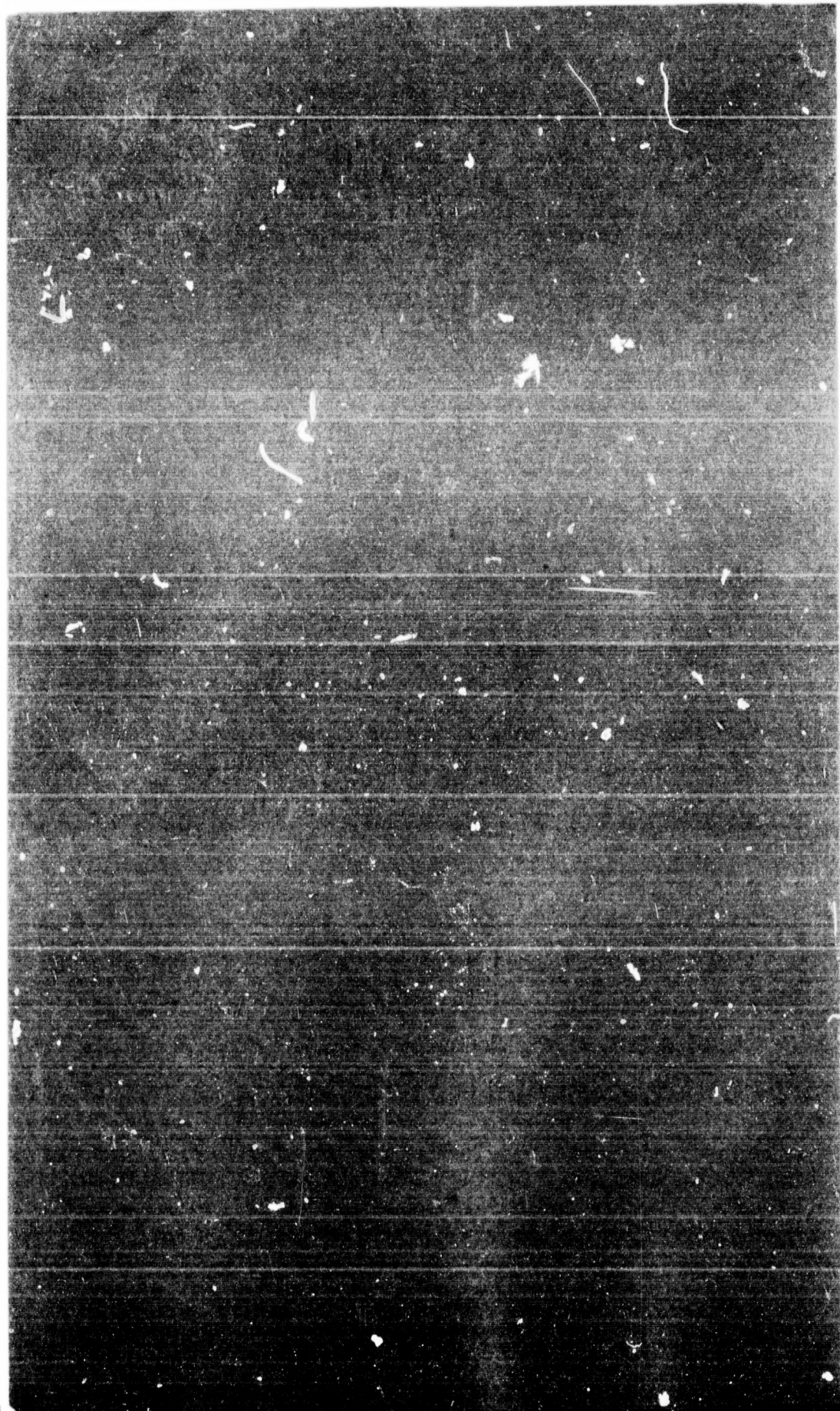


JOURNAL
OF
THE SYNOD
OF THE
United Church of England & Ireland,
IN THE
DIOCESE OF QUEBEC.

EIGHTH SESSION

TUESDAY, WEDNESDAY, THURSDAY AND FRIDAY,
OCT. 7TH, 8TH, AND 9TH DAYS OF JULY,
IN THE YEAR OF OUR LORD MDCCCLXIX.

QUEBEC.
PRINTED BY THE DAILY MERCURY OFFICE.



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#### EIGHTH SESSION.

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### CLERGY AND LAY DELEGATES.

| PARISH OR MISSION.   | CLERGYMEN.             | LAY DELEGATES.       |
|----------------------|------------------------|----------------------|
| Abenaki Indians..... | Rev. O. Fortin.....    | Simon Annance.       |
| Actonvale .....      | " L. C. Wurtele, B.A.† | No return.           |
| Bourg Louis.....     | " J. Boydell B. A..... | J. J. Hatherly.      |
| Portneuf.....        | do .....               | Commander Ashe, R.N. |
| Bury.....            | Vacant                 | No return.           |
| St. John's.....      | do .....               | B. T. Morris.        |
| St. Thomas.....      | do .....               | No return.           |
| Robinson .....       | do .....               | R. W. Heneker.       |
| Lingwick.....        | do .....               | E. Jones.            |
| Cape Cove.....       | " W. G. Lyster, B.A.†  | J. W. Dunscomb.      |
| Yercé.....           | do .....               | W. H. Mayo.          |
| Compton .....        | " J. Kemp, B. D.....   | James Thompson, R.N. |
| Coaticook.....       | " John Foster, B. A..  | W. Hackwell.         |
| Farford.....         | do .....               | No return.           |
| Cookshire .....      | " E. C. Parkin.....    | J. Boutelle.         |
| Danville.....        | " H. J. Petry, B. A..  | J. Ewing.            |
| Tingwick.....        | do .....               | E. J. Hemming.       |
| Drummondville .....  | " F. J. B. Allnatt †.  | Geo. H. Weston.      |
| Dudswell .....       | " T. Chapman, M.A..    | No return.           |
| Ham.....             | do .....               | Gardiner Stevens.    |
| Durham Upper.....    | " J. Carr, B. A.....   | John Trenholme.      |
| L'Avenir .....       | do .....               |                      |



| PARISH OR MISSION.                      | CLERGYMEN.               | LAY DELEGATES.        |
|-----------------------------------------|--------------------------|-----------------------|
| Durham South.....                       | Rev. J. Carr, B. A.....  | John C. Armstrong.    |
| Frampton East.....                      | " J. H. Jenkins, B.A.... | Wm. Henderson, †      |
| Frampton West.....                      | " (Felix Boyle, B.A.)    | Robert J. Ross.       |
| Standon.....                            | do .....                 | F. W. Andrews.        |
| Cranbourne.....                         | do .....                 | G. T. Cary.           |
| Gaspé Basin.....                        |                          |                       |
| St. Paul's.....                         | " John Richmond †        | J. J. Lowndes. †      |
| St. James'.....                         | do .....                 | Capt. T. W. Hipkin. † |
| Hartley.....                            | " H. G. Burtage, M.A. †  | No return.            |
| Waterville.....                         | do .....                 | M. Henry.             |
| Hereford.....                           | Travelling Missionary..  | No return.            |
| Hopetown.....                           | Rev. J. B. Debbage †...  | Richard Mathers.      |
| Pcrt Daniel.....                        | do .....                 | H. N. Jones. †        |
| Chigouac.....                           | do .....                 | J. J. Foote.          |
| Inverness North and<br>Upper Leeds..... |                          |                       |
| St. Stephens.....                       | " T. L. Ball.....        | C. King. †            |
| Ireland Upper.....                      | " R. G. Ward.....        | Thomas Wood.          |
| Do Lower.....                           | do .....                 | Gabriel Kerr.         |
| Kingsey.....                            | " G. H. Parber.....      | Col. Cox. †           |
| Speoner's Pond.....                     | do .....                 | No return.            |
| Labrador.....                           | " R. Wainwright.....     | do                    |
| Lake Beauport.....                      | " R. Mitchell.....       | Geo. Hall.            |
| Stoneham.....                           | do .....                 | T. H. Grant.          |
| Leeds.....                              | " F. A. Smith.....       | Geo. Bayne.           |
| Broughton.....                          | do .....                 | John Fraser.          |
| Lambie's Mills.....                     | do .....                 | James Watkius.        |
| Lennoxville.....                        | " A. C. Scarth, M.A..    | Edward Chapman.       |
| Magdalen Islands.....                   |                          |                       |
| Entry Island.....                       | " J. Walters †.....      | No return.            |
| Amherst.....                            | do .....                 | do                    |
| Malbaie.....                            | Vacant .....             | M. Sheppard.          |
| Montmorency.....                        | " W. S. Vial.....        | Ferd. H. Andrews. †   |
| New Carlisle.....                       | " G. Milne, M.A. †...    | G. A. L. Wood.        |
| Paspébiac.....                          | do .....                 | G. O. Stuart.         |
| Nicolet.....                            | " O. Fortin.....         | No return.            |
| Point Levi.....                         | " A. J. Woolryche...     | H. Davidson.          |
| New Liverpool.....                      | do .....                 | R. H. Smith.          |
| Quebec Cathedral....                    | " G. V. Housman, M.A     | H. S. Scott.          |
|                                         |                          | W. G. Wurtele.        |
|                                         |                          | C. N. Montizambert.   |
| St. Paul's.....                         | " R. G. Plees.....       | Robert Magee.         |
| St. Peter's.....                        | " M. M. Fothergill †.    | F. A. Andrews.        |
| St. Matthew's.....                      | " C. Hamilton, M.A..     | Geo. Irvine.          |
|                                         | " S. Biopel, B.A.....    |                       |
| St. Michael's.....                      | " A. W. Mountain, M.A. † | E. Burstall.          |

| PARISH OR MISSION.      | CLERGYMEN.                | LAY DELEGATES.         |
|-------------------------|---------------------------|------------------------|
| Richmond.....           | Revd. H. Roe, B.A.....    | W. H. Webb.            |
| Melbourne.....          | do.....                   | Robert Fraser.         |
| River du Loup (en haut) | " W. C. Merrick, M.A.     | J. E. Dunn, (deceased) |
| Sandy Beach.....        | " M. Ker. †.....          | Thos. Norris. †        |
| Sherbrooke.....         | " C. P. Reid, M.A....     | Ion. E. Hale.          |
| St. Sylvester.....      | " W. King.....            | No return.             |
| St. Giles.....          | do.....                   | J. King.               |
| St. Patrick's.....      | do.....                   | A. D. Ross.            |
| St. Margaret's.....     | do.....                   | No return.             |
| St. George's... ..      | do.....                   | Henry Pozer.           |
| Cumberland Mills...     | do.....                   | R. Hamilton.           |
| Stanstead.....          | " A. A. Allen, B.A....    | No return.             |
| Georgeville.....        | " J. Thorneloe.....       | W. N. Wood.            |
| Three Rivers.....       | " John Torrance....       | H. G. Fearon.          |
| Valcartier.....         | " A. A. Von Iffland, B.A. | H. Ward.               |
| St. Catherines.....     | do.....                   | John Price. †          |

- Reverend J. H. Nicolls, D.D. Principal of Bishop's College, Lennoxville.  
 Do R. H. Walker, M.A., Rector of Grammar School, Bishop's College, Lennoxville.  
 Do W. Richmond, B.A., Grammar School, Lennoxville.  
 Do W. H. Prideaux, M.A., Grammar School, Lennoxville.  
 Do C. Wetherall, B.A., Chaplain to H. M. Forces, Quebec.  
 Do J. S. Sykes, Chaplain to the Marine Hospital and Harbour of Quebec.  
 Do R. C. Tambs, B.A., Mathematical Tutor at Bishop's College and Travelling Missionary.  
 Do E. W. Sewell, Quebec, Superannuated.  
 Do R. Short, Gaspé Basin, do  
 Do E. G. W. Ross, River du Loup, do  
 Do J. Dalziel, Portneuf, do

† Not in attendance.

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JOURNAL  
OF THE  
EIGHTH SESSION  
OF THE  
*Synod of the Diocese of Quebec.*

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FIRST DAY.

MORNING SESSION.

Tuesday, the 6th July, 1869, being appointed by the Lord Bishop for the meeting of the Diocesan Synod, Divine Service, including the administration of the Holy Communion, was held in the Cathedral at 10 A.M.

The Rev. John Torrance and Rev. C. P. Reid said Morning Prayer. The Lessons were read by Rev. J. Thorneloe and Rev. E. C. Parkin. The Lord Bishop read the ante-communion office and the Gospel. The Epistle was read by Rev. Dr. Nicolls.

The Lord Bishop was the Celebrant, and was assisted in administering the elements by Rev. Dr. Nicolls, Rev. John Torrance and Rev. H. Roe.

At 12.30 m. the members of the Synod assembled in the National School Hall, the Lord Bishop of the diocese in the chair.

## ROLL CALL.

After prayers, the list of the clergy entitled to seats was called over by the clerical secretary, when the following clergy answered to their names :—

A. A. Allen, T. L. Ball, Jas. Boydell, Felix Boyle, J. Carr, T. S. Chapman, O. Fortin, J. Foster, C. Hamilton, J. H. Jenkins, J. Kemp, W. King, W. C. Merrick, Dr. Nicolls, G. H. Parker, E. C. Parkin, H. J. Petry, R. G. Pless, C. P. Reid, W. Richmond, H. Roe, A. C. Scarth, F. A. Smith, J. S. Sykes, R. C. Tambs, J. Thorneloe, J. Torrance, W. S. Vial, A. A. Von Iffland, R. Wainwright, R. H. Walker, R. G. Ward, A. J. Woolryche.

The lay delegates were then called upon to produce the certificates of their election, which were referred by the Bishop to Rev. H. J. Petry and Messrs. H. S. Scott and George Hall for examination.

The Synod then adjourned, to meet again at 2.30 P.M.

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 AFTERNOON SESSION.

The Synod re-assembled at 2.30 P.M.

The Committee appointed to examine the certificates of the lay delegates reported the certificates of the following lay delegates to be in order :—

F. A. Andrews,\* F. H. Andrews, F. W. Andrews,\* Simon Annance,\* John C. Armstrong,\* Capt. Ashe, (R.N.,)\* Ed. Chapman,\* James Boutelle,\* George Bayne,\* E. Burstall,\* Lieut.-Col. Cox, G. T. Cary,\* Henry Davidson,\* J. W. Dunscomb,\* Jas. Ewing,\* Jno. J. Foote,\* Henry George Fearon,\* John Fraser,\* Robert Fraser,\* T. H. Grant,\* Wm. Hackwell,\* Hon. Edward Hale,\* Geo. Hall,\* Robert Hamilton, Jas. J. Hatherly,\* William Henderson, R. W. Heneker,\* Matthew Henery,\* E. J. Hemming (M.P.P.), Capt. T. W. Hipkin, Hon.

Geo. Irvine,\* Edwin Jones,\* H. N. Jones, Gabriel Kerr,\* George King,\* J. J. Lowndes, R. Mathers,\* W. H. Mayo,\* B. T. Morris,\* C. N. Montizambert,\* Robert Magee,\* Thomas Norris, C. H. Pozer,\* John Price, A. D. Ross,\* Robert John Ross,\* H. S. Scott,\* Maxfield Sheppard,\* R. H. Smith,\* Gardner Stevens,\* G. Okill Stuart,\* Jno. Trenholme,\* Capt. Thompson, R. N.\* James Watkins,\* Henry Ward,\* W. H. Webb, (M.P.,)\* G. H. Weston, G. A. L. Wood,\* Thomas Wood,\* W. N. Wood,\* W. G. Wurtele.\*

## ELECTIONS.

Moved by Rev. H. Roe, seconded by Rev. R. G. Plees,  
That Rev. C. Hamilton be re-elected Clerical Secretary.

Moved in amendment by Rev. C. Hamilton, seconded by  
Rev. A. A. Von Iffland;

That Rev. John Foster be the Clerical Secretary.—Lost.

The main motion was then put and carried.

Moved by Mr. H. S. Scott, seconded by Mr. R. W. Heneker,

That Mr. Sheppard be re-elected Lay Secretary.—Carried.

Moved by Mr. B. T. Morris, seconded by Rev. John Foster,

That Mr. R. H. Smith be re-elected Treasurer of the Synod.

—Carried.

Moved by Captain Ashe R. N. seconded by Rev. A. C. Scarth,

That Mr. H. S. Scott, and Mr. M. G. Mountain be the auditors.—Carried.

## BISHOP'S ADDRESS.

The Lord Bishop then read his address as follows:

MY REVEREND BRETHREN AND BRETHREN OF THE LAITY:

Since last we met the Church in this country has sustained a grievous loss by the death of our late Metropolitan. His piety, his wisdom, his zeal, his fine tact, his courteous firmness, fitted him admirably for the lead which his position

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NOTE.—Those whose names are marked \* were present and answered to their names.

called him to take, and which he so nobly took in the organization of our infant Church. By the blessing of God we have obtained one to fill his high office, of whom, it is sufficient for me now to say, that we have every reason to believe that he will prove no unworthy successor to Bishop Fulford.

Of the principal changes which have taken place in the various missions of the diocese since last the Synod was assembled, you will be duly informed by the report of the Diocesan Board. There are some facts, however, connected with the missions and the clergy, which, as they do not come under the cognizance of the Board, it will be proper for me to lay before you; and there are some, of which though included in the report of the Board, I should wish however briefly to speak.

One of our number we have lost since last we met, by death. Those of his own generation, who are still amongst us, call to mind with fond and affectionate remembrance the early ministry of the Rev. S. S. Wood,—his faithful, strenuous, joyous devotion of the strength of his youth to his Master's work. We of this generation shall not soon forget the ripe scholar, the good christian, the fatherly friend, whose hoar head was as a crown of glory in our assemblies.

I cannot permit the departure of the Revd. T. Richardson to pass over without some expression of sorrow for the loss which the diocese has by that departure sustained, and of sympathy with our brother, who has been compelled by failing health to leave the work he loved so well, and the people by whom he was so well beloved. The failure of his health was in great part owing to his unflagging devotion to his very laborious duties. And I am sure I speak the minds of all who knew him, when I say that our warmest wishes and most earnest prayers are, that he may yet be spared in some climate less severe than this to serve that Master whom here he served so faithfully and so well.

Another loss we have sustained by the removal of the Rev. G. M. Innes to the diocese of Huron. There is less of sadness in this loss, since our friend is still in the prime of his health, and of his vigour; but it is a loss nevertheless. His zeal, his piety, his tolerance, his kind and friendly spirit could ill be spared at any time or from any where.

The Revd. Charles Hamilton has been instituted to the chapelry of St. Matthew in the parish of Quebec.

The Rev. John Torrance has been instituted to the Rectory of Three Rivers.

I have ordained,—

*Priests :*

The Revd. John Walters.

The Revd. R. Wainwright.

The Revd. C. Rawson. (for the Lord Bishop of Ontario.)

The Revd. James Thorneloe.

The Revd. Elisha Joseph Fessenden.

The Revd. E. Homerton Jenkyns. (for the Lord Bishop of Montreal.)

The Revd. James Boydell.

*Deacons :*

Mr. James Boydell.

Mr. James Benjamin Debbage.

Mr. John Frederick Carr.

Mr. Solomon Riopel.

Mr. James How Morrison.

The names of those clergymen who have been licensed, but whose appointments do not appear in the report of the Diocesan Board are, the Revd. W. S. Vial, chaplain to the Asylum at Beauport, the Revd. C. A. Wetherall, chaplain to the forces, the Rev. Felix Boyle, Assistant to the Rev. J. H. Jenkins, missionary in Frampton.

