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Religious Miscellany

A Beautiful Poem.

The Philadelphia Christian Observer introducing to its readers the following sublime ode translated from the Russian, remarks:—"It was written by one of their most distinguished poets Derhaven.—The ode is said to have been translated into the Chicaca and Translated into the Chinese and Tartar languages, written on a rich silk, and suspended in the imperial pa-lace at Pekin. The Emperor of Japan had it translated into the Japanese, embroidered with gold, and hung up in the temple of Jedda. We believe that no man, however powerful his intelwith Holy Writ, ever did or ever will compose so exalted a poem. It abounds in Scriptural allusions.—The finest parts of the ode were written when the soul of the author, perhaps unconsci ously, was wrapt in contemplation of passages in the Bible. One of the most exquisite verses in the poem is that where the poet fleeing from the nothingness of humanity, takes shelter in the gloriously consoling idea that the divine spirit Immediately afterward follow the words, 'In thee I live and breathe, and dwell.' beautiful passage is borrowed from Acts, chapter xvii. verse 28, 'In him we live and move, and have our being."

GOD. O Thou Eternal One! whose presence bright All space doth occupy - all motion guide; Unchanged through time's all devastating flight, Thou only God! there is no God beside,

Being above all beings, mighty One! Whom none can comprehend and none explore
Who fills existence with thyself alone, Embracing all-supporting-ruling o'er; Being whom we call God-and know no more

In its sublime research, philosophy May measure out the ocean deep-may count The sands, or the sun's rays-but God! for

There is no weight nor measure, none car

Up to Thy mysteries. Reason's bright spark, Tho' kindled by Thy light in vain would try To trace Thy counsels, infinite and dark; And thought is lost ere thought can soar so high, Even like past moments in eternity,

Thou from primeval nothingness didst call First chaos, then existence—Lord, on Thee Eternity had its foundation; all Sprung forth from Thee-ot light, joy, barmony,

Sole origin-all life, all beauty thine; Thy word created all, and doth create; Thy splendour fills all space with rays di-

Thou art, and wast, and shalt be, glorious great ! Life-giving, life-sustaining Potentate!

Thy chains the unmeasured universe surround. Thou, the beginning with the end hath bound,

And beautifully mingled life and death! As sparks mount upward from the fiery blaze, So suns are born, so worlds spring forth from Thee ;

And as the spangles in the sunny rays Shine round the silver snow, the pageantry, Of beaven's bright armies glitters in Thy praise,

A million torches lighted by Thy hand, Wander unwearied through the blue abyss They own Thy power, accomplish Thy command, All gay with life, all elequent with bliss= What shall we call them? Piles of crystal

A glorious company of gloden streams? Lamps of celestial ether burning bright? Suns lighting systems with their joyous beams But Thou to them art as the moon to night.

Yes, as the drop of water in the sea, All this magnificence in thee is lost: What are ten thousand worlds compared with Thee. And what am I, then? Heaven's unnumber-

ed host, Tho' multiplied by myriads, and arrayed In all the glory of sublimest thought,
Is but an atom in the balance weighed Against Thy greatness-is a cipher brought Against affinity! What am I then ?- Nought

Nought! but the effluence of Thy light divine, Pervading worlds have reached my bosom

Yes, in my spirit doth Thy spirit shine, As shines the sunbeam in a drop of dew, Nought !- but I live, and on Hope's pinions fly Eager toward Thy presence : for in Thee I live and breathe and dwell, aspiring high; E'en to the throne of Thy divinity, I am. O God! and surely Thou must be!

Thou art! directing, guiding all, Thou art! Direct my understanding then, to Thee; Controll my spirit, guide my wandering heart, Tho' but an atom midst immensity, Still I am something, fashioned by Thy hand I hold a middle rank '(wixt heaven and earth, On the last verge of mortal being stand, Close on the realm where angels have their birth, Just on the boundaries of the spirit land.

Speculation.

ever, it holdly launches into the "deep things | ward show of piety on Sunday to shade the of God, as if nothing were beyond its grasp, sombre hue of week day selfishness. or too obscure for its research, it oftentimes, like the incautious diver, stuns itself against a rock, or sticks in the slimy mud is useful is knowable, and may be obtained by ordinary industry and sagacity; but when mind starts on right principles, and with an humble consciousness of its limited powers. its diligent explorations may bring forth resaid to be allied to insanity, because often illustrations of its wild speculations, not to be surpassed in unintelligibility except by some of the German philosophical theorists, who are suffered to roam at large as men of subtle genius.

Inose wind are organisation of the supporting foundation is the organisation of the society in question places to persons of rank and talent, but, unlike his to persons of rank and talent, but, unlike his to persons of rank and talent, but, unlike his to persons of rank and talent, but, unlike his to persons of rank and talent, but, unlike his to persons of rank and talent, but, unlike his to persons of rank and talent, but, unlike his to thimself; and the organisation of the supporting foundation is the organisation of th

The history of philosophy, falsely so called in the ages past, affords a sad illustration of fruitless and pernicious expenditures of mind. Little benefit have the men of speculative Tractarian Attacks on the Bible mind conferred on the world, while in secular philosophy and theology they have awakhesitation in admitting what is most certain and fixed. It may be thought to be very ingenious to suggest and attempt to demonstrate that the material universe exists only in the idea and is unsubstantial, or that all things are material, and there is no spiritual existence; a man may acquire the reputation of a philosopher who seriously engages in the proof that matter is self-originating, and that the harmony of the universe is the result of a chance medley or of a blind selfdevelopment; one may claim attention as a subtle reasoner who proves there is no God as a first cause; and another by an opposite course of proof that every tree and stone and drop of water is God; it may be esshines in his spirit, 'As shines the sunbeam in a teemed philosophical to explode revelation, to strip the Deity of his attributes, to convince men that they should distrust their own consciousness, and that they should hope in nothing; while if a confirmed lunatic should thus discourse, we would be apt to pity in him the wreck of intellect. In fact, speculations of this kind, wherever seen, are the evidence of disordered intellect. If one should, in these modern days, say: " Life attend to, and I have no time to devote to phers," he should be commended for his practical wisdom. Life is, indeed, too brief to be expended in attempts to understand devil to encourage ungodly scholars to broach were not doing a good work. However such wares. — Presbyterian.

Fashionable Religion.

Upheld by thee by Thee inspired with necessities to aristocratic devotion; and to Close upon the consecration of this offspring of a nightmare, comes a public auction where the right to worship God in a con-spicuous situation is knocked down to the ighest bidder at so much per cubic feet. The election of a pastor is a work of great responsibility, and accompanied with intense excitement. The congregational fleeting is called. Two or three deluded individuals suggest the propriety of choosing a man of eminent piety, which meets with no favor. and the mover is pronounced an "old fogy." The sense of the meeting (meetings are often devoid of the article,) approves of an elothe organ is the next imperative demand, and, by the aid of the figurantes of the opera, a concert leads off the attack upon the strongand, by the aid of the figurantes of the opera,

hold of Satan. It is not impossible, in view of the advancing enlightenment of the age, that we may yet chronicle disappearance of installation plication, admitting the other points stated. services, and, in their place, dilate upon the Such sentiments need no comment. Our graceful waltzing of Miss ———, at the Rev. Mr. ———'s inauguration ball. Here the surprise and indignation manifested by Mr. Daunt's audience. A correspondent, follow weeks of animated discussion with regard to pew furniture. Knots of jewelled signing "Veritas," pointedly remarks :- "I dowagers meet in the aisles of vestibules, to am very much surprised that your very res interchange views in respect to what color pected clergyman could sit so long in the of velvet for prayer-book bindings, the light chair, and hear the Christian religion so vilistreaming through the stained glass window, fied, and the glorious liberty of the Gospel would enhance in its effect. On the Sab- truth trampled under foot; much better bath morning, flashing carriages roll up be- would it have been, had he vacated the chair, fore the Church door, and set down their and stated that the doctrines set forth were loads of richly dressed ladies. It seems to not his. If such had been propounded by be impossible for a young lady to get into a an humble tradesman, or a mechanic, he pew without performing the Jenny Lind would have been branded with infamy."trot; and, as pew backs are usually high Record. and angular, they do not exactly accommodate themselves to the skillful execution of that terpsichorean accomplishment, inasmuch as a foot coming in contact with the cushioned stool, frequently facilitates the forward

We believe we speak reverently when we say that such a religion as this works out a curse a thousand-fold more baleful than the blatant infidelity with those kid gloves clerunder the impression of extraordinary genius, gy so eloquently rebuke. Fashionable life under the impression of extraordinary genus, there is a reaching after the unknowable, is at best a sham; but when it carries its the result usually is mystification, and uninthe result usually is mystification, and unincorrupting hypocrisy into the sacred things
the result usually is mystification, and unincorrupting hypocrisy into the sacred things
to require the unknowable, is at best a sham; but when it carries its
Praise to Jesus who is the holy Saviour.
Praise to the holy Spiritual Wind which is the
Holy Ghost.

"Transe to the three persons who are one true God."

its members are actively engaged in canvassing for the candidates of the clerical party to pointed the distance of the clerical telligible and pernicious theory. When the of life, it becomes a malevolent demon, trifling with realities that stretch into the unknown hereafter. And it is the imperative sults of real value. The contrary of this is duty of all who can, to tear from its face the true of a perverse intellectualism, which painted mask with which it hides its dishefice itself within any bounds. Genius is velled deformity, and hold it up before the world in its true light—a cold and calculatfound in connection with abnormal mental ing fiend, working disastrously in all our so. the world? exercises, and often in our hospitals we find cial system, blasting with its foul breath the

Religious Intelligence.

Society.

A Correspondent has called our attention o the East Cornwall Times' report of a lecture delivered at Launceston by the Rev. E. L. T. Daunt, who (as we learn from the Clergy List) is Vicar of St. Stephen's, in or near that town. The lecture was professed ly on the "Origin, Design, and Applica-bility of the Bible," but it was, in fact, an attack not only on the Bible Society, but on the sacred volume itself. The reporter first recapitulates the introductory part of the lecture, which appears to have been a laboured attempt to confine the "applicability" of the various books of the Old and New Testament to the narrowest limits. He

" From all this the lecturer concluded that the possession of the Bible by the laity or great body of the people was totally unnecessary and even burtful; he would challenge any one to bring forward a single instance in which the Bible, separate from the teach ings of the Church, that is, the Episcopa clergy, had ever been the means of saving a single soul. On all these grounds he held it incontrovertible that the Church, meaning s brief; I have many duties to perform; I denominate them, the priesthood—were the have my temporal and spiritual interests to only fit depositories of the Bible, and only under due regulation should the Scriptures the unravelling of the vagaries and specula-tions of those so-called profound philosoinnumerable errors in their attempts to learn the doctrines it contains On these accounts he strongly condemned the 'Bible Society,' what is not intelligible, or worthless, if it and all the efforts it employed to distribute had a meaning. It is an artifice of the the Scriptures among the people. They theories which profess to explode religion, startled his audience might be at what he religion, as conservators of the truth, to to declare in the name of the Father, the leave their great duties of instruction to gain | Son, and the Holy Ghost, standing on the a knowledge of such daring speculations, in brink of eternity, heaven or hell before him. order to resist and refute them It is even that 'the Bible Society was doing its work aside plain truths, to become traffickers in of solemnity, but his audience were greatly may soon be corrected. shocked by sentiments so utterly opposed, in their judgment, to the doctrines of the Bible

he professed to be the expositor." The lecture was followed by a discussion In high aristocratic quarters, hypocrisy in the course of which the Chairman (Rev. gress of their principles, or the union of the has its vantage ground. In "the best socie- G. B. Gibbons, Perpetual Curate of Laun- saints. If a brother or a Church, is in conty" religion is popular, and devotional exerceston) expressed his entire dissent from the science bound to exclude all the disciples of cises are essential as contrasts to opera nights views of the lecturer in regard to the Bible Christ from the Lord's table who have not is an element of respectability akin to a res- scriber, and although taking no active share who have been regularly baptized be exclu-Christ is a congregation of faithful men."

Church commences operations. A trial of my numerous friends help you among our Somerset clergy."

> the possession of the Bible by the laity was unnecessary and hurtful," or "that the Church means the priesthood," but by im-

Chinese Christian Prayers.

movement without materially adding to its American Missionaries - Messrs Hartwell. tle, and to pry into the abstruse, may be harm- sions in the west end, to discuss epicurean wherever they went, they had only to hold less and even profitable, provided its subjects of investigation are ligitimate. When, howamong them, we do not gather from the re- Society of St. Vincent de Paul. port; but they certainly found the assertion of a Christian belief. The Sabbath is observed among them as a day of social worship, and they have an ordinance which answers to that of baptism. Their doxology is

"Praise to Shangti who is the heavenly holy Father,

The missionaries obtained also from the nay, more, they act as political spies on the military commander at Qung San an ab- pledges and the votes of their neighbours. stract of their faith, a prayer, and a blessing This additional feature in the business is before meat, which is always repeated kneel- rendered necessary by the nominal preva-

They are as follows:

"It saves the soul of man that he may en- opposition to his clerical supervisors. The

evil his soul shall ascend to heaven."

"Morning and evening prayer. We ---- little ones bow down upon the earth to pray our heavenly Father the great Shangti, to grant grace, to pity, to save, o preserve us. Give thou continually to us. the Holy Breath (or Spirit) of God to change our wicked hearts. - Never let the Devil deceive us, but evermore strengthen us. Never let the Devil persecute us. We trust in the redeeming merits of the Holy Saviour, the ancient Teacher who is our elder brother in heaven. We trust also in the merits of the learned teacher of later day, the eastern King who redeems us from disease, that they may in our stead pray our heavenly Father the great Shangti that his will may be perfectly done on earth as it is in heaven.

"Look down upon us and answer our prayer.-In our hearts we truly wish these " Blessing before a meal.

"Heavenly Father the great Shangti bless us little ones. Give us day by day clothes to wear and food to eat. Deliver us by that term the clergy—or, as he would from evil and calamity and receive our souls

Baptist Churches.

