## The Catholic Retord.

OLUME XXIII.





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 ff Church pervice. The gentleman one thag to work tor. The ovole quase
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THE CATHOLIG RECORD
from napsing tato nuter Ingadilty. is evideat that Arehbighop Bond tends to make
his dicesese
is concerned. There is striking contrast between the course h h and that of Bishop Potter on New York
and
admitting to ordination the Rev Dr. Briggs, whose peristent attack apon the most important Christian
truthe were so intoierable that the truthe were so intoierable that the
presbyterian General Aesembly could not endure his teaching, and he waa nasily forced out of the Presbyterian
Church. B.shop Potter readily gave
gim place of refuge in Eplseopallas him a place of refuge in Eplsoopalla
lem, though he ostentatiously pros. cialmed that he still adhered to th Rastionallistle views whith rendered
him eo obnoxious as a shepherd in the ${ }_{\text {hin }}^{\text {him }}$ Presbyterian fold.
It it
Proessor Sieen has tesued a protest
against Archbishop Bond's dection, assertung that theArechbstshop has quoted
inazeurately from his lectures and inazcurately from his lectures and
sermons. OA this point we canno speak positively, as we have not ssen
pubilished any other of his sermons than the one on "Honest Doubt " referred
to above. From It we have presump. tive evidence, at least, that the Arch-
bishop has not substantially misrepre sented hls utterances, even thcugh the
getatement of them may have bean statement of them may have been
somewhat exaggerated by being separated from the context. has refused to return to the Bishop
the license he recelved, though the the license he recelved, though the
Bishop has demanded it. He ha slao been announced to preach in the
Church of St. James with the pastor approval. It would appear from al
thes that finsubordination is almost a
and rampant in the Church of England in
rantreal as it is in England, between THE CORNER-STONE OF CHRIS The beautiful and consoling truth or
the fatherrod of God it the orner
stone of Christianity, and yet men ar

 with St. Cyprian, that " none can have
God for his father mo has no the
Cnurch for his mother." Rut those who do not treat the Spouse of Christ
with fillal affection, and deny her rig to call them to aceont. cannot can
her Mother, and the fatherhood of $G$
Gen is for them a meaningless phrase.
man will try to tack on to her seamlegs
garment of truth the vagaries of
Sociallism. The Church tis the mothe Soocialism. The Colsuren is the mother
of all true Catholizs. To her they owe the life of grace in baptitem, and by her
they have been nursed wwh the other
Sacraments. The man who calls God father and refuese a suns obededence to
his mother, the Church, forfets al right to be classed among the child ren
of aodoption. St Cyprimn, Bishop and
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of eternal truth : They are blind of eterne
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pations is fast comiog to paps． Precededent goon makes law．Two
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controlled by Methodists and it will and an affront to put up anybody ex
copt $\&$ Methoditat．Indeed，the prin ciploe announced in the Nattional $E$ p
worth Lenkue，and，as $I$ understand
 lat orders，plalnlyly requires for
 to revive Mr．Hubbard＇s proposal and
tinvest the Methodist
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