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### Religious Miscellann.

"Thy Will, not Mine, be Done," OH! not when we are weary; Oh! not when we are sad; Oh! not when we are downcast. May that sweet rest be had: But when the Lord sees hest. When Jesus bids us come:

Then shall we find our perfect rest-

Then shall we be at home.

Seems more than we can bear: Not when our heart is fainting In unbellieving fear : Not then-oh, no, not then! Times are not ordered thus A wisdom far beyond our ken Is planning all for us

stg. A

Not when our heart is sickening With hope so long deferred; Oh! hot in that sad hour May our request be heard : For could we go before He summons us to bliss The blessings he hath here in store We would too surely miss.

We may not be impatient-We may not long to go; For he hath labour for us That we must do below: A fight that must be fought. A course that must be run : To bring him captive every thought, E'er he will say, "Well done!"

At the trials of a day; We have his great example To cheer us on our way. And oh! 'twill not be long The victory will be won ; In our great Captain we are strong -The fight will soon be done.

We need not look before us. At the troubles that may come; It may be, ere they reach us. We shall be safe at home. But still it matters not. Our Father knoweth best

pagan world was utterly opposed to the religion of Christ. Paganism, which sanctified licentiousness and tolerated men's evil passions,

am happy to have a brief conversation with you.

I have long desired a compromise between you up to glory. God has ever kept me, and the

take upon them the name of your daughters—
Mrs. Campbellite, Mrs. Baptist, Mrs. Methodist, will yet triumph and the earth shall be full of Mrs. Presbyterian, &c.—and become very moral. the knowledge of God. Yours and mine are to dress alike, take the same innocent amusements together, intermarry, and in fact become one. Gross sins are becoming very unpopular, and good morals and fashionable piety are becoming quite popular. Now Christianity is for all persons, and she is known by rites and ceremonies and good works. These, coupled with faith, constitute the sum total of Christianity. I am therefore perfectly willing to become identified with you in these matters, so that for the future we may live together in har-

Mrs. C.—I am the Lamb's bride; and God, but to meet their the Father has given me all his adopted children to church, not to meet God, but to meet their father has given me all his adopted children to church, not to meet God, but to meet their father has given me all his adopted children to church, not to meet God, but to meet their the Father has given me all his adopted children to church, not to meet Good, but to meet their to nurture, to instruct, and to build up in their paster or some favorite preacher. The foremost fashionable woman, and she gave her time compacts water and it will seem crooked. Why? Because we look upon it through two mediums, inquiry of their minds is not, "is God in this pletely to pleasure. I loved her as I did my air and water: there lies the deceptio visus; most holy faith. Your ceremoniar rices, and inquiry of their minute is not, is done in this ceremonies may be strictly observed, and yet place?" but, is my favorite preacher in the pulthat God would convert my daughter. I had ceremonies may be strictly observed, and yet place r. Dut, is my involved proceed in the policy observed, and yet place r. Dut, is my involved proceed in the policy observed, and thence it is that we cannot discern aright. Thus the heart be in the keeping of your master, pit? They come solely to see him, to hear him, the heart be in the keeping of your master, pit? They come solely to see him, to hear him, to hear him, to hear him, to hear him, the heart be in the keeping of your master, pit? They come solely to see him, to hear him, to hear him, to hear him, the heart be in the keeping of your master, pit? They come solely to see him, to hear him, to hear him, to hear him, the heart be in the keeping of your master, pit? They come solely to see him, to hear him, to hear him, the heart be in the keeping of your master, pit? They come solely to see him, to hear him, to hear him, the heart be in the keeping of your master, pit? They come solely to see him, to hear him, the heart be in the keeping of your master, pit? They come solely to see him, to hear him, the heart him and the heart him, the heart him and the heart him, the heart him and the hea Apolyon. The faith of which you speak is come enjoy him, perhaps, too, to be instructed and one friend, who knew my daughter and knew all Apolyon. The latter of which you specified by his utterances. Therefore, the prefaith of assent, but not of that sort that draws liminary service of prayer, and reading the to her. persons from their idols and besetting sins, and Word and singing to God's praise is a mere urges them by unfeigned repentance to throw "first course," to sharpen the appetite for the themselves upon Christ, and fiee the wrath to literary bacquet of the occasion. It would suit my prayer was answered and my daughter concome. This faith, described by Paul in the 11th such persons equally well, if all acts of pure dechapter of Hebrews, is unto salvation. Persons votion were dispensed with, and, as in a lyceum her, but I felt assured that she was converted. are led on to it by Holy Ghost conversion—a lecture, all the discourse came at once, and came Sure enough, the next letter from my friend in thorough and radical change of heart and of affections. "Christ is formed in them the hope of a faithful pulpit in expounding the revealed peace and pardon in the Lord Jesus Christ, of glory." "The spirit bearing witness with of God, and in guiding souls to holiness the children of God." and to bearen. their spirits that they are the children of God." and so heaven. their spirits that they are the first and so neaven.

Love to God and man springs up within their bearts, and they cry, "Abba Father." The life were Paul or Apollos the preacher—can make her husband, she died. She had one, only one

glory to God in the highest. Say, then, Mrs. his divine Creator.

feared that I should fall, but I have been enabled the "voluntary" on the organ, or in the dress her." to save myself and mine. I do not understand of their neighbors in the adjoining pews. But about your Holy Ghost religion, and I abhor what of HIM who has said, " My house shall be this shouting. If there is any thing in religion called a house of prayer?" What thought more than the observance of rites and cere- have they had of an infinite owner of that house willing that every son and daughter of mine forgot to worship Him whom all heaven delights enough, they say, but religion should do her who can discern between yours and mine, in better is such an one than those sacrilegious of religion at that place recently, which we think their fashions and style of dressing? They all hucksters and brokers who once set up their are admirably adapted to this latitude: seem to belong to me, and I own them and do bird-stalls and exchange tables in Jerusalem's not persecute them any more. I love my own sacred temple? For this man brings his count-

a day coming when men's works which are built pastor, "who ever has preached me out of my vain, and dilettanteism will do nothing for it. is true and cannot deny himself. I admit that bodies in our churches on every Sabbath, whose of Christianity, is undermining that deep, Holy Jesus Christ tells them that they cannot worship if not thousands of young men are going as di-Ghost religion to which I have referred. You both at the same time. dependent upon man. Its votaries profess to day of mirth and indolence, or open ungodliness. the old respectable way, it is known that, under

was popular. As the leaven of Christianity pervaded the world, darkness gave way, light sprang up and increased, until Christianity in its benign the fluoress triumphed and happy spirits there shall be no triflers, no wandering hearts or silent the present, even if half or even two-thirds only should remain religious after the excitement had the present the present and content. All who deny and content on my fashionable religion, and put on my fashionable religion. influences, triumphed and became popular. This gion are well pleasing to me. Kingdoms, divine principle, planted in the breasts of crowns, thrones, honors, wealth and fame are at believers, actuated them to good works, and to my disposal. All these I will give you and shall worship God day and night in his temple. bring forth the fruits of righteousness. The yours if you will become one with us. And to world saw and acknowledged the superiority of show you how well disposed we are towards you proclaim, "Fear God and give glory to him, Christianity over all other systems of religion. and yours, we unite pleasure with profit. We Yet such was the enmity of man's nature toward have "benefits," social parties, splendid balls, and the sea and fountains of waters!" And holiness, that the world persecuted true and undefied religion. Paganism, and then the "man many of them attend with us, and O how their turies. And yet "the stone, cut out of the mediar that distins from our lips: The promountain without hands," rolled on and increase ceeds of these parties we devote to your children ed until the infidel world perceived that it could for religious purposes. Thus we have become of kings. That house is no more a house of this that cross-bearing is something that is to not successfully oppose the religion of the meek necessary to you, though Wesley predicted that and humble Jesus any longer. And now Satan, if you became dependent upon us, then farewell be there! ever cunning and artful, has changed his tact, vital religion. But this is a progressive age, The lion has become the lamb in exterior. A provements. In Oregon we can do up things in fashionable religion, made popular and palatable our own way. I have a password or key which tians and the world, and that persecution may plenty of gold, and he can get along well enough, and be popular, without your crying, shouting than prayer. The child inclines to it with a

### The Worship of God.

BY REV. THEO. D. CUYLER.

doctrine. It is a rule of life and practice. But it is also a worship. It has its appointed day, the legislature at Albany. I had a daughter—something of what Paul means by "crucifying ing ground. doctrine. It is a rule of life and practice. But and its sacred places, for public adoration and married—the mother of children, who was given the flesh," and being "crucified with Christ." homage to Almighty God.

Mrs. C.—I am the Lamb's bride; and God sanctuary. The first mistake is that of coming her all the time. It was the theatre, the opera

"Christ is formed in them the hope of a faithful pulpit in expounding the revealed brought under convictions of sin, and had found

converted ones, as they enter my family, give but it is the worship of his minister, and not of try to bring them up for God.

Mrs. W.—I fear. madam. that you are on the ant, or pathetic, or gracefully pronounced. They religion.

ing-room or his shop to church in his heart. He excitement in religion. To them religion is a Mrs. C.—I confess, with sorrow, that your makes bargains or computes the rise in gold duron wood, hay, and stubble shall be burned up.

Though many turn away from the truth, yet God

Though many turn away from the truth, yet God your fashionable religion is taking hold on many, souls are in flour-stores or brokers offices, or

Let us, then, hear a short dialogue between religion, and be called by the name of some of the control of the c Mrs. World.—Good morning, Mrs. Church. I your daughters, and all is well.

Mrs. C.—I have ever been a nursing mother from young lips which can hardly murmur the ing. We have heard in the prayer-meeting a "gates of hell shall not prevail against me." people, famous or obscure, civilized or barbar-Mrs. Church.—You have always persecuted The holy, converted ones, everywhere, who hold me and mine. Holiness you despise, and ever out faithful to the end, are my own dear chil-Historically and by analogy, you know him; but by a living faith, anchored within the vail, you know him not. I will converse with you, but yet only that you may turn to God and live, You propose a compromise. State your terms.

Mrs. W.—The terms of compromise between Mrs. Work of the terms of compromise between Mrs. Work of the source to fill the void of his soul. or to help him the value of the properties of the properties of the source to fill the void of his soul. or to help him the value of the properties of the source to fill the void of his soul. or to help him the value of the first source to fill the void of his soul. or to help him the value of the first source to speak, and one they ought out rather for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, says :—The for such to sit still and see a meeting drag, while they carry and via the trust reposed in me? Did any say, "we can out rather for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The for the furtherance of the form they out rather for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The form they out rather for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The form they out rather for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The form they out rather for the furtherance of the Gospel Mr. Wolfe, of the Church Mission, asys :—The form they out trather for the furtherance of me and mine. Moliness you despise, and ever out faithful to the end, are my own dear children. From my bosom millions will yet ascend will. By your wisdom you know not God. Mrs. W.—Ine terms of compromise between a cross at all to speak in us are: I am willing that all my children shall to your golden image, nor received your passus are: I am willing that all my children shall to your golden image, nor received your passput on your outer garb, break off all gross sins,
take upon them the name of your daughters—
up to him for deliverance. Holy Ghost religion

### God Hears Prayer.

A gentleman arose in a union prayer meeting

to all the frivolities of a gay city life. She was Christian Times. Now there are a few practical mistakes made a resident upon one of the fashionable avenues by multitudes of people when they enter the up town. It was a giddy whirl of pleasure with

of God begins in their souls, and no wonder up for the lack of worship. And the man who great desire in dying, the conversion of her chilthat we hear shouts in the camps of the Israel never lifts his thought higher than the pulpit and dren. I promised her in that solemn hour, that of God. Oh, it thrills in my breast to hear these its utterances may indeed engage in worship, I would be a father to her children, and would

"Mr. Chairman," said the speaker, "I owe it The spirit of Romanism is ever a perc

luctantly name, were thorns in my side. They what improvements might have been made in was in New York and I was in Albany, and yet acts, and apparently as remorseless. History is

### Religious Excitements.

In almost every community there are persons

It is a very pretty thing for fine religious peo-

From the Facilic Christian Advocate.

Fashionable Religion.

In the early ages of Christianity, to be a Christian was to be contemned and persecuted. The pagan world was utterly opposed to the reli.

Mrs. W.—I own these are my true and legiti-

This matter of taking up the cross is one of occupying a place in the army of the Lord.

And yet there are few matters appertaining to

in the Bible, to do things that are quite mortify-"A few years ago I was spending a winter in ing to our natural pride, and be made to know

### God's Acts Inscrutable to Man.

Take a straight stick, and put it into the prosper, and good men be afflicted; that the "She lived a consistent, humble, earnest that God's proceedings in his justice are not so that Holland, and hence it is consistent, humble, earnest that God's proceedings in his justice are not so that Holland, and hence it is consistent, humble, earnest that God's proceedings in his justice are not so that God's proceedings in his justice are not so that God's proceedings in his justice are not so well discerned,—the eyes of man alone being the head one, only one her competent judges thereof.

Transmitted in the first load, as their tradged on to the minister's, accosting him, as he had been instruct.

As he minister's, accosting him, as he had been instruct.

With this load to the minister's, accosting him, as he had been instruct.

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We will discerned,—the eyes of man alone being the impressions received in reading the New and my master has sent you a pig," The election of the minister's accosting him, as he had been instruct.

