to Goulais Bay, the other to Washakada Home. PAKENHAM—St. Mark's Branch of W.A., sent out two large barrels of clothing, valued at \$31.75, to Rev. G. Bruce, of Manitoba Lake, for the Treaty Indians under his charge. The members of St. Mark's W.A. wish to express their hearty thanks for the generous contribution sent in by members of the Antrim and Pakenham congregations. Cash spent on bale \$26.35. OTTAWA (St. John's)—A new Branch of the Junior W.A. formed, Rev. Canon Pollard and a few senior members present at first meeting; addresses given by two of the Diocesan officers; decided to meet first three Wednesdays for sewing. At the fourth meeting all necessary business will be transacted, and Missionary intelligence given on the subjects for the month. Officers: Pres., Miss Parmalee; Treas., Miss Armstrong; Sec., Miss Grand. Membership, 23.

[Dec., 1897.]

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade; *Vice-Presidents*.—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. E. Joly de Lotbiniere, St. Genevieve St., Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. R. H. Smith, St. Foye Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec; *Doyens Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

A Quarterly Meeting was held October 20th; Mrs. Dunn, presided. There were over 40 members present. Reports were read from the Secretaries, Treasurer and Branches; and letters from Mrs. Rolston, thanking the Auxiliary for donations to the Hospital; from the Bishop of Algoma, also from Mrs. Joly de Lotbiniere, thanking for the resolution, etc.; from the Rev. T. A. Teitlebaum, asking for \$1,200 to enlarge the Hospital at Saltcote; from the Rev. Chas. Demaris, Battleford, Saskatchewan, asking for clothing, etc. It was agreed to send a cassock to Mr. Robertson, but owing to want of funds, the other appeals could not be responded to.

From Dean Gregory, of St. Paul's S.C., May 24th, 1897.

DEAR MRS. READY:—"It is most kind of you to remember the Mission in Madagascar, in which I am most deeply interested. I can assure you that my son and myself are very grateful for your continued liberality and sympathy. The last two years have been very trying times in Madagascar, and all Missionary operations have seriously suffered in consequence. I am thankful to say that my son's last letter, received a few days since, was the most hopeful that I have had for a long time, and he seems to hope that they will very soon be actively at work again on the old lines. It seems a source of deep thankfulness to him that the converts to our church have bravely stood during the recent severe trials of their faith from their heathen countrymen, and from the allurements from the Jesuit Priests."—(Signed) Yours faithfully, ROBT. GREGORY.

REPORT OF LIT. COM. OF THE DIO., OCT. 20TH.

There is not much to report for this quarter. Supply of Literature received has been small. Parcels were sent to seven Missions,—Gaspé Basin, Cape Cove, Magdalene Islands, etc. Respectfully submitted.—(Signed) E. McCORD,

Secretary, Literature Committee.

LENNOXVILLE had only one meeting this quarter. Received a letter of thanks from the Principal of Shingwauk Home for \$50 sent in June; also a letter from Dean Gregory a copy of which is given above.—(Signed)

MARY GILL, *Secretary, Oct. 18th.*

SHERBROOKE, OCT. 14TH, 1897.—Have had three meetings since the Annual Report in May. \$35 was sent to Rev. Hinchliffe, \$25 for Aligot Antony, the last payment for her. The cross of Life Membership was conferred on Miss Fuller, and two membership crosses given to two collectors. A purse was presented to Mrs. Thornloe from Junior Branch sale. In September six barrels were sent to Bishopshurst by request of the Bishop of Algoma.—(Signed) M. D. ROBINS, *Sec.*

MARBLETON, OCT. 11TH, 1897.—Interest has increased and meetings have been regular. One new member is added to our list. A bale was sent to Black River Mission, containing new quilts and useful clothing. Gave a new paten to complete the communion service, the gift of Miss C. Chapman, for Little Current Mission, Algoma. Have been greatly encouraged by the visit of our beloved Bishop, who gave an address at our meeting. A collection was taken up after it, the proceeds to buy material for a new bale.

(Signed) GERTRUDE BARKER, B. W. A.

The members of the W.A. had the great privilege of hearing a most interesting account of the life and work in Japan, from the Right Rev. W. Audry, D.D., Lord Bishop of Asaka. He spoke of the Japanese as a most progressive nation, and how they had sent intelligent young men into all parts of the world to learn and get the best knowledge of everything. They were to be found in the University, in Manufactories,

in Politics, in fact, in every position which could teach them something.. This change for the better came about many years ago, when an American Admiral appeared with his man-of-war in their harbour. The Japanese ordered him to leave, but when they found that he refused to obey and seemed determined to resist their orders, they wisely gave in, and decided to go out and see for themselves what was to be learnt in other countries, and this they have been doing ever since and with excellent results, for the Japanese are an intelligent people; but they are intensely national and patriotic, and get rid of foreigners so soon as they feel that they are able to do without them. Their staff of home born clergy is daily increasing, and the time is not far distant when they will be able to elect Bishops from their native clergy. How important is it, therefore, that they should be thoroughly imbued with the true faith, so that when raised to a higher office they may have no occasion for falling away into schism.

