

The Northwest Review

IS PRINTED AND PUBLISHED AT 178 PRINCESS STREET. EVERY WEDNESDAY BY E. J. DERMODY & CO. J. K. BARRETT, LL.D., Editor-in-Chief.

ADVERTISING RATES. Orders to discontinue advertisements must be sent to this office in writing. Advertisements unaccompanied by specific instructions inserted until ordered out.

SUBSCRIPTION RATES. All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for six months.

Agents wanted to canvass for the Northwest Review, in every town in the Northwest. Write for terms. A Catholic correspondent wanted in every important town.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published. Address all communications to THE NORTHWEST REVIEW, Post office Box 508, Winnipeg, Man.

NOTICE. The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even if not of a party character.

OUR ARCHBISHOP'S LETTER. ST. BONIFACE, May 10th, 1893. MR. E. J. DERMODY.

DEAR SIR, I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, APRIL 11. CHURCH OF THE IMMACULATE CONCEPTION.

Last Sunday evening at 7:30 there was solemn Pontifical Vespers, at the Church of the Immaculate Conception, Right Rev. Bishop Emar of Valleyfield, Province of Quebec, was the officiating prelate, assisted by the Fathers Lajennesse and Brindamar.

The Rev. Father Cherrier is indeed to be congratulated for having organized such a fine choir. Despite the weather, the large church was well filled.

WHAT ELSE COULD BE EXPECTED? In another column we publish a letter from a highly-respected and prominent citizen of Lethbridge, informing us that a petition, received from Regina,

There is no doubt whatever that this movement is inspired in Regina, and has its origin in the "Department of Education." That is, we know, the expressed programme of the moving spirit in that Department.

FOR MR. DAVIN'S INFORMATION. The talented and learned member from Regina recently stated in the House of Commons that the Roman Catholics had no practical grievances.

necessary. Had the fools' policy been adapted, the Federal Government might have been forced to interfere, and that would destroy the whole game.

Let us see how it worked! The Catholic schools were enjoying, under the ordinance of 1888, a fairly just amount of liberty. They were under the care of a Catholic Section, and were governed by Catholic principles.

But here is where the Grand Master came to the rescue. When the Free Masons have a programme to carry out against the Church they never work openly.

A Catholic school system which is stripped of all its principles, except its name, is like a nut with the kernel removed—it is a mere shell.

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To avoid entering into a long discussion, the case may be made clear by a simple comparison between the rights enjoyed by Catholics of the Territories until 1892 and what is now left to them.

The Ordinance of 1888 granted to the Catholics, as such, the following rights:

1.—The Lieutenant-Governor-in-Council may appoint and constitute a Board of Education composed of members, and three shall be Roman Catholics.

2.—Any question on which the votes of equal number of Catholics shall be deemed to be negative.

3.—Nothing.

4.—No power.

5.—No vote nor action.

6.—Nothing.

7.—No power.

8.—No power.

9.—No power.

10.—No Section.

11.—No control nor management.

12.—No such power.

13.—No action thereupon.

14.—No such power.

15.—No such power.

16.—No such nomination.

17.—No power to select.

18.—No power.

19.—No jurisdiction, even conjointly.

20.—All schools shall be taught in English language, and instruction will be given in the following branches, viz.: Reading, etc.

21.—It shall be permissible for the trustees of any school to cause a primary course of English to be taught in the French language.

22.—Any school conducted in violation of the provisions of the Ordinance or of the regulations of the Council of Education shall be liable to forfeit all rights to participate in any of the grants.

23.—Religious instruction in separate schools at any time during school hours, though forbidden in public schools before three o'clock.

24.—No opening prayer.

25.—No such privilege.

26.—No more rights for Catholics as to selection of books.

27.—Upon the recommendation of an Inspector, the superintendent may grant provisional certificates of qualification.

28.—Where union schools are established, the high school department of such schools shall be non-sectarian.

29.—The members of the Executive Committee and two Protestant and two Roman Catholics shall constitute a Council of Public Instruction.

30.—The Board of Education may authorize the establishment of a Normal Department, and the trustees of any such school shall thereupon establish such Normal Department.

The Board of Education may authorize the establishment of a Normal Department, and the trustees of any such school shall thereupon establish such Normal Department.

High School Department of union Schools being non-sectarian, the Normal Department must be such and the Catholics, as such, have no right therein.

It is evident, from the above comparison that the Ordinance complained of and the regulations that are or may be framed in virtue thereof, alter most materially the conditions of the Catholics of the Northwest with regard to their schools.

On the contrary, it would meet fully such complaints, the complaints being expressed as follows: "The said Ordinance and the said regulations prejudicially affect the rights and privileges of your petitioners and of all others of Her Majesty's Catholic subjects in the Territories in relation to education."

The report of the Honorable Committee says: "Disallowance will not nullify any of the regulations complained of."

On the contrary, disallowance would restore the right of modifying all such regulations and in fact abolish all regulations as well as dispositions unbecoming to the Ordinance of 1888.

For instance, it would abolish the office of Superintendent and the power vested in its incumbent: to make and establish rules and regulations for the conduct of schools and to institute and to prescribe the duties of teachers and their classification.

His Grace's Pamphlet. We are in receipt of a pamphlet of sixty-seven pages recently issued from the press.

It is styled a "Memorial of Archbishop Tache on the School Question, in answer to a report of the committee of the honorable, the Privy Council of Canada."

We believe that on a question involving the rights and liberties of the minority that they would rise above mere political expediency and approach the matter in a statesmanlike and patriotic manner.

That we feel unable to approach the subject in a cold, deliberate and judicial manner. The venerable prelate against whose people these ordinances and regulations are aimed has done his duty fearlessly and faithfully.

A Minister's Just Wrath. Rev. Dr. A. S. Craysey, of Rochester N. Y., at the close of a recent sermon at St. Andrew's Church of that city, said:

The fact that I spoke disparagingly last Sunday of a certain secret organization recently brought to notice has been the object of some comment, and as I am asked to explain I will stow why I made the statement that the members of the A. P. A. are fools or knaves.

First let me say that we do wrong thus to oppose a man because he may differ from us in some opinions. My ideas may differ from those of any others to-day. I may never bring myself to agree with my neighbor concerning certain points.

