THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 15.

WINNIPEG MANITOBA, WEDNESDAY, APRIL 11, 1894.

You're 'way **Behind**

The times, my friend, with that winter overcoat. It was all right at "twenty below," but don't you think it's rather a back number than 6 a back number these fine spring days. Even the bears are changing their coats. How's that? "Hard times! Can't afford a new one, you say.
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IN ROME-GRANDEST OF CHRISTIAN TEMPLES.

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visit it, "breaking to piece-meal the great whole, and making them separate objects of contemplation;" but to form any adequate idea of its immensity, it is necessary to betake oneself far from the madding crowd, to some distant spot, where the eye, no longer discerning puny structures, will be free to embrace

within its vision the gigantic whole.

The writer, recalls with thrilling remembrance, the glory with which St. Peter's cupola burst in upon his view,

With wondrous eyes the visitor ap-Peter's. It is impossible to desire any into bold relief. Of oval shape, circumterenced by a superb portico, with four rows of massive Corinthian columns surmounted with statues larger than life, it forms a fitting entrance to the precincts of the church. In the centre of this space is placed one of the largest upwards in silver streams to a distance of some eighty feet, which, when re-turning in cascade form, produce a marvellous effect, exhibiting all the various tints of the rainbow. A gradual ascent it, at a most fabulous expenditure. is commenced about seventy-five feet. There is probably no Christian ed from the vestibule of the church. Here the massiveness begins; the mind seems already lost in the maze of architectural symmetry, and rebels against crediting the surroundings with their just proportions. The Basilica is enter-

"Its grandeur overwhelms thee not,
"And why? It is not lessened, but thy mind
"Expanded by the genius of the spot, 'Has grown colossal."

Six hundred and thirteen feet from mammoth premium offers, is the latest effort the spot on which the visitor is now of Stafford's Magazine, a New York monthly startling is the chair of St. Peter, some 225 feet of aisles and a nave are at either side of him, while raising his eyes he is to be carried to the still more wondrous altitude of 434 feet, when immediately under the dome. This, then, is the immensity of St. Peter's -613 feet long, 150 feet high in the nave and aisles, 434 feet under the dome, and 450 feet wide at the transept. The awestricken visitor seems paralysed by the effect, and remaining motionless for some minutes, vainly endeavors to take in the immensity before him. Unconsciously he moves,

Like climbing some great Alp, which still doth move.
Deceived by its gigantic elegance," be beholds

'Vastness which grows, but grows to har-monize."

Betaking himself to the Baldachino, which surmounts the high altar, and neath which are buried the Apostles Saints Peter and Paul, a flood of light breaks in upon his soul, and looking aloft he views.

"The dome, the vast and vondrous dome
To which Diana's marvel was a cell.
Christ's mighty shrine above His martyr's

tian temples. It were useless to make a tour of the church, for the mind is unable to drink in at one draught such a beauteous grandeur. Twenty-nine altar pieces, each costing more than \$20,000; 135 statues, and twenty monuments, some of which cost \$30,000; 100 immense pillars, and a pavement in variegated

in this grotto, and Pope Anacletus erected an oratory, where for three centuries the faithful ass embled to pray. Constantine resolved to change the oratory into a more noble temple. This work of the great emperor remained for eleven centuries. In 1450 Pope Nicholas V. here he beholds the scene of Christianity triumphant over cruelty and voluptuousness, here he realizes the truth of the words "I have chosen the weak things of this world to confound proaches the grand piazza leading to St. great emperor remained for eleven Peter's. It is impossible to desire any centuries. In 1450 Pope Nicholas V. thing more majestic and imposing, and began the reconstruction of the present more calculated to throw the basilica editice. At his death it was not raised more than five feet above the pavement. Paul II. continued the work after several modifications. Paul III. committed the completion to Michael Angelo, who altered the design to the form of a Greek cross. The cupola was finished under Sixtus V., by James Della Porta, Under of Egyptian obelisks, at either side of which two lountains shoot their waters cross, according to the original designs cross, according to the original designs of Bramante. Pius VI. perfected the work, and on November 18,1626, Pope Urban VIII. consecrated the Basilica. Thus 176 years were spent in completing

> There is probably no Christian edifice in existence to-day, not even excepting St. Paul's of London, which is noted for so many historical happenings as is St. Peter's. Four times did Charlemagne worship there; there the son of Pepin received the Imperial crown from Leo IIL; Alfred, King of England, was crowned in it by Leo IV; Charles the Bald by John VIII. Otho I. by John XII., and St. Henry by Benedict VIII. A large number of popes are interred

within the church's walls, and the sculptured monuments over many of the tombs would alone render St. Peter's a gem in an artistic point of view. It is indeed difficult to realize the immense dazed with the glittering panels of the proportions of the building. The wonder-gilded roof, extended 150 feet high in air, gilded roof, extended 150 feet high in air, full harmony which pervades everything makes the vastness incomprehensible, and only by surveying part by part can one at all arrive at any just idea of the whole. For instance, the dome is erected upon four large columns; where these merge into its encircling limits are placed four medallion mosaics, representing the four evangelists. On being viewed from the pavement below, these medallions appear not more than eighteen or twenty inches in diameter, yet the pen which St. Luke holds in his hand measures in actual length seven feet! One of the best and perhaps the only correct method of forming an estimate of the building is to take notice of some devout penitent kneeling in the church. Standing at the doorway and viewed from the high altar, a man seems but a speck on the floor. There are no pews or benches in St Peters. Any one of the side chapels can contain a thousand or more people, and the church itself would not seem crowded if 75,000 spectators assembled within its walls. It would be a pleasing task to conduct the reader to It is impossible for the human mind to conceive the mighty grandeur of the and to treat him to a panoramic view of

the city of the Caesars. But for the present it were better that he remain within, for already his mind is opening to the grandeur before bim and

"Growing with its growth he th us "dilates" His spirits to the size of that he contemplates. "LEA FAIL," in the Nor'-Wester.

ST. AGNES.

Virgin and Martyr-Scenes of Her Suffering-Visit to The Shrine Where Her Body is Laid-Blessing of the

Lambs. Written for the N. W. REVIEW.

There is perhaps not one among the host of martyred saints whose blood fructifies the soil of the Catholic church, who appeals more strikingly to the heart of the faithful than does the Holy Virgin Agnes. The refinement of her nature, the radiant beauty of her person, together with the inhuman butchery which she underwent for the love of Him who hung on the bitter cross for three long hours, all tend to endear St. Agnes to the Catholic instinct, and to render the narrative of her life a source of deep reverential pathos.

It may not be out of place to take the reader back in spirit to the scene of St. Agnes' martyrdom, and to conduct him to the shrine, wherein are laid in peace the relics of this holy virgin. Needless to add, such scenes are found in the

Eternal City.

The Piazsa Navona in Rome was formerly the circus of Alexander Severus; it is one of the largest in that city, being the public market place. Gregory Peter's Basilica in Rome is indeed a hazardous task, for the human mind is incapable of comprehending the grandeur of that greatest of Christian temples. So vast, so wondrous, so harmonizing are all the adjuncts of this lordly edifice, that one's feels bewildered even in the contemplation of the most beautiful monument, which is forever the master-mountent, which is forever the master-mountent the loly apostles.

The interior decorations of the cupt and ornamented with eight Corinthian pillars; the cupola is very handsome, and ornamented with eight Corinthian pillars; the cupola is very handsome. Such beauty and such grandeur will force the pilgrim to ask, "Wherefore the ability and overwhelming edifice" are shirings, shrines with its immensity.

The interior decorations of the fourth the force the pilgrim to ask, "Wherefore the has but to read the pages of "her church's history to learn, for on this very spot one of the greatest triumphs very spot one of the greatest triumphs.

The interior decorations of the cupolar and ornamented with eight Corinthian pillars; the cupolar and ornamented with eight Corinthian pillars.