I have publicly in the congregation given authority to two

persons to act as Lay Readers—Mr. Melbourne Tait, in the mission of Melbourne, and Mr. Albert Stevens, in the mission of Durham.

The chief part of the confirmations through this diocese will be held in this year and the beginning of next. In the City of Quebec, and in some other places, I have held confirmations since the Synod met; the number of those confirmed being 315.

Two local endowments have been added to the list of those previously existing, viz:—that of Charleston Rectory and that of the mission of Cape Cove and Percé. The fifth of the several amounts raised, promised by the Society for the Propagation of the Gospel, has been received and appropriated, and a fifth has also been granted by the Society to supplement the Sustentation Fund.

To some of the matter prepared for your deliberations in this session, I would now briefly call your attention. And the first point to which I shall advert is that of Insurance. We have discussed this question before, but nothing has been done; and it is high time that something should be done. Two parsonage houses wholly uninsured have been recently burnt. Now it is not surprising that when people who subscribe liberally towards the building of churches and parsonages, find that those for whom they are built are so careless, or so helpless, as to leave them to be burnt uninsured, they should be discouraged. It may be said that they have the remedy in their own hands—that when a building has been destroyed without having been insured they can refuse to help those who are unwilling to help themselves. This is indeed the obvious result towards which we are drifting; but this is the very thing which we ought to prevent, and I do trust that some plan will be devised which will prevent it.

Another matter which needs to be provided for is the appointment of clergymen. At present the difficulty is not



pressing, but unless some provision is made we shall find ourselves, in regard to the greater number of churches, in a state of anarchy. At present the difficulty is not pressing. The Patent Rectories may be put out of the question. The patronage of these is vested in the Church Society. The Chapelries may also be set aside. The patronage of St. Peter's, St. Michael's and St. Matthew's is vested in the Bishop.

At present there is no difficulty with most of the missions because the Diocesan Board, contributing the chief part of the salary, has a practical control over the appointments. But ultimately, and probably at no distant period, every parish must be self-supporting. When this is the case it is but fair that the voice of the congregation should have its weight in the appointment. But how is the voice of the congregation to be heard? Who is to speak for the congregation? Some may say "We will leave the matter to the Bishop; he will send a man whom the congregation can receive." I cannot see that this plan will work. It will place the Bishop in a position such as I have no desire to be placed in; but it is, of course, the position in which we shall find ourselves if no definite rule is laid down.

2. The congregation, as in the diocese of Montreal, may present two or more names to the Bishop from which he is to choose one; or

3. The vestry may elect their incumbent whom the Bishop shall thereupon institute.

Of the three schemes, I infinitely prefer this last.

A canon will be laid before you embodying another plan which, upon the whole, is, in my judgment, the best. But I am not wedded to that plan, nor to any plan. What most I deprecate is the confusion and dissatisfaction in which, when the control which the Diocesan Board now exercises has passed away, we shall, unless we come to a clear understanding beforehand, inevitably find ourselves.

Another matter which it is my duty to bring under your notice is the condition of Bishop's College. In the last Synod which was held for general purposes, in the diocese of Montreal, a wish was expressed that the College should be brought under the control and cognizance of the two Synods, and a committee was named to confer with a committee of the College Corporation and a committee of this diocese to consider the feasibility of the proposal. As there was no opportunity for this Synod to name its committee, and as the committee was only to consult and advise, I thought myself, under the circumstances, justified in naming your committee myself. I appointed the Rev. Henry Roe, the Rev. Henry Burrage, Robert Hamilton, Esq., and H. S. Scott, Esq. The joint committee met and agreed upon the following recommendations:—

“Memorandum of the recommendations by the joint committee of the Synods of Montreal and Quebec, and of the Corporation of Bishop's College, appointed to consider the best means of bringing Bishop's College into connexion with the Synods of the Dioceses.

1. That each of the Synods should appoint Trustees to hold office for      years;
2. That the College should lay before each of the Synods annually a report exhibiting the financial and educational condition of the institution;
3. That the respective dioceses should make provision for enabling the sons of the clergy to be educated at Lennoxville. At present the college remits the fees for teaching the sons of the clergy in all cases where the pupil resides in the boarding establishment; but the inability of the clergy to meet the charges for board renders this reduction ineffectual where needed most.”

These recommendations are now submitted to your notice. The Corporation of Bishop's College has accepted them and a communication will be laid before you by the Chancellor.

To another matter I think it my duty on this occasion to advert, and that is to the performance, I will not say the solemnization, of marriages in private houses. I have already said what I think upon this point, but as what I said seems to have had little effect, and as I can say nothing better, I will say it again :

Our Church knows no other place for the celebration of the marriage service than the House of God. This wholesome rule, in the early days of the Province, when the churches were few, it was, perhaps, impossible rigidly to observe. For a long time, however, and over by far the greater part of the diocese, there has been no other reason for the practice of marrying in private houses than the inveterateness of the custom, which had grown out of the necessities of a sparsely settled country. Marriage is, indeed, a civil contract. And it so happens that the State, for its own convenience, empowers the ministers of religion to register that contract. And for the purpose of the civil contract, the State regards it as a matter indifferent, whether the contract be made in a private house or in a church. With all this we have nothing to do. But, besides this, marriage has another aspect for us. It is a religious rite—a contract made before God—and it little becomes us, as God's ministers, to lend ourselves to assist in the perpetuation of any custom of which the tendency is to sink this part of the ceremony, and to derogate from the sacredness—the religious character—of the marriage relation. Nor can it be a right or a seemly thing for the ministers of the Church, moved by no necessity, but only in gratification of a popular whim, to fly in the face of the Church's rule.

There are still some parts of the diocese, no doubt, without churches within a reasonable distance, to which the parties may resort to be married. And, in these cases, the Church's blessing should not be withheld. The necessity, however, of each particular case, can alone excuse the violation of the

Church's rule. And this necessity should be strictly scanned. I have, myself, given a hasty consent to the celebration of a marriage in a private house, where, as I afterwards found, no such necessity existed. I regret this. I shall exercise a stricter caution in any case that may hereafter come before me. I trust, my Reverend Brethren, that you will do the same. And, these clearly exceptional cases being excepted, I must enjoin upon you to refuse to marry all who refuse to come to the church to be married.

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MINUTES OF PREVIOUS MEETING.

The secretaries laid on the table two copies of the journal of the seventh session duly certified as required.

Rev. A. Balfour and Rev. J. Young of Montreal diocese were requested to take seats on the floor of the House.

NOTICES OF MOTION.

Ten notices of motion were read and handed to the secretaries.

APPOINTING COMMITTEES.

Moved by Rev. C. Hamilton, seconded by Mr. R. H. Smith, That a committee consisting of the Treasurer, Hon. E. Hale, and Mr. Thos. Wood, be appointed to consider any applications which may be made to them for a reduction in the contribution required from the several congregations towards the expenses of the Synod, and to report as soon as possible during the present session.—Carried.

Moved by Mr. H. S. Scott, seconded by Rev. H. Roe, That a committee be appointed by the Lord Bishop to prepare an address to His Excellency the Governor General.—Carried.

The Bishop named the mover and seconder as the committee

REFERRING MEMORIALS, CORRESPONDENCE, ETC.

Rev. J. H. Nicolls, Principal of Bishop's College, Lennoxville, read the following memorial :—

TO THE SYNOD OF THE DIOCESE OF QUEBEC.

The Memorial of Bishop's College, a body corporate, pertaining to the dioceses of Montreal and Quebec, jointly, respectfully sheweth, that—

Whereas a joint Committee of the Synods of Montreal and Quebec and of the Corporation of Bishop's College has been named to consider the best means of bringing Bishop's College into connection with the Synods of the two dioceses; and

Whereas the said joint committee has adopted a recommendation on the subject, as follows. Recommended:

1. That each of the Synods should appoint two trustees to hold office for            years.
2. That the College should lay before each of the Synods annually a report exhibiting the financial and educational condition of the institution.
3. That the respective dioceses should make provision for enabling the sons of the clergy to be educated at Lennoxville.

At present the College remits the fees for teaching the sons of the clergy in all cases where the pupil resides in the boarding establishment, but the inability of the clergy to meet the charges for board render this reduction ineffectual where needed most.

Therefore, Bishop's College, represented by the undersigned, who is duly authorised by resolution to that end, hereby expresses its cordial approval of the arrangement proposed, and pledges itself to conform to the several items of the memorandum, as far as those items depend upon it, and hereby prays that the Synod of Quebec will adopt the said proposal, and cause it to be put into force as soon as practicable.

(L. S.)

J. W. QUEBEC,

President of the Corporation of Bishop's College.

Moved by Mr. R. W. Heneker, seconded by Mr. W. H. Webb,

That a Committee, consisting of the Revd. Henry Roe, Mr. H. S. Scott, Mr. R. H. Smith, the Hon. E. Hale, Revd. Principal Nicolls, and the mover and seconder, be appointed to take into consideration the memorial of Bishop's College, and to report to this Synod at its present session.—Carried.

The clerical secretary announced that letters had been received from Revds. H. G. Burrage, M. Ker, G. Milne, L.

C. Wurtele and Mr. F. H. Andrews, regretting their inability to attend the present session of Synod.

REPORTS OF COMMITTEES.

The Rev. Chas. Hamilton read the Report of the Committee on the duties of Church Wardens as follows :—

The Committee on Duties of Church Wardens beg respectfully to report the result of their enquiries and deliberations as follows :—

1. The duties which Church Wardens are authorized and required by law to discharge in this Ecclesiastical Province, are set forth in the Canon of the Temporalities of the Church, adopted by the Provincial Synod during its fourth session, which will be substituted for the several Temporalities Acts of the five Canadian dioceses, from the date of its approval by the Governor General in Council.

Your committee would respectfully suggest that this Canon should be printed in the appendix to the journal of the Synod of this diocese, in order that all Church Wardens may acquaint themselves with its provisions and requirements.

It might be desirable to have this canon with extracts from the canons of this diocese, which affect congregations, printed on cards, in order that they may be attached to the church or vestry doors for ready reference.

2. Besides the duties imposed upon Church Wardens by the Canon on Temporalities, your committee is of opinion that there are many duties which it is requisite and desirable that persons accepting the office of Church Warden should discharge.

Your committee would draw particular attention to the care of all church property, and the regular collection of the dues of the people, as well for the maintenance of the Church's ministrations, as for the insurance and repairs of the church, the parsonage, &c., &c.

With reference to the care of all church property, your committee consider that all Church Wardens should, with as little delay as possible, after their appointment, personally inspect and examine all the church property committed to their care, comparing it with the description given in the book or books kept by their predecessors in office.

All repairs needed in the church, the parsonage or the burial ground and its fencing, should be noted down and

entered in the book, and submitted, if necessary, to a meeting of the vestry to be called for this purpose, nor should the Church Wardens rest satisfied until the repairs have been effected and paid for.

Next to the care of all church property the most serious and important duty devolving upon Church Wardens is that of collecting the amounts required for all the purposes and engagements sanctioned by the vestry. No officer of the church can so successfully discharge this difficult task as the Church Wardens. While it belongs to the Clergyman in his public and private exhortations, to press upon his people the scriptural duty of contributing towards the maintenance of the Church's ministrations, and of giving as God hath prospered them, to the appeals which their Church makes to them from time to time, it is not desirable that the Clergy should collect from the people the amounts they may have promised.

This should be done by the Church Wardens either in person or through others if their congregation is large and scattered. Where full information is given either by printed circular or by a personal visit, and where all understand that their contributions will be called for punctually at the time which they themselves have named, many of the difficulties of this unpleasant duty will disappear.

Your committee is of opinion that the care of the vessels used in the ministration of the sacraments should rest with the clergyman, but that the expense of providing them and repairing them should be ordered and met by the vestry.

Should any canon be adopted requiring the Rural Deans to inspect all churches and parsonages and other property and to report to the Synod their condition from time to time, it is the opinion of your committee that it would be the duty of the Wardens to attend and aid the Rural Deans in their periodical inspection.

In the event of the suggestions contained in this report being approved, the committee would recommend the following Canon to be adopted in order to give permanent effect to them.

#### CANON OF THE DUTIES OF CHURCH WARDENS.

1. Within 14 days after their appointment the Church Wardens shall personally inspect all the church property belonging to their congregation, making a fresh inventory of it and comparing it carefully with the description given in the book or books kept by their predecessors.

2. All the repairs needed in the church, the parsonage or the burial ground and its fencing, shall at this inspection be noted down and entered in the book kept for the purpose, and if necessary submitted to a meeting of the vestry to be called for this purpose, nor should the Church Wardens rest satisfied until the repairs have been effected and paid for.

3. The Church Wardens shall, either in person or through others if their congregation is large and scattered, collect systematically and punctually the dues promised by all the families and individuals of the congregation.

4. The Church Wardens shall aid the clergyman in conveying to the congregation full information as to the contributions which they are called upon to make to various Church purposes.

5. The Church Wardens shall see that the church and parsonage are insured at the expense of the congregation.

6. The following duties shall also belong to the office of Church Warden :

(a) To provide the necessary supply of bread and wine, fair linen, surplices, and books for the administration of the Holy Communion and other offices of the Church.

(b) To secure the warmth, cleanliness and ventilation of the church.

(c) To see that strangers are provided with seats during Divine Service.

(d) To maintain good order and quiet in and about the church during Divine Service.

7. This canon shall be read aloud by the chairman of the meeting at which Church Wardens are elected or appointed before the election is proceeded with.

All which is respectfully submitted.

CHARLES HAMILTON,

Quebec, 5th May, 1869.

Chairman.

Moved by Mr. Webb, seconded by Mr. H. S. Scott,—

That the Report of the Committee on the duties of Church Wardens be taken up as the first order to-morrow morning.

—Carried.

REPORT OF COMMITTEE ON DUTIES OF ARCHDEACONS AND RURAL DEANS.

The Revd. Dr. Nicolls read the Report as follows :

The committee appointed to consider and report upon the duties of Archdeacons and Rural Deans, beg to submit as the result of their deliberations the following draft of a Canon.



PROPOSED CANON FOR REGULATING THE DUTIES OF  
ARCHDEACONS AND RURAL DEANS.

1. It shall be the duty of an Archdeacon, or Archdeacons, to grant licenses as the Bishop's commissary, and generally to discharge all such duties as the Bishop may depute to him.
2. It shall rest with the Bishop to determine the number and assign the limits of Archdeaconries.
3. There shall be six Rural Deaneries within the diocese, viz :
  - (1) The Deanery of Port-Neuf: which shall include all churches on the north shore of the River St. Lawrence and the Islands in the St. Lawrence to the east of the district of Three Rivers except the Cathedral.
  - (2) The Deanery of Three Rivers: which shall be identical in extent with the district of that name.
  - (3) The Deanery of Richmond: which shall include the counties of Drummond Richmond and Arthabaska.
  - (4) The Deanery of Sherbrooke: which shall include all that part of the district of St. Francis which is not included in the Deanery of Richmond.
  - (5) The Deanery of Megantic: which shall include all the churches south of the St. Lawrence not included within the limits of any other Deanery.
  - (6) The Deanery of Gaspé to be identical with the district of that name.
4. The Bishop shall have power to create new Deaneries from time to time or to alter the limits of any Deanery, on the recommendation of the chapter of the Deanery or Deaneries which will be affected by such change.
5. The licensed clergymen, and clergymen engaged in teaching under the authority or with the approval of the Bishop, within the limits of each Deanery, shall constitute the chapter thereof.
6. The Rural Deans shall be elected by the several chapters for three years, (but shall be capable of re-election at the end of their term of office). A Rural Dean may resign, or be removed by the Bishop.
7. It shall be the duty of a Rural Dean (1) to make periodical visits to each church, parsonage, or other ecclesiastical building, and burying ground within his Deanery: to inspect their condition and state of repair: to ascertain whether they are insured against fire; whether the churches are supplied with all accessories necessary for the due celebration of Divine Offices; whether the parochial registers are accurately kept; to enquire into the sufficiency of the title of all church pro-

perty: (2) to induct incumbents into corporal possession, and to introduce newly licensed clergymen to one or more of their congregations, either by letter to the churchwardens, or, whenever possible, personally: (3) to promote the designs of the Church Society and render all assistance in his power to the Diocesan Board in its operations: (4) to make a full report of proceedings annually to the Bishop, who shall lay the same before the regular meetings of the Synod.

8. The chapter of each Deanery shall meet at least once in every year, and shall have power to make regulations for the government of its own proceedings, provided they be not inconsistent with any canon of this Synod.

9. The churchwardens and lay delegates of each Deanery, with any other members who may be elected to it according to the rule of any Deanery, shall form, together with the clergy, a Deanery Board, which shall meet at least once a year for the consideration of any matters appertaining to the temporal interests of the Church. To this Board the Rural Dean shall communicate his report previously to its transmission to the Bishop.

10. The proceedings of both the chapter and Board shall be subject to approval of the Bishop.

J. W. QUEBEC,  
Chairman.

Moved by Rev. Dr. Nicolls, seconded by Mr. C. N. Montizambert,

That the report on the duties of Rural Deans, &c., be taken up as the second order to-morrow morning.—Carried.

#### REPORT OF COMMITTEE ON IMMIGRATION.

The Rev. Chas. Hamilton read the report as follows:—

It having seemed good to the Synod of July, 1867, to appoint a Standing Committee to take into consideration the best means of filling up some of the vacant lands of the Eastern Townships with church people, with the view of consolidating and strengthening the existing congregations, your committee beg to report,

That seven meetings have been held for the discussion and furtherance of the object in view, such meetings being generally well attended,—

That an appeal was made to the clergy and leading men in the Eastern Townships requesting coöperation in the work

by naming local committees and sending contributions towards paying the expenses of your committee,—

That local committees were appointed for the Townships of Eaton, Bury, Dudswell, Ham, Ascot, Barnston, Barford, Shipton and Compton, several of the members of which prepared papers, showing the advantages possessed by the Eastern Townships, and these papers were published in the Emigration Gazette,—

That 5000 copies of the Gazette were mailed to the rural clergy in England and a few to personal friends of members of the committee, enclosing a circular asking their aid in directing attention to the Eastern Townships as an encouraging field for farmers, 2000 of the papers also enclosed a map of Canada with the Eastern Townships distinctly pointed out.

A printed schedule was prepared and 350 copies sent to the different local committees, to be filled up with the particulars of properties for sale which are eligible or attractive to settlers. 35 have been returned and placed in the Emigration Office for the information of the immigrant on arrival.

That the class which your committee sought to reach is that of men with some means at their disposal who should become a source of strength to struggling, because small, bodies of churchmen.

Your committee beg to state that there is some hope that the time spent and interest shown have not been in vain, for although it is at present "the day of small things" in this matter, two members of the committee at least have received proofs of a good result. The following is a quotation from a letter received by one of them :

"I return you many thanks for the Emigration Gazette and enclosed circular, the contents of which have, I think, taken from our minds the feeling that when we came to Canada we should be thrown among strangers. I have also lent the Gazette among my friends and shall certainly do all I can to persuade those emigrating to go to the Eastern Townships of Canada."

The circular and other papers referred to are appended.