The members of this society are forgers, liars and slanderers, and should not be endured. They circulated papers reputed to be signed by the prelates and leaders of the Catholic Church, and when it was proven to their faces that this was untrue, they could only reply, "Well that is what they would say if they dared."

To soothe and strengthen the vocal organs, Ayer's Cherry Pectoral has long been the favorite preparation with public speakers.

COMMUNICATION.

PRETTY SUSPICIOUS. To the Editor of the Northwest Review.

Sir, I learn that there is actually a petition circulated in Lethbridge, asking for signatures from the citizens. The petition is for the abolition of Separate Schools and the French language.

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April. The first month of Spring was named April by the Romans because, as one of them expressed it, "omnia aperit"—it opens all things.

It is known far and wide as All Fool's Day, but generally as it is thus known, the reason for the appellation is much in doubt. Some say this was the day on which Noah sent out the dove from the ark for the first time, and she returned having found no rest for her foot.

Others say the name was given the day in 1664, when the French calendar was changed so that New Year's Day came January 1st instead of April 1st, thus leaving the opening day of April destitute of its former festivities.

A Dramatic Incident. One of the most dramatic features of the ceremony of the consecration of the monks, says a writer in the Colored Harvest, was when Cardinal Lavigne led to the altar a little brown girl, barely 9 years old, who had succeeded in concealing herself and effecting her escape from a slave caravan passing through the desert, a few miles to the south of Biskra.

A sudden movement of the child caused her to drop something that she was holding concealed beneath the folds of her dejobba. The venerable prelate bent down and raised it from the ground. It was a small, dusky hand—the hand of the little girl who stood beside him, and which, in sheer, wanton cruelty, had been cut off by her captors.

Holding it aloft, and pointing it southward toward the Great Sahara, while with his own hand he raised the child's arm so that all present could see the mangled stump, the Cardinal exclaimed in tones which seemed to ring forth as a clarion: "I would to God that all Europe could see this little hand! May it serve to direct your line of march. En avant for God and humanity!"

Prof. Swing On Catholicism. Prof. Swing, the noted non-Catholic preacher, delivered a somewhat remarkable sermon at Central Music Hall, Chicago, recently, taking for subject "The New Catholics," from which we glean the following:

"Are we to suppose that the Catholics and Protestants who are now combining to suppress low-lived literature are planning to burn each other at the stake? Why toil to suppress vulgar books if these men are about to make murder a part of the gospel. When we Protestants are invited to dine with Bishop Ireland or Cardinal Gibbons must we look out for poison in our coffee? Must we carry a pistol in our dress coat? Recently the pope has issued an order that the clergy of Spain must not attend the bull fights hereafter. Is this order issued because Leo XIII. wishes the clergy to give their undivided attention to the killing of Protestants?"

"What all parties need is to be delivered from the insanity of fanatics. But inasmuch as a minority in each nation is ruled by fanaticism, and since many pulpits, both Catholic and Protestant, are filled by men whose blind passions unfit them to teach or influence any assembly, the calmer minds of these two churches must make conspicuous the flag of the new Christian friendship—a friendship that in argument can differ all day long and then sit at the same table at sunset. All the people must be taught that persecution is far away in the foolish past and that the era of wisdom and love has fully come. There is indeed a discord between the two great bodies, but compared with the past the discord is changed to harmony. We cannot expect its crimson colors to fade, and its sting to be hidden under that rich, thick covering woven out of forgetfulness and forgiveness."

"If the Catholics are seeking political offices they are so far pursuing their political right. They would be a peculiar kind of American if they were not running for office. There can be complaint only when the persons appointed or elected favor their church to the injury of the office or the nation. Up to this date many of these persons are appointed not because they are Catholics, but because they are Democrats or Republicans and citizens. Our nation must be unjust if it denies a Catholic the right of holding any office within its confines."

The confidence that people have in Ayer's Sarsaparilla as a blood medicine is the legitimate and natural growth of many years. It has been handed down from parent to child, and is the favorite family medicine in thousands of households.

Bad Company.

"Bad company," wrote St. Augustine, "is like a nail driven into a post, which after the first or second blow, may be drawn out with very little difficulty; but once being driven up to the head, the pincers cannot take hold to draw it out, which can only be done by the destruction of the wood."

Of course it is useless to define bad company. Men and women, boys and girls feel instinctively when they have fallen in with dangerous associates; if they choose to remain amongst them they are lost. So in high tides, barks of light draught will float over Goodwin quicksands; in summer, at low tide, the venturesome boys and young people will play cricket thereon; but neither can remain long when the sands are covered with but a thin surface of water, and beneath is the shifting, loose, wet earth, more dangerous and treacherous than spring tide ice; and then it is that the touch is to be drawn in, and to be drawn in is death. So it is with bad company.

Catholic Notes.

A magnificent new church is to be erected for the German Catholics of the northern section of the city of Pittsburgh.

The first convention of the Catholic Women Foresters was held in Chicago last Saturday. One hundred delegates representing sixteen courts and 1,000 members were present.

The Giornale di Sicilia announces that Cardinal Duasmed, Archbishop of Catania, and the celebrated Palermitan who is so renowned in the Beneficent Order, is in a bad state of health—in fact, in a state that gives inquietude. We are solicitous for his speedy and plenary recovery for the sake of himself and the universal Church.

The death of Father Hyacinthe Frail, of the Order of Dominicans, Secretary of the Index, is announced from Rome. The defunct was born at Lucca in 1841. He was distinguished for his profound science in philosophy and theology. In rotation he had been Rector of the College of St. Thomas at Rome, Prior of the Convent of Minerva, and President of the Committee for the publication of the works of St. Thomas, as ordered by Pope Leo XIII. R. I. P.

Pope Leo XIII. has received lately a curious and valuable gift from the Government of the United States of Colombia. It consist of three objects in gold, the intrinsic and material value of which is little when compared to their scientific and historic value. These objects are, three plaques of massive and fine gold which must have served as a breast-covering for some Indian cacique. They have almost the form and dimension of the ornaments carried upon the breasts of the Hebrew Pontiffs and the Assyrian high priest. They were discovered in a "guaca," or Indian cemetery, in the village of Machets, about fifty miles from Bogota.