The interior decoration of the force the force and ornamented with eight Corinthian pillars; the cupolar and ornamented with To essay a descriptive narrative of St. dome of St. Peter's. Words fail to picture Peter's Basilica in Rome is indeed a tax and a lit. All description falls short of it. It is hazardous task, for the human mind is too colossal in its glittering mosaic work that dragable of comprehending the grand-to be portrayed in narrative. A Pantheon piazza is found one of the richest very spot one of the greatest triumphs of Christianity was effected, yes, one of the greatest for a holy virgin, yet in the infancy of years scorned the offerings of a Roman Prefect, withstood tortures and persecutions almost beyond belief—why? because she had already promised herself in marriage.

had already promised herself in marriage to a more noble spouse-she was the affianced bride of a heavenly bridegroom! Ladies and Gentlemen, be alive to your own interests. There has recently been developed the covered and is now flow. The contract of the covered and is now flow. The covered and is now flower in the understance of an earned of the covered and is now flower. This "Hair Grower," and the contract of an earned of modern of an earned of modern of an earned of Sempronius seeks Agnes in marriage: She repulses him and thereby arouses weak things of this world to confound

the strong."

Filled with devotion and love towards the youthful martyr, the pilgrim rests not till he venerates in person the ashes of the saint in her church on the Via Nomentana, and with hurried steps he hastens from the Porta Pia, never stopping till he has reached the entrance to the sacred spot. This church is also dedicated to St. Agnes and was erected by Constantine the Great, on the very spot where was found the body of the saint. It is considerably underground, and a descent of forty-five steps leads to the crypt. Up to the middle of the present century the antique surthe present century the antique surroundings and frescoes were untouched, but now they have been replaced by modern artistic skill, and to-day St. Agnes, on the Via Nomentana ranks with the choicest of Rome's Temples. The original frescoes of the church are at present in the museum of the Vatican Palace. It might be added that the new decorations were made in commemoration of an almost miraculous escape of Pio Nono in 1855. The Holy Pontiff with several prelates and students were assembled in a convent adjoining the church; suddenly the floor gave way, and all were precipitated below, though

not one was hurt or injured. The body of the Saint rests peacefully neath the high altar. In connection with this narrative it may be noted that the palliums of all Catholic Archbishops are made out of the wool of two lambs, which are blessed every year on the feast of St. Agnes. The ceremony is an interesting one. After the High Mass, the lambs, ornamented with ribbons, are brought from the sacristy upon two silver dishes, and placed on the High Altar. They are incensed and sprinkled with holy water. Then a canon of St. John Lateran carries them safely to the charge of the nuns of St. Pudenziana. The palliums of archbishops are woven out of the wool of the lambs, and on the eve of the festival of Sts. Peter and Paul, are placed upon a table before the confessional of the apostles, in St. Peter's. They are blessed usually by the Pope himself after vespers, and are placed during the night on the tombs of the apostles. They are then sent to all archbishops and metropolitans who need them. To witness such scenes is indeed a great boon, for they bring one in close contact with the doings of the church's saints, and they fill the mind with loveable thoughts of the early ages of our faith. "LEA FAIL."

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ARTICLES on Catholic matters, matters of general or local importance, even political if not of a Party character. (2.) Letters on similar subjects, whether conveying or asking information or controversial. (3.) Ne vs Notes, especially such as are of a Catholic character, from every district in North Western Omario, Manitoba, the Territories and British Columbia. (4.) Notes of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893. Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

Yours all devoted in Christ,

its accomplishment.
I remain.
Yours all devoted in Christ,
†ALEX. ARCHBISHOP OF ST. RONIFACE
O. M. I.

The Northwest Review

WEDNESDAY, APRIL 11.

CHURCH OF THE IMMACULATE CON-CEPTION.

Last Sunday evening at 7.30 there was solemn Pontifical Vespers, at the Church of the Immaculate Conception. Right Rev. Bishop Emart of Valleyfield, Province of Quebec, was the officiating prelate assisted by the Fathers Lajennessee and Brindamour. After the Magnificat the Rev. Father Accorsini ascended the pulpit and preached with usual eloquence taking for his text, the words of St. Luke, 17 chap. and 41st verse, "Lord that I may see." The revfather spoke for three quarters of an hour on the false maxims of this world, whereby so many allow themselves to be blinded, and thereby rush to their eternal ruin.

The Rev. Father Cherrier is indeed to be congratulated for having organized such a fine choir. Despite the weather the large church was well filled. The Right Rev. Bishop was very much impressed with the beautiful ceremonies of the evening.

else could our correspondent expect? What more natural than that the contend will live in the Eternal Truth, enemies of our schools and other institu- whence they originated. The Catholic tions, emboldened by the conduct of the church has had enemies as powerful. local legislature in passing, and the though none more unscrupulous and Federal Government in allowing, ordi- cunning than the Masons, and She lives nances which practically destroy those with a youth and vigor as great, and a Catholic schools, should carry on the war mission as holy as when she issued forth to the end aimed at? The parliamen- from the hands of the Holy Ghost on tary reports from Ottawa bring convinc- that great day of Pentecost. She has ing evidence of a widespread movement lived to bless humanity; She has seen of this kind througeout the Territories. her enemies, one by one, disappear and It is, every now and then, told us that their vain efforts to injure Her, vanish. that kind friend of ours, Mr. Dalton McCarthy, presents petitions, similar to the one complained of by our correspondent, to the House of Commons. praying for the abolition of Separate Schools.

There is no doubt whatever that this movement is inspired in Regina, and has its origin in the "Department of Education." That is, we know, the ex- House of Commons that the Roman pressed programme of the moving spirit Catholics had no practical grievances. in that Department. The dark pall of To convince him to the contrary, we beg Free Masonry is laid upon our Catholic to present for his information the followschools, and will not be withdrawn until ing, clipped from a pamphlet written by they are safely burled. The fools who Archbishop Tache on this very subject. think they rule that country would take His Grace, speaking of a similar statea shorter and an honester (if such a ment to that made by Mr. Davin, said : word may be used in this connection) road to that end, but that course would sion, the case may be made clear by a

necessary. Had the fools' policy been adopted, the Federal Government might have been forced to interfere, and that would destroy the whole game. So the Grand Master's programme of "going

slow" was adopted. Let us see how it worked! The Catholic schools were enjoying, under the ordinance of 1888, a fairly just amount of liberty. They were under the care of a Catholic Section, and were governed by Catholic principles. The Ordinance of 1890 destroyed all this, and practically reduced our Catholic schools to Protestant principles. The Catholics at first mildly protested in the hope that their protests would open the eyes of the executive to the wrong done them. They were charitable enough to believe that this blow was aimed rather in ignorance of our principles than in malice against us, and that all that was necessary was to point out the mistake to have it remedied. Mr. Haultain, with the bumptiousness belonging to inexperience and vonth, and without knowing what we wanted, thought we were unreasonable, and "was in favor of taking the bull (meaning the Catholics) by the horns." But here is where the Grand Master came to the rescue. When the Free Masons have a programme to carry out against the Church they never work openly. Their aims, if exposed to view, would fall short of their object, because they would alarm the victims' and their diabolism cause a convulsion in the minds of all honest men. Therefore, it was necessary to work in the dark. The advice then came from the Grand Master-"Work slow! Do not be rash! If we can abolish Catholic schools by cunningly framed regulations made under an Ordinance that was specially passed for this henignant object, and without