The treasurer reports expenditures as per detailed statement annexed at

|                  |          |
|------------------|----------|
|                  | \$103.74 |
| Receipts per do. | 99.50    |

|                  |         |
|------------------|---------|
| Balance due him, | \$ 4.24 |
|------------------|---------|

Respectfully submitted,

CHARLES HAMILTON,

Chairman.

(CIRCULAR.)

(5,000 copies sent to Clergy in England.)

QUEBEC, January, 1868.

REV. AND DEAR SIR,

The Synod of the Diocese of Quebec asks your valuable aid in directing attention to the Eastern Townships, in the Province of Quebec, as an encouraging field for farmers with small capital, however limited, who may be looking to one of England's colonies as a home for themselves or their sons.

For full and reliable information on all points connected with the Eastern Townships, the Synod would refer enquirers—

1. To the *Canada Emigration Gazette*, published free of charge, which may be obtained of William Dixon, Canadian Emigration Agent, Wolverhampton.

The last number of the *Gazette* accompanies this circular, and contains letters from actual settlers in the District, describing the country and its capabilities, and their own experience. Similar letters have appeared in previous numbers.

2. To the circular issued free by the British American Land Company from their London offices, 36 New Broad street, E.C.

A Committee of Synod, specially appointed at its last session, and composed of clergymen and laymen, have investigated the subject; and, through information received from the rural clergy as well as from actual settlers, whose experience has been frequently set forth in the *Canada Emigration Gazette*, they have no hesitation in recommending the Eastern Townships as possessing the great advantages of a very healthy climate, cheapness of land, and ready access to Canadian and United States markets, per Grand Trunk and other railways passing through the heart of the district.

The advantages, however, to which the Synod is specially anxious to direct attention, are those which you will be able to appreciate in parting with families who have formed part of your pastoral charge.

1. Instead of being thrown among strangers, they may be directly recommended by you to the clergy of this diocese, who are now sufficiently numerous to reach almost every part of the Eastern Townships.

You will doubtless consider it a matter of great moment to direct those who are passing from under your pastoral care to a region, where, in addition to the material advantages set forth in the papers above referred to, they will secure the same means of grace which they have always enjoyed in the land of their birth.

It is a matter of profound regret to the Church in this diocese that so many thousands of families pass by her borders every year to a foreign land, where the Church is less prepared to care for them, and where accordingly they wander away from her fold.

2. A family newly arrived in a strange country, where nearly everything is different from what they have been accustomed to, and where no old familiar faces are to be seen, stands sorely in need of reliable friends,—of persons to whom they can look with confidence for information and advice. To meet this great need, the clergy in the Eastern Townships have, at the suggestion of the Synod, secured the promised aid of the most intelligent laymen in their missions, who will act with them as committees of reference. They undertake to have reliable information as to farms for sale, their value, the capabilities of the soil, &c., &c., ready for those who apply to them either by letter or otherwise. They will, too, always be prepared to give such advice to the new-comer as their experience of the country, climate, &c., will render valuable.

The following Committees are now in working order:—

For the Township of Eaton, 13 miles from Lennoxville, a station on the Grand Trunk Railway: Rev. E. C. Parkin, Chairman; R. H. Wilford, Secretary; H. Hobson, H. Taylor.

For the Township of Bury, 20 miles north-east of Lennoxville: Rev. T. Richardson, Chairman; Mr. L. Pope, Mr. Vaughan, Mr. Cowling.

For the Townships of Dudswell and Ham, 20 miles from Sherbrooke a station on Grand Trunk Railway: Rev. T. S. Chapman, Chairman; Dr. E. Ives, G. Addie, George Goodenough.

For the Township of Ascot—chief place, Lennoxville: Rev. A. C. Scarth, Chairman; C. E. Lowle, C. Rawson, Rev. Dr. Nicolls, Principal of Bishop's College, Lennoxville: M. Henery, C. Winter.

For the Townships of Barnston and Barford—chief place, Coaticook, a station on the G. T. Railway: Rev. John Foster, Chairman; Lewis Sleeper, Horace Cutting.

For the Township of Shipton—chief place, the village of Danville, a station on the G. T. Railway, midway between Quebec and Montreal: Rev. H. J. Petry, Chairman; G. S. Carter, Secretary; Jas. Boutelle, Isaac Stockwell, Geo. W. Hawes, Archd. McCallum, Roderick MacLeay.

For the Township of Compton: Rev. J. Kemp, Chairman; W. R. Doak, Secretary; A. O. Killam, Myron Blossom.

P. S.—Lists of farms for sale in each Township, with the

price, capabilities of soil, &c., &c., signed by the chairman of the local committee, as far as they can be procured, will be kept at the Emigration Office, in the Grand Trunk Station, on the wharf at Point Levi, where the immigrant generally lands.

(For Secretary-Treasurer's account see appendix.)

Moved by Rev. C. Hamilton, seconded by Mr. Edwin Jones,

That the Report of the Immigration Committee be taken up as the third order to-morrow.—Carried.

#### REPORT OF DIOCESAN BOARD.

The Rev. A. A. Von Iffland read the Report as follows :

For an account of the transactions of the Diocesan Board since the last session of Synod down to the end of January of the current year the Synod is respectfully referred to the report presented by the Board to the Diocesan Church Society and published in the Society's Report for the past year at page 19.

In answer to an application for a renewal of its grant to the diocese forwarded to the Society for the Propagation of the Gospel in the month of February last, the Lord Bishop received the following communication.

5 PARK PLACE, ST. JAMES ST., LONDON, S. W.,

20th April 1869.

MY DEAR LORD,

1. The Society has been enabled at an earlier period than hitherto to calculate the amount of support which may be promised to the Church in foreign parts in the year 1870; and I am instructed to communicate to you the following resolution respecting the diocese of Quebec.

(2) That the sum of £2,000 be granted for the diocese of Quebec in the year ending 31st December, 1870, to be administered by the Bishop and committee in accordance with the Society's by-laws and regulations: that this grant be also charged with any claims for pensions which may arise in the year and be admitted by the Society; and with any expense for the passage of missionaries from this country to Quebec which may be incurred here in accordance with the regulations; and with any other expense strictly appropriate to the diocese and sanctioned by the Society. Also that the pensions of the Revd. A. Balfour, Mrs. Taylor, Revd. J. Torrance, Mrs. Burrage, Mrs. Arnold, and Mrs. Fleming (amounting to £350) be paid in 1870 as hitherto.

2. A copy of the regulations, together with some forms of advice, and of annual balance sheet is sent herewith, and it is my duty to ask the favour of your particular attention to those clauses (7-13) under which passages are allowed; to the conditions (42-48) attached to the grants; to the method of administering the grants (49-54); and to the accounts, advices (55,60), and reports (30,31) required by the Society.

3. In conveying to you this promise of such assistance as we are enabled to give to our fellow churchmen abroad, I am desired to assure you that our sympathy with them is as strong as ever, and that the Society witnesses with regret the decrease in the years 1869 and 1870 of the aid previously conveyed by it from the Church in this country to the Church in foreign parts. At the end of the year 1870, the Society, if its income continues as at present, will be in a position in which its yearly expenditure will thenceforth be fairly met by its income, and a sufficient working balance will be in hand; no ground, therefore, exists at present for apprehending a further reduction of the *whole* amount of the Society's foreign expenditure.

4. But it is desirable that the local administrators of the Society's grants everywhere should bear in mind that continual appeals are made to the Society to aid in *new works* to which the Providence of God seems to call the Church. The rule of the Society (regulation 46) generally limits the assistance to be allowed to each separate mission or parish in any diocese to a period not exceeding nine years. Whether or not the Society's total grant to any diocese remain undiminished for that period, the Bishop and Committee to whom its local administration is annually confided are expected so to draw out the resources of the separate missions as to allow a portion—not less than a ninth part—of the total grant to be at liberty every year for the encouragement of such new missionary work either within the diocese or elsewhere, as the Society may think fit to undertake for the extension of the gospel.

I remain my dear Lord,  
Yours very truly,

W. T. BULLOCK.

Lord Bishop of Quebec.

The Board have also the pleasure of announcing a gift of £300 towards the "Sustentation Fund of the Diocesan Board" made by the S. P. G. in answer to the Board's application for a grant to this the general endowment, proportionate to the amount recently presented by the Society to the local endowments of the diocese.

Your Board have to report that in January last they received a communication from the Church Society enclosing the following resolution,—

“That no grants be made by the Central Board to the Diocesan Board unless the following rule be enforced in the case of every congregation receiving aid from the Diocesan Board. The Sunday services shall be suspended from and after the first Sunday in June in each year, after due notice on two previous Sundays, in every church from whose wardens the Treasurer of the Diocesan Board shall not have received satisfactory evidence of the insurance of both church and parsonage for amounts to be agreed upon by the Rural Dean and Church Wardens. A circular shall be issued by the Diocesan Board on the 1st May in each year, addressed to the Incumbents and Wardens, reminding them of this rule.”

Your Board conceiving it to be their duty to carry out faithfully the conditions which may be attached to their grants by the S. P. G. or the Church Society, issued a circular without delay to the clergy and wardens conveying to them the resolution of the Church Society and impressing upon them the reasonableness and importance to themselves of the condition without which the Society had determined to make no further grants from their general fund to the Diocesan Board.

More recently, in the month of May, the Board issued another circular requesting the clergy and church wardens to fill up and forward to the secretary before the 1st June a blank form of certificate appended, declaring over their signatures the amounts for which they had insured their churches and parsonages and the name of the office or company. In answer to this circular certificates from 13 missions only have been received.

The duty of your Board under the circumstances was manifestly to report to the Central Board of the Church Society the steps which they had taken in order to carry out their views in reference to the insurance of church property in the diocese and submit at the same time any suggestions which the circumstances of the case might seem to the Board to point out. In view, however, of the approaching session of Synod the Board determined to assume the responsibility of laying the whole matter before the Synod in order that they might be furnished with the judgment of the clergy and lay delegates on the question of insurance before reporting to the Church Society their failure to induce the clergy and church wardens to conform to the condition, without which your



Board can look for no further aid from the general fund of the Church Society.

The connection of the Board with the mission of Malbaie was dissolved in the month of April, the congregation having declined to enter into any agreement with the Board for the current year.

In the month of April the Lord Bishop appointed the Rev. J. B. Debbage to the mission of Hopetown, rendered vacant by the resignation of Rev. P. Toque. The Board concurred in the appointment.

The Rev. T. L. Richardson early in the spring resigned the mission of Bury owing to serious impairment of health.

J. W. QUEBEC,

Chairman.

Moved by Revd. A. A. VonIffland, seconded by Revd. A. J. Woolryche,

That Revd. Messrs. Roe, Parkin, Hamilton, Woolryche and VonIffland, with Messrs. H. S. Scott, Robt. Hamilton, R. W. Heneker, W. G. Wurtele and Ed. Burstall, be a committee to consider the portion of the report of the Diocesan Board relating to insurance, and report to-morrow some recommendation which, in the judgment of the Synod, it is desirable the Board should act upon; their report to be taken up after the consideration of Report of Committee on Immigration.—Carried.

#### UNFINISHED BUSINESS.

The amendment of Article 6, adopted last session, was confirmed. See page 49 of Journal 1867.

The two amendments of Article 7, adopted last session were confirmed. See page 49 of Journal 1867.

The amendment of Article 3, adopted last session, was confirmed. See page 49 Journal 1867.

The amendment of Article 14, adopted last session, was confirmed. See page 49 Journal 1867.

The amendment of Article 9, adopted last session, was confirmed. See page 49 Journal 1867.

The amendment of Article 4, adopted last session, was not confirmed. See page 49 Journal 1867.

The addition to the rules of order made last session was confirmed. See page 49 Journal 1867.

The first amendment of Canon V, striking out the two words "regular annual," was not confirmed. See page 50 of Journal 1867.

The second amendment of Canon V was confirmed. See page 50 of Journal 1867.

The amendment of Canon III, adopted last session, was confirmed. See page 51 of Journal 1867.

The first amendment of Canon IX, adopted last session, was confirmed. See page 51 of Journal 1867.

The second amendment of Canon IX, adopted last session, was confirmed. See page 51 of Journal 1867.

Moved by Mr. Geo. Hall, seconded by the Honorable Geo. Irvine,

That the hour of twelve to-morrow be named for the election of Delegates to the Provincial Synod.—Carried.

Moved by Mr. Hall, seconded by the Honorable E. Hale,

That after this day the Synod do adjourn each day at six o'clock and meet every evening during the session at 7.30 p.m.—Carried.

It was then, at 5.30 p.m., moved by Hon. Geo. Irvine, seconded by Mr. Sheppard, that the House do now adjourn.—Carried.

The House accordingly adjourned.

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## SECOND DAY.

WEDNESDAY, 7th July, 1869.

### MORNING SESSION.

After morning prayer, the Synod assembled at 10 a.m.

After prayers, the minutes of the previous meeting were read and approved.

The Rev. Richard Cleary, of the Diocese of Toronto, was requested to take a seat on the floor of the house.

Mr. George H. Weston presented his certificate of election as delegate from Marbleton, which being in order, he took his seat. Rev. W. H. Prideaux, Rev. G. V. Housman, Rev. R. Mitchell, Rev. S. Riopel, and Mr. R. Hamilton and Mr. Hemming also appeared and took their seats.

## NOTICES OF MOTION.

Four notices of motion were then read and handed to the secretaries.

## APPOINTING COMMITTEES.

Moved by Rev. E. C. Parkin, seconded by B. T. Morris, Esq., That the following members be appointed a committee to draft a resolution expressive of the deep regret of this diocese upon the decease of the late Metropolitan of Canada. Rev. H. Roe, Hon. E. Hale, and the mover and seconder.—Carried.

## UNFINISHED BUSINESS.

Moved by Mr. Hemming, seconded by Mr. Thos. Wood, That the Canon on Duties of Church Wardens be now considered clause by clause.

The Canon was accordingly taken up, and the several clauses were adopted without any amendments.

Moved by Rev. C. Hamilton, seconded by Mr. Thos. Wood, That the following be introduced as section 5 into the Canon on the duties of Church Wardens, and that the present section 5 become 6, &c.:

“The Church Wardens shall keep a book in the vestry, in which shall be entered the amount of the offertory collection immediately after Divine Service is finished.”—Carried.

Moved by Rev. C. Hamilton, seconded by Mr. Hemming, That the Canon as amended be adopted.—Carried.

(For Canon, as amended, see Appendix—Canon XIII.)

Moved by the Rev. Dr. Nicolls, seconded by Rev. E. C. Parkin,

That the Canon recommended by the Committee on Archdeacons and Rural Deans, &c., be considered clause by clause.—Carried.

The canon was accordingly considered clause by clause.

Moved in amendment to clause 3, by Rev. A. C. Scarth, seconded by Rev. John Foster,

That the present limits of the Rural Deaneries be maintained.—Carried.

Moved in amendment to clause 7, by Mr. Sheppard, seconded by Rev. A. J. Woolryche, that the following words be added to the report of duties of Rural Deans "to see that duplicate copies of the parish registers are filed in the Court according to law."—Carried.

Moved by Rev. Dr. Nicolls, seconded by Rev. J. Kemp,

That the Canon as amended be now adopted.—Carried.

(For Canon, as amended, see Appendix, Canon XIV.)

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The hour of 12 o'clock having arrived the Synod proceeded to elect the Delegates to the Provincial Synod.

The Bishop named Rev. Dr. Nicolls and Mr. Hemming, scrutineers of the votes of the clergy, and Rev. A. C. Scarth and Hon. George Irvine, scrutineers of the votes of the lay delegates.

The Synod then adjourned to meet again at 2.30 P.M.

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#### AFTERNOON SESSION.

The Synod re-assembled at 2.30 p.m.

The scrutineers of the votes of the clergy for delegates to the Provincial Synod, reported that the following clergy had been elected delegates to the Provincial Synod :

Rev. Dr. Nicolls, Revd. Messrs. Roe, Hamilton, Housman, Mountain, Foster, Woolryche, Scarth, Reid, Parkin, Von Iffland, Petry.

Substitutes : Rev. Messrs. Torrance, Kemp, Walker, Burrage, Fothergill, Jenkins, Allen.

A. C. SCARTH,  
J. H. NICOLLS, } Scrutineers.

The Scrutineers of the votes of the lay delegates for delegates to the Provincial Synod, reported that the following gentlemen had been elected :

Mr. Heneker, Hon. Mr. Hale, Hon. Mr. Irvine, Messrs. Hamilton, Hemming, M.P.P., H. S. Scott, B. T. Morris, W. H. Webb, M. P., G. O. Stuart, Thomas Wood, Maxfield Sheppard, W. G. Wurtele.

Substitutes : Messrs. Geo. Hall, R. H. Smith, Geo. Wood, M. Henery, J. Boutelle, W. Hackwell.

GEO. IRVINE,  
E. J. HEMMING, } Scrutineers.

Moved by Mr. Morris, seconded by Mr. Thos. Wood, that the lay delegates concur in the election of the clerical delegates.—Carried.

Moved by Rev. A. A. Von Iffland, seconded by Rev. W. S. Vial.

That the clergy do concur in the election of the lay delegates to the Provincial Synod.—Carried.

UNFINISHED BUSINESS.—(continued.)

The Report of the Committee on Immigration was taken up.

Moved by Mr. H. S. Scott, seconded by Rev. W. S. Vial,

That the Standing Committee on Immigration be re-appointed and that a Committee be also appointed to meet at Sherbrooke, and that the two Committees be requested to use their utmost efforts to encourage the formation of Colonization Societies under the Act recently passed by the Legislature of the Province of Quebec.—Carried.

Moved by Mr. R. W. Heneker, seconded by the Rev. C. Hamilton,

That the Committee on Immigration to meet at Sherbrooke be named when the order for appointing committees is called to-morrow morning, and that the clergy and delegates be requested in the meantime to prepare to recommend members for this Committee.—Carried.

The hour appointed for the election of the Executive Committee, the Diocesan Board, &c., having arrived, it was

Moved by Rev. W. Richmond, seconded by Rev. A. J. Woolryche.

That the Executive Committee be re-appointed, with the substitution of Rev. R. G. Plees for Rev. E. C. Parkin and Rev. A. A. Von Iffland for Rev. H. Roe, and Mr Geo. Hall for Mr. Jos. B. Forsyth and Mr. M. Sheppard for Mr. W. Petry.—Carried.

Moved by Rev. H. Roe, seconded by Rev. E. C. Parkin.

That the Board of Enquiry for the Deanery of St. Francis be re-elected, with the substitution of Mr. W. H. Webb for Mr. W. R. Doak.—Carried.

Moved by Rev. A. J. Woolryche, seconded by Rev. T. L. Ball,

That the Board of Enquiry for the Deanery of Quebec be re-elected.—Carried.

Moved by Mr. M. Sheppard, seconded by Rev. A. J. Woolryche,

That the Board of Enquiry for the Deanery of Gaspé be re-elected.—Carried.

The following Canon on the status of Missions, &c., submitted by Rev. C. Hamilton, was ordered to be considered clause by clause.

CANON OF THE STATUS OF MISSIONS, PARISHES AND CLERGY, IN THE DIOCESE OF QUEBEC:

10. A mission consists of a district containing one or more congregations whose clergyman receives any part of his stipend from foreign aid.

20. A district containing one or more congregations and possessing a church or churches and a parsonage, may, as soon as it becomes self supporting and otherwise of sufficient importance, apply to the Board of the Deanery in which it is situated to be created a Parish.
30. A Clergyman in charge of a mission shall be designated Missionary. A Clergyman in charge of a parish shall be designated Rector. A Clergyman associated with or assisting another Clergyman shall be designated Vicar.

