

**MINUTES**

OF THE

**THIRTEENTH SESSION**

OF THE

**WESTERN NEW-BRUNSWICK**

**BAPTIST ASSOCIATION,**

HELD AT

**BRUSSELS STREET, ST. JOHN, N. B.**

**ON SATURDAY, MONDAY, AND TUESDAY,**

*September 15th, 17th and 19th, 1860.*

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**SAINT JOHN, N. B. :**  
**PRINTED BY GEORGE W. DAY, MARKET STREET,**  
**1860.**

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# MINUTES.

ST. JOHN, N. B., Saturday,  
September 15th, 1860 }

The Ministers and Delegates composing the Western N. B. Baptist Association met at the Baptist Meeting House, Brussels Street, St. John, at 2 P. M. About three hours were spent in religious conference, and a delightful season enjoyed. The organization of the Association was deferred until the evening. At 7½ o'clock, P. M., the brethren assembled and organized the Association by the appointment of the following officers:—

Rev. A. D. THOMPSON, MODERATOR,  
" ISAIAH WALLACE, SECRETARY.  
" J. E. GOUCHER, ASSISTANT SECRETARY.  
Dea. JOHN SMITH, TREASURER.

RESOLVED That Revs. I. E. Bill and T. Todd be a Committee to furnish list of visiting Brethren, and the following brethren were invited—Rev. D. Freeman, Acadia College Agent; Rev. G. F. Miles; Rev. A. B. McDonald; Rev. I. E. Balcom; Rev. G. W. Springer, Rev. Caleb Spragg; and Bro John Williams, Licentiate.

The following Committee of nomination was appointed:—Bros. T. Todd, J. Magee, and Deacon W. S. Esty.

Letters from the following churches were read, and the Delegates took their seats:—

Marsh Bridge.—Rev. E. B. deMill, Deacons S. Kinsman and Thomas Bell, and Brethren James E. Masters, F. A. Ccsgrove, and A. W. Marsters, Carleton.—Rev. Isaiah Wallace, Deacons J. Clerk and J. Christopher, and Brethren James Tilley and J. Christopher, Senr.

Keswick.—Rev. W. Harris.

Oromocto.

Chipman.

Dumfries and Queensbury.—Rev. T. W. Saunders and Deacon W. Clark.

St. Andrews.—Rev. A. D. Thompson.

New Jerusalem.—Deacon J. Brown, Charles Wallace, and Brethren N. Webb, and Asa Tripp.

Germain Street, St. John.—Rev. I. E. Bill, Deacons Barteau, Francis E. H.

Duval, J. Fisher and Brother George A. Garrison.

Cardigan.—Rev W. Harris.

2nd Falls, St. George.—Rev S. March.

Brussels Street, St. John.—Rev S. Robinson, Hon. W. B. Kinnear, Deacons

John Smith, Z. Esty, J. Titus, and Rev. J. Ring, Brother T. P. Davis

Pennfield.—Rev W. S. Hopkins.

Ogden and Richmond.

Dunbarton.—Rev A. D. Thompson.

St. James.—Rev W. L. Hopkins.

Prince William.—Rev T. W. Saunders, and J. H. Tupper.

Newcastle, Grand Lake.—Rev H. Charlton and Deacon A. Bailey,

Simonds.—Rev J. G. Harvey.

Nashwaak.—Rev J. H. Tupper, and Brethren Turny Manzer, Douglas Manzer, and John Carter.

New Zealand.—Rev W. Harris.

Jacksontown.—Rev B. Hughes,

Frederickton.—Revs J. C. Hurd and Charles Spurden, Deacons W. S. Ete and J. Guiau, and Brother J. S. Harris.  
 Canterbury.—Brethren Joseph Bleakney, Charles Hartley and Asa Dow.  
 Upper Gagetown.—Rev J. E. Goucher, and brethren John Curry, Jr., and Amasa Coy.

Scotch Town.—Rev D. Crandall and Deacon G. W. Hoben.  
 Maugerville.—Rev P. O. Reece and Brother G. L. Day.  
 Canning.—Rev P. O. Reece, and brethren Charles Estabrooks and R. T. Babbit.

Macknaquack.—Brother Judson Curry.  
 The Committee of Nomination presented the following Report, which was adopted :—

Your Committee beg to nominate the following Committees—  
 COMMITTEE ON CIRCULAR LETTER.—Rev J. C. Hurd, Rev B. Hughes, Charles Estabrooks.

COMMITTEE ON SPECIAL BUSINESS.—Rev E. C. Cady, Deacon John Guiau, Rev William Harris, Rev John Magee

COMMITTEE ON DOMESTIC MISSIONS.—Rev I. E. Bill, Rev I. Wallace, Rev J. H. Tupper, Rev J. G. Harvey, Charles Hartley, F. A. Cosgrove, Rev J. V. Tabor, G. W. Currie, McInnes.

COMMITTEE ON FOREIGN MISSIONS.—Rev S. Robinson, Rev F. B. DeMill, Rev P. O. Reece, Deacon W. S. Estey, Deacon Abraham Bailey, Brethren Asa Dow and Joseph Bleakney.

COMMITTEE ON SABBATH SCHOOLS.—T. P. Davis, Deacon J. Christopher, J. E. Masters, Deacon G. A. Garrison, G. E. Dunham, T. W. Clark, I. Williams, Rev E. C. Cady.

COMMITTEE ON CHRISTIAN VISITOR.—Rev Thomas Todd, Hon W. B. Kinnear, Rev David Crandall, Deacon Obadiah Akerly, Judson Currie, Rev Daniel Outhouse, Deacon J. Titus.

COMMITTEE ON NEW CHURCHES.—Rev Stephen March, Rev William Harris, Rev D. H. Currie, Deacon Zebulon Estey, Deacon John Fisher, Licentiate J. M. Curry.

COMMITTEE ON EDUCATION.—Rev D. Freeman, Rev Charles Spurden, Robert T. Babbit, A. W. Masters, Deacon S. Kinsman, Deacon M. Francis, Rev A. B. McDonald.

COMMITTEE ON DENOMINATIONAL STATISTICS.—Rev Judson Blakney, Rev W. G. Springer, John Carter, Deacon E. Barteaux, Deacon Colwell.

COMMITTEE ON THE LIBERALITY OF THE BAPTIST CHURCHES OF W. N. B. B. ASSOCIATION.—Rev W. A. Corey, Amasa Coy, T. Manzer, Asa Tripp, C. Wallace, William Clark.

COMMITTEE ON TEMPERANCE.—Rev. G. F. Miles, Rev J. Walker, Rev H. Charlton, Douglas Manzer, J. Lillie.

COMMITTEE ON SABBATH DESECRATION.—Rev W. L. Hopkins, John Day, Deacon Thomas Bell, J. M. Eaton, Rev Benjamin Jewett.

DEPARTED BROTHERS.—Revs I. Wallace, A. B. McDonald, C. Spurden, T. Lockey.

The Committee of Arrangement presented the following Report, which was approved :—

#### SABBATH SERVICES.

Preaching in Brussels Street at 11 A. M., by Rev A. D. Thompson ; at 6 P. M., Rev William Harris.

GERMAIN STREET.—11 A. M., Rev Thomas Todd ; 6 P. M., Rev J. E. Goucher.

MARSH BRIDGE.—At 11 A. M., Rev P. O. Rees ; 6 P. M., Rev J. C. Hurd.

PORTLAND.—At 11 A. M., Rev W. L. Hopkins ; 6 P. M., Rev G. F. Miles.

CARLETON.—At 11 A. M., Rev J. E. Bleakney ; 3 P. M., Rev J. Tupper ; 6 P. M., Rev W. A. Corey.

WATERLOO STREET.—At 11 A. M., Rev G. W. Springer ; at 6 P. M., Rev J. G. Harvey.

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## AFTERNOON SERVICES.

AT THE MARINE HALL.—At 3 P. M. Rev D. Outhouse.  
 AT THE BETHEL.—At 3 P. M., Rev G. Campbell.  
 AT THE GRAND BAY.—At 3 P. M., Brother Joseph Bleakney.  
 AT GUNDOLO POINT.—At 3 P. M., Brother D. Crandal.  
 Collection at all the above services for Home Missions. Prayer by W. Harris.

## MONDAY MORNING, 17th September.

Introductory Sermon by the Rev. C. Spurden, A. M. Text—1 Cor. 12: 11. Subject, "Spiritual Gifts." After its delivery it was Resolved that it be printed in the *Visitor*.

The remaining letters from the Churches were then read, as follows:—  
 Springfield.

Lower Woodstock.—Rev D. Outhouse and Deacon O. Akerly.

Beckagumick.—Rev D. Outhouse.

St. David's.—Rev A. D. Thompson.

Presque Isle.

Northampton.

Andover.—Rev B. Jewett.

Little South West Miramichi.

Kingsclear.

Portland.—Rev E. C. Cady, Deacons I. Ritchie, J. L. Eaton, G. C. Dunham, and James May.

St. Francis.

Upper Kingsclear.—Brother McNally.

The Committee on New Churches report recommending reception of Middle Simonds Baptist Church. Rev. J. G. Harvey, Delegate. Letter was read. Voted that it be received.

Right hand of Fellowship given by the Moderator.

RESOLVED, That this Association hold its next Meeting with Baptist Church in Keswick.

RESOLVED, That Rev J. C. Hurd preach Introductory Sermon, and that Rev. S. Robinson be his alternate.

RESOLVED, That Rev J. E. Goucher write the Circular Letter.

RESOLVED, That Rev I Wallace, Deacon John Smith, Rev T. Todd, Rev I. E. Bill and brother T. McHenry be requested to superintend the printing of the Minutes.

VOTED, That 1,200 copies be printed.

RESOLVED, That the above brethren be also requested to prepare Rules of Order, to be, together with the Constitution, inserted in the Minutes of the current year.

Adjourned till 2½ P. M. Prayer by Rev. P. O. Keece.

## AFTERNOON SESSION, Sept. 17.

Prayer by Rev. W. Harris.

The Committee on Foreign Missions submitted the following Report, which was adopted:—

The Committee on Foreign Missions beg to Report—

That this Association stand pledged to the Foreign Missionary work in connection with the brethren in Nova Scotia. Though God in his wise Providence has interrupted their labours in having a Missionary of our own sent out and supported by these Provinces, yet they rejoice that native preachers have been employed by the Convention and the Brussels Street Sabbath School Juvenile Missionary Society, under the direction of our esteemed Brother Crawley, now labouring in Burmah.

They would commend to the favourable consideration of the Association the action of the Convention, in which they resolved to commence independent labours in the Foreign field by sending out Missionaries from the Provinces to

occupy some destitute field in the heathen world. We believe the Lower Provinces are able to support such a Missionary, and that would open a door to our young men whose hearts burn to go to the heathen and proclaim the Gospel of Christ.

All of which is respectfully submitted.

St John, Sept. 17, 1840.

SAMUEL ROBINSON.

Speeches by brethren Bill and Robinson on Foreign Missions.

The Committee on "Christian Visitor" submitted the following Report, which was adopted:—

The Committee on the Christian Visitor Report—

That they regard the Christian Visitor as an invaluable auxiliary to our Denomination in this Province, and therefore commend it to the sympathy, confidence and undiminished co-operation of all our Ministers, Deacons, and Church Members composing the body.

We also recommend the full adoption of the cash, or pre-payment system as the only safe and permanent plan upon which the paper can be published, thereby freeing the proprietor from the crushing embarrassment which he has to daily experience arising from the delinquency of subscribers.

THOMAS TODD, Chairman.

RESOLVED, That Brethren Spurden, Todd and Cosgrove be a Committee to report on the Union Society.

The Committee on Special Business Report:—

That as the Baptist Church, Presque Isle, have requested their dismission to join the Baptist Association, Penobscot, Me., that the Clerk be requested to communicate with that Church, granting them their dismission.

Adopted.

The question having been brought forward as to the propriety of the Committee having expunged from the letter of the Marsh Bridge Church the following paragraph, viz:—"The Pastor of the Brussels Street Church has prosecuted our senior Deacon, and this without any notice to us, and which our brother vainly urged that the difference should be settled by three disinterested brethren, he being willing to oblige himself to abide by their decision"—That portion of the letter was then read, and it appearing that the Senior Deacon of the Marsh Bridge Church was only sued as a necessary legal form, by the Attorney employed to sue his wife for certain slanderous words used by her respecting the Pastor of the Brussels Street Church; as a wife cannot be sued without her husband,

It having been ascertained that the party prosecuted denied having made or believed certain slanderous statements respecting the Pastor of the Brussels Street Church, and it being now satisfactorily shewn that said party had made such statements, therefore

RESOLVED, That the Brussels Street Baptist Church, having commenced an action at Law for the defamation of the character of their Pastor, be recommended by this Body to proceed with such action, unless the party prosecuted sign a libel.

Whereas, certain reports have been freely circulated reflecting injuriously upon the christian character and ministerial reputation of the Rev Samuel Robinson of this City: and whereas these reports have been fully investigated, 1st, by the Church over which he presides; and 2dly by a large council composed of the Ministers and other leading brethren of the Baptist Churches of the City and its environs. and by each and all found to be without the shadow of foundation in truth, therefore

RESOLVED, That this Association cherishes undiminished confidence in the moral purity, christian uprightness and ministerial integrity of their esteemed Brother, Rev Samuel Robinson.

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Adjourned till 7½ P. M. Prayer by Rev. W. L. Hopkins.

EVENING SESSION, Sept. 17.

Met pursuant to adjournment. Prayer by Rev. I. E. Bill.

The following resolutions were unanimously passed:—

1. Moved by Rev. D. Freeman, seconded by Rev. J. V. Tabor,  
RESOLVED, That the work of Home Missions is the appropriate labour of the Church of God, and as such richly deserves the whole-hearted sympathy of this Association.

2. Moved by Rev. Isaiah Wallace, seconded by Rev. S. March,  
RESOLVED, That the success which has attended the efforts of the N. B. Baptist Home Missionary Society calls for devout gratitude to the God of Missions, and increased liberality on the part of the churches.

3. Moved by Rev. T. Todd, seconded by Rev. W. A. Corey,  
RESOLVED, That in the opinion of this Association small and feeble churches connected with our Body in the Province have a special claim upon the fostering care of the Domestic Missionary Board.

4. Moved by Rev. J. C. Hurd, seconded by Rev. J. E. Goucher,  
RESOLVED, That we should not grow weary or flag in the prosecution of this work of faith and labour of love, until all the destitute portions of our Province are amply supplied with the blessings of the Gospel of peace.

TUESDAY MORNING SESSION,  
9 o'clock, Sept. 18.

Prayer by Rev. D. Outhouse.

RESOLVED, That the invitation extended at the last meeting of the Eastern Association in reference to a monument for the late Father Crandall be complied with by this Body, and that the time for the collection of monies be extended to the first of November next, and that the remittances in aid of this object be sent to Hon. A. McL. Seely, St. John, or G. S. Trites, Esq., Salisbury.

VOTED, That Rev. J. A. Smith, Rev. J. Rowe, and the Secular Editor of the "Christian Visitor" be invited to take a seat with us.

Voted, That Brethren T. McHenry, J. Rowe, J. Smith, Miles and Todd be a Committee to prepare for the services of this evening.