immeasurably exciting the suspicions of the Catholics, why take a more dangerous course?" The advice was followed, and has been attended with such admirable success that the Ordinance has been allowed to become law; the regulations based thereon have been confirmed and Catholic schools have been stripped of everything that the name implies except the name itself. "Protestant text books have been," as our correspondent points out in a private letter to us, "placed in the hands of our children and unless used, our schools will be deprived of the Government grant." A Catholic school system which is stripped of all its principles, except its name, is like a nut with the kernel removedit is a mere shell. If, then, the Catholie schools have been robbed of everything of a Catholic nature by the Legislature; if the Federal Government could not see its way clear to interfere with that act of spoliation; if, in a word. the Cathilics of the Northwest are abandoned to the tender mercies of the Masonic programme, what else is to be expected than the onward march to the goal of the utter annihilation of all our rights? Surely our correspondent, who is an intelligent observer of current the board shall have events, cannot help knowing that the Wasonic programme, like the men who direct it, is never allowed to remain stationary. Its object is the destruction of the Catholic church. It realizes that 18.—It shall have powthe best way to destroy the Church is to rob her of her children. Its object is the utter amalgamation of religion, but it fully realizes that Protestantism is only a clamoring mob, while the Catholic church is an organized army in battle array. It, therefore, utilizes the well known hatred of the former for the latter, to aid it in the accomplishment of its cunningly concealed object. Protestantism is too disunited in its principles, too insignificant in its moral forces to form any lasting opposition to the Masonic programme; but it possesses one eiement which may be profitably utilized in the war on the Catholic church. and that is the unreasoning hatred and WHAT ELSE COULD BE EXPECTED? | bigotry of the sects to everything Cath-In another column we publish a letter olic. Well, let the war go on. It can from a highly-respected and prominent have but one termination. It may succitizen of Lethbridge, informing us that ceed in destroying our schools as State a petition, received from Regina, was in supported institutions; it may reduce circulation for signatures in that town, the Catholics of the Northwest to the asking for the abolition of the French humiliation of paying taxes to Proteslanguage and Separate Schools. What tant schools, as we are in Manitoba, but the Catholic principles for which we

FOR MR. DAVIN'S INFORMATION.

And She shall stand beside the bi er of

Her present foes and perform her divine

mission when they and their works

shall have disappeared forever.

The talented and learned member from Regina recently stated in the

To avoid entering into a long discusbe dangerous because of its very simple comparison between the rights audacity, so a more cautions policy was until 1892 and what is now left to them. enjoyed by Catholics of the Territories

The Ordinance of 1888 granted to the atho-

1.—The Lieutenant-1.—The Lieutenant-Gov-mor-in-Council may appoint and con-stitute a Board of Education composed of eight members, and three shall be Roman Catholics (4.) The three Catholic members had the right of vote.

2.—Any question on which there is an equality of votes shall be denied to be negatived. (9) So that the three Catholics with the help of one single Protestant, single Protestant could negative al hostile regulations.

of the Board (three Catholics out of eight) (Section 1).

appeals from the de-cisions of Inspectors of schools, and to make such orders thereon as may be re-quired.

uniform system of in spection of all schools and to make such and to make such regulations as may be deemed necessary with respect to the duties of the Inspec-5.-To arrange for

the proper examina-tion, grading and li-censing of teachers, and the granting certificates. — The three Catholies had right of vote. -To make regula-

government and dis

-To appoint Inspec-

10.—The Board of Edncation shall resolve itself into two sections, the one consist ing of the Protest members thereof (I It shall be the duty ant and exclusively.

11.--To have under its

13.—To select and prescribe a uniform series of text books.

14.—To appoint Inspectors who shall hold office during the pleasure of the section appointing them.

16.-There shall be a general board of examiners for tea hers' certificates, one-hall of which board of examiners shall be nominated by each section of the Board of Education. [2]

history and science [13]

er to prescribe any additional subject o examination for the its section. [Religiou instruction for stance.]

19.-And in all examijects the examiners of each section shall each section shal respectively have ex clusive jurisdiction.

20.—All schools shall be taught and instruction given in the following branches, viz.: Reading, &c [82] In French districts all the branches could be taught in French

21.--It shall be incum-bent upon the trus-tees of all schools to cause a primary coure of English to be taught.

22.—Any schools con-queted in violation of the provisions of this Ordinance or of the regulations of the Board of Education or section thereof shall forfeit all right to participate in any of the grants. [83]

23.—Religious instruc-tion was permitted in separate schools at school hours, though forbidden in public schools before three o'eloek. [84]

21.—Schools may be opened each morning with prayer. 25.—At the desire of the trustees of any school district the Inspector [Catholic or Protest-

ant] may examin

teacher possessing no certificate, and em-nioved or proposed to ployed or proposed to be employed by such trustees. [89.]

27.—The Catholic Inspector may grant provisional certificates to competent applicants recommended by the trustees of Schools.

28.--Under clauses 177
and 178 union schools
could be established
in Catholic institutions and have their
high school branch as
Catholics.

The Ordinance 6 892 gives as follows

1.—The members of the Ex-cutive Com-mittee and two Pro-testants a..d two Roman Catnolics shall constitute a Council of Public Instruction. The appointed members shall have no vote.

2.—No vote against hostile regulations.

5.—No vote nor tion.

6 .-- Nothing.

8.-No power.

ant or Roman Catholic.) 10.-No Section.

11.-No control nor management. 12.- No such power

I2.—To make such regulations as may be deemed necessary for their general gov-ernment and discip-line. 13.--No action there-upon.

14. -No such power

6.-No such nomination.

19.—No jurisdiction

20.—All schools shall be taught the Eng-lish language, and instruction will be given in the follow-ing branches, viz.: Reading, &c.

21.—It shall be permissible for the trustees of any school to cause a primary course to be taught in the French language.

22. - Any school conducted in violation of the provisions of the Ordinance or of the regulations or of the Council of Public Instruction or of the SUPERINTENDENT shall be liable to forfeit all rights to participate in any of the grants. (84).

23.—No religious instruction shall be permitted in any schools until one half hour previous to the closing of such schools (85).

24.—No opening pray 25.-No such privilege.

26.—No more rights for Catholics as to selection of books

27.—Upon the recommendation of an Inspector, the superintendent may grant provisional certificates of control of the superintendent may grant provisional certificates of control of the superintendent may be superintendent. cates of qualifica-

28.-Where union schoois are established, the high school de-partment of such schools shall be nonsectarian (184). That is to say non-Cath-olic.

29.—The board of Education may author ze the establishment of a Normal Department, and the trustees of any such school shall thereupon establish such Normal Department (Catholic as Well as Protestant). It is evident, from the above compa-

ison that the Ordinance complained of and the regulations that are or may be framed in virtue thereof, alter most materially the conditions of the Catholics of the Northwest with regard to their schools; consequently, it is not exact to say that "The disallowance of the ordinance in question will not meet the "complaints alleged in the petitions."
On the contrary, it would meet fully such complaints, the complaints being expressed as follows: "The said Ordi-'nance and the said regulations prejudici-"ally affect the rights and privileges of "your petitioners and of all others of Her 'Majesty's Catholic subjects in the Territories in relation to education." The report of the Honorable Committee

says: "Disallowance will not nullify any "of the regulations complained of." On the contrary, disallowance would restore the right of modifying all such regulations and in fact abolish all regulations as well as dispositions uncongenial to the Ordinance of 1888. For instance, it would abolish the office of Superintendent and the power vested in its incumbent: "to make and establish rules and regulations for the conduct of schools and to insti-"tute and to prescribe the duties of "teachers and their classification. (Clause 7-b)

HIS GRACE'S PAMPHLET.

We are in receipt of a pamphlet of sixty-seven pages recently issued from the press. It is styled a "Memorial of Archbishop Tache on the School Ques tion, in answer to a report of the committee of the honorable, the Privy Council of Canada.' We have read is carefully, and have no hesitation in saying that it is, like all the other articles on this subject from the pen of the Venerable and Saintly Archbishop of St. Boniface, masterly, full, complete and convincing in every detail. The report of the committee of the Privy Council is taken up, its sophistries exposed, and its misrepresentations of facts laid bare in a manner so clever that the Dominion Government can find but cold comfort in its perusal. Until that order-in-council became known we had a strong and abiding confidence in the honesty and integrity of the government. We believed that on a question involving the rights and liberties of the minority that they would rise above mere political expediency and approach the matter in a statesmanlike and patriotic manner, but no man, with a knowledge of all the facts before him, can endorse that report of the committee. Aside altogether from the question of disallowance or of the power of the government to disallow. the report is misleading and not in acordance with facts. The petitioners have great and unanswerable reasons for complaint, in that they were not given an opportunity of rebutting Mr. Haultain's statements, many of which were false and some even in direct contradiction of the terms of the ordinance that all present could see the mangled complained of. The whole thing has stump, the Cardinal exclaimed in tones been so disappointing to us, so contrary which seemed to ring forth as a clarion:
to everything that we expected and "I would to God that all Europe could to everything that we expected at the hands of the Dominion Government, rect your line of march. En avant for Cardinal. that we feel unable to approach the sub. God and humanity," ject in a cold, deliberate and judicial manner. The venerable prelate against whose people these ordinances and regulations are aimed has done his duty tearlessly and faithfully, and whatever may come of this miserable persecution; this abandonment of the minority to the whims of the majority; impartial history will bear witness to the noble struggle His Grace has made to preserve the rights of his people.