At recent christening in the Peed family the Duke de Loubat, an American ennobled by the Pope, was one of the sponsors. For on the 4th of last month the rite of baptism was administered to an infant boy, the child of Count Ludovico and Countess Victoria Pecci, by Monsignor Nazareno Marzolini, special envoy of Leo XIII. The godfather of the child was the above-mentioned American and the godmother Signora Luigia dell'Oro. The chapel in which the ceremony took place is the same in which the reigning Pontiff was baptized and consecrated, and frequently celebrated as simple priest, Archbishop and Cardinal.

Pontius Pilate's Day. The custom of observing Good Friday as a holiday is spreading. Banks, courts, boards of trade, and other institutions were closed here and there in almost every state in the union on that solemn anniversary this year.

Some years ago this conversation took place between the late Chief Justice Carter, of the supreme court of the District of Columbia, and the late Hon. Richard T. Merrick, the eminent lawyer, who, by the way, was a practical Catholic. Said Mr. Merrick: "You will not hold court to-morrow, will you Judge?" "Why not?" said the Chief Justice. "It will be Good Friday," answered Mr. Merrick. "Court has never been held on that day."

"This court will be held," declared the Chief Justice. "Then," said Mr. Merrick, "your honor will be the first judge who has held court on that day since Pontius Pilate." The cutting retort went out among the legal fraternity of Washington, and every Good Friday since serves to bring it back to the public—Ex.

WIT AND HUMOR.

First poet—Don't you notice quite a decline in poetry in the newspaper? Second poet—You bet! I've had six pieces declined this week.

Bridget—Please, ma'ma the market man has brought in a meat bill. Mr. N'wite—How stupid! it was fish. I ordered, I'm sure.

Fogg—Come, Figg, have a smoke. Figg—I'll die first. Fogg—Oh, well, every man to his liking. I'll do my smoking before I die.

"If it hurts you, dear," said the surgeon, as he applied the splints and bandages, "cry all you want to. You will feel better."

"Thank you, doctor," replied the little Boston girl. "I never weep. It wrinkles the face."

A correspondent writes: "I send you a little poem called 'The Lay of the Lark.' And the editor replies: 'Rejected with thanks. If you will send a few specimens of the lay of the hen we will accept.'"

"Mama, when Willie has a toothache you take him to the dentist to have it filled, don't you?" asked Tommy. "Yes, dear," said Mama. "Well, I've got a stummick ache. Don't you think we'd better go to the candy store?"

A Good Example. Charles Frohman, the well known manager, has his witty moments and is credited with saying: "My friend" (he is addressing a rolling stone of a fellow), "observe the postage stamp. Its usefulness depends upon its ability to stick to one thing until it gets there."

IMMURING OF NUNS A FICTION.

Rider Haggard's Statements in His Recent Novel Proved to be Groundless.

Mr. Rider Haggard contributed last year to the London Graphic a romance, entitled, "Montezuma's Daughter," of which the scene was laid partly in Spain, partly in Mexico, in the last days of the old Aztec kingdom.

Amongst other sensational horrors which enlivened this part of the story was the description of a nun being walled up alive at Seville.

When this appeared in the Graphic, Mr. James Britten, as the secretary of the Catholic Truth Society, wrote to the editor of that paper, calling his attention to "the extremely offensive and untrue assertions with regard to the immuring of nuns."

This letter was forwarded by the editor to Mr. Haggard, who wrote to Mr. Britten, disclaiming any intention of writing what was offensive to Catholics, but insisting on the historical truth of his assertion that it was once a practice of Catholics to condemn nuns to be walled up alive, and alleging in support of this assertion various allusions to the alleged practice in other writers, but insisting chiefly on what he himself had seen in Mexico.

In reply to this letter Mr. Britten sent Mr. Haggard the excellent pamphlet on "The Immuring of Nuns," written by Father Thurston, S.J., and issued some months ago by the Catholic Truth Society, a pamphlet which examines and disposes of every alleged case, making and disposes of every alleged case, making and disposes of every alleged case, making and disposes of every alleged case.

Notwithstanding this protest and the evidence laid before Mr. Haggard, the offensive passages were retained when he republished his story in volume form, the note on page 7 running thus: "Let such cruelty seem impossible and unprecedented, the writer may mention that in the museum of the City of Mexico he has seen the desiccated body of a young woman, which was found immured in the walls of a religious building. With it is the body of an infant. Although the exact cause of her execution remains a matter of conjecture, there can be no doubt as to the manner of her death, for in addition to other evidences the marks of the rope with which her limbs were bound in life are all distinctly visible. Such in those days were the mercies of religion!"

Mr. Britten again wrote to Mr. Haggard, expressing his surprise at his persistent adherence to this anti Catholic legend, and calling his attention to the article on the subject by Father Thurston in an English magazine. The result was that Mr. Rider Haggard appealed to the general public for aid in bolstering up his story.

The appeal took the form of an article in the Pall Mall Gazette, to which the correspondence with Mr. Britten was appended. The Pall Mall—a business eye of a good sensation—made "The Immuring of Nuns," by Mr. Rider Haggard almost the entire feature of its bills that day. The letter was curious reading. He charged Father Thurston with having acted on the good old maxim of the legal profession, "When your case is doubtful abuse the plaintiff's attorney."

What Mr. Rider Haggard took for abuse was apparently Father Thurston's suggestion that he had made a mistake, or that his memory was playing him some trick with regard to what he had seen in Mexico. But Mr. Haggard was as positive as ever, and asserted his original statement in these words: "On page 71 of my romance, 'Montezuma's Daughter,' I stated in a footnote that I myself have seen in the museum of the City of Mexico the remains of a woman and an infant found in the walls of a religious building in that town. In reply to this statement my critic politely suggests that my memory or imagination is playing me tricks, and asks for proofs that the remains are really there. I cannot give it to him, for I have no copy of the official catalogue, or printed or obtainable by the public, nor can I ask him to go to Mexico and see for himself. But I can suggest that he should learn to distinguish between the fibre of a romance and the positive allegations such as I have made in this footnote."