Resolved, That we adjourn to listen to a discourse from Rev. D. Freeman, A. M. Brother Freeman's text was, Prov. 8: 11. Subject, "Religious Education." After the Sermon the Committee on Departed Brethren submitted the following Report, which was adopted.

That our beloved young brother, Jacob McDonald, has been suddenly called home to his heavenly reward since the last meeting of this Association. By a mysterious Providence he was drowned in the Salmon River, on the morning of the 18th of August last.

He was a Licentiate of the Baptist Church in Cambridge, and at the time of his death was the devoted Pastor of the Church in Chipman. He was a young brother of deep piety and more than ordinary talents, and promised to be a very valuable minister of the Gospel. By this melancholy event we realize that as a denomination we have sustained a serious loss, but we would humbly yield to the mandate of Jehovah—"Be still, and know that I am God."

Resolved, That we sincerely sympathize with the Church at Chipman in the great loss they have sustained in the death of their esteemed young pastor, and also with the bereaved parents and relatives of the deceased, to whom the Clerk is requested to enclose a copy of this Resolution.

Submitted.

ISAIAH WALLACE, Chairman.

Resolved, That the Report on Departed Brethren in connexion with the Eastern Association of this year be adopted by this Body, and inserted in these Minutes. The following is that Report:—

Rev. Joseph Skinner, of Cambridge, has left us since the last meeting of this Association to join the Church of the first born in heaven. He was evangelical



in doctrine, wise in counsel, pure in spirit, and upright in example. His life was emphatically an epistle of Godly living, known and read of all men. His Christian meekness and self-sacrificing spirit, combined with his unwavering fidelity to the cause of truth gave him a large place in the affections and confidence of his brethren. "Devout men carried him to his burial, and made lamentation over him."

*Resolved*, That this Association deeply sympathize with the surviving widow of our departed Brother and her bereaved children in the loss they have sustained, and that a copy of this resolution be enclosed to her.

Rev Merritt Keith, of Butternut Ridge, has also departed this life since we last met in our associated capacity. He was a brother greatly beloved by the Churches for his work's sake. His preaching was purely Evangelical, and was attended with an unction from the Holy One which rendered it powerful to win souls to Christ. His labors were signally blessed in promoting revivals of religion in various sections of our beloved Zion. The love of souls was his ruling passion in life and in death, and like the faithful warrior he died with his armour on, and in the midst of a reformation power passed in the triumphs of a glorious faith to receive the laurels of victory in reserve for him above.

*Resolved*, That this Association express its heartfelt sympathy for his mourning widow and bereaved children, and that a copy of this resolution be enclosed to her.

I. E. BILL, Chairman.

The Report of the N. B. Baptist Education Society was read by the Secretary, Rev. C. Spurden, and adopted. (See Appendix.)

The Committee on Education submitted the following Report, which was adopted.

✓ The Committee on Education beg leave to report—

That they would refer to the Report of the Convention, and of the New Brunswick Education Society, for information concerning the College at Horton and the Academy at Fredericton.

Your Committee would again call attention to the necessity for increased exertions on behalf of these Institutions.

They would suggest that donations or legacies placed at their disposal would not only be of great service, in freeing them from embarrassment, but would also be the means of giving them new efficiency.

They would affectionately urge that our Schools be increasingly patronized and filled with pupils of both sexes, that thus the blessings of sound religious education be generally diffused among the rising generation.

Your Committee would cordially invite the attention of the Churches to the utility of adopting the system of quarterly collections, for the salary of the Professor who fills the Theological Chair in the College, and of observing the day of prayer for Colleges and Seminaries of learning, which is generally observed on the last Thursday in February of each year.

D. FREEMAN, Chairman.

*Resolved*, That the following subjects embraced in the Union Society be referred to the Committee of Management of said Society, viz: General Education, Ministerial Education, Sabbath Schools and Infirmary Ministers.

*Resolved*, That the following brethren compose the Committee of Management of the Union Society:—Brethren Cosgrave, Godsoe, Francis Hicks, T. P. Davis, Z. Estey, V. Graves, J. L. May, J. Titus, D. B. Vincent, and the Baptist Ministers of St. John and vicinity, with all Baptist Ministers in the Province when present.

The Committee on the Circular Letter having reported favourably, the Letter was read, and it was

*Resolved*, That it be received and printed in the "Visitor" and Minutes.

The Committee on Temperance submitted the following Report, which was adopted:—

Your Committee on Temperance report—

That they believe it to be the duty of this Body, (notwithstanding they have been so frequently disappointed in the character of those persons from whom

they expect liquor traffic to be abolished in favour of moral suasion. We are satisfied

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they expected a Law to suppress rather than attempt to regulate the evil of the liquor traffic,) still to reiterate the sentiments so often uttered by this Association in favor of the subject of Temperance. While we acknowledge the power of moral suasion used by the friends of Temperance, yet we, as a Body, will never be satisfied with any measure short of a Prohibitory Law.

Submitted. GEO. F. MILES.  
Speeches on Temperance by Rev. J. C. Hurd and J. Christopher, Sr.  
Adjourned till 2½ o'clock. Prayer by Rev. D. Crandal.

TUESDAY AFTERNOON SESSION,  
Sept. 18, 1860.

Met pursuant to adjournment. Prayer by Rev. J. Magee.

Resolved, That a Committee be appointed whose duty it shall be to recommend to our next Association some efficient plan to secure that much to be desired object, viz., Prohibition; and that brother R. T. Babbit and W. A. Corey be said Committee.

The Committee on the Union Society submitted the following Report, which was adopted.

The Committee on Union Societies beg leave to Report—

That they learn with much satisfaction that the appeal to the churches for the formation of Union Societies, has met with a very general and hearty response, and that Union Societies have been formed in the parts of the Province already visited with every prospect of success and permanence.

They recommend that the Report of the Financial Agent containing the names of the subscribers, be printed in the Minutes.

As there are districts of the country still unvisited, they further recommend that the Brother who is engaged in this work be requested to continue his services.

Your Committee would again call the attention of the churches to the admirable system presented by the Union Societies for concentrating the resources of the Denomination on behalf of the benevolent and religious objects in which they are engaged.

C. SPURDEN, Chairman.

Speeches were made by brethren Spurden, Todd and Kinnear in behalf of the object.

The Committee on Denominational Statistics presented the following Report, which was adopted :—

The Committee on Denominational Statistics Report that,

Whereas all the churches have not made the report in their letters requested by the Association, therefore

Resolved That this Association again request of all our churches to send in their letters, an account of all monies expended in supporting their Pastors, building, repairing places of worship, Home and Foreign Missions, Education, Sabbath Schools, &c., &c.

W. A. J. BLAKNEY.

The Committee on Sabbath Schools presented the following Report, which was adopted, and sustained by speeches from E. C. Cady, Rev. T. Todd, and Hon. Mr. Kinnear :—

Your Committee respectfully submit the following—

That it is with much pleasure we regard the apparent increased interest which our churches generally manifest in Sabbath Schools. We are glad to find the report of Sabbath Schools so fully and so generally embodied in the letters.— Still there are some delinquents whom we hope will attend to this at our next Association. We would urge on our Sabbath Schools the necessity of forming Bible Classes, not only of the young, but also of those advanced in years. The attendance of the aged would much encourage the young, besides the good they would receive personally. To carry out the suggestion effectually the churches

must take active part in the matter. We would recommend for the use of our Schools the "Sabbath School Bell," and the "Young Reaper," a monthly Baptist paper; and for the teachers the "Sunday School Times." All of which can be obtained at N. V. Kemp's, 141 Washington Street, Boston.

The Committee to prepare Rules of Order submitted the following, which were adopted:—

### RULES OF ORDER.

**RULE 1st.**—At every sitting business shall be opened and closed with prayer.

**RULE 2nd.**—No subject shall be discussed without a motion first made and seconded.

**RULE 3rd.**—No person shall speak oftener than twice on the same subject, unless by permission of the Body.

**RULE 4th.**—All resolutions shall be presented in writing.

**RULE 5th.**—Motions made and lost shall not be recorded on the Minutes, except so ordered at the time.

**RULE 6th.**—These rules shall be distinctly read from the Chair at the opening of the Session.

**RESOLVED,** That the Annual Report of the N. B. Baptist Home Missionary Society be published in our Minutes.

The Financial Agent of the Home Missionary Society read his report, which was adopted.

**RESOLVED,** That the thanks of this Body be hereby tendered to Rev. T. Todd for his indefatigable labours in behalf of the N. B. Baptist Home Missionary Board and the Union Society, and that he be requested to continue those labours.

**RESOLVED,** That the Ministers be requested to hold Quarterly Meetings with their churches for the purpose of delivering addresses on Domestic Missions, and stimulating them to contribute to the funds of the Society.

**RESOLVED,** That an Auditor be appointed to whom shall be referred the accounts of the Union Board, and whose duty it shall be to divide the sums, pro rata, in accordance with the objects of the Society, and report at our Annual Meetings; and that brother John Wright be said Auditor.

The Committee on the Liberality of the Churches submitted the following Report, which was adopted:—

The Committee on the Liberality of the Churches of W. N. B. Baptist Association Report,

That they are pleased to know that some of the churches are becoming more awake to the necessity of giving their substance to the support of the various auxiliaries connected with the cause of God. Many of the churches are honourably supporting their ministry at home, and doing much to send the Gospel abroad. But we must urge the necessity of greater liberality upon the part of the churches. The Macedonian cry of Help, comes from the destitute and lays claims to our liberality. Your Committee recommend that each one lay by him in store, as God has prospered, and freely distribute to the cause of Missions, religious Education, and the different Societies having for their aim the glory of God and advancement of the Redeemer's Kingdom on earth.

All of which is respectfully submitted. W. A. COREY, Chairman.

**RESOLVED,** That Rev. P. O. Beece be our delegate to the Eastern N. B. Baptist Association, and that his expenses be paid.

Brother J. Smith, Treasurer, read his report.

**RESOLVED,** That it be received.

Adjourned till 7½ o'clock, P. M. Prayer by Rev. E. C. Cady.

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TUESDAY EVENING SESSION, }  
18th Sept., 1860. }

Prayer by Rev. J. C. Hurd.

The discussion of the following Resolutions on the subject of Education chiefly occupied the evening. They were unanimously passed.

1. Moved by Rev. A. D. Thompson, seconded by Rev. D. Freeman.

RESOLVED, That the subject of Denominational Education is of vital importance to the advancement of our best interests as Baptists in these Provinces.

2. Moved by Rev. G. F. Miles, seconded by Rev. J. Rowe.

RESOLVED, That the time has arrived when Ministerial Education becomes an absolute necessity, and that our efforts should not be relaxed in placing it within the reach of every one contemplating the solemn and responsible work of a christian pastor and teacher.

3. Moved by Rev. Mr. Cady, seconded by Hon. Mr. Kinnear.

RESOLVED, That while it is the duty of the churches to encourage young men, called of God, to enter the Christian Ministry, it is equally the duty of such young men to qualify themselves for so great a work by a suitable education.

RESOLVED, That a vote of thanks be hereby tendered to the Brussel Street Baptist Church, sister churches, and friends generally of St. John, for their marked attention and christian kindness to the members of this Association while in session; and also to the Choir for their delightful performances during the last and present evenings.

Adjourned to meet with the Baptist Church in Keswick on the 3rd Saturday in September 1861, at 2 o'clock, P. M.

A. D. THOMPSON, Moderator.

ISAIAH WALLACE, Clerk, }  
J. E. GOUCHER, Assistant. }

### CIRCULAR LETTER.

To the Churches composing the Western N. B. Baptist Association.

Dear Brethren,—The grounds of our separation from all other denominations are not of trivial importance. We exist as a people because we cherish certain principles which we regard as scriptural, and essential to the highest efficiency and ultimate triumph of the Church of Christ.

We believe that the Scriptures are the only authority in matters of faith and practice: that the Churches of Christ should be composed of none but believers, and that the Church should be subordinate to Christ alone. Hence our peculiar views of Baptism and Church Government.

When we consider the position which, as a denomination, we now occupy, we have reason to thank God and take courage. For centuries during the darkest ages of modern times, priestly denunciation of a fanatical sect who believed that the Church of Christ was a community of saints, were almost the only evidences of our existence. After the Reformation, sects who differed in all other respects united to defame and persecute Baptists. Now, however, not only are we a mighty people, but the influence of our principles is felt far beyond the limits of our denomination. It is no longer heresy to assert the freedom of conscience, the iniquity of connection between Church and State, the essential equality of the clergy with the brotherhood, nor even the necessity of

faith as a condition of church membership. Infant baptism is practiced less than formerly, and Protestant Churches seem to be returning to the primitive mode of Baptism.

We believe that we have a mission to perform in this Province. We wish to exert our due influence over this present generation, and also to do our part towards training a country destined to be populous, wealthy and powerful in the way in which it should go.

We sometimes seem to think that our mission shall be accomplished by the naked force of the truths which we profess, and certainly for our past progress we are indebted not to our wealth, education, zeal, or organization, but to the power of our principles. Those who represent our ministers or brethren as skilful and successful proselytes, unconsciously pay them a compliment which they scarcely deserve, and render acknowledgment to the force and truthfulness of our principles.

We shall, however, be mistaken if we imagine as a denomination we can dispense with zealous, prudent and systematic effort. Certainly we possess many facilities for advancement. We confidently believe that we hold the truth. We appeal for evidence not to the decisions of ancient councils, nor to the volume of ancient Fathers, nor venerable liturgies or voluminous creeds, but to the Holy Scriptures. With a church without a hierarchy or state connections, we offer liberty privileges and powers to all believers. Our system also, if properly worked, would readily provide us with a vast number of efficient labourers. Each Baptist has in his baptism, by his covenant vow, and repeatedly in the solemn meetings of the Church, pledged himself to devote time talents and means to the service of his Master. Yet on the other hand we labour under serious disadvantages. No ecclesiastical bond connects our churches together,—the connection between church members and their pastors may be easily destroyed. Dissensions may easily arise, and may not without difficulty be quelled; the faults of individuals exert a peculiar pernicious effect, our operations are apt to be conducted in a fitful and hesitating manner, and it is difficult to fasten the attention of the denomination on any given subject. In short we are free, and are liable to the difficulties and dangers which ever in Church and State attend on freedom.

In contemplating the future, and planning out our course, we will find enough to encourage us, and also enough to make us wary and active. We need not imitate other denominations because they possess attractions of which we cannot boast or because they are relieved from inconveniences which we experience. The wise and consistent course for us to adopt is to become imbued with the spirit of our own principles, and to carry them out to their natural results.

It would be pleasant to review the history of our denomination and dwell upon its marvellous progress, or indulge in complacent views of our condition and prospects; but just now we may as well consider some particulars in which improvement is desirable.