A Minister's Just Wrath.

Rev. Dr. A. S. Craysey, of Rochester N. Y., at the close of a recent sermon at St. Andrew's Church of that city, said: The fact that I spoke disparagingly last Sunday of a certain secret organization recently brought to notice has been the object of some comment, and as I am asked to explain I will show why I made the statement that the members of the A. P. A. are fools or knaves. First let me say that we do wrong thus to oppose a man because he may differ from us in some opinions. My ideas may differ from those of any others to-day. I may never bring inveself to agree with my neighbor concerning certain points. But his opinions and his person have a right to my respect. When a man is guilty of deeds which tend to directly injure his brothers, if he strikes at the very root of justice and equality, he is worthy only of the strongest condemnation on every "The members of this society are

forgers, liars and slanderers, and should not be endured. They circulated papers reputed to be signed by the prelates and leaders of the Catholic Church, and when it was proven to their faces that this was untrue, they could only reply, 'Well that is what they would say if they dared.' That is why I call them knaves, and the fact that their assertions have been belived by so many gives me ground for my other statements. I am not a Catholic, nor does my study of history and human nature tend to bring me any nearer in that direction, but shall I be quiet when these slanders are spread abroad concerning any of my fellow-beings? It is inconceivable how Protestant ministers dare hold their peace when all this evil is carried on in the name of Protestantism. Know then that your rector not only condemns but despises the whole organization. Let us treat our neighbors of different faith with honor, sobriety and justice.

To soothe and strengthen the voca organs, Ayer's Cherry Pectoral nas long been the favorite preparation with public speakers.

COMMUNICATION.

PRETTY SUSPICIOUS.

To the Editor of the NORTHWEST REVIEW. Sir,-I learn that there is actually a petition circulated in Lethbridge, asking for signatures from the citizens. The petition is for the abolition of Separate Schools and the French language. I am told that this petition has been sent here from Regina, and has been sent to the secretary of the Protestant Public School. This looks pretty suspicious, as all official documents are issued there. I would like to know where this petition originated from. Perhaps your Regina correspondent ould give us some information on the subject. I was told last night, however that the first person who was asked to sign the petition, one of our most prominent citizens, Mr. McGrath, M.L.A., refused to sign, saying that things were already bad enough. They will find some signatures, of course, for there are bigots everywhere. It may be interesting to some to know that our Catholic Separate School is more public than the Public School itself, as there are continually a good number of Protestant children attending; while to my know-ledge, there is not a single Catholic pupil in the Public School in Lethbridge.

Lethbridge, March 29, 1894.

April.

The first month of Spring was named April by the Romans because, as one of them expressed it. "omnia aperit"—it opens all things. It is in this month that nature (in the temperate zone) awakens from her winter slumber, throws off the icy fetters that have bound her, and testifies her joy at meeting the returning sun, by sending forth leaves and buds promise of flowers, and fruits to come And along with the rousing of nature man, too, shakes off the toroor of winter comes forth from his hibernation by the toal stove or the steam radiator, and starts on his travels either for business or pleasure. The first day of this month Day, but, generally as it is thus known, the reason for the appellation is much in doubt. Some say this was the day on which Noah sent out the dove afrom the ark for the first time, and she returned having found no rest for her foot—"April fooled." Others say the name was given the day in 1564, when the French calendar was changed so that New Year's Day came January 1st instead of April 1st, thus leaving the opening day of April destitute of its former festivities,— "fooling" those who expected a holiday

A Dramatic Incident. One of the most dramatic features of the ceremony of the consecration of the led to the altar a little brown girl, barely 9 years old, who had succeeded in concealing herself and effecting her escape from a slave caravan passing through the desert, a few miles to the south of Biskra. A sudden movement of the child caused her to drop something that she was holding concealed beneath the folds of her dejebba. The venerable prelate bent down and raised it from the ground. It was a small, dusky hand—the hand of the little girl who stood beside him, and which, in sheer, wanton cruelty, had been cut off by her captors. Holding it aloft, and pointing it south ward toward the Great Sahara, while with his own hand he raised the child's arm so

Prof. Swing On Catholicism.

Prof. Swing, the noted non-Catholic preacher, delivered a somewhat remarkable sermon at Central Music Hall, Chicago, recently, taking for subject "The New Catholics," from which we glean the following:

to suppress low-lived ! literature are planning to burn each other at the stake? Why toil to suppress vulgar books if these men are about to make murder a part of the gospel. When we Protestants are invited to dine with Bishop Ireland or Cardinal Gibbons must we look out for poison in our coffee? Must we carry a pistol in our dress coat? Recently the pope has issued an order that the clergy of Spain must not attend the bull fights hereafter. Is this order issued because Leo XIII. wishes the clergy to give their undivided attention to the killing of

Protestants?
"What all parties need is to be delivered from the insanity of fanatics. But inasmuch as a minority in each nation is ruled by fanaticism, and since many pulpits, both Catholic and Protestant, ire filled by men whose blind passions unfit them to teach or influence any assemblage, the calmer minds of these two churches must make conspicuous the flag of the new Christian friendship—a friendship that in argument can differ all day long and then sit at the same table at sunset. All the people must be taught that persecution is far away in the foolish past and that the era of wisdom and love has fully come. There is indeed a discord between the two great bodies. but compared with the past the discord is changed to harmony. pect its crimson colors to fade, and its sting to be hidden under that rich, thick covering woven out of forgetfulness and forgiveness.

"If the Catholics are seeking political offices they are so far pursuing their political right. They would be a peculiar kind of American if they were not running for office. There can be complaint only when the persons appointed or elected favor their church to the injury of the office or the nation. Up to this date many of these persons are appointed not because they are Catholics, but because they are Democrats or Republicans and citizens. Our nation must be unjust if it denies a Catholic the right of holding any office within its

The confidence that people have in Ayer's Sarsaparilla as a blood medicine the legitimate and natural growth of many years. It has been handed down from parent to child, and is the favorite family medicine in thousands of house-

Bad Company.

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"Bad company," wrote St. Augustine, 'is like a nail driven into a post, which after the first or second blow, may be drawn out with very little difficulty; but once being driven up to the head, the pincers cannot take hold to draw it out, which can only be done by the destruction of the wood." Of course it is useless to define bad company. Men and women, boys and girls feel instinct-ively when they have fallen in with dangerous associates; if they choose to remain amongst them they are lost, So in high tides, barks of light draught will float over Goodwin quicksands; in summer, at low tide, the venturous boys and young people will play cricket hereon; but neither can remain long in the neighborhood. The time comes then the sands are covered with but & thin surface of water, and beneath is the shifting, loose, wet earth, more dangerous and treacherous than springtide ice; and then it is that the touch is to be drawn in, and to be drawn in is death. So it is with bad company.

Catholic Notes.

A magnificent new church is to be erected for the German Catholics of the northern section of the city of littsburg The first conventon of the Catholic Women Foresters was held in Chicago last Saturday. One hundred delegates representing sixteen courts and 1,000 members were present. The convention was opened with a special service at the Holy Name Cathedral. After the Mass the business session of the convention

was opened at the Palmer House. The Giornale di Sicilia announce tnat Cardinal Duasmed, Archbishop of Catania, and the celebrated Palermitan who is so renowned in the Benedictine Order, is in a bad state of health-in fact, in a state that gives inquietude. We are solicitous for his speedy and plenary recovery for the sake of himself and the universal Church.