He wound up with an appeal to antiquarians and others to supply him with further facts. After this there appeared in the Pall Mall Gazette letters from Catholics in further protest and refutation of Mr. Rider Haggard's allegations, one of these writers being Mr. Merry del Val, a relation of the present Ambassador of Spain at the Vatican, who made his protest "both as a Catholic and as a Spaniard."

That Hacking Cough

if allowed to run, will destroy the lining to Throat and Lungs, weaken the system and invite the Consumption Germ.

Scott's Emulsion

of Cod-liver Oil, with hypophosphites of lime and soda, builds up the system, overcomes Chronic Coughs and Colds, and strengthens the Lungs. Physicians, the world over, endorse it.

SCOTT'S EMULSION is the most nourishing food known to science. It is Cod-liver Oil rendered palatable and easy to assimilate. Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$1.

ous building.' In an article contributed to the "Month" I have protested strongly against this travesty of history. From evidence discussed in detail in the pamphlet referred to in the correspondence you publish I had satisfied myself that the immuring of nuns was a myth.

Accordingly I offered some five or six possible explanations of what Mr. Rider Haggard averred he had seen in the museum of Mexico, and among these I was certainly impolite enough to suggest that the novelist's imagination or his memory was playing him tricks. At the time this article went to press I had written to a friend in Mexico, asking him to investigate the matter, but I had not received any reply. Since then, I am happy to say, his answer has reached me. The gentleman in question is a man of position long resident in Mexico, and of position long resident in Mexico, and of position long resident in Mexico.

"For the present it will be sufficient to state that my friend called on Senor Agreda, the director of the museum, and in the course of a conversation with him learnt—1. That there is no foundation at all for Mr. Rider Haggard's statement (or insinuation) identifying the desiccated body with that of an immured nun. 2. That the remains were kept only to illustrate the phenomenon 'common and well-known in Mexico—namely, the preserving influence of the climate on the dead bodies. 3. That these and some other remains preserved there were found in the cemeteries of San Pablo and Los Angeles when they were done away with not very long ago. Comment is needless. The body is certainly there. If any words of mine should seem to imply that Mr. Rider Haggard is drawing entirely upon his imagination, I am very glad to withdraw them. Only I will venture to remind him that it is rather dangerous for a romance writer to make 'serious allegations' about matters of fact, unless 'he is prepared to prove what he is not ashamed to insinuate.' As to the general question of walling up nuns in niches, I can only repeat that no evidence for it worth consideration has been yet brought forward. The burden of proof lies with those who make the assertion. It is no doubt an exceedingly conceivable that in some instances a perverted zeal may have gone to such extreme lengths. But where is the evidence of a single instance of the sort? I shall be only too pleased if the publicity which Mr. Haggard has given to the matter should lead to its more thorough investigation. As it is, the only competent antiquaries who have examined the question—men like the late Archdeacon Churton and Mr. Edward Peacock—reject the whole in the strongest language as a fable. But it is impossible to discuss the matter within the limits of a letter to a newspaper."

Only for this investigation on the spot, the story started by Mr. Rider Haggard of the ghastly corpse of the murdered nun, repeated for another century. Letters from other sources seem to suggest that some at least of the guides who conduct English and American visitors round the museum tell the story that Mr. Rider Haggard heard, and which made him fancy he saw in the corpse evidence of the alleged crime. Probably he is not now so positive, and he will have to sacrifice his footnote.

But now comes a curious fact. Turn to the earlier editions of the Pall Mall Gazette of January 22, and you will find Father Thurston's letter occupying half a column. Take up the extra special edition of the same day, and this crushing refutation of Mr. Rider Haggard's anti-Catholic calumny has disappeared from its columns. It is "squeezed out" by other matter. But a column of letters on the burning question as to which are the most pathetic verses of well-known poets is allowed to stand. These are not "squeezed out." And on the 17th, when Mr. Rider Haggard's communication was published, it stood next to the leader. It was not squeezed out, but a full two columns found for it in every edition. This partial suppression of the reply was, to say the least of it, very curious. It may be friendly to Mr. Haggard, but it is not fair to those whom he has calumniated, and such methods do no credit to the Pall Mall Gazette—American Catholic News.

Archbishop Ireland, of St. Paul, was the guest of the Loyol Legion of New York, at Delmonico's last Wednesday evening. The subject under discussion was "Patriotism," and the Archbishop was assigned to speak to it. He delivered an eloquent and impassioned speech, in which he enlarged upon the duties of American citizens to the Republic.

"You are working too hard," said a policeman to a man who was drilling a hole in a safe at two o'clock in the morning. "What's that?" asked the burglar in a discontented tone, as he looked into the muzzle of the policeman's revolver. "I say you need a(r)rest."

The Boston papers state that Father O'Callaghan's lecture in Appleton chapel at Harvard University last Sunday was so well attended that three hundred people were crowded out. President Eliot warmly congratulated the young Paulist. Tommy: "My father's in the butcher business. What business is your'n in?" Sammy: "My father don't have to follow any business. He's a politician."

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

- 1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 4th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 25th. The Immaculate Conception.
7. Dec. 25th. Christmas.

II. DAYS OF FAST.

- 1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four seasons being the Wednesdays, Fridays and Saturdays of
a. The first week in Lent.
b. The second week in Lent.
c. The third week in September.
d. The third week in Advent.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
Wednesdays in Advent and in Lent.
Fridays in Holy week.
The Ember Days.
The Vigils above mentioned.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.
Sundays—Masses at 8 and 10.30, a. m. Vespers at 6.30, a. m.
Week Days—Masses at 6.30 and 7.30 a. m.

ST. MARY'S CHURCH.
Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mar. Immaculate. Very Rev. Adeland Langvin, Superior of the Oblates. Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants.

Catechism for boys at the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays—Masses at 7.00, 8.30 and 10.30 a. m. Vespers at 4.15 p. m.
Week Days—Masses at 6.30 and 7.30 a. m.

IMMACULATE CONCEPTION.
Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made their first Communion, at St. Joseph's school, McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Preference, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.
Week days—Mass at 7.30 a. m.

PARKER Can fix that all right. Image of a man with a bicycle.