We have the tradged on to the minister's accosting him, as he had been instruct.

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We have the tradged on the minister's accosting h

### Religious Intelligence.

### A Romish Outrage.

I always lated. John Wesley, Luther, Whitefield, Clarke, Coke, Morris, whom I would reWhen the idle hour is over, they can tell you that prayer is all powerful with God. My child tary force, it has been as cruel as Islamism in its went about turning things upside down, and I the clergyman's gestures, or in the execution of God was moved by prayer to be gracious to full of Romanist abominations, deceptions, and ties is not wet full. A recent letter from the correspondent of the Standard, describing the

your culturen and mine. At camp meetings, all the work of the week and all his plans for synods, associations, and protracted meetings, business into the house of God. How much business of an extensive revival on the progress of an extensive revival on the progress of an extensive revival on the house of God. How much on the house of God. How much on the progress of an extensive revival on the house of God. How much on the the sacrilegious stains acquired by centuries of fore me.

occupied the organ gallery, and assisted the mass esteem of others. I would do nothing fit to have with their delicious strains, the bandmaster hidden, or which I might wish to hide. I thought dependent upon man. Its votaries profess to carry the "spirit" in their pockets—paper, type.

Alas for such moral suicides, such murderers of who are afraid of religious evidences of their pockets—paper, type.

Alas for such moral suicides, such murderers of who are afraid of religious evidences. The principal of their pockets—paper, type. work and leather—and discard all calls to the ladies, who, I believe, were wives of officers."

The was no Danish lady present, nor Danish gentleman, either inside or outside the church : he magnificence and novelty of the spectacle were unable to bring outside their dwelling a

" In the inner porch were standing about half when the celebration of the mass began, seemed disgusted with themselves for allowing their curiosity so far to conquer their patriotism, and they went away. Those who remained seemed to be lost in horror and wonder, and stood sullenly up with a smile of contempt when good

The correst ondent remarks upon the scene:

Austria is the chief supporter of the Papal But I left the professor's room another person Church, and delights to do the bidding of Rome. than I entered it, guilty, humbled, wretched. Kingdom of Italy contains a population of 21,-And such an outrage done to a Protestant church, That one false word had spoiled everything for 777,334. It is, consequently, the fifth power of professedly in order to honour the Austrian mome. All my past manliness was shadowed by it.

Europe, as regards the number of inhabitants, narch, has a deep significance. It means that My ease of mind had left me, my self-respect being only excelled by Russia, France, England the power of Austria will be used, not only to was gone. I felt uncertain-unsafe. I stood ever cunning and artful, has changed his tact, and our religion keeps pace with all other important his liege subjects are following in his rear. And our religion keeps pace with all other important countries for political ends, but will be exerted whenever an opportunity is might I not fail. I was right in feeling unsafe.

The lion has become the lamb in exterior. A provements. In density of population it exceeds. Alone of all beings here below, man prays.—

Alone of all beings here below, man prays.—

Alone of all beings here below, man prays.—

And the taking up of their cross to consist in things that are to them no cross at all, but rather a compromise may be affected between Chris
The pass-word is "GOLD!" Let a man have natural. more unconquerable matter of indulgence and personal gratification. Alone of all beings here below, man prays.— the taking up of their cross to consist in things afforded, to degrade and insult the Protestant It is always unsafe to lie. My feet were sliding greater. In density of population it exceeds temporal sceptre, and crush his enemies beneath quarter's allowance in play, and applied to his There are many, it is to be feared, whose chief departed from his own grasp, he still manifests His father made complaint to the college Faculhis bloody and intolerant spirit, through his serty, and there was an investigation of the facts. lation has increased most rapidly of late years. vile adherents and supporters .- N. Y. Observer.

### The Chinese Riots.

The violent and unexpected riots which octhat nature won't through the proposition to all our Christians, and have drawn forth some literary tionalist. and said: "I know that prayer is all powerful with God. I will tell you how I learned a lesson will often feel called upon by the voice of God ridiculing the pretensions of the literary class.

### The Late Rev. Ridley Herschell's

Conversion. tains a feeling notice of the late Mr. Herachell that so all things seem to go cross though, in-

World, are you willing that this faith which II. A second mistake, and a far worse one, is to this meeting that those children have been spirit. It is intolerant and arbitrary. It makes -Suddenly these words of Jesus came into my doubt respecting its fitness for Christian shoulworks by love and purifies the heart, and "brings made by those who go to church for mere self- converted in this no concessions, and admits of all kinds of out- mind:—"Hitherto have ye asked nothing in my ders. In fact it required sharp authority from forth the fruits of the spirit—love, peace, joy, indulgence and entertainment. They go to be very room, sir, sitting just over there," pointing rages under the name of religion. It drags chil- name."—At length I was enabled to cry out :— the minister to induce him to re-shoulder it and long suffering, and brotherly love," shall be gratified. They enjoy the musical performance, to the middle seat. He was nineteen or twenty dren from their parents under the pretence of "Lord I believe that Jesus is the Messiah, the return with the message that there was some yours? Upon these terms only I will com- if it is of unquestionable artistic excellence; years old. I had asked prayer for him, and he saving their souls; it robe the dying that it may Redeemer and King of Israel, who was wounded mistake in the affair. promise with you. May God incline you to seek Jenny Lind or Karl Formes would be better still. came in here bowed down under a sense of sin build stately piles for image worship, and splen- for our transgressions, and bruised for our ini-They will enjoy the discourse, too, if it is brilliand here he found relief. These children love did monasteries for the perversion and abuse of quities; for His sake have mercy on us and give quired of respecting the reception of his present, human nature. Wherever it has power, it applies me peace." No sooper had I offered this prayer and very actious astonishment was expressed at "catch." You are uttering Methodist cant which while away a leisure hour of their dull Sabbath "If there is a parent here anxious about his it to the purposes of pomp, and gain, and vain than my burden was removed." General Miscellann.

cruelties, and yet the measure of Rome's iniqui- A Lie of Honour-The Story of freighted with the originally intended present, he On entering college, I promised my mother, celebration, by the troops in occupation of Jut- whom I loved as I have never loved another his load was brought back, he stammered out an land, of the Emperor of Austria's birthday, re- mortal, that while there I would not taste of in- incoherent explanation, which was at length unmore than the observance of rites and ceremore than the observan believeth and is baptized shall be saved?" I am busy in worshiping themselves that they quite never did, and never have since. I have lived the shape of the last mentioned quadruped. The "shall believe and be baptized," and be received into the families of your daughter. Already a left of the families of your daughter and the families of your daughter. Already a left of the families of your daughter and the f loving courtship is going on in Oregon between better name it. It is the sin of him who brings consideration the following remarks of Dr. Hollowing remarks of Dr. Hollowin your children and mine. At camp meetings, all the work of the week and all his plans for

who subsequently rang the bells and swung the incense vases. Whether the fact of this old church having once belonged to the Catholic strength was untried, and such a life as human charge the subsequently range the bells and swung the incense vases. Whether the fact of this old weakness, feeling myself strong because my able one at hand; and it was one which might not be inappropriate to the facility with which some of the humans charge character and alpersuasion before the Reformation, atoned for life is, such temptations as beset the young, befaith, many of my erring children in Oregon.
Your exterior, fashionable religion may serve your purpose in your wide domain but the serve to the Monday's toil and traffic. "You your purpose in your wide domain; but there is are the first minister," said a friend once to his office. I am not aware. But here was the strange lent, our Father and best friend? Nor did she spectacle of the Communion table of the old ask me not to lie. She thought I would not lie. Protestant church being converted in an altar Had she thought otherwise, my promise would The Confiagration of the World a and covered with lighted candles, while around have been of little value to her. And I also the walls, on black boards, were noted in chalk thought I could not. I despised lying as a weakwarehouses, or in barns and harvest-fields? and your system of taking the "livery of heaven" and observing the outward rites and ceremonies warehouses, or in barns and harvest-fields? Inere was propably never so much vice and dissipation here as at present. Hundreds, which probably had been sung there last Sunday. Whom do these worship, God or Mammon? Whom do these worship, God or Mammon? When the priest had taken his place in front of to accomplish my end without it, I had no fear force. For example, knowing as we do, the if not thousands of young men are going as di-rectly toward wreck and ruin as the coarsest vice this newly-acquired altar, the General and his of facing my own acts. Why should I abrink be-weight of the earth, and the velocity with which staff and several field-officers walked up the fore my fellows for anything I had done? Lie

altar, and there also were seated two or three ladies, who, I believe, were wives of officers."

great deal of card playing among the students. The Faculty tried to prevent it, but shock would be quite sufficient not only to fuse

"You are ignorant of any card-playing in the of solid carbon.

college building, Brown ?" " Yes sir."

"We can believe you, Brown." I was ready to sink. Nothing else could have

The money had been staked and lost in my

room. I was present. "Was Brown there?" asked the professor.

The professor's eye rested on me. Where was mon testimony of the missionaries, have turned out rether for the furtherness of the Government of the Government of the furtherness of the Government of the Governmen

compensation for damage done, and I have built I might, and try to outlive it. No one trusted Especially noteworthy is the progress which up the chapel, school, and helpers' houses more me as before. No one could, for who knew whesubstantial than ever. Not one of our people ther my integrity might not again fail? I could went back. The riots have done good. They not trust myself until I had obtained strength as Kingdom of Itsly. The instruction given to the have brought Christianity more under the notice well as pardon from God, nor even then until I path of duty a rough and thorny path, and one path of duty a rough and thorny path, and one and observation of the rulers and people. They had many times been tried and tempted, and the expense of the municipality. The government of the rulers and people. that nature won't choose to tread. It will often have increased the seal and boldness of our found His strength sufficient for me.—Congregative is all our treads and boldness of our found His strength sufficient for me.—Congregative is too poor to pay. The schools

### A Puzzled Darkey.

story of the mysterious adventures of a leg of (divided into 1,855 communi, or municipalities) mutton, on its way as a present from the deacon possessed in 1861, only 1.054 schools, attended to the minister. We can match it with another by 23,567 boys, and 778 female schools, attendof Virginian origin-not new by any means, al- ed by 18,112 girls. though we do not know when or where we have In November 1862, scarcely a year later, the

A liberal Virginian, whose Paster did some- 1,603, with 60,050 boys in attendance, and the from the pen of Dr. Ewald. The incident which thing in the agricultural line, sent him a fine female schools which had risen to the number of ultimately led to his conversion from Judaism is young pig out of a litter of choice stock. The 992, had an increased attendance of 3,597 girls. described thus :- " One morning he purchased bearer of the present was an unsophisticated ne- To the above may be added a large number of an article which was wrapped up in a leaf on gro boy, and the distance to the minister's some evening schools for the instruction of adults and which were the Beatitudes in the 5th of Matthew miles. Piggy, much to his indignation of course all such persons as cannot afford time for the acthemselves are straight, within the least obliquity,
seem unto us crooked; the wicked men shall

the words, 'Blessed are they that mourn, for was tumbled into a bag for safe transport. The quirement of instruction during the day. They they shall be comforted," arrested his attention. boy on his way had to pass a corner, the coun-He wished to see the Book of which this was a try term for a place where a store, generally tion, and sometimes aided by the gratuitous Egyptians dwell in the houses; the servants page, having no idea that it was a New Testa-Egyptians dwell in the nouses; the servants ment. A few days after, at the house of a friend, houses are gathered. There a company of loaf-time and attention to the instruction of the worka Testament lay on the table, which, on taking ers, after inquiring about his burden and its des- ing classes. tions stagger in their judgment. And why but up and opening, presented the identical passage tination, seduced him inside, and while he was The consolidation of the kingdom of Italy is

Testament.-He returned to the New Testament. gyman untied the bag and shook out its contents. He new saw internal evidence of it. Conviction His surprise could not begin to come up with the did not bring peace. One day,' he says, 'I bewilderment of the boy, to whom the transforcast myself upon the ground and wept batterly mation suggested very superstitious scruples rebefore the Lord entreating him to give me peace, specting the character of his burden, involving

> in, and while he was out of sight to make the reexchange of pig for puppy. Thus ignorantly rereturned to his master; and in reply to the not

## Scientific Possibility.

If we know the velocity and weight of any prolull men into carnal security. They believe that having believed and obeyed, which is nothing one for an undying soul. It is the mistake of having believed and obeyed, which is nothing more nor less than immersion, they are Christians indeed. This system is perfectly indepen.