We need more individual independence. Venerable ministers sometimes bewail the extent to which the democratic element pervades our churches, and a check to the imaginary evil is sometimes sought for, in attributing to the ministry a mysterious and undefined authority, or in the elevation of denominational societies as far as possible above the controul of the Churches. But the difficulty is that we are not sufficiently democratic. We meet with little monarchies in which the minister reigns supreme, or we meet with little oligarchies under the controul of some leading members, but we seldom meet with a democracy—a church in which the members think and act for themselves. A Baptist should feel that whatever he believes or does, his business is to know the truth and obey it. He is to be subservient to no one but the Master. Such an one, independent of men, yet meekly and tremblingly submissive to Christ, yielding all things when truth and duty are not in question, yet enduring all things rather than sacrifice either, would exhibit the natural result of the reception of Baptist principles. Were our churches composed of members thus independent, those dissensions which we often deplore, would not arise, a holy activity, would appear in every Church, and amidst diversity of opinion and action there would exist true Christian union.

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A man thus imbued with the spirit of Baptist principles would not be very popular in a worldly community. He would be considered wilful and unmanageable by those who love to have the pre-eminence, whether ministers or leading members. He would probably be branded as a disaffected member by those who are at ease in Zion, yet his power for good will be felt. Without such men in our churches discipline would become a form, and our simple system of Church Government would soon disappear.

We also need in our Churches a higher degree of purity. Without piety a Baptist Church could not long exist. Indeed, its existence would not be desirable. The exhibition of an earnest and self-denying spirit gives an influence to any cause, and has given permanent power to many an error, while truth, if held in carelessness or ungodliness is divested of its native power, and receives from the multitude the contempt due only to its inconsistent adherents. Truth is mighty and will prevail, yet apostolic churches rapidly declined in numbers and power when their members lost their first love, and ceased to do their first works.

But our object is not so much to indicate the advantage of piety in the individual as it is to direct attention to the necessity of the judicious exercise by the church of those powers, conferred upon it by the Lord to ensure its purity.

We profess to all other denominations, and to the world at large, that we receive into our communities none but such as give credible evidence that they have been converted. We furthermore insist that the churches should exercise discipline, by admonishing or excommunicating those who give evidence that they are backsliding, or belong to the kingdom of Satan. Denominations who regard the church as a field in which the wheat and the tares must grow together undisturbed until the time of harvest, have no redress when the unconverted world enters the pale of the visible Church, but we have in our hands the preventative or the remedy.

We are under solemn obligations to exercise great caution in receiving members, especially during seasons of revival, should the church insist on credible evidences of conversion. If the times renders difficult or unpleasant that cool exercise of judgment requisite for the satisfactory examination of candidates then consistency and prudence alike demand delay.

It is very delightful to receive without suspicion, or question the throngs who sometimes seek access to our church ordinances and privileges, but alas the converts received so gladly and unsuspectingly, may in time form the material for a party, or even a majority in the church, and so become its rulers, or their presence may for years counteract the efforts of the pious, or deaden their energies, or the time and attention of the church may for long periods be engrossed in excluding tediously and painfully those who were so gladly received. Perhaps even good men in reviewing such consequences may lose faith in revivals. We must never forget that as a denomination we hold to believers' baptism, and a converted church membership, hence we must insist on credible evidences of conversion from candidates.

We are also to preserve purity in our churches by the exercise of those great powers committed to us. The neglect of discipline would render ridiculous in the eyes of the world our peculiar principles, destroy the unity of the church, and deaden its energies. At the same time we must put forth with caution and prudence a sentence which destroys the earthly peace of the offender, and casts a cloud over his prospects for eternity. The exhibition of impure feeling by minister or church destroys the moral effect of church discipline. Especially would the church avoid imitating the conduct of the church of Rome in visiting difference of opinion with the displeasure due only to crime. It ought also to be observed that the relation existing between pastor and people needs to be well understood, and the mutual obligations scrupulously discharged.

It is ridiculous and unscriptural for Baptist ministers to claim anything like priestly authority; so on the other hand, it is mean and wrong for a church to degrade its leader, president, teacher and pastor into a mere hired servant.

It is a lamentable fact that the churches do not universally fulfil the duties



devolving upon them towards their ministers. There is not that regard for his comfort which he deserves. Indeed, statements are repeatedly made in papers that in many instances pastors are wretchedly supported, their reputations neglected or impaired, their teachings unheeded, that in short the relation between pastor and people is simply that of servant and master. The former is employed for such a sum of money, for so long a time, and alas, he who is thus degraded into a hireling, cannot like the ordinary hireling, demand his wages and enforce his claims. Again the people sometimes complain that their pastors are domineering or indolent, or willing to accept a more eligible field of labour, or ready to devote to secular interests the time and energies due only to the church. But we are persuaded that the evils complained of are considerably exaggerated, and the heaviest complaints come from those who have the least right to make them. But ministers do not always make allowances for the poverty of their churches, nor remember that the evils which spring merely from ignorance can be corrected by instruction. Pride if not piety, will, as a general thing, prompt the church members to regard the reputation of their minister. On the other hand people are slow to appreciate the work their minister is actually performing, and it may be their own fault which compels him to remove much of his time and energies from their spiritual service to attend to foreign interests.

As a general thing, we are persuaded that ministers who devote themselves to their churches, who judiciously and affectionately labour in the congregation and with the family, who are not anxious for greater spheres of usefulness, but feel identified with the interests of their churches, will subsist as comfortably as the bulk of their members, and will find themselves beloved and respected. Such ministers will seldom have reason to complain, and if good reasons of complaint exist, will be the last to publish them to the world. On the other hand, if the minister will not teach he must not be angry if his people will not hear. If he be domineering or passionate, he must not be surprised to find these feelings reflected around him. If he can find time to attend to pursuits secular or foreign to the interests of his church, his worldliness or indifference will find imitators. If he can readily contemplate parting with his people, he ought not to invoke the judgments of heaven or of the church on those whose only crime is that they are as willing to dismiss him, if they can get a better pastor as he is to leave them if he can get a better church.

Finally, we ought to give our hearty aid to those societies which have in view the advancement of the cause. Many seem only to remember the claims of their own churches. There are those who seem to imagine that when their own pastor is paid, and the expenses of their society met, all duty is done. Weak churches at a distance are regarded with indifference, churches in the vicinity with jealousy or ill-concealed dislike, and the visit of an agent contemplated with fear and trembling. There are selfish churches as well as selfish individuals; the one just as respectable and useful as the other.

It would indeed be well if our denominational work could be done by the spontaneous activity of individuals or communities. There was a time when men went everywhere preaching the word, and the church was a society of active and efficient missionaries, but in those days there was faith such as we do not possess.

We must have societies—agents for the accomplishment of our proposed work. It will be well to remember that they are only servants, and servants too that require watching, yet we must support them generously, else our work will not be done.

Of the

NAME

James Tolson  
Wm. Harris  
I. E. Bill,  
T. W. Sauls  
Samuel Ro  
A. D. Thor  
James Wal  
John Mage  
C. Spurden  
J. H. Tupp  
W. L. Hop  
G. Estabro  
Thos. Tood  
E. Webb,  
E. McInnes  
J. C. Hurd,  
E. Clay,  
I. Wallace,  
S. March,  
G. K. Camp  
Thos. Lock  
D. Outhous  
J. G. Harve  
Benj. Hugh  
P. O. Reec  
E. B. Dem  
Jarvis Ring  
B. Jewett,  
E. Cady,  
Henry Char

W. Gremley  
R. Wells,  
George God



**LIST OF ORDAINED MINISTERS,  
Of the Western New-Brunswick Baptist Association.**

NAMES.	RESIDENCE.	DATE OF ORDINATION.	
James Tozer,	Blissville,	March,	1826
Wm. Harris,	Keswick,	February,	1830
I. E. Bill,	St. John,	March,	1830
T. W. Saunders,	Prince William,	July,	1832
Samuel Robinson,	St. John,	August,	1832
A. D. Thompson,	St. Andrews,	May,	1835
James Walker,	St. George,	January,	1839
John Magee,	Nashwaak,	January,	1840
C. Spurden, A. M.,	Fredericton,	April,	1841
J. H. Tupper,	Queensbury,	March,	1744
W. L. Hopkins,	Pennfield,	November,	1845
G. Estabrooks,	Simonds,	July,	1847
Thos. Tood,	Jacksontown,	October,	1848
E. Webb,	Nerepis,	October,	1850
E. McInnes,	Carleton,	October,	1850
J. C. Hurd,	Fredericton,	March,	1840
E. Clay,	Carleton,		
I. Wallace, A. M.		April,	1856
S. March,	St. George,	July,	1856
G. K. Campbell,	Lower Woodstock,	March,	1857
Thos. Lockey,	Little River,	January,	1857
D. Outhouse,	Dumfries,		
J. G. Harvey,	Woodstock,	February,	1858
Benj. Hughes,	Jacksontown,	October,	1859
P. O. Reece,	Canning,	October,	1859
E. B. Demill, A. M.	St. John,		
Jarvis Ring,	St. John,		
B. Jewett,	Tobique,		
E. Cady,	Portland,		
Henry Charleton,	Newcastle. G. L.		

**Licensed to Preach.**

W. Gremley,  
R. Wells,  
George Godsoe,

W. Annis,  
Alex. Estabrooks,

F. P. Davis,  
D. C. Stillwell.

STATISTICAL VIEW OF THE CHURCHES.

STATIONS.	Date of Formation	By Letter	By Baptism	Restored.	Dismissed.	Excluded.	Deaths.	Total.	Money for Printing the Minutes.	Money for
Andover,	1833	3	2	1			20	20	6	3
Beckaguimie,	1850	38	16		26	2	3	54	0	0
Canning,	1800				2	3	1	87	0	12
Cardigan,	1820					2	1	33	0	5
Castrobury,								82	0	6
Carlton, St. John,	1841	11	8		3	3	4	201	0	10
Chipman,	1846				1			49	0	15
Douglas African Church,								16	0	5
Dunbarton, (1st St. Patrick,)		1					2	24	0	3
Humbries and Queensbury,	1856	1	1					24	0	3
2nd Falls, St. George,		22					1	87	0	8
Fredericton,	1814	1	4		4	4	4	137	0	10
German Street, St. John,		106	9	8	429	1	1	320	1	0
Gagetown, Upper,	1855	2	3					117	0	10
Hodgdon and Richmond,	1843				1			45	0	5
Jacksontown,	1846	8						128	0	10
Keswick,		2						146	0	10
1st Kingsclear,	1825							30	0	10
2nd Kingsclear,	1869	4			2			62	0	5
Little South West,		4	1		3			36	0	5
Lower Woodstock,	1854							45	0	5
Macnaquack,	1844	1			1		2	53	0	0
Marsh Bridge, St. John,	1858	4	24					73	0	10
Maugerville,	1859				2			100	0	10
Middle Simonds, (new church)	1859							0	0	0
Nashua,	1804	1			1	1	3	56	0	5
Newcastle, Grand Lake,					1	1	3	97	0	7
New Jerusalem & Greenwich,		5	1					71	0	7
New Zealand, (upper Keswick)	1867	1	1					23	0	5
Northampton,	1856	3	1					40	0	2
Oromocto,	1854							40	0	2
Pennfield,					2			84	0	0
Portland, St. John,		6	4	2	6	7	3	193	0	10
Prince William,	1800	2	2		4			87	0	5
Presque Isle, Maine,								37	0	0
Rushagonish,	1846	4	2					31	0	2
St. Andrews,		3	1					86	0	5
St. David's,								26	0	0
St. Francis,	1855	2	6		3	1	1	18	0	0
St. James',		6	1		2			24	0	5
Scotch Town,								15	0	0
Simonds,			1			1		70	0	6
*Blackville, Blissville & Ludlow					2	1		131	0	0
*Black River,	1859							22	0	0
*Dipper Harbor,								18	0	0
*Howard Settlement,								32	0	0
*Ledge, St. Stephen,								43	0	0
*Little River,								32	0	0
*Newcastle, Miramichi,								10	0	0
*Oak Bay, St. David,								25	0	0
*North Esk,								36	0	0
*1st St. George,	1806							84	0	0
*2d St. George,								0	0	0
*Salmon Creek,								24	0	0
*Woodstock,	1842							20	0	0
		242	79	15	9	91	94	303	14	13

\* No Letters Received.

The following Monies have also been received for printing Minutes.—Musquash \$8. 9.; Elder Walker, 2s. 6d.; Northampton, 2s. 6d.; J. G. Harvey, Woodstock, 6s.; Oak Bay, 6s. 6d.; Geo. W. Curry, 1s. 3d.; Upper Kingsclear, 10s.; Jacob Cummins, 1s. 2½d.

COLLECTIONS ON SUNDAY.—Marine Hall, 5s; German Street, St. John, £1 12s.; Carlton St. John; Portland, £1 9s. 6d.; Marsh Bridge, 19s. 9d.; Brussels St., St. John, Sunday, Monday, and Tuesday £17 10s. 2d.

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W. T. Baird, 0 5 0  
 John Edgar, 0 1 3  
 L. P. Fisher, Esq., 0 5 0  
 C. Perley, Esq., M.P.P. 1 0 0

Thankful Wheeler, 0 5 0  
 T. W. Longstaff, 0 10 0  
 W. S. Esty, 0 5 0

Balance due, £6 4 10  
 £8 0 0

Balance due, £6 2 0½  
 £3 12 0

**Baptist Church Northampton,**  
 DEA. ELI SHARP, SEC'Y TREAS.  
 George W. Hovey, Collector.

**Baptist Church Canterbury.**  
 ENOCH DOW, ESQ., SEC'Y TREAS.  
 Amos L. Dow, Collector.

1859:  
 Collection for H. M., 0 13 4  
 Elihu Shea, 0 5 0  
 Frederick Philips, 0 5 0  
 Mrs William Tompkins, 0 2 6  
 Davis Philips, 0 6 3  
 Mrs John Shea, 0 0 8  
 Remittance from Secretary Treasurer, without the names of subscribers, 1 12 6

1859:  
 Col. for Home Missions, £0 12 8  
 Maria Dow, for For. Mis. 0 5 0  
 Charles Hartley, 0 5 0  
 Asa Dow, Esq., 1 5 0  
 Thomas H. Frafton, 0 10 0  
 C. E. Grosvenor, 0 10 0

Balance due, £3 5 3  
 £2 0 0

Balance due, £3 7 8  
 £0 12 6

**Baptist Church Simonds.**  
 W. D. ESTY, ESQ., SEC'Y TREAS.  
 F. H. Williams, George Currie, and  
 W. S. Esty, Collectors.