The Morning Star Freewill Baptist pa per, in speaking of the "slavery of ecclesias-

tical intolerance," says : "It is singular that Bantists should be in tolerant; that they should so far forget their principles, and their history, and depart from the spirit of the gospel as to curtail Chris tain freedom. Once they stood foremost in and thus, in a measure, to force ministers of was going to say, he still would not hesitate the defence of liberty of conscience; but they have now fallen under the power of a proscriptive spirit, which divides their ranks, hinders their prosperity, grieves their breth ren, and injures their own enjoyment and far worse, when ministers themselves, by a sacrifice of their high and holy calling set All this was uttered by the speaker in tones and love, and with strong desire that the evil We are unable to see how truth con

science, consistency, or any good reason, demands or justifies this illiberality. It is not profitable to the truth; to the Christian and the teachings of the Church of which growth of those who practice it; to the proand ball-room festivities. A pew in Church Society, towards whose funds he was a sub-Unique crucilorm Churches are absolute necessities to aristocratic devotion; and to this end human ingenuity is tortured to the table, but they also exclude all Christians, lairy and the first the send human ingenuity is tortured to the table, but they also exclude all Christians, lairy to exclude all christians, lairy to exclude all christians coming the Brandenberg Gate of Potsdam, had been death-like send human ingenuity is tortured to the table, but they also exclude all Baptists who will not join them in this proscription. It was a model of the first the send and said the post of the first the achieve a medieval atrocity of diabolical as well as clergy, according to the Church's ugliness and miraculous includes and miraculous includes and miraculous included and said, 'Happy Ziethen, I was a moderate and practice, they say to est one-storied pavilion, with light glass doors will again appear. In the case of bodies will again appear. In the case of bodies scribe all Pedobartists, we will exclude you sided from the end of March to late in the your faith, it shall be done no more.' After more highly phosphorescent then paper, the Several other speakers concurred in these from our associations; we will denounce you wiews.

Several other speakers concurred in these from our associations; we will denounce you as irregular; we will not recognize you as vilion, which comprised five chambers, a re-Since penning this report, we (East Corn- churches, by giving letters to those of our ception room, a music and a dining-room, a symposium. We recollect to have seen this wall Times) have seen a letter addressed to the lecturer by a dignitary of the Church, acknowledge your ministers to be regularly which latter apartment, wainscoted with celately attending the assizes at a town in Cornwall, a portion of which, by the lecturer's permission, we here insert:

"My dear Six — Ide not know you gither the colours or striking contrasts, therefore all the lecturer's permission, we have involved in the universal minds. We are invo er's permission, we here insert :—

"My dear Sir,—I do not know you either because they are in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and coverings of his rooms were in error on the subject of curtains and covering error on the subjec by name or personally—I wish I did; but I baptism; and they proscribe the baptists be- soft tints. have just this minute read your noble and bonest stand (in to-day's Western Morning Christian brethren with this severity. In four, and in winter at five, sleeping five or ing things to the King, Frederick himself News) against that vile Society calling itself order, therefore, to get permission from them six hours during the strength of manhood, answered, 'You see only my bright side; phrases, which in past years they have heard quent satiriet, who has a reputation for saythe 'Bible Society,' and that, too, in this to celebrate the Lord's death, we must not and seven or eight in old age. He was ask the generals about my obstinancy and

The Pope's Contribution to the Maronites.

A letter from Rome says :- " The Holy Father has sent his subscription of 5,370 francs for the Maronites of Syria, and ha given orders that the Society of the Propaganda shall likewise subscribe. All the clergy approve the expedition, and are offering up prayers that the French may interfere and establish themselves in Suria. Statistical returns to be found in the College of the Propaganda, show that the Roman Catholic Maronites amount to five hundred thousand souls, forming nine divisions, of which the principal are established at Aleppo, Tripoli, Damascus, Beyrout, and Sidon. There are one hundred convents, inhabited by one thousand monks. There are three hundred churches, and five hundred secular priests."

State of the Greek Church.

The Greek Church is at present without head, as the Patriarch Cyril has placed An interesting account is given in the his resignation in the hands of the Turkish North China Herald of a visit of three Government. Such an act in the East is by no means uncommon, as the Porte and grace. The congregation once seated, the Crawford, and Holmes to the rebels at Qung the Holy Synod have the means of making overture is performed on the organ, introduc- San and Soochow, about forty miles from the office of Patriarch anything but an easy ing all the popular airs, from the of Jullien, or the latest gem of Ethiopian Minssad condition, the natural consequence of the ex-Patriarch. He is said to be a dull trelsy, to the sounding diapasons of Mozart war, infested with bands of robbers, and dan- and narrow-minded man, and by no means A speculative mind, in connection with religion, is surrounded by peculiar dangers. thus afforded for close observation of every religion. The Missioneries between the surrounded by peculiar dangers. religion, is surrounded by pectual dangers. Thus another thus another thus another with before self-protection. The Missionaries however some delay in the election of his successor track, and to despise common sense—to search after the hidden, to deal with the sub-

> Of this Popish Society, which has just received a heavy blow from the French Government, a "Roman Catholic" writes -" I happen to know something of the working of the society in Belgium, and I can testify to the fact of its being a tool in the hands of the clerical party for political ends its members are actively engaged in canvass ing for the candidates of the clerical party lence of the ballot in Belgian elections,-an arrangement which leaves a tradesman not "Is the true doctrine like the doctrines of the less exposed to intimidation and loss of custom if he presumes to give a vote in

General Miscellany.

Tyrolese Song.

When freedom's fight is fought in vain, Where doth the sacred goddess rest? Doth she not leave the fated plain For hunters' home and mountain cres Where tyrant's foot has never trod. Where despot power has left no trace, Where hearts are true to home and God-Say, is not that her dwelling place?

> CHORUS: For the rifle that rings the Chamois'skne Can stop the invader's march as well, And the ramparts we ask against our fo Are rifles like these and rocks like those,

The simple faith that our fathers knew We cherish now with a jealous care, The mountain songs that moved them, too, Can urge us still to do and dare : Ho! comrades, raise our battle shout,

Let each one grasp his brother's hand And let the suow-crowned peaks ring out " Our homes, our God, our Father land." CHORUS: For Tyrol hearts have never quailed, And Tyrol arms have never tailed

With rifle and steel to meet the foe,

And hurl him back on the vale below,

Frederick the Great-The Latter years of his Life.

From the New Orleans Picayune

on brethren not This country-seat, half a league distant from

but as he grew older it no longer agreed

ner, remaining at table generally three hours. | Bishop Eylert, in the park of Sans Souci. It was not till his later years that the fashion set in of dining at two in the afternoon. His guests were generally from seven to ten in French; after which he took from his in number-officers, men of letters, and and two prepared according to his peculiar fancy and from his own recipe. He generalwere given up, and the evening closed with trangers were delighted. "Ce roi, said Voltaire, 'avait bien de l'esprit et en faisoit avoir ; et ce qu'il y a d'extraordinarie, c'est que jo n'ai jamais fait de repas si libres.

Unlike his father, Frederick was slovenly old clothes, cracked boots, and a beard of difficult position Well, then prepare yourseveral days' growth, with snuff powdering self, and be firm; think of me; watch over his face and his waistcoat. On his left hand he constantly wore two costly diamonds o tice, nor submit to any." Whilst thus speak he will be alarmed at everything; he shall the first water. His hat when new had to ing he had arrived at the entrance of the be afraid of that which is high, and fears be kneaded until it was soft. His only expensive personal (ancy was for snuff boxes, it," he said to me; "this pyramid says to tree when it flourishes in full blossom, his the collective value of one million three hundred thousand dollars. He could not looks and crowns the whole; yet it does not look and crowns the whole; yet it does not

en is open to him. The mercy of our towns this society is a focus and hotbed of ness. Repartee was dangerous with him, head to foot, offered me his hand, embraced heavenly Father is boundless. He spared intrigue and of clerical espionage. I do not except of superlative quality, on which oc- me, and dismissed me with the words, " Do not his first born Son, but sent him down to know whether it is so in France, or not; casion he was rather pleased than offended. not forget this hour " I have not forgotten the world to give up his life as a ransom that but I should think nothing more likely, as He once asked a physician from Hanover it. he might forgive the sins of men. If a man the organisation of the society is the same how many men he had sent into the other In the summer of 1786 he was so awolknow this doctrine, repent, and depart from everywhere In England the political no- world; to which the son of Esculapius re- len with dropsy that he was unable to lie in nentity of the Popish body, and of its clergy, plied with readiness, ' Not nearly so many bed, and he called himself 'a good night bappily does not permit a similar employ- as your Majesty, and with infinitely less watchman' to the Duke of Courland, as he ment of this society; but, were the occas.on glory.' The Canon of Breslau, Abbe Bastia- was awake the whole night. Being pressed ever to arise, I have no doubt that its mem- na, being teased by Frederick about his be by the Moravians in Berlin to think of a bers, consisting chiefly of young enthusiasts, coming some day pope, with the question in future state for 'with God nothing was imwho, under clerical 'direction,' hardly dare conclusion, 'How will your Holiness then possible' he said to his secretary, 'You to call their souls their own, would be found receive me? To this Bastiani replied, must give these people a civil answer; they equally ready with their Belgian brethren 'Qu'on fasse entrer l'aigle noir, je dirai ; certainly mean well to me.' On the morning for intrigue and underhand dealing, in the Aigle tout puissant, couvre moi de tes ailes, of the 16th of August, General Robdich enservice of religion, as they would say. As mais epargne moi tes coups de bec! He tered to receive orders, but Frederick, with is, they are fortunately restricted to the could even stand a repartee from one of his an imploring look made him understand that less obstrusive, although, possibly, the less domestics: his coachman, who had been he could no more attend to him: his last exciting, function of prescribing soup and many years in his service, once upset him words were after a fit of coughing, ' Cela flannel to the poor old women. Let us hope while going at an extraordinary pace; Fred- sera hon la montagne est passee' that this period of Arcadian innocence may erick grasped his cane to inflict a blow, but ing to his own wish he was not embalmed, be perpetual. I write from personal know- Jehu disarmed his anger by the resolute and was laid out in state with his military question, "Has your Majesty never lost a cloak up to the neck-

> Of the various rebuffs experienced by the eighteenth century. Great king, great Frederick, the severest was that administered to him by General Ziethen, one of his dition of his age, and even of the lighter acbravest and most devoted officers, who was complishments of the drawing-room, he so great a favorite that when the King in his creates our astonishment and extorts our adlatter years came only occasionally to Ber- miration. But that large philosophy which lin, his old companion in arms had the leads to not from, God was unknown to Frehonor of a personal visit at his house, in the derick; and it is impossible to read with at-Koch Strasse. Having been invited to the tention the history of Prussia in the days of King's table on Good Friday, the old gen- our Fathers, without coming to the conclueral excused himself, as he was in the habit of taking the Sacrament on that day, and the indifference which signalized the tempassing the remainder of it in religious meditation. When Ziethen hext dined at the royal table at Saus Souci, the King said, Well, how did the Sacrament on Good Friday agree with you?—have you digested well the real body and blood of Christ?' spicuous, example - Edinburgh Review. This question was followed by the hilarity of the company, but Ziethen shook his hoary head, and rising, addressed the King

never feared any danger; and that, whenever it was required, I have resolutely risk- ated, the wafer be shaken off, we shall find ed my life for you and for the country. This that the whole polished surface is not as it feeling still animates me: and if it is of any was before, although our senses can detect use, and you command it, I will obediently no difference; for if we breathe again upon it, lay my head at your feet. But there is One the surface will be moist everywhere, except above us who is more than you or I, on the spot previously sheltered by the wathan all men-the Saviour and Redeemer of fer, which will now appear as a spectral the world, who has dearly purchased salva- image on the surface. Again and again we tion for us with his blood. That Holy Sa- breathe, and the moisture evaporates, but viour I cannot allow to be ridiculed, for in the spectral wafer re-appears. This experihim rests my faith, my trust, and my hope ment succeeds after a lapse of many months, in life and death. In the strength of this if the metal be carefully put aside where its faith your brave army has courageously surface cannot be disturbed. If a sheet of lought and conquered; if your Majesty un- paper on which a key has been laid be ex-The advanced period of Frederick's life dermines it, you undermine at the same posed for some minutes to the sunshine, and was spent in the tranquillity of Sans-Souci. time the welfare of the State. This is a then instantaneously viewed in the dark, the true saying indeed. May it please your key being removed, a fading spec

When the Prince de Ligne, in 1789, dur- with our being and modifies it. There are quent satisfies, who has a reputation for saying exceedingly uncharitable things in a very quiet way, about sister denominations Under the guardianship of this shepherd, the Under the guardianship of this shepherd, the under ordinary conditions, they were invisional to celebrate the Lord's death, we must not adopt their practice only be immersed, but adopt the practice only did not rise at the appointed hour. He then its value in his eyes solely from its relation ble; but these traces were there, and in the read his letters, washed himself, and in his to the future; it may, therefore, well be belatter years put on his wig and hat, which lieved that the unintellectual indolence, imhe always wore except when at table or providence, and voluptuousness of his ne when speaking with persons of high rank; phew and snecessor were a deep source of anbe then looked over the list of strangers who novance to him. All his hopes were centerhad arrived, and after drinking several ed on the infant son of his spendthrift glasses of water, he took coffee. At an ear- nephew, who so long occupied the Prussian lier period he used to breakfast on chocolate, throne with the title of Frederick William III., father of the reigning king, and of whom him; he then played the flute until nine Frederick the Great said, 'Il me recomo'clock, and these were the moments when mencera." It was to this youthful prince, his best thoughts occurred, as it were flow- for whom destiny had reserved so many dark days, beginning with that of Jena, that Then followed the audiences of his minis- Frederick the Great said, when pressed to ers, who presented themselves before him give up his playing ball, 'You will not alin full dress, and transacted their business low Silesia to be taken from you."

with him standing. The King, then took The last interview of the youthful prince exercise, and attended parade, after which at with Frederick the Great, when on the eve 'Just on this bench I saw him for the

foreigners; his amiability at the convivial I translated for him. It chanced to be one. board was renowed, and the conversation which I had studied with my tutor, and such as persons of higher intelligence delight him this when he commended my proficien to discuss. The table was generally served cy. His stern face then brightened up, and, He was fond of champagne, but objected to Rhine wine, its acidity contracting the shable impression upon me, and dissimulade la pendaison.' After dinner the King from a child. When Frederick dismissed again played the flute, and in the evening me, he said, "Well, Fritz, try to be a sterlthere was a concert, in which he took a part; ing character, par excellence. Great things but in his latter years, when his hand shook, await you. I am at the end of my carrer, and he had lost his front teeth the concerts and my day's work will soon be accomplished. I am afraid that things will after my of ferment everywhere, which the rulers, especially those in France, unfortunately foster, instead of appeasing and extirpating them. The masses are already beginning to make a move, and if this comes to a head, n person, a defect that increased as he grew it will be the 'devil let loose.' I am afraid older; he wore ragged linen, dirty shirts, you will some time be in a very persons and our honour and our glory; commit no injuswhich he left one hundred and thirty, of you, 'Ma force est ma droiture.' The cul- hoary head shall be conspicuous in the con-

Thus died Frederick in the unbelief of warrior, great statesman, master of the erusion that the frivolity, the corruption, and porary fall of this otherwise vigorous State, had its ultimate cause in that systematic ridicule directed against the religious sentiment, of which Frederick set the most pernicious, because the most signal and con

The Universal Metamorphosis If a wafer be laid on a surface of polished

metal, which is then breathed upon, and if, when the moisture of the breath has evaporwarming, emerge in their proper order. This is equally true of our bodies and our minds. We are involved in the universal their masters utter, without of course, comintense light of cerebral excitement they started into prominence, just as the speciral image of the key started into sight on the application of heat. It is thus with all the fluences to which we are subjected .- Corn hill Magazine.