The women whose steps take hold on hell walks the streets and pursues her vocation without hindrance. Gambling holes abound; and while, sanctuary; who fear no God and remember no cocupied the organ gallery, and assisted the mass occupied the organ gallery, and assisted the mass occupied the organ gallery, and assisted the mass occupied the organ gallery. equal to the earth in size. Mayer and Hem-During my second college year, there was a holts have made this calculation, and found that found it difficult. Though I never played, my the entire earth, but reduce it in great part to chum did, and sometimes others played with him vapor. Thus by the simple stoppage of the earth in our room when I was present. I not unfre- in its orbit the "elements" might be caused to quently saw the students at cards. One of the "melt with ferrent heat." The amount of heat ofessors questioned me upon the subject, thus developed would be equal to that derived Have you ever seen any card playing among the from the combustion of fourteen globes of coal, students?" "No, sir," I answered firmly, de- each equal to the earth in magnitude. And if termined not to expose my fellows. "A lie of after the stoppage of its motion the earth fall honour !" I said to myself. What coupling of into the sun, as it assuredly would, the amount contradictions! As well talk of honest theft! of heat generated by the blow would be equal to that developed by the combustion of 5,600 worlds

### Italy.

The Italian Government has just published smitten, stung me, like that. Such confidence, the result of the first census taken since the andefiled religion. Paganism, and then the "man of sin," waged war on vital Christianity for centuries. And yet "the stone, cut out of the and Austria. It is superior in this respect to France and Prussia, but remains behind Bel-Sardinia and the Neapolitan provinces come next, while in Piedmont the increese has been much

> But Italy is not merely one of the first powers the municipality is too poor to pay. The schools are inspected through superintendents appointed by government. In order to form some notion of the progress which has been made it will be The American Agriculturist tells a very good sufficient to state that the Neapolitan provinces

tians stagger in their judgment. And why but to his eye. The book was borrowed and read there, relieved his bag, which had been left in one of the most important results which have with avidity. He determined to lay it aside and the road, of the pig, substituting a puppy in its thus far attended the aspirations of the dismemthat so all things seem to go cross though, in-deed, they are right enough. And hence it is

WEDNESDAY, NOVER 9 .864 "No Man Liveth to Himself."

alone; the result of his misdeeds must fall bea- the short dip. Wesleyan Methodism is not be- and he urged the support of its present schemes, vily on other hearts, and may crush other lives hind the times. Methodism in St. John's is far as alike to us, a matter of duty and of privilege.

and disgrace.

Incidents in Newfoundland.

in offering the following opinions and views of are better than yours." Newfoundland, suggested by my recent visit. But it is not in the nature of an ardent and enthusiastic spirit to be silent, amid pleasant opportunities to review old scenes and familiar Jubilee Meetings in the Sackville was held, to take steps for the erection of a 22nd of next November, since I first walked up To THE EDITOR OF THE PRO. WESLEYAN. from MacBride's wharf, in the city of St. John's dr zeling rain, low wooden shantles, filthy dogs, of piety, and of true connexionalism throughpugnacious goats, and rambling pigs, I returned out the Conference.

tion of the greatest of Italian despots, the King of Nanles and Nanles are one and the western and the work a a moment, and heaving a sigh, which, to my ear, and its progress subsequently. Special referto it in the future a numerous population, and All the prominence that Italy has now acquir
All the prominence that Italy has now acquir
All the prominence that Italy has now acquir
ing waived, they were seated around the weil from Bonavista who could repeat the responses incense, and confession, and real presence and sees every few miles immense Romish structures, ing waived, they were seated around the weil from Bonavista who could repeat the responses incense, and confession, and real presence and sees every few miles immense Romish structures, ing waived, they were seated around the weil from Bonavista who could repeat the responses incense, and confession, and real presence and sees every few miles immense Romish structures, ing waived, they were seated around the weil from Bonavista who could repeat the responses incense. All the prominence that Italy has now acquirown mind, between hope, and doubt, and fear,
bered parts into one nationality. Before the esas to who this juvenile in the coarse boat-closk under whose ministry occurred a remarkable

sees every rew miles immense Romish structures, ing weat course, and McNutt—
with but here and there the semblance of Protestant places of worship, he is constrained to

Souris, Oct 1 tablishment of the Kingdom of Italy, none of the and cap could be; he replied, "Walk in and I visitation of Divine grace, in which the country think of the tremendous responsibilities of our Italian States were of importance; now the unit, will see about this matter. Putting on his hat round for many miles participated, and which is Church, as "a light shining in a dark place." ed country is the fifth power of Europe. Her we walked down to the ship and saw Capt. Steel. still known as "the great revival." Scores were Some of the best men of our Connexion have la ed country is the mith power of Europe. All right, we will get up your luggage;—let us then converted to God, of whom some remain boured indefatigably on the Richibucto Circuit. an instructive example of the importance of pre- go to the custom house for a permit." Up that unto this day, but many are fallen asleep. By The present minister finds it difficult to visit with an instructive example of the importance of the interests of this meet sufficient frequency the present minister finds it difficult to vi-it with serving national unity. It is especially so for us. Water street amid mud and dogs, and pigs, and details such as these the interests of this meet sufficient frequency the present minister finds it difficult to vi-it with If the people of the United States preserve their goats, and drizzling rain, I waded, my enormous ing was sustained till nearly ten o'cleck.

If the people of the United States preserve that they will be, for boat-cloak developing at every step its capacity On the following evening, the Jubilee meeting number, though importuned to do so. May we for receiving mud and rain. Whether the dear was held. The attendance was good, though, bespeak for him and for his flock, the earnest symall time to come, one or the area matters of the previous pathy and prayers of God's people? exist, as intended by the Constitution of the rebel Confederacy, only in the same separate States, pearance, I cannot now say. But it is very cerdress the meeting, and also the Rev. J. J. Col- W. Nicolson has recently returned from the nothing can save them from the impotence of the tain that he asked me to walk in to Mr. English's ter of Coverdale. After the objects confemplat-Italian States before their union. N. F. Tri- shop, and rest awhile. Mr. English was Irish, ed by the Committee had been stated, the sionary Deputation. He reports cheeringly of and I was English. While I was mentally sur- various points of interest in the history of our work there. Though alone, we presume veving men and things in my new sphere of Missionary Society were dwelt upon. One that he must have laboured with great real and Brouncial Cuestinant below, he and his son John were weighing and sketched the character of its founders, its success, as we learn that in the places which he principal advocates, and its most honoured visited, the ordinary subscriptions to the Mission labour, he and his son John were weighing and sketched the character of its founders, its success, as we learn that in the places which he together in after years, on the tendency of hu- agents. Another exhibited its triumphs in the Fund are fifty per cent over those of last year man nature to confirm its opinion at first appear | conversion of souls, and in the final salvation of All glory and praise be to God alone! ances! That boat-cloak and cap, I never wore those who had been perishing for lack of knowthem after that day. Rumour soon spread ledge. Still another traced its blessed influence through the Weslevan circle that the young min- in the progress of civilization, the abolition of No worldly maxim this no thought of hu- inter had arrived. What he looked like, and slavery in the British possessions, and the exman inspiration; for alas 1, to how many is how he looked, the abominable cloak and cap tension of commercial activity. These and self the sole object of interest, of how little declared. With no sanguine expectations did kindred topics were ably treated, and constituted importance alike are the great things of the the congregation assemble next morning, Sabbath, the ground of earnest appeal on behalf of the world, or the minor trifles of the day, except as in the pld chapel to hear the new Minister. He Jubilee Fund. The usual method was then they are connected with self-interest. To build announced his text: "Blessed are the pure in adopted, in order to obtain subscriptions. Some

a name for himself, to heap together riches, to heart; for they shall see God." Before that present considered that, in view of certain local have just been concluded, be made known. The earn the living which he holds the world owes Sabbath morning's service closed, the close and discouragements, the sum promised was respecthim, to reap all the pleasure he can from the cap with mud and wet were forgotten; influences able. Others seem to think that more should goal, no matter who is sacrinced to aid nim in forgotten either by preacher or by congregation. his onward march of prosperity, is too often the only idea man possesses of that life which has all its vicissitudes have massed away: scenes of product the control of the control of prosperity is too often the name of prosperity. Its preacher of prosperity is too often the name of prosperity is too often the name of prosperity is too often the name of prosperity. Its preacher of prosperity is too often the name of prosperity. Its preacher of prosperity is too often the name of prosperity. Its prosperity is too often the name of prosperity is named to named to name of prosperity is named to name of prosperity is named to name of prosperity is named to named to name of prosperity is named to named to named to named to named to named to named only idea man possesses of that life which has all its vicissitudes have passed away; scenes of people—the amount actually raised may far ex. been given him for a far different purpose. And stirring interest, in dangers by land and by sea; ceed that which on the above occasion was Sabbath morning. The next service was held at yet, "No man liveth to himself." Selfish as in perils in the forest, in perils in the wilderness; subscribed. The advantages of such an issue may be his aims and aspirations; narrow as the often since then has the cloud of glory covered would doubtless be as great to the friends at circle may be which he draws around him; and the soul as Jehovah has bowed the heavens and Moncton themselves, as to their beneficiaries. exclusively as he may devote himself to his own come down to make the place of His sanctuary On Sabbath and Monday, the 9th and 10th

interests, it is an impossibility of our nature glorious in the conversion of souls; many a time ult., the Juhilee services were held at Amherst. hold an evening service. These services were has the whole depth and height of the spiritual We understand that the Ex-President preached Bound together as society is, by a thousand and mental being been moved when in deep and on the first named evening with his usual ability, a divine power and unction manifestly accompandifferent links, with so many nerves of life and intimate communion with the Most High, the to a large congregation. He also presided on jed the word preached. The congregations a action running through the whole, and making up soul has gazed from her Pisgah upon her inherithe following afternoon at the Love Feast Kingston exceeded in number any which had one social system, it must be that a blow, falling tance in glory; many a Bethel in class, in sacra- Mesers. Butcher and Read, healdes the Super- ever been gathered within those walls. Through suddenly on one part will vibrate throughout the ment, in pulpit, at family altar, in the closet, and intendent of the Circuit, Rev. A. M. DesBrisay, the effort, and at the expense of our long-tried while r while they who stand nearest the scene in the study has revealed its ladder with ascend, and several laymen spoke at this meeting. The and carnest friend Henry Peters, Esq., the chape! of strife will suffer most. We find it so in the ing and descending angels; but the power and tone of the meeting was good, and we were very at Kingston has been removed from its forme commercial world. The head of a large mort emotion of that first Sabbath morning in the old much gratified to find that there were persons pre- site to a central and very eligible position, the cantile establishment becomes involved in his chapel of St. John's, retain to this day, their sent from nearly if not all of the country places of advantages of which are increasingly manifest. business, and by one sudden, unexpected blow, first rank in holy remembrances! How changed the Circuit. We trust that they carried home The Jubilee meetings proper were announced to or by a long course of well-concealed failure, he is St. John's since that time. For weal or woe? the flame of holy missionary zeal with them, and be held in Richibucto on Monday evening, and finds himself atterly ruined. But he falls not Certainly for the better. Progress is developed that they will not be satisfied unless the services at Buctouche on Tuesday evening. It was fearalone. Whether by the result of crime, or in- in every sphere. Instead of the narrow, crooked, of that day are repeated at every one of their ed that on account of local circumstances very

But more particularly is this true in the moral out a miserable supply of water, wasting your Read, Dr. De Wolfe then delivered an address ficulties which now press us, which have pressed quences of his guilt. It is impossible he should Brilliant gas-lights have superseded the dim oil during that period. Of course he claimed for the evening we repaired to the chapel, through

by day into a gilded saloon, and deliberately lays than in the days of my probation there. A hand- in a pecuniary respect. Yet we must confess down the price of what he knows will bring him some new chapel, capable of holding a thousand our fear, that it was not all that might have been 291,50. This sum would have been considerasorrow and disgrace hereafter, he knows too, and people; well filled; well lighted; most comfort, expected. There have sometimes been anoh, how the knowledge aggravates the guilt, that ably warmed; central and respectable for situa- nouncements made among apparently poorer he is not sowing the seed for but one harvest tion; an energetic, youthful, and zealous society, people which have taken us all with grateful of misery; not laying the foundation for but one beautifully illustrating the promise, "Instead of surprise. We do not say that there are no confuture of shame; not cherishing the serpent thy fathers shall be the children;" a rich-toned tributions of this character on the Amherst Cirwhich is to tempt but one to sin which leadeth organ, superior to any thing in the provinces; a cuit—we hope there are but it was not out unto death. He knows that he is opening the choir of sweet and powerful voices, discoursing felicity to hear them named. The spiritual and avenue to wretchedness and guilt for all who are rich melody equal to Fredericton or Charlotte- temporal good which has there been realized as dependent upon him, and perhaps for all who town; a Sabbath School far, very far, beyond the the result, directly or indirectly, of Methodism, have the misfortune to stand connected with him. days of my nineteen years ago; and a Parsonage cannot be valued by thousands of dollars-shall He lives not to himself. His influence may poi- which for situation, for size, for convenience, and we, or shall we not have hundreds, to represent

son, his example corrupt, his memory disgrace. for respectability, there is nothing like it in all some sense of the obligation? The bold and daring blasphemer, who loudly the Conference of Eastern British America. Next dender the sovereignty of God, and sneers at the in importance to the progress of the church, is me to crave room for yet another notice of a truths of Christianity; and even he, who feeling Education. Nineteen years ago there were similar occasion. Being appointed with the not their power himself, would divest them of schools, certainly. The Newfid. school society Rev. G. Butcher to visit the Richibucto Circuit, Others, taught by him to question, then to doubt, these Schools in the days of my introduction to Buctouche on Saturday evening, and found our in the same manner sketched the rise, progress, to greater lengths and more fearful extremes best, and most prosperous citizens of St. John's preached an excellent sermon to a congregation very earnestly on our indebtedness to Wesleyan than even he who first led them from the path of received their education from him. The Wesleyan which packed the building, his text was, "Thy Missions and our obligations to unite heartily in truth. O, it is fearful, this responsibility of ours! Academy under the direction of Mr. Reid is a kingdom come." All present seemed to be the Jubilee celebration. An attentive and hall many other lives; that our words, our deeds, dism. The best praise we can bestow upon the certain that the precious seed then sown would total subscribed \$183 nearly—which I hope our thoughts, our faith must act upon those Tutors of our youth is to point to the progress not perish, and that our work on this Circuit will increase to \$200—proves how earnestly we around us, and may even turn the current of of education in its improved school houses, in- was happily inaugurated. A large congregation destiny for those we love. "No man liveth to crease of salaries, and the universal homage paid at the Buctouche Church assembled on the folhimself." Unintentionally, silently, impercepti- to the higher branches. If the small rude vil- lowing morning. After the usual service, w bly we are ever leading others nearer and nearer lage school-house gave way to the more modern drove a distance of seventeen miles to the church to the broad fields and still waters of peace and building with its lofty ceiling, comfortable desks, at Kingston. This edifice stood for some time happiness; or further and further into the thick convenient furniture, and healthy play-ground; quite out of the way, but by the kindness of a mazes, and sunless, stormy labyrinths of error if the quiet school in the back parlour, or chapel Presbyterian family a more eligible site has been vestry, or church belfry, gave way to the elegant- granted, and at an expense of sixty pounds, borne ly built Academy or College halls, let us not in great part if not entirely by H. Peters, Esq., mothers have made it. And the best compliment laboured for this result, now feel recompensed DEAR BROTHER. - I feel I am running the we can pay to the fathers and tutors of our for all their sacrifices. The building is usually risk of the putience and good-will of your readers, youth, is to say with gratitude, "Our Institutions filled at the public service—last Sabbath in the me great pleasure to be also at this. afternoon, and also in the evening when Mr-

ing was also largely attended.