**Bapt. Church Lower Woodstock,**  
 DEA. JOHN TAYLOR, SEC. TREAS.  
 Geo. Porter, Collector.

1859.  
 Collections, Simonds, £0 9 0  
 " Middle Simonds, 0 2 9½  
 " Florenceville, 1 0 3  
 Deacon John Cogswell, 0 5 0  
 Deacon W. D. Esty, 0 2 6  
 Andrew Scott, 0 5 0  
 Isaac Tracy, 0 1 3  
 William Gregg, 0 2 6  
 Eph. Jones, 0 2 6  
 Isabel Curry, 0 1 10½  
 Sherman Tracy, 0 3 1½  
 Amy Johnson, 0 2 6  
 Hannah Cogswell, 0 2 6  
 Charles Johnson, 0 5 0  
 Eliza Adams, 0 1 3  
 J. H. Williams, 0 5 0  
 Zeb. B. Miller, 0 5 0  
 J. A. Estabrooks, 0 5 0  
 G. W. Wheeler, 0 5 0  
 W. Cogswell, 0 5 0  
 Deacon John Bowyer, 0 5 0  
 J. H. Esty, 0 5 0

1859.  
 Deacon O. Akerly, £0 5 0  
 Deacon John Taylor, 0 5 0  
 C. F. Grosvenor, 1 0 0  
 Mrs C. Carpenter, 0 5 0  
 Lucy Dickinson, 0 2 6  
 Magdalene Tompkins, 0 5 0  
 George Porter, 0 5 0  
 Harriet Dickinson, 0 2 6  
 Mrs E. Campbell, 0 2 6  
 Mary J. Nigh, 0 1 3  
 Rev. D. Outhouse, 0 5 0

Balance due, £2 18 9  
 £0 5 0

Balance due, £0 5 0

**Baptist Church Prince William.**  
 DEA. M. ATHERTON, Sec'y Treas.  
 Miss S. E. Saunders and Naomi Hoyte, Collectors.

**Baptist Church Prince William.**  
 DEA. M. ATHERTON, Sec'y Treas.  
 Miss S. E. Saunders and Naomi Hoyte, Collectors.

1859:  
 Col. for Home Mis., £0 8 3½  
 Daniel Vanwart, 0 5 0  
 W. H. McKiel, 0 5 0  
 T. W. Jones, 0 5 0  
 Abraham Hoyt, 0 2 6  
 Henry McAdam, 0 2 6  
 Joseph Barnes, 0 5 0  
 Thomas F. Saunders, 0 5 0

1859:  
 Col. for Home Mis., £0 8 3½  
 Daniel Vanwart, 0 5 0  
 W. H. McKiel, 0 5 0  
 T. W. Jones, 0 5 0  
 Abraham Hoyt, 0 2 6  
 Henry McAdam, 0 2 6  
 Joseph Barnes, 0 5 0  
 Thomas F. Saunders, 0 5 0

Woodstock.

Y TREAS.

A. Churchill,

Milton, Col.

£0 11 1  
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Moses Saunders,	0	5	0
Ruth Hoyt,	0	5	0
S. E. Saunders,	0	3	1½
Jerusha A. McAdam,	0	5	
Catherine Parent,	0	2	60
Thomas Pickard, Esq.,	0	5	0

Balance due,	£3	3	11
	£0	15	0

**Baptist Church Upper Kingsclear.**G. A. HAMMOND, ESQ., Sec. Treas.  
Deacon Richard Holyoke, Collector.

Col. for Home Mis.,	£0	14	2
Deacon R. Holyoke,	0	15	0
Judah Hammond, H. M.,	0	10	0
Henry Kelly,	0	5	0
S. J. Braman,	0	2	4
E. S. Hammond,	0	5	0
Alice Kitchen,	0	5	0
Joseph Kitchen,	0	2	6
Elzeb Good,	0	1	3
G. A. Hammond,	0	15	0
Moses McNally,	0	5	0
Richard Close,	0	5	0
Mrs George Nevers,	0	3	9
Mary McNally,	0	2	6
Alanson McNally,	0	5	0
Rev G. R. Campbell,	0	5	0
Nelson Cliff,	0	3	1½
W. T. Hammond,	0	5	0

	£5	12	7½
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**Baptist Church Lower Kingsclear**JOSEPH DUNPHY, Sec'y Treas.  
Alex. Hendry, Collector.

1859.			
Col. for Home Mis.,	0	8	0
Mrs James Woodworth,	0	5	0
Thomas Dunphy,	0	5	0
James Wilson,	0	1	3
Alexander Hendry,	0	2	6
Precilla Dunphy,	0	1	3
A. Hawkins,	0	2	6
Judson Dunphy,	0	5	0
Alfred Everett,	0	3	1½
Davies Lawrence,	0	5	0
George W. Currie,	0	1	3
Shepherd Everett,	0	5	0
Prudence Dunphy,	0	3	1½
Precilla J. Wheeler,	0	1	3

Alonzo Wheeler,	0	1	3
Francos Hawkins,	0	2	6
Joel Everett,	0	2	6
James Hendry,	0	2	6
James Camber,	0	2	6
Mary Camber,	0	2	6
John Camber,	0	5	0
Edward Dunphy,	0	2	6
Joseph F Dunphy,	0	2	6
M. Inches,	0	5	0

Balance due,	£3	18	0
	£0	2	6

**Baptist Church Macnaquack.**

PALMER WOODWORTH, Sec Treas.

Miss Phoebe Currie, Mrs J. Slood,  
Collectors.

1859.

Col. for Home Mis.,	0	11	7½
Rev J. H. Tupper,	0	5	0
Mary Ann Tupper,	0	5	0
Rev John Magee,	0	10	0
Zeb. Esty,	0	5	0
John Kilburn,	1	0	0
Am. Kilburn,	0	5	0
Z. J. Currey,	0	5	0
Palmer Woodworth,	0	5	0
Phoebe Currie,	0	2	6
Charles Currie,	0	2	6
H. Dykeman,	0	10	0
Mary A. Dykeman,	0	5	0
W. D. Currie,	0	1	3
Jacob Allen,	0	1	6
D. H. Currie,	0	1	3
Joshua Currie,	0	1	3
Magy Hammond,	0	2	6
William Hageman,	0	2	6
James A. Smith,	0	5	0
Mary Currie,	0	1	3
Elzeb Currie,	0	1	3
Joseph Slood,	0	5	0
B. Slood,	0	3	1½
Mary H. Bailey,	0	2	6
D. A. Esty,	0	5	0
N. P. Esty,	0	5	0
N. Wright,	0	5	0
N. Currie,	0	2	6
F. Kilburn, Esq.,	0	10	0
A Friend,	0	2	6

Elzeb Slood

1860.

Donation for

Quarter for Hom

Baptist

CAPT. G

Mrs. E. Sp

Mrs. G.

1859.

Col. for Ho

Rev C. Sp

Capt. G. U

Deacon W.

Deacon J.

Deacon As

Eliza J. Gu

arael Pare

Edward Be

William Ch

Richard Ph

Maria Milla

Eliza Winte

A Friend,

Sophia Babi

Phoebe Har

Emma Spur

Elijah Clark

A. G. Gunte

Wilmot Gui

A. F. Rande

John Carter,

Mrs Asa Co

N. T. Whee

Anna Currie

Charles Har

Hooper, 2

Mr. Woodfor

Saunders,

Mr. Steves,

Col. at Mis.

Balance

Baptist

M. YERX A

Charles Jaco



0 1 3	Elzeb Slood,	0 3 1½	Dunphy, C. Dunphy, Collectors,	
0 2 6			1859.	
0 2 6		£9 13 6½	Col. for Home Mis.,	£0 14 1
0 2 6	Balance due,	£1 15 0	Deacon M. Yerxa,	1 0 0
0 2 6	1860.		Holland Allen,	0 5 0
0 5 0	Donation from York Co.		John Wevy,	0 5 0
0 2 6	Quarterly Meeting	£2 7 3	Temperance Yerxa,	0 5 0
0 2 6	for Home Missions,		Clarence E. Dunphy,	0 1 3
0 5 0	<b>Baptist Church Frederickton.</b>		S. W. Davis,	0 5 0
	CAPT. G. C. HUNT, Sec'y Treas.		Jonathan Yerxa,	0 5 0
£3 18 0	Mrs. E. Spurden. Mrs. J. Carter, and		Charles Yerxa,	0 2 6
£0 2 6	Mrs. G. L. Shaw, Collectors.		Benj. Yerxa,	0 5 0
	1859.		I. F. Yerxa,	0 5 0
naquack.	Col. for Home Mis.,	£1 12 5	A. D. Yerxa,	0 5 0
H, Sec'y Treas.	Rev C. Spurden, A. M.,	1 0 0	Ludlow Yerxa,	0 1 3
Mrs J. Slood,	Capt. G. C. Hunt,	0 5 0	Jacob Hasleton,	0 1 3
	Deacon W. S. Esty,	0 5 0	Robert Jewett,	0 2 6
	Deacon J. Guiou,	0 5 0	Mrs Eliza Merithew,	0 2 6
	Deacon Asa Coy,	0 5 0	Rec'd from M. Yerxa,	
	Eliza J. Guiou,	0 5 0	S. T., without names,	4 13 4
0 11 7½	Israel Parent,	0 2 6		
0 5 0	Edward Berry,	0 2 6	Balance due,	£8 19 8
0 5 0	William Cooper,	0 12 6		£2 2 0
0 10 0	Richard Philips,	0 5 0	<b>Baptist Church Nashwaak.</b>	
0 5 0	Maria Millar,	0 5 0	C. GOODSPEED, ESQ., Sec'y Treas.	
0 5 0	Eliza Winters,	0 5 0	G. T. Gunter, W. W. Manzer, Miss	
0 5 0	A Friend,	0 1 3	T. Coy, and Miss H. A. Goodspeed	
0 5 0	Sophia Babbitt,	0 2 6	Collectors.	
0 2 6	Phoebe Harris,	0 5 0	1860.	
0 2 6	Emma Spurden,	0 10 0	Col. for Home Mis.,	£1 7 5
0 10 0	Elijah Clark,	0 5 0	B. B. M. Manzer,	0 0 7½
0 5 0	A. G. Gunter,	0 5 0	F. S. Todd,	0 0 7½
0 1 3	Wilnot Guiou,	0 5 0	Jas. Manzer,	0 10 0
0 1 6	A. F. Randolph,	0 5 0	Bethsheba Manzer,	0 5 0
0 1 3	John Carter,	0 5 0	H. A. Goodspeed,	0 2 6
0 1 3	Mrs Asa Coy,	0 5 0	Benj. Fletcher,	0 5 0
0 2 6	N. T. Wheeler,	0 5 0	Rebecca Fletcher,	0 5 0
0 2 6	Anna Currie,	0 5 0	George W. Fletcher,	0 5 0
0 5 0	Charles Hartt, 5s.. Mr.		Allen Harris,	0 2 6
0 1 3	Hooper, 2s. 3d.,	0 7 3	G. F. Gunter,	0 5 0
0 1 3	Mr. Woodford, 5s., Miss		Thomas Magee,	0 2 6
0 5 0	Saunders, 1s 3d,	0 6 3	Mrs John Magee,	0 5 0
0 3 1½	Mr. Steves,	0 5 0	Mrs F. Coy,	0 5 0
0 2 6	Col. at Mis. Meetings,	0 19 3½	Catherine McDwell,	0 5 0
0 5 0			Susan Davis,	0 2 6
0 5 0		£10 6 5½	Catherine Cook,	0 2 6
0 5 0	Balance due,	£4 0 0	Susan Brown,	0 2 6
0 2 6	<b>Baptist Church Keswick.</b>		Samuel Cook,	0 5 0
0 10 0	M. YERXA, ESQ., Sec'y Treasurer.		Charles Manzer,	0 5 0
0 2 6	Charles Jacob, Miss A. Yerxa, Sarah		Mary A. Manzer,	0 2 6

Lewia Brewer,	0 2 6	A Friend, 1s. 3d., a Li-	
Thomas McNeal,	0 2 3	beral, 1s. 3d.,	0 2 6
John Brown,	0 2 6	Joseph Lunt,	0 10 0
Margaret Cook,	0 2 0	Charles Hoben,	0 10 0
Susan Cook,	0 2 0	Albina Hoben,	0 5 0
Catherine Cook,	0 2 0	Dr. J. Grichrist,	0 2 6
Jedadiah Cook,	0 5 0	Mrs E. A. Garrison,	0 5 0
W. W. Manzer,	0 5 0	Henry A. Palmer,	0 6 3
Joseph Manzer,	0 5 0	Alexander Wisely,	0 5 0
Andrew Manzer,	0 1 10	Margaret Wisely,	0 1 3
Jas. Manzer, Jr.,	0 1 10	James Wasson,	0 10 0
Douglas Manzer,	0 1 10	Susan Wasson, 5s., and	
Arch. Manzer,	0 2 6	Miss M <sup>rs</sup> A. Wasson 5s	0 10 0
Charlotte McNeal,	0 2 6	Nathan Day, 7s. 6d., J.	
John Carter,	0 5 0	E. Day, 7s. 6d.,	0 15 0
T. Manzer,	0 2 6	Susan E. Day, 5s., H.	
Edward B. Coy,	0 1 10	E. Day, 5s.,	0 10 0
Georgiana Manzer,	0 2 6	Sarah Day, 5s., John	
Francis Coy,	0 1 3	Wasson, 5s.,	0 10 0
Sarah Coy,	0 1 3	Deacon C. Foster,	0 2 6
Sarah C. Estabrooks,	0 2 6	G. C. Miles,	0 12 6
Barbara Fletcher,	0 2 6	F. W. Miles, 5s., Geo.	
Catherine Coy,	0 2 2	Stewart, 5s.,	0 10 0
Merith Manzer,	0 5 6	C. M. Eridges,	0 5 0
Alfred Fletcher,	0 2 0	Mrs Charles Bridges,	0 2 6
G. L. Hathaway, Esq.,	1 0 0	Eliza Brown,	0 1 3
John L. Fletcher,	0 5 0		
Deacon C. Goodspeed,	1 0 0		£11 6 1
Samuel Peters,	0 6 3	Balance due,	£3 10 0
Jane Manzer,	0 2 6		
Melinda Manzer,	0 2 6		
	£11 18 10	<b>Baptist Church Upper Gagetown.</b>	
Balance due,	£4 0 0	W. T. ESTABROOKS, Sec'y Treas.	
		Miss L. A. Estabrooks, and Miss L.	
		Coy, Collectors.	
		1860.	
<b>Baptist Church Mangerville.</b>		Col. for Home Mis.,	£1 6 10
G. C. MILES, ESQ., Sec'y Treasurer.		Rev J. E. Goucher,	0 10 0
Miss H. E. Day, M. Coperthwaite,		Deacon Thomas Turney,	0 5 0
and Miss S. Harding, Collectors.		Jacob White,	0 10 0
1860.		Frederick Turney,	0 7 6
Col. for Home Mis.,	£2 17 10	Temperance,	0 4 4
Mrs G. C. Miles,	0 7 6	Catherine J. Linney,	0 5 0
Mary Wisely,	0 2 6	W. S. Estabrooks,	0 5 0
Eliza Wisely,	0 1 3	A Friend,	0 5 0
Charles Foster,	0 1 5	Thomas Hoben,	0 1 3
Anna McFadgen,	0 0 7	John Babitt,	0 5 0
Mrs McGowan,	0 5 0	Phoebe Babitt,	0 1 10
A Friend,	0 5 0	Thomas Nicholson,	0 5 0
Jane Foster,	0 5 0	George F. Estabrooks,	0 5 0
A Friend 2s. 6d., a Li-		Lydia N. Coy,	0 5 0
beral, 1s. 3d.,	0 3 9	Samuel Weston,	0 5 0

David S. C.  
S.P. Estab  
Albert Cur  
Charles W.  
Mrs. Georg  
David Coy,  
Charles Coy  
Amos Plum  
William Co  
Currie, E  
N. Coy, 2  
Coy, 5s.,  
Thomas Cro  
David Ferg