Human Life.

A view of the different materials of which man is composed may teach us to form a proper estimate of him. He stands between he two worlds-the natural and the spiritual-and partakes of both. His body is material; but its inhabitant descends from another system. His soul, like the world from which it comes, is immortal; but his body, like the world to which it belongs, is twelve o'clock precisely, he set down to din- of dissolution, was described by himself to frail and perishable. From its birth it contains in itself the seeds and principles of dissolution-towards which it tends every day and hour-by the very means which last time. I was required to speak to him nourish and maintain it, and which no art pocket La Fontaine's Fables, one of which can protract beyond a certain term. In spite of precaution and medicine, the evil days will come, and the years draw nigh when he was in French, mostly on abstract topics, which I therefore knew very well. I told shall say, I have no pleasure in them. Pains and sorrows will succeed each other, as the clouds return after the rain, blackening the with eight dishes, -four French, two Italian, gently patting my cheeks, he added, "That's lace of heaven, and darkening the sources right my dear Fritz; only be always hon-est and sincere, and never try to appear active and vigorous keepers of the house y drank a bottle of French wine at a sitting. what you are not, but always be more than grown paralytic, shall trembe; and the strong men-those firm and able columns which support it-shall bow themselves and throat, giving, as he said, 'un avant-gout tion and lies have ever been hateful to me sink under the weight. The ex ernal grinders of the food, the teath, shall cease, because they are few, and the work of mastitication be imperfectly performed. Dim suffusion shall vail the organs of sight; those hat look out of the windows shall be darkened. The doors, or valves, shall be shut in supper and conversation, with which all death, go on pele-mele. There are elements the streets—or a leys—of the body, when the digestive powers are weakened, and the ound of the internal grinding is low. Sleep, if it lights upon the eyelids of age,

will quickly remove again, and he will rise up at the time when the first voice of the bird proclaims the first approach of the morning All the daughters of music shall be brought low; he shall hear no more the voices of singing men and singing woman. Timidity and distrust shall predominate, and bear smoking, which was the way in which his father preferred to use tobacco.

Frederick was most engaging and polite to persons of rank and talent, but, unlike his father, indulged in no familiarity with ordinate father fathe grasshopper, in the season of his youth was

thence derived-shall be relaxed and looser shall be broken. The vessel by which as a pitcher, the blood is carried back to the heart for a fresh supply, shall be broken at the fountain; and the wheel-or instrument of circulation which throws it forth again t the extremities of the body-shall be broken at the cistern. And when this highly finlatest fashion. ished piece of mechanism shall thus be disjointed and dissolved, then shall the dust, o which it is formed, return to the earth as who gave it.

Drovincial Wesleyan 27. The next term will commence on the second

WEDNESDAY, OCTOBER 3, 1860

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obitary, Revival, and other notices addressed to us from any of the Circuit's within the bounds of the Connexion, shall pass iff cough the

Communications designed for this paper must be accommunications designed for this paper must be accommunications of the writer in confidence. We donot undertake to return rejectedarticles. We do not assume responsibility for the opinions of

Personal.

With the present number of this paper the new arrangements made by the late Conference for its Editorial management come into operation. A few words with our readers on such an occasion may perhaps be permitted. Our circumstances are not the most favorable for entering on this new position. Any peculiar notions we may have had in former days with respect to this position-of the privacy of the editorial sanctum-of the isolation of an enviable elevation above the range of ordinary employments, from which a leisurely and calm survey could be taken of the course of ordinary events, free from admixture with ordinary cares-these notions seem hardly likely to be realised, if we may judge from our com mencement. We write these lines towards the close of a long journey-convinced that our arrival at home will be hailed at once with a demand for "copy"-amidst such a number of other calls as will inevitably prevent such supply, unless previously prepared. We must be understood, then, as assuming somewhat of an apologetic strain-which is one to which we hope very seldom to have reason to recur. Our intention is to put such a paper into our readers' hands week by week as shall commend itself to their best feelings and secure their best efforts in its circulation. For this purpose we have Mrs. Arabella Dodge secured the assistance of the best talent in Miss Arabella Page the Conference—and most cordially ask the help of others-not the less appreciated tho' less specially invited-to make our Conference Organ what it ought to be-high in tone as the advocate of Church interests and privileges-fearless and uncompromising in its conservation of the principles of public morality-clear in its definition of our doctrines when called for, and firm in its deevery suspicion of political partizanship, yet always forward in its defence of our common Protestantism against the aggressions of Popery. Nor will our efforts be wanting to improve the mechanical execution of the paper-in another week or it may be twowe shall appear in a new dress-an entire new fount of type having been lately purchased at a large outlay. Arrangements are in progress for an improvement in the paper on which it is printed—and a new dispatch press-(the invention of the ex-Editor o the Canada Christian Guardian)-for the purpose of addressing the papers-by which the work of four whole days will be done in

three hours—has also been purchased. Without doing more than merely allude to the additional burden of toil and care which the chief superintendence of the paper adds the incumbent of an office pretty fully bette-we throw ourselves upon the kind feelings of our friends generally. We ask very modestly but very earnestly for two hundred additional subscribers-paying in advance-and we ask also-as a right -the payment of arrears, long and painfully withheld by many of our readers, to whom the payment would involve a trifling embarrassment in comparison with that in which the withholding of it frequently involves

In our late journey-undertaken in behalf of the interests of the Book Room and Conference office-We had an opportunity a word in behalf of this publication.

It is an independent Methodist paper con ducted with the highest ability and likely to realize a very wide circulation and one which will be largely patronized as a family paper. If any of our ministers or friends wish to become subscribers to the same, we of publication.

Our experience of the results or continued our observation from day to day lately, is very pleasing. We have attended day after day the Union Prayer meeting in Philadelphia, New York, and Boston-there appears to be no diminution of interest as regards number of attendants or fervency of spirit. The celebrated Fulton St. meeting in New ference, but from every Conference in New

Fugitive Slave Law-listened to an attack on Corporations in general—the Metropo litan Horse Railroad in particular-and the preacher, we feel ashamed to write it-was mory principally reverts to a brilliant white vest-and a moustache and imperial of the

Provincial Normal School, Truro. The following list of graduates has been handed to us for publication. The Summer term of the above Institution closed on Thursday, Sept.

GRAMMAR SCHOOL Mr. Roderick McLean John A. Morse First Class. YOUNG LADIES. Mise Mary Cousins

Digby Annapolis Hants Mary A. Quirk Maggie Dunsmore Harriet O'Brien do. Colcheste Amelia Spencer Eusebia Minard Lizzie Stevens Lexandie Archibald YOUNG GENTLEMEN

Mr. Alexander McRae Benjamin Rogers Isaac Johnston D. McLean Hiram Eaton NEW STUDENTS.

Liverpoo Albert Himeon King's Lunenbu William R. Wentzel Charles Hiltz Charles Church David Webster Hugh McKenzie Second Class - 1st Di YOUNG LADIES.

Miss Margaret Peppard M. J. Creelman Maria Hamilton do. Halifax Eather Hamilton do. Colchest Lydia Knowls, Matilda Faulkner Rachael Pollock Julia McNutt Elinora Cutton Annie Hamilton Mary A. Cameron do. Shelburne Jane Crowell Harriet Blair Sophia Murdock do. Digby Queens Colchester Letitia Clark Fannie Allison Annie Cock Mary Gammell

VOUNG GENTLEMEN. 1st Division. Mr Thomas Hilton David Douglas Ezekiel Starret Eben. Rose Anthony Crosby Stephen Eaton Second Class.—2nd Division.

Miss Martha Dexter Eliza Marshall Pictou Eliza McLean H. A. Crossby GENTLEMEN .- 2nd Mr. Kinsman Parker William McCurdy Rufus Smith

Camp-Meeting at Martha's Vinevard, Mass.

-Rapid growth of the Meeting-Nun ber of Ministers present—Character of the Preaching—Magnitude of the Gathering—

The meeting annually held in the lovely grove from which we now date, possesses special claims to pre-eminence when compared with others of like character. The camp-meeting now chosing is the twenty-fifth held on this truly consecrated spot, the first meeting having been commenced plain, of a few acres, on the island from whence f steamers finding sufficient depth of water to accommodations from Boston, Providence, and New-Bedford, and the " regions round about," occupants, and for the right performance of religious services. The larger tents, designed for social religious exercises, encircle a large area of grace and ease for which our Yankee fair ones have obtained such deserved notoriety.

which might have been delivered in a Socibath, from ten to thirteen thousand! And yet, which might have been delivered in a Sociation of the most perfect or despite this vast number, there was scarcely the slightest interruption of the most perfect order.

The stormers are delivered in a Sociation of the most perfect order.

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The stormer prise.—No allusion to man as a sinner—no Two steamers are daily running between the ismention of the atonement of Christ—nothing land and the main, making from one to three desing of the scriptural analogy of Christian said of the doctrines of the Gospel—and no trips a day each, and having on board from four union. For the use of the tickets of mem. of Protestant institutions in Lower Canada, should like to see it. 'Like to see it?' I said,

usand. But on the Saturday and Sabbath, after these seats were all filled, hundreds were congregation as this might cause the preacher to tremble in view of his awful responsibility.

One interesting feature of this camp-meeting is the number of reporters for the press seen on the ground. Such is the wide-spread fame of his gathering, that almost every journal in New-England of enterprise has its traveling correscondent here. Yes, and even from New-York, eporters are sent on to Martha's Vineyard to chronicle its aspect and proceedings. Every morning and afternoon the daily papers are carried about the encampment by the newsboys, just as in your great empire city, so that the religious services and incidents of yesterday are read by us to day. And not only so, but by means of these sheets we keep ourselves well posted in reference to matters in the world outside us, while secluded in this isle of the sea .- N. Y. Metho-

Doctrines and Discipline of Methodism.

These topics were thus treated by the Rev. S. D. Waddy, Ex-President of the British Conference in his official sermon preached

efore that Body :-First, as to the doctrines of Methodism We hold that "the Scripture containeth all ever is not read therein, or proved thereby, should not be required by any man to be Wesley held the Fathers in high esteem, especially those before the Council of Nice, he set held that they were no authority in matters of faith ; that there was no divine authority but that of the Scriptures. Methodism we are told by Mr. Jackson, in his admirable volume, arose at the most unevangelical period that had occurred in this country ince the Reformation. Heresy and infide ity largely abounded, and gross immorality pervaded both the literature and manners of he people; a pure and cold morality was preached by some well-intentioned, but misaken ministers, in order to counteract the evils of the day. No attempts were made convince the sinner of his danger, or point out the mode of escape, till Methodism proclaimed abroad the doctrines of original sinepentance, and justification by faith; and by e prominent and intelligent annunciations of these doctrines its preaching has ever been characterised, and to this its spread under God may be attributed. Religion, ceased under this teaching to be a speculation in the mind; it was felt to be a dispensation of the Spirit; it was felt to be a matter of reality and experience. The soul was filled by with new affections, "old things had passed away, and behold all things had become

The Sacraments we hold to be two. Bapism and the Lord's Supper. According to the works of Mr. Wesley we are taught to elieve that baptism is the "initiatory sacrament which enters us into covenant with God. It was instituted by Christ, who alone has power to institute proper sacral in a single day. grace perpetually obligatory on all Chrisians, instituted in the stead of circumcision; and as that was a sign and sen! of God's covenant, so is this In baptism the guilt of original sin is washed away by the application of the merit of Christ's death. By aptism we enter into covenant with God that covenant by which he promised to give his people a new heart and a new spirit. By baptism we are admitted into the Church of Christ, as his elected children, and are consequently made members of Christ's Church. as he is its head." The solemnity and im portance of this sacrament should at all times insisted upon. Especially should we guard against its neglect, since the act of 'registration of births has divested it of all civil and political importance, and taken away the inducements to its observance which formerly brought to the sacrament those who were not influenced by higher motives.

The Lord's Supper was, according to Me Wesley, "ordained of God, as a means of sanctifying grace. It was ordained for all who know they want the grace of God, and inasmuch as we come to this table, not to here on the 24th of August, 1885, since which give anything but to receive whatever seems time, with but one exception, it has been of year- best for us, there is no previous preparation ly occurrence. The spot is secluded, being far indispensably necessary, except a desire to away from the din or disturbance of village or receive what he is pleased to give, and a city life, occupying a beautiful well wooded sense of out utter sinfulness and helpless ness. The spiritual benefits derived by the the name of the meeting is derived. The island recipient are made to depend, not upon the is pleasant and easy of access; the largest class qualification of the dispensing Minister, but only on the exercise, on his own part, of that faith without which it is impossible to please enable them to run up to the wharf. Travelling God." Our Public Worship consists of songs of praise from the best collection of psalms and hymns in the English language, are such as present irresistible attractions for abounding in beautiful poetry, rich in evanthousands to resort hither, and hence it is that gelical experience, and full of distinct and this is, perhaps, the most largely attended meet- accurate theology,—we use, where the peo ing of its kind in the United States. The growth ple are willing, a Liturgy, from which the of becoming acquainted with the Editor of of this annual gathering is marvelous. At the objectionable portions are expunged, which the new Wesleyan paper published in New first meeting, nine tents were pitched upon the the earlier Reformers could not and which York-entitled "The Methodist" and we ground, and these quite inferior, either in size modern Reformers either cannot or will not have no objection, without solicitation, to say or mode of construction At the present meeting we gaze upon more than five hundred tents, not, full scope is afforded in the fullest way. and these models of beauty, fitted up with every requisite for the convenience and comfort of the Societies, after the example and usage of the Apostles and Primitive Christians: and these have been marked, in a wonderful manner, by the blessing of God. The ground, which may properly be called the chapel, Church has ever professed to believe in the or place for public worship. Running from the communion of saints. That communion is will gladly forward their names to the office rear of the public tents are seen the hundreds of now generally understood, by some portions family tents," ranged in avenues and streets, of the Church, to involve no more than a bearing distinctive names, and each tent bearing collective participation in the Lord's Supper. the name of its proprietor, either on cloth, or Something more than this, however is taught painted sign, or engraved on a door-plate. En- in Scripture. We read in Malachi that effects of the late gracious revival of religion tering these smaller tents, you find them fitted "they who feared the Lord *pake often one in the United States, as it has come under up in exquisite and luxurious style, the accomplished lady of the "establishment" doing the injunction to "exhort one another daily honors of her " country residence" with that whilst it is called to-day," and " not to neglect the assembling of yourselves together, as the manner of some is."-This scriptural notion of communion is carried out in our Class-The widely extended fame of this meeting meetings. When any usage is represented brings to the spot, every year, a large number as according to Scripture and primitive of ministers, not only from the patronizing Con- Christianity, it is not meant that it is exactly Canada, must command the respect even of it will burt nobody but himself. If he shut the so in every particular, but that it is a fair, those whom his conduct censures. York is apparently always crowded—on two | England, from the Middle States, and even from | proper and legitimate recognition of the prin- | trouble is, that this wise course has been | forsaken. Let him do it, if he likes." occasions we were rather late and on both the "far West." This affords the presiding of ciple and observance that are enjoined in adopted too late. Already in Lower Canada were unable to get even within the door—a ficer a fine opportunity for securing a select Scripture and exemplified in the practice of he had permitted the Prince to be made the were unable to get even within the door—a lobby to the vestry was also crowded—and here we were able to listen and join in the discourses given are generally of more than average character. than average character.

actly upon Apostolic models, or even that Take the following facts as some evidence of the Apostles themselves always pursued pro-We confess to having been less favorably the gigantic scale on which the Martha's Vine- cisely the same cour. e. It is enough for us was made to praise Roman Catholic convention and a superior class to the impressed with the Sabbath services we at- yard camp-meeting is conducted. Two days to know that in their places of worship, they tual education, so as to pave the way for former, I began to speak to the mistress. She was tened—and these in Methodist chapels. On prior to the time announced for opening, it was sang hymns of praise to God, offered fervent further grants, powers and privileges to nuntwo occasions we listened to sermons in computed that the number of people on the prayer, and read and expounded God's holy neries. Nay, so infatuated were the Prince's bereaved, or, more probably, one who had long which the name of Christ was hardly men- ground was five hundred; three or four days which the name of Christ was hardly menground was five hundred; three or four days
tioned—mere essays on practical duties,
after opening, five thousand; and on the Sab
in which such exercises are found, as accord.