PARKER'S STEAM DYE WORKS. Dyeing and Cleaning Establishment. Mournful and Grieving Gentlemen's Clothing gets special attention.

MAIL CONTRACTS. SEALED TENDERS, addressed to the Postmaster-General, will be received at OTTAWA AND RAILWAY STATION, on Friday, 11th May next, for the conveyance of Her Majesty's Mails, on proposed Contracts for four years, over each of the following routes, from 1st July next.

ALTA AND RAILWAY STATION, twice per week, computed distance 1/2 mile. ARDEN STATION AND RAILWAY STATION, six times per week, computed distance 1/2 mile. BALDUR AND RAILWAY STATION, six times per week, computed distance 1/2 mile. BELMONT AND RAILWAY STATION, six times per week, computed distance 1/2 mile. BENSARTH AND RUSSELL, once per week, computed distance 1/2 mile. CARROLL AND RAILWAY STATION, three times per week, computed distance 1/2 mile. DELOLAINE AND WASKADA (round route), twice per week, computed distance 1/2 mile. KILLARNEY AND RAILWAY STATION (round route), twice per week, computed distance 23 miles. MCGREGOR STATION AND RAILWAY STATION, twice per week, computed distance 1/2 mile. MANITOUL AND WINDYGATES, twice per week, computed distance 1/2 mile. ROSSBURN AND RAILWAY STATION, twice per week, computed distance 1/2 mile. ROSSEY AND RAILWAY STATION, twelve times per week, computed distance 1/2 mile. RUSSELL AND SHELBOURNE, twice per week, computed distance 1/2 mile. ST. MALO AND WINNIPEG, twice per week, computed distance 1/2 mile. STURDY AND RAILWAY STATION, twelve times per week, computed distance 1-1/2 mile. Printed notices containing further information as to conditions of proposed contracts may be seen and blank forms of Tender obtained at the Post Offices on the respective routes, and at this office. W. W. McLEOD, Post Office Inspector's Office, Winnipeg, 30th March, 1894.

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Table with columns: North Bound, South Bound, Stations, Miles from Winnipeg, Freight, Passenger.

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Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Connection at Winnipeg Junction with trains to and from the Pacific coast.

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The Popular Route TO ST. PAUL, MINNEAPOLIS AND CHICAGO.

And all points in the UNITED STATES and CANADA; also the KOOTENAI GOLD MINES.

Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO TORONTO, MONTREAL,

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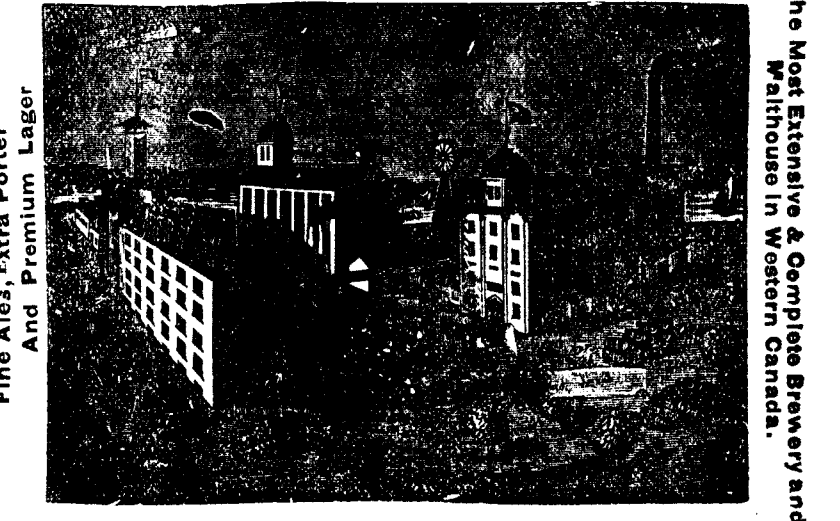
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WORTH THEIR WEIGHT IN GOLD Dr. Morse's Indian Root Pills.

Keep the Works in good order. W. H. COMSTOCK, Brockville, Ont., January 15, 1894. DEAR SIR,—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use.

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Under the patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE.

Entrance Fee—once for all..... \$ 5.00 Board and Tuition, per month..... 10.00 Music and use of Piano..... 8.00 Drawing..... 1.00 Bed and Bedding..... 1.00 Washing..... 2.50

Payments to be made every two months in advance. For particulars or uniform, etc., enquire at Academy.

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Are prepared to furnish ice in large or small quantities daily, to all parts of the city.

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LARGER QUANTITIES AT REDUCED RATES. We are also prepared to do SODDING AND TREE PLANTING

TERMS:—For Sodding—Cash on completion of work. For Tree Planting—Two-thirds cash at time of planting; balance at the end of one year. All work guaranteed.

We have just opened up a FINE LINE OF Catholic Prayer Books HART & MacPHERSON, BOOKSELLERS AND STATIONERS, 364 Main Street, Winnipeg, Man.

MRS. LUCIER'S Wonderful Cough Syrup

Will not only cure Colds and Coughs, La Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you feel uneasy. Sold at 181 and 188 Lombard Street, Winnipeg, opposite Canada hotel.

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CITY AND ELSEWHERE.

REV. DR. LANGRISH, of St. Mary's is on a visit to Fort Ellice.

LITTLE FALLS, Minn., has voted to issue \$18,000 bonds, to build school houses.

ST. MARY'S CHURCH No. 276, C. O. F., will meet in Unity hall, on Friday evening at 8 o'clock.

PEOPLE who try to live without work come to grief sooner or later, whether they steal, blackmail or speculate.

In silence the family are sitting. Each keeping as still as a mouse. As they ponder the annual question, "Is it better to move, or clean house?"

WHEN called upon for charity don't stop to ask a man his creed. Remember his want and only act accordingly.

Now that I've won the maiden's heart, The fact to me is clear, To win her hand I'll have to try To win her father's ear.

MR. GEO. ELLIOTT, of the city police force, has resigned his position and is now travelling for McDonagh & Shea, well known brewers of this city.

THE A. P. A. movement seems destined to rival the Know-Nothing movement. It has now reached the stage of riot and bloodshed.

