

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen."—(Christian is my Name, but Catholic my Surname.)—St. Pacian, 4th Century.

LONDON, ONTARIO, SATURDAY, AUGUST 22, 1891.

NO. 670.

VOLUME XIV.

DILLON'S SPEECH.

William O'Brien Repudiates the Dictatorship.

The reception to the released patriots took place in the Temperance Hall, Galway...

We have been for six months isolated from the world. We have been cut off from the knowledge of what has been going on in Ireland...

On this declaration being made there was a great outburst of cheering, the audience again rising...

MR. DILLON.

(loud and prolonged cheering, the audience again rising)

But in doing this I think it honest and fair to tell you that while, of course, the hour for us to undertake negotiations is gone by...

MR. O'BRIEN.

(loud and prolonged cheering, the audience again rising)

Let us give our English friends common fair play. It is not possible to have any Home Rule at all by insulting by expatriating any party...

MR. DILLON.

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(Cheers.) That will and that determination has been declared...

We have not the right and not the intention of instigating any further negotiations.

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TREVES' GREAT TREASURE.

The Seamless Garment Which the Saviour Wore.

It is forty-seven years since the holy coat, or the seamless garment which, so the Scriptures attest, the Redeemer of the world wore at the time of His crucifixion...

The holiest of holies is believed to have been discovered by St. Helena when that Empress made her memorable visit to Palestine in the fourth century.

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to follow them. The first congregation in the sect was formed at Schmiedendahl, of Posen, and others sprang up in different places...

By the government of churches, by presbyterian and synodal action, and for the election of the clergy to be chosen by popular vote.

The patronage which the authorities extended to these German schismatics enabled them to attain a greater prominence than they would otherwise have won.

As in every case of ecclesiastical revolt, there were not lacking enemies of Catholicity to applaud the movement, nor sordid heads to join it.

The officials of every town where the new sect gained a foothold appear to have been kindly disposed toward it, and were inclined to aid it in its propagation of error.

But a church which has long existed, and it was not long before this latest heresy began to show signs of disintegration and decay.

The Catholic Bishops, with their faithful clergy, of course, steadfastly opposed it, and exposed the falsity of the charges its promoters alleged against the true Church.

and it was not long before the Protestants who had supported it discovered that "reformed" priests are not characters to give any movement a creditable reputation.

The two apostles who started the new departure could not agree among themselves on matters of doctrine.

Ronge leaned too much toward nationalism to please his ally, and the latter was accused by the conductor of clinging too closely to his orthodox Catholic beliefs.

A second conventicle was called at Berlin in the hope of putting more life in the movement, but the attempt proved a complete failure.

public interest in the heresy and waned greatly, and only a handful gathered.

Seeing that the game was up, Ronge went over to London to practice his arts on the Anglicans, who are always taken in by any movement that pretends to be Catholic.

The exposition of the Treves relic which Bishop Krumm has ordered to begin on the 25th of the present month and continue for six weeks will undoubtedly bring an immense number of pious pilgrims to that city.

The Treves relic recently underwent a severe critical examination, some persons having started a story to the effect that it is not the original seamless garment spoken of in the gospel narrative.

but an outer covering which covered the original relic. In order to set all such stories at rest, the Bishop ordered an examination made, and the examiners testified to the authenticity of the relic.

though the innumerable miracles that have been wrought through its instrumentality were abundant evidences of its genuineness.

In appearance this holy coat resembles much what we of today would call a tunic, and is something like in shape to the dalmatic which deacons and subdeacons wear at the celebration of Mass.

The neck is low; the garment widens as it lengthens and the sleeves are short and loose.

The robe at Argenteuil is much similar to the relic preserved in the cathedral of Treves.

A Picture for the Assumption.

In the soft splendor of the angel train That bore Our Lady up into her Son— That, singing, bore her to the Loving One, The Mighty One, in her arms and lap, She rose and rose—gone, gone the throbbing pain.

The longing and the waiting all were done, The pains for her crowning had begun. Above the beauty of the waving grain, She saw the beauty of the golden fields, Though rapturous throngs wheeled round her, and she gazed.