Hyacinthe to receive and reply to an address
in which such exercises are found, as accord.

Hyacinthe to receive and reply to an address
is a joyful time in Turin. 'Yes for some,' she

into politics—treated to illustrations of the sleepers, and scores take lodging in houses on the commendatory letters of the Apostles were the Temperance Demonstration was treated; She shrugged her shoulders, and said, 'Oh, that eyes "Why do the women wear these things? precisely of the same character. Wherever | -it was these things, we say, which gave would frighten no one We think the accommodations for seating the people during public worship must be near four thousand. But on the Saturday and Sabbath, visible distinction between the godly and un- false position.—Many caim, judicious and churches would be forsaken. Several times I men have none What kind of a person would gouly, between him who served God, and patriotic citizens thought and said, that if reminded them of the gravity of coming under the be without the pelele? She would not be a him who served bim not. Our love feasts Popery was to be glorified in this section of got up in a very peculiar style; our meseen standing round in every direction. Such a godly, between him who served God, and patriotic citizens thought and said, that if have been regarded by some as modern inthe Province, where it was in the ascendant, the censure of the boly father, but always provok the Province, where it was in the ascendant, ventions instead of what they really are, a the rule, to be fair, should work both ways. ed only fresh indignation. At last they appeals beard." return to the practice of the Church in its There, is however, another, and, perhaps, ed to me, and asked if I really believed that it earliest times. They are mentioned by Ter- more potent element at work to lower public would do them any barm. tullian, Lucian, and Pling in his letter to respect for the Prince's advisers, than any

> after having laboured with singular fidelity vidence in some shape or other. We recogacquire the glorious crown of Christian mar-

British and American Methodism.

The recent session of the British Conference, of which we have given quite a full account, suggests a comparison between the characteristics of English and American Methings necessary to salvation; so that what- thodism. Bearing to one another the relationship of mother and daughter, each has developed its life according to the necessities elieved as an article of faith, and be thought of its position; and each is to-day of a porequisite or necessary to salvation." Whilst culiar type. American Methodism is at present involved in a vast political controversy which has withdrawn attention from purely denominational interests. Education, missionary activities, lay delegation, are, for the time being, held in abevance. We are rocked and almost riven by an internal feud. From a want of exercise of due caution, we have made ourselves participants in a popular excitement; and have brought into the Church the passions engendered by the struggles of the great political parties for power. Our Church controversies now raging have a quasi-political aspect; and it was curious to observe in the debates of the late speeches made were affected by the preva-

ent tone of political "stump" oratory. British Methodism is at present free from serious internal troubles, and the energies of the Wesleyans are now devoted, without distraction, to the growth and expansion of their polity. There is manifested, by its connection free from all participation in national question in which Wesleyans are concerned, is that of "Church rates," which the relations of the State Church to dissenters. On this subject, Mr. Arthur exressed himself nobly, and appeared to carry he Conference along with him.

If we on this side of the water kept an, the distinctive mission of Methodism. our Church controversies would be settled

The two bodies are, in one respect, movtion of the laity in the Church administration. An indication of this is, the proposition of numerous district meetings to apdoint laymen upon the "Committees of re-

discipline; we, perhaps, excel them in elasombine well conservatism and progress. We will hear of no progress, unless it move with the speed of a whirl-wind. Our hisshow resources better utilized, and system, economy, and thrift, made to tell, as they always do, in the expenditure of means to he best advantage. In a word, Wesleyan Methodism bears the impress of stability; it doubtless, to-day more stable than ever. American Methodism needs somethingwhatever that may be-to give it steadiness and halance. It it shall be recorded that it divided twice within twenty years, the world may well doubt of its future be added, that we lacked the wisdom neces-

ary to give it perpetuity.

We Americans are voluble enough, but in what may be called the oratory of ceremony, our British confreres altogether outdo us. In fact, we confess, that in this respect they are beyond competition. The amount of complimenting done at a session of the British Conference is supendous. A motion for thanks to some one-president, ex-prey the seconder in another stately speech; king.' nd so on until it is passed. The terms of compliment, " distinguished honor," " great pleasure," " cordial and unanimous thanks." able and highly acceptable services," faithful and able manner." " judicious dicction," " high approval of spirit, judgment, and general ability." are showered down as lentifully as the leaves in Vallambrosa. It

Give to our Methodism some of the cau- a little cold water in the form of a questiontion of British Wesleysnism, and to that what would they do if the Pope should place Dr. Livingstone's Explorations. something of our buoyant energy and sense independence, and we think each would be improved. Long may each hold to its mission, as conceived by their common founder-" the recovery of primitive Christianity," and the spreading of scriptural boliness throughout all lands.—N. Y. Methodist.

The Orange Difficulty. The Duke of Newcastle's firmness in resing to mix up the Prince of Wales with party or sectarian demonstrations in Western The only churches, never mind; he and his priests will be

Trajan This simple practice is retained in thing we have mentioned. The constantly under the curse of the holy father for the last nodern times only by the Moravins and our- recurring round of balls, and the Prince's three hundred years, and we have an idea that, dancing all night at them, surprised and after bearing it so long, we are not worse off, nor Our discipline is, as near as can be under- grieved all those who believe that revellings admission or exclusion of members is within neither few nor uninfluential. The Sabbath and the Romans, who have been so constantly fathe office of the ministry, but the duty must drives of the Prince, also, which were substituted for evening service, seemed to them into a laughing shout: Ob, only think! the Eng Not only is this association of the laity and to countenance one of the greatest evils lish under the pope's curse, and the Neapolitans the clergy in the administration of discip- which afflicts this country, namely, Sabbath with his blessing, and that is the effect of it! ine sanctioned by the apostolic teaching, but desecration. Taken altogether, therefore, also the employment of the laity as occasion- it was not wonderful that a check on such a and zeal, was permitted to be the first who nize, in this most painful and untoward help pointing out one good result of it. The ce and the Duke of Newcastle now find that there are men in Canada, wrong-headed it may be, but still in full possession of that nanhood which has made England what it s. In Lower Canada they only met with petticoated monks or ball-room pleasureseekers, neither of which classes give strength

o a nation .- Montreal Witness.

We give the following extract from the Rev Or. Arthur's new book, entitled " Italy in Transition," showing how the excommunication was " From a gentleman so placed as to have the

Italy in Transition.

hey were daily expecting from Rome a Bull exmunicating the king. 'To you and me,' he Englishman,) but the king is a Roman Catholic, 'Rescript,' 'Protest,' and so on." brought up a Roman Catholic, and there is no telling what effect it may produce upon his mind.' I resolved to try what Italians would say upon this subject. The first to whom I named was a thoroughly intelligent merchant. He simply laughed at it, and said that it might scare General Conference how much many of the a few women in country places. As to the men or the people of the towns, it would produce no effect upon them whatever. 'What did I think of it?' I was free enough to say that to me it appeared not so much in the light of a political absurdity as of a great wickedness. To curse ten millions of people in the name of the Chrisleading spirits, an extreme care to keep the tian religion on account of a political movement politico-ecclesiastical contests. The only any effect at all, it put the souls of those people outside of the kingdom of grace. 'Cursing I s an offshoot of the old debate respecting and his apostles suffered much at the hands of all kinds of men; they fearlessly and tremendousv denounced sin and all classes of sinners, exhibiting against them the future judgment and just condemnation of God. But what persecutor ore us, as clearly as this eloquent Wesley- or opponent did they ever curse? He rubbed Queen has not been thoughtful this time. his hands and said. 'Ah! but Rome is used to

cursing. "I next mentioned the subject to a banker in ball, which is to be no common affair, ciris in both a demand for a closer incorpora- turies. It had been tried too often. It has no terror now; it only disgusts people to see an attempt to use spiritual arms for a political end Besides, it can have no effect unless it be published in the country, and the government will

The Wesleyans excel us in method and take care that it shall not be so. "Upon this latter statement I looked tic energy. True to English instincts, they as merely a feint to prevent the minds of the people from being affected by the excommucation; but afterward I found the Opinione the leading journal, strongly maintaining the position tory would, perhaps, furnish a finer record that, by ancient concessions of the See of Rome. privations heroically endured in the ex- the House of Savoy was guaranteed for all time tension of Christ's kingdom; theirs would against any such acts of the pontifical power. and could protect itself from the publication of ecclesiastical censures among its own subjects. In support of this view it produced formidable docamentary evidence. With this grave argument the Opinione coupled strongly representation that to give the excommunication full effect, it would be necessary for the Pope, before the conclusion of the year of grace 1860, to prepare for and eventually celebrate the greatest ceremonia While it will at which Rome bad ever presided ; for an excomthen be conceded that we had the energy to munication not followed by an auto da fe was build up a vast ecclesiastical system, it will only a broadside with blank cartridge. The auto da te ought to come if they did not repent within the year, and it would have to be performed by publicly burning eleven millions of Christians.

The only difficulty would lie in catching them.! " Another gentleman to whom I spoke on the question of the excommunication said. 'Oh. His mind is made up to his course, and he

After giving them time to effervesce, I threw in dist. them all under excommunication. 'Let him let him! Does he think it will frighten any one? No, not in the present day. Those were tricks for old times. How dare he excommunicate the king? If the king had done wrong, and he excommunicated him for it, there would be something in it; but the king has done right. He has been working for Italy, and fighting for Italy; and the people have been doing right-they have been trying to become a nation. That is their duty, and they will be a nation; and they are to he excommunicated for that! If the Pope do it,

"I never had, in any part of the world a more willing audience than while I talked to them on church, and priest, and religion, and blessing and cursing, and after a long time bade them farewell.

said with a sigh. Not for all? I asked! 'Well, excommunicate you all?' Oh, she cried, 'as appeal to the conscience and heart. On the to fourteen hundred passengers. During the bership, in the way of caution and utility, the slight put upon the Presbyterians thro' the last of these occasions we were dragged night every tent on the ground is filled with we have the warrant of Scripture. The Dr. Mathieson, and the contempt with which the Christian church by God's vicar upon earth?'

"Well, I said, as to us English, we have lain much worse people either, than the Neapolitans voured with his benediction.' They burst out

" A similar current of opinion was strongly indicated in the press Wherever the top c was Preachers is sanctioned, and one of them course should be interposed by Divine Pro- alluded to at all, it was either in a strain of ins gued, and the light ones published caricatures should seal his doctrine with his blood, to Orange difficulty, that check, and cannot and jokes. Among the latter, the Pasquino, the Italian Punch, had a large plate, entitled, 'The patch, which is sometimes two or three acres in use of a pipe-fusee in 1860. It represented the extent, though usually from a quarter to haif an Juniter of the Vatican moon his Olympus sur rounded by the scarlet-hatted gods. He looked very feeble, but in a great rage, and was burling down a thunder-bolt labeled ' Excommunication. Below, a crowd of priests were looking on with terror stricken air anticipating the effects of this discharge; but a sturdy urchin, with a cocked hat and cocked nose, like Victor Emmanual, stood laughing with his pipe in his mouth, and held it out so adroitly as just to catch the forked lightning in the bowl of the pipe.

" Another paper-Fischetto-represented political animals, each taking their own way according to their humor; and there was one ' sagacious very best political information, I learned that animal that had bethought itself of the best use for waste paper, and was just entering a porkbutcher's door with a great hamper of papers la said, 'this may appear nothing (for be was an belled 'Excommunication,' 'Censure,' 'Bull,'

The International Dance.