The death of Father Hyacinthe Frait, of the Order of Dominicans, Secretary of the Index, is announced from Rome. The defunct was born at Lucca in 1841. He was distinguished for his profound science in philosophy and theology. In rotation he had been Regent of the College of St. Thomas at Rome, Prior of the Convent of Minerva, and President of the Committee for the publication of the works of St. Thomas, as ordered by Pope Leo XIII. R. I. P.

Pope Leo XIII. has received lately curious and valuable gift from the Go vernment of the United States of Colombia. It consist of three objects in gold the intrinsic and material value of which is little when compared to their scientific and historic value. These objects are three plaques of massive and fine gold which must have served as a breast comonks, says a writer in the Colored vering for some Indian cacique. The 1. have almost the form and dimension of the ornaments carried upon the breasts of the Hebrew Pontiffs and the Assyrian high priest. They were discovered in "guaca," or Indian cemetery, in the vil-lage of Machets, about fifty miles from

At recent christening in the Pecci family the Duke de Loubat, an American ennobled by the Pope, was one of the sponsors. For on the 4th of last month the rite of baptism was administered w an infant boy, the child of Count Ludo vico and Countess Victoria Pecci, bi, Monsignor Nazareno Marzolini, special envoy of Leo XIII. The godfather of the chi d was the above-mentioned American and the godmother Signors Luigia dell'Oro. The chapel in which the ceremony took place is the same in which the reigning Pontiff was baptized and consecrated, and frequently celebra ted as simple priest, Archbishop an

Pontius Pilate's Day.

The custom of observing Good Friday as a holiday is spreading. Banks, courts, boards of trade, and other institutions were closed here and there in almost every state in the union on that solemn anniversary this year.

Some years ago, this conversation took place between the late Chief Justice "Are we to suppose that the Catholics and Protestants who are now combining to suppress low-lived literature and Protestants who are now combining to suppress low-lived literature and Protestants who are now combining to suppress low-lived literature and litera Richard T. Merrick, the eminent lawyer, who, by the way, was a practical Catholic-Said Mr. Merrick: "You will not hold

court to-morrow, will you Judge?"
"Why not?" said the Chief Justice. "It will be Good Friday, fanswered Mr. Merrick. "Court has never been bell on that day."

This court will be held," declared the Chief Justice." "Then," said Mr. Merrick, "your hone

will be the first judge who has held court on that day since Pontius Pilate. The cutting retort went out among the legal fraternity of Washington, and every Good Friday since serves to bring it hear to the arrangement of the serves to bring it hear to the restriction. it back to the public-Ex.

WIT AND HUMOR.

First poet-Don't you notice quite decline in poetry in the newspapers. Second poet—You bet! I've had pieces declined this week.

Bridget-Please, ma'ma the market man has brought in a meat bill. Mr. Nnwite — How stupid; it was fish, ordered, I'm sure."

Fogg—come, Figg, have a smoke Figg—I'll die first. Fogg—Oh, well, every man to his liking. I'll do smoking before I die.

"If it hurts you, dear," said the surgeon, as he applied the splints and bardages, "cry all you want to. You will feel better.' "Thank you, doctor," replied the little Boston girl. "I never weep. It wrinkles

the face. A correspondent writes: "I send you little poem called 'The Lay of the Lark'.

And the editor replies: "Rejected with thauks. If you will send a few special mens of the lay of the hen we will accept

"Mama, when Wille has a toothache you take him to the dentist to have filled, don't you?" asked Tommy. dear," said Mama. "Well, I've got stummick ache. Don't you think we better go to the candy store?"

A Good Example.

Charles Frohman, the well known manager, has his witty moments and is credited with saying: "My friend" (be is addressing a rolling stone of a fellow), "observe the postage stamp. Its useful ness depends on its ability to stick to ness depends on its ability to stick to one thing until it gets there.

IMMURING OF NUNS A FICTION.

Rider Haggard's Statements in His Recent Novel Proved to be Groundless.

Mr. Rider Haggard contributed last year to the London Graphic a romance, entitled, "Montezuma's Daughter," of Which the scene was laid partly in Spain, partly in Mexico, in the last days of the old Aztec kingdom. The hero was a roving Englishman, and having got him to Spain, Mr. Rider Haggard followed a well-recognized tradition in embroiling him with the Inquisition. broiling him with the Inquisition. Amongst other sensational horrors which enlivened this part of the story was the description of a nun being walled up alive at Seville. Mr. Rider Haggard has a peculiar liking for horrors; he enjoys "making your blood freeze" (to use the famous Pickwickian expression) but as a rule he does not go out sion), but, as a rule, he does not go out of his way to prove that the grim details in his story have had their prototype in stern reality. In this case, however, he added a footnote that he had himself seen in a museum, in the city of Mexico. the bodies of a young woman and an infant, found in the wall of a religious building in that city, which still bore upon their dessicated frames proofs that they had been placed there while still alive

editor of that paper, calling his attention to "the extremely offensive and untrue assertions with regard to the immuring of nuns and the general management of Accordingly I offered some five or six represents in the pambel evidence discussed in detail in the pambel that the correspondence you publish I had satisfied myself that the immuring of nuns was a myth.

Accordingly I offered some five or six convents," which Mr. Rider Haggard had been allowed to publish in his columns, and expressing surprise that such a misleading account of Catholic life and practice should be published in a paper which here.

Britten, disclaiming any intention of writing what was offensive to Catholics, but insisting on the historical truth of his assertion that it was once a practice of Catholics to condemn nuns to be walled up alive, and alleging in support of this assertion various allusions to the alleged practice in other writers but inside the desire it. Probably some alleged practice in other writers, but in- should he desire it. Probably some

alleged practice in other writers, but insisting chiefly on what he himself had seen in Mexico.

In reply to this letter Mr. Britten sent Mr. Haggard the excellent pamphlet on "The Immuring of Nuns," written by Father Thurston, S.J., and issued some months ago by the Catholic Truth Society, a pamphlet which examines and disposes of every alleged case, making use chiefly of non-Catholic testimony for the purpose. Mr. Britten also asked for further particulars as to the alleged case in Mexico.

should he desire it. Probably some other opportunity may present itself of publishing in detail the information sent to me:

"For the present it will be sufficient to state that my friend called on Senor Agreda, the director of the museum, and in the course of a conversation with him learnt—1. That there is no foundation at all for Mr. Rider Haggard's statement (or insimnation) identifying the dessicated body with that of an immured nun. 2. That the remains were kept only to illustrate the phenomenon common and interest the proportion of the message of the proportion of the proportion of the message of the proportion of the purpose. The proportion of the message of the proportion of the purpose. The proportion of the proportion of the proportion of the purpose of the proportion of the purpose of the proportion of the proportion of the purpose of the proportion of the pu

fant. Although the exact cause of her ture to remind him that it is rather danexecution remains a matter of conjecture, there can be no doubt as to the manner of her death, for in addition to the evidences the marks of the rope with which her limbs were bound in life are all distinctly visible. Such in those days were the merries of religion!"

in the Pall Mall Gazette, to which the competent antiquaries who have examined appended. The Pall Mall—with a busiappended. The Pall Mall—with a business eye of a good sensation—made Archdeacon Churton and or Mr. Edward Peacock—reject the whole in the strong-Peacock—reject the whole in t had made a mistake, or that his memory was playing him some trick with regard duct English and American visitors to what he had seen in Mexico. But Mr.

"On page 71 of my romance, 'Montezuma's Daughter,' I stated in a footnote
that I myself have seen in the museum
of the City of Monies the museum of the City of Monies the museum of the City of Mexico the remains of a roman and an intant found in the walls of a religious building in that town. In reply to this statement my critic politer by suggests that my memory or imagination is playing me tricks, and asks for nation is playing me tricks, and asks for proofs that the remains are really there. woman and an infant found in the walls I cannot give it to him, for I have no copy of the official catalogue is printed by other matter. But a column of letters or obtained by the sublicity of the hypping question of the sublicity or obtainable by the public; nor can I ask him to go to Mexico and see for himself. But I can suggest that he should learn to distinguish between the fibre of a romance and the positive allegations such as I have made in this footnote."

writers being Mr. Merry del Val, a relation of the present Ambassador of Spain at the Vatican, who made his protest both as a Catholic and as a Spaniard."