Moved by Mr. Hall, seconded by the Rev. W. King,

That the further consideration of the Canon now under discussion be deferred until next meeting of the Synod.—Carried.

The following Canon for the Presentation to Parishes and Rectories, submitted by Rev. C. Hamilton, was then taken up.

CANON TO PROVIDE FOR THE PRESENTATION TO PARISHES OR RECTORIES, FOR WHICH NO OTHER PROVISION IS MADE UNDER ANY ACT OF PARLIAMENT OR CANON OF THIS SYNOD.

10. It shall be the duty of all regularly constituted congregations in self supporting parishes to elect three of their members who are communicants, to act as nominators in the event of a vacancy in the incumbency of the parish to which they belong. The election of such nominators shall take place triennially at the meetings held for the election of lay delegates, and the nominators shall continue in office until their successors are appointed.

Only those who are entitled to vote in the election of a lay delegate shall have the right of voting in the election of nominators.

In the event of a vacancy in the number of nominators for any congregation, caused by death or resignation or removal from the parish, a meeting of the congregation shall be called in the usual manner with as little delay as possible for the election of another nominator, who shall only continue in office until the expiration of the triennial period in which he may have been elected, and who shall not act unless his election dates from a period at least six weeks previous to the occurrence of a vacancy in the parish.

Where there are several regularly constituted congregations in a parish, the nominators elected by each congregation shall form one board for the whole parish.

It shall be the duty of the chairman of each meeting at which any nominator or nominators are elected, to notify the Bishop of the name or names of the persons chosen, and they shall appear in the Journal of each session of the Diocesan Synod.

20. The Diocesan Synod shall at its ordinary meetings elect three of its members, one of whom shall be named as Secretary, to form a board of diocesan nominators, who shall continue in office until their successors are appointed. In the event of a vacancy in the Board of Diocesan Nominators during the interval between the meetings of the Synod, caused by death or resignation or removal from the diocese, it shall be the duty of the Executive Committee of the Synod to appoint a member of the Synod to fill the vacancy until the next regular meeting of the Synod.

30. Whenever any parish shall become vacant, it shall be the duty of the Board of Nominators for the parish to communicate with the Board of Diocesan Nominators with a view to the choice of a clergyman to be presented to the Bishop for induction into the vacant parish.

40. A majority of the members of the Board of the Parochial Nominators shall determine the choice, provided that at least one member of the Board of Diocesan Nominators concurs in the choice and signs the form as provided in the next section.

50. When the nominators have agreed in the choice of a clergyman, they shall sign and transmit to the Bishop the following form duly filled up.

“ We the undersigned being members of the Board of Nominators for the parish of \_\_\_\_\_ (or of the Board of Diocesan nominators) do hereby present unto the Lord Bishop of Quebec, clerk in Holy Orders, for induction into the parish of \_\_\_\_\_ and we respectfully ask that he may be inducted into the said parish of \_\_\_\_\_.”

60. When the nominators have thus presented a clergyman to the Bishop for induction, the Bishop shall, before causing him to be inducted, require such clergyman to produce Letters testimonial to his good life and soundness in the faith, signed by three licensed clergymen in Priest's Orders, and if from another diocese countersigned by the Bishop of that diocese, together with the usual letter dimissory.

70. If the clergyman presented fails to produce the required testimonials, or declines to be inducted, it shall be the duty of the nominators to proceed to make choice of another clergyman.



80. In the event of the nominators failing to sign and transmit to the Bishop the Form contained in section 5 of this Canon, within six months from the date of the vacancy, the right of choosing a clergyman for the vacant parish or rectory, shall lapse to the Bishop who shall proceed forthwith to appoint a clergyman and to cause him to be inducted.

90. For congregations like that on the Island of Orleans or at Cacouna, which exist during only a portion of the year and for which no vestry is provided under the Canon of the Temporalities of the Church, it shall suffice that a meeting of the congregation be called for any day between 15th July and 15th August in each year, after due notice on one Sunday, and that a Board of three nominators for the congregation be elected by those who may attend such meeting and declare in writing that they are members of the Church of England and belong to no other religious denomination.

100. For such congregations it shall also be sufficient if the form set forth in section 5 be put in the Bishop's hands on or before——June.

After this date the Bishop shall, if he see fit, proceed to nominate and license a Clergyman to serve the particular congregation.

110. The Board of nominators chosen by such congregations, shall have the care of the temporalities of the congregation by which they are appointed, and shall discharge the duties of churchwardens until provision is made in the Canon of Temporalities of the Church for the appointment of churchwardens of such congregations.

Moved by Rev. A. J. Woolryche, seconded by Rev. G. V. Housman,

That a Committee be appointed to consider the subject of Church Patronage, and to report at the next session of the Synod. That the Committee consist of:—The Lord Bishop, chairman, Rev. Dr. Nicolls, Rev. A. C. Scarth, Rev. J. Foster, Rev. E. C. Parkin, Rev. H. Roe, Rev. C. Hamilton, Hon. E. Hale, R. W. Heneker, Esq., Capt. Thompson, H. S. Scott, Esq., M. Sheppard, Esq., E. J. Hemming, Esq., together with the mover and seconder.—Lost.

The Synod then, at 6 P.M., adjourned.

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## EVENING SESSION.

The Synod re-assembled at 7.30 P.M.

The consideration of the Canon for Presentation to Vacant Parishes was resumed.

Moved by Rev. H. Roe, seconded by Rev. C. P. Reid,

That the following Canon be considered instead of the Canon introduced by Rev. C. Hamilton.—Carried.

## CANON FOR THE PRESENTATION TO VACANT PARISHES.

1. In the case of all self-supporting parishes or missions in this diocese in which provision has not already been made for the appointment of a clergyman, such appointment shall in future be made as follows:

2. It shall be the duty of all regularly constituted congregations in such parishes or missions to elect three of their members to form a Board, which shall be called the Board of\_\_\_\_\_.

3. The election of such Board shall take place triennially, at the meeting held for the election of lay delegates, and the Board shall continue in office until their successors are appointed.

4. Only those who have the right to vote for delegates to the Synod shall have the right of voting in the election of the Board.

5. Where there is more than one regularly constituted congregation in a parish or mission served by the same clergyman, the members of the Boards elected by all the congregations shall form one Board for the whole parish or mission.

6. On the occurrence of a vacancy in any such parish or mission the appointment of the clergyman shall be made by the Bishop with the concurrence of the Board of\_\_\_\_\_ of such mission or parish.

7. Provided always that it shall be competent for a self-supporting parish or mission to vest the patronage of the parish or mission in the Bishop of the diocese.

The Canon was accordingly taken up clause by clause.

The first clause was adopted.

The second clause was adopted after the blank had been filled up with the word "concurrence."

In the third clause the words "and the Board shall continue," to the end, were struck out, and the following words were added:—"Provided always that the first Election of

such Board shall be held at the Easter vestry meetings of 1870."—Carried.

Moved in amendment, by Rev. H. Roe, seconded by Rev. C. P. Reid,

That the following words be added to clause 3:—Provided also that in case any such parish or mission should fail to appoint such Board, then the church wardens and delegate for the time being shall have all the powers conferred upon such Board.

Moved in amendment to the amendment, by Mr. H. S. Scott seconded by Mr. C. N. Montizambert.

That in case such parish or mission should fail to appoint such Board at the time provided, it shall be appointed after the vacancy in such congregation takes place, at a meeting called for the purpose by the church wardens.—Lost.

The Rev. H. Roe's amendment was also put and lost.

Moved in amendment by Mr. E. J. Hemming, seconded by Mr. Sheppard,

Provided also that in case no such election is held by such parish or mission, the appointment shall vest absolutely in the Bishop.—Carried.

The third clause as amended was adopted.

The following was introduced as clause 4.

In the event of a vacancy in the Board, caused by death or resignation or removal from the parish, a meeting of the congregation shall be called in the usual manner, with as little delay as possible for the election of another member, who shall only continue in office until the expiration of the triennial period in which he may have been elected.

Clause 4, now become clause 5, was then taken up and adopted.

Clause 5, now become 6, was adopted.

Clause 6, now become 7, was also adopted.

Moved in amendment to clause 7, now become 8, by Mr. H. S. Scott, seconded by Mr. Sheppard,

That the following words be added to clause 7 :—

If a resolution to that effect is adopted by a majority of two thirds at a meeting specially called for that purpose.—

Lost.

Moved in amendment to clause 7, now become 8, by Mr. H. S. Scott, seconded by Rev. H. Roe,

That the following be added to clause 7, now become 8.

If a resolution to that effect, is adopted at a meeting specially called for that purpose.—Carried.

Moved in amendment by Rev. A. J. Woolryche, seconded by Rev. J. Foster,

That the words “who are communicants” be inserted in the 2nd clause, after the words, “three of their members.”—

Carried.

Clause 7, now become 8, was then adopted.

Moved by Rev. Charles Hamilton, seconded by Rev. W. King,

That the following be added as clause 9.

For congregations like that on the Island of Orleans or at Cacouna, which exist during only a portion of the year, and for which no vestry is provided, it shall suffice that a meeting of the congregation be called for any day between 15th July and 15th August in each year, after due notice on one Sunday, and that a Board of Concurrence for the congregation be elected by those who may attend such meeting and declare in writing that they are members of the Church of England and belong to no other religious denomination.—Carried.

Moved by Rev. C. Hamilton, seconded by Rev. T. L. Ball,

That the following be added as clause 10 :

The Board of Concurrence chosen by such congregation<sup>s</sup> shall have<sup>r</sup> the care of the temporalities of the congregation by which they<sup>r</sup> are appointed, and shall discharge the duties of churchwardens until provision is made for the appointment of churchwardens of such congregations.—Carried.

Moved by Rev. Dr. Nicolls, seconded by Hon. G. Irvine,

This Canon shall be in force until the expiration of the next session of the Synod, and no longer, unless confirmed by a vote at such session—Carried.

The Canon as amended was then adopted.

(For Canon, as adopted, see Appendix, Canon XV.)

The rules of order were by unanimous consent suspended to enable the Committee to which the memorial of Bishop's College had been referred to bring in their report.

Mr. R. W. Heneker read the report as follows.

The Committee appointed to consider the Memorial of Bishops College, Lennoxville, beg to recommend as follows.

That in lieu of the proposition embodied in the memorial the following be substituted :

10. That the statutes of the College be altered so that there be no Trustees or College Council forming jointly with the Bishops the corporation as at present ; but that in place thereof there be besides the Bishops the following ex-officio Governors, viz: the Chancellor of the University, the Principal of the College, the Professors of Divinity, Mathematics and Classics and the Rector of the Junior Department, together with other six Governors to be appointed by the Bishops jointly, and ten to be appointed, one half by the Synod of the diocese of Montreal, the other half by the Synod of this diocese.

20. That the Governors, other than those holding office in the University or the College, be appointed for three years, or in the case of those appointed by the Synods in such form and for such time as they may decide.

30. That the Principal and Vice Principal be appointed in the manner provided for the appointment of ordinary professors, and not as at present by the Bishops solely, but the appointment of Divinity Professors to be vested as at present in the Bishops solely.

40. That the College shall lay before each of the Synods annually a Report exhibiting the financial and educational condition of the institution.

As regards that part of the memorial relating to the free education of the Sons of the Clergy, the committee, although fully alive to the great necessity of due provision being made for this object, yet do not deem it a necessary part of the plan for bringing the College into harmony with the Synods,

and they therefore recommend that the matter be taken up separately as one of great importance to the Church at large.

R. W. HENEKER,  
Chairman.

Quebec 8th July 1869.

The report was adopted unanimously.

Moved by Mr. R. W. Heneker, seconded by the Rev. Henry Roe,

That the plan now approved by this Synod be submitted to the Corporation of Bishop's College and to the Synod of Montreal, and that the following be a Committee to confer with each of the above bodies on the subject, viz: Mr. H. S. Scott, the Rev. Henry Roe, Rev. J. Foster. Mr, E. J. Hemming, Hon. Geo. Irvine.

The Synod then at 11 P. M. adjourned.

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### THIRD DAY.

THURSDAY, 8th July, 1869.

#### MORNING SESSION.

After morning prayer the Synod assembled at 10 A.M. After prayers the minutes of the previous meeting were read and confirmed.

#### NOTICES OF MOTION.

One notice of motion was read and handed to the secretaries.

#### APPOINTING COMMITTEES.

Moved by Mr. H. S. Scott, seconded by Mr. C. N. Montizambert,

That the following do compose the Immigration Committee to meet at Sherbrooke:—

Revd. C. P. Reid, J. Foster, T. Chapman, E. C. Parkin ;  
Messrs. R. W. Heneker, E. J. Hemming, W. Hackwell, Hon.  
E. Hale, with power to add to their number.—Carried.

## REPORTS OF COMMITTEES.

Mr. H. S. Scott read the report of Treasurer and Auditors as follows :—

The Auditors of the Synod beg to report that they have examined the Treasurer's accounts for the past two years, with the vouchers produced, and have found the whole correct, the balance due the Treasurer being \$23.70. They further report that at the time the accounts were examined the following congregations had not paid the amounts due from them for last year, but they are informed by the Treasurer that at the present meeting of Synod the greater part of their arrears have been paid up.

## CONGREGATIONS IN ARREARS FOR 1868 ON 15TH MAY, 1869.

|                         |                              |
|-------------------------|------------------------------|
| Hereford,               | Little Gaspé,                |
| Hatley, (since paid,)   | Georgeville,                 |
| Waterville, do.,        | Lower Durham,                |
| Harvey Hill,            | Spoooner's Pond,             |
| River du Loup, (en bas) | Nicolet,                     |
| Stanstead (since paid,) | St. Peter's, Quebec, (paid,) |
| Point Levi, do.,        | St. Paul's, do., (paid,)     |
| New Liverpool, do.,     | Cathedral, do., (paid,)      |
| Sandy Beach,            | Percé, (paid,)               |
| Malbaie.                |                              |

The whole respectfully submitted,

HENRY S. SCOTT,  
MATHEW G. MOUNTAIN, } Auditors.

Mr. H. S. Scott read the report of the Committee appointed to prepare an Address to the Governor General as follows :

To HIS EXCELLENCY SIR JOHN YOUNG, &c., &c.

MAY IT PLEASE YOUR EXCELLENCY :

We the Bishop, Clergy and Laity of the United Church of England and Ireland, in the Diocese of Quebec, in Synod assembled, beg respectfully to approach Your Excellency for the purpose of expressing our gratification at the selection of Your Excellency by Her Majesty to fill the highly responsible

and important office of Governor General of the Dominion of Canada, a selection which was fully justified by the distinguished ability and success of Your Excellency's administration in other portions of Her Majesty's dominions.

Occupied as we are in deliberating upon the best mode of advancing the interests of our common Church in this diocese, we hail with pleasure the arrival of Your Excellency, and look forward with confidence to the co-operation of Your Excellency in our efforts to increase her usefulness, and extend as widely as possible the benefit of her ministrations.

We beg to tender to Your Excellency and to Lady Young a cordial welcome to the city of Quebec, and trust you will be enabled to look back with pleasure upon your residence amongst us.

The address was unanimously adopted.

#### REPORT OF COMMITTEE ON FEMALE EDUCATION.

The Committee on Female Education beg leave to report that in view of the financial condition of the diocese, they are unable to see their way to recommend the Synod to take steps at present towards the establishment of a ladies' seminary.

A. J. WOOLRYCHE,

Chairman.

July 8th, 1869.

#### UNFINISHED BUSINESS.

The Rev. Henry Roe read the report of the Insurance Committee as follows:

The Committee of Synod on Insurance of Churches and Parsonages recommend a re-assessment of all those parishes or missions where churches and parsonages are uninsured, with the view of adding to the assessment the amount necessary for such insurance.

All which is respectfully submitted.

HENRY ROE,

Chairman.

Moved in amendment to the adoption of the Report, by Rev. C. Hamilton, seconded by Mr. G. Hall,

That the Diocesan Board be directed to ask for a re-assessment of all those parishes or missions in which the church



property has not been insured, and that the insurance of their property be made a condition in the new agreement with such parishes or missions.—Carried.

Moved by Rev. Dr. Nicolls, seconded by Rev. John Foster,

That this Synod recognizing the obligation of the Church of Christ to 'go into all the world and preach the gospel to every creature,'—hoping also that its endeavour to spread the Kingdom of Christ abroad will bring down His blessing on its work at home—hereby records its opinion that this diocese is capable of maintaining a missionary among the heathen, and recommends all its members to interest themselves heartily in any movement to attain this object, which may be put forth with the approval of the Bishop.—Carried.

The following Canon providing a Bishop's Council of Advice, submitted by Rev. H. Roe, was then taken up :

#### BISHOP'S COUNCIL OF ADVICE.

In this diocese there shall be a Council of Advice to the Bishop, composed of five Presbyters, of whom three shall be appointed by the Bishop and two shall be elected by the Synod, and all shall hold office from Synod to Synod.

At each regular meeting of the Synod the Bishop shall announce to the Synod on the second morning of the session the names of the three Presbyters whom he appoints; and the Synod shall thereupon proceed to elect by ballot the two remaining members of the Council.

The duties of the Council of Advice may be from time to time prescribed by the canons of the diocese.

They shall elect from their own number a chairman and a secretary.

They shall meet at the call of their chairman to perform such duties as may be assigned them, and also at the requisition of the Bishop whenever he may wish for their advice.

During a vacancy of the See, the Bishop's Council of Advice shall be the ecclesiastical authority of the diocese.

After some consideration of the proposed Canon, the hour of 1 o'clock having arrived, the Synod adjourned

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## AFTERNOON SESSION.

The Synod re-assembled at 2.30 P. M.

The consideration of the Canon providing a Bishop's Council of Advice was resumed.

After a long debate the Canon was negatived.

The following Canon of the Admission of persons as Candidates for Holy Orders, submitted by Rev. H. Roe, was also negatived.

CANON OF THE ADMISSION OF PERSONS AS CANDIDATES FOR  
HOLY ORDERS.

§ 1. Every person who desires to become a candidate for Holy Orders in this diocese shall apply to the Bishop, in which application he shall declare whether he has ever applied for admission as a candidate in any other diocese. No person who has previously applied for admission as a candidate in any diocese, and has been refused; or having been admitted, has afterwards ceased to be a candidate, shall be admitted as a candidate in this diocese until he shall have produced from the Bishop of the former diocese a certificate declaring the cause for which he was refused or for which he ceased to be a candidate.

§ 2. No person shall be accepted as a candidate for Holy Orders in this diocese until he shall have produced to the Bishop a certificate from the Bishop's Council of Advice that from personal knowledge or from testimonials laid before them they are satisfied that he is pious, sober and honest; that he has a competent knowledge of the doctrine, discipline and worship of the Anglican Church, and a sincere and loyal love for the same; that he is a communicant; and that in their opinion, he possesses such gifts of mind and heart as will render him apt and meet for the sacred Ministry. And when the Council of Advice do not certify as above from personal knowledge, the testimonials laid before them shall be of the same purport, and shall be signed by at least the candidate's own spiritual pastor, and four respectable lay members of the Church.

§ 3. The foregoing requisitions being fulfilled, the Bishop may admit the person as a candidate for Holy Orders, and shall record the same in a book to be kept for that purpose.