Balance

Baptist  
ENOS

Miss Amy  
Eldridge,  
860.  
Col. for Hom  
Rev W. L. H  
Deacon F. C  
Enos Pool,  
V. H. Justa  
Amy Justaso  
Sarah Eldrid  
James Debu  
Elias Wright  
Mrs C. Hawk  
Miss C. Shaw  
Miss C. Pool,  
Mary Buckn  
Lydia Holme  
Wilmot Haw  
Joses Presco  
Sarah Presco  
phua Presco  
Susan Presco  
George Speur  
aran Tatten,  
ndson Buckn  
ngus Holme

Balance d



Mary W. Estabrooks,	0	1	2	Davis, and Miss M. Stewart,	
Mrs E. E. Palmer,	0	2	0	lectors.	
George S. McKinzie	0	5	0	1860.	
W. H. Clark,	0	1	3	Collection for D. M.,	£2 11 1
S. J. Belmain,	0	1	3	Deacon Peter Goss,	0 10 0
Justus Earle,	0	1	5	Deacon D. Stewart,	0 10 0
T. C. Austin,	0	3	14	William Murdock,	0 5 0
G. W. H. Palmer,	0	2	6	Mrs A. Goss,	0 5 0
William Manning,	0	2	6	Hannah Goss,	0 2 6
				Mary Goss,	0 2 6
	£3	17	11½	Mrs Evelina Campbell,	0 3 14
<b>2d Baptist Church St. George.</b>				Iren Epps,	0 2 6
DEA. N. McNICKLE, Sec'y Treas.				Mrs Levina Brockway	0 5 0
Mrs. E. Hoyt, Miss N. Hoyt, J.				Maria Allen,	0 3 1½
Catherine and Susan Roix, Col-				Elzeb Allen,	0 0 7½
lectors.				Jane Campbell,	0 2 6
1860.				David Stewart,	0 5 0
Collection Mascareen,	£0	17	6	Alfred Davis,	0 10 0
" Lettete,	0	11	0	John S. Craig,	0 5 0
James Palmer, 1s. 3d.,				Miss M. A. Pratt,	0 5 0
Jno. McLeese, 1s. 3d.,	0	2	6	M. A. Craig,	0 2 0
Arcy McLeese,	0	1	3	Abby Gilmore,	0 2 6
Geo. Lasly,	0	2	6	James A Craig,	0 5 0
Samuel Hooper, 1s. 3d.				Robert Ash,	0 2 6
H. Cook, 1s. 3d.,	0	2	6	Mary A Dagett,	0 2 6
Peter Cameron,	1	0	0	A. H. Gilmore & family,	0 10 0
Mrs E. Hoyt, 1s. 3d.,				Wanen McLean,	0 5 0
A Friend, 1s. 3d.,	0	2	6	Israel Ash,	0 5 0
Andrew McLean,	0	3	14	Elzeb Craig,	0 3 9
Margaret Cameron,	0	2	6	W. Bowdin, Jr.,	0 5 0
Thomas Dick,	0	5	0	Maria Cox,	0 1 3
Nancy Walker,	0	2	6	David Kelly,	0 5 0
Rev James Walker,	0	5	0	Alfred Gilmore,	0 7 6
				Elzeb Gilmore,	0 5 0
	£3	17	10½	John McLeod,	0 10 0
Received from Secre-				Amelia Allen,	0 2 6
tary Treas. without				Ruth Sherwood,	0 0 6
the names of subcri-				Rebecca McLeod,	0 2 6
bers,	3	18	9	Adeline Ash,	0 1 3
				Rhoda Brockway,	0 2 6
Balance due,	£7	16	7½	Levin Brockway,	0 2 6
Donation from Char-	£1	10	0	Mrs Mary Stewart,	0 5 0
lotte County Mission-				Mrs Sherwood,	0 1 3
ary Board.	£3	11	3½	Thomas Omely,	0 2 6
<b>Baptist Church Upper Falls, St.</b>				Julia Brockway,	0 2 6
<b>George.</b>				Mrs Daniel Campbell,	0 3 9
ALFRED GILMORE, Sec'y Treas.				J. C. Pratt,	0 1 3
Miss A. Gilmore, Mary A. Pratt					
A. J. Allen. Oliver Pratt, Eliza					
				Balance due,	£11 17 11½
					£4 10 0

1st Bapt

H. E. SE

Mrs. B. W

bourn, E

derson,

lectors.

1860.

Col. for H

Rev S. M

Deacon M

H. E. See

A. H. Gil

Mrs A. H.

Hugh Wal

Mrs Mary

Abraham Y

James A. M

Precilla Sp

Mrs S. Mar

James Mor

Eliza Mora

Mrs Abrah

Melvin Gos

Margaret B

Mrs Howe,

Deacon Joh

John Camm

James And

John McDo

George Mel

Margaret A

Ann McLeo

Catherine M

Mrs Grace

A Friend,

Duncan Man

Mrs George

Susan Camer

Robert Man

Mary Mann

Anne Mann,

Sophia McD

Mrs McLeod

Duncan Dew

Capt. Meatin

A Friend,

Grace McDo

John Fisher,

Mrs Fisher,

Peter McEwi

wart,

£2 11 1  
 0 10 0  
 0 10 0  
 0 5 0  
 0 5 0  
 0 2 6  
 0 2 6  
 0 3 1½  
 0 2 6  
 0 5 0  
 0 3 1½  
 0 0 7½  
 0 2 6  
 0 5 0  
 0 10 0  
 0 5 0  
 0 5 0  
 0 2 0  
 0 2 6  
 0 5 0  
 0 2 6  
 0 2 6  
 0 10 0  
 0 5 0  
 0 5 0  
 0 3 9  
 0 5 0  
 0 1 3  
 0 5 0  
 0 7 6  
 0 5 0  
 0 10 0  
 0 2 6  
 0 0 6  
 0 2 6  
 0 1 3  
 0 2 6  
 0 2 6  
 0 5 0  
 0 1 3  
 0 2 6  
 0 2 6  
 0 3 9  
 0 1 3  
 1 17 11½  
 4 10 0

1st Baptist Church St. George.		Elzeb Mann,		0 5 0	
H. E. SEELY, ESQ., Sec'y Treas.		Margaret Mann.		0 2 6	
Mrs. B. Williams, Miss M. J. Chad-		George Mann,		0 2 0	
boum, Eliza Moran, Margaret An-		John Anderson,		0 10 0	
derson, Mrs. M. J. Helms, Col-		Mrs John Dewar,		0 2 6	
lectors.		W. H. Denham,		0 5 0	
1860.		Mrs M. J. Helms,		0 5 0	
Col. for Home Mis.,	£2 13 1½	Wellington Giverson,		0 2 6	
Rev S. March,	0 15 0	A. J. Seely,		0 10 0	
Deacon M. Young,	0 5 0				
H. E. Seely Esq.,	2 10 0				
A. H. Gilmore, M.P.P.,	0 5 0	Balance due,	£16 15 1½		
Mrs A. H. Gilmore,	0 5 0	Baptist Church Cardigan.	£6 10 0		
Hugh Wallace,	0 10 0	DEA. BEN. RICHARDS, Sec'y Treas.			
Mrs Mary Knight,	0 5 0	Margaret Richards, and Eliza Saun-			
Abraham Young,	0 10 0	derson, Collectors.			
James A. Moran,	0 5 0	1860.			
Precilla Spafford,	0 5 0	Col. for Home Mis.,	£1 1 6		
Mrs S. March,	0 10 0	Deacon B. Richards,	0 5 0		
James Moran,	0 5 0	Mrs Richards,	0 5 0		
Eliza Moran,	0 5 0	Thomas Saunders,	0 5 0		
Mrs Abraham Young,	0 6 3	Daniel Richards,	0 5 0		
Melvin Goss,	0 2 6	Albert Stickle,	0 2 6		
Margaret Baldwin,	0 2 0	George Linnell,	0 1 3		
Mrs Howe,	0 5 0	John Saunders,	0 5 0		
Deacon John Mann,	0 6 3	David Saunders,	0 2 6		
John Cammeron,	0 1 3	John Griffith,	0 1 3		
James Anderson,	0 5 0	John Evans 1s. 3d., Mrs.			
John McDougle,	0 5 0	Bloom, 1s. 3d.,	0 2 6		
George McLeod,	0 5 0	Margaret Richards, 2s.			
Margaret Anderson,	0 5 0	6d., Mrs Margaret			
Ann McLeod,	0 3 9	Jones, 5s.,	0 7 6		
Catherine McLeod,	0 3 9	Reece Jones, 5s., Fanny			
Mrs Grace Anderson,	0 5 0	Stickle, 2s.,	0 7 0		
A Friend,	0 1 3	John Davis, 1s. 3d.,			
Duncan Mann,	0 3 1½	Rachel Griffith 1s 3d.	0 2 6		
Mrs George McDougle,	0 2 6	Mrs Francis Griffith,			
Susan Cameron,	0 1 3	7½d., S. J. Gray,			
Robert Mann,	0 5 0	1s. 3d.,	0 1 10½		
Mary Mann,	0 2 6	Eliza Saunders, 7½d., J.			
Anne Mann,	0 2 6	Saunders, 1s. 3d.,	0 1 10½		
Sophia McDermaid,	0 1 3	John G. Davis, 1s. 3d.,			
Mrs McLeod,	0 5 0	Rob't Smith, 1s. 3d.,	0 2 6		
Duncan Dewar,	0 5 0	Fred. Smith, 1s. 3d.,			
Capt. Meating,	0 5 0	Amelia Davis, 7½d.,	0 1 10½		
A Friend,	0 1 10½	Francis Stickle, 7½d.,			
Grace McDougle,	0 2 6	Thos. Griffith, 1s 3d.,	0 1 10½		
John Fisher,	0 2 6	George Davidson, 1s.			
Mrs Fisher,	0 1 3	3d., Ann Smith, 8½d.	0 1 11½		
Peter McEwin,	0 3 9	R. Patchel, 1s. 3d., S.			

A. Davidson, 1s. 3d.,	0 2 6	Philip Brown,	0 5 0
B. W. Jones, 1s. 3d., E.		Isaac McGregor,	0 5 0
Jones, 7½d.,	0 1 10½	Daniel McGregor,	0 5 0
L. A. Jones and J. C.		J. R. Austin,	0 1 3
Boon,	0 5 7½	J. W. Wilson,	0 1 3
A. Davis, 1s. 3d., F.		William Briggs,	0 3 1½
Smith, 7½d.,	0 1 10½	Jacob Muscrean,	0 5 0
Denesy Davis, 1s. 3d.,		Charles Lloyd,	0 6 3
James Evans, 1s. 3d.,	0 2 6	A Friend,	0 1 9
Ben. Evans, 1s. 3d., H.		Hester Briggs,	0 1 3
Samson, 1s. 3d.,	0 2 6	Miss M. E. Briggs,	0 1 3
Nathaniel Smith, 2s 6d,		Miss Sarah Jones,	0 1 3
Mrs Smith, 1s. 3d.,	0 3 9	Miss E. Briggs,	0 3 1½
Mary Egan,	0 0 7½	Dan'l Briggs & Wife,	1 0 0
		W. King,	0 5 0
	£5 5 5½	Rev J. McDonald,	0 6 0
		Mrs Kellam,	0 1 3

BAPTIST CHURCH CHIPMAN.

DEA. J. T. ESTABROOKS, Secretary, £9 0 6½  
Treasurer. 4 0 0

Miss Langin, Miss Henderson, and Balance due, BAPTIST CHURCH ST. STEPHENS LEDGE. Sec'y Treas.

Miss H. Briggs, Collectors. 1860. Mrs. Rachael Hopps, and Eliza Hopps, Collectors.

Collection at Forks-11s. Lower Meeting House 10s. 7½d.,

John Black,	£1 1 7½	Col. for Home Mis.,	£0 15 0
J. C. Burpe,	0 5 0	Bro. Hopps,	0 3 1½
Cloe Cochran,	0 5 0	Mrs Abigail Robertson,	0 5 0
John Christy,	0 2 6	Miss Debora Young,	0 5 0
John P. Christy,	0 3 1½	C. Robertson,	0 5 0
Mrs. Christy,	0 2 6	Huldah Young,	0 5 0
Eliza Nixon,	0 1 3	Mrs M. Young,	0 5 0
Mrs J. C. Burpe,	0 5 0		
W. J. Stewart,	0 5 0		£2 3 1½
2 Ladies,	0 0 7½	Balance due,	£3 15 0
James Bennison,	0 5 0		
Ellen Bennison,	0 3 1½	BAPTIST CHURCH OAK BAY.	
Agnes Briggs,	0 1 3	DEA. J. G. CELON, Sec'y Treas.	
Thomas Davis,	0 5 0	Mrs. Rachael Hopps, Mrs. D. Smith	
J. F. Estabrooks,	0 6 0	and Mrs Sowel, Collectors.	
Samuel Langin,	0 2 6	1860.	
William Langin,	0 5 0	Col. for Home Mis. at	
Martha A. Barker,	0 1 0	Quarterly Meeting at	
Absolem ay,	0 5 0	Oak Bay, May 1860,	£0 17 6
Sarah Davis,	0 5 0	Deacon J. Doten,	0 5 0
Charles E. Langin,	0 5 0	Dr. Valentine and Lady	0 2 6
Deacon J. McGregor,	0 5 0	David Woodcock,	0 1 3
Ebenezer Briggs,	0 3 1½	Rev W. C. Rideout,	0 5 0
James Lloyd,	0 5 0	Martha Sowe,	0 1 3
G. G. King,	0 5 0	James Dibley,	0 1 3
		James Woodcock,	0 1 3

W. Th  
W. Gre  
Amos C  
Lucinda  
Lucy D  
2 Frien  
W. You  
  
Bal  
HON  
GEO.  
Elias Ye  
Collect  
1860.  
George  
John Ma  
Lewis P  
Elias Ye  
Benson  
Robert H  
Mary J.  
A Frie  
Lodwick  
  
Bala  
BECA  
Col. for  
BAPTIST  
  
W. AN  
1860.  
Wm. Ann  
Amos Dic  
Mahaly D  
Rec'd. fro  
Treas.  
  
UPPER Q  
  
GEO. C  
1860.  
Mrs. Geo.  
Geo. Clark  
Deo. W. C  
Mrs. W. C  
W. H. Cla



W. Thomas,	0 0 6
W. Gregory,	0 1 3
Amos Garcelon,	0 2 6
Lucinda Morrell,	0 5 0
Lucy Doten,	0 1 3
2 Friends,	0 0 9
W. Young,	0 1 3

Balance due, £2 7 6

£3 0 0

HODGSDON AND RICHMOND,

GEO. ELSWORTH, Sec'y Treas.

Elias Yerxa, and Mrs Geo. Elsworth,  
Collectors.

1860.

George Elsworth,	£0 5 0
John Marshal,	0 5 0
Lewis Pennington,	0 5 0
Elias Yerxa,	0 5 0
Benson Potter,	0 5 0
Robert Blackney,	0 1 3
Mary J. Elsworth,	0 2 6
A Friend,	0 2 6
Lodwick Sypher,	0 2 6

Balance due, £1 13 9

1 5 0

BECAGUIMIC BAPTIST CHURCH.

Col. for Home Mis., £0 14 0

BAPTIST CHURCH HOWARD SETTLE-  
MENT.