Mr. Britten also wrote dissecting Mr. Haggard's alleged proofs.
Father Thurston then wrote a letter which also appeared in the Pall Mall Gazette, which, on the basis of evidence obtained from Mexico direct, fairly blew Mr. Bider Haggard's story to pieces. Tr. Rider Haggard's story to pieces.

Here is the document:

"The case between Mr. Rider Haggard public.

"You and myself, when stripped of irrelevan-cies amounts to this. Mr. Haggard has bublished an historical novel, in which he has introduced almost as its central animal management of a nun in a cofepisode the walling-up of a nun in a cof-fin-shaped niche. This he represents not as an isolated instance of cruelty, but as a common practice in the six-teenth century, sanctioned by the high-set executive. est ecclesiastical authority. Moreover, in order that this incident should not be regarded as only part of the fibre of the romance, he justified it in a footnote by the 'positive allegation' that he has seen in the City of Mexico 'the dessicated was

cated body of a young woman which was

found immured in the walls of a religi-

That Hacking Cough

if allowed to run, will destroy the lining to Throat and Lungs, weaken the system and invite the Consumption Germ.

Scott's Emulsion

of Cod-liver Oil, with hypophosphites of lime and soda, builds up the system, overcomes Chronic Coughs and Colds, and strengthens the Lungs. *Physicians*, the world over, endorse

SCOTT'S EMULSION is the most nourishing food known to science. It is Cod-liver Oil rendered palatable and easy to assimilate. Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$1.

when this appeared in the Graphic, When this appeared in the Graphic, Mr. James Britten, as the secretary of the Catholic Truth Society, wrote to the evidence discussed in detail in the pamble of the Catholic Truth Society, wrote to the evidence discussed in detail in the pamble of the catholic Truth Society. tice should be published in a paper which had so many Catholic readers.

This letter was forwarded by the editor to Mr. Haggard, who wrote to Mr.

Britten disclaiming any intention of him to investigate the matter but I had

alleged case in Mexico.

Notwithstanding this protest and the well-known in Mexico—namely, the processing influence of the climate on the processing influence of the climate of the processing influence of the climate of the processing influence of the climate of the processing influence of the processin evidence laid before Mr. Haggard, the offensive passages were retained when he republished his story in volume form. be republished his story in volume form, the note on page 71 running thus:

"Lest such cruelty should seem impossible and unprecedented, the writer may mention that in the museum of the City of Mexico he has seen the dessicated body of a young woman, which was found immured in the walls of a religious building. With it is the body of an infant. Although the exact cause of her other remains preserved there were found in the cemeteries of San Pablo and Los Angeles when they were done away with not very long ago. Comment is needless. The body is certainly there. If any words of mine should seem to imply that Mr. Rider Haggard is drawing entirely upon his imagination, I am very glad to withdraw them. Only I will venture to remind him that it is rather dandays were the mercies of religion!"

Mr. Britten again wrote to Mr. Haggatd, expressing his surprise at his persistent adherence to this anti Catholic

levend and colling his attention to the consequence of proof lies with those who make the assertion. It is no doubt antecedently legend, and calling his attention to the article on the subject by Father Thurston in an English magazine. The result was that Mr. Rider Haggard appealed to the general public for aid in bolstering up his story.

The appeal took the form of an article in the Pall Mall Gazette, to which the

Haggard was as positive as ever, and reserved his original statement in these
words:

"Words:

"Word

Gazette of January 22, and you will find or obtainable by the public; nor can I was him to go to Mexico and see for himbelf. But I can suggest that he should earn to distinguish between the fibre of arm to distinguish between the fibre of I romance and the positive allegations and the wound up with an appeal to anti-arians and others to supply him with quarians and others to supply him with two columns found for it in every ediforth. further facts.

After this there appeared in the Pall Mall Gazette letters from Catholics in further protest and refutation of Mr. Rider Haggard's allegations one of these After this there appeared in the Pall reply was, to say the least of it, very Mall Gazette letters from Catholics in curious. It may be friendly to Mr. Hagner station, twice per week, computed distance is mile.

ALTA AND RAILWAY STATION, twice per week, computed distance is timed by the per week, computed distance is the per week, computed distance is timed by the per week.

gard, but it is not fair to those whom he has calumnated, and such methods do no credit to the Pall Mall Gazette.—
American Catholic News.

st

Archbishop Ireland, of St. Paul, was the guest of the Loyal Legion of New York, at Delmonico's last We inesday evening. The subject under discussion was:

"Patriotism," and the Archbishop was assigned to speak to it. He delivered an eloquent and impassioned speech, in which he enlarged upon the duties of American citizens to the Republic.

"You are working too hard," said a policeman to a man who was a drilling a hole in a safe at two o'clock in the morning. "What's that?" asked the burglar in a discontented tone, as he looked into the muzzle of the policeman's revolver.

"It is ay you need a(r) rest."

The Boston papers state that Father O'Callaghan's lecture in Appleton chapel at Harvard University last Sunday was to well attended that three hundred for people were crowded out. President Eliot.

at Harvard University last Sunday was so well attended that three hundred people were crowded out. President Eliot people were crowded that the young Paulist land at the Post Offices on the respective contact and at the Post Offices on the respective contact and at the Post Offices on the respective contact and at the Post Offices on the respective contact and at the Post Offices on the respective contact and at the Post Offices on the respective contact and at the Post Offices on the respective contact and at the Post Offices on the respective contact and at the Post Offices on the respective contact and at the Post Offices on the respective contact and at the Post Offices on wormly congratulated the young Paulist routes, and at this office.
Tommy: "My father's in the butcher business. What business is your'n in?" Sammy: "My father don't have to follow in the worm of the

low any business. He's a politician.

Ecclesiastical Province of St.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

I. DAYS OF FAST. 1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Season's
being the Wednesdays, Fridays and
Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.

a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption
d. All Saints.
e. Christmas.

III. DAYS OF ABSTINENCE.

All Fridays in the year.
Wednesdays in Advent and in Lent. Thursdays (in Holy week Saturdays in Holy week
The Embre Days.
The Vigils above mentioned.

CHURCH NOTICES. CATHEDRAL ST. BONIFACE.

Sindays—Masses at 8 and 10.30, a. m. Ves-ers at 3 p. m. Week Days—Masses at 6.20 and 7.30 a. m. ST. MARY'S CHURCH.

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Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.00 8.30 and 10.30 a. m. Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made their list Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys bnd girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.

Week days—Mass at 7.30 a. m. IMMACULATE CONCEPTION.



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	Sarnia - Dominion Line May 5	
	FROM BOSTON	Ì
	Lake Superior—Beaver Line April 11	
	Lake Winnipeg-Beaver Line April 25	
	FROM NEW YORK.	l
	Majestic-White Star Line April 18	
	Germanic - White Star Line April 25 [
	State of California—Allan State	
	Line April 12	
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	Line April 26	
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1.201 4.00p 1.05p 3.49p 12.42p 3.34p 12.22a 3.19p	3.0 9.3 15.3	*.Portage Jet *.St. Norbert * Cartier	11.12a 5.47a 11.26a 6.07a 11.38a 6.25a				
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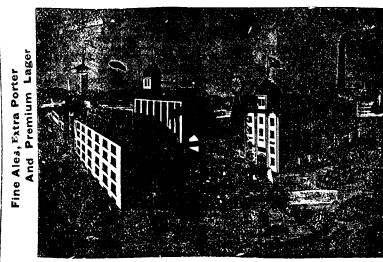
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Amagaudus Pend, N.S., Jan. 27, '96.

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Not with a blind field, but a could sense wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would rot consider my travelling out the compute without a lock of Morse's Pills.

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A naturable Accided soft, well.

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AN ADVERTISING ter parents should see that they are supplied with a good Catholic journal, such as the Northwest Review. surpassed in reaching the Catholic population of Manitoba and the Northwest Territories.

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CITY AND ELSEWHERE.

REV. DR. LANGEVIN, of St. Mary's is on a visit to Fort Ellice.