§ 4. When a person who, not having had episcopal ordination, has been acknowledged as an ordained Minister in any

other body of Christians, shall desire to enter the ministry of the Church, he shall give notice thereof to the Bishop, which notice shall be accompanied by a written certificate from at least two presbyters of the Church stating that from personal knowledge or satisfactory evidence laid before them, they are satisfied that the desire of the candidate to leave the denomination to which he belonged has not arisen from any circumstance unfavourable to his moral or religious character, or on account of which it may be inexpedient to admit him to the ministry of the Church; and they shall also add what they know, or believe on good authority, of the circumstances leading to the said desire.

If the Bishop shall think proper to proceed, the candidate shall produce to the Council of Advice a testimonial from at least twelve members of the denomination from which he came, or twelve members of the Church, or twelve persons in part members of such denomination, and in part members of the Church, satisfactory to the Council that the applicant has for three years last past lived piously, soberly and honestly; and also a testimonial from at least two presbyters of the Church, that they believe him to be pious, sober and honest, and that he has a competent knowledge of the doctrine, discipline and worship of the Church, and a sincere conviction of the truth and scriptural authority of the same. The Council of Advice being satisfied on these points shall certify the same to the Bishop, who thereupon may admit such person as a candidate for holy orders as above.

§ 5 The Council of Advice shall present no candidate to the Bishop as above until they shall have enquired of him whether he has ever, directly or indirectly, applied for holy orders in any other diocese; and if so, they shall write to the Bishop of such diocese to know whether any just cause exists why the candidate should not be received.

§ 6. A person admitted as a candidate for deacon's orders, shall remain a candidate for the term of three years before his ordination, unless the Bishop, with the consent of the Council of Advice, shall deem it expedient to ordain the candidate after the expiration of a shorter period, which shall not be less than one year.

§ 7. No person shall be ordained deacon in this Church unless he exhibit to the Bishop testimonials from the Council of Advice which shall be signed by the names of a majority of all the Council, the Council being duly convened, and which shall be in the following words:—

“ We, whose names are hereunder written, testify that A. B. hath laid before us satisfactory testimonials, that for the space of three years last past, he hath lived piously, soberly and honestly, and hath not written, taught, or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Deacons.

In witness whereof, we have hereunto set our hands this  
day of \_\_\_\_\_ in the year of our Lord \_\_\_\_\_.”

§ 8. But before the Council of Advice shall proceed to recommend any candidate, as aforesaid, to the Bishop, such candidate shall, in addition to the usual testimonials, produce from the minister, if there be one, of the parish where he resides, and from at least twelve respectable members of the Church, testimonials of his piety, good morals, and orderly conduct, in the following words:—

“ We, whose names are hereunder written, do testify from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly, and hath not, so far as we know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Deacons.

In witness whereof, we have hereunto set our hands this  
\_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.”

The following resolution introduced by the Rev. Dr. Nicolls, was then taken up:—

That, in the judgment of this Synod, some provision should be made for the employment of the Deacons as curates: that no Deacon henceforth should be licensed to any independent charge in the diocese.—Carried.

The following resolution was then taken up:—

Moved by Rev. C. Hamilton, seconded by Mr. M. Sheppard,

That until the Synod of this Ecclesiastical Province shall appoint an office for the Institution of Ministers, the Lord Bishop of this diocese, be respectfully requested to order that the office in use in the Protestant Episcopal Church of the United States be used in this diocese: also that the Lord Bishop be respectfully requested to furnish the secretaries, with a copy of the office for the Institution of Ministers in the American Book of Common Prayer, with such alterations in

its terms as he shall consider that the position and circumstances of the diocese demand ; that the copy so altered be printed in the journal of this Synod for the convenience of the members of the Church.—Carried.

The following resolution was moved by Rev. C. Hamilton, seconded by Rev. H. Roe,

That the following words be added to Canon IX.

Any congregation on ceasing to require pecuniary aid from the Board may, if it is mutually so desired, retain their connection with the Board, and in every such case the congregation shall be subject to all the rules and regulations of the Board, and the Board shall have the same responsibilities as in the case of congregations requiring pecuniary aid from the Board.—Carried.

Moved by Rev. C. Hamilton, seconded by Rev. H. Roe,

Whereas the stipend of every clergyman who is not a permanent deacon has been fixed at \$400 for the first year of his ministry and \$500 for the next four years ; and whereas the usefulness and success of the clergy, in the sacred duties of their office are impaired by their assuming the responsibilities of married life before they have become familiar with the practical work of the ministry ;

*Resolved*, That it be an instruction to the Diocesan Board, not to employ unless under exceptional circumstances, of which the Bishop shall be the judge, any deacon who is married ; and to make it clearly understood that any engagement they enter into with any clergyman who is not a permanent deacon will be cancelled by his marrying before he has been three years in Holy Orders.

This resolution is not to apply to any deacon now in Holy Orders, nor to be enforced until one year has elapsed from the date of its adoption.

Moved by Rev. A. A. Von Iffland, seconded by Rev. A. A. Allan,

That the resolution be considered clause by clause.—Carried.

The first clause after the preamble was taken up:—

Moved by Rev. A. A. Von Iffland, seconded by Rev. W. S. Vial,

That the words "unless under exceptional circumstances" be left out.—Lost.

The first clause was put and lost, and with permission the remainder was withdrawn.

The hour of 6 o'clock having arrived the Synod adjourned.

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#### EVENING SESSION.

The Synod re-assembled at 7.30 P.M.

It was moved by Rev. Dr. Nicolls, seconded by Mr. M. Henery.

That there is a generally admitted need of some service to be used in school-houses, or other such places, where congregations are being gathered into the Church, few or perhaps no members of which are baptized. This synod therefore respectfully suggests to the Bishop, either to compile from the prayer book, and sanction some service appropriate for such occasions, or to authorize the clergy of the diocese to preach without using the Morning or Evening Prayer, or using only such portions of it as the Bishop shall direct, or shall leave to the officiating clergyman or lay reader to select.—Carried.

Moved by Rev. C. Hamilton, seconded by Mr. Sheppard,

That the Executive Committee be authorized to act for the Synod in the cases for which a committee of Synod will be required under the Canon of the Temporalities of the Church in the event of that Canon being approved by the Governor and becoming law.—Carried.

The Synod then at 10 P.M. adjourned.

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## FOURTH DAY.

FRIDAY, 9th July, 1869.

## MORNING SESSION.

After Morning Prayer, the Synod assembled at 10 A.M.

After prayers the minutes of the previous day were read and confirmed.

## NOTICES OF MOTION.

One notice of motion was then read and handed to the secretaries.

The rules of order were, by unanimous consent, suspended, to enable Mr. H. S. Scott to put the following motion :

Moved by Mr. Scott, seconded by Mr. Montizambert,

That a petition be presented to the Legislature of the Province of Quebec praying that so much of the Act respecting Rectories, cap. 74 Consolidated Statutes of Canada, as vests the patronage of Rectories in the Church Society of the Diocese of Quebec be repealed, and that power be given to the Synod to deal with this subject.—Carried.

## REPORTS OF COMMITTEES.

Mr. R. H. Smith read the Report of the Assessment Committee as follows :

## REPORT OF THE COMMITTEE ON ASSESSMENT.

An application for a reduction of assessment having been presented to your Committee by the delegates from the Cathedral, Quebec, your Committee have to report that having examined the case, they are of opinion that the Cathedral assessment should be reduced from \$50 to \$30. They also recommend that the following congregations should be assessed:—Magog, \$2; L'Avenir, \$1; St. Francis, \$1.

The whole respectfully submitted.

ROBERT H. SMITH,  
Chairman.

The Report was adopted.

## READING CORRESPONDENCE, &amp;c.

The Clerical Secretary read a letter from Mr. Henry Hemming, of Quebec, drawing the attention of the Synod to the condition of the laborers on the line of the Intercolonial

Railroad, and urging that some provision should be made to watch over and attend to their spiritual and moral welfare.

The secretaries were directed to acknowledge the receipt of Mr. Henry Hemming's letter, and to convey to him the thanks of the Synod for his suggestion.

Moved by Rev. C. Hamilton, seconded by Mr. W. G. Wurtele,

That Mr. Hemming's letter be communicated to the Central Board of the Church Society and to the congregations at Cacouna and Rivière du Loup, with the view of raising at least \$600 per annum for three years, so as to enable the Bishop to engage a travelling missionary for this work not later than September next.—Carried.

Revd. W. H. Prideaux, Revd. C. Hamilton and Mr. H. S. Scott were appointed a committee to carry out the object aimed at in the foregoing resolution at Cacouna and Rivière du Loup.

The Rules of Order were suspended by unanimous consent to enable the following motion to be put:—

Moved by Revd. Dr. Nicolls, seconded by Revd. G. V. Housman,

That the following be adopted as Rule of Order No. 24.

No canon shall be brought forward at any session of the Synod which has not been submitted to the Executive Committee and printed and circulated among the members of the Synod, at least one month before the meeting of Synod.—Carried.

The following Canon was introduced by Mr. E. J. Hemming in the absence of Mr. R. W. Heneker:—

#### OF DIFFERENCES BETWEEN MINISTERS AND THEIR CONGREGATIONS.

In all cases when there shall be controversy and difference between a minister and his congregation of such a nature as to cause scandal to the Church or to interfere with the spiritual welfare of the congregation, either of the parties interested may make a representation of the matter to the Bishop.



The representation aforesaid shall be in writing under the hand of the minister, if made by him, or of not less than members of the congregation if made by them, and it shall set forth the grounds of difference alleged on the one side or the other.

On the reception of such representation it shall be the duty of the Bishop to direct the District Board of Inquiry as constituted under Canon XI. to make inquiry into the merits of the points at issue, and to report to him the result.

If on the receipt of this report it shall appear to the Bishop that the differences complained of have proceeded to such length as to preclude all reasonable expectation of a settlement, and that a dissolution of the pastoral connection between the minister and his congregation has become necessary to the spiritual well-being of the parish, the avoidance of scandal and the interests of the Church generally; then, in such case, it shall be lawful for the Bishop to dissolve the pastoral connection between the minister and his congregation, and if the minister shall refuse to submit to the dissolution as aforesaid, the Bishop, at his discretion, may suspend him from the exercise of all clerical functions.

Moved by Revd. A. J. Woolryche, seconded by Mr. W. G. Wurtele,

That the Canon entitled "Of Differences between Ministers and their Congregations" be referred to a Committee to be named by the Bishop and to report at next session of Synod.—Carried.

The Bishop named the mover and seconder with Rev. C. P. Reid and Mr. Heneker as the Committee.

Moved by Hon. E. Hale, seconded by Rev. C. P. Reid,

That the Synod of the Diocese of Quebec cannot allow this session of the Body to meet without alluding in suitable terms to the lamented death of the late valued and esteemed Metropolitan.

The Synod feels that in the loss thus sustained the members of the Church have met with a severe affliction. The calm cool judgment of the lamented dead in all contingencies, his wise discrimination and just ruling, his consideration for the circumstances of the Province, and his desire to provide for the wants of the people, led to the success of his administration

of the Church affairs of his diocese, and of the Province in which this Synod was ecclesiastically connected with him; and this Synod has only to share in the hope expressed by the Lord Bishop of this diocese, that in the successor of the late Metropolitan we may have a spiritual head equal to him whom we have to mourn.—Carried.

Moved by Hon. E. Hale, seconded by Rev. C. P. Reid.

That a copy of the foregoing resolution be respectfully forwarded to Mrs. Fulford and to the bereaved family of the deceased Metropolitan.—Carried.

The Bishop expressed his regret that as he was about to leave Quebec on Saturday morning he could not present the address to His Excellency the Governor General on Monday, the 12th inst., and he named Rev. Dr. Nicolls, the Rector of Quebec, Hon. E. Hale, with the Secretaries, and such other members of the Synod as may accompany them to present the address.

The Hon. E. Hale introduced the following resolutions, the consideration of which was postponed:

Whereas the House of Bishops of the Provincial Synod of Canada did on the 14th September, 1868, adopt a proposed canon, No. 5, which canon was, together with other canons, sent to the House of Clergy and Delegates for its consideration and disposal;

And whereas the said proposed canon 5 would provide that no person elected as Bishop of a diocese shall be consecrated till his election shall have been confirmed by a majority of the House of Bishops by an instrument under their hand and seal;

And whereas the Provincial Act, 19-20 Vict., cap. 121, to enable the members of the United Church of England and Ireland in Canada to meet in Synod, enacts that the Bishops, Clergy and Laity, may frame constitutions and make regulations for the appointment, deposition, deprivation or removal of any person bearing office therein of whatever order and degree;

And whereas the Provincial Act 29-30, Vict., cap. 15, enacts that the Provincial Synod may repeal, change, alter and amend all or any of the clauses of certain acts therein mentioned, among which acts the said first mentioned Act 19-20, Vict., cap. 121, is not included;

Therefore Resolved,—That in the opinion of this Synod, the said proposed Canon 5 would, if passed, interfere with the rights and privileges of the Diocesan Synods of Canada, and would also be contrary to the provisions of law.

Moved by Revd. A. A. Von Iffland, seconded by Rev. A. J. Woolryche.

That in Canon IX, Section D, instead of the words, "The Board shall report their proceedings to the Central Board of the Church Society and to the Synod of the Diocese, and shall annually prepare for the Synod and the Church Society a general statement of the condition and prospects of their missionary stations," the following be substituted: "The Board shall prepare for each annual meeting of the Church Society and each ordinary meeting of the Synod a report of their proceedings, which shall also embrace a statement of the condition and prospects of their missionary stations."—Carried.

Moved by Revd. A. A. Von Iffland, seconded by Rev. A. J. Woolryche,

That Canon IX. be amended by substituting in the eleventh line of section D. the word *or* instead of *and*.—Carried.

Moved by Mr. C. N. Montizambert, seconded by Rev. H. Roe,

That the last paragraph of section 14 of the "Rules of Order" be made a separate section of the said Rules, as No. 4, and the subsequent numbering altered accordingly.—Carried.

Moved by Mr. Sheppard, seconded by Rev. C. Hamilton.

That Canon V. be amended by substituting for the words "regular annual" the word "ordinary."—Carried.

Moved by Rev. A. A. Von Iffland, seconded by Rev. John Foster,

That Canon IX. be amended by adding in Section D. after the words, "of the Clerical Secretary of Synod" the words "of the Lay Secretary of Synod."—Carried.

Moved by Mr. C. N. Montizambert, seconded by Mr. H. S. Scott,

That whereas it has been decided to add to the Diocesan Board, ex-officio, such Archdeacons and Rural Deans as may be appointed by the Bishop, there should also be added to the said Board, ex-officio, all the lay office bearers of the Synod and of the Church Society.—Carried.

Moved by Rev. H. Roe, seconded by Mr. E. J. Hemming,

That the thanks of the Synod are due and are hereby given to the managing Director of the Grand Trunk Railway, the Directors of the Richelieu Co., and the Gulf Ports S. S. Co., for their kindness in granting return tickets to the members of this Synod.—Carried.

Moved by Rev. J. Foster, seconded by Rev. E. C. Parkin,

That the thanks of this Synod be tendered to the proprietors of the *Mercury* and *Chronicle* newspapers, for their kindness in supplying the members of the Synod with copies of their papers containing reports of its proceedings.—Carried.

Moved by Mr. Geo. Hall, seconded by Rev. G. V. Housman,

That the thanks of the Synod are due and are hereby tendered to M. Sheppard, Esq., for the able and zealous manner in which he has discharged the duties of Lay Secretary of this Synod.—Carried.

Moved by Rev. J. Foster, seconded by Rev. A. A. Von Iffland,

That the thanks of the Synod are hereby given to Rev. C. Hamilton for his able discharge of the duties of Clerical Secretary.—Carried.

Moved by Hon. E. Hale, seconded by Mr. H. S. Scott,

That the thanks of the Synod be given to the Bishop for his courteous and able conduct in the chair.—Carried.

The minutes of the day were then read and confirmed.

The Bishop then pronounced the benediction and the Synod adjourned.

J. W. QUEBEC,

CHAS. HAMILTON, M.A.  
Clerical Secretary.  
MAXFIELD SHEPPARD,  
Lay Secretary.

# APPENDIX.

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## ACT OF THE PROVINCIAL LEGISLATURE.

19-20 Vict., Chap. 21.

An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

PROCLAIMED, MAY 28TH, 1857.

**W**HEREAS doubts exist whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities; Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly, of Canada, enacts as follows:—

I. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in their several dioceses, which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal, of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property,

affairs, and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; Provided always, that such constitutions and regulations shall apply only to the diocese or dioceses adopting the same.

II. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and declared by them in their several dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province; provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine, or penalty upon any person, other than his suspension or removal from an office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods; and provided also, that nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

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#### CONSTITUTION OF THE SYNOD.

*Article 1.*—The Synod shall consist of the Bishop of the diocese, the Clergy of the same, and of Lay Representatives to be elected as hereinafter provided; and no act or resolution of the Synod shall be valid unless it shall receive the concurrence of the Bishop and of the majority of the clergy and laity present and voting at the meeting.

*Article 2.*—All clergymen instituted or licensed to any cure within the diocese, or holding any office therein by the appointment of the Bishop, or such as shall bring them under the jurisdiction of the Bishop, and not being under ecclesiastical censure, shall be entitled to sit and vote in the Synod; and any such clergymen who having become superannuated shall continue to reside in the diocese may attend its meetings and vote at the same.

*Article 3.*—The lay representatives shall be male communicants of at least one year's standing, of the full age of twenty-one years, and shall be elected triennially at the Easter meetings, or at any vestry meetings, specially called for such purpose by incumbents, after due notice on two Sundays, held by each minister having a separate cure of souls. The said triennial elections shall be computed from the Easter election of 1866; and should there be no incumbent in charge at the time, the meetings may be called and the due notice given by the Curate or the Assistant Minister or the Senior Church Warden, in the order in which they are here named; and all laymen within the cure, of twenty-one years of age and upwards, entitled, either by the laws now in force, or by any canon of this Synod to be hereafter made, to vote at such vestry meeting, who shall have declared themselves in writing at such meeting to be "members of the United Church of England and Ireland, and to belong to no other religious denomination," shall have the right of voting at the election.

*Article 4.*—Every separate cure, served by a licensed minister, shall be entitled to elect one representative, and when there is more than one congregation within a cure, then each such congregation shall be entitled to elect one representative, provided that the congregation of the cathedral church of the diocese, used as the parish church for the parish of Quebec, shall be entitled to elect three representatives.

*Article 5.*—The minister himself, if present, shall preside at the election, and in his absence the curate or assistant minis-

ter, or the senior church-warden, or a chairman elected by a majority of the meeting, taking precedence in the order in which they are here named.

*Article 6.*—Each representative shall receive from the chairman of the meeting a certificate of his election in the subjoined form :—

      DIOCESE OF QUEBEC.

*Mission of..... Congregation of.....*  
*I hereby certify that at a meeting of the vestry of this church held on the.....day of.....18....., .....was duly elected a delegate to the Synod of the diocese for the three years ending 18.....*

*Article 7.*—If a vacancy should occur in the number of representatives, by death, resignation, or any other cause, the minister, and should there be no minister in charge at the time, then the Curate or Assistant Minister or Senior Church-warden in the order in which they are here named shall proceed to hold a new election, with as little delay as possible, after due notice, and the delegate so elected shall remain in office for the unexpired period.