YELLOW rubbers, to wear over russet shoes are the latest footwear fad in the United States. The fashion originated in Chicago and has reached New York.

THERE are two reasons why some people don't mind their own business. One is that they haven't any mind; the other that they haven't any business.

DR. BARRETT left for Fort Arthur and Fort William last Sunday evening, where he will establish branches of the C. M. B. A. at both of these places during his visit.

PRENDERGAST, the assassin of Mayor Harrison, of Chicago, has obtained a further stay of execution to July 2. The trial of his insanity is now fixed for May 21.

THE woman who now offers a fifty-cent job of beating carpets, feels assured she has done her duty to the "unemployed," and they have hereafter no reason to complain.

IT is undesirable to allow religion to be soiled by party politics. Politicians who make capital out of religion, are generally those who would sell their faith as well as their country.

THE Michigan Catholic, which has had a liberal suit on its hands for over a year back, was ready to go on with the case when it came up in court the other day but at the plaintiff's request the trial was continued over the present term.

FROM the Gearachia Catholica, or Pontifical Annual, for 1894, it appears that Leo XIII. has created one patriarchate, twenty-nine archbishoprics, eighty-four bishoprics, forty-nine vicariates, two delegations and eighteen prefectures apostolic.

CATHOLICS must not hold any public office. That is one of the principles of the dozen secret Know-Nothing "patriotic" organizations that infest this Dominion at present. Failure to observe it, means injury to any official whom these persecuting societies can reach.

HICKS, the weather prophet, says in his April forecast, "Before the end of April the season will be well opened, with a propitious outlook for all who have their agricultural interests well in hand and who are planning for good crops."

FATHER RENAUD, S. J., Superior General of the Jesuits in Canada, has left for Rome on business connected with the Order. During his absence Rev. George Kenney, S. J., who is now stationed at Guelph, Ont., has been appointed Superior General for the province of Canada.

THE recently organized band of "Loyal Citizens of North Dakota," claim they already have a fund of \$16,000 which they will use in enforcing the unpopular prohibition measure in this state. Just wait and hear 'em how when some long-headed lawyer rakes in their little sack of blood money.

AT the March circuit of the Leinster assizes in Ireland, the judge was presented with "white gloves" in each of the counties of Wexford and Carlow, there not being a criminal case in either county. Where, in the world, outside of the Catholic portion of Ireland, can this condition be equalled?

THE New York Herald may be good authority on the state of the weather. It can forecast the blowing of the winds, but when it goes about mooning over the creation of new cardinals, as to who will get the red hat, Jesuit intrigues, etc., in regard to the same, it blows vapors that are of no import to the intelligent Catholic.

IT is a sad comment upon the secular press to hear parents say: "We have been compelled to hide our daily paper from our children for many days. As the little ones should have reading mat-

ter parents should see that they are supplied with a good Catholic journal, such as the NORTHWEST REVIEW.

In all Catholic homes, the children are trained to make their Easter duty more by example of their parents than by the instructions of their teachers or the precepts of their pastors. Where the father and mother go to Communion once a month or once a week, the sons and daughters will not fail to go once a year.

GLADSTONE'S last public utterance as premier was a parting shot at the house of lords. It was this: "An issue is raised between a deliberative assembly elected by the votes of 7,000,000 people and an assembly of an entirely different kind." He declared further that the authority of the nation must be invoked to settle the issue.

ARE you a parent? Then remember that your child trusts to you for a religious training. You are bound to provide for its bodily support. Too many parents labor only to this end. But your essential duty is to see that your children shall be trained in Christian teachings and by teachers not out of sympathy with your religious convictions.

SIXTEEN Protestant ministers of Memphis, Tennessee, are reported as having recently signed an Apatist circular advocating the exclusion of their Catholic fellow countrymen from office. So there are sixteen "ministers of the gospel of hate" in Memphis, Tenn. Those "ministers" must have sadly forgotten the Ten Commandments of God, if they ever knew them?

NEW YORK is said to have a new grudge at Chicago. The distributing point for Indian Supplies, which time out of mind has been New York city has been changed by order of Secretary Smith of the interior department at Chicago. The New York warehouse has been abolished, and henceforth the Indian supplies will be annually ordered in Chicago.

ST. JOSEPH and Catholic Truth society will hold a concert in the Friendship Hall, to-morrow evening. A large array of Winnipeg's choicest musical talent will minister to the pleasure of the audience, and a most enjoyable evening may be anticipated by anyone who intends to patronize the affair. Tickets, 25 cents each may be obtained at the door.

THE General Intention of the League of the Sacred Heart for April is "A knowledge and love of our Lord Jesus Christ." That intention is, indeed, the main object of the Apostleship of Prayer—to make the Saviour known and loved, for with knowledge and love come service and adoration, praise and prayers, resignation to His Providence, conformity with His will, good works and sanctification.

THE Montreal Witness has a cartoon representing Sir John Thompson presenting Baptiste, a French-Canadian, to Dr. Dalton McCarthy for the purpose of having his tongue inspected that the sickness which afflicts him may be diagnosed. Dr. McCarthy says: "I do not like this tongue at all. Get ready, I have my knife and I shall cut it out for you." Baptiste has some objections which will be so strikingly manifested that the doctor and his nostrils must be thrown together out of the window.

REFERRING to the fact that our churches are not kept up by reliance upon a favorite preacher but by the presence of the Lord in the tabernacle, the pert Interior remarks: "We have never seen in so brief a space the difference between the faith of the Roman Catholic and of the Evangelical churches so clearly defined. The real presence of Christ in the hearts and in the lives, is what keeps up our churches." Ah! so? And now, will you please account for this additional fact—that in almost every large city, as well as in many small towns, Protestant meeting-houses have been bought by us to be turned into Catholic churches?

THE Hon. Mr. La Bruere, speaker of the Legislative Council of Quebec, has addressed, through the columns of the Montreal Gazette, two letters to Mayor Stewart of Hamilton, Ont., one on the civil allegiance of Catholics, the other on the school question. These letters were called forth by certain ill-considered remarks of Mayor Stewart in the course of a recent speech at Collingwood, Ont., endorsing Dalton McCarthy's platform. Mr. La Bruere's rejoinder is said to be as courteous as it is forceful and convincing.