The Prince of Wales is to be in our city in October, and, of course, every one, from unchallenged fashion down to manifest snobbery, is on the tip-toe of painfully suspended curiosity. The first anxiety was to keep the An old-man said he remembered having washed poor boy out of the rude clutches of the Al- himself once when a little boy, but never repeatdermen and City Council. This work of ed it; and from his appearance the truth of his mercy and decency accomplished, the next statement could hardly be doubted. One fellow, care was how to entertain him; two modes, only two, were suggested, namely, dancing and dining, and upon the Prince's own choice, the stomach gave way to the feet. His was surely a bad, a horrible action. If it had Royal Highness would rather dance than eat. This, perhaps, was German; for a boy with his pockets full of money and welcome said, 'is not a Christian work, but blessing. Christ at every body's table, it was certainly natural. What, with the high feasting, the wearying polkas, and the late sitting up to which the lad has been doomed ever since he set foot on the Continent, it will be wonderful if even bovish vivacity does not break down before he reaches New-York. The But much as we pity the youthful Prince

we are chiefly interested in the proposed

gle city; it is the completed development of a national tendency, the crown of the great American terpsichorean climax, whose as cending elements consist of dancing-schools firemen's, military, and Odd-Fellows' balls : in short it is a great metropolitan and inter national dance, drawing dignity from the grandeur of the occasion. There was something of this character in the famous Japanese route at Niblo's but as the manager were confessedly vulgar, it was questionable whether or not the country would follow such a lead. Now, however, when we are visited by the future sovereign of the people from whom we boast our descent; when it meeting and honoring him, we meet and honor his nation: when the Aldermen and Council are pushed aside and the elite take matters in hand, the chief city of the land again makes its obeisance, and offers its congratulations to its distinguished guest in the shape of a dance. And who will say that

such a dance, on such an occasion, so plan

ned and so patronized, does not affect to be

metropolitan and international? Or who

can doubt that the dancing mania will now

become more than ever the rage? of our own Church, to the seriousness of gennine religion, to the prevalent convictions of all the vital Protestantism of the country we put in our earnest and solemn plea against making the dance a part of international comity between the two most Chrislet it come. The king is thoroughly prepared. tian nations on earth. We say to the com mittee of "four hundred," dance, gentleknows what to do. The people are prepared, men, if you will, all of you; dance until the ident, secretary, assistant secretaries, letter- and the ministry are prepared, even to the point brown stone trembles and the velvet carpets writers, all come in for their share—is sup- of having prisons ready for any priests who will are in rags, but do it for yourselves, not for ported by the mover in a stately speech, and dare to publish any excommunication of the the city, not for the nation, not for the evangelical churches, whose members, American to the core, constitute the larger part of the would be frightened, I went into a shop where our nationality. All the serious Christanity toughest sinew and the strongest muscle of there were four, and no men. Having bought a in the country will revolt at the thought of trifle, I began to talk. How they all went off being represented by your ball. You may upon the national topics, like as many alarm spend your own money for your own pleaclocks trying which would ring the loudest! sure, but neither the liberality nor the variety What a moment for Italy! What a moment of the expenditure can make you the repre almost amusing, withal, to find these good for Turin! What a grand union! The rest of sentatives of those who condemn the modern rethern complaining that it is difficult, from Italy would soon be with them too. Italy was to dance as at variance with religion, and he want of time, to transact the business of be a nation. England had been their friend demoralizing to the nation. N. Y. Metho-

Dr. Livingstone's researches in Africa con tinue to develop many exceedingly interesting facts concerning the people and productions of that long benighted continent. A paper from him was recently read before the British Association for the Advancement of Science. The Doctor states that in the upper part of the Lower Shire and in the valley of the Upper Shire, there is a somewhat numerous population, living in villages.- Each village has its chief, while the chiefs of a given territory have a head chief to whom they render allegiance. In one case he tound this paramount chief to be a woman Nearly every village is surrounded by a thick hedge of the poisonous euphorbia. The inhabitants posson their arrows with the juice of its leaves by shooting them through the hedges, and the constant dripping of the bruised branches prevents an enemy forcing a passage through, as t destroys the sight. Many of the men are very ntelligent locking, with high foreheads and wellshaped beads. They show singular taste in dressing their bair-which is arranged in a great variety of styles-have handsome necklaces, wear rings in their ears and on their fingers, and bracelets on their arms and legs. These orna ments are of brass, iron and copper, and are often elaborately figured. Many have their front teeth notched, and some file them till they resemble the teeth of a saw. The upper-lip ring of the women gives them a revolting appearance. Some It was, in fact, the discourteous treatment for that, no; and, with rather a pleased look, I are very large. One, which the Doctor measure ed, caused the lip to project two inches beyond the tip of the nose; when the lady smiled the raction of the muscles elevated it over the ing their neighbors. One instance especially has

the venerable chief, Chinsurdi, was asked. Evi-

They seem to be an industrious race. Iron is dug out of the bills, and every village has one or two smelting houses; and from their own native iron they makes excellent hoes, axes, spears knives, arrow heads, &c. They make also round baskets of various sizes, and earthen pots, which they ornament with plumbago. In almost every allage men are to be seen cleaning and spinning otton, while others were weaving it into cloth, y exceedingly slow processes. It is a great coton growing country. The cotton is of two kinds. native and foreign. The foreign cotton is of good quality and requires to be planted only once in three years. The native is an annual plant, and feels more like wool than cotton, but not withstanding the extra labor required to produce it. the natives prefer it, because it makes stronger cloth. Every family seems to own a cotton acre. The natives say the country is full of cotton, and it was to be seen everywhere. There are extensive tracts on the level plains of both the Lower and Upper Shire, where salt exudes from the soil. Sea Island cotton might grow well there, as on these the foreign cotton becomes longer in the staple. The cotton growers never have their crops cut off by the frosts There are none. Both kinds of cotton require but little labor, none of that severe and killing oil requisite in the United States - The people are great cultivators of the soil, and it repays them well. They raise maize, two kinds of millet, beans, sugar cane, sweet potatoes, vams ground nuts, pumpkins, obacco and Indian hemp. Near Lake Nyassa, indigo seven feet high was seen.

Large quantities of beer are made, and the explorers found whole villagers engaged in sprees." The people, notwithstanding, attain great age, as is evident from the large number of old, greyheaded persons to be seen. This seems to indicate a healthy climate. For their long lives they are not the least indebted to frequent ablutions.-" Why do you wash yourself? our men never do, 'said some women at Chinsurdi. who followed the party and pestered them very much, could not be shaken off till a threat was made to put him in the river and wash him. The castor-oil with which they lubricate themselves and the dirt serve as additional clothing, and to wash themselves is like throwing away the upper garment they possess .- They feel cold and uncomfortrble after they wash. They have an idea of a Supreme Being, whom they name Prambe, and a future state of existence.—Boston Journa

The Chinese Rebellion.

HORRIBLE SCENES AT THE CAPTURE OF

The Shanghae correspondent of the New York Times gives the following account of the capture his office. He treated it just the same way. cumscribed by the walls of the Academy of of the Chinese city of Hang, Chan, involving a

" The story of the capture of Hang-chan is a sad one, for it has been attended with a terrible destruction of buman life-greater by far than that which attended the great battle of Solferino : and this destruction of life was accompanied with horrors and atrocities of the most fearful cha-

On the 19th of March the insurgents succeeded in springing a mine under the city wall, where t crosses a high hill lying partly within the city. A breach being thus effected the rebels rushed to the attack, drove back the Imperialists, and

secured a lodgment within the walls. At Hang-chan there is a large Tartar garrison, and these soldiers, with their families, occupy a portion of the city which is separated from the part occupied by the Chinese, by a high and substantial wall. They well knew that to them, if the rebels should succeed, no quarter would be shown. Every Tartar, without distinction of age or sex, is doomed to death by the nascent " Co lestial Peaceful Dynasty." The Tartar troops, therefore, had no choice but to fight or die, and made such efforts as their desperate condition demanded. We have no means of ascertaining Strongly impressed with this view, and their number, but it probably amounts in all, rue to the name we bear, true to the spirit women and children included, to 20,000 souls at least. It was not only the Tartars that fought. The people, too, seem to have stood, in some instances, in their own defence. The brawny arms of some fifteen or twenty thousand men, employed in the manufacture of tin-foil, were engaged for the defence of the city; and they appeared armed with the heavy hammer used in

> The rebels are, of course, responsible for the horrors enacted during the six days in which this desperate conflict was kept up. No pen will ever tell us what those horrors really were; but we may be well assured that if they had occurred in a Christian city, and the half were told us. they would make our ears to tingle, and our hearts to bleed. How could it be otherwise Here was an immense population of a million souls, shut up within the walls inclosing a space not more than three miles in diameter. The gates were all closed and guarded, so that there was no escape. Forty or fifty thousand men were engaged in a constant irregular warfare in their narrow streets. Thousands of thieves and robbers, always abundant in a large city, started up, to make the most of the state of terror and anarchy which prevailed. The will of the strongest was law, and woe to the man who had not the means of defending his property, his wife, his daughter, his life, from the lawless murderers who prowled about in search of plunder. In any other than a Chinese city mutual friends and neighbors would have banded together for the defence of their lives, if not of their property.

> But here nothing of the kind could be done. There was no time for consultation, and there is too little mutual confidence among the Chinese to admit of such combinations in times of great danger. Every man was intent on saving his own life, and had no time to think of others. Crowds were seen flying hi her and thither, trying to escape from some scene of slaughter, or some burning conflagration. Women and children were trampled to death. Parents forsook their little ones, or lost them in the crowd. Cannon balls and bullets were flying in all directions. swords and spears were flashing in the flames of burning houses, and demoniac yells of brutal viclence, or shrieks of terror, were heard in all directions. Such scenes must have been of constant occurrence during that fearful week, as was testified by the smouldering ruins and blackened corpses found in all directions when order had

been in some measure restored. Besides this, multitudes committed suicide rather than meet the sickening horrors of that whole families plunged together into ponds, or wells, rather than fall into the hands of the ferccious savages who were plundering and murder-

e arranged by the Superinter
THOMAS H. DAVIES,
Chairm

CHILDREN

TEETHING

P. G. McGREGOR.
Chairman of Ministerial Conference.
fax, Oct. 3, 1860.

MRS. WINSLOW,
An experienced Nurse and Female Physician, presents to the attention of mothers, her

SOOTHING SYRUP,
For Children Teething, by softs

e greatest, restorer an the world. Ye who ns, try this and be conse had at W. BOGLE'S foliet Store, 202 Wash everywhere.

THAGES.

E. I., on Thursday evening.
E. I., on Thursday evening.
Thome Manufacture.

E. I., on Thursday evening.
Thome Manufacture.

Environment, of Bathent, N. B., Sapt 34th, yet Bart.

In Spit 34th, yet Bart.

E. Thoorroow, Eq., of Mill form the has been to a very great expense in the Proper of being faile.

E. Thoorroow, Eq., of Mill those who may favor him with a job in the requirements of the curry youngest daught for the carpes purpose of the fair the way and the requirements of the curry youngest daught for the workens that so considerable extra treable in the two porvinces, in Iron. Woodwork and ready to inspection—even in special and a very some of pleasure, which is son, both of Cole's island.

Axx, widow of the late M. J. and a very far for the late ways above retirred to—seemed in the possible of the conting which is and a very into correct the late ways above retirred to—seemed in the possible of the late ways above retirred to—seemed in the possible of the late ways above retirred to—seemed in the late of the ways above retirred to—seemed in the possible of the late ways above retirred to—seemed in the possible of the late ways above retirred to—seemed in the possible of the late ways above retirred to—seemed in the possible of the late ways above retirred to—seemed in the possible of the late ways above retirred to—seemed in the possible of the late ways above retirred to—seemed the volume of about 1120 pages, an original work, entitled in the possible forum. Since it the possible forum is a dept of the late ways above retirred to—seemed the possible forum. Since it is not specific to the late ways above reterred to—seemed the possible of the late ways above retirred to—seemed the possible of the late ways above retirred to—seemed the possible forum and the possible of the late ways above retirred to—seemed the possible forum and the possible of the late ways above retirred to—seemed the possible of the late was and well appeared to possible of the late ways above retirred to—seemed the possible

magical effects and speak in twins of commendation of with the world between the wild with the world with the w

Hoarseness, and Influs, Soreness, or any atThroat, CURED, the
GH in Consumerton,
tooping Cough, Asthma,
EVED by BROWN'S
ROCHES, or COUGH On the 30th mit, Mr. Donald SUTHWERLAND, in the 16 59th year of his age.

On the 37th mit, Mrs Grace Norreck, wife of Mr.

Peter Nordbeck, in the 53rd year of her age.

At Ugper Stewische, on the 18th mit Marsaarer, so wife of W. G. Winton, leaving a husband and 8 chilles dren to mourn their loss. Shipping News.

WEDNERDAY, September 26.

Ship Roseneath, Aujd, Glasgow,
Brigt Marcy, Hilton, Mayagnez.

Martha, Pict.u.

Schrs Mary Balcom, Langenburg, Trinidad.

Atlanta, Pict.u.

Atlanta, Perior, Bay Chaleur.

Atlanta, Perior, Bay Chaleur.

Atlanta, Perior, Bay Chaleur.

Allicon, Hugha, Labrador.

THURDAY, September 27.

Schrs Mary McKenzie, Crow, Newfid

Smith Eidridge, Chasson, Pictou

FEIDAY, September 28.

Brig Florida, Weeks, Salt Island.

Schrs Oswega, Card, New York.

Lunenburg Pekt, Westhaver, Lunenburg.

Brig Kover's Bride, Clowell, Cleenfnegos

Schrs Capten, Babin, Cunso

Mary & Charlea, Babin, Cunso

Celia, Jenkins, Baston.

Schrs Quicktep, Haits, Ragged Islands.

Celia, Jenkins, Baston.

ENGLISH SHOE STORE

D. September 26—Brig Azores, ¡Barratt, Restigouche; brig; Northern Light, Esdale, Laftave; schrs George, Cranny Sebelbarne; Stanny South, Hobbs, P. E. Ilgand; Fanny Sebermber 27—Barque Stag, McKenzie, Maaritus; September 27—Barque Stag, McKenzie, Maaritus; September 27—Barque Stag, McKenzie, Maaritus; September 27—Barque Stag, McKenzie, Maaritus; Lond.nderry; Loansa, Chisholm, P. E. Island; schrs Mary, Forest, Arichat; Josephiae, Farrell, Sydney.

Mary, Forest, Arichat; Josephiae, Farrell, Sydney.

Boston—Arrd Eastern State, Gresby, Halifax.

A bark from London, for Quebec, was totally wreck-lat Cape North, C. B. in, the gale of Friday night The captain and 8 of the crew were lost:

At New York, on Wednesday, schr Susan, Lang, Halth Liverpool, a small supply of ENGLISH GOODS, for Fall Trade, v.z.:—
Double Sole Boots for Ladies, Misses and Children, consisting of:—Cloth with elastic sides; Cloth with High Heels; Balmoral Boots, of several qualities, High Heels; Balmoral Boots, of several qualities, High and Low Heels; Girls Goatskin, Bilmora and Cloth Button Boots, Childrens K.d. and Goatskin Balmorals and ton Boots, Childrens K.d. and Goatskin Balmorals and Low Heels; Girls Goatskin Balmorals and ton Boots, Childrens K.d. and Goatskin Balmorals and Low Heels; Girls Goatskin Balmorals and ton Boots, Childrens K.d. and Booton,—a lot of American Goods.

The usual large supply of English & American Goods and large supply of English we have looked to the New Iron White Front Warehouse, former stand No. 5 Granville Street.

Ontober 3.

THE SUNDAY SCHOOL

BOOK STORE,

No. 141 Washington Street,

Opposite the Ol. South Church,

BOSTON.

BELL & ANDERSON.

uors or by high living. Flannell, Coburge, Lustres, Winseys and fancy and find their use to Dresses, Cloth and imitation Sealskin mantles, Rabbons, Chenille Scarts and Shawls, Muslin and Bugle Collas, Gents' Collars and Neckties; some lots of very cheap lined kid, buck, and consecutive of the cons Halifax, Portland, Boston, &
slin les, the Work the Work
and Inland Route.