And far beyond was held the peerless crown Awaiting her to whom each angel yielded: Deep adoration, low Prince Michael, sank, But our Sweet Queen, for love of us, looked down.

M. F. Lynn in Ave Maria.

ARCHDIOCESE OF TORONTO. Collingwood Items. From our own Correspondent.

Rev. Father Kiernan, our popular parish priest, returned on Friday evening, 7th inst., from a three months tour to Ireland, through his birthplace.

The congregation, although a poor one, determined to show Father Kiernan in a tangible way that, though gone, he was not forgotten.

and to this end a committee was formed to give him a proper reception on his return home.

Accordingly, a large number of his congregation met him at the train on Friday evening and escorted him and Father Moyna, of Stayner, to the presbytery, where an address and handsome purse was presented him.

Mr. T. J. Crawford read the address and Mr. James Guilfoyle made the presentation. The address is as follows:

DEAR FATHER KIERNAN.—It is with feelings of exceedingly joy and thankfulness we meet you here this evening to bid you a warm and heartfelt welcome on your safe return from over the sea.

We rejoice to know the benefit to your health sought by your journey has been realized, and we fervently hope you may be once again to labor amongst us as you have in the past, with undimmed and unshaken zeal.

In conclusion we ask you to accept this small gift as a slight token of the love and esteem in which you are held by your parishioners, and we ask God to shower upon you his gifts and blessings in abundance.

Signed on behalf of the congregation of St. Mary's, Collingwood.

Father Kiernan, who was taken altogether by surprise, made a suitable reply, thanking the people for their gift, which was altogether unexpected, and hoped that the same kindly feelings which prompted his reception would always exist during his stay in Collingwood.

After a pleasant chat for about an hour the visitors bid Father Kiernan goodnight, and left him to seek a much required rest after his long journey.

PROFESSION AND RECEPTION. On Saturday, the 15th inst., the solemn and interesting ceremony of a religious profession and reception took place at St. Joseph's Convent, Toronto.

The candidates for reception were Miss Annie Fraser, of Toronto, in religion Sister Gertrude; Miss Lizzie Ryan, in religion Sister Mary Francis Borgia; Miss Cecilia Ryan, in religion Sister M. Matilda. The Miss Ryans are sisters, and are from Barrie; Miss Nanno Lynch, in religion Sister M. Hilda; Miss Nellie Lynch, in religion Sister Casimir. The latter two are sisters to Sisters Bernardina and Leona, already professed in the order of St. Joseph, nuns of Rev. Father Egan, P. P., Thornhill and daughters of James Lynch, Esq., of Kilmaley, Emis, Co. Clare, Ireland. Sister M. Lucy made her final vows.

His Grace, Archbishop Walsh and His Lordship Bishop O'Mahony being out of the city, the ceremony was performed by Very Rev. Vicar-General Rooney, assisted by Very Rev. Deau Cassidy, and Very Rev. Father Marjion, Provincial of the order of St. Basil. The Mass was celebrated by Rev. Father Egan, and an eloquent and appropriate sermon on the excellence of the religious life was preached by Very Rev. Father Teoly, Superior of St. Michael's College, Toronto.

The other clergymen present were Very Rev. Father McInerney, C. S. S. R.; Father Grogan, C. S. S. R.; Fathers Murray, O'Reilly, Frashon, Lynch, Traying, Cruise and Coyke. The music and singing on the occasion were of a high order. The ceremony commenced at 9 a. m. and the spacious chapel of the institution was crowded to its utmost capacity by the friends of the new Sisters.

There are twenty-three priests in the German Reichstag.

A Pauper's Burial.

GEORGE HOMES. "Go fetch the parson and throw back the gates. The old man died a pauper, so the rates must bury him. I see no men about. And we've no hearse. Come, your arm is stout!"

until its destruction in 1681. Erected for the two hundredth anniversary... THE SHRINE STANDS in the eastern end of the village of Auriesville...

THE PRIEST'S LEARNED LIZARD.

A Small Green Saurian that Showed Remarkable Intelligence. Upon the office table of a prominent physician of the city of New Orleans lies a little green lizard...