W. ANNIS, Secretary Treasurer.

1860.

Wm. Annis,	0 5 0
Amos Dickenson,	0 3 0
Mahaly Dow,	0 1 3
Rec'd. from Secretary and Treas. without names,	2 5 8

£2 14 11

UPPER QUEENSBOROUGH BAPTIST  
CHURCH.

GEO. CLARK, Sec'y and Treas,

1860.

Mrs. Geo. Clark,	0 5 0
Geo. Clark,	0 5 0
Deo. W. Clark,	0 5 0
Mrs. W. Clark,	0 5 0
W. H. Clark,	0 3 1½

Mrs. W. H. Clark,	0 3 1½
John T. Clark,	0 2 6
Solomon McFarland,	0 5 0
Mrs. S. McFarland,	0 5 0
Daniel Holmes,	0 2 6
Matilda Bates,	0 2 6
Issac Gunter,	0 5 0
Collection for H. M.	0 9 0
Mrs. John T. Clark,	0 2 6

£3 0 3

NEWCASTLE, GRAND LAKE.

SILAS McMAHN, Sec'y and Treas.

David Flower, Henry Reece, Miss  
E. McMahn, and Miss L. Baily,  
Collectors.

Collection for H. M.,	£1 7 10½
Dea. James Busler,	0 10 0
Dea. Abraham Baily,	1 0 0
Mrs. A. Baily,	0 5 0
Silas McMahn,	0 5 0
Chas. E. Flower,	0 5 0
Michael Butler,	0 5 0
Harmon Flower,	0 5 0
Samuel Munro,	0 5 0
John Bartin,	0 5 0
David Flower,	0 5 0
John Flower,	0 5 0
Margaret Chapman,	0 1 3
Rachel Chapman,	0 1 3
Wm. Chapman,	0 5 0
Wm. H. Chapman,	0 5 0
Chas. McMahn,	0 5 0
J. E. Flower,	0 5 0
Chas. Chapman,	0 5 0
Gideon Baily,	1 0 0
Mrs. G. Baily,	1 0 0
Joseph Wasson,	0 5 0
Joseph Vanburin,	0 3 0
Jos. M. Stewart,	0 1 3
Lydia A. Sypher,	0 1 3
John Curry,	0 10 0
Emma Tibbitts,	0 1 6
Luke E. Baily,	0 5 0
Andrew McLean,	0 2 6
Asheal Seely,	0 2 6
Jarvis Sypher,	0 2 6
John R. Robinson,	0 3 0
Frances Chapman,	0 1 0
John Chapman,	0 2 6

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STEPHENS

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, and Eliza

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OAK BAY.

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Mrs. D. Smith

Hectors.

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John Omar,	0 2 6	Dr. Alward,	0 2 6
Jas. Baily,	0 10 0	Wm. Thomson,	0 4 11 $\frac{1}{2}$
Joseph Varner,	0 5 0		
John McDonald,	0 2 6		£9 11 7
H. A. Howard,	0 2 6		
Benj. Baily,	0 3 0	Balance due,	£1 2 6
H. Everett,	0 5 0		
Dea. Lewis Albright,	0 5 0	BAPTIST CHURCH, GERMAIN STREET,	
Margaret Stewart,	0 2 6	ST. JOHN.	
Matilda Munro,	0 2 6	SOL. HERSEY, Esq., Sec'y & Treas.	
Chas. Chapman,	0 3 1 $\frac{1}{2}$	Mrs. Perry, Miss Turne, Martha	
		Burns, Lizzie Harding, and J.	
		Hunt, Collectors.	
	£12 15 0	1860.	
Balance due,	1 7 6	Collection for H. M.,	£3 2 0
		Sol. Hersey,	2 10 0
MARSH BRIDGE, ST. JOHN.		Rev. I. E. Bill and wife,	2 10 0
JAS. E. MARSTERS, Sec' and Treas		Dea. G. A. Garrison,	0 10 0
Miss S. A. Hay, Mrs. Drew, Mrs.		Dea. John Fisher,	1 5 0
Jas. E. Marsters, and Mrs. Tho-		Jas. Clark,	0 10 0
mas, Collectors.		Jesse Gillis,	0 5 0
Collection for H. M.	£1 2 0	Miss E. A. Dunham,	0 5 0
Dea. S. Kinsman,	0 5 0	Hannah Johnson,	0 5 0
Dea. Thos. Bell,	0 5 0	Miss E. A. Fisher,	0 5 0
Dea. N. S. Demill,	1 0 0	Margaret White,	0 5 0
Mrs. Witham,	0 5 0	Rosy Sweet,	0 1 3
Samuel A. Hay,	0 5 0	Eliza Foy,	0 2 6
John Chatoner,	1 0 0	Mrs. McKeeve,	0 5 0
Henry Hatfield,	0 5 0	William Blizzard,	0 5 0
C. E. Burnham,	0 5 0	John Baird,	0 7 6
W. Godsoe,	0 3 0	Thos. Whelpley,	0 2 6
John F. Marsters,	1 0 0	Dea. E. J. Bartaux,	0 5 0
A. W. Marsters,	0 5 0	Miss M. A. Duval,	0 5 0
Mrs. A. W. Marsters,	0 5 0	Dea. M. Francis,	2 0 0
Jas. E. Marsters,	0 5 0	Miss H. Brown,	0 5 0
Mrs. Jas. K. Marsters,	0 5 0	Dea. A. McL. Seely,	0 10 0
F. A. Cosgrove,	0 5 0	Capt. McMann,	0 10 0
Mrs. F. A. Cosgrove,	0 5 0	G. L. Lovett,	1 10 0
Rufus Embry,	0 1 4	Thos. Denham,	1 0 0
Miss F. Barnes,	0 1 3	Mrs. Mathias Hamm.	0 5 0
A. M. Cosgrove,	0 5 0	Mrs. Jas. Petingill,	0 5 0
Miss Craig,	0 2 6	C. Sparrow,	1 4 4
Mrs. W. Godsoe,	0 2 6	J. H. Harding,	1 5 0
Mrs. Craig,	0 5 0	V. Graves,	0 10 0
Mrs. Wade,	0 2 6	Mrs. M. Apleby,	0 5 0
Mrs. Drew,	0 1 3	Rec'd. from the Treasurer	
M. Drew,	0 1 3	without names,	2 9 4 $\frac{1}{2}$
Jas. Demill,	0 5 0		
Edw. Allen,	0 5 0		
C. G. Berryman,	0 5 0		£25 4 5 $\frac{1}{2}$
Miss Wade, 6 $\frac{1}{2}$ d.; 2 friends,			
6d. each,	0 1 6 $\frac{1}{2}$	Balance due	£6 5 5

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Samuel  
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Edwd. B  
Wm. Fa  
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Elijah B  
C. L. Tu  
John Ber  
Benj. Do  
John J.  
B. S. Ba  
John S.  
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Mrs. S. I  
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Geo. East  
Mrs. Joh  
Reuben  
Den. Tho  
Dea. S. C  
G. S. Re



Mrs. Eliza J. Newcomb,	0	5	0	Donation for H. M.,	2	11	7½
Mrs. Marv A. Winchester,	0	5	0	Jas. Colwell,	0	5	0
Seamen Winchester,	0	5	0	Wm. McDougall,	0	5	0
Mrs. Eliza Armstrong,	0	2	6	John Christopher,	0	5	0
Jas. Watson,	0	5	0	D. Davis,	0	5	0
Ann Sharp,	0	5	0				
Mrs. D. V. Roberts,	0	7	6		£4	16	6
Phoebe Dunham,	0	5	0	Balance due	£2	15	0
J. S. May,	0	10	0				
Geo. Ross,	0	2	6	<b>To Amount Subscribed by the</b>			
Henry French,	0	5	0	<b>Baptist Churches of the Eastern</b>			
John Eddy,	0	5	0	<b>Association.</b>			
				BAPTIST CHURCH, JEMSEG.			
Balance due,	£14	8	0	Joshua Dykeman, Sec'y. & Treas.			
	£7	8	0	Mrs. G. W. Springer, Miss E. M.			
				Dykeman, Mrs. G. C. Dykeman,			
BAPTIST CHURCH, BOCABEC.				and Miss E. J. Purdy, Collectors.			
Dea. Elias Foster, Sec'y. & Treas.				Received from Treasurer, £10 18 3			
Mrs. John Hanson, and Miss M. E.				Balance due,	1	0	0
Creasy, Collectors.							
1860.				2d CAMBRIDGE BAPTIST CHURCH.			
J. P. Creasy,	£0	5	0	James Toole, Sec'y. and Treasurer.			
Reu. Dow,	0	1	3	Mrs. D. White, Rebecca Todd, and			
Garden McKay,	0	0	7½	Miss J. Black, Collectors.			
Elias Smith,	0	1	3	Received from the Sec'y.			
Mary E. Creasy,	0	1	3	and Treasurer,	£8	2	7½
Collection,	0	2	6				
				CUMBERLAND BAY CHURCH.			
Balance due,	£0	11	10½	Geo. McLean, Secretary and Treas.			
	£1	18	0	Miss A. Spence and Miss A. Mc-			
				In'yre, Collectors.			
BAPTIST CHURCH, ST. ANDREWS.				Rec'd from Sec'y Treas. £3 13 0			
Dea. O. B. Rideout, Sec'y. & Treas.				Balance due,	£1	18	0
Miss Adelia Thomson, and C. John-							
son, Collectors.				BAPTIST CHURCH, MILL COVE.			
Collection for H. M.,	0	15	3	Isaac McLean, Esq., Sec'y. Treas.			
Dea. O. B. Rideout,	0	10	0	Miss C. M. Ferris, and Miss M. J.			
Mrs. Russell,	0	2	6	Ferris, Collectors.			
Mrs. O. B. Rideout,	0	5	0	Received from Sec'y. and			
W. Rideout,	0	5	0	Treasurer,	£9	14	4½
Mrs. Alex. McCurdy,	0	1	3	Balance due,	£0	10	0
Henrietta Rigby,	0	2	6				
				2d BAPTIST CHURCH, GRAND LAKE.			
Balance due,	£2	1	6	Andrew Bartin, Sec'y. Treas.			
	£6	18	0	Miss E. J. Haux, Miss M. M. Mil-			
				ler, Miss M. A. Strattan, Miss A.			
BAPTIST CHURCH, CARLETON.				Alkin, and Sarah A. Branscomb,			
Jas. Colwell, Sec'y. & Treasurer.				Collectors.			
Miss Stackhouse, Miss Craft, Miss				Received from Secretary			
Britain, and Miss Strong, Collec-				and Treasurer,	£17	18	10
tors.							
Collection for H. Mis'ns. £1 4 10½							

BAPTIS

Dea. M. C.

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John

Miss Mary

Leary

Rec'd. fro

Balance

2d BAPT

Jacob Cor

Miss Susa

cord, Co

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1st BAPT

Dea. Butl

Mrs. J. A.

and Miss

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Smith,

Eliza Cah

Rev. Thos.

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B. Baptist

Donation fr

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James Hors

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CHURCH.  
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Todd, and  
ors.

£8 2 7½

CHURCH.  
and Treas.  
Miss A. Mc-

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£1 18 0

LL COVE.  
Sec'y. Treas.  
Miss M. J.

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£0 10 0

GRAND LAKE.  
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M. M. Mil-  
tan, Miss A.  
Branscomb,

ry  
£17 18 10

BAPTIST CHURCH, LOWER CAM-  
BRIDGE.

Dea. M. C. McDonald, Sec'y. Treas.  
Miss Amelia Holder, and Ruth Hen-  
dy, Collectors.  
Rec'd. from Sec'y. Treas. £6 10 0

1st BAPTIST CHURCH, CAMBRIDGE.  
John Bulyea, Sec'y. Treas.

Miss Mary Flower, and Miss S. Mc-  
Leary, Collectors.  
Rec'd. from Sec'y. Treas. £1 19 0  
Balance due, £2 0 0

2d BAPTIST CHURCH, JOHNSTON.

Jacob Corey, Sec'y. and Treasurer.  
Miss Susan Corey, and Emily Se-  
cord, Collectors.  
Rec'd. from Sec'y. Treas. £1 8 0  
Balance due £4 8 0

1st BAPTIST CHURCH, JOHNSON.

Dea. Butler Thorne, Sec'y. Treas.  
Mrs. J. A. Thorne, Eliza Thorne,  
and Miss Mary Mason, Collec-  
tors.  
Rec'd. from Sec'y. Treas. £2 15 0  
Balance due £3 17 6

Donation from Rev. C. Spur-  
den, A. M., for H. M., £5 0 0

Donation from Rev. J. A.  
Smith, 5 0 0

Eliza Cahoun, 0 5 0  
Rev. Thos. Locky, 0 5 0

Minute Money Eastern N.  
B. Baptist Association, 14 17 4

Donation from Churches, 16 3 9½  
Collection at Association, 14 0 4

BAPTIST CHURCH, ELGIN.

James Horsman, Sec'y. Treasurer.  
Eunice Colpits, A. Killam, Agnes  
Constantine, Dea. Constantine,

Geo. Johnson, Geo. Hawyard,  
Collectors.

Rec'd. from Sec'y. Treas. £5 1 3  
Balance due 8 5 0

BAPTIST CHURCH, NEW CANAAN.

Mr. Benj. Keith, Sec'y. & Treas.  
Mrs. Eliza Keith, Mrs. Sol. Thorne,  
Miss M. Corey, Collectors.

Rec'd. from Sec'y. Treas. £3 0 1½  
Balance due 2 17 0

BAPTIST CHURCH, BUTTERNUT  
RIDGE.

Owen Keith, Sec'y. Treas.  
Rufus Hicks, Mrs. Ezer Keith, Mrs.  
Elmira Keith, Mrs. M. Keith, and  
Rebecca Beckwith, Collectors.  
Rec'd. from Sec'y. Treas. £4 16 4  
Balance due, 9 10 0

BAPTIST CHURCH, ST. MARTINS.

Jas. Moran, Sec'y. Treas.  
Mrs. Thos. McCoombs, Miss Elzeb  
Vail, Miss T. Fownes, Miss H.  
Berry, Collectors.  
Rec'd from Sec'y Treas. £9 0 0  
Balance due 5 10 0

Rec'd from Dea. J. Smith,  
Treasurer of the Western  
N. B. B. Association,  
held in St. John Sep. 20, £38 0 0½

Rec'd from S. Hersey, Esq.  
Balance of money from  
Old Union Society, £10 0 0

Subscribed for Home Mis-  
sions, at Tobique, £52 10 0

A. C. Hammond, Esq., Sec'y. Treas.  
Subscribed at Grand Falls.

for Home Missions, £40 5 0  
Mr. N. Z. Price, Sec'y. & Treasurer.



# N. B. B. HOME MISSIONARY BOARD.

Officers for 1860-61.

PRESIDENT.

REV. SAMUEL ROBINSON.

VICE PRESIDENTS.

Rev. A. D. Thompson,  
Rev. G. F. Miles,  
Rev. David Crandall,  
Hon. W. B. Kinnear,  
G. Hoben, Esq.

Rev. Charles Spurden, A. M.,  
Rev. J. A. Smith,  
Rev. James Newcomb,  
E. Lunt, Esq.,

CORRESPONDING SECRETARY.—Rev. I. E. BILL.