great spirit, and several very liberal subscriptions

Nfid., to the Wesleyan Mission House. First DEAR BROTHER,—The arrangements made were promised. Such a building was felt to be impressions of a city, and a people ought to be at our Financial District Meeting, for holding an imperative necessity. The Rev. J. Cassidy received with caution, for the reason that they the services connected with the Jubilee move- on arriving with his family at this Circuit found are ineffaceable and determine the judgment of ment, are being carried out upon our respective no dwelling place provided, and had great diffithe future life. A south-east wind was blowing Circuits with a good measure of success. I had culty in obtaining one even at a high rent. Our when I landed in St. John's, 19 years ago, hoped, before this, to find in your columns some people, however, determined not to sink beneath drenching the foot folk on wharf and street, with account of the meetings held in Monoton and in their burden. They mean to help themselves, and wet as heavy as a Scotch mist. The streets were Ambrest. To some of us it appears if not with the hope of some assistance from abroad. ancie-deen in mud: pigs, goats, and dogs, to the necessary, yet very desirable, that every Circuit they expect to have a parsonage ready by next horror of my English taste, were roaming at should, through the medium of your journal, summer. large with perfect freedom. "Have they no afford some details of the manner in which its The Jubilee meetings there on Monday evenpound nor finder here," was the first thought on Jubilee has been held, and of the results which ing and at Buctouche on Taesday evening, were escaping across Water Street to a heap of rubbish have followed. While thus giving to the Lord, decidedly successful. It was said at the District at the foot of MacBrides hill! After contem- "the glory due unto His name," we might Meeting, that such were the burdens and em plating with mingled emotions the scene of "strengthen our brethren," and elevate the tone barrassments of the Circuit, that little if anything

to my state-room, doffed my new beaver hat, put At Moncton, the Rev. T. B. Smith had exerton a most unfashionable boat-cloak and cap, and ed himself to secure a becoming interest in the at the meetings. Faith in God, and appreciation thus sheltered. I sallied up the hill towards the enterprize. The Love Feast was held on Tues- of the connexional principle, triumphed over Wesleyan Mission House, and knocked for ad- day evening the 20th Sept., and in order to local difficulties. In Buctouche especially did mittance. The servant girl opened the door and make that service as fraternal as possible, a we feel highly gratified. A heavy debt upon seeing a most remarkably dressed man, asked plain but substantial tea was served gratuitously the church in that place, has for some years me, "What do you want?" "Does Mr Williams to the congregation and friends, by the ladies of exercised a crushing influence upon our good live here, and is he at home?" Mr. Williams, a the church, in the vestry, before the religious people in that neighbourhood. We believe that tail, portly, handsome, elderly English gentle- exercises began. At half past seven the church they intend to take steps forthwith to relieve it man, looked at me and asked, "Well Sir, what was well filled, and after singing, reading the -an effort in which we hope that they will be dren and satisfaction at being present, after which man, looked at me and asked, "Well Sir, what was well filled, and after singing, reading the an effort in which we hope that they will be dren and satisfaction at being present, after which we hope that they will be dren and satisfaction at being present, after which we hope that they will be dren and satisfaction at being present, after which we hope that they will be dren and satisfaction at their labours is your business?" "I am the Missionary appropriate relations, through their life of trial and pointed by our Committee in London to assist tions of christian and ministerial experience and little acts of kindness brighten the world.

a Correspondent under the above caption propounds a principle of morals in so dogmatic a on the Plan, and impossible to add to their

In conclusion let me remark that the Rev. A

I am, my Dear Bro. Very truly yours, C. STEWART

Richibucto Circuit.

JUBILER MEETINGS. DEAR SIR,-It is but justice to this Circuit that the results of the Jubilee Meetings which Deputation appointed to visit us-Rev. Charles Butcher—were punctual in coming, though a se-Richibucto where he again preached in the eve- let them hear. ning-Bro. Butcher remaining at Kingston to attended by large and intelligent congregations,

capacity, or unforeseen accident, he brings down filthy lanes, and holes and corners once called a preaching places.

The usual business meeting was held in the Jubilee Fund; and those fears were not at pendents in the common ruin. Creditors stand from east to west, and from north to south, ad- evening. Mr. DesBrisay took the chair, and all dissipated as Monday dawned upon us with aghast when they learn there is nothing where- mitting the free currents of exhilirating breeze and introduced the subject of the meeting. A statewith to satisfy their just and legal demands; fresh air. The streets are named and the houses ment of the origin and nature of the movement the day. Monday—rainy as it was—did not pass and nerhaps the whole community feels that it are numbered, so that the stranger cannot easily was then made; and this was followed by the unimproved. A few friends met the ministers and religious world. A man cannot commit a servants' time, and breeding quarrels as to who of great beauty, illustrating the history of the us for years, and the earnest resolve was adoptgreat moral evil, and console himself with the shall have the first time, science and capital have thought that he alone will suffer the conse- brought the water in pipes to every house. In more precious than his. When a man goes day superior in its influence, and numbers, and status, We did not learn the result of these services our divinely honoured Missionary Society. The amount of subscriptions taken at the meeting is for the people to go to Methodist-meeting. But

> Tuesday morning continued rainy: but our earnest deputation was not deterred going t Buctouche-eighteen miles-to hold the appointed meeting. The attendance there also was per Joe the Parson, also the Church Clerk and greater than was anticipated, while the amount several of the inhabitants were all thought to be ealized for the Jubilee Fund \$91,45 -delight- quite proof against the influence of Methodism. fully astonished us, and this sum will be increas- But not so, for soon the Clerk went to the Methed. Each of the above meetings was opened by appropriate religious exercises, after which Bro. Stewart stated in an interesting, lucid, comprehensive and powerful manner, the origin, deve- ings, and his mind after a while became serious-

lopment, and success of the Wesleyan Missions their sacredness by cavilling and doubt, hardens was making praiseworthy efforts to diffuse learn- on this business, we left on Friday last. Travel- and Missionary Society; noting the manifest the converting grace of God. Our nautical friend not his own heart alone against their soft per- ing and literature. But high churchism on the ling on that and on the succeeding day, we providences so profusely scattered through every in Bonavista who acted in this locality as a sorr not his own neart aione against their sont persuasive influence, but exerts a fearful, blasting one main, and the sectament spirit of bitterness and instancing cases of bitterness, and instancing cases of bitterness. Others, taught by him to question, then to disbelieve and deny, cast from them them. Our friend Mr. Bacon taught as respectively, and aims of the Jubilee movement, and at each people going mad. To which Skipper Joe rethe hely faith of their fathers, and go, perhaps, able a school as any; and many of the wealthiest, Esq. At a school room near by, Mr. Butcher meeting was followed by Bro. Butcher, who dwelt This knowledge that our life is made up of so credit to St. John's and an ornament to Metho- deeply interested, and we left the house feeling lowed spirit pervaded each meeting, and the sum entered into the Jubilee movement. J. C.

Richibucto, N. B., Oct. 21, 1864.

ment ever enjoyed in this settlement. It was a time of deep interest and will not soon be for-School entertainment held on the Channel Mission Station of Newfoundland, and it afforded

read prayers. This he did faithfully as long as he could. There was at that time a serious woman, who was still faithful to the Church, and of experiencing the converting grace of God. discarded .- Meth. Recorder. "I believe," said she, " what the Methodists say

William MacGowan, Esq., superintendent of the school occupied the chair. The exercises about a change of heart is true; but I do not think it is necessary to leave the church in order being opened by singing, the reading a portion of scripture and prayer, the children were to get that hieraring. I am determined to seek questioned on that part of the catechism which it in earnest, but I will be a church woman still." She became in earnest, for several days was they had studied since the commencement of the school, the answers were given promptly and deep penitent, and ceased not night and day cry to God for mercy. At length, one Sabbat! correctly, reflecting much credit on teachers and morning, as the Captain was reading prayers papils. They also recited portions of scripture light broke upon her mind, and the spirit of Goo and many pretty hymns. Between these several was given to her, and she was enabled to cry exercises we were delighted by their singing, "Abba Father." She arose to tell the congreometimes by a few, sometimes by the whole number under the direction and assistance of gation what God had for her—but it was an indecorum there. "Woman," called the Cap-Miss Jane Harrington, of St. John, N. B., who accompanied them with music from the piano. To the remark, and it was the least of her thoughts to this lady who has since returned home permit me disturb the congregation; but the mandate was present the thanks of the school and the friends researt the thanks of the school and the repeated, and was promptly observed by ner, interested, for so kindly, during her stay with us for she sat down without a word. But strange teaching the children to sing with such power and ease. Before the close the chairman adtouching manner; spoke of still remembering to "Bind her over to keep the King's peace, if both with pleasure and advantage the many les-

sons he had learned when a child. Dr. Ephraim Muttart followed in his usual pleasing style, expressing much love for the chil-

"Worthy of Imitation." MR. EDITOR,-Ia your number of last week

namer, as to elicit a few observations from me. When he broadly asserts that every Christian who does not perform what Mr. Conant has been was at that time, the universal panaces, he beenabled to do is a hypocrite; he is certainly saying too much, and is propounding a requirement which is not demanded by the Word of God. On the contrary, Luke vii. 40-43 unmistakeably go any more to save them." teaches that if a debtor is incapable of satisfying his creditors by a full or any payment-the creditor if he be a Christian is instructed to cancel the obligation. This is a doctrine which does there stid continues to prosper. enter into our modern theology. It is not found to be consistent with the love of money that characterises nearly all our Christian men. There are for the credit of the Scriptures, and to the honor of humanity, a few exceptions to be found, who have spontaneously, in the spirit of their Divine Master forgiven the debt of an unfortunate debtor. Mr. Wealey with all his skill in gether with the parent stem, the original Body. Biblical interpretation overlooked the doctrine Churchmen and Independents, Presbyterians and referred to, for while he was very careful to pre- Baptists, Greeks, Lutherans, and Catholics, all scribe in the "Rules" for the conscience of the agree, it is said, in retaining the Minister in consphere of discipline. Be it understood, however, a periodical severance of this connexion. No that the Christian debtor does not consider him- doubt there is a great peculiarity in this. It is self released from either the legal or moral obli- a peculiarity which lies upon the surface of the

Yours. Pille Longs. Halifax, Oct. 28, 1864.

Newfoundland Mission and its Missionaries.

BY REV. WILLIAM WILSON.

If service was to be held in Bird Island Cove

matter to the writer, she said, "Thus was !

No. 32.