By the calendar the season of spring has dawned upon us, but we should not advise our readers to trust too implicitly to the weather prognostics, as it is a wise saying that nobody should throw off a coat until May is out. The poet's month is a month for rheumatism in this climate. With thanks to the Creator for having brought us through the difficulties of the winter, which was not very severe, let us beware of the insidious wiles of the merry, merry sunshine, which is not too warm all the same, and renders topcoats a safeguard not to be despised.

THE Chicago New World formulates the correct principle for the Catholic press when it says that "A Catholic paper professing Catholic and the organ of any one political party, should drop the Catholic. Our learned contemporary, the Catholic Times, gives the right position of the Catholic press in the following luminous sentences: "Both parties should receive full credit for the good that they have done and are pledged by their platforms to do, and each should be criticized freely for its errors and shortcomings. It is only by this means that both will be kept up to their best efforts and made to safeguard the Constitution which guarantees political and religious liberty."

THE Rev. Father Lacombe returned from the east on Thursday last, accompanied by His Lordship Emard, Bishop of Valleyfield. Father Lacombe will not return at once to his mission at Pincher Creek, but he will return to Montreal in a day or two. He came to consult with His Grace Archbishop Tache in regard to the school question. Father Lacombe says that all the bishops in the east take a great interest in the Catholic missions in the west, and that when he returns in May, he will be accompanied by the Superior general of

the Oblate Order who is to spend all the summer visiting the different missions. Father Lacombe appears to be in excellent health, and was warmly greeted by his many friends on his arrival yesterday.

THE family of Mr. C. O'Kelly, of the firm of O'Kelly Bros., soda water manufacturers, had an unpleasant experience one day last week. Some jelly pork, of which the family partook proved to contain some poisonous ingredients, and as a consequence symptoms of poisoning showed themselves among them. The attacks were only of a slight nature, however, and we are pleased to say that every body concerned is none the worse.

A MOST enjoyable dance was given by Mr. and Mrs. Michael Kelly, at their residence, 424 Central avenue, on Wednesday evening last. A large number of ladies and gentlemen of the city were present, and tripped the light fantastic toe in true Terpsichorean fashion, to the strains of Mr. Wickson's string band. During the evening *acrobatic* luncheon was served to the guests. The host and hostess were repeatedly congratulated on a most successful social function, and were thanked by all present for a most enjoyable evening. The party broke up at an early hour. Following is a list of the guests: U. S. Consul and Mrs. Duffy, Mr. and Mrs. Martin Kell, Mr. and Mrs. E. Cass, Mrs. and Mrs. J. McIlroy, Mr. and Mrs. D. Mooney, Mr. and Mrs. P. Klinkhammer, Mr. and Mrs. T. Smith, Mr. and Mrs. T. Cronin, Mr. and Mrs. J. Dorsey, Mr. and Mrs. J. Furlong, Mr. and Mrs. E. Doherty, Mrs. T. Kell, and Misses J. Henry, (Pembina), R. Klinkhammer, J. Leonard, M. Furlong, E. Shaw, Harvey, Keeler, Stack, J. Russell, M. Russell, M. Harvey, B. Jones, Rose, A. Smith, M. Smith, A. Sissons, M. Brownrigg and Messrs. J. Duffy, J. Malcolm, E. Doran, J. Klinkhammer, A. Klinkhammer, Fissete, J. Mason, Hughes, J. Gravelle, Bird, Horn, C. Hooper, T. D. Deegan, A. McKinnon, E. J. Dermody, C. Lang, P. McGuire, G. Wood and Koolley.

CONCERTS AT ST. MARY'S ACADEMY.

What are probably the most successful concerts ever given by the pupils of St. Mary's Academy, Notre Dame Street East, were those which pleased crowded houses on Wednesday and Thursday evenings of last week. The large music hall of the convent was filled to overflowing on each occasion, and those who were present have ample reason to congratulate themselves upon having witnessed a most enjoyable seance.

Each and all of the musical renditions were most choice and deftly performed, eliciting unstinted praise from all sides. "Les Fantars des Dragons" opened the concert, and was played by six pianists. Misses L. Chalmers, Eug. Chale, E. Chambers, Eug. Chale, A. Doyle, and L. O'Brien. Next came the "Juvenile Chorus," effectively sung by the little "tots," who with smiling faces greeted the audience with "When Papa comes home to-night." Miss Irene Doyle acted as accompanist.

The French operetta, "Fais ce que dois, advienne que pourra," was indeed very well rendered, and reflects credit on the performers. Miss Mg. Allman, as Anita, in her consequential air, Miss W. Cummings, as Michel, and Miss E. Dubuc, as La Marquise, deserve especial mention; each playing and acting her individual part to perfection. The other young ladies of the caste were Misses M. A. Caron, E. Pellissier, V. Hebert, A. Flaunagan, E. Beaudry, B. Dubuc, A. Daoust, A. Prud'homme, and A. Caron, with Miss Alice Doyle as accompanist. The "Pas redouble," a choice pianoforte selection, delighted the audience, and won for the performers considerable praise. The pianists were Misses F. Chemer, Mg. Allman, G. Cass, M. Guilmette, Mg. Coyle, A. Caron, E. Rogerson, A. Prud'homme, and J. Cordingly. Then came "Tyrolienne," a mandolin and piano selection, well given by Misses F. Dubuc, A. O'Brien, M. Tennant, L. Becher, mandolinists; and Misses H. Mager, B. Dubuc, and Mg. Landers, pianists.