The stamer Emperor will Passengers from Halifax to heave Windsor for Saint John during the month John during the month John during the month John during the month of September, as 1 pm Saintrday, 8td, at 8 pm Saintrday, 9th, at 7 a.m. Wednesday, 18th, at 9 a.m. Wednesday, 18th, at 1 pm Wednesday, 20th, at 1 pm Wednesday, 20th, at 8 15 pm Saintrday, 20th, at 8 15 pm Wednesday, 31th, at 8 an Wednesday, 20th, at 8 15 pm Wednesday, 31th, at 10 a m Wednesday, 32th, at 8 15 pm Wednesday, 31th, at 10 a m Wednesday, 32th, at 8 15 pm Wednesday, 31th, at 10 a m Wednesday, 32th, at 8 15 pm Wednesday, 31th, at 10 a m Wednesday, 32th, at 8 15 pm Wednesday, 31th, at 10 a m Wednesday, 32th, at 8 15 pm Wednesday, 31th, at 10 a m Wednesday, 32th, at 8 15 pm Wednesday, 31th, at 10 a m Wednesday, 32th, at 8 15 pm Wednesday, 31th, at 3 at priving at Portland Thursday mornings at 8 o'clock, arriving at Portland thursday and Friday mornings, in time for the first train for Mortreal and all parts of Canada and the Western States, and do do to we Vork.

Fare form Halifax to Mortreal, 1st class, 8 16 do do do to we Vork.

July 11.

A & H CREIGHION'S.

MARBLE WORKS.

Table and Counter Tope, Wash Boul Slabs Brackets Shelfs, &c. &c. dec In the most approved styles, and reduced proces. In the first pection. In Arricles in acove ime sent by Rail Road without The process of the process o

ywhere.

AT A LARGE DISCOUNT

From usual prices.

From usual prices.

From usual prices.

August 8.

To commence Monday 6th of August 7. F. KNIGHY

August 8.

To ent's Crossing, Tallad

Sp.—Dr. J. C. Ayer, 1.

The world is astonished at the wonderful corres the my pen to tell you performed by the CRAMP & PAIN KILLER

THE world is astonished at the wonderful corres afflicted with Liver the prepared by CURTIS & PERKINS. Its equal has need to company the Liver the cure of Spinal Complaints, Cramp in the Limbs and Stormach Beharmatics.

ENGLISH SHOE STORE.

Next door South of the Railway Off.

New Truss,

A LL persons wearing

A are invited to call a W Truss, New Truss.

J. persons wearing or requiring Trusses to invited to call and see an entirely new ton, which is proved to be a very great be upon any thing bitherto invented, and abine all the requisites of a personnel of the same of the sa Next door South of the Railway Office,

No. 127 Granville Street.

Per Eastern State and Boston.

W. G. GOOMES,

Has received a small quantity of his
for
mbs
has
for
AMERICAN GOODS

And at Unusually Low Prices.

And at Unusually Low Prices.

West. Womens Kid Boot Heels and Elastic
his Sides, 9s., 4d.; Womens Frient Foxed LASTING
BOOTS, 4a.; Elastic Side do. 4a. Cland 6s., very chanp
Pegged Buskin, Boys Heavy, Gram Boots, Childrens
Copper Toe SHOES, Boys and Youths KIP & THICK

BOOTS, and with Copper Toes.

D. A large and general variety expected research.

At a Ministerial Conference for the promotion of Temperance, held in the Division Room of the Sons of Temperance, Halifax, on the 25th and 25th Oct. 1859, the following Resolution was 6, passed—

"Resolved that the Chairman be requested to all a meeting of the Convention next year on the Tuesday preceding the meeting of the Grand Division at 2 o'clock P M."

The Convention will therefore in accordance with this resolution meet in the Division Room of the Sons of Temperance on Tuesday the 23rd inst., at 2 o'clock P G McGREGOR

I Persons at a distance can receive a descripy tive pamphlet, by sending a blue stamp. Also, postantly on hand a complete assortment of an Elastic Hose for Variouse Veins, Swelled and the CODMAN & SHURTLEFF
II Weak Joints.

Wholesale & Retail Dealers in Surgical and wood of the Code of the C

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FOR USE IN BRITISH AMERICA.

The Geography of the leading Countries of the World, with British America fully developt Published.

the Worker, BEID, ILUGO BEID,

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Parlor Register Grakes.

For Sale at the CITY be store in the complete, received on complete ration.

Also—recently landed, ex brige Forward and Belle, and store, lind, for use of coals, most suitable for fashcoable Dry Goods (stabilishments now erecting in the shores) and can be highly recommended for the most flathfax, and selected in New York for that purpose, in the Store, lind, for use of coals, most suitable for fashcoable Dry Goods (stabilishments now erecting in Halifax, and selected in New York for that purpose, in the Store, lind of the sounder the search of the social stabilishments in Halifax and selected in New York for Churches and Stores. The of every size, Elbose and Necks to fit is also and a further assortment of all tappes in Stores previously supplied from the City Stores is Stores well associated as the City Stores with despatch and a further assortment of all tappes in Stores previously supplied from the City Stores with despatch and a further assortment of all tappes in Stores previously supplied from the City Stores with despatch and a further assortment of all tappes in Stores previously supplied from the City Stores with despatch and and a further assortment on the country answered with despatch and and a further assortment of all tappes in Stores brever.

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Notice to Ministers of the Gospel!

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CP Advertisement introded for this Paper thouse on in by a citica on Paciday afternoon, at the latest.

OBSEIN VELL New Advertisements.

PROVINCIAL WESLEYAN
ALMANAC

The Child's Comfort.

God is my friend, I need not fear, For he is good and always near, And he will keep me by his power, From day to day, from hour to hour.

I am a sinner-but I know-For God's own Word has told me so-That Jesus Christ came down from beav'n To die that I might be forgiv'n.

There is one thing that I must dread, And that is Sin; for God bas-said, That those whom he protects from ill, Must love to do his holy will.

His holy book will guide us right, And keep our heaven, too, in sight; And lead by his right hand away, Until we see the perfect day.

The Mother of Good Luck.

"I don't want to stay there. I don't do any thing."

Ephraim, a fatherless boy, had gone into a shop, and after being there a few mouths, this was the complaint he made nearly every day to his mother. One day, his Uncle John heard him.

"You think you are fit for something rich. higher, then ?" he said to the boy. "Yes, sir," answered Ephraim. "I don't want to be doing errands all the time." "But doing errands well is the only real step to promotion in Mr. Barrow's warehouse. When you have carned promotion by doing that branch of his business, you will rise there, and not till then."

" Pretty small busines .. " muttered the boy, with a discontented pucker on his forehead. ' I don't care how I do it."

"I am sorry to hear you say so," said Uncle John, " for he only that is faithful in little things can be expected to be faithful in greater things. If you do not your present work well. Mr. Barrows will have no reason to suppose any thing else better. Boys must earn promotion, to have it. I will tell the floor. This will not make the creaking community, the men who schieve some

Ephraim liked Uncle John's stories, though he sometimes wanted to quarrel

"A young man once went into business, with pretty fair prospects. The firm, howstated his case, and asked if he knew of any Cure of the Sick. opening. "Not just now." answered the gentleman; "but if you don't want to be idle, and willing to work, I should like your

be much, but you can be very useful." " A soup-bouse," cried Ephraim proudly when food is dear and work is scarce.

word, managed the business the best be a trial "-Ohio Valley Farmer. could. When the gentlemen, who were interested in the soup-house, met to see what good it had done, they were much accounts were kept. 'Why, who have we long before the cashier offered him a better it does, add more water and salt. places, Ephraim."

luck," exclaimed Ephraim. luck," said Uncle John; "mind that, boy." peeled some ten or twelve hours, and -- [Mrs. H. C. Knight.

A Good Plan.

Some years since a little boy kissed his mother good-night, and went to his room. After some time she heard him up, and fearing that he might be sick, she went to see.—"Why, my son, are you not up bed?" said Mrs. Lane. "O manima, I have got such a nice way of finding out whether I keep the commandments. Every night I say them, and try to think of all I have said and done during the day of his have said to the and done during the day, which has broken warm water to it, let it stand a short time, them. Is it not a nice way marma?" then strain through a cloth, and add to the them. Is it not a nice way, mamma?" "Yes, my dear, if you are only faithful to cream before churning. yourself. We sin not only in what we say To Take out Pitch, Tar, Resin, Paint, and do, but in what we think and feel. God etc. - If any of these happen to get on

thought and intent of the heart." commandment to-day, when Charley Hunt and you will find the alcohol has soaked tripped me up at the school; I was very out the glutinous quality, so that it will esangry, and would have kneeked him down sily crumble out. and hurt him if our teacher had not come out, and I thought of what you had taught To Make Fruit Pies -No under-crust troubled me that I felt so hateful toward It is always heavy, and not fit to eat. Place

and his mother hopes to see him one of the out with a spoonmost useful ministers of the gospel. — Child's Paper.

A Little Boy's Prayer.

minister, illustrating the efficacy of prayer, affords almost immediate relief. In the minister, illustrating the efficacy of prayer, related the case of a little boy with a sore hand, which had become so bad that the physician decided it must be amputated to save the boy's life. The day was fixed for the operation. On hearing this, the little doy went to a retired spot in the garden, fell on his knees, and begged God for Jesus' sake to save his poor hand. The next day the physician came and examined to the latter of the local of the little of the latter of the local of the latter of the local of the latter of the local of the local of the local of the latter of the local of the lo

t was found to be so much better that amputation was unnecessary. The hand go quite well again, the little boy grew up to be a man, "and," continued the minister, holding up his right hand, " this unworthy band can now be shown to you as a monument of prayer answered through divine mercy."-Am Messenger.

farm and fireside.

In this case the crop should be rolled down forthcoming volume. any thing but go errands, and be at every matter. Under this general idea of the use had remained on shore he would have been of buckwheat, I may relate that a field near drowned!" me was sown with corn in 1857, for soiling The Simple Secret. —T ** nry clerks in So effectually was foul vegetation destroyed a store. Twenty hands in a printing office self this year for potato culture, I found the

> be worn, and in walking, the foot must be a savings bank. There are some ways to firm step that comes gently, yet steadily on highway. But the staunch men of the mode of movement so much adopted by a serene old age, all go this way. those whose experience of sick rooms is small. The dress must be made of some A writer in a late London periodical

SOAP SUDS FOR CURRANT BUSHES .- A services in our soup-house; the pay won't correspondent of the Indiana Farmer says Archbishop Land, and a host of others. I " have found the cultivation of currents to Jews in the United States .- The be very profitable. By care and attention Israelite population in the United States is "after being in a firm! I hope be didn't I greatly increased the size of the bushes estimated at about two hundred thousand stoop so." A soup-house, as some of you and the quality of the fruit. My bushes souls, who have established one hundred know, is a great kitchen where soup is made are now about six or eight feet in height, and seventy synagogues. Of these forty and served out to the poor during winter and are remarkably thrifty. The cause of thousand dwell in the city of New York this large growth, I attribute in a great and alone outnumber the entire Hebrew "Let us see how G - viewed the mat- measure to the fact that I have been in the population resident in the British Isles. Of ter," said Uncle John. "'Yes, sir, I'll go, habit of pouring soap suds and chamber lye this aggregate about three-fourths are was his answer, for G——was a good around their roots during the summer seayoung man, and thought no situation beneath son. I am satisfied from my own experience ing twenty years. him where he could minister to the comfort and that of some of my neighbours, that this of others. He went into the soup-house, treatment will produce a most astonishing their thousands, yet their work of death and dealt out the tickets, and the soup, too, for aught I know; kept the books, and in a bushes, and would advise others to give it

of water allow a heaped gill of unslacked tage. - Raber surprised with the manner in which the lime and a pint of rock salt. Siake the lime by pouring on the water boiling. Add here?' they asked. One of them was the the salt and when it is perfectly cold, put keeper of a large hotel. 'I must have that in the eggs, taking care that every bad or young man to manage,' he said, 'my concerns.' He found out G-, and offered be specified. Let them be entirely covered him a handsome salary to become head with the brine, and set them in a cool place clerk of his establishment. G - earned In this way they may be kept perfectly the promotion, you see. He went; but he good for three years. It is well to purhad not been in this hotel many months chase a large supply when eggs are cheap, before one of the boarders, the cashier of a and put them in the above preparation; or the handkerchief. before one of the boarders, the cashier of a bank, said to the hotel keeper, 'That clerk of yourse is a noble fellow; how well he soon as they come to the house. See that the handkerchief sometimes for weeks soon as they come to the house. See that the handkerchief sometimes for weeks boon as they come to the house. See that the handkerchief sometimes for weeks boon as they come to the house. See that the handkerchief sometimes for weeks boon as they come to the house. of yours is a noble fellow; how well he conducts your business. And it was not it does not corrode the shell, and if rite Perfume.

—ALSO—

situation in the bank. G-went. In A quart of peas sown in a shallow box, the course of time, the cashier resigned, fifteen inches wide by eighteen inches long, and the directors said, 'We can't do better at any time of the year, and cut off when Balm of White Water Lily, for whitening the than put G--- in;" and so he was promot- about 4 or 5 inches high, and boiled like ed to that office. And he made as good a spinnach, with a little salt, makes a most cashier as he did a clerk. This gentleman delicious dish. The tops of Jerusalem atmost responsible posts in the country, and boiled like other greens make a capital dish. Toilet and other Combs. Tooth Picks. is not cashier now, but he fills one of the tichokes, cut off about six inches long, and has a character shining with integrity and which partakes in some degree of the fla-Christian worth. He did not despise lowly vor of the root. Boiled water cresses also make a wholesome, delicious dish-it must But he had what I call luck, good not, however, be overboiled—and for impaired constitutions it is invaluable. In But Diligence is the mother of good April and May late potatoes should also be

steeped in cold soring water before they are cooked .- This is a great improvement it makes the potato nearly as good as those dug in October-L. Gardeners' Chronicle

COLORING BUTTER - Some practice ce loring butter with carrots, and commend i

will call us to account for every secret garment, either huen or woolen, pour little alcohol on the place, and let it soak "I am afraid, mamma, I broke the sixth in about ha f an hour. Then rub it gently,

me; I did not say a word, but it has should be made to apple or any fruit pie. him, and I have been asking God to forgive a narrow rim of peste around the edge of the plate, and fill with the fruit either raw I will not repeat any more of the con- or stewed, and cover it. The juices will be versation Harry Lane had with his mother, retained much better, and it will save but tell my young readers that he kept on sight of butter and flour, which is no triffin his o in good way, which he begun when ing consideration in these days, and what is he was eight years old, and is now one of of more consequence, save dyspepsia, which the most consistent Christians in the land, costs more. After cutting, they are taken

CHILBLAINS .- To cure chilblains, simply bathe the parts affected in the liquor is which potatoes have been boiled, at as high a temperature as can be borne On Retail and Mustard Spoons. Wholesale and CLEVERDON & CO. Retail and Mustard Spoons. Wholesale and CLEVERDON & CO. STAFFORDSHIRE HOUSE More than thirty years ago a godly by inflammation and irritation, this bath the first appearance of ailment, indicated

Notes & News.