RECORDING SECRETARY.—Mr. THOMAS P. DAVIES.

TREASURER.—Hon. A. McL. SEELY.

AUDITOR.—Mr. THOMAS MCHENRY.

EXECUTIVE BOARD.

N. S. Demill, Esq.  
Mr. Samuel Kinsman,  
Mr. Jonathan Titus,  
Mr. George Garrison,  
Mr. John Harding,  
Mr. Z. Esty,  
Mr. C. D. Everett,  
Mr. John Cristopher.

Mr. John F. Masters.  
Mr. John Smith,  
Mr. Samuel Brayley,  
Mr. John Fisher,  
Mr. M. Francis,  
Mr. Edward Barteaux,  
Mr. David Roberts,

With the Officers of the Society and Ministers connected with the two Associations.

## REPORT.

In this Annual Report permit your Board, first of all to review briefly the progress of the Society, they represent, from its commencement.

The Society was organized in the Baptist Chapel of Brussels Street March 21st, 1852. The first Annual Report of the Board of Management was presented to a meeting of the Society held in connection with the Eastern Association at Cambridge, July 10th 1854. From that and the succeeding Reports we gather the following information regarding the progress of the Society. It may not be in all respects perfectly accurate, owing to the lack of minute reports on the part of some of the Missionaries; but in all its essential features we presume it is reliable.

AMOUNT OF SERVICE PERFORMED.

Twenty-four years in all.

WHERE EXPENDED.

In Shediac, Newcastle, North Esk, Little South West, and Black River (Miramichi); Gagetown and vicinity; Kingston, Kennebecasis, Land's End, Grand Bay, South Bay, Red Head, Black River, Loch Lomond, Sea Do

ove, Gardner's Greek, Musquash, Dipper Harbor, Chance Harbor, Hamp-  
on Ferry, Dorchester, Gondolo Point, Western Springfield, Grand, Maquapit  
nd French Lakes; Little and Salmon Rivers, Salmon Creek, Fork Gasperaux,  
ushagornish, North and South branches of the Oromocto, Grand Falls, St.  
rancis, Buctouche, Big River, Bay Verte, Gasperaux, Shemogue, Maryland,  
arey, New Jerusalem, Mechanics' Settlement, Queensboro', Dumfries, Bec-  
equimick, Chipman, Boiestown, Harvey Settlement, Blissville, Blackville,  
oaktown, Ludlow, (Miramichi), Kingsclear, Prince William, and neigh-  
ouring settlements; Upper Woodstock and Lower Jacksonstown, Marsh  
ridge, Bay Du Vieu, Upper Nelson, Whitney Settlement and Tabusintac.  
In addition to the above there are the districts where Rev. P. Knight, the  
rench Missionary, labored. Some of the above stations have been occupied  
ermanently, and others for a few weeks or months, as opportunity offered

## THE MISSIONARIES EMPLOYED.

Brethern B. Scott, T. H. Porter, D. Crandal, McInnis, Tremble, J. Bleak-  
ey, Goldrup, Knight, Tozer, Newcombe, Rowe, Tupper, Outhouse, S.  
arch, Howe, D. Blakney, J. Wallace, Magee, E. B. DeMill, Walker, Todd,  
eelye, Troop, Rigby and Guilford.

## NUMBER OF RELIGIOUS MEETINGS HELD.

Visits made	4,500
Copies of Tracts distributed,	6,300
Temples erected,	30,000
Number Baptized,	3
Churches formed,	250
Amount expended,	8
	£2,500

Who can measure the amount of good resulting to immortal souls from the  
seeds of eternal truth thus cast by God's faithful witnesses over such a wide  
extent of country? The Annals of Eternity alone can furnish the reply.

Your Board having thus given a very brief outline of their proceedings  
from the commencement would now note more particularly the labors of the  
past year beginning with the Annual Report of one year's Missionary labour  
performed by Rev. Isaiah Wallace in the Miramichi Field, ending July 10th,  
1860.

Your Missionary has laboured during the past year in this field much after  
the plan stated in his last year's Report. Although he has not realized so  
great an amount of success as he had anticipated, still, by the blessing of God,  
some progress has been made.

In August last he organized a Baptist Church at Black River, Glenelg,  
which has since been enlarged by baptisms till it now numbers 22. At the  
same place we have been engaged in building a Place of Worship. The effort  
is thus far been crowned with success. The building is nearly completed  
inside and a part of the materials for its entire completion is on the spot.—  
The Committee have funds in hand to enable them to meet their liabilities  
when the outside is finished. Considering the very limited means of the mem-  
bers and the consequent fact that funds had to be raised chiefly from abroad,  
the success attending the effort leads the Committee to thank God and take  
encouragement.

In addition to the regular labours of your Missionary he has performed  
several extensive Missionary tours. Some of these deserve a notice in this  
Report. In October last he visited Tabusintac and preached a few times with  
encouraging indications. Another visit to the same place was made in the  
following month which was equally encouraging.

In January last he made a Missionary tour up the South West Branch of  
the Miramichi as far as Ludlow. That visit he learns has resulted in the com-

pletion of the Baptist Meeting House at Doaktown and otherwise advancing the cause.

In February a visit was made into Albert County on behalf of the Building Committee of Black River Chapel. During this visit £10 was raised for the object.

During the year three visits were made to Restigouche which have been evidently crowned with God's blessing. In April last, assisted by Rev. W. A. Crandal, your Missionary organized a Baptist Church at Durham, Restigouche. As he has already published full accounts of these visits he need here only remark that in Restigouche he was permitted to participate in one of the most remarkable revivals ever enjoyed in this Province.

The Congregations during the year have been generally large in the Miramichi field. A protracted meeting was held in Newcastle in April and May the attendance was large and the Meeting unusually solemn, and it is believed that some were hopefully converted.

Several Meetings have been recently held at Nelson, 4 miles from Newcastle, and your missionary has rejoiced in the hopeful conversion of a number of interesting young persons there.

The number of persons baptized during the year is as follows:—Little South West 3; Whitney Settlement 2; Black River 4; Durham 12; Bathurst 1. Total 22.

Baptist principles are evidently increasing in those Northern Sections of the Province, and should your Board judiciously continue its operations there still more enlarged success may be realized than has been enjoyed in the past.

In conclusion your Missionary feels impelled by a conviction of duty to close his labours in the Miramichi Field. He would record his unfeigned gratitude to God for the many mercies vouchsafed during the two years he has laboured there. Although sorrows and trials have been experienced an enlarged degree, the Saviour's gracious presence has been enjoyed and His "exceeding great and precious promises" realized. I. WALLACE.

I. E. BILL, Secretary of the N. B. B. H. Mission Board. From the above Report it will be seen that Brother Wallace has laboured most indefatigably and with encouraging success; but your Board regret to say that in consequence of the enfeebled state of Mrs. Wallace's health he has decided to leave the North, in the hope that a change of climate will restore her. Immediate steps, therefore, must be taken to supply this important station.

#### REV. JAMES BLAKNEY'S MISSION.

This faithful Missionary continued to labour under the direction of your Board, in Blackville, Blissville, Ludlow, Doaktown, and adjacent settlements up to the 20th March last. He was then compelled to leave the field in consequence of ill health, from which, we regret to say, he has not yet recovered. He at present seems prostrated in body and in mind. Your Board would commit him to the prayers and sympathies of the denomination, trusting that it will please God to restore him to his place upon Zion's walls.

His last reports cover a period of seven months, during which time he travelled 1197 miles, held 133 religious meetings, made 235 visits, distributed 4,277 pages of religious reading, baptized one person, and collected in support of his mission £34 14s 3d. Long may he be spared, if it be the Master's will, to call sinners to repentance and edify the Church of God.

#### MISSION TO RICHIBUCTO.

Rev. E. McInnis spent three months in the service of the Board in Richibucto and adjacent settlements. He entered upon his work late in the Autumn; Rev. G. F. Miles kindly provided him with a horse and wagon

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of expense to aid him in the prosecution of his mission. In his report says:—"My labors were chiefly confined to Kingston, Richibucto, Bass River, Moolley's River and Nicholas River. I usually preached three times on Sabbath, and three times during the week. Attended prayer meetings, and visited from house to house, and in rendering this service my soul much refreshed with the love of God. My meetings were very encouraged. A large number of the people up the Rivers are Presbyterians, but they loved me with great kindness and hospitality, and seemed deeply interested in my ministrations. An effectual door is open in all that region for Baptist preaching, and could a missionary be stationed there much good would result. I travelled during my mission 246 miles; attended 78 meetings; made 165 collections, and collected for the Board £8 1s. 6d."

#### TABUSINETAC MISSION.

Rev. D. McPhail spent a few weeks under the direction of your Board in this region, preaching the Word publicly and from house to house. He reports having preached in Newcastle, North Esk, South West, and Black River, and Tabusinetac 43 sermons; visited a number of families, found many of the people anxiously concerned for their souls, and some expressing a lively hope in the Redeemer. He met some who had lived in that region for years without having heard any preaching that they could understand. These are Gaelic people, and he was enabled to declare unto such, in their own language the truth as it is in Jesus. His collections in aid of the mission amounted to £1 8s. 6d.

#### MISSION OF BRO. JOHN CURRY, JR.

Your Board as a general rule, seek to employ ordained Ministers in the mission field, but from representations made to them they were induced to employ Brother John Curry to succeed Elder Blakney in the Mirimichi district, for a few weeks. Under date of June 25 he says:—"I arrived in my allotted field of labor May 30th, and up to date I have travelled 228 miles, preached 18 times, attended five prayer and two Conference meetings, visited 60 families, and collected for the Board £3 2s. 6. He says many of his meetings have been full of interest, and he trusts good is being done. It is expected that Brother Curry's mission will be nearly, if not quite, self-sustaining.

#### LOCH LOMOND AND ADJOINING SETTLEMENTS.

Brother J. F. Goldrup spent several months in the service of the Board at Loch Lomond, Wade Settlement and the Stackhouse Settlement. His labors were well received, and useful in their influence among the people. His place was supplied by the ministry of Brother Washburn, who will receive a compensation from the Board in addition to what he receives from the people.

#### MUSQUASH, DIPPER HARBOR AND GONDOLO POINT.

These places are supplied with missionary labor under the direction of the Board by Elder I. McInnis. The Board being accountable for his salary, to the amount of £20 per annum, leaving the balance to be made up by the people who enjoy the benefit of his ministrations. Your Board have received from him one monthly report since he entered upon the mission. This indicates that his labors are well received, and that good is being done.

#### GENERAL MISSIONARY AGENCY.

The united action of the Missionary and Union Boards, Rev. Thomas Todd was appointed some months ago as the General Missionary of this Board, to represent its claims to the churches, to collect for its funds, and in every possible way aid in carrying forward the mission work. He has already travelled extensively in the Western District of the Province, and his mission has met with the cordial approval of the churches. He visited the Tobique and the Falls in the winter with special reference to securing provision in that

inviting district for a permanent missionary. The people entered heartily and nobly into his propositions, and a sum supposed to be equal to £140 per annum was pledged by the people at the two places for the support of such a missionary as the Board might select for them. Your Board was given to understand that an efficient man was required. They were exceedingly desirous to obtain a suitable person, and made application first to Rev. A. D. Thomson of Saint Andrews, and afterwards to Rev. J. Newcomb of Moncton, but neither of those brethren could accept the appointment. Subsequently your Board was informed that Rev. S. March, of Saint George, was open to a call, and they gave him a letter of introduction and commendation to the people with the understanding that should his visit be mutually satisfactory he would remain amongst them. He has gone up the River, but your Board are not yet informed regarding the result.

The success of Brother Todd's General Agency is quite equal to the most sanguine expectations entertained by your Board, and promises to exert a most wholesome influence upon the whole missionary movement. This statement is confirmed by the following interesting report from his own pen.

DEAR BRETHREN,—Having been appointed some months ago as your General Missionary Agent, in conjunction with the Financial Agency, I have endeavoured to give some attention to that department. During my travels I have visited some very destitute places where no Baptist Churches are organized, but where there is a strong, and urgent desire for Baptist preaching.—Then we have a number of small churches who are struggling for life and visibility; these present inviting fields of labor and christian usefulness. I also find a large number of churches without Pastors, and many of our Ministers without churches. I have received a most cordial reception from Ministers and people wherever I have travelled.

There is a strong feeling in the minds of christians towards missionary operations. I think I can say with all truthfulness, that if our Mission funds have been limited during the few past years, it is not owing to the parsimonious or covetous hearts of the Baptists of New Brunswick; want of system thorough financial organization and system, is the sole cause. It is not necessary for me here to say anything regarding the utility of the union plan to supply that one deficiency, this I will note at the proper time. Suffice to say that in connection with the Financial Agency, for the past eight months I have attended 220 religious meetings, travelled about 3,500 miles, obtained in collections for Home Missions £53 12s. 10½d. This being exclusive of the Union.

Yours, &c.,

THOS. TODD, G. M. A.

#### AUXILIARIES.

The only Auxiliary formed during the year is the one organized by the Quarterly meeting held at Hillsboro, A. C. on the 6th of February last.

It is the design of this Auxiliary to act in perfect accordance with the Constitution of the Parent Society, and therefore they selected Brother William Pulcifer as their missionary, subject to the approval of the Parent Board.—This appointment was duly confirmed, and Brother Pulcifer entered upon his work.

#### REPORT OF THE BOARD

Of the "Albert County Missionary Society," Auxiliary to the "New Brunswick Baptist Home Missionary Society,"

The Board met, according to appointment, at Harvey, on Monday, June 25th, 1860, at 9 o'clock A. M. The President being absent the Vice President, Elder W. A. Coleman, took the Chair. Prayer by Elder William Pulcifer.

Brethren James Brewster, Esq., James E. Wells Sr., Edward Godfrey and John L. Bishop were added to the Committee of Management.

The report of Elder William Pulcifer, Missionary, was then read and is as follows, viz :

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Report of Missionary labour at Point Wolf, Bennett Settlement, Mechanic Settlement, and New Ireland.

"Travelled 255 miles; preached 22 sermons; delivered 2 'Temperance Lectures;' organized 2 'Temperance Societies,' also 2 'Sabbath Schools;' made 62 visits; laboured 40 days in the field, and collected £1 0 0 for the Missionary Society. On motion the Report was accepted.

The following Resolutions were then adopted, viz:

1st.—RESOLVED, That the salary of Elder William Pulcifer, Missionary, be £100 currency per annum.

2d.—RESOLVED, That we recommend to the Board of the Parent Society, the continuation of the service of Elder William Pulcifer, Missionary, in the same field, during the ensuing three months, and that provision to remunerate him therefor be made by this Board.

HENRY H. McLATCHY, Sec.

P. S. At a subsequent meeting of the Board, held on the afternoon of the same day, the following Resolution was adopted viz:

RESOLVED, That in adjusting the accounts of Missionaries who may be connected with this Board, 360 days shall constitute a missionary year.

The Treasurer's account shows that the amount collected is	£20 7 2
Paid Elder Pulcifer for missionary services,	11 2 2

Balance in the Treasurer's hand,	£9 5 0
Harvey, June 25, 1860.	H. McL.