The English drama, "The heroine child, Marie," found a very attentive audience for its many touching scenes. The plot was well represented. Miss L. O'Brien, as Marie, displayed remarkable talent, as well as careful training. Some of her acting would do credit to a professional company, especially when one considers the number of her years. At times she evinced great feeling, and succeeded in imparting the same to the audience. Miss G. Moffat, as Hortense, was a striking figure throughout the plot; her costume was wisely chosen, and the young lady herself seemed well fitted for the part which she filled with such great success. The manner in which she threw herself before the Emperor was indeed dramatic, and produced a thrill in those who watched her. Miss L. Chalmers, as Mme. Lajolais (Marie's mother), was another star. Her deportment was perfect throughout, and her acting was of no inferior nature. The climax of her power was attained in the prison scene, on the morning of her husband's ordered execution. In this Miss Chalmers appealed strikingly to every one by the touching pathos of her voice, as well as by the strong depiction of her woe. What was most characteristic of the performers was the clear and distinct enunciation of the words and the utter freedom from doubt or hesitancy in their actions. The scene where Napoleon sat next the Empress, surrounded by his cabinet, guards, etc., was a perfect success in stage setting, and not often surpassed, even by professional companies. The entire cast was as follows: Napoleon (Emperor) Miss M. Adams; Josephine (Empress) Miss E. Chale; Hortense, Miss G. Moffat; Marie, Miss L. O'Brien; Mme. Lajolais (Marie's mother) Miss L. Chalmers; General Lajolais (Marie's father) Miss L. Barrett; Chorion (prison keeper) Miss L. Chambers; Fusette (his daughter) Miss Mg. Landers; Daube Briot, Miss L. Chevrier; Martine Briot, Miss W. Cummings; Jeanette, Miss E. Connell; Nanette, Miss G. Cass; Ladies of Honor, Misses A. O'Donnell, E. Grasse, M. Marrin, and N. Burley; Ladies in Waiting, Misses E. O'Donnell; B. Rutley, and M. James; Guards, Misses M. A. Tierney, E. Chale, F. McInnes, and A. Kennedy. At intervals during the drama were given "The unfinished prayer," by Misses A. Boire, K. Sprague, and N. Burke; "Non ever," a vocal duet, "What are the

wild waves saying?" by Misses N. Burley and W. Cummings; and Beethoven's "Funeral March," by Miss Eug. Chale, all of which were well rendered. The instrumental quartette, "La Grandina," was also well played by Misses A. O'Brien (first mandolin), F. Dubuc (second mandolin), C. Denholm (violin), and K. Whinerev (guitar). An enthusiastic encore called the performers before the footlights a second time. The "Gipsy Chorus" was indeed a harmonious and sweet offering, some forty young ladies filling the hall with their melodious voices. The trio, "Welcome to Spring," was also an attractive number, and was given by Misses G. Moffat, A. Flaunagan, L. Boire (primo), L. Barrett, A. O'Donnell, T. Rocan (secondo), E. Grasse, M. L. Caron, and T. Kilbourne (basso). The "National Anthem" was then sung to the accompaniment of Misses L. Chalmers, M. Merriion, C. Hamilton (piano), F. Dubuc, A. O'Brien, M. Tennant, L. Becher, A. Chalmers (mandolins), and C. Denholm (violin). The tableau of the "Last Supper" was a most realistic representation of the Bible's narrative of that event, and was a grand finale for such a pleasant evening. Great credit is due to the many young lady performers of St. Mary's for the artistic display in which their talents and acquisitions have been so unmistakably demonstrated. To the good Sisters of the Convent words of praise are sent from the Catholics of Winnipeg. Their efforts have been crowned with success, and stand out as a lasting denial of the assertion that our Catholic schools are unequal to other institutions of the province.

"Six days shalt thou labor," says the great lawgiver. To do good work, man must be at his best. This condition is attained by the use of Ayer's Sarsaparilla. It overcomes that tired feeling, quickens the appetite, improves digestion, and makes the weak strong.

ALL MEN.

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess or overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchings of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the testicles and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and 10c in stamps for book on diseases peculiar to man, sent sealed. Address M. V. LEBON, 21 Macdonnell Ave., Toronto, Ont., Canada.

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CORNER PORTAGE AVENUE AND FORT STREET. TELEPHONE 750.

No order taken less than \$5.00. Christenings \$3.00 to \$5.00. Church and return \$2.00. Opera \$2.00. Ball \$2.00. To or from depot \$2.00.

Telephone 750

BOYS, BOYS, BOYS. The Blue Store.

Sign—"The Blue Star." The Greatest Assortment of Boys' Overcoats ever offered in this City, and at the LOWEST PRICES.

Boys' Clothing in "Two-Piece Suits," also in "Three-Piece Suits," to gratify everybody, and in all quantities.

SHORT PANTS for Boys from "50" cents

MEN'S SUITS in all patterns, made of the very best material, and the cheapest in the city.

MEN'S OVERCOATS defy any competition

WE LEAD IN PANTS. We have the largest assortment, the best patterns, and the lowest prices in the country.

All we want is for you to come, see our prices, and we are sure of a sale.

We beg to remind you again.

The BLUE STORE Sign—"The Blue Star." 422 Main St. A. CHEVRIER.

Great Remnant Sale.

ROBINSON & Co. 402 MAIN STREET.

Having taken Stock, we find we have a large Stock of Remnants, comprising Silks and Dress Goods, etc., on hand; and on account of the new arrivals of our Spring Goods we propose on TUESDAY, January 16, to have a large CLEARANCE SALE. These Remnants are to be sold regardless of cost. Don't forget, we are continuing to allow the 20 per cent. discount.

Robinson & Co. 402 Main St.

AFTER

Wearing ill-shaped, poorly-made boots, you will find

THE

Pleasant exercise of walking has become painful owing to corns on your toe and a bunion on the

BALL

Of each foot. Perhaps you have tried corn cure and blistering lotions. It

IS

No use, unless you get your Boots and Shoes shaped properly and made as they ought to be, you will never get

OVER

the trouble. Save both yourself and your family the agony and money as well as the sin of swearing by coming to us for your Foot clothing, for

We have them Right!

Rubbers, Boots and Shoes,

Overgaiters, Overshoes,

Cardigans, &c., &c.

BOURBEAU'S SHOE STORE, 360 MAIN STREET.

LA GRIPPE. FIRE & MARINE Insurance Agency.

G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000

Royal Insurance Co., " " 51,000,000

City of London Fire Ins. Co., " " 10,000,000

The Northwest Fire Ins. Co., authorized capital, 500,000

Insurance Co. of North America, total assets, 8,700,000

Reliance Marine Insurance Co., Ltd.

All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879. NO DISPUTED CLAIMS. Agents wanted in unrepresented places OFFICE 375 & 377 Main St., Winnipeg, Man.

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