*Article 8.*—The Bishop shall appoint the time and place of meeting, and adjourn, or prorogue the Synod as may appear to him most for the welfare of the diocese; provided that a meeting of the Synod be called for the transaction of business at least once in every two years.

*Article 9.*—When the Bishop is not present he shall appoint his deputy, being a clergyman of the diocese of not less than fifteen year's standing in priest's orders, to preside in his place; and when the See shall become vacant, the Archdeacon of Quebec or the Rector of Quebec or the Clergyman actually at the time a resident of Quebec of longest standing in Priest's orders, to take precedence in the order in which they are here named, shall, within one fortnight from the occurrence of such vacancy, summon a special meeting of the Synod, to



be held in not less than forty nor more than sixty days from the date of such summons, for the purpose of electing a successor to the See. The clergyman summoning the meeting, if present, or in his absence the senior clergyman present, shall call the Synod to order and act as president pro tempore, until the Synod shall be organized and shall have elected a president, and no election shall take place unless three-fourths of all the clergy and lay representatives, respectively, of the diocese, shall be present to form a quorum; a majority consisting of not less than two-thirds of each order present, being necessary for a choice. If a quorum should not assemble at such special meeting, the members present shall adjourn to any day within one week, and so on from time to time until a quorum shall be formed, when the election shall be proceeded with.

*Article 10.*—A quorum of the Synod at its ordinary meetings shall consist of not less than one-fourth of the clergy and lay representatives respectively.

*Article 11.*—There shall be two Secretaries, one from the clergy and the other from the laity, who shall keep regular minutes of all proceedings of the Synod; shall adopt the mode of authenticating two printed copies of the journal, by which parochial registers are authenticated in the Prothonotary's office, and the two copies so authenticated shall be regarded and accepted as the true and authentic record of all proceedings; shall preserve all papers, memorials and other documents; shall certify the public acts of the Synod, and shall deliver all records and documents to their successors.

*Article 12.*—There shall be a Treasurer of the Synod, who shall receive and disburse all moneys collected and paid under its authority; and two Auditors, who shall annually inspect and report on the condition of the accounts.

*Article 13.*—At all meetings of the Synod, when a division takes place, the votes of each order shall be taken separately.

*Article 14.*—Any proposition for an alteration of the constitution or canons, shall be introduced in writing and considered at the meeting at which it is introduced; and, if approved by a majority of each order, shall lie over to the next meeting of the Synod, but shall not be finally adopted unless approved by the Bishop and by majorities, consisting of two-thirds of both clergy and laity then present.

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## CANONS.

### CANON I.

*Of the List of Clergy entitled to vote in Synod, and of Congregations entitled to send Delegates.*

On or before the first day of each session of the Synod, the Bishop shall furnish the secretaries with a list of the clergy entitled to sit and vote in Synod, annexing the names of their respective cures or of the office which they hold. And the Bishop shall also at the same time furnish to the secretaries a list of the congregations entitled to send delegates, with a description of the places at which such congregations meet. These lists shall be laid before the Synod on the first day of each session; and the right of any clergyman to a seat in the Synod, or of any congregations to be represented, shall be determined by such lists.

### CANON II.

*Names of Delegates to be immediately transmitted to Secretaries of Synod.*

It shall be the duty of the chairman of the vestry meetings at which lay delegates are elected, to transmit to the secretaries of the Synod, immediately after such election, the names of the delegates chosen, informing them at the same time whether such delegates require accommodation in Quebec during the session of Synod; and it shall be the duty

of the Executive Committee to make arrangements for their accommodation, and to communicate with the delegates as may be necessary on the subject.

### CANON III.

*Of the mode of securing an accurate view of the State of the Church.*

Every clergyman of this diocese, having the cure of souls shall present or cause to be delivered, as soon as possible after Easter in each year, to the Rural Dean, a full report of the state and progress of the church in his cure, according to a printed form approved by the Bishop. This report shall contain a statement of the number of congregations within each cure; the number of communicants, and of attendants on public worship; the number of public religious services performed at each church or station within the year; the number of pastoral visits made; of baptisms, marriages, and burials; and of persons confirmed within the same period; also the state and condition of the Sunday schools within the cure, the amount of Holy Communion alms, and other offertory collections; the amount of the contributions for the support of the resident clergyman, to the Church Society, or for other purposes of Church extension, and any other matter which may serve to throw light on the state and progress of the Church.

The church and chapel wardens of each cure in the diocese, shall report annually to the Rural Dean, at the same time as the clergy, a statement of all moneys passing through their hands, showing from what sources they have been raised and how applied; also the ways and means by which the salary of the clergyman is provided; the method in practice for keeping the church or chapel in repair; and such other financial information relating to their church or chapel as may be of interest to the Synod. A condensed report and tabular view of the state of the Church in each Rural Deanery, comprising a

summary of the statistics and their view of the state and progress of the Church in the deanery since the previous report, shall be made by each Dean and Chapter and presented at each session of the Synod. The reports of the clergy and churchwardens shall be kept of record by the Chapter to which they belong.

The Journal of the Synod shall be printed under the direction of the Secretaries. The printed journal shall contain all the votes and proceedings of the Synod; all reports of committees of Synod, except it shall be in any particular instance otherwise ordered; the list of clergy entitled to sit in Synod, and of congregations entitled to be represented in the same, as furnished to the Synod by the Bishop; a digest of the returns made by the clergy, of the state and progress of their several cures; a list of the committees to sit during the recess of Synod; the constitutions and canons of the diocese with the rules of order; the treasurer's accounts and such other matter as may be specially ordered to be printed by the Synod. The secretaries shall transmit annually to each Bishop of the Canadian Church, and to the secretaries of the two houses of Provincial Synod, and to the secretary of each Diocesan Synod of this Province, a copy of the journal, requesting copies of their several journals in exchange. They shall also transmit a copy to each clergyman of the diocese, and to each lay delegate, and to each churchwarden.

#### CANON V.

##### *Of Delegates to the Provincial Synod.*

The Synod shall, at each regular annual meeting, elect by the concurrent ballot of the clergy and lay delegates, twelve clergymen and twelve laymen from among the members of the Synod to act as delegates from this diocese to the Provincial Synod.

The Synod shall also elect in the same manner six additional clerical and six additional lay delegates who shall in the order of their election take the place of the delegates of each order who after election shall be unable from death, sickness, absence from the Province, resignation, or any other cause, to attend the Provincial Synod. A certificate containing the names of the original twelve and of the additional six of each order, signed by the Bishop and bearing his seal, shall be forwarded by the secretaries to the secretaries of the Provincial Synod. When any one of the additional six in either order is required to attend the Provincial Synod, he shall receive a certificate from the Bishop under his hand and seal which certificate shall state the name of the delegate in whose place he attends, and shall entitle him to take his seat. It shall be the duty of any delegate to the Provincial Synod who is unable to attend, to inform the Bishop at the earliest possible moment.

#### CANON VI.

##### *Of the Executive Committee.*

To facilitate the despatch of business, and to insure a more effectual consideration of matters to be discussed in Synod, there shall be a committee, to be presided over by the Lord Bishop of the diocese, consisting of twelve members, elected by the Synod, one half from among the clergy, and the other half from among the lay delegates.

It shall be the duty of the Executive Committee to prepare in due form all such matter as the Bishop or any other member of the Synod, clerical or lay, may desire to have brought before the Synod; they shall issue a circular stating the time and place of meeting, the business so far as known for the ensuing Synod, and the order in which such business will be discussed; and shall forward the circular to each clergyman and delegate one month before the meeting of the Synod.

The business mentioned in the circular shall have precedence of all other business. Any vacancy occurring in the committee, shall be filled up by the committee, and five members shall form a quorum.

#### CANON VII.

##### *Of Vestries in Free Churches.*

In all churches and congregations in this diocese, where by reason of the seats being free, no vestry can be formed, the members of the congregation of each such church shall have power and authority to constitute and form a vestry, and such vestry shall consist of the members of such congregation, being of the full age of twenty-one years, who habitually attend worship at such church—and being so formed and constituted, such vestry shall have the same power and authority to do and perform such matters and things as are possessed and done by vestries formed of holders of pews and sittings in other churches.

And in order to remove all doubts as to the persons who shall be considered as habitual attendants in such churches, for the purposes of this canon, be it further enacted by the authority aforesaid, that the minister and churchwardens of every such free church, where there are churchwardens in office, or the incumbent alone when there are no churchwardens, shall prepare a list of all persons who habitually attend Divine worship in such church, and shall affix the said list on the church door on the first Sunday in Lent in each year, and the minister shall on the said Sunday give notice that, at such time and place as shall be mentioned in the notice, the minister and churchwardens, or the minister alone when there are no churchwardens, will attend, when he or they shall finally determine all objections to the said list, either by persons who claim to have their names inserted thereon, or by members of the congregation who desire to have their names erased there-

from ; and the persons whose names shall remain on the said list after it shall be so amended, and no others, shall form the Vestry of such church.

### CANON VIII.

#### *Of the Treasurer and of the Synod Fund.*

The Treasurer and Auditors shall be chosen at each annual Synod. The Treasurer shall receive and disburse the Synod Fund, his accounts shall be rendered annually to the Synod, having been previously examined by the Auditors, and with their report upon the same annexed.

There shall be a Synod Fund to provide for the necessary expenses of the Synod. This fund shall be raised as follows :

It shall be the duty of every clergyman in the diocese to cause a collection for defraying the expenses of the Synod, to be made annually in each congregation within his charge, which is entitled to elect a lay delegate. This collection he shall bring with him, or send, if he does not come himself, to the annual meeting, and pay it into the hands of the Treasurer.

The Fund so raised may be disbursed, where not otherwise ordered by the Synod, under the directions of the committee.

### CANON IX.

#### *Mission Fund, Sustentation Fund, Diocesan Board.*

The annual grant of the Society for the Propagation of the Gospel, and the Mission Fund of the Church Society, shall be intrusted to the management of a Diocesan Board on the following terms :—

A.—The conditions attached to its grant by the Society for the Propagation of the Gospel, shall be strictly observed.

B.—In order to anticipate, as far as possible, the contemplated reduction of the annual grant of the Society for the Propagation of the Gospel, the capital of the Mission Fund

shall form a Sustentation Fund, which capital shall be progressively increased by the following means :—

1. The addition of the annual interest arising thereon.
2. The addition of any surplus from the Revenue account.
3. The addition of special subscriptions, donations and legacies.

C.—The revenue account of the said fund shall consist of the annual grant of the Society for the Propagation of the Gospel, of the proceeds of sermons, and of annual subscriptions for missionary purposes, and of grants to be made from time to time by the Central Board of the Church Society ; and shall be augmented by incorporating with it the fund already commenced as the Clergy Stipend Fund ; and shall be available for the general purposes of the Diocesan Board, among which prominence shall be given to the object of raising the stipends of all the clergy of the diocese to a minimum of £150 currency per annum.

D.—The Diocesan Board shall be composed of the Lord Bishop of the diocese as president, all Archdeacons and Rural Deans, the Treasurer of the Church Society, the Secretary of the Church Society, who shall also fill the same office at the Board if so required by the Board, of the Clerical Secretary of the Synod, of the Treasurer of the Synod, who shall also fill the same office at the Board, and of six clergymen and of six laymen ; all the members of the Board being also members of the Corporation of the Church Society, one half of whom, in each order, shall be elected by the Church Society, and the other half by the Synod of the diocese : the members of the Board to hold office for a period of three years, and until their successors be respectively chosen. Any vacancies arising from death, resignation or removal from the diocese, shall be provisionally filled up by the Lord Bishop, and the persons so appointed shall continue in office till the next meeting of the Diocesan Synod, or of the Church Society,



when the vacancies aforementioned shall be respectively supplied. Seven members of the Board shall form a quorum for the transaction of business. The Board shall have authority to make rules and regulations for the management of their affairs; provided that none of them be contrary to, or inconsistent with the by-laws of the Church Society, or the canons of the Diocesan Synod. The Board shall report their proceedings to the Central Board of the Church Society and to the Synod of the diocese, and shall annually prepare for the Synod and the Church Society a general statement of the condition and prospects of their missionary stations. The proceedings of the Board shall be subject to the sanction of the Lord Bishop. All moneys intrusted to the Board shall be applied exclusively towards the support of the clergy of the diocese. All appointments to any cure or charge in connection with the Board, shall be made by the Lord Bishop, acting in concert with the Board. On the occurrence of a vacancy in any parish or mission, or at the request of the churchwardens of any parish or mission, or at the desire of the Lord Bishop, and at the expiration of every three years, it shall be the duty of the Board to confer and arrange with the local authorities as to the amount to be contributed therein towards the maintenance of a resident clergyman; it being an instruction to the Board that no aid shall be given to any congregation, parish, or mission, which shall be considered by the Board unwilling to do its part toward the support of a pastor. All moneys collected by the churchwardens for the support of the clergyman shall be transmitted to the treasurer of the Board, and the entire salary of the clergyman shall be paid out of the general fund so formed. The income of every clergyman in Priest's orders serving in the diocese on the 1st January 1867 and paid through the Board shall be not less than \$600. And the following shall be the scale of payment for all who shall hereafter serve in the diocese in connection with the Board;

every clergyman who is not a permanent deacon, shall receive \$400 for the first year of his ministry, and \$500 per annum for the next four years, after which his income shall be \$600 per annum ; and every priest who has served 25 years in the ministry shall receive not less than \$700. In every instance where a congregation, parish or mission, shall be found to have failed in contributing the amount promised, it shall be the duty of the Board to make immediate inquiries of the local authorities as to the cause of the non-fulfilment, and to take such action as they shall see fit.

#### CANON X.

##### *Of the Parish and Chapelries of Quebec.*

I.—All the members of the Church of England, wheresoever resident within the whole limits of the parish of Quebec, being parishioners of the said parish ; may, at their own option, attend the services of the Cathedral, used also as the parish church ; and may have recourse, if mutually so desired, to the ministrations of the Rector or others officiating for him ; and such ministrations, if they are of a nature to require registration, are to be entered in the register kept by the Rector, who shall also in that case receive the fees for the same.

II.—The Chapel of the Holy Trinity, situate in St. Stanislas street, in the Upper Town of Quebec, the patronage whereof is vested in the Rev. E. W. Sewell, the minister at present serving the same and his heirs and assigns, has no district attached to it,—the congregation whose residences are intermixed in point of limits with those of other congregations within the parish, constituting the cure of the said minister. This chapel shall, in all respects, remain subject to the conditions under which it was originally established.

III.—The Chapel in St. Valier street, in the suburb of St. Roch, known by the name of St. Peter's Chapel, shall continue

to have the district attached to it under the name of the Chapelry of St. Peter, which was attached to the original St. Peter's Chapel, in another part of the said suburb of St. Roch, and which is declared in the regulations, set forth by authority of the late Lord Bishop of Quebec, to coincide with the limits of the Roman Catholic parish of St. Roch as the same stood defined in the year of our Lord 1834.

IV.—The Chapel of St. Michael, situate opposite to Mount Hermon Cemetery, within the parish of Quebec, upon the line of the high road leading to Cap Rouge, in the Roman Catholic parish of St. Columba, shall in like manner have a district assigned to it, constituting the Chapelry of St. Michael, which shall comprehend all that portion of the parish of Quebec, lying to the west of a line to be drawn immediately east of a road known as the Belvidere road so as to include both sides of that road, and continued towards the north till it reaches the limits of the Chapelry of St. Peter, and towards the south till it reaches the crest of the bank of the river. The incumbent of the Chapelry of St. Michael shall also have the charge of such families and persons belonging to the Church of England (not being pew-holders in any church or chapel in the city of Quebec) who shall reside within the Roman Catholic parish of St. Foy, as the same was found to stand in the year of our Lord 1835.

V.—The congregation of St. Matthew's Chapel having raised an endowment fund, the proceeds of which, together with the share assignable to the chapel out of the Quebec Chapelry Endowment fund, and the contributions of the congregation, are sufficient for the maintenance of a minister; the charge of the minister serving the said chapel is hereby, according to the provisions of the aforesaid instrument, constituted a chapelry to be called the Chapelry of St. Matthew, the district attaching to it to comprise the St. Lewis' and St. John suburbs of the city of Quebec, together with that portion of

the Banlieue lying east of the limits of the Chapelry of St. Michael, and extending from the limits of the Chapelry of St. Peter on the north to the crest of Cape Diamond on the south.

VI.—The Chapel and Chapelry of St. Paul are hereby re-annexed to the charge of the Rector of Quebec; it being understood that the present incumbent be not disturbed in the charge.

VII.—All members of the Church of England, wheresoever resident within the limits of the parish of Quebec, shall be held and taken to constitute respectively part of the congregation of the church or chapel in which they enjoy accommodation under lease in any of the appropriated pews, or of which they are duly registered as habitual attendants, according to the provisions of the seventh canon of this diocese; and the fees for duties performed for such persons shall be assigned to the incumbent of the church or chapel to which such persons belong.

VIII.—The chapels of the parish which, from and after the passing of this canon, shall enjoy the privilege each of a separate register, are the Chapels of the Holy Trinity, St. Peter's, St. Michael's and St. Matthew's.

IX.—The places of public burial in use for the members of the Church of England in the parish of Quebec, being common to the whole parish; the circumstance which will determine in each case which may arise, to what minister the duty of performing the interment is assignable, is not the situation of the burying ground, but the congregation to which the deceased, at the time of his decease, belonged; or in the case of his being a stranger, the part of the parish in which he was then resident. The interment of persons brought for interment from without the limits of the parish, or from without the limits also of the original Roman Catholic parish of St. Foy, is assignable to the rector; and the same rule applies also to the marriages and baptisms of such persons, being not

resident within the limits of any other parish or mission, as may resort to Quebec for those offices. Nevertheless, if persons residing in the Roman Catholic country parishes contiguous to the Districts of St. Peter and St. Michael, shall desire for their own convenience, to have recourse to the services of the ministers of those chapels respectively, there shall be no hindrance to their doing so, and the services so performed shall be entered in the registers of such ministers, who shall also receive the emoluments to the same appertaining or attaching.

X.—That the right to appoint the Minister or Incumbent of the Chapels of St. Matthew, St. Michael and St. Peter, shall vest in, and be exercised by the Lord Bishop and his successors.

#### CANON XI.

*To provide an Enquiry when any Mission declines to meet the requirements of the Diocesan Board.*

1. Whenever any mission shall fail to remit the amount at which it is rated within nine months from the time when the same shall be due, it shall be the duty of the Diocesan Board to report the same to the Bishop, who shall forthwith proceed to cause enquiry to be made as to the cause of such failure on the part of the mission in default.

2. The enquiry shall be made by the Archdeacon or Rural Dean, as the Bishop may appoint, and two Clergymen, and two Laymen who shall be communicants, of the Deanery in which the mission is situated, any two of whom, one being a clergyman, with the Archdeacon or Rural Dean, shall be sufficient to act.

3. It shall be the duty of the incumbent and the churchwardens of the mission in default, to appear before the Board of Enquiry and adduce evidence as to the facts of the case.

4. A full written report of all the evidence taken by the

Board, with their opinion on the merits of the case, shall be forwarded to the Bishop within ten days after the completion of the enquiry, by the Archdeacon or Rural Dean, and authenticated by his signature; and on receiving this report the Bishop shall forthwith forward it to the Diocesan Board with any remarks appended to it that he may see proper.