THE CATHOLIC PARISHES

of Albany and Troy, and many others along the Hudson, annually send a large number of pilgrims to Auriesville every August...



A Handy Thing

ON WASH DAY—half a cake of SURPRISE SOAP—just fits the hand and just takes the dirt out of clothing with astonishing ease and quickness...

THE TYPE

Used in this paper is on the Point System, made of copper metal, by the Toronto Type Foundry. Durability guaranteed. Special arrangements for newspaper dresses and new outfits...

J. T. JOHNSTON, 80 and 82 Wellington Street West, Toronto, Ont.

AN AUGUST ANNIVERSARY.

The Annual Pilgrimage to the Mission of the Martyrs. The Reasons Which Led to the Establishment of the Shrine...

Some weeks ago the Republic laid before its readers a description of the famous Canadian shrine of St. Anne de Beaupre, whereto the worshippers who gathered this year were...

THE FRENCH PRIESTS

were ordered out of the state, and in 1687 not one remained, many of their converts accompanying them to Canada. Fourteen years later an attempt was made to re-establish the New York missions...

A Story Boys Should Read and Remember.

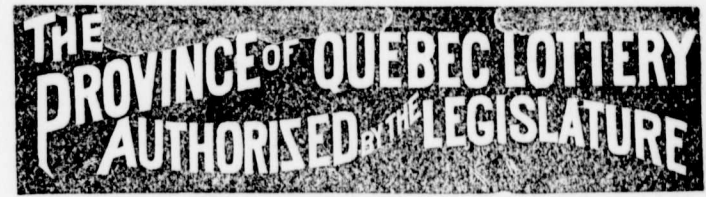
It is a well-known fact that much of the dissipation and nearly all of the intemperance of the present day is due to the habit of "treating." The young man who smokes and drinks is seemingly not satisfied unless he can induce his companions to do likewise...

Monthly Prizes for Boys and Girls.

The "Sunlight" Soap Co. Toronto, offer the following prizes every month for further notice, to boys and girls under 16, residing in the Province of Ontario...

Farmers, Millmen and Threshers USE M'COLL'S

Lardine Machine Oil Which as a Lubricant has never been excelled. CYLINDER OIL acknowledged to be the BEST in Canada. MADE ONLY BY McCOLL BROS. & CO. TORONTO.



THE PROVINCE OF QUEBEC LOTTERY AUTHORIZED BY LEGISLATURE. Next Bi-Monthly Drawings in 1891: July 15th, August 5th and 19th, September 2nd.

All seeking recreation by Lake, River or Mountain Should supply themselves with JOHNSTON'S FLUID BEEF. Which will materially assist in restoring exhausted vitality.

Rheumatism.

BEING due to the presence of uric acid in the blood, is most effectively cured by the use of Ayer's Sarsaparilla. Be sure you get Ayer's and no other, and take it till the poisonous agent is thoroughly expelled from the system.

Ayer's Sarsaparilla, PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Each bottle contains a full course of treatment.

HOLLOWAY'S PILLS & OINTMENT

THE PILLS Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS. THE OINTMENT Is an infallible remedy for Bad Legs, Bad Breasts, Old Wounds, Sores and Ulcers. It is famous for Gout and Rheumatism. For disorders of the Chest it has no equal.

W. K. MURPHY, UNDERTAKER. FUNERALS FURNISHED AT MODERATE PRICES. 479 Queen Street West, TORONTO.

JOHN FERGUSON & SONS, The leading Undertakers and Embalmers. Open night and day. Telephone—Home, 373; Factory, 545. 35 RICHMOND STREET, LONDON, S.W.

ONTARIO STAINED GLASS WORKS. STAINED GLASS FOR CHURCHES. PUBLIC AND PRIVATE BUILDINGS. Furnished in the best style and at prices low enough to bring it within the reach of all. WORKS: 181 RICHMOND STREET, R. LEWIS. BUILDERS' HARDWARE. GLASS, PAINTS, OILS, ETC. AT BOTTOM PRICES. ALSO FRENCH BAND SAWS. JAMES REID AND COMPANY 118 Dundas Street, London, Ont.