LITTLE FALLS, Minn., has voted to issue \$18,000 bonds, to build school houses.

St. Mary's Court No. 276, C. O. F., will meet in Unity hall, on Friday evening

PEOPLE who try to live without work come to grief sooner or later, whether they steal, blackmail or speculate.

In silence the family are sitting, Each keeping as still as a mouse, As they pender the annual question, "Is it better to move, or clean house

When called upon for charity don't stop to ask a man his creed. Remember his want and only act accordingly.

Now that I've won the maiden's heart, The fact to me is clear, To win her hand I'll have to try To win her father's ear.

Mr. Geo. Elliott, of the city police force, has resigned his position and is now travelling for McDonagh & Shea, well known brewers of this city.

riot and bloodshed.

YELLOW rubbers, to wear over russet shoes are the latest footwear fad in the United States. The fashion originated in Chicago and has reached New York.

THERE are two reasons why some people don't mind their own business. One is that they haven't any mind; the other, that they haven't any business.

Dr. Barrett left for Port Arthur and Fort William last Sunday evening, where he will establish branches of the C. M. B. A. at both of these places during his

PRENDERGAST, the assassin of Mayor Harrison, of Chicago, has obtained a further stay of execution to July 2. The trial of his insanity is now fixed for

reason to complain.

THE Michigan Catholic, which has had

a libel suit on its hands for over a year back, was ready to go on with the case when it came up in court the other day but at the plaintiff's request the trial was continued over the present term.

From the Geearchia Cattolica, or Pontificial Annual, for 1894, it appears that Leo XIII. has created one patriarchate. twenty-nine archbishoprics, eighty-four

CATHOLICS must not hold any public office. That is one of the principles of the dozen secret Know-Nothing "patri-otic" organizations that infest this Dominion at present. Failure to observe it, means injury to any official whom these persecuting societies can reach.

for Rome on business connected with the Order. During his absence Rev. George Kenney, S. J., who is now stationed at Guelph, Ont, has been appointed Superior General for the province of Canada.

THE recently organized band of "Loyal Citizens of North Dakota," claim they already have a fund of \$16,000 which they will use in enforcing the unpopular prohibition measure in this state. Just wait and hear'em howl when some long-headed lawyer rakes in their little sack of blood money.

At the March circuit of the Leinster assizes in Ireland, the judge was presented with "white gloves" in each of the counties of Wexford and Carlow, there not being a criminal case in either county. Where, in the world, outside of the Catholic portion of Ireland, can this condition be equalled?

THE New York Herald may be good authority on the state of the weather. It can forecast the blowing of the winds, but when it goes about mooning over the creation of new cardinals, as to who will get the red hat, Jesuit intrigues, etc., in regard to the same, it blows vapors that are of no import to the intelligent Catholic.

In all Catholic homes, the children are trained to make their Easter duty more by example of their parents than by the instructions of their teachers or the pre-cepts of their pastors. Where the father and mother go to Communion once month or once a week, the sons and daughters will not fail to go once a year.

GLADSTONE'S last public utterance as premier was a parting shot at the house of lords. It was this: "An issue is raised between a deliberative assembly elected by the votes of 7,000,000 people and an assembly of an entirely different kind." He declared further that the authority of the nation must be invoked to **se**ttle the issue.

Are you a parent? Then remember that your child trusts to you for a religious trainig. You are bound to provide for its bodily support. Too many parents labor only to this and But your essential later. to this end. But your essential duty is to see that your children shall be trained in Christian teachings and by teachers not out of sympathy with your religious convictions.

SINTEEN Protestant ministers of Memphis, Tennessee, are reported as having recently signed an Apaist circular advo-cating the exclusion of their Catholic fellow countrymen from office. So there are sixteen "ministers of the gospel of hate" in Memphis, Tenu. Those "ministers" must have sadly forgotten the Ten Commandments of God, if they

NEW YORK is said to have a new grudge at Chicago. The distributing point for Indian Supplies, which time out of mind has been New York city has been changed by order of Secretary Smith of the interior department at Chicago. The New York warehouse has been abolished, and henceforth the Indian supplies will be anually ordered

THE A. P. A. movement seems destined to rival the Know-Nothing movement. It has now reached the stage of 25 cents each may be obtained at the

come service and adoration, praise and prayers, resignation to His Providence, conformity with His will, good works and sanctification.

The Montreal Witness has a cartoon representing Sir John Thompson presenting Baptiste, a French-Canadian, to Dr. Dalton McCarthy for the purpose of having his tongue inspected that the sickness which afflicts him may be diagnosed. Dr. McCarthy says: "I do not like this tongue at all. Get ready. I have my knife and I shall cut it out trial of his insanity is now fixed for May 21.

The woman who now offers a fiftycent job of beating carpets, feels assured she has done her duty to the "unemployed," and they have hereafter no ployed," and they have hereafter no power of the window.

The woman who now offers a fifty-which will be so strikingly manifested that the doctor and his nostrumswill be thrown together out of the window.

The French operetta, "rais ce que dois, advienne que pourra," was indeed very well rendered, and reflects credit on the performers. Miss Mg. Allman, as Anita, in her consequential air, Miss W. Cummings, as Michel, and Miss F. Dubuc, as La Marquise, deserve especial mention; and they have hereafter no power of the window.

be soiled by party politics. Politicians who make capital out of religion, are generally those who would sall that who make capital out of religion, are generally those who would sell their remarks: "We have never seen in so brief a space the difference between the faith of the Roman Catholic and of the Evangelical churches so clearly defined.
The real presence of Christ in the hearts and in the lives, is what keeps up our churches." Ah! so? And now, will you please account for this additional fact—that in almost every large city, as well that in almost every large city, as well as in many small towns, Protestant meet ing-houses have been bought by us to be turned into Catholic churches?

THE Hon. Mr. La Bruere, speaker of the Legislative Council of Quebec, has bishoprics, forty-nine vicariates, two the Legislative Council of Quebec, has delegations and eighteen prefectures addressed, through the columns of the Montreal Gazette, two letters to Mayor Stewart of Hamilton, Ont., one on the civil allegiance of Catholics, the other on the school question. These letters were called forth by certain ill-considered remarks of Mayor Stewart's in the course of her acting would do credit to a profesof a recent speech at Collingwood, Ont., endorsing Dalton McCarthy's platform. Mr. La Bruere's rejoinder is said to be as courteous as it is forceful and con-

to the weather prognostics, as it is a wise saying that nobody should throw off a clout until May is out. The poet's month is a month for rheumatism in this climate. With thanks to the Creator for having brought is through the difficulties. having brought us through the difficulties (Marie's mother), was another star. Her of the winter, which was not very severe, deportment was periect throughout, and let us beware of the insidious wiles of her acting was of no inferior nature. The the merry, merry sunshine, which is not climax of her power was attained in the

the correct principle for the Catholic, as well as by the strong depiction of her press when it says that "A Catholic wee. What was most characteristic of paper professedly Catholic, and the organ of any one political party, should drop the Catholic. Our learned contemporary, the Catholic Times, gives the right position of the Catholic press in the following the catholic press in the catholic press in the catholic press in the catholic pressure that the performers was the clear and distinct enunciation of the words and the utter treedom from doubt or hesitancy in the catholic pressure the catholic pressure that the performers was the clear and distinct enunciation of the words and the utter treedom from doubt or hesitancy in the catholic pressure the catholic pressure that the performers was the clear and distinct enunciation of the words and the utter treedom from the catholic pressure that the performers was the clear and distinct enunciation of the words and the utter treedom from the catholic pressure that the performers was the clear and distinct enunciation of the words and the utter treedom from the catholic pressure that the performers was the clear and distinct enunciation of the words and the utter treedom from the catholic pressure that the performers was the clear and the performers was the clea tion of the Catholic press in the folloving oleon sat next the Empress, surrounded luminous sentences: "Both parties should by his cabinet, guards, etc., was a perfect receive full credit for the good that they have done and are pledged by their platforms to do, and each should be criticised freely for its errors and shortcriticised freely for its errors and short- Napoleon (Emperor) Miss M. Adams, comings. It is only by this means that Josephine (Empress) Miss E. Chale; both will be kept up to their best efforts Hortense, Miss G. Moffat; Marie, Miss L. and made to safeguard the Constitution O'Brien; Mme. Lajolais (Marie's which guarantees political and religious mother) Miss L. Chalmers; General