5. Whenever the Diocesan Board finds that the fault is in the people, it shall be the duty of the Board to insist upon payment from the people, and in the event of their still declining, the Board shall remove the clergyman to another mission, or afford him reasonable aid in money, not exceeding half a year's salary, to enable him to remove to another diocese, and in every such case, the Board shall not, unless they shall see special cause, make any grant to aid the mission in default to obtain another clergyman until every mission which is willing to meet the requirements of the Board has been supplied with the ministrations of the Church and the money given to the clergyman to enable him to remove has been refunded to the Board by the mission.

6. Whenever the Diocesan Board finds that the fault is in the clergyman, three months notice shall be given to him, and at the expiration of this time if no field of labor can be found for him in the diocese his connection with the Board shall cease. In every such case, the Board may aid in appointing another clergyman to serve the mission at such time and upon such terms as they shall deem right.

7. The Synod shall at each regular session appoint two clergymen and two laymen being communicants from each Rural Deanery to form the Board of Enquiry for that Deanery, and they shall continue in office until the Synod has appointed their successors.

8. No clergyman or layman shall serve on the Board of Enquiry when his own mission forms the subject of enquiry, but the clergyman shall have the right of recusing any of

the Board on showing cause to the satisfaction of the Bishop, who shall then appoint another in the room of the one so recused.

9. Any vacancy on the Board of Enquiry shall be filled up by the Bishop, until the next meeting of the Synod.

## CANON XII.

### I.—OF THE DISCIPLINE OF THE CLERGY.

#### SECTION I.—*Amenability.*

1. Every priest and deacon duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop in this diocese, shall be amenable for offences committed by him, to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.

#### SECTION II.—*Of Offences for which the Clergy may be tried.*

1. Every clergyman shall be liable to trial for any crime or immorality, or for any scandalous or disorderly conduct; for teaching or maintaining heretical doctrines, contrary to the doctrines of the Liturgy and Articles of the Church, such teaching or maintaining being by way of writing, or printing or preaching, or public teaching, or circulating books containing unsound doctrines; for the habitual infringement of the rubric; for schism or separating himself from the communion of the Church; for exercising any lay profession or occupation inconsistent with his sacred calling; or for violation of the constitution or the canons of the Church in Canada or of this diocese.

2. Provided always that no proceeding shall be instituted under this canon unless the same be commenced within one year after the alleged commission of the offence in question. Nevertheless when proceedings are brought in respect of an offence, for which a conviction has been obtained in a civil or criminal tribunal, the suit in the Ecclesiastical Court may

be commenced against the clergyman so convicted, within three months of the period when the knowledge of such conviction shall have reached the Bishop.

SECTION III.—*Preliminary Inquiry and Presentment.*

1. Whenever the Bishop shall have reason to believe that any clergyman is under the imputation of having been guilty of an offence, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to summon the party before him in private, and upon confession of the alleged offence, to pronounce such sentence as he may judge proper ; which confession and sentence may, at the discretion of the Bishop, be reduced to writing, signed by the guilty person, and recorded in the manner hereinafter provided for other sentences which shall be pronounced by the Bishop.

2. If the accused person shall not admit or confess his guilt, and the Bishop, on inquiry into the circumstances of the charge, shall be of opinion that there is sufficient evidence to justify further inquiry, he shall cause the charge to be reduced to writing, specifying the circumstances with reasonable clearness, and cause a copy of it to be served on the accused, together with notice of the time and place of trial, both of which shall be fixed by the Bishop. If the Bishop shall be of opinion that there is not sufficient ground for proceeding to trial, he may reject the charge, and no further proceedings shall be had thereupon.

SECTION IV.—*Board of Triers.*

1. The Bishop shall, when he is of opinion that there is sufficient ground for proceeding to the trial of the accused party, nominate twelve priests of this diocese, not being related by consanguinity or affinity to the parties, and, at the same time with the notice fixing the day of trial, cause a list



of their names to be served on the accused, who shall within thirty days after such service select five of them, and notify their names in writing to the Bishop, and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the clergymen so selected shall form a Board of Triers for the trial of the accused, and shall meet at the time appointed by the Bishop, and shall have power to adjourn from time to time, and from place to place (but always within this diocese) as they shall think necessary.

2. Provided that all meetings of the said Board of Triers at which they shall proceed to business, an advocate appointed by the Bishop shall be present and shall act as assessor.

3. If at the time appointed for the first meeting of the Board of Triers, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend being not less than three, shall constitute the Board and proceed to the trial, and a majority of them shall decide all questions. Provided that if all five of the Triers be present not less than four shall agree in the conviction, and that if less than five be present they shall be unanimous. They shall select one of their number to preside. They shall also appoint a Secretary, who may be one of their own number, whose duty it shall be to keep a record of all the proceedings had before the Court.

#### SECTION V.—*Of Contumacy.*

1. If the clergyman accused neglect or refuse to appear according to his summons, due notice having been served upon him as aforesaid, except for some sufficient or reasonable cause, the Court shall certify such default to the Bishop, whereupon the Bishop shall pronounce him to be in contumacy; and sentence of suspension from the ministry, shall be

forthwith pronounced against him for such contumacy by the Bishop: but the sentence may be revoked if within six calendar months after due service of such sentence upon him, he shall tender himself ready, and accordingly appear to take his trial; but if the clergyman accused shall not so tender himself before the expiration of the said six months, the sentence of deposition from the ministry shall be pronounced against him by the Bishop.

SECTION VI.—*Suspension PENDENTE LITE.*

1. In every case in which, from the nature of the offence charged, it shall appear to the Bishop that great scandal is likely to arise, from the clergyman accused continuing to perform the services of the Church while such charge is under investigation, the Bishop shall cause a notice to be served on the accused at the same time with the service of the copy of the charge, or at any time pending the proceeding, inhibiting the accused from performing any services of the Church, until the matter shall have been finally decided. And if the accused is the incumbent of a benefice, he may within fourteen days of the service of such inhibition nominate to the Bishop a fit person or persons to perform all such services of the Church during the period in which he is inhibited, but if he shall neglect to do so, the Bishop may make provision for the service of the Church, at the cost and charge of the clergyman so inhibited. Provided that the amount to be applied to the maintenance of such person or persons shall not exceed one-half of the income of the benefice during the period of suspension.

SECTION VII.—*Church Advocate.*

1. The Bishop shall nominate a Church Advocate to conduct all prosecutions; he shall be a priest belonging to the diocese, or a layman who is a member of the Church. The

accused may appear by counsel if he shall see fit, which counsel shall in all cases be a member of the Church.

SECTION VIII.—*The Trial.*

1. If on the day fixed for trial the accused shall appear, he shall be called upon to plead guilty or not guilty, and if he shall refuse or neglect to plead, the plea of *not guilty* shall be entered for him and the trial shall proceed.
2. The Board shall hear such evidence as shall be adduced, which evidence shall be reduced to writing, and signed by the witnesses respectively.
3. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be produced upon the trial, the Bishop may appoint a commissioner to take the testimony of such witness. Such commissioner may be either a clergyman or a layman; and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony, provided the distance be not above forty miles, and an additional day's notice for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal and transmitted to the Board and shall be received by them as evidence.
4. The proceedings upon a trial shall be open to members of the Church, unless, in the opinion of the majority of the Court, the circumstances of the case require that the trial should be private.
5. The Board having considered the evidence, shall declare in writing signed by them, or the required majority of them, their decision on the charge, distinctly stating whether the accused is guilty or not guilty of the charge, and also the sentence which in their opinion should be pronounced. The

finding of the Court, together with all the proceedings including the evidence taken in the case, shall be transmitted to the Bishop before the decision is made public; and if the accused be found guilty, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board.

6. Provided always that the Bishop may grant a new trial on application of the accused, on its being made to appear to him that new evidence, having an important bearing on the case, has been discovered since the trial; in which case a new Board of Triers shall be appointed, or if the accused within eight days of the receipt by him of notice of a new trial being allowed shall require the Bishop so to do, the original Board shall be reappointed, and the proceedings before them shall be conducted in the manner hereinbefore provided.

#### SECTION IX.—*Of Sentences.*

1. The following sentences may be pronounced, and punishments imposed, upon offending clergymen, viz:—

Admonition ;

Suspension from the exercise of his office ;

Deprivation or removal from his office in the Church, otherwise called deposition or degradation.

2. *Admonition* may be either public or private.

3. When the penalty of *Suspension* is inflicted, the sentence shall specify on what terms or at what time the suspension shall cease. During his suspension, the clergyman shall not exercise the functions of his ministry, in his own congregation or elsewhere, on pain of deprivation and deposition; and during such suspension the Bishop may appoint another clergyman to supply the place of the suspended clergyman, and may apply a part or the whole of the emoluments or income of the parish, mission or cure, to the payment of such sub-

stitute. When the sentence of suspension is pronounced the Bishop shall cause such notice of it to be given to the clergy and laity of the diocese as he shall think sufficient.

4. When the sentence of *deprivation or removal from his office* is pronounced, the connection between the minister so deposed and his parish or congregation shall be *ipso facto* severed; and all offices, rents, issues, profits and emoluments, which he may have held by virtue of such office or ministry from which he has been removed, shall wholly cease and determine.

5. Whenever a clergyman is so deposed or degraded from the holy ministry, the Bishop who pronounces the sentence shall without delay cause such sentence to be publicly read to the several congregations of the diocese by the respective ministers thereof, and shall also give notice to all the Bishops of this province.

SECTION X.—*Registration of Sentences and Proceedings.*

1. All the proceedings of the Court as well as the sentence in each case shall be recorded and kept of record in the office of the Registrar of the Diocese.

SECTION XI.—*Notices and Citations.*

1. Every notice, citation, and requisition to be given or made under the provisions of this canon, shall be served upon the person or persons to whom the same respectively relates, either personally, or by leaving a copy of the same at his usual or last known place of residence.

II.—OF THE DISCIPLINE OF THE LAITY.

1. The 2nd and 3rd Rubrics, prefixed to the office for the administration of the Holy Communion, in the Book of Common Prayer, prescribe the manner of proceeding by the minister of any parish, toward any layman guilty of any of the offences therein mentioned, and provide for the reporting the same to the Bishop.

2. If the person thus repelled shall think proper to make a complaint in writing to the Bishop against his clergyman for such repulsion, it shall be the duty of the Bishop, unless he thinks fit to restore him from the insufficiency of the cause assigned by the minister, to institute an inquiry into the merits of the case.

3. Such inquiry shall be conducted by a Board, consisting of two disinterested clergymen and three disinterested laymen, who are communicants; all of whom shall be appointed by the Bishop, and who shall report the facts of the case to him; and upon their report the Bishop shall either restore the person repelled, to the Holy Communion, or confirm the act of repulsion as he shall deem right.

4. The continuance of the repulsion shall be subject to the conditions and provisions of the rubric; and, in case the clergyman of the parish or mission shall, on application being made to him to restore the repelled person on profession of repentance, refuse so to do, on the ground that no sufficient evidence of such repentance has been given, such repelled person may again make a complaint in writing to the Bishop, who shall deal with it in the manner prescribed in the two last preceding paragraphs.

### CANON XIII.

#### *Of the Duties of Church Wardens.*

1. Within 14 days after their appointment the Church Wardens shall personally inspect all the church property belonging to their congregation, making a fresh inventory of it and comparing it carefully with the description given in the book or books kept by their predecessors.

2. All the repairs needed in the church, the parsonage or the burial ground and its fencing, shall at this inspection be noted down and entered in the book kept for the purpose, and if necessary submitted to a meeting of the vestry to be called

for this purpose, nor should the Church Wardens rest satisfied until the repairs have been effected and paid for.

3. The Church Wardens shall, either in person or through others if their congregation is large and scattered, collect systematically and punctually the dues promised by all the families and individuals of the congregation.

4. The Church Wardens shall aid the clergyman in conveying to the congregation full information as to the contributions which they are called upon to make to various Church purposes.

5. The Church Wardens shall keep a book in the vestry, in which shall be entered the amount of the offertory collection immediately after Divine Service is finished.

6. The Church Wardens shall see that the church and parsonage are insured at the expense of the congregation.

7. The following duties shall also belong to the office of Church Warden :

(a) To provide the necessary supply of bread and wine, fair linen, surplices, and books for the administration of the Holy Communion and other offices of the Church.

(b) To secure the warmth, cleanliness and ventilation of the church.

(c) To see that strangers are provided with seats during Divine Service.

(d) To maintain good order and quiet in and about the church during Divine Service.

8. This canon shall be read aloud by the chairman of the meeting at which Church Wardens are elected or appointed before the election is proceeded with.

#### CANON XIV.

*For Regulating the duties of Archdeacons and Rural Deacons.*

1. It shall be the duty of an Archdeacon, or Archdeacons, to grant licenses as the Bishop's commissary, and generally to discharge all such duties as the Bishop may depute to him.

2. It shall rest with the Bishop to determine the number and assign the limits of Archdeaconries.

3. The Bishop shall have power to create new Deaneries from time to time or to alter the limits of any Deanery, on the recommendation of the Chapter of the Deanery or Deaneries which will be affected by such change.

4. The licensed clergymen, and clergymen engaged in teaching under the authority or with the approval of the Bishop, within the limits of each Deanery, shall constitute the Chapter thereof.

5. The Rural Deans shall be elected by the several Chapters for three years, but shall be capable of re-election at the end of their term of office. A Rural Dean may resign, or be removed by the Bishop.

6. It shall be the duty of a Rural Dean (1) to make periodical visits to each church, parsonage, or other ecclesiastical building, and burying ground within his Deanery: to inspect their condition and state of repair: to ascertain whether they are insured against fire; whether the churches are supplied with all accessories necessary for the due celebration of Divine Offices; whether the parochial registers are accurately kept; to see that duplicate copies of the parish registers are filed in Court according to law; to enquire into the sufficiency of the title of all church property: (2) to induct incumbents into corporal possession, and to introduce newly licensed clergymen to one or more of their congregations, either by letter to the churchwardens, or, whenever possible, personally: (3) to promote the designs of the Church Society and render all assistance in his power to the Diocesan Board in its operations: (4) to make a full report of proceedings annually to the Bishop, who shall lay the same before the regular meetings of the Synod.

7. The Chapter of each Deanery shall meet at least once in every year, and shall have power to make regulations for the



government of its own proceedings, provided they be not inconsistent with any canon of this Synod.

8. The churchwardens and lay delegates of each Deanery, with any other members who may be elected to it according to the rule of any Deanery, shall form, together with the clergy, a Deanery Board, which shall meet at least once a year for the consideration of any matters appertaining to the temporal interests of the Church. To this Board the Rural Dean shall communicate his report previously to its transmission to the Bishop.

9. The proceedings of both the Chapter and Board shall be subject to approval of the Bishop.

#### CANON XV.

*To provide for the presentation to Parishes or Rectories, for which no other provision is made under any Act of Parliament or Canon of this Synod.*

1. In the case of all self-supporting parishes or missions in this diocese in which provision has not already been made for the appointment of a clergyman, such appointment shall in future be made as follows :

2. It shall be the duty of all regularly constituted congregations in such parishes or missions to elect three of their members who are communicants to form a Board, which shall be called the Board of Concurrence.

3. The election of such Board shall take place triennially, at the meeting held for the election of lay delegates ; provided always that the first election of such Board shall be held at the Easter vestry meetings of 1870 ; provided also that in case no such election is held by such parish or mission the appointment shall vest absolutely in the Bishop.

4. In the event of a vacancy in the Board caused by death or resignation or removal from the parish, a meeting of the congregation shall be called in the usual manner with as little delay as possible for the election of another member who shall

only continue in office until the expiration of the triennial period in which he may have been elected.

5. Only those who have the right to vote for delegates to the Synod shall have the right of voting in the election of the Board.

6. Where there is more than one regularly constituted congregation in a parish or mission served by the same clergyman, the members of the Boards elected by all the congregations shall form one Board for the whole parish or mission.

7. On the occurrence of a vacancy in any such parish or mission the appointment of the clergyman shall be made by the Bishop with the concurrence of the Board of Concurrence of such mission or parish.

8. Provided always that it shall be competent for a self-supporting parish or mission to vest the patronage of the parish or mission in the Bishop of the diocese, if a resolution to that effect is adopted at a meeting specially called for that purpose.

9. For congregations like that on the Island of Orleans or at Cacouna, which exist during only a portion of the year, and for which no vestry is provided, it shall suffice that a meeting of the congregation be called for any day between 15th July and 15th August in each year, after due notice on one Sunday, and that a Board of Concurrence for the congregation be elected by those who may attend such meeting and declare in writing that they are members of the Church of England and belong to no other religious denomination.

10. The Board of Concurrence chosen by such congregations shall have the care of the temporalities of the congregation by which they are appointed, and shall discharge the duties of churchwardens until provision is made for the appointment of churchwardens of such congregations.

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## RULES OF ORDER.

1. When the Bishop or other person presiding has taken the chair, the meeting shall be called to order, and no person shall continue standing.
2. Immediately after the chairman has taken the chair, the meeting shall be opened with prayer, and the minutes of the proceedings at the preceding meeting shall be confirmed.
3. No motion shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committees) unless it be seconded and reduced to writing.
4. Notice of all business to be brought before the Synod, which has not been submitted to the Executive Committee, must be given on the first day of meeting.
5. No member shall speak more than once on the same subject, unless in explanation, except the mover of any resolution, who may reply; and any member who in addressing the Synod shall introduce into the discussion matter foreign to the subject, shall be called to order.
6. When a question is under consideration no other motion shall be received except an amendment; unless it be to postpone the consideration of the question under discussion or to adjourn.
7. Motions to adjourn or to postpone the consideration of the question shall be decided without debate.
8. When a motion has been read to the Synod from the chair, it cannot be withdrawn by the mover without the consent of the meeting.
9. When an amendment has been proposed and is under consideration, no new amendment shall be received until the former has been disposed of.
10. All amendments shall be decided before the original motion is put to the Synod.
11. Any member shall have the right to require at any period of the debate that the motion or other matter under discussion be read for his information.

12. Any member called to order when speaking shall immediately resume his seat, and shall not again rise until the question of order be determined.

13. All questions of order shall be decided by the chair.

14. Whilst any question is being put from the chair the members shall continue in their seats, and shall not hold any private discourse; and when a motion is put no member shall retire until such motion is disposed of.

15. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; the vote of the clergy being first taken unless it be otherwise ordered by the chair.

16. A question having been once determined shall not again be discussed in the same session.

17. No protest or dissent shall be entered on the minutes of the proceedings; but, when required by any three members, the number of affirmative and negative votes, and the names shall be recorded.

18. No manifestation of feeling such as applause or dissatisfaction shall be allowed.

19. Accommodation shall be provided for persons not belonging to the Synod; provided that the chairman may at any time require all strangers to withdraw, and suspend the proceedings until they do so.

20. When the Synod is about to rise, every member shall keep his seat until the Bishop or other person presiding has left the chair.

21. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance unless recommitted by vote of the Synod. All reports recommending or requiring any action or expression of opinion by the Synod, shall be accompanied by a resolution for the action of the House thereon.

22. Whenever a committee shall be appointed, a chairman

shall be named; and in case of no such nomination the first person on the list shall be chairman.

23. Any rule of order may be suspended by consent of two thirds of the members present.

24. No canon shall be brought forward at any session of the Synod which has not been submitted to the Executive Committee and printed and circulated among members of the Synod, at least one month before the meeting of Synod.

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#### ORDER OF PROCEEDINGS AT MEETINGS OF SYNOD.