#### CALLS INCREASING.

The Home Missionary work is daily multiplying, and new openings call upon us for increased effort in this direction. To say nothing of the numerous claims presented by the Western, Southern and Eastern Counties, the four populous Counties of the North viz:—Northumberland, Gloucester, West-gouche and Kent, are all whitening for the harvest. According to the census of 1857, these counties then had a population of 42,339, since that the increase has probably brought it up to upwards of 60,000; and in all that extended region there are not more than three ordained Baptist ministers. Other denominations are making laudable efforts to meet the spiritual wants of these people, but the Baptist element is scattered among them and calls for culture and extension. Four additional men at least are required for the Northern section. Your Board must therefore appeal to the Churches for the men, and for means to support them. The success of the Newcastle mission show us what may be effected by consistent, permanent endeavor at given point.

For years your Board has been greatly crippled in their labors for the want of funds, and they have been afraid to enter upon new ground and to incur additional liabilities lest they should not be able to fulfil them; but the success which is crowning the Union movement awakens the hope that there will be in a little time a large increase to the funds.

Onward therefore should be our motto in the Master's name, heeding at the same time that appropriate injunction of our risen Lord's, "Say not ye there are yet four months, and then cometh the harvest? Behold, I say unto you, Lift up your eyes, and look on the fields, for they are white already to the harvest."

#### ACTION OF THE SOCIETY.

- 1.—Resolved.—That the Report just be adopted and published in the Minutes.
- 2.—Resolved.—That the magnitude of the work in which this Society is engaged demands the exercise of the spirit of renewed missionary consecration on the part of ministers and people.
- 3.—Resolved.—That feeble and destitute churches have a strong claim upon the missionary exertions of this Society.
- 4.—Resolved.—That the Society recommend the Board to supply permanently as far as possible, commanding districts of the Province now destitute of Baptist preaching, with the faithful ministry of God's word.

*New Brunswick Baptist Home Missionary Society Dr. in  
Account with A. McL. Seely.*

1859.			
Oct. 1.	Pd. Jas. Blakney, in full	£1 0 0	Brought forward.
" 14.	" J. Wallace, on account,	10 0 0	" 22. " E. McInnis, on account,
Dec. 3.	" Jas. Blakney on account,	2 3 2	June 12. " P. O. Rees,
" 6.	" E. B. Demill,	20 0 0	July 10. " E. McInnis, on account,
" 10.	" J. F. Goldrup,	2 15 0	" 25. " I. Wallace, on account,
" 20.	" Jas. Blakney on account,	2 0 0	" 28. " W. A. Troop, in full,
1860.			Aug. 10. " Thos Todd,
Jan. 5.	" J. F. Goldrup, in full,	2 5 0	" 16. " Jas. Blakney,
Feb. 3.	" Thos. Todd, to 1st inst,	8 16 0	" 17. " John Magee
" 8.	" J. F. Goldrup, on account,	3 0 0	" " D. McPhail,
" 18.	" I. Wallace,	10 18 3	" " W. A. Crandall,
Mar. 6.	" E. McInnis,	5 0 0	" 20. " W. M. Edwards,
" 29.	" Jas. Blakney,	2 14 9	" 21. " Jas. V. Tabor,
Ap'l 7.	" P. Knight,	10 0 0	" 31. " I. Wallace. (col. by him.)
" 10.	" Jas. Blakney,	2 0 0	" " Jas. Blakney, do.
" 26.	" I. Wallace,	10 6 9	" " John Magee, do.
May 21.	" Thos. Todd, in full to 1st inst.,	11 4 4	" " W. A. Troop, do.
			" " D. McPhail, do.
			" " E. McInnis, do.
	Carried up.	£107 3 3	£306 12 1

1859.		CREDIT.	
September 9.	By bal. due the Society per acc't this date,	£23 14 9	
1860.			
August 31.	By amount collected to date,	£306 2 11	329 17 8
	Balance due the Society,		£22 5 7
A. McL. SEELY, Treasurer N- B. B. Home Mis. Society.			
E. E. St. John, N. B., August 31, 1860.			

*List of Subscriptions to the N. B. Baptist Home Missionary Society.*

Association for Western As-			Brought forward.	£91 14 0
sociation,	£41 10 0		P. A. Calhoun,	1 5 0
Church Butternut Ridge.	2 3 9		Thomas Bissett,	0 5 0
Brussels St. Church, St. John,	0 14 9		Allow'd by Day on printing Minutes,	1 0 0
Germain St. Church, "	0 10 1		Union Soc'y by S. Hersey,	20 0 0
H. G. Vaughn, "	2 0 0		Thomas Todd, Agent,	58 8 6
" Colportage,	0 10 0		Thos. Todd, Minute money Eastern Association,	14 17 4
W. B. Kinnear, "	0 10 0		Jacob Bradshaw,	3 0 0
Mrs. Fritz, "	0 5 0		Col. b. I. Wallace,	60 0 0
Collected by Thos. Todd,	19 18 4		Col. by Jas Blakney,	34 14 3
Bal. Minute money West-ern Association,	0 14 6		Col. by John Magee,	2 10 4
Sundries by W. S. Estey,	1 5 0		Col. by W. A. Troop,	9 0 0
Collected by Thos. Todd.	19 2 7		Col. by D. McPhail,	1 8 6
John H. Harding,	2 10 0		Col. by E. McInnis,	8 0 0
	Carried up.	£91 14 0	£306 2	

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# CONSTITUTION

OF THE

## N. B. BAPTIST HOME MISSIONARY SOCIETY.

Article 1. This Society shall be called the *New Brunswick Baptist Home Missionary Society.*

Article 2. The design of this Society shall be to promote the faithful preaching of the Gospel of Christ, and to spread Bible Christianity throughout the destitute sections of New Brunswick.

Article 3. Any person may become a member of this Society, by contributing 5s. or upwards annually to its funds. Seven pounds ten shillings paid at any one time shall constitute a life member: and any person paying a sum, which in addition to previous contributions shall amount to twenty five pounds, shall be a director for life; and any Baptist Church or Association or Auxiliary, which contributes annually to this Society, shall be entitled to be represented by one delegate for every five pounds so contributed.

Article 4. The officers of this Society shall be a President, Vice Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and an Auditor, who shall be annually appointed by the Society.

Article 5. The Society shall appoint an Executive Committee, exclusive of the officers above named, residing in the City of St. John, and its vicinity. The officers above named shall be members *ex officio* of the Executive Committee, seven of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to call its own meetings, form its own rules of business, and fill any vacancies which may occur during the year, and convene special meetings of the Board and of the Society, shall appoint Missionaries, and instruct them as to their sphere of labors, shall expend the funds for the objects of the Society, providing that all amounts contributed for any specific object, shall, as far as possible, be faithfully applied in accordance with the wish of the donors; shall employ such agency or agencies for the collection of funds, and for all such purposes, as the interests of the Society may demand, and shall make an annual Report of their proceedings to the Society.

Article 6. Every Auxiliary Society, who shall agree to commit all its funds to the direction of this Society, shall be entitled to receive missionary labour in such field as it may designate to an amount, at least equal to its contributions; provided such designation be made at the time of payment.

Article 7. The officers of Auxiliary Societies shall be *ex officio* Directors of this Society, and their members shall be members of this Society.

Article 8. The annual meeting of this Society shall be held at such time and place as shall be determined upon at a previous annual meeting.

Article 9. No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present, at an annual meeting.

### FORM FOR THE CONSTITUTION OF THE AUXILIARY.

Article 1. This Society shall be called the \_\_\_\_\_  
*Missionary Society*—Auxiliary to the "New Brunswick Baptist Home Missionary Society."

Article 2. The object of this Society shall be to aid in supplying the destitute with the blessings of the Gospel.

Article 3. All persons contributing 5s. per annum shall be members of the Society, and every person paying £2 10s. at any one time, shall be a Member for life.

Article 4. The business of this Society shall be conducted by a Board con

sisting of a President, Vice President, Secretary, Treasurer, and Managing Committee, seven of whom shall form a quorum to do business.

Article 5. The Society shall meet annually, at such time and place as may be agreed upon at a previous meeting, when the officers for the ensuing year shall be elected, and such other business transacted as the requirements of the Society may demand.

Article 6. The secretary shall keep up such correspondence with the New Brunswick Baptist Home Missionary Society as the general interests of the Missionary cause may require.

### RULES TO BE OBSERVED BY MISSIONARIES.

Rule 1. The Missionaries of the Board are expected to communicate with the Corresponding Secretary monthly, and oftener if necessary; giving a condensed sketch of their labours and such items of intelligence relating to their Mission as may be useful to the Board, or of general interest to the denomination.

2. Each Missionary shall be instructed to form Auxiliaries to the New Brunswick Home Missionary Society in the field of his labor, for the purpose of raising funds for the Society, to take collections publicly and privately whenever he can do so with propriety, and in every way that he can consistently replenish the funds of the Society.

3. A faithful account of all contributions in money, or in other things, shall be transmitted through the Corresponding Secretary to the Board, and no money shall be paid him by the Treasurer without an order signed by the Chairman and Corresponding Secretary, or in their absence by three of the members of the Board.

4. Each Missionary shall keep a faithful record of the places visited, the number of sermons preached, of converts baptized, of churches formed, of visits made, of meetings held, of Sabbath Schools established, of Temperance Societies formed, of Tracts distributed, &c., &c., in the course of the year, and report the same to the Corresponding Secretary, at the close of each year.

5. When Missionaries are employed permanently, in case of their wishing to retire from the service of the Board, they must give three months notice to that effect, and no missionary shall change his field of labour without consent of the Board.

6. The Missionaries of this Board shall be amenable to the Board for a faithful performance of their duty as Christian Missionaries, and shall be liable to be dismissed at any time for dereliction of duty, or immorality of conduct, or for preaching sentiments in opposition to God's Word.

### REGULATIONS OF THE BOARD.

Rule 1. There shall be a meeting of this Board for the transaction of business on the first Monday in every month.

2. The Recording Secretary shall keep a faithful record of the transactions of the Board.

3. The Corresponding Secretary shall prepare a faithful report annually, of the operations of the Society, which, if judged advisable, shall be printed under the direction of the Society.

4. No man shall be employed by the Board who cannot furnish satisfactory evidence of good moral and religious character, of consecration under divine influence to the work of the Ministry, and of such mental attainments as shall enable him, with the divine blessing, faithfully and successfully to fulfil his responsible duties.

5. In case of wishing to dismiss a Missionary permanently employed, on account of incompetency on his part to fulfil the duties of his calling, or on account of inability on the part of the Board to pay his salary, three months notice shall be given to such Missionary.

### SALARIES FOR MISSIONARIES.

The salaries of Missionaries shall be governed by their circumstances and by their field of labor. In every case strict economy shall be observed.

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# APPENDIX.

## NEW BRUNSWICK BAPTIST EDUCATION SOCIETY. FOUNDED A. D. 1836.

### OFFICERS FOR 1860-61.

- PRESIDENT**,—Rev. I. E. Bill,  
**VICE PRESIDENTS**,—Hon. W. B. Kinnear, Rev. S. Robinson, and A. D. Thompson.  
**TREASURER**,—S. Hersey, Esq.  
**SECRETARY**,—Rev. C. Spurden.  
**COMMITTEE**,—Rev. Mr. Hard, Messrs. W. S. Estey, John T. Smith, James C. Watson, William Sewell, Charles L. Hart, together with the Officers of the Society.

### REPORT.

In presenting their annual report the Committee are rejoiced to be able to say that the Seminary is in a healthy state. The number of pupils in attendance for the year has been 105, and the average number present has been between 49 and 50 each week throughout the year.

The classes have been exercised in the various branches of English Mathematical, and Classical Studies, particular attention has been given to English Grammar, Dictation, and the Parsing of sentences, as the teachers are convinced that thorough elementary knowledge is essential to future progress. The diligent application of the pupils in each department has been very gratifying, and their uniform good behavior has given much satisfaction to the Principal and Preceptress.

The arrangement with regard to the female department, mentioned in last year's report has been successfully carried out, and the committee have renewed their engagement with Miss Magee, who will resume her duties at the opening of the term.

The usual exhibitions took place at the close of each half year, and gave general satisfaction to a numerous audience. The Rev. Mr. Cady of Portland and several other gentlemen were present at the midsummer examination and expressed themselves highly pleased with what they witnessed.

At the close of the winter term two of the Students matriculated at King's College, Fredericton.

The notion has been entertained in some quarters that a young man cannot enter King's college directly from the Seminary. Such a misapprehension has an evident tendency to prevent students from entering or to occasion their leaving the Institution. The committee are determined therefore to check the spread of this notion which is both false and injurious, and they are persuaded that the Education Society will sustain them in doing so.



As the Seminary building requires painting the committee have used their exertions to obtain contributions towards this object, in St. John through the kind assistance of the Rev. Jarvis Ring, and also at Fredericton. The work is still in progress so that a full account of their proceedings in this matter must be reserved for next year's report.

They are aware that many friends of the Society take a lively interest in the education of young men for the ministry, and the committee are anxious to do all in their power to promote so desirable an object. During the greater part of the year Mr. Judson Blakeney and Mr Joseph Blakeney, sons of Elder James Blakeney, have prosecuted their studies at the Seminary, and preached either in Fredericton or the neighborhood as occasion required; Mr. A. Washburn of St. Martins spent a term at the Institution with the same object in view; Mr. Allen Watson of South-ampton also entered, but was compelled by failing health to relinquish his purpose.

The Committee entertain a firm conviction that the Denomination will not abandon an Institution which was founded by men whose memory is deservedly revered, which has for nearly a quarter of a century, been sustained by much exertion and many prayers, which has already conferred lasting benefits on the community, and indirectly contributed to elevate the standard of education throughout the province, and which is destined, if adequately supported, to produce yet more important results in the future.

With an assurance of the hearty co-operation and support of their numerous friends in the province; and with an unshaken confidence in the divine blessing, the Committee and Teachers hopefully address themselves to the duties and responsibilities of another year.

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*Education Society in Account with the Managing Committee,*

		Dr.	
1859.	July.	Balance,	£41 15 2
		New Chimney and repairs,	8 10 6
		Painting and Papering,	11 11 4
		Books,	0 18 3
		Wood, 2 cords,	1 10 0
		Cutting Wood,	1 16 9
		Advanced towards the Board,	20 0 0
		Steward,	3 0 0
		Extra cleaning,	1 2 6
		Clock,	1 0 0
1860	June.	Sundries,	3 5 4
		Principal's Salary,	200 0 0
		Precepress' do.	62 5 6
		Interest,	30 0 0
			£391 15 4
		Cr.	
1859	July.	Tuition, Cash,	£109 2 0
		do. Board,	4 7 1
		do. Painting,	4 13 0
1860	June.	do. French,	2 9 0
		Hire of Beds,	1 6 6
		Donation towards the Board,	10 0 0
		Legislative Grant,	250 0 0
		Balance,	9 17 9
			£391 15 4

*Debts due by the N. B. Baptist Education Society.*

Mortgage,	£250 0 0
Note,	300 0 0
Interest,	36 0 0
	£486 0 0

I have examined particulars of the above accounts and find them all correct.

3rd July, 1860.

SAMUEL BARRIS.