A young Wesleyan minister of the name Mecdonald, it is said, is about to issue a volume upon a subject sufficiently startling -" Exceptions to the Newtonian Theory f the Universe." He thinks Sir I-aac Newton was all in the wrong; that the whole system of modern physical science, so far as it rests upon the doctrine of gravitation, is in error; and that all the astrono-THE CULTURE OF BUCKWHEAT.—The mers and mathematicians, sings Sir Isaac sowing of successive crops of buckwheat, during the same season, in foul land, is often one of the readiest modes of clearing it.

when in flower, and another crop of the A Good Excuse for Going to Sea .- A same be sowed upon it. The foul vegeta year or two since, Capt. Hacksteff, of Midtion will spring up with the buckwheat, but dlerown, well known in New York as comwill soon be shaded and dwarfed by it. The mander, as one time, of one of the "Black succeeding plowing will destroy it. Thus, Ball" line of Liverpool packet ships, was as often as you plow you destroy a crop of on a visit to that city, and in a conversation weeds, etc., also, while the result of the with a friend upon the hardships incident whole operation is to deepen and mellow to the life of a carlor, said that he never your soil, as well as in some sense to eir heard of but one man who had a good rich it-not certainly by sidding any min- excuse for going to ses. On being asked ral wealth to it, but by altering its mecha- who that man was, the Captain replied,

self this year for potato culture, I found the to get slong in the world, and all expect to do so. One of the clerks will rise to be a partner, and make a fortune. One of the compositors will own a newspaper, and be-Noises in the Sick Room —It is extra- come an influential and prosperous citizen. rdinary how many persons unused to the One of the apprentices will come to be a nick room, mistake certain noises tor quiet. master-builder. One of the villagers will When such people have to walk across the get a handsome farm, and live like a patriroom they do so with a balancing sort of arch. But which is destined to be the novement that makes every plank cresk lucky individual? Lucky! There is no uneasily. Their very dress rattles in a way luck about it. The thing is almost as that would make the fortune of a rattlesnake | certain as the Rule of Three. The young | If anything has to be said, it is spoken in a | fellow who will distance his competitors is loud, whirring whisper, that conceals the he who masters his business, who preserves words, but makes the most irritating noises. his imagrity, who lives cleanly and purely, Now, the silence of a sick room must be who never gets in debt, who gains friends natural. Shoes that do not equeak must by deserving them, and puts his money into put down carefully, of course, but with a fortune that look shorter than this old dusty sound caused by the toe-pointed, gingerly thing really worth having, good fortune, and

However, he looked up, as much as to say, "Please go on, sir;" and Uncle John be avoided, for it squeaks with every move-tiving between two and three hundred, ment. In speaking, the pitch of the voice years ago, wore the mustache in his list must be slightly raised, and the words, in- of those who were the beard on the upper stead of being hissed, as in whispering, lip, we find the well-known names of John ever, did not go on well. It failed, I think.

G—then returned home with bare pockBy this means, the person spoken to, will Jeremy Taylor, Thomas Fuller, and Robert ets, in quest of employment. He met his hear what is said, while the least possible South. The famous John Knox, and the sound accompanies the word -Barwells's celebrated John Bunyan, wore the mustache; also, Wickliffe, Cardinal Pole, Archbishop Cranmer, Bishops Ridley, Latimer, Jewel, Holbech, Tarildey, Goodrich Skip, Day,

ster intemperance has accomplished his dia bolical work without intermission, and is To Preserve Eggs. To every gallon now cursing every acre of our blessed heri-

PERFUMERY. &c.

FOR SALE BY BROWN, BROTHERS & CO.

25 GRANVILLE STREET.

Bailey's Ess. Boquet, a delicious perfume for

Lubin's Rigge's, Ede's, Patey's, and Deleroix'

Skin and removing Freckles.
Rowland's Macassar O.l.
Burnett's Cocoaine, an excellent Hair dressing, Hair, Cloth, Tooth, Nail and Shaving Brush

Furkey, Honeycomb, Bathing, large Carriage and Bahama SPONGES. Rigge's Vegetable Soap, 1s 3d each, the best Summer Soap we know ot.

The Importation OF THIS SEASON.

"Commerce House"

ORMS one of the largest, cheapest and best assorted Stocks ever imported into this city. The Dress Department

Shawls and Manties,
SEWED MUSLINS an immense stock,

Our Stock of Staples Which has been purchased from Manufacturers the

200 Crates and Hogsheads

AND GLASS. NOW Landing ex Gienara from Liverpool, G, B, em bracing a general assortment of

TOILET SETTS. Glassware of every description. Also-A package of very Superior

TABLE CUTLERY.

Albertine Qil!

JUDSON'S Mountain Herb Pills.

the "Mouvrain Heun Pitta" were discovered. A very interesting account of his adventures there, you will find in our Almanac and Pamphlet. It is an established fact, that all diseases arise from

The blood is the life! and when any foreign or unhealthy matter gets mixed with it, it is at once distributed to every organ of the body. Every nerve feels the poison, and all the vital organs quickly complein. The stomach will not direct the food perfectly. The liver ceases to secrete a sufficiency of bile. The action of the heart is weakened, and so the circulation is ficeble. The lungs become clogged with the poisonous matter; hence, a cough—and all from a slight impurily at the fountainhead of life—the Blood! As if you had thrown some sarth, for instance, in a pure spring! from which ran a tiny rivulet, in a few minutes the whole course of the stream becomes disturbed and discol-red. As quickly does impure blood fly to every part, and leave its sting behind. All the passages become obstructed, and unless the obstruction is removed, the lamp of life soon dies out. These pills not only purify the blood, but regenerate all the secretions of the body; they are, therefore, unrivalled as a IMPURE BLOOD!

CURE FOR BILIOUS DISEASES, Liver Complaint, Sick Headache, &c. This Anni Bilious Medicine expels from the blood the hidden seeds of disease, and renders all the fluids and secretions pure and fluent, clearing and resuscitating the vital organs.

Pleasant indeed, is it to us, that we are able to place within your reach a needlede like the "Morvain Huns Phits," that will pass directly to the afflicted parts, through the blood and fluids of the body, and cause the sufferer to brighten with the fluid of beauty and health.

Judson's Pills are the Best Remedy in existence for the following Complaints: Boool Compilaints, Delisity,
Cough,
Cough,
Fiver and Ague,
Colds,
Finale Compilaints, Liver Compilaints,
Finale Compilaints,
Loncross of Spiritis,
Codicentes,
Industrian,
Dispepsia,
Influencia,
Discriber,
Disc

GREAT FEMALE MEDICINE!

Females who vaine health, should never be without these Pills. They purify the Blood, remove obstructions of all kinds, cleanse the skin of all pluples and blotches, and bring the rich color of health to the pale cheek.

The Plants and Herbs of which these Pills are made, were discovered in a very sury rising way among the Termenns, a tribs of Aborigines in Mexico. Get the Almanae of our Agent, and you will read with delight, the very interesting account it contents of the "GREAT MENICINE" of the Artees. Observe.—The Monetain Healt P. It are put up in a Beautiful Wrapper. Each bea contains 40 pills, and Retail at 25 cents per l. x. Ail gen un, has the signature of B. L. JUDSON & Co., on each b.x.

B. L. JUDSON, & Co. SOLE PROPRIETORS, No. 50 Leonard Street, TOR SALE BY ACL MEDICING BEALERS -

Sold by MORTON & COGS VELL, Agents for Nova Scotia



RUSSIA SALVE VEGETABLE OINTHENT

BUSSIA SALVE CURES BURNS

RUSSIA SALVE CURES SCALD HEAD

RUSSIA	BALVE	CURES	NETTLE RASH.
RUSSIA	BALVE	CURES	CUTS.
BUSSIA	SALVE	CURES	CORNS.
RUSSIA	SALVE	CURES	SCALDS.
RUSSIA	SALVE	CURES	SALT RHEUM.
RUSSIA			
			FLEA BITES.
			WHITLOWS.
			ULCERS.
			WARTS.
			SORB NIPPLES.
RUSSIA			
			FESTELS.
			RINGWORM.
			SCURVY.
			BUNIONS.
			SORE LIPS.
			INGROWING NAILS.
			SPIDER STINGS.
			SHINGLES.
			ERUPTIONS.
			MOSQUITO BITES.
			CHILBIAINS.
			FROZEN LIMBS.
BUSSIA			
			SORE EARS.
EUSSIA			
			PLESH WOUNDS.
RUSSIA			
			BRUISES.
BUSSIV	SALVE	CT. RES	CHAPPED HANDS.

EXCELLENT OINTMENT. EVERY MOTHER WITH CHILDREN,

and all Heads of Families, Should keep a Box in the cupboard, or on the shelf, handy to use in CASE OF ACCIDENT.

Price, 25 Cents per Eox. Sold in the United States and Canada by all venders of Patent Medicines, Druggists, at most of the country stores, and by Redding & Co., Proprietors,
No. 8 State Street, Boston

BARNES & PARK, Wholesale Agents, New York For sale in Halifax by GEO E. MORTON & CO. MORTON & COGSWELL AVERY, BROWN & CO. THOMAS DURNEY. H. A. TAYLOR,
And all respectable dealers throughout the Province

No more sickly or ill-conditioned Horses or other Cattle.

DESTORES the Stamina of ill-conditioned Horses R Cows. Bullocks, Caires, Sheep and Pigs.

It causes no extra Expense, as it contains far more and better nourishment than it, egist of i 1-4 per feed supplies in corn or hay; hence it ensures an actual saving in the keep. But its principal advantages are a great improvement in the digestive functions, the Stamia and general condition of Horses, singbling them to perform far more labour without getting distressed; it imparts new vigour to sick, debilitated, or old, apparently worn out Horses, and it puts rapidly the finest flesh on cattle generally, as it enables them to extract the entire nour-ishment sut of everyhing they feed. In a short time it improves the appearance and value of horses and cattle by 20 to 30 per cent.

Will act as a charm) the larmer in his field or on his grain covered threshing floor, the mechanic handling with nimble fingers the various implements of his craft, the student at his wearing head work, all find these Pills suit them whenever they are troubled with lassitude of limbs or duliness of perception.

Sold by LANGLEY & JOHNSON at the London Drug Store—where also may be obtained English and American Patent Medicines, Perfumery, Drugs, &c.

March 7. Tea, Dinner & Breakfast Setts, HONORABLE MENTION AMERICAN EXHIBI-

TION, NEW YORK, 1854. TION, NEW 10HA, 100H.

To be had in packages of various sizes, in casks containing about 450 feeds and about 1000 feeds, or by the pound. A liberal discount allowed to wholesale purchasers.

JAMES L WOODILL, cotober 25

Sole Agent for Nova Scotia

PERUVIAN SYRUP,

ENGLISH SHOE STORE. IMPORTATION OF ENGLISH AND FRENCH Boots & Shoes.

George Durke from London, Steamers Ni agara, Canada & Europa from Liverpool. A MONST the Lot one package of French GOODS di-rect from Paris via Havre
Splendid assortment of BOOTS and SHOES, in cheap-ness, variety, quality and quantity, not equalled in Hale TA shole lot of CHILDREN'S GOODS -Patent Calf C O N S T I T U T I O N In MISSES GOODS - Memel Calf, Cash

mere and Satin Lace Balmoral Boots, in Brown, Drab, Slate Colour and Black; Enamel Seal and Bronze, Kid

WOMEN'S BOOTS in profusion—Cashinere, the Unit 2:04 ''s SCOUTE'' in protusion—Cashinere, id and French Cashinere Boots, high and iow beeks, id Elastic sides; Superior Balmoral Boots, from Se 9d, 21s 3d, Elastic Side Boots, of various substantial, im, medium and thick soles, Immens supply of low-sice Women's Boots—7:0 pairs at 4s 8d; 6:09 pair at 4s 4; 1100 pair at 6s; 4d pair at 6s 9d; 600 pair at 7s 6d; small lot at 3s 3d per pair. Coloured Boots from 4s 9d of up. nd up.
Ladies Morocco Walking Slippers; Women's Enamel Anairs Morocco Walking Silppers; Women's Enamel Seal Slippers; do Thickrooled do; klastic front Shoes; Women's Patent Slippers, at 2s and 3s 9d.

A large assortment for Genttlemen-Blastic side Balnoral Boots with Fancy Tweed Tops; Patent Bresshort Boots; Cali Wellington do, sup. Frastic side do.; stent Calf. Button and Elastic side Shoes; Serewed lole Boots, patent Seal and Colored Morocco Albert lippers.

Goods to per cent lower than last season last toular attention given to wholeasle country orders—at Goods may be returned if not satisfactory.

WM G. COOMBS.
127 Cranville Street,
Next door to Railway Office. Next door to Railway office.

*** RUBBER GOODS at lower prices than present cost of imjortation in consequence of having made extensive purchases prior to the recent advance May 30.

lippers.

Goods 10 per cent lower than last season I'ar

English and American SHOE STORE.

GOREHAM & RICKARDS. Have opened per Steamers " Europa," and " Damascus," a splendid assortment of MEN'S DRESS & WALKING BOOTS. IN Kid, Enamel and Cloth Elastic Side, Walking and Dress SHOES, Enamel Lace, Kid Elastic Side, Calf Lace and Elastic Side Shoes—Kid Bluchers, &c.

THREE CASES LADIES' AND CHILDREN'S BOOTS AND SHOES.

Ladies super or Kid top Elastic Side Im. Balmoral Boot
Military heel,

" Brown Cashmere Balmoral do do do.

" Kid Top Balmoral do do do.

" Bouble Sole Elastic Side, do do do.

" French Merino Side Lace, do do do.
Cashmere, Satin Francais and French Merino Elastic Side Boots,
Prunella, Cashmere, Albert Card Boots, Side taxee,
very chesp. Fruncia, Cashmere, Albert Cera Socis, Side that very cheap,
Misses Brown Balmoral Boo's, Military heel,
Kid top Balmoral do, do do,
Kid and Cashmere Einstie Side Boots, &c, &c.
Those who are desirous of obtaining FRESH GOOD, actest Styles—Superior finish ans a VERY LOW FRICES, co to so by Calling at GOREHAM & RICKARDS,

15 Duke Street,
August 15. One door below Dechezeau & Crow Practical Experience BETTER THAN EXPERIMENTAL SCIENCE.



CONSOLATION FOR THE SUFFERING. early fifty years continual use in every part of the itable globe amongst the savage and civilized alik Nearly hity years continued the savage and civilized alike habitable globe amongst the savage and civilized alike has proved that simple cruptions, open sores and hard tumours, ecrofulous developments of all kinds, abcesses, cancers, old wounds, and, in one word, every specific of infismmation and suppuration whether in the skin, the flesh, the glands, or amon the muscles, can be arrested and permanently cured, without danger, by rubbing in and using as a dressing, this inestimable Olutment.

Scrofula, Erysipelas & Salt Rheum No remedy has ever done so much for the cures of dis-cases of the Skin, whatever form they may assume, as this Ointment. No case of Salt Rheum, Scurrey, Sore Heads, Scrofula or Erysipeles can long withstand its in-

Casses of many years standing that have pertinaciously closed to yield to any other remedy or treatment have evariably succumbed to a few application of this powers.