DORCAS REPORT.

Since last meeting nine bales sent to Algoma and the N. W. and two sets of Altar vessels in May. Dio. Branch,—1 bale to Mrs. Rolston, Dynevor Indian Hospital, Rupert's Land.

ST. MATTHEW'S—1 bale to Rev. J. Hinds, Prince Albert, Sask. June—LEVIS— 1 bale to Rev. D. D. McDonald, Thunderchild Reserve, Sask. ST. PAUL'S—1 bale, Mr. A. E. Wilson, Elkhorn, Rupert's Land. August—DRUMMONDVILLE—1 bale, Rev. E. Thomas, Lansdowne Mission, Rupert's Land. COATICOOKE—One bale R v. E. Thomas, Lansdowne Mission, Rupert's Land. Sept.—RIVIERE DU LOUP—1 bale, Rev. F. Frost, Algoma. WEST FRAMPTON—1 bale Mr. G. L. King, Sault Ste Marie, Algoma. MARBLETON—1 bale, Rev. B. Mackenzie, Black River Mission, Rupert's Land. QUEBEC DIO. BRANCH—1 Solid Silver Set of Altar Vessels to Mr. J. Y. Hay, Dunchurch Mission. MARBLETON—1 G. plate set of Altar Vessels, Mr. Ecclestone, Little Current.

(Signed) MARY A. BENNETT, *Dio. Dor. Sec.*

ST. MICHAEL'S BRANCH—Work resumed Oct. 4th. A good supply of clothing was made by members, in their holiday, ready for the next

barrel. Two quilts and several pairs of socks were made by our aged member. At a Quarterly Meeting, Oct 18th, Canon Von Iffland spoke very ably on Domestic and Foreign Missions, after which the Rev. F. G. Scott gave a delightful account of Japan, Contributions taken up during the evening amounted to \$12.—JESSIE CRAY, *Sec.*

UPPER IRELAND—This Branch still working. Mrs. Herbert Cross is President during Mrs. Falconers' absence.—MRS BENNET, *Sec.*

ST MATTHEW'S—Resumed weekly Dorcas Meetings on 1st Friday in October with a good attendance. Outfits for the six Indian girls and three boys, Blackfoot Homes, are being completed, and hope to send off barrels shortly. In June a bale was sent to Rev. Mr. Hynes, Devon Mission.—C. M. HALL *Sec.*

LEVIS—On June 8th, a bale was sent to Rev. D. D. McDonald, Thunderchild's Reserve, Sask., containing 6 magazines, 3 quilts, 1 dress, 1 mat. 6 note books and 2 under shirts, all new.

MARGARET SEWELL, *Sec.*

CATHEDRAL BRANCH—Owing to repairs in the Guild Room, could only resume our weekly sewing meetings on the 17th inst. Received a letter of thanks from the Rev. W. McLennan, Stanley Mission, for the bale sent him by Branch in April.—M. SEWELL, *Sec.*

WINDSOR MILLS, Oct. 19th, 1897—Have had no meeting since I sent in my last report, and are doing nothing at present.

E. F. ROBINSON, *Sec.*

SHIGAWAKE, Oct. 18th—Have held regular meetings each month. Shall have no bale this year as members are few and we have to provide our own material.—M. A. ROBINSON, *Sec.*

TREASURER'S REPORT.

RECEIPTS.		EXPENDITURE.	
Balance	\$ 82 27	By Algoma Mission Fund	
Richmond	10 90	coll. cards	\$168 00
Windsor Mills	4 25	Altar Vessels for Dunn Ch	
Lennoxville	5 00	and express	37 75
Sherbrooke	87 35	Elkhorn Home for Abi-	
Cathedral	123 00	gail Antony	25 00
St. Matthew's	183 00	Printing Reports	39 00
Riviere du Loup	4 00	Prov. Treas. for Mrs.	
Paspebiac	2 00	Trome's Life Mem....	50 00
Offerings	21 21	Expenses Annual Meet...	3 75
Returned Freight	19 13	Postage, P.O.	7 08
Badges	3 25	Badges	3 75
		Balance in hand	211 03
	<hr/>		
	\$545 36		
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			\$545 36

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