THE Rev. Father Lacombe returned bers; Susette (his daughter) Miss Mg. from the east on Thursday last, accompanied by His Lordship Emard, Bishop of Valleyfield. Father Lacombe will not return at once to his mission at Pincher Creek, but he will return to Montreal in a day or two. He came to consult with His Grace Archhishop Tache in regard to the school question. It is a sad comment upon the secular press to hear parents say: "We have been compelled to hide our daily paper from our children for many days. As the little ones should have reading mat-Tache in regard to the school question. Guards, Misses M. A. Tierney. E. Chale, Father Lacombe says that all the bis. F. McInnes, and A. Kennedy. At in-

the Oblate Order who is to spend all the summer visiting the different missions. ley and W. Cummings; and Beethoven's Father Lacombe appears to be in ex
"Funeral March," by Miss Eup. Chale,

one day last week. Some jelly pork, of the footlights a second time. The which the family partook proved to con-"Gipsy Chorus" was indeed a harmonitain some poisonous ingredients, and as a consequence symptoms of poisoning showed themselves among them. The attacks were only of a slight nature, however, and we are pleased to say that every body concerned is none the worse.

A most enjoyable dance was given by Mr. and Mrs. Michael Kelly, at their residence, 424 Central avenue, on Wednesday evening last. A large number of ladies and gentlemen of the city were present, and tripped the light fantastic toe in true Terpsichorean fashion, to the strains of Mr. Wickson's string band. During the evening archarche luncheon was served to the guests. The host and hostess were repeatedly congratulated on a most successful social function, and most successful social function. on a most successful social function, and were thanked by all pres nt for a most enjoyable evening. The party broke up at an early hour. Following is a list of the gnests: U. S. Consul and Mrs. Duffy, Mr. and Mrs. Martin Kell, Mr. and Mrs. E. Cass, Mrs. and Mrs. J. McIlroy, Mr. and Mrs. D. Mooney, Mr. and Mrs. P. Klinkhammer, Mr. and Mrs. T. T. Smith, Mr. and Mrs. T. Cronin, Mr. and Mrs. J. Butter of the Convent words of praise are sent from the Catholics of Winnipeg. Their efforts have been crowned with success, and stand out as a lasting demal of the assertion that our Catholic schools are unequal to other institutions of the province. And Mrs. E. Doherty, Mrs. T. Keil, and Misses J. Henry, (Pembina), R. Klinkhammer, J. Leonard, M. Furlong, E. Shaw, Harvey, Keeler, Stack, J. Russell, M. Russell, M. Harvey, B. Jones, Rose, A. Smith, M. Smith, A. Sissons, M. Brownrigg and Messrs. J. Duffy, J. Malbrownrigg and Messrs. J. Duffy, J. colm, E. Doran, J. Klinkhammer, A. Klinkhammer, Fissete, J. Mason, Hughes, J. Gravelle, Bird, Horn, C. Hooper, T. D. Deegan, A. McKinnon, E. J. Dermody C. Lang, P. McGuire, G. Wood and

eliciting unstinted praise from all sides. "Les Fantare des Dragons" opened the concert, and was played by six pian sts. Misses L. Chalmers, Eup. Chale, E

each playing and acting her individual part to perfection. The other young ladies of the caste were Misses M. A. Caron, E. Pelissier, V. Hebert, A. Flanagan, E. Beaudry, B. Dubuc, A. Daoust, Miss Alice Doyle as accompanist. The "Pas redouble," •a choice pianoforte selection, delighted the audience, and won for the performers considerable praise. The planists were Misses F. Chemer, Mg. Allman, G. Cass, M. Guilmette, Mg. Coyle, A. Caron, E. Rogerson, A. Prud'homme. and J. Cordingly. Then came "Tyrolienne." a mandolin and piano selection, well given by Misses F. Dubuc, A. O'Brien, M. Tennant, L. Becher, mandolinists; and Misses H. Mager, B. Dubuc, and Mg. Landers, pianists.

The English drama, "The heroine child, Marie;" found a very attentive and inventor of the property of the conditions of th

audience for its many touching scenes. The plot was well represented. Miss L O'Brien, as Marie, displayed remarkable talent, as well as careful training. Some sional company, especially when one considers the number of her years. Hicks, the weather prophet, says in his April forecast, "Before the end of April the season will be well opened, with a propitious outlook for all who have their agricultural interests well in hand and who are planning for good hand and who are planning for good that polocy should throw off a little for the part which she filled with such great success. The manner in which she threw herself before the which she threw herself before the little for the part which she filled with such great success. The manner in which she threw herself before the little for the part which she filled with such part which she threw herself before the little for the part which she threw herself before the little for the part which she little for the part whi times she evinced great feeling, and suctoo warm all the same, and renders prison scene, on the morning of her nustopcoats a safeguard not to be despised. band's ordered execution. In this Miss band's ordered execution. In this Miss THE Chicago New World formulates one by the touching pathos of her voice, Lajolais (Marie's tather) Miss L. Barrett; Chorien (prison keeper) Miss L. Cham-

Father Lacombe appears to be in excellent health, and was warmly greeted by his many friends on his arrival yesterday.

The family of Mr. C. (PKelly, of the firm of O Kelly Bros., soda water manufacturers, had an unpleasant experience the footlights a second time. The family of the facturers had an unpleasant experience the footlights a second time. The ous and sweet offering, some forty young ladies filling the hall with their melodious voices. The trio, "Welcome melodious voices. The trio, "welcome to Spring," was also an attractive number, and was given by Misses G. Moffat, A. Flanagan, L. Boire (primo), L. Barrett, A. O'Donnell, T. Rocan (secondo), E. Grasse, M. L. Caron, and T. Kilbourne (basso). The "National Anthem" was then sung to the accompaniment of Misses L. Chalmers, M. Merrion, C. Hamilton (piano), F. Dubuc, A. O'Brien, M. Tennant, L. Becher, A. Chalmers (mandolins), and C. Denholm (violin). The tableau of the "Last Supper" was a most realistic representation of the

quickens the appetite, improves digestion, and makes the weak strong.

ALL MEN.

Chicago. The New York warehouse has been abolished, and henceforth the Indian supplies will be anually ordered in Chicago.

St. Joseff and Catholic Truth society will hold a concert in the Friendship Hall, to-morrow evening. A large array of Winnipeg's choicest musical talent will minister to the pleasure of the audience, and a most enjoyable evening may be anticipated by anyone who intends to patronize the affair. Tickets, 25 cents each may be obtained at the door.

The General Intention of the League of the Sacred Heart for April is "A knowledge and love of our Lord Jesus Christ." That intention is, indeed, the main object of the Apostleship of Prayer—to make the Saviour known and loved, for with knowledge and love of our service and adoration, praise and prayers, resignation to His Providence, conformity with His will, good works "Lee Fantare des Dragous" opened the convent was filed to prayer of the musical renditions were most choice and deftly performed, coliformity with His will, good works "Lee Fantare des Dragous" opened the convent work of the musical renditions that the defendance is a file of the providence, conformity with His will, good works "Lee Fantare des Dragous" opened the convent work of the Apostleship of Prayer conformity with His will, good works "Lee Fantare des Dragous" opened the convent work of the Apostleship of the Apostleship of Prayer and Catholic Truth society who are thorough above converwork, who are thorough and and concert in the Friendship ACADEMY.

St. Joseff and Catholic Truth society who are the release to know the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, lick of energy, pain in the kidneys, headsches, pimples on the face and abody, technic openitors of the publishing of prayer and and Thursday evenings of last week. The large music health of the convent was filled to oversity the convent was filled to ove

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3. In suits for subscriptions, the suit may be instituted in the place where the paper published, although the subscriber may reside hundreds of miles away.