SECTION 1.—The first meeting of Synod in each session shall be preceded by public prayer and sermon, (the preachers to be designated by the Bishop,) together with celebration of the Holy Communion. The collection at the Offertory on this occasion shall be devoted to—————

SECTION 2.—The Synod shall be opened by the Bishop or his deputy taking the chair and calling the meeting to order.

SECTION 3.—Prayer being said, the clerical secretary of the preceding Synod shall call over the names of the clergy entitled to seats, and shall enter in the journal the names of those who are present. Notice shall then be given to the lay delegates to place their certificates on the table, which shall be examined by the scrutineers, and a committee of two members appointed by the chair. Any irregular or defective certificates shall be reserved until a quorum appear. The names of the lay delegates duly appointed shall then be called by the lay secretary, and the names of those who are present shall be entered in the journal. The irregular and defective certificates shall be reported to the Synod as soon as it is duly organized, and the Synod shall decide on the admission of the delegates named in them.

SECTION 4.—The election of Secretaries shall then be made.

SECTION 5.—After this the business of the Synod shall be called up and disposed of, on this and each day of the session, in the following order:—

1. Reading, correcting, and approving minutes of the previous meeting.
  2. Giving notice of motions.
  3. Appointing committees.
  4. Presenting, reading, and referring memorials, petitions, and correspondence.
  5. Presenting reports of committees, and of the treasurer and auditors.
  6. Taking up unfinished business.
  7. Consideration of motions.
-

## UNFINISHED BUSINESS.

|                                                       | PAGE. |
|-------------------------------------------------------|-------|
| 1.—Confirmation of Canon XV.....                      | 43    |
| 2.— Ditto of amendment of Canon IX.....               | 51    |
| 3.—Resolution respecting consecration of Bishops..... | 56    |
| 4.—Confirmation of amendment of Canon IX.....         | 57    |
| 5.— Ditto of amendment of Canon IX.....               | 57    |
| 6.— Ditto of amendment of Canon V.....                | 57    |
| 7.— Ditto of amendment of Canon IX.....               | 57    |
| 8.— Ditto of amendment of Canon IX.....               | 58    |

Dr. THE SYNOD FUND for necessary expenses, in account with ROBERT H. SMITH, Treasurer. Cr.

| 1867    |                                                                             | 1867   |        | 1867                     |                                                         | 1869   |        |
|---------|-----------------------------------------------------------------------------|--------|--------|--------------------------|---------------------------------------------------------|--------|--------|
| June    |                                                                             | \$ cts | \$ cts | June                     |                                                         | \$ cts | \$ cts |
|         | To Balance brought forward due Treasurer .....                              |        | 4 22   |                          | By cash received of Sherbrooke per Rev. C. P. Reid..... | 10 00  |        |
| July 12 | " Paid hire of Lecture Hall..                                               | 45 12  |        | " Cathedral, Quebec..... | " St. Michael's do.....                                 | 23 05  |        |
|         | " " "Mercury" printing Journal.....                                         | 123 17 |        | " St. Peter's do.....    | " St. Paul's do.....                                    | 12 70  |        |
| Dec. 5  | " " Musson & Co. Ice.....                                                   | 80     |        | " Holy Trinity do.....   |                                                         | 8 00   |        |
| 1868    |                                                                             |        |        |                          |                                                         | 4 17   |        |
| May 9   | " " "Morning Chronicle" printing.....                                       | 3 00   |        | " Melbourne and Richmond |                                                         | 4 05   | 61 97  |
|         |                                                                             |        | 172 09 | " Three Rivers.....      |                                                         | 7 55   |        |
|         |                                                                             |        |        | " Compton.....           |                                                         | 4 50   |        |
| Sept. 5 | " Paid contribution to Provincial Synod, per Jas. Hutton, Esq., Treasurer.. | 60 09  |        | " St. Sylvester.....     |                                                         | 3 17   |        |
|         | " " Discd. on silver.....                                                   | 1 88   |        | " Bury.....              |                                                         | 2 45   |        |
|         |                                                                             |        | 61 88  | " Stanstead.....         |                                                         | 2 00   |        |
| 1869    |                                                                             |        |        | " Cookshire.....         |                                                         | 2 00   | 28 17  |
| May 15  | " Transfer repaid loan to Diocesan Board.....                               | 120 00 |        | " Drummondville.....     |                                                         | 2 50   |        |
|         | " 1 year 11 mos. interest on do                                             | 16 00  | 136 10 | " Cape Cove.....         |                                                         | 1 00   |        |
|         |                                                                             |        |        | " Percé.....             |                                                         | 1 00   |        |
|         |                                                                             |        |        | " Leeds.....             |                                                         | 2 25   |        |
|         |                                                                             |        |        | " Harvey Hill.....       |                                                         | 53     |        |
|         |                                                                             |        |        | " Broughton.....         |                                                         | 50     |        |
|         |                                                                             |        |        | " Danville.....          |                                                         | 2 18   |        |
|         |                                                                             |        |        | " Tingwick.....          |                                                         | 90     | 10 86  |
|         |                                                                             |        |        | " Valcartier.....        |                                                         | 1 50   |        |
|         |                                                                             |        |        | " Georgeville.....       |                                                         | 2 25   |        |



|                                               |       |       |
|-----------------------------------------------|-------|-------|
| " E. Frampton.....                            | 0 85  |       |
| " W. Frampton.....                            | 0 85  |       |
| " Standon.....                                | 0 55  |       |
| " Lower Ireland.....                          | 2 00  |       |
| " South Inverness.....                        | 1 00  |       |
| " St. Paul and St. James,<br>Gaspé Basin..... | 3 05  |       |
| " Malbaie.....                                | 1 00  |       |
| " Lennoxville for 1866 and<br>1867.....       | 10 00 | 23 05 |
| " Coaticook.....                              | 3 00  |       |
| " Barford.....                                | 2 00  |       |
| " Dudswell.....                               | 2 00  |       |
| " Hatley.....                                 | 2 30  |       |
| " Waterville.....                             | 1 00  | 10 30 |
| " Magdalen Island.....                        | 6 00  |       |
| " Upper Durham.....                           | 1 60  |       |
| " New Inverness.....                          | 1 20  |       |
| " Lambie's Mills.....                         | 1 30  |       |
| " Acton Vale.....                             | 3 00  | 13 10 |
| " Portneuf.....                               | 0 50  |       |
| " Stoneham.....                               | 1 00  |       |
| " Lake Beauport.....                          | 1 00  |       |
| " Cumberland Mills.....                       | 1 00  |       |
| " New Carlisle.....                           | 1 00  | 4 50  |
| " Paspébiac.....                              | 1 00  |       |
| " Stanstead, additional.....                  | 2 00  |       |

*Dr. THE SYNOD FUND for necessary expenses in acct. with ROBERT H. SMITH, Treas.—Continued. Cr.*

|         |                                    | \$ | cts   | \$ | cts           |
|---------|------------------------------------|----|-------|----|---------------|
| 1867    | By cash received of Hopetown..     |    | 1 00  |    |               |
| Sept. 1 | " St. Matthews, Quebec....         |    | 15 00 |    |               |
|         | " Pointe Levi.....                 |    | 4 00  |    |               |
|         | " New Liverpool.....               |    | 3 00  |    | 26 00         |
|         |                                    |    |       |    | <u>175 95</u> |
| 1868    | " Eaton.....                       |    | 2 00  |    |               |
| June 6  | " Richmond 4, Melboure 1           |    | 5 00  |    |               |
| " 10    | " Upper Durham.....                |    | 1 00  |    |               |
| " 12    | " Coaticook.....                   |    | 3 00  |    | 11 00         |
|         | " Barford.....                     |    | 1 00  |    |               |
| " 13    | " St. Sylvester.....               |    | 4 00  |    |               |
| " 22    | " Magdalen Island.....             |    | 1 00  |    |               |
| " 24    | " Holy Trinity, Quebec....         |    | 6 33  |    |               |
| " 27    | " Lennoxville.....                 |    | 8 00  |    | 20 33         |
| " 29    | " St. George's, Revd. W. King..... |    | 1 00  |    |               |
|         | " Gaspé Basin, J. Eidon.....       |    | 1 00  |    |               |
|         | " Compton, S. Randal.....          |    | 3 00  |    |               |
|         | " Bury and Lingwick.....           |    | 3 00  |    |               |
| " 30    | " Hopetown and Port Daniel         |    | 3 00  |    | 11 00         |
| July 2  | " St. Matthew's, Quebec....        |    | 15 00 |    |               |
| " 4     | " Acton Vale.....                  |    | 1 00  |    |               |
|         | " St. Paul's, Gaspé Basin...       |    | 1 00  |    |               |

|       |    |   |                                |       |       |
|-------|----|---|--------------------------------|-------|-------|
|       |    |   |                                | 3 00  |       |
| "     | 6  | " | Cape Cove.....                 | 5 00  |       |
|       |    |   | Three Rivers.....              |       | 25 00 |
|       |    | " | Kingsey.....                   | 1 00  |       |
|       |    | " | Dudswell.....                  | 2 00  |       |
|       | 13 | " | St. Michael's, Quebec.....     | 20 00 |       |
|       | 15 | " | Sherbrooke.....                | 10 00 |       |
|       |    | " | N. Inverness.....              | 1 00  |       |
|       |    | " | E. Frampton and Standon        | 2 50  | 34 00 |
|       |    | " | Riv. du Loup (en haut)         |       |       |
|       |    | " | 1867-68.....                   | 4 00  |       |
|       | 27 | " | Valcartier, '67. 50c. '68. \$2 | 2 50  |       |
| Aug.  | 18 | " | Ireland and So. Inverness      | 4 00  |       |
|       |    | " | New Carlisle, '67. 50c. '68.   |       |       |
|       |    | " | \$1.50.....                    | 2 00  |       |
|       |    | " | Paspebiac, '67. 50c. '68.      |       |       |
|       |    | " | \$1.50.....                    | 2 00  | 17 00 |
|       |    | " | Montmorenci.....               | 2 00  |       |
|       | 22 | " | Bourg Louis.....               | 2 00  |       |
|       | 31 | " | Lake Beauport, per Geo.        |       |       |
| Sept. | 7  | " | Hall.....                      | 2 50  |       |
|       |    | " | Bury and Lingwick do.          | 0 55  |       |
|       |    | " | Ireland and South Inver-       |       |       |
|       |    | " | ess, do.....                   | 1 00  |       |
|       |    | " | Cape Cove and Percé.....       | 1 00  | 8 05  |
|       |    | " | Drummondville.....             | 2 00  |       |
| Oct.  | 2  | " | W. Frampton and Cran-          |       |       |
|       |    | " | borne.....                     | 2 50  |       |

*Dr.* THE SYNOD FUND for necessary expenses, in acct. with ROBERT H. SMITH, *Treas.*—Continued. *Cr.*

|  |          | 1867                               |       |                             |          |
|--|----------|------------------------------------|-------|-----------------------------|----------|
|  | Dec. 9   | By cash received of Danville, \$2. |       |                             |          |
|  |          | Tingwick \$1.                      | 3 00  |                             |          |
|  | " 15     | Leeds.....                         | 2 00  |                             | 10 50    |
|  | " 16     | Broughton.....                     | 1 00  |                             |          |
|  |          | Lambie's Mills.....                | 1 00  |                             |          |
|  |          | Cathedral, Quebec.....             | 22 76 |                             | 24 76    |
|  | 1869     |                                    |       |                             |          |
|  | April 30 | St. Sylvester, per Rev. C.         |       |                             |          |
|  |          | Hamilton.....                      | 5 00  |                             |          |
|  | May 6    | Percé, balance 1868.....           | 0 50  |                             |          |
|  | " 14     | St. Sylvester.....                 | 1 00  |                             |          |
|  | " 15     | Interest received.....             | 6 50  |                             | 13 00    |
|  |          | Balance.....                       |       |                             | 23 70    |
|  |          |                                    |       |                             | \$374 29 |
|  |          |                                    |       | To Balance brought down due |          |
|  |          |                                    |       | Treasurer.....              | 23 70    |

E. & O. Ex.

Quebec, 15th May, 1869.

We have examined the foregoing Account with the Vouchers produced and have found the whole correct,  
Quebec, 15th May, 1869.

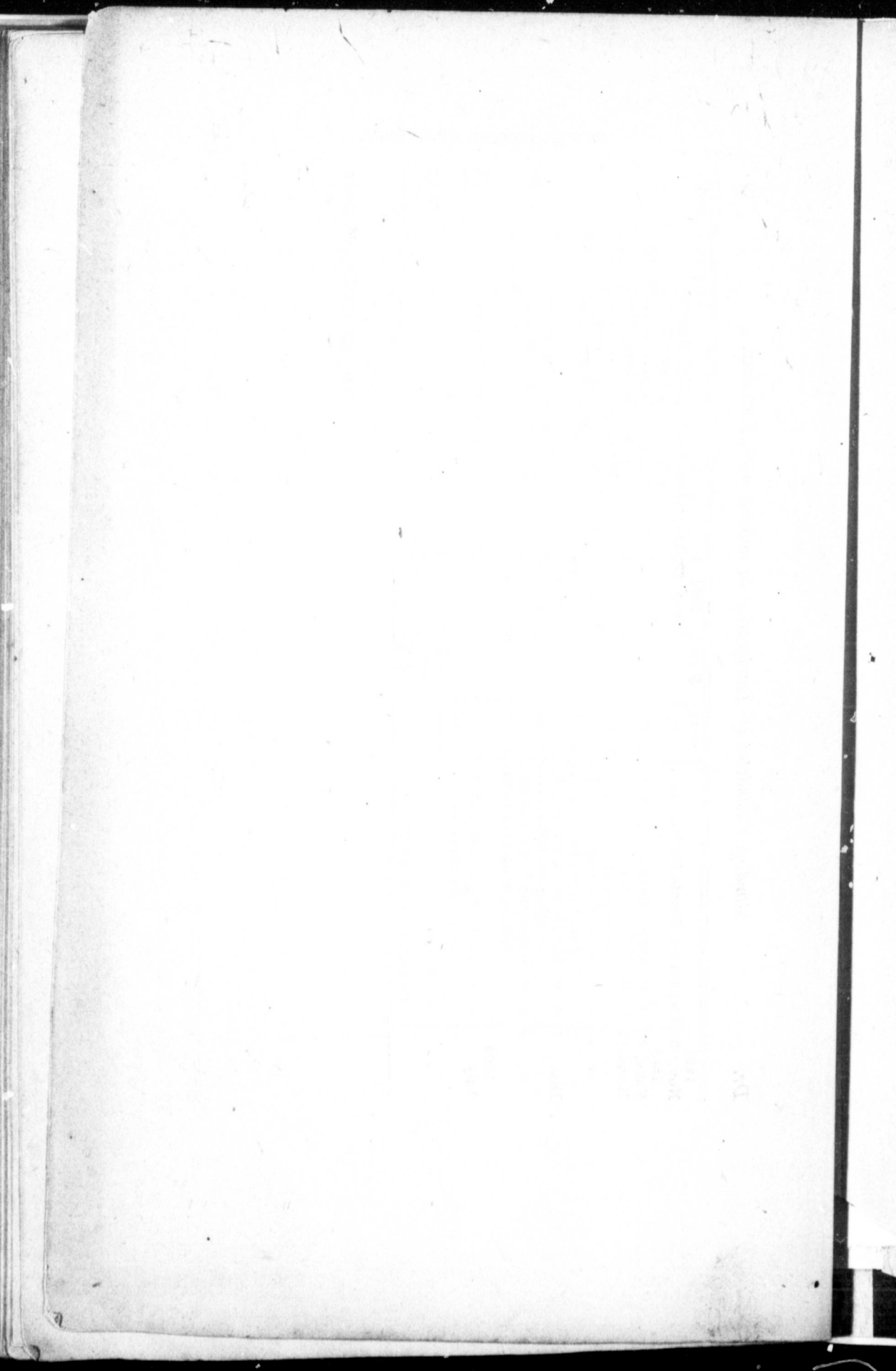
HENRY S. SCOTT, } Auditors,  
M. G. MOUNTAIN. }

ROBERT H. SMITH, Treasurer.

*Dr. Standing Committee of Immigration in account with Treasurer. Cr.*

|                 | \$ cts.                                               | \$ cts. | 1868          | \$ cts.                                                                | \$ cts. |
|-----------------|-------------------------------------------------------|---------|---------------|------------------------------------------------------------------------|---------|
| 1867<br>Nov. 20 | To paid for Minute Book.....                          | 75      |               |                                                                        |         |
| 1868<br>Feb. 26 | " " Express charges on Maps.                          | 3 20    | Jan. 28       | By received from British American Land Co. per R. W. Heneker, Esq..... | 50 00   |
| March 17        | " " " Middleton & Dawson for printing circular.....   | 32 00   | " "           | " " " G. S. Carter, Esq., Danville.....                                | 15 25   |
| " "             | " " " W. C. Chewett & Co. for 2000 maps of Canada.... | 50 00   | March 3       | " " " Municipality of Dudswell, per R. W. Heneker, Esq.                | 20 00   |
| Dec. 7          | " " " Middleton & Dawson for printing circulars.....  | 4 00    | 1869<br>May 7 | " " " Municipality of Eaton, per Revd. E. C. Parkin.....               | 14 25   |
| " "             | " " " "Mercury" for printing schedules and circulars. | 10 00   |               |                                                                        |         |
| 1869<br>July    | " " " for postage stamps at different times.....      | 3 79    | July          | By balance due treasurer.....                                          | 4 24    |
|                 | To Balance due the Treasurer.                         |         |               |                                                                        | 103 74  |
|                 |                                                       |         |               |                                                                        | \$ 4 24 |
|                 |                                                       |         |               |                                                                        | 103 74  |

E. & O. E.  
EDWIN JONES, Sec.-Treas.



# Compilati

| NAME OF CLERGYMAN.     | Parish, Mission, or Cure. | Families. | Adults not included in families. | BAPTIZED. |         |        | Confirmed. |
|------------------------|---------------------------|-----------|----------------------------------|-----------|---------|--------|------------|
|                        |                           |           |                                  | Infants.  | Adults. | Total. |            |
| G. V. Housman.....     | Cathedral.....            |           |                                  |           |         |        |            |
| Chs. Hamilton.....     | St. Matthew's.....        | 240       | 40                               | 44        | 1       | 45     |            |
| M. M. Fothergill.....  | St. Peter's.....          | 145       | 23                               | 26        |         | 26     |            |
| R. G. Plees.....       | St. Paul's.....           | 48        | 12                               | 10        |         | 10     |            |
| A. W. Mountain.....    | St. Michael's.....        | 54        | 9                                | 6         |         | 6      |            |
| .....                  | .....                     |           |                                  |           |         |        |            |
| W. S. Vial.....        | Montmorenci.....          | 13        | 2                                |           |         |        |            |
| A. A. Von Iffland..... | Valcardier.....           | 74        | 9                                | 13        |         | 13     |            |
| R. Mitchell.....       | Stephens.....             | 40        | 4                                | 7         |         | 7      |            |





# 1869.

| Names of Delegates.                                                                                                       | Members of the Church as per Census<br>1861.                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| N. Montizambert, •<br>H. S. Scott, W. G. Wurtele<br>G. Irvine.<br>Andrews.<br>Magee.<br>Urstall.<br>.....<br>Andrews, Jr. | 5740 City of Quebec.<br>2078 County of Quebec.<br>44 " Chicoutimi.<br>2 " Charlevoix.<br>16 " Montmorency. |