Ried Island Cove was for a long time a harren. oil, so that in eight years we had only five memoured out his Spirit upon the people and our abouts. Now, considering how much is involved self off for a nabob and succeeds in showing that bers in Society. But in the year 1824, God Society was increased to fifty-four. Now a con- in the removal of a Congregational Pastorsiderable alarm was excited at the spread of Me- how cumbersome, difficult, and frequently unthodism, and something must be done or all the pleasant that process is as compared with the wicked people would be converted to God, forsake the "religion of their fathers," and become
Methodists. The store-keeper Parson of BonaMethodists. The store-keeper Parson of BonaMethodists available to think that the church being of a low clar is himself too low to associate with any of our folks, black or white, if vista was now dead, and he was succeeded by a and tranquility, is not so decisive in favour of man who had been a sea-captain, who was zeal- what is called a settled pastorate, as, on a first ously opposed to Methodist preachers. By his glance at the question, it might appear. We ously opposed to methodist presents. By his have heard it stated that the average duration influence a person who could read only with different presents in of the connection of a Baptist pastor with his Washelieve there are real distinctions in sospread of Methodism in that place. The Bird not the means of testing the accuracy of this telligence, good manners and piety, and these Island Cove Parson was familiarly known as calculation. But if it bear any approximation are great moral elements, making their professions. Skipper Joe." But this effort was foiled, to to the truth, it furnishes an unanswerable argustop the revival was a failure. There was then a ment in favour of our position. For these restand thus disconnected, and suffer by himself lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and the mould candle darkness, rain and mud, and were delignitudy good enour or singers, who with surprised to find that many more than we had was for a time, very zealous for the Church. Now of residence, are too often accompanied with tinguished by huge pretences and breast pice, are surprised to find that many more than we had was for a sime, very zenious for the church. Now anticipated were gathered to hear the history of that the place had a little church of its own, a quarrelling and fault-finding. The separation is entitled to our ardent contempt. In view of Parson and Choir; surely there was no motive still they went there, and some of the singers provides regularly for change, a great deal of Advo. went to make sport at the bad singing in the this—we do not pretend to say all—is obviously the country been able to attend. I hope their Methodist prayer-meetings. But soon one of prevented. So that in reality we do not change absence will not prevent the adding of their subfor mercy: another and another, became similhange does occur, it is effected without unpleaarly effected, until the whole choir was power, santness. In the Establishment, small benefices erfully wrought upon, several found peace with God, and all joined the Methodist Church, Skincosted in a drawing-room the other day by a ady, exceeding zealous for the Church, with the his changing of your Ministers is dreadful! n reply we remarked, " The tall young gentleodist prayer-meetings, was awakened there, and an, your new curate, has been at your church joined the Methodist Church's and further \* Skiphout six weeks." " Yes." " What was the per Joe' could not keep away from these meet-Mr. Robinson." "How long did he serve the ty impressed with the necessity of experiencing uracy?" " About eight months; he and our Ir. Robinson who was it ?" " Why Mr. Jones : of rural dean, now got alarmed, he went over to was with us nearly a year, and got preferent : we were all sorry when he left : he was about the enthusiasm of the Methodists and the uch an improvement on the raw young man we plied, Mr. G ... "I think your remarks are very ankind, and quite uncalled for : I have been to their meetings, and have seen nothing improper here: It is a solemn thing to die, and to die unpardoned and in one's sins; as I feel is the ease with me." " What do you mean," was the dignant remark of our Bonavista Parson; point to such noble specimens of the pastoral you have a salary from the Society, and it you go among these Methodists you will certainwho have rendered populous towns more famous lose it." "I cannot help that," be replied. but I must seek the salvation of my soul." O said Mr. G -. " if you leave us, the Church will will if I can, said Skipper Joe. "Throw the uncessiness and brooding discontent, the indiffergo down here, I say do you be firm Skipper Joe." ence and stagnation, which in many instances an away, and be firm to the religion of your athers:" was the remark of our Bonavista friend. Before the close of the next week this man he. came a subject of the grace of God, and cast in his lot amongst the despised Methodists of the

The Monks of Claydon.

The "Eclectic and Congregational Review for September, contains an article on "The minister, use any water in baptizing others? he Monks of Claydon," a lively and well writ- Does he not let the water stay where it is? The ten sketch of the movement commenced by Bro. person being baptized uses a little,—gets a little Ignatius, having especial reference to a volume on his person, but the minister uses none. If written by a Mr. Charles Walker, and entitled then you deny that my baptism is valid, because Three Months in an English Monastery; a perconal narrative." The writer points out that the equal propriety, deny the valadity of your balendency and design of the publication referred tism inasmuch as you do not use any. to, is to exalt the monastery at the expense of the Bible; that, in fact, every means of religious instruction which has tended to elevate the entiously deny, the validity of that baptism, character and to increase the knowledge of the when water has been used by a christian min-

things strikes us as very deplorable child's play, least so I think, and he who differs from me, let and ease. Before the close the chairman ad-dressed the children in a very appropriate and yet sufficient, he therefore the next day sent a playing at monks; full-grown, able-bodied men him prove it. With these views of the ordinance, note to this good woman, in which he threatened shutting themselves up, immuring themselves I am at liberty to vary in the use of the water, from all the useful, hallowing occupations of industry and beautiful piety. We know lips that said once—"I pray not that thou shouldst take Lord, one faith, one baptism."

I am at liberty to vary in the useful and yet most conscientiously subscribe to the truth of the declaration of the Apostle, "one Lord, one faith, one baptism."

G. O. H. performing Divine worship." In relating this them out of the world,"-and holiness, to our thinking, can only be considered as real heliness

of the national movement and gave to it a sen- you, Sin. "For," said Mr. Williams, as he were given by the Revs. G. Butcher, J. Cassidy, Jubilee fund, and immediately afterwards came they enjoyed themselves much, until they were Methodist, and O if I can keep the peace I have, ing; the thing is too sad for mockery. There are many pages over which we could only recay arrest statement (Cayvar) with a mineral stat tre; a great statesman (Cavour) with eminent eyed my ugly boat-cloak, whose ample folds had ablifty, guided the enthusiasm of the nation to a goreway glorious success, while an illustrious hero (Garrigorious success, well as a second time and contributed liberally dismissed to return happily to their homes. Ere dismissed to return happi THOS. D. HAET. and sing a Psalm. He found such a person who apostolical succession—these are the things repeatedly accompanied him on his mission to which are to save England; and, according to reclaim the Methodists from the error of their Mr. Walker, dissent, Scripture-readers and B. ways. But one dark night, this new clerk, ble-women are its snares to desirant stepped between two stones on his way home, way of scoffing at Methol'st has and very seriously sprained his ancle; his com- inform us, and he never mile a grader adstake ion could render him but little help and while than in the piece of information he gives, that was coming to him, he lay on the ground the well-known tune to-

conies, and when at length assistance came . "Lo! He domes with disahim, and a little rum was given to him which was originally made to be danced to as a hori was at that time, the universal panaces, he be-gan to curse the Methodists and amongst other and his book, and nauseated with his nonsense strange things, Frank exclaimed, " If these we are often reminded of the degeneration and Methodists will perish they must, for I will not deterioration of human things in our age. certainly, Mr. Walker reminds us that however After this, Methodism met with but little opposition in Bird Island Cove, many have been monk has wonderfully deteriorated and degered brought to God in that place, and our cause ated in its breed; and as an appropriate discount. tire we should prefer to speak of his order as the

On the care the other day we ove

Monkeys of Claydon.

The Methodist Itinerancy.

This organized system of change is usually Stuck-Up People regarded as an essential distinction of Metho-

dism-using that word for the present in its ninnyhammer divulging his lew birth and ignebroader sense, as embracing the offshoots torance by pretending to great respectability while depreciating better people. Said he, speaking to a woman sitting by him, "I am a Methodist. but I know we have in our church more of the lower class of society than other churches. Mr. debtor, he considered the creditor to be above the nexion with his fleck. Methodism alone requires Wesley tuk many such folks into the church, and I have ginerally obsarved that our congregations has more poor folks than others. In the church to which I belong there is more than half of the Sabbath morning. The next service was held at Kingston Chapel, where Bro. Stewart preached depends the creditor's claim to the character of tact with our Church arrangements. It does not tact with our Church arrangements. It does not tact with our Church arrangements. in the afternoon, and from thence he came to a perfect Christian. They that have ears to hear, seem to occur to inquirers on this subject that seem to occur to inquirers on this subject that the difference between us and our neighbours is ous of his defects. We read his history as plainly as though we had been his book-keeper through less considerable than at first sight it appears. his whole career. He was once a poor boy, havtheir Pastors. Other Christian bodies do the same thing, only with this difference, that they beginning, and has held his own. He was taken education; knew nothing of good manners in the do it without a system, whereas we do it by means of a system. For example, in the Congregational Year Book for 1864, there is a list clothed him, and helped him, and made him of removals of Ministers, and of new settlements, amounting altogether to 287. How many in a class-meeting would say so; but meeting a in a class-meeting would say so; but meeting a changes have been effected at the Wesleyan lady of another church he attempts to palm him-

> We wanted to tell him all this at the time, but duty now toward him and others of like defects. he was not saved from a part of his meanness by

not effected without ill-feeling perhaps on both shoddy and cotton, and many other mings, we sides. According to the Wesleyan system, which may cry: O the times! O the manners. - Central

For the Provincial Weslevan.

One Baptism.

Are there two or more external christian baptisms in the church of Christ? Certainly not. and curacies are perpetually changing. We were How then can sprinkling, pouring, and immersion be one baptism? I will explain in a few words, and I trust make the answer perfectly cords, "O, I couldn't bear to be a Wesleyan; satisfactory to the unprejudiced. Without con troversy, there are four things, and only four essential to christian baptism; the absence of any one of which nullifies all the others. First, name of the curate before him?" "Why it was the element, water. Neither milk, wine, oil or blood will do, it must be water. Should a christian minister sprinkle or immerse an infant or an icar unfortunately disagreed." "And before adult with or in any of the four liquids mentioned, in the name of the Trinity, it would not be christian baptism. Secondly, the administrator. It must be a minister of the gospel. Should a Mahomedan nlunge a man into the water, proand before him, we only kept him about six fanely using the name of the Trinity, it would uonths." "Then, Madam," we replied, "you not be christian baptism. The proper element have had four changes within less than three would be used, but not by the right man. Thirdly, years; so that changing is not peculiar to Wes- the subject. It must be a human being. Should eyans." The fact is that there is a material a wicked man sprinkle or plunge a cat or dog, ifference, without doubt; yet that difference with or in water, profanely using the name of minishes greatly on reflection. We cannot the Trinity, its would not be christian baptism. Fourthly, the formula. The name of Father, tie as Jay or Parsons, Raffles or Angell James, Son, and Holy Ghost, must be used, or it is not christian baptism. Should a minister of the by their long residence within them. But, on gospel sprinkle with or dip in water, a proper the other hand, we have not the churches with- subject for baptism, and neglect or forget to out Pastors, and Pastors without churches, the mention the name of the Trinity, it would not be

If then a minister of the Gospel uses the right are unavoidable concomitants of a less elastic element: pours water upon the head of a believer system. We claim for this part of our discipline in Jesus, solemnly pronouncing the words, "I no divine right, no direct Scriptural command. baptize thee in the name of the Father, and of It is purely a matter of expediency, of econo- the Son, and of the Holy Ghost, is it not chrismical arrangement; like every other human ar- tian baptism? If not, what is it? Solemn rangement, it has its disadvantages, its assailable mockery," say some persons. Why? What is side. Undoubtedly the shoe pinches now and deficient? Was it not the right man? Was it Church at all, now nothing remained, but for then. But on the whole it has worn and fitted not a proper subject? Was not the formula our nantical Captain, to go there in person and well. In the long service of a century and a correct? Was it not the right element? Yes, all quarter it has not waxed so old as to be useless. right. What then was wrong? What made it Wnether it shall hereafter need alteration or re- "solemn mockery?" Because enough of the pair, we are not sagacious enough to predict; element was not used. And now, my Christian who became deeply impressed with the necessity but we see no sign that it is likely to be soon objector, will you regard me as unbaptized, because less of the element has been used in my case than yours?

And will you condemn me for using only a little water in baptizing, when you yourself do not use any. Who ever saw an immersionist

poor, meets with abundance of scoffing. The relister, on a human being, in the name of the Laying down Mr. Walker's volume, the whole but that does not invalidate the ordinance. At Fredericton, Oct. 21, 1864.

othe be p Perf patie lacy love the far of Jo lt a Jordat ried p other feath of Jo lt a Jordat ried p other friends of Jo lt a Jordat ried p other friends of Jo lt a Jordat ried p other friends of Jo lt a Jordat ried p other friends of Jo lt a Jordat ried p other friends of Jordat ried p other friends of Jordat ried p other friends of the material friends of the lack ried p other friends of the

THIRD LETTER FROM THE REV. J. BREWSTER.

have we seen more noble liberality. Upwards

Sabbath School Entertainment. The Wesleyan Methodists of Souris, held on Friday last the first Sabbath School entertain

despise the day of small things nineteen years a valuable local preacher, the removal of the gotten. Last year it was my privilege to be preago. The present age is what its fathers and church was effected last summer. Those who sent at the first Wesleyan Methodist Sabbath The children had looked forward to Thursday

Butcher preached, every available space was oc- as the day, but the weather proving unfavorab JOHN BREWSTER. | cupied. The service at Richibucto in the even- they were not called together until Friday, when at three o'clock, P. M., they with their friends met at the house of John Knight, Esq., a wealthy supporter of good causes, who with parsonage. The matter was taken up with great care had prepared a large room on his prenises for the occasion.

lker

this he peddled goods among them, some of which was terrible. this ne peduled goods among the ware informed he purchased from this firm, who were informed of his contraband trading, but not the objects relative to Sherman's and Hood's movements,

Journal of Oct. 20, and the tri-weekly tages or to get out of Atlanta and Georgia. National Intelligencer of Oct. 18, and from these two papers alone I cull a few things as showing how this war is affecting the property of the

every day .- Cor. of Boston Courier.