Eruptions on the Skin, Arrising from a bad state of the blood or chronic diseas are cradicated, and a clear and transparent surface regained by the restorative action of this Gintment surpasses many of the cosmetics and other toilet applances in its power to dispel ra-hes and other disfigurements of the face.

Piles and Fistula.

Every form and feature of these prevalent and stubborn disorders is eradicated locally and entirely by the use of this emollient; warm fomentations should precede its application. Its healthy qualities will be found to be thorough and invariable. Both the Ointment and Pills shoul i be used in the follow-

Both the Ointment and Pills should is ing cases:

Bunions, Rheumatism,
Burns. Chapped Hands, Scalds,
Chilbiains, Skin Diseases,
Fistula, Swelled Glands,
Gout. Sore Legs,
Lumbago, Sore Breasts,
Murourial krup- Sore Heads,
tions,
Sore Throats, Piles, Sores of all kind Venereal Sores Wounds of all CAUTION !- None are genuine unless the word

"Holloway, New York and London," are discernable as a Water-mark in every leaf of the book of directions around each pot or box; the same may be plainly seen by hold.

use Langley's Antibilious Aperient Pills.

1st. Because they contain no Calomel no 3rd. Because they are effectual in their ope- Blue Stone, Copperas, Aluin,

4th. Because the nature of their component parts is such that they do not necessitate the the popular objection to this class of remedial agents—tonce begin to take medicine and the system will become so sluggish that it will not work unless-aided." 5th. Because they have stood the test of time

-thousands having used them-and thousands having expressed themselves satisfied with them 6th. Because they suit every body-the delicate female needing something gentle yet effica-cious—the merchant in his counting-house as he Horse & Cattle languidly turns over his ledger and complains at the Cheapest Tea in the Market Improving Food. will act as a clearm) the farmer in his field or on will act as a clearm) the farmer in his field or on

Brown, Brothers & Co. SUCCESSORS TO JOHN NAYLOR.

AVE the pleasure to announce to their friends and customers that they have taken the shop, NO. 25 GRANVILLE STREET. In Mesers Dechzeau & Crow's building, adjoining Mr SPICES, DYE STUFFS, &c., at their usua vourable terms. Further supplies daily expected.

DLANK ENTRIES for Duty (new form) Punshon's Sermons, Arthur's Italy in transition-daily expected.

Aug. 29.

WESLEYAN BOOK-ROOM,

FOR PURIFYING THE BLOOD.

PURELY VEGETABLE EXTRACT It contains no powerful drastic drug to DEBILITATE THE SYSTEM, Or mineral poison to injure the

THOUSANDS

Have been cured by this preparation, and TENS OF THOUSANDS May be restored to health by its use

CLOVE ANODYNE TOOTHACHE DROPS. WHY WILL YE SUFFER?

THIS SIMPLE AND EFFICACIOUS REMEDY acts so directly upon the nerve of the tooth, that almost immediate relief is given. It will not anpleasantly affect the breath like Kreosote, injure the gums or destroy the enamel of the teeth. Read the following letter from one of the most distinguished practical Dentists in the one of the most distinguished practical Dentists in the eity of New York:

Mis **s, A.B § D. Sinds—Gentlemen*—In the course of my practice I have extensively used the CLOVE ANO. DYNE with much success, for the relief of the Toothache; and as I constantly recommend it to me patients I deem it but just to inform you of the high opinion I have of it over other remedies.

lam yours, very respectfully, M LEVETT, Dentist.

Price 25 cents per vial. Prepared and sold by A B & D. SANDS, Wholesal Druggists, 160 Fuiton-street, corner of William, N. York Sold also by MORTON & CO., Halifax. September 12. SHOE STORE. 15 Duke Street. GOREHAM & RICKARDS

HAVE received per steamer Europa a large assortment of Ladies and Children's BOO1S and SHOES Ladies Cashmere Imitation Balmoral Boots, Elastic Sides, very handsome Walking BOOTS.

Cashmere and Satin Francais Boots, Elastic side Mili-Sides, very handsome Walking BOOTS.

Cashmere and Satin Francais Boots, Elastic side Military Heels, Kid Elastic side, and side Lace Boots, French Merino Elastic side Boots, very next and light for summer.

So Cashmere, Pruncila, Fronch Merino, Kid, and Albert Cord Boots—side lace.

Ladies' Vhite Kid Patent Morocco, Spanish Leather and Worked Slippers. Lace and Tie Shoes, Children's and Misese' Kid Baimoral, Cashmere, Pruncila, Satin Francais and Brown Cashmere Balmoral Boots. Strap Shoess' Patent and Bronze Slippers.

M n's Calf Blucher Loots, Patent and Grain Lace Shoes, Elastic Side and Front Lace Boots, Cali, Wellington and Kip Boots.

Men's Patent, Chamo's, Leather and Tapestry Slippers. We have a large stock of American Boots and Shoes.

Men's and Boys Goatskin, Patent Kip and Spitt Brogan, Elastic Side, and Laced Boots, Women's Elastic Side Boots, 64, Lace ditto, 3s. 94, Basgins, 2s. 94. Pegged Boots and Rubber Shoes, very cheap. The above goods are offered at extremely Low Prices, and for neatness and durability cannot be surpassed by any in the city.

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VINEGAR! VINEGAR!

FOR THE

Pickling Season. OOD CIDER VINEGAR, 1s 4d per gallon, G Strong do do 2s
Best Ciarified do 2s 6d English Mait do 3s 9d French Table do 3s 9d Superior Mixed Spices, for Pickling, 3s per 18. Aug 15

Aug 15

E. W. SUTCLIFFE & CO.

CITY DRUG STORE,

63 Hollis Street,-Halifax. WOOLILL'S IMPROVED GLYCERINE LOTION-A most effectual remedy for Chapped hands, Chafes, Chilblains, &c. Price

Woodill's Tonic Solution (containing no oil) A cure for Baldness. This remedy has proved successful where numbers of other preparations ave failed. Price 2s. 6d. have failed. Price 2s. bd.
Woodill's Eau Lustrale—For Preserving and
Beautifying the Hair, Price Is 3d.
Woodill's Acadia Dentrifice and Rhatany Tooth Powder; Purely vegetable preparations for Whitehing the Teeth without impairing the enamel. Price 1s. 3d. Woodill's Borax and Myrrh Tooth Wash; For Spungy and Sore Gums, much approved of Price 1s. 3d. and 1s. 10 d.

Woodili's Essence Chamomile and Ginger and Essence Jamasca Ginger (concentrated) Elegant preparations for Indigestion, &c. Price 1s. 3d. Woodill's German Baking Powder; The most

wholesome, best, and cheapest Powder yet introduced. Thousands use it. Pine 1s. 3d 7½d. and 4d. each package.
Spices, ground and unground; Cinnamon Jamaica Ginger, Cloves, Allspice, Mace, Pepper Nutmegs, &c; Candied Citron
Flavoring Essences; Of Vanilla, Lemon, Cin amon, Ratifia, Almond, &c.
Corn Starch, Tapioca, Sago, Bui muda Arrow

Dubarry's Revalenta Food for Infants and Call at the City Drug Store, where all the above articles, with everything usually kept in similar establishments may be had at the lowest ash prices. Everything warranted of the best

CHEMIST AND DEEGGIST.

Shoe Blacking.

Hallfax, May 2nd, 1800.

** Sold at the Manufactory of Professor Holloway, 80 Maiden Lane, New York, and by all re-pectable Druggest and Dealers in Medicine throughout the United states and civilized world, in boxes at 25 cents, 63 cents and structure and structure and structure and structure and substitute for the sponge.

For the last fourteen months I have used and sold Mulvents Blacking, and would judge from the quantities sold to purchaseer, who prefer it to other Blackings, and and structure and substitute for the sponge. Cachon Aromatise; or, Smokers' Pills, 73d and 81 each.

There is a considerable saving by taking the larger state of the sponge of parties in every in the public favor, and would give the structure and substitute for the sponge. Cachon Aromatise; or, Smokers' Pills, 73d and 9d per box; for removing offensive smell its feat working its way into public favor, and would pop per box; for removing offensive smell indebthed Marking Ink; without preparation, and its 3d each; do. do. crimson with linen stretcher, a most convenient article, is 3d each do. do. with preparation in cases, 2s each, the old kind,—warranted good.

Six reasons why the Public should use Langlev's Antibilious

Moreover of Granville & Nackvinie streets

The above Blacking is put up in time, in cakes, and 3 different sized bottles, and will be sold chearper than any indepting the public favor.

Moreover of Granville & Nackvinie streets

The above Blacking is put up in time, in cakes, and 3 do. do. or important on cases, 2s each, the old kind,—warranted good.

Pastiles; 4d a doz, and in boxes, 1s 3d; also

The above Blacking.

The above Blacking and will be some different sized bottles, and will be some managements.

BROWN BROTHERS & CO., Respirators invaluable and account Plaster; ten or twelve kinds. Flesh Gloves, Bells, and Brushes. ny mineral preparation.
2nd, Because they do not increase the liabi.

Roseneath from Glasgow. ty to take cold after their use, as most Pills do: TONS Paris Whiting, 2 do Washing Soda,

> Refined Saltpetre, Cream Tartar, Coleman's Mustard, Carbonate Soda, Oil Vitriol, Sulphur, Brimstone, Linseed Meal, Dry White Lead, Nitrie and Muriatic Acid, Yellow and Red Ochres. Phial and Bottle Corks, &c. FOR SALE WHOLESALE AND RETAIL at the lowest market rates,
> JAMES L. WOODILL,

City Drug Store Halifax. TEA, TEA, TEA. E. W. SUTCLIFFE & CO. Have lately received the following parcels of TEA, which they offer VERY LOW for CASH.

Successors to De Wolf & Co

93 haif chests Southong, at 1s 10jd ib.
65 do Sam Russell, at 2s 2d
48 do Iavincible, at 2s 1d
56 do English Breakfast, 2s 34 do Superior do, 2s. 4d. s and 124 boxes different brands and marks At Equally Low Prices! large shipment of COFFEE expected ma few days a TEA AND COFFEE MART.

37 Barrington Street, Opposite the Parade. Chloride of Lime.

THE cheapest and best Disinfectant and Fumigant now in use. For removing all nox ious vapours from Drains, &c., Cockroaches, Rats and Mice. In bottles at 7 d. esch. Sold by ROBERT G. FRASER, Next door to Mesrs T. & E. Kenny's

August 25 Granville Street, Halifax. Robert G. Fraser, CHEMIST & DRUGGIST ND dealer in Pure Medicinal COD1 IVER OIL, Burn ing and Machine OILS, Manufacturer of Oil for sxl

d slow :notions Opposite Province Building, Upper Side, Halifax REDWOOD, REDWOOD. QUANTITY of Stick REDWOOD, just received an



AYER'S CATHARTIC

PILLS. Are you sick, feeble, and

From a Forwarding Merchant of St. Louis, Peb. 4, 1856.

From a Forwarding Merchant of St. Louis. Fro. 4, 1998. Dr. Ayrer Your Pills are the paragon of all that is great in medicine. They have cured my little daughter of ulcerous sores upon her hands and feet that had proved incurable for years. Her mother has been long knew-ously afflicted with telesthes and pumples on her skin and in her hare. After our child was cured, she also tried your Pills, and they have cured her.

ASA MORGRIDGE. As a Family Physic.

Your Pills are the prince of purges. Their excellent qualities surpass any cathartic we possess. They are mild, but very certain and effectual in their action on the bowels, which makes them invaluable to us in the daily

DEAR BRO, AVER: I cannot answer you what complaints

DE. J. C. AYER. Sir: I have been repeatedly cured of the west headache any body can have by a dose or two of your Pills. It seems to arise from a foul stomach, which they cleans at once. Bilious Disorders - Liver Complaints.

Department of the processor are properly to the common of the processor.

Department of the Interest, and the processor of the Interest of Interes

Dysentery, Diarrhea, Relax, Worms. Your Pills have had a long trial in my practice, and I hold them in esteem as one of the best aperients I have ever found. Their alterative effect upon the liver makes them an excellent remedy, when given in small doses for bilious dysentery and diarrhose. Their sugar-coating makes them very acceptable and convenient for the use of women and children.

Dyspepsia, Impurity of the Blood. Prom Rev. J. V. Hones, Pustor of Advent Church, Boston.

Dr. Ayen: I have used your Pills with extraordinary success in my family and among those I am called to visit in distress. To regulate the organs of digestion and purify the blood, they are the very best remedy I have ever known, and I can confidently recommend them to my friends.

Yours, J. V. HIMES. WARSAW, Wyoming Co., N. Y., Oct. 24, 1855.

Constipation, Costiveness, Suppression, Rheumatism, Gout, Neuraigia, Drop-sy, Paralysis, Fits, etc. From Dr. J. P. Vanghn, Montreel, Canada.

I find one or two large doses of your Fills, taken at the proper time, are excellent promotives of the natural secretion when wholly or partially suppressed, and also very effectual to cleanse the stomach and expel worms. They are so much the best playsic we have that I resommend no other to my patients. From the Rev. Dr. Hawkes, of the Methodist Epis, Church.

Printer Rec. Dr. Hausker, of the Mchodisk Epist. Church.

Printer House. Savannah, Ga., Jan. 6, 1856.

Honord Sir.: I should be ungrateful for the relief your skill has brought me if I did not report my case to you. A gold settled in my limbs and Brought on excruciating neuralgic pains, which ended in chrome rheumatism. Notwithstanding I had the best of physicians, the disease grew worse and worse, until by the advice of your excellent agent in Baltimore, Dr., Mackenzie, I tried your Pills. Their effects were slow, but sure. By persevering in the use of them, I am now entirely well. SENATE CHAMBER, Baton Rouge, La., 5 Dec. 1855.

DB. AYEN: I have been entirely cured, by your Pills, of Reimatic Goul — a painful disease that had afflicted me for years.

VINCENT SLIDELL.

Price, 25 cents per Box, or 5 Boxes for \$1. Prepared by Dr. J. C. AYER & CG., Lowell, Mass. Sold Wholesale by MORTON & COUSWELL, Hollis Street, Halifax, And at retail by all druggists in city and Country

Archibaid Murvena Halifax 10th May, 1859.

I have tried your Paste Blacking, and find it superior to any I have ever used.

A Handsome Parlor Ornament, diffusing a delicate odour through a room.

Chemical Cabinets—10s to 19-64 and find its ROBERT ROMANS. instructive amusement of youth. Turco Sponge Gloves ; 9d per pair, an excel

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> Pastiles; 4d a doz, and in boxes, 1s 3d; also Pastile Papers.
> Respirators; invaluable for preventing cough Chamois Leathers. India Rubber Gum Rings, and a good assort

lvory Guin Rings.
Smelling Bottles; from 7 1 2d to 12s 6d each.
Sponge—Turkey, Honey Comb, Carriage, and Bathing. Pomatums & Hair Preparations Combs and Brushes, in great variety. For sale by BROWN, BROTHERS & CO.,

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