AFT ALLION ALUMIN. A circular has been is ideal by the Alumnia Association of Mount Allion, with the two cigning the astronomy of the protect of the committee of Tennesses of the electric protection, and thereby of furthering the interest of the Association, and thereby of furthering the interest of the Association, and the relay of furthering the interest of the Association, and the relay of furthering the interest of the Association, and the relay of furthering the interest of the Association, and the relay to face on populated plan be no interest, and in the committee of Tennesses of the Association, and the relay to face on populated plan be no interest, and in the committee of Tennesses, and the committee of Tennesses for Previous of Relations and the relation of the last 20 years, he residually fading way like mists before the raing the populated plan to the last of the state of

BANGER IN THE NORTH.—The report of Judge tendency to seek corrupt aid from the Admiristration of the day is increased. Then there is ever present a fear that the whole machinery of the Government will be brought to a dead-lock by collision between the two Houses, both elective and both equally representing the proper of the treasonable conspiracies originating stances of the systematic employment of lay-arching the months and the first and the was called "enthusiasm;" but surely instances of the systematic employment of lay-arching the whole machinery of a document altogether too grave and authentic to be neglected. It has been well said that the layer and loth equally representing the proper of the then coming rehellion in 1864. by collision between the two Houses, both elective and both equally representing the people, but the Upper House, owing to its constitution, possessing advantages denied to the lower branch. Considering then, the actual constitution of the Council in the several Provinces, the arguments against elective iords, and the temper manifested by the delegates, I think I am safe in saying that if the question has been brought to a vote, the Conference decided against an elective House as formed in Canada. The matter to Upper Canada is not so important as many at first appear.

The matter to Upper Canada is not so important as many at first appear.

The successor of the then coming rebellion in 1864 being machined in the coming rebellion in 1864 being machined in 1864 being

In representation by population in the Assembly, she has ber guarantee. Lower Canada seeks in the Council to piace a barrier against aggression by the West. It is thus a matter less important to us than to the French. Why should we not converted into the legislative Gouncil in the Cover, it would think that the beat mode whereby to effect this will be to vest the nomination of members of the Legislative Council in the Crown, it would be no great stretch of liberality on our part to accord it to her.

There is but little war news of consequence. The above personal integrity is above all usaption of Mr. Buchasino of handed thousand pounds of gunper admits that the barden in the Cabinet, whose personal integrity is above all usaption, and who brings to the subject great of the whole three millions of the report—distinctly heard, it is aid, at Wisbach, at all stand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach, at distance of nearly one bundred thousand, at Wisbach There is but little war news of consequence. Richmond papers admit that the battle in the ment. They discourage enlistments, aid deserpure and lofty patriotism which is superior to Nichmond papers admit that the battle in the Valley, though at first favoring the Confederates, resulted in a victory for Sheridan. A reconnusance on James River showed Confederate furtherance of their reference designs. The vorm

reason to fear serious disturbance in connection with and subsequent to the election. In a fight on the occasion of a torch light procession, on Saturday evening last in Philadelphia, one man was killed and several wounded.

The N. Y. Tribune congratulates the Pro
The N. Y. Tribune congratulates the Corps was very heavy but returns had been made.

The N. Y. Tribune congratulates the Pro
The N. Y. Trib

states that large numbers of wounded are there being carefully attended to. The soft me for the prospect of Confederation, and says:—The establishment of a Confederation among these British American Provinces cannot fail to make our relations to it of great importance. Many opportunities will offer to unite the two countries by the amicable ties of treatise, and it can hardly be doubted that the more these opportunities shall be made use of, the more these opportunities shall be made use of, the more these opportunities shall be made use of, the more these opportunities shall be made use of, the more these opportunities shall be made use of, the more these opportunities shall be made use of, the more these opportunities shall be made use of, the more the pour to make the meaning and the shortly of the shortly of the shortly. Gen. Seward ordered every house in the place to be opened for their reception. Two railroad trains of wounded have been sent to Halimore. The above includes both the Union and rebel wounded. The captured cannon write arriving at Martinaburg. Secretary of which Gen. Doubleday is President. The first case was that of Johnson & Sutton, a business firm of Washington. The principal witness was pard on Worsley, a resident of Piglassachusetts when the war broke out, who testified that were how so officially employed to discover blockade runners, and also to obtain information in the valley from Mosby and other rebels. As a means to this pendeddegoods among them, some of which the pendedgoods among them, some of which the pendedgoo

of his contraband trading, but not the objects of it, nor that he was a detective.

The Work of Run.—I have before me the Boston Journal of Oct. 20, and the tri-weekly

### European.

First, I note the raid into St. Alban's, Vermont, by which about \$175,000 worth of property was carried off.

Second, the express train, consisting of six passenger cars, an express and mail car, and a passenger cars, that left Baltimore on Thursday, passenger that left Baltimore on Thursday, passenger cars, an express and mail car, and a passenger cars, that left Baltimore on Thursday, passenger cars, an express and mail car, and a passenger c BY R. M. S. CANADA. mont, by which about \$175,000 worth of proper-

second, the express raim, passenger cars, an express and mail car, and a haggage car, that left Baltimore on Thursday, haggage car, that left Baltimore on Thursday, a valid to the Emperor of the French.

The trial of Mullen for the murder of Mr. Briggs will take place in November. Mullen had a stronged by a band of rebel cavalry when between Kearneyville and Martinsburg. The express car was robbed of all briggs will take place in November. Mullen had foreigners will, it is under the bring entitled to be tried by a jury of half Englishmen and half foreigners will, it is under the burned.

Third, on the evening of Friday, Oct. 15, Third, on the evening of Friday, Oct. 4 generosity unparalleled and universal were the work of destruction, destroying and horning along the whole route. Every house in Fourth, the rebel forces in Georgia have destroyed the railroad from Big Shanty to Ostenhauid. All the bridges from Marietta to Dalton hauid. All the bridges f

Maryland at Edwards' Ferry, and at once commenced the work of destruction, destroying and borning along the whole route. Every house in Poolesvile was burned to the ground.

Fourth, the rebel forces in Georgia have destroyed.

Fifth, on Saturday, Oct, 17, Glasgow, Howard County, Missouri, was captured by a large rebel force under Clark. The City Hall and several other buildings were burned. Sixth, the train which left Cincinnati on the 18th inst. for Lexington, Ky., was fired into nine miles this side of Paris by guerrillas, and obliged to put back.

Seventh, Brandenburg, Kentucky, was recently attacked by guerrillas, and the citizens robbed of a large amount of valuable property.

Sixple Sixple Marked Pastor of the Baptist Chunchenge Canning, Curvallis Schur.

Canning, Curvallis Chunchenge Canning, Curvallis Chunchenge Canning, Curvallis Chunchenge Canning, Curvallis Schur.

Seventh Brandenburg, Kentucky, and obliged to the source of two Winters. Nothing that more or or ganization could do to thing that more of row of rules destroyed.

The last hope has been rudely torn away. Charles E. Burbidge, dependence on American supplies would cease, and the citizens robbed of a large amount of valuable property.

Seventh, Brandenburg, Kentucky, was recently attacked by guerrillas, and the citizens robbed of a large amount of valuable property.

debt of the country has been increasing at the fraudulent trading. A profligate and gambling rate of two millions of dollars a day; in other spirit of speculation has been abroad; joint-stock words, so much of the property of the country is destroyed, wasted in unproductive consumption, the most extravagains and proposing to account the most elimetical have been

General of Canada relative thereto, and messengers were sent to various points to confer with St. Church, Thos. A. Brown, Eq., in the chair. A lengthy address, abounding with interesting descriptions of the mission at Aneitien, was differed by the Rev. Mr. Geddie returned missionsry, who exhibited the axes by which Mr. and the state of the s

ternoon, when an interesting foccasion was enlike moon, or balanced to formworth, where Mr
like way from Balmoral to Farnworth, where Mr
like way from Balmoral to Farnworth where Mr
like way from Balmora

have already employed murder and arson in the furtherance of their nefarious designs. They consistence on Jasses River showed Confederate works to be of great strength, and manned at every point. A late telegram from Tennessee reports a Federal victory there, and the capture of 1000 prisoners.

The presidential election which takes place on These presidential election which takes place on The seems to be but little doubt that President Lincoln will be re-elected. There is reason to fear serious disturbance in connection with and subsequent to the election. In a fight on the occasion of a torch light procession, on

" We the undersigned inhabitants of Cornwallis having observed the astonishing effect resulting from the use of Craham's Pain Bradicator and

Seventh, Brandenburg, Aentucky, was recently attacked by guerrillas, and the citizens robbed by attacked by guerrillas, and the first of row deleters on the property.

In Stockport, Stalybridge and Acctington the property.

In Stockport, Stalybridge and Accting on the guerrillas, and the first of row attacked by guerrillas, and

### Wesleyan Book Room.

New supplies of books have been received at the Wesleyan Book Room from England and the Colonial.

ROBBERIES.—We regret to notice that during the past week, several daring robberies, in a small-way, have been committed by soldiers and others. In two instances the rogues were caught, Mr. Lockhart, keeper of Northup's Country House, had a purse, containing £63 10s. taken from his premises on Saturday.

Y. M. C. Association.—On: Tuesday of last week the usual prayer-meeting inaugurating the winter course of Lectures, was held in Grafton St. Church, Thos. A. Brown, E.g. in the chair, showing the restrict of the content of the chair, showing the past week in the regret to notice that during the past week, several daring robberies, in a small-way, have been committed by soldiers and others. In two instances the rogues were caught. The chair is sought to bring to justice those concerned to papers publish the following telegrams, showing the readiness with which the Canadian authorities sought to bring to justice those concerned to papers publish the following telegrams, showing the readiness with which the Canadian authorities sought to bring to justice those concerned in the recent depredations in Vermont:

Y. M. C. Association.—On: Tuesday of last week the usual prayer-meeting inaugurating the winter course of Lectures, was held in Grafton St. Church, Thos. A. Brown, E.g. in the chair, which represents the continuity of the complish objects, the most chimerical, have been somethed the following telegrams, show deather the following telegrams, show deather, one brilliant stroke, one desperate being in a grain and proposing to accomplish death the following telegrams, show deather, and the following telegrams, show deather, should be reckless, impatient haste to be ri

THE undersigned would respectfully askiattentic to the preparations known as

HUNNEWELL S UNIVERSAL COUGH REMEDY, For all Throat and Lung Complaints. HUNNEWELL'S TOLU ANODYNE.

The great Neuralgic, Rheumatic, Head-Ache both-Ache, Loss of Sleep, and General Nervous HUNNEWELL'S ECLECTIC PILLS. The most perfect form of Cathartic ever given to

PROFITABLE TO USE.—Try and hold fast to that which is good. The public have tried all things or the hair, and they hold fast to Mrs. S. A. Allast steamer. (nov 2) ENNIS & GARDNER.

ulcers of many y-cars standing, are really cured by this powerful anti-putrescent and healing preparation. It purges the sore of its poisonous virus and imparts sufficient vigor to the surrounding vessels, to produce new and healthy flesh. Sold by Druggists and Storekeepers.

If the readers of this 'notice' cannot get a box.

If the readers of this 'notice' cannot get a box.

they cannot make so much profit as on other per- many inferior remedies thrust upon the communit

GRAHAM'S PAIN ERADICATOR.

Coroner, Petersville, Queens county, N. B. "In the autumn of 1861, one of my sons was seized with a distressing Cough which rapidly increased in severity, accompanied by pain in the chest, spitting of blood, etc.; under the combined effects of which he became rapidly reduced.—

will know its value.

with also full descriptions of the complaints they cure.

Those who require an alterative medicine topurify the blood will find Aten's Comp. Ex. SarsPARILLA the remedy to use. Try it once, and you will know its value. Hearing of the astonishing results of Graham's
Pain Eradicator in the cure of disease, I procured a bottle, by the use of which, I am happy to say, he was restored to perfect health.—From this, and other instances of its efficacy, I can with increasing confidence, recommend it to the afflicted."

will know its value.

Prepared by J. C. Ayer & Co., Lewell, Mass., and sold by Merchants and Druggists everywhere At Wholesale by Avery Brown, Halifax, N S, George B Bayard, St John, N B., W R Watson, Charlottetewn, P E I

Nov 2,—2m

### Itlarriages.

On the 14th inst., at the Wesleyan Chapel, Balliol Road, Boo lie, Liverpool, G. B. by Rev. John Walton Wesleyan Minister, Wm. Penington Mead, Esq., o Plymouth, to Margaret Jukin, eldest daughter o John T. Thomas, Esq., formerly of Charlottetown, P

### Deaths.

By the effects of a fall from a horse, at Digby Neck, on the 17th ult., Richardson, aged 18 years, only son of Mr. Robert Burns; amiable in disposition, faultless in character, and beloved by all who knew him May the blessing of heaven sanctify this dispensation of Providence to the spiritual good of the mourning

### Shipping Helis.

PORT OF HALIFAX.

Oct 28—Brigts Emily Jaue, Gammon, Jamaica;
Mathilde, New York; schrs Mary Jane, Hopkins, B
Windies; J Bell, Bragg, Newfid.
Oct 29—Barque Caroni, Bailey, Philadelphia; brigts
Chehucto, Mc Pherson, Bermuda; Bosphorus, Quick,
St John, N B; schrs Sultan, Sterling, Newfid; Hawk,
Cossman, Port aux Basque; Amiel, Garrott, Pugwash; Gaselle, James, P B Island.

litia, Volusteers, &c.

More than ordinary care has beed taken in the compilation of this Almanack, to furnish with accuracy and completeness the Lists of Public Officers in the several departments of public service; the whole being conveniently arranged, and by the id of the Index can be consulted with facility.

Torders for this Almanack from the Country Merchants sent to Messrs McKinlay, R T Muir, W Gossip, Z S Hall, or to the Wesleyan Book Room will receive prompt attention.

### Raisins, Grapes. Nuts, &c. JUST ARRIVED PROM MALAGA.

. Half Boxes, and Otr. Boxes I

Also—A small lot of Choice APPLES—Graven steins, Trop Downs, and Bishop Pippins.

For sale by H. WETHERBY & CO. 205 Barrington St., and 15 Brunswick St. CHEAP SKELETON SKIRTS.—Now open—A lot of Heavy Wire Skirts, which will be sold under market prices.

ENNIS & GARDNER.

BLANKETS in all size. Very cheap. Also, A few Pairs of Crib Blankets.

nov 2

ENNIS & GARDNER.

A SPLENDID assortment of Flannels. Very cheap. (nov 2) EENIS & GARLINER.

### Aver's Cherry Pectoral:

FOR THE RAPID CURB OF dren, whose hair requires frequent dressing, they have no equal. Every Druggist sells them. chitis, Incipient Consumption, and for the relief Consumptive Patients in advanced stages of the

sons make. 25 cents, 623 cents, and \$1 per pot Manufactories, No. 80 Maiden Lane, New York, and 244 Strand, London

have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted they can never forget, and produced cures too nomerous and too remarkable to be forgotten. How many Consumptives owe their afflictions and that it may be relied on to do for their relief all

How many Consumptives owe their afflictions to that fatal mistake of "waiting for a Cough to get well of itself." Avoid this error, by availing yourself of that sure remedy for Coughs, Colds, and all pulmonary complaints—" Graham's Pain Eradicator."

Read the following from John Murphy, Esq.

Read the following from John Murphy, Esq.

Read the following from John Murphy, Req.

Respectively. with also full descriptions of the complaints the

Messrs. R. N. Beckwith & Co. NEW FALL STOCK ! Personally selected by one of the Firm,

Many of the Leading Novelties in FANCY GOODS, With a complete assortmen

-COMPRISING-

STAPLES. Made Clothing, Small Wares, &c Which they are now prepared to offer, Wholesale or Retail.

Buyers from the country are solicited to e 89 GRANVILLE STREET.



COMMISSIONER'S OFFICE, Halifax, 24th Oct., 1864. NOTICE. THE Period for the reception of Tenders for the Construction of the "COMMEBOE HOUSE."

No. 144 Granville Street. ENNIS & GARDNER Would call attention to their Stock of

LONDON

HOUSE.

GRANVILLE STREET.

Fall Stock of Dry Goods, &c. Being a much larger Stock than usual, we hope to meet our rapidly extending Business, IN ADDITION TO OUR VERY LARGE

STOCK OF WOOLLENS, of the different grades and English manufacture generally.

Scotch and Irish do. We offer and invite an inspection of one of the best selections, Cheapest and

### MOST STYLISH STOCK OF READY MADE CLOTHING

in the Province, both Home and Imported manufacture.

We take this opportunity to state that this Fall we expect to be able to supply the demand in the above; and also in GENTS OUTFITS, &c., &c.

ALSO,-A Full Stock of all kinds Domestic Goods, Furs, Fancy Goods, and small Wares, &c.

We offer Flannis, Serges, Kerseys, and various other Woollen Parries at Last Year's

Prices. We are enabled so to do from the fact of having ordered that class

ef Goods early, in anticipation of an advance.

While tendering our best thanks to our friends and Customers for the steady and increasing support accorded to us beyond our most sanguine expectations, we would take occasion to say that no effort shall be wanting on our part to meet a continuance of the same.

Oct 19.

THOMSON & OC.

### WONDERFUL CURES ARE DAILY EFFECTED. RADWAY'S READY RELIEF.

ITS THREE METHODS OF APPLICATION.

Either of which for the ailments and diseases prescribed, will afford immediate relief, and

It will sweely cure.

action on the skin and back, you may feel per-

### RUBBING THE SPINE.

This method of application should be resort | times per day. In many instances the most ed to in all cases of SPIKAL AFFECTIONS, OR severe and agonizing pains will rease during WEARNESS, RHEUMATISM, NERVOUSNESS, the propose of the FIRST RUBBING. Its con-NEURALGIA, LUMBAGO, SPASMS, SCIATICA, tipued use a few times will cure the national of GOUT, Paralysis, Numbress, Diseases of the the most aggravating and long standing disea-Kidneys, Bladder, Uretha, Difficulty of Pas- ses. sing Water, Pain in the Small of the Back, Persons suffering from either of the above Cramps and Spasms, Pain in the Hips, Back named complaints, should not hesitate a mo-

and Thighs, Weakness and Lameness in the meat to apply the Ready Relief, as directed. And in all Female Complaints, such as Leu- The Rubbing should be continued until a corrhoa, Weakening Discharges, Obstructions, sense of heat and irritation or burning is ex-Retention, Weakness, Prolapsis Uteri, Hyste perienced. If you succeed in securing this

rics, Headache, &c., &c.

In these cases, the entire length of the Spine fertly satisfied of a cure—it is a sure sign.

SECOND METHOD OF APPLICATION. APPLIED EXTERNALLY.

By Rubbing the part of parts of the body, KIDNEYS, SPRAINS, STRAINS, CUTS where the disease or pain is seased, with the Relief.

Beady Relief.

BRUSES, WOUNDS, CRAMPS, BURNS, SCALDS PAMPLES, MATCHESS, MOSQUI-TO BITES, STINGS OF POISONOUS INmost severe pains will case by one Rubbing SECTS CHILBLAINS, DEAFNESS SUN
STROKE A POBLETY. FRIEDRIC STROS.

with the Belief.

IN ATTACKS OF SORE THROAT, HOARSENESS,
IN ATTACKS OF SORE THROAT, HOARSENESS,
AS THMA, BALDNESS, SORENESS and
CROUP, DIFFHERIA, INFLUENZA, THE RELIEF PAINS IN THE LEGS, FEET, JOINTS, &c.,
SHOULD BE APPLIED TO THE THROAT AND
LAMENES, SWELLINGS OF the KNEES,
CHEST, IN A FEW MOMENTS THE SORENESS,
FEET, LEGS, &c., SORE EYES, and in all

Imutation and Inflammation will cease, cases where there is pain or distress, the Let the Ready Relief be applied in this man. READY RELIEF, if applied over the part or ner for the following complaints:

RIEUMATISM, TIC DOLOREUX, TOOTHACHE, READACHE, EARACHE, INFLAM
MATION OF THE STOMACH, BOWELS or tag RADWAY'S READY RELIEF.

THIRD METHOD OF CURE.

TAKEN INTERNALLY.—One teaspoonful or TERICS, WORMS, CHOLERA MORBUS, more, if necessary, to a wineglass of water WIND CHOLEC, SPASMS, PURGING, every hour until wellef is affineded. One dose HEARTBURN, FITS, SEA SICKNESS, DY in most cases will prove sufficient.

DIARRHEA, BILIOUS CHOLIC LOOSE STOMACH, HYSTERIA, CONVULSIONS,
NESS OF THE BOWELS, SICK OF NER BAD DREAMS.

VOUS HEADACHE, FOUL BREATH, HYS.

CANADA OFIOLERA. An immediate cure of this complaint is seconfilance soaked in RELIEF across the lowers, cured by the use of RADWAY'S READY RE. This will be found an effectual and specify LIEF. Let those seized withit give it a trial, cure. In 1849 and 54, RADWAY'S READY Use it as follows: Take a teaspoonful of RE. RELIEF cured the worst cases of Asiatic Choller in a wine glass of water, as a drink, let a after all other remedial agents tailed. It every half hour. Two or three doses are get lines cured thousands of Diarrhea, Painful nerally sufficient. Also bathe the stomach Discharges from the Bowels, Cholic, Cramps and bowels with the RELIEF, and lay a piece

RADWAY'S READY RELIEF AS A LINIMENT. For all the purposes of a Liniment or Opedidoc, RADWAY S READY RELIEF, diluted with proof spirits, will make the best Liniment in the world. One plut of proof spirits, mixed with one hottle of Ready Relief, will give a superior liniment to any in use. This mixture is used by the most celebrated sporting some such spirits, and back of each label, and the mixture is used by the most celebrated sporting continuent in Europe and America in the class. ing gentlemen in Europe and America, in the glass.
treatment of Swellings, Galls, Sprains, Strains.

DR. JOHN RABWAY & CO.,
Spavins, &c., on horses. Persons desirous of

# THE KING'S EVIL.

# THE GREAT SORE MEDICINE.

all kinds of Sores, Skin Diseases, Scrofula, rillas in use. Ulcers, Tumors, Swellings of the Glands, Tubercies in the Lungs, Ulcers in the Womb, fligted with Sores, or Eruptive Diseases, but Sores in the head, in the Nose and Mouth, will experience a great improvement in health Sore Eyes, Sore Legs, Pimples, Blotches, and, by the use of this Remedy for six days. One

Chronic Diseases, Bronchitie, Hacking Dry by Draggists everywhere. Price One Dollar. Coughe &c. Dose of this Remedy: two tenspoonfuls three times per day for an adult.

One bottle of RADWAY'S RESOLVENT

possesses more of the active cure of disease

THIS MEDICINE is for the radical cure of | than six bottles of the best approved Sarsapa

in fact, all kinds of Eruptive, Syphilic and bottle has cured many hopeless cases. Sold

DR. J. RADWAY & CO., 220 ST. PAUL STREET MONTREAL

### R. R. R. RADWAY'S READY RELIEF.

Price Twenty-Five Cents per Bottle. IMPORTANT NOTICE.

DERSONS in Canada and the British Provinces, are respectfully notified that RADWAY'S

L READY RELIEF is only 25 Cents per bottle in specie. In the United states, in consequence of the great advance of materials, and she high premium in gold, the retail price is 50 Cents per bottle; but in the Canadas and British Provinces of North America, where specie is the currency used in exchange for goods, the sum of Twenty-Five Cents only is charged. Dealers and Druggests are supplied at prices to enable them to sell at this price.

Dr. Radwar & Co., of New York, respectfully notify their Agents and Dealers, that they have established a branch laboratory and warehouse, for the manufacture and sale of their remedies, in the City of Montreal. C.B.

AUTUMN, 1864.

UST received per Steamer, in all the newest London and Paris Styles. 5 Cases New Mantles, Some very Elegant, at the

B. MeMURRAY & CO.

FRENCH DELAINES, For Ladies' and Children's Wear, STILES QUITE NEW.

London and Paris Pashions. At the Wesleyau Book Room! Cloth, Gilt 3s. 3d. AGNES LOWTHER: OR LIBES STRUGGLES AND VICTORY.

BY JOSCELINE GRAY.

DR. JOHN RADWAY & CO.

Contents—Chap 1, Groping; 2, New Ideas; 3: Driven with the Winds; 4. Light Shining on the Blied; 5. Broken Cisterns; 6, Astray in the Mists; 7. The Last First; 8, The Crisis; 9, Freed on; 10 Sowing; 11, Peaping; 12, Help in Need; 13, Discipline; 14, Victory. "We have read this work with sinders pleasure. It is the production of a mind of no meen intellectual order. The brook, which gives a practical illustration of the effects produced by a rationalistic theology in destroying all peace of mind and comfort in religion, has appeared most opportunely at a time when men are bent on squaring the subliment mystelles of revelation by the rule and companies of an interval there.

velation by the rul- and compass of a multe with there-

He claimed the pet ; A little fondling thing, that to my breast Clung always, either in quiet or unrest. I thought of all my lambs I loved aim best And yet-and yet-

I laid him down In those white shrowded arms, with bitter For some voice told me that, in after years. He should know nought of passion, grief or fears, As I had known.

And yet again That elder Shepherd came; my heart He claimed another lamb, with sadder plaint.

Another !- she, who gentle as a saint Ne'er gave me pain! Agast I turned away : There sat she, lovely as an angel's dream,

Her golden locks with sunlight all agleam, Her holy eyes with heaven in their beam ; My Father, say, must this pet lamb be given

" Go ! go ! " I cried ; For once again that Shepherd laid his hand Upon the noblest of our household band: Like a pale spectre, there he took his stand Close to his side.

And yet how wondrous sweet The look with which he heard my pass Touch not my lamb! for him, oh, let me die

" A little while," he said, with smile and sigh, " Again to meet." Hopeless I fell.

And when I rose, the light had burned so low, So faint, I could not see my darling go. He had not bidden me farewell, but oh !

More deeply far Than if my arms had compassed that silg Though could I but have heard him call my nam "Dear mother"-but in heaven 'twill be the

There burns my star !

He will not take Another lamb, I thought ; for only one Of the dear fold is spared, to be my sun. My heart would break.

Oh! with what thrill I heard him enter! but I did not know (For it was dark) that he had robbed me so. The idol of my soul-he could not go-

Came morning, can I tell How this noor frame its sorrowful tenant kept For waking tears were mine; I sleeping wept, And days, months, years, that weary vigil kept.

Alas ! " farewell !" I sit and think, and wonder too sometime,

How it will seem when in that happier clime It will never ring out like funeral chime Over the dead.

God's Little Messenger.

othe be p
Porf patie lacy love the their
"Before the d conflifection of Jo-

As I stepped upon the platform of the Cleveland depot, a hand was laid upon my arm, and will you go? - Drops of Truth. a voice said, " Norman! is this you ?" I turned and looked at the speaker. It was an old class mate, Richard -, with whom I had agreed to

walking in the conservatory, and I was admiring knee galloping to the tune of

a little while, and I told her an old fairy story, your son's or daughter's best parlor, filling the

a little while, and I told ber an old fairy story, which most strangely cause to my remembers on the remembers of the control of the control

of love and pity which she bent apon me. Her bring the wisdom of a life time, like rich, ripe little hand was said upon my arm, and for a mo- fruit, for the hands of those we love; to turn the ment both were allent.—Then the ellence was broken by the words, "Won's you love my Je- upon the beautiful; to watch, to guide, to guard; Capacity 1000 Tons Register Tonnag upon the beautiful; to watch, to guide, to sing sweet lullables to pride and and folly; to sing sweet lullables to pride and and folly; to smatch the temptations of passion from unwary for hauling vessels to clean or repair, and being operated by steam, quick despatch will be given. For vessels of 50 tons and under, there will be a uniform charge of \$7.50. For all vessels over 50 tons, 15 cents per ton will be charged for hauling, and trust in God.

Ott is good to be a grandmother, to card and likeppaned. I have the subject, but she other time did she allude to the subject, but she other time did she allude to the subject, but she other time did she allude to the subject, but she represented by the subject of the subject, but she cannot be supposed. The subject of the subject, but she cannot be supposed by the subject, but she cannot be come at that morning hour. One never failed to come at that morning hour. One the old garment of our own lives into the new fabries which shall clothe and adorn many others, who shall stand in our places when we shall be moment, and the next was seated on my knee.

And the words that flowed—those simple, child—for fine flavour, strength and economy the charged only two-boats will be charged 15 cents per ton register ton-boats will be charged 15 cents per horse power in addition.

Application to be made to the Superintendent at the works at Port Hawkesbury, Strait of Canso, Cape Breton Island, or to

Teal. Lots of not less than six pounds are charged in the quality to suit all lovers of a cup of good boats will be charged 15 cents per ton register ton-boats will be ch ish words in which she told me the story of Christ's love! Never, never shall I sugget them.

My eyes were far from dry when she went away,

and there was less of sorrow on her face than usual. And morning after morning she came, and seemed never wears of telling the sweet

a long time but in vain. No little feet came pathill. A round-shouldered man with a long, black pipe in his mouth, and a short, white woman on the main. No words of instruction were lisphic arm, Tobacco is hardly a suitable theme now list arm, Tobacco is hardly a suitable theme now ed in my ear. Presently there came a hurried that the fall house cleaning is done, but we will knock at my door. It was opened without wait- draw on our gloves, get the tongs and handle it ing for permission, and her father was with me. as little as possible. It will need but little stir"Norman," said he, " she has just waked from ring up, for it has been done so often, and by a long and heavy sleep, and is fearfully ill. Will such various talent, that it runs naturally in its you come? Tell me if you know what it is." I proper groove, and eventuates as a matter of you come? Tell me if you know what it is. I proper groove, and eventuates as a matter of commending your Patent Food to my little boy, and to speak of it in the highest terms. At the and in a sort of stupor. I knew at a glance. It desolate. (That's so.)
was scarlet fever. How I told those two aching And you can't get rid of it. The more you And a soft voice said, "Nobly hast thou striven,
But peace, be still!"

O how I wept,
And clasped her to my bosom, with a wild
And yearning love! my lamb, my pleasant child,
Her, too, I gave—the little angel smiled,

And voice said, "Nobly hast thou striven,
But peace, be still!"

And you can't get rid of it. The more you is down so low that they was accompanied on so low that they was string means have in dear site of its recovery. Various means have ing been used without effect. I commenced using the more it shows itself, and when you imagine it safely penned and padlocked in the little space in the back yard behind the pig-sty, you lift up your eyes and, behold, it covers the land. Disagreeable as it is to the refined sense, it has to be borne with, whether or Oh! thou hast many such, dear Lord, in heaven,

We knew from the first that she was no long- no.

partially to return; and she opened her large beautiful eyes, and smiling a little, said, "Dear mamma—dear papa!" and then looking around, "Dear uncle Norman, won't you love my Jesus? Mamma loves Him! Papa loves Him! Papa loves Him! forthwith brace ourselves for the "irrepressible ton and leaving no acidity behind. It is easy of dignerated to the said of the best material will keep for any length of time, even in a warm climate.

(Signed) that you love him. Won't you love Him?"

who bears the message to Him!

py now! Now I have all I want! Now I come, come, come! Even so, come Lord Jesus!" And the little spirit, so pure, so holy, returned whence it came. God's little messenger had fulfilled her mission to the earth, had turned a soul to righteousness, and was called home.

Dear reader have not some of "God's little was only filth, and that continually, seems lately was only filth, and that continually, seems lately the lately for children suffering from Diarrhees, &c., and it agrees admirably with them.

I remain, yours truly, was only filth, and that continually, seems lately the lately for children.

To Dr. Ridge

H. Clayton.

Sig.,—Forward me immediately, as per order, as approved and strongly recommended by our leading physicians and Surgeons. I have been selling agreet deal lately for children suffering from Diarrhees, &c., and it agrees admirably with them.

I remain, yours truly, the continually, seems lately the continual truly agreed for the rights and feelings of decent in the same house with it. It was a good many years ago.

The undisguised horror of all women when it was demonstrated that the sum and substance, pith and fibre, beginning and ending of tobacco.

To Dr. Ridge

H. Clayton.

Sig.,—Forward me immediately, as per order, as approved and strongly recommended by our leading physicians and Surgeons. I have been selling agreet deal lately for children suffering from Diarrhees, &c., and it agrees admirably with them.

I remain, yours truly,

To Dr. Ridge

To Dr. R

responded to the gentle call?

your bosom, and tell you, in the sweet accents she does when his lips are clean and his teeth of innocent childhood, of the love of Jesus, let, brushed. O let this little one speak to you as she did to There are a great many timid, loving, pretty HOLLOWAY'S PILLS

which most strangely came to my rememberance; great arm-chair in the centre, which has been set and then, after she, her papa, and myself had had for you by such kindly hands, and looking up in-

so pure I should have spoken what perhaps she every ripple of a laugh, every flash of feeling, had never heard before. Then she looked at me every atom of the don't care, every infinitesimal

Cemperance.

From Zion's Herald. A Home Lecture on Tobacco.

You may choose the subject, or, look ! there is But one morning she did not come. I waited a subject, ready chosen for us, loitering up the

er of the earth, and indeed it was a heavy bur- Its smell is odious, and yet there is scarcely a DEAR SIE,-Please send me one dozen of you den for us to bear, to think that she would no longer be the light of our hearts. I say we, for though I was perhaps mistaken, the little one had so taken possession of my heart, that it assemble to the light of our hearts. I say we for though I was perhaps mistaken, the little one had so taken possession of my heart, that it assemble to do long, and yet there is scarcely a polite nose in Christendom, which, on reviewing a single day, can plume itself upon an immunity from its polution. There is scarcely a polite nose in Christendom, which, on reviewing and indeed it is used with general satisfaction by mothers who dry nurse their babies, who always seem to thrive and do well; and having seem it. Its odor is wafted with the incense of flowers a sufficient guarantee for me to strongly be recovered to the dozent your parts of the dozent seemed to me that she could not be dearer to through the rose-covered trellis by the window, ly recommend it when opportunity presents itself it am dear sir, yours very truly those who had the first earthly claim upon her and like some of the plagues of Egypt, it pene-trates to our bed-chambers. We flee to the At the end of the second day her life seemed refuge of the church sanctuary, but have scarce-

It is not only everywhere, but it offends all "Bessie! little Bessie!" said I; "tell Him my our tastes, ignores all our graceful refinement, Fellow of the Royal Medical and Chiru; ical Societ heart and life are His for evermore, and may my and spoils the proverbially sweet feminine temp-soul some day be as pure and undefiled as here er. And it keeps doing it. If there ever was a "Mamma! Paper! Omy Jesus! I am so hapis Tobacco. If anything ever existed without the
is Tobacco. If anything ever existed without th py now! Now I have all I want! Now I come, least regard for the rights and feelings of decent To Dr. Ridge

to your heart, ere they plumed their golden wings to have given place to a despairing indifference J. H. WOOLRICH, WHOLESALE AGENT, responded to the gentle call?

is heroism displayed under Atlantean difficulties,
and a mock heroism at that. I defy any pureis heroism displayed under Atlantean difficulties, come to me, that ye might have life?" If no lit- minded woman to feel a tithe of the same respect tle messenger had been permitted to nestle in for a man with a nesty pipe in his mouth, that

Norman, and woo you to the Saviour. Let her women who will not dare to assent cordially to pleading words, "Say won't you love my Jesus? this; who will always dutifully try to cherish the he loves you." find lodgement in your heart, apocryphal notion of man's inherent perfection; and lead you to the "Lamb of God who takes away the sins of the world;" that it may be truly said of her "By it, she being dead, yet speak-ly said of her "By it, she being dead, yet sp

mate, Richard —, with whom I had agreed to pass a few weeks, and who I had not seen for pass a few weeks, and who I had not seen for through the noisy crowd and were seated in his carriage, I looked at him again and exclaimed, "Richard! how you have altered! how different now from the wild youth of old!" "Yee, Norman, there have been many changes with massine we parted, but the greatest has been here," said he, smiling, and gently touching his breast. "Humph!" was my ejaculation, which elicited no reply.

That evening, as he, his wife, and myself were walking in the conservatory, and I was admiring to have a grandmother? To pass a few weeks, and who I had not seen for the wind you have altered! I sin't it a nice thing to be a grandmother? To have so in the pass a few weeks, and who I had not seen for the wind you have altered in the popularities of the common and virulent distributed or spiritual spittoon which always needs scalding out. Socially, it needs no exposition. Listen for have it is influence. Socially, it needs no exposition. Listen for the talk generated by its influence. There is no anecdote you like clinging vines, and awaying you to and the high the mind of its consumer is a spiritual spittoon which always needs scalding out. Socially, it needs no exposition. Listen for have and risange out. Socially, it needs no exposition. Listen for have and represent the total and represent the total and represent the total and represent the proper position of the Hands and Fingers.

In the lelectually the mind of its consumer is a spiritual spittoon which always needs scalding out. Socially, it needs no exposition. Listen for have and represent the total to describe the cure.

In the lect come pattern the whon you can endure it, to the talk set, and have little feet come pattern the talk set, and supplies the cure.

In the two of the most common and virulent distributed to the continent, to the talk set, and supplies the cure.

In the two of the most common and virulent distributed to the continent its mode.

Wasn't that sermon upon Christian love and self-denial a wonderful affair? How you sympathized with the preacher! How freely your own bright, honest tears fell in unison with his! It That evening, as malking in the conservatory, and I was admiring alking in the conservatory, and I was admiring one jasmines, he said to me, "Norman, I have yet a little treasure to show you, and although it is small, it is great-greater than all these—almost the greatest one I have. Can you guess?"

When we went back to the drawing-room he showed her to me—his beautiful little girl, his only child, his little Beasie. I was not fond of children, at least I thought so, but strangely did children, at least I thought so, but strangely did that little maiden win her way to my heart—my clil bachelor heart. Eight cloudless summers of her usuny life had passed, and had each one, as more than a strangel of the stockings, and put up at us so temptingly for.

Hista minta cuta corn Apple-seed and apple-thorn; while her all its charms, in a flock,

Wire-briar, limiter lock, Wire-briar, limiter lock, Wire-briar, limiter lock, with the rall its charms, in a flock,

The see what Charlie cas buy—A penny trown leaf, A swert sugar cake.

A seems to me you get over it rather suddenly. I saw the scales fall from your eyes. It was when that old black pipe came out for the after-distance of the dawn of Womanhood, or the turn of life, the dawn of Womanhood, or the turn of life, at the down of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Womanhood, or the turn of life, at the dawn of Wom

had never heard before. Then she looked at me in a sort of a pitying way and said, "I thought you loved my Jesus! O how could you say that of him?" During the rest of the drive she lay upon her father's bosom in perfect silence—no one spoke.

I have seen it honestly tried for throat diseases, dyspepsia and the "chronic," but I don't believe it ever did any good since the Lord made have Show Cards, Circulars, &c., free of expense, by addressing Thomas Holloway, 80 Maiden Lane, N. Y. And do we grudge our darlings these tressures, and soul and body too, before accomplishing its

STRAIT OF CANSO MARINE RAILWAY.

THE CRAIG MICROSCOPE! The most wonderful Invention of the Age-

PRICE ONLY \$2.50 For further particulars, see Halifax Morning urnal, or address the Agent for Nova Scotia.

M. A. Buokley, Bookseller & Stationer, Clifton Block, Windsor, NAS

For Infants and Invalids.

TESTIMONIALS.

1 Queen Elizabeth street, Horselydown, Sept 2 st, 1863. 8m,—I beg most sincerely to thank you for reage of 7 weeks he was brought down so low that I despaired of his recovery. Various means have

PAUL STRANGE.

Carlton House. Enfield, N,

(Signed)
BENJAMIN GODFREY M.D., F.R.A.S.

Eastbourne, October.

Upper Water Street—Halifax.

Agents wanted throughout the